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Mr C P Brown

15D.35

Charles Philip Brooks

London 1857

A

DICTIONARY

IN

OORDOO AND ENGLISH,

COMPILED FROM THE BEST AUTHORITIES,

AND ARRANGED

ACCORDING TO THE ORDER OF THE ENGLISH ALPHABET.

By J. T. THOMPSON, of Delhi.

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Charles Philips Brown

TO

THE HONOURABLE

SIR CHARLES THEOPHILUS METCALFE, BART. G. C. B.

LIEUT. GOVERNOR OF THE NORTH WESTERN PROVINCES,

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A

DICTIONARY

OORDOO AND ENGLISH.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch
n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

A

Ab, آب *s. m.* Water; splendour, lustre, elegance, dignity, honour, character; lustre or water (in gems); temper (of steel, &c.); edge or sharpness (of a sword); mode, manner.

A-ba, آبا *s. plur.* Fathers. *Aba-o-ujdád,* Ancestors,

A-bád, آباد *adj.* Cultivated, inhabited, full of buildings and inhabitants, populous, pleasant, prosperous, happy, good, well; (in compos.) a city, a delightful dwelling place, an abode; well done! *Abad kúrna, v. a.* To build, to cultivate, to make a place habitable.

A-ba-dá-nee, آباداني } *s. f.* A habitation, a
A-bá-dee, آبادي } cultivated, populous, pleasant place; population, cultivation, prosperity, abundance.

A-bá-ee, آبائي *adj.* Belonging to, or descending from one's ancestors; paternal.

A-bán, آبان *s.* The eighth Persian month, when the sun enters Scorpio.

A-bár, آبار *s.* Burnt lead.

Ab-bá-zee, آب بازي *s. f.* Play or sport in water; swimming.

Ab-chú-shee, آب چشي *s. f.* The giving drink to a child for the first time (generally when about six months old) preparatory to weaning.

Ab-dán, آبدان *s. m.* The urine-bladder.

Ab-dá-nuh, آبدانه *s. m.* Drink and food.

Ab-dár, آبدار *s. m.* The person entrusted with the charge of water for drinking: any thing full of water or splendour, as fruits, jewels, pearls, swords. *adj.* Polished, clear, of a good water (as gems); well tempered (as steel); sharp (as a sword). *Abdar khánuh, s. m.* The place where the *Abdar* keeps the water for drinking.

Ab-dá-ree, آبداري *s. f.* The brilliancy (of gems), temper or polish (of steel), sharpness (of a sword).

Ab-dúst, آبدست *s. m.* Water for washing the hands; washing the hands; a master-like workman who imparts lustre to what he executes; a guiltless *fukéer. adj.* Having pure hands.

A-bee, آبي *adj.* Aquatick, of or belonging to water, watery, moist.

Ab-gée-nuh, آبگينه *s. m.* Glass, a mirror, a looking glass, a drinking glass; wine; a diamond.

Ab-géer, آبگير *s. m.* A receptacle of water, a lake.

Ab-goo-zár, آب گذار *s. m.* A water-passer, an expeditious messenger, a courier, a passage of a river, a ford.

A-bha, آبها आभा *s. f.* Splendour, beauty.

A-bhóo-khun, آبهوکهن आभूषण *s. m.* Jewels, ornaments.

A-bhur-un, آبهرن आभरण *s. m.* Jewels, ornaments, decoration.

Abi-ba-rán, آب باران *s. m.* Rain-water, rain.

Abi-bústa, آب بسته *s. m.* Glass.

a	ch	d	e	ee	g	gh	i	ḳ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Abi-chúshm, آب چشم *s. m.* Water of the eyes; tears.

A'bid, عابد *s. m.* An adorer, a votary, a devotee.

Abi-ḍée-ḍuh, آب دیدہ *s. m.* Tears. *Ab ḍee-ḍuh, adj.* In tears, weeping.

Abi-ḍú-hun, آب دهن *s. m.* Water of the mouth; spittle.

Abi-ḍun-ḍán, آب دندان *s. m.* Sharpness and polish of the teeth. *Ab ḍunḍán, s. m.* Watering of the mouth; weakness, trouble, crime, or fault; a kind of pear, a kind of pomegranate, a kind of of sweetmeat. *adj.* Bad, weak, subjected, silly, base, in vain, useless.

Abi-gósht, آب گوشت *s. m.* Gravy, broth, water in which meat has been boiled down. (It is used in dressing *pooláos*).

Abi-gúrm, آب گرم *s. m.* Warm water.

Abi-hur-ám, آب حرام *s. m.* Wine; the tears of a person who weeps hypocritically and sorrowless.

Abi-hús-rut, آب حسرت *s. m.* Water of desire; wish, appetite, longing.

Abi-hy-át, آب حیات *s. m.* Water of life; the fountain of life.

Abi-hy-wán, آب حیوان *s. m.* Water of life; name of the fabulous fountain of immortality.

Abi-já-ree, آب جاري *s. m.* Running water; a stream, a rivulet, tears flowing.

Abi-kóu-sur, آب کوثر *s. m.* The water of the river *Kousur*, fabled to flow in paradise with milk or nectar.

A'bi-luh, آبله *s. m.* A blister. *Abilu pá, adj.* Having blisters on the feet. *Abilu páee, s. f.* The having blisters on the feet. *Abilui furúng, s. m.* The French disease, a bubo.

Abi-nóok-ruh, آب نقره *s. m.* Quicksilver, silver reduced by any menstruum to a liquid state.

A'bir, عابر *part. act.* Passing. *subs.* A passenger, a traveller.

Abi-rú-wan, آب روان *s. m.* Running water; a fountain, the sky, a sort of extremely fine muslin.

Abi-shór, آب شور *s. m.* Brackish water, salt or sea water.

A'bis-ṭun, آبستن *adj.* Pregnant, with young.

A'bis-ṭuh, آبسته *adj.* Pregnant, with young (a woman or animal); new-born (a child).

A-bís-ṭu-gee, آبستگي *s. f.* Pregnancy.

Abi-súrd, آب سرد *s. m.* Cold water.

Abi-úsh-rut, آب عشرت *s. m.* Wine, sherbet, semen genitale.

Abi-yúkh-nee, آب یخني *s. m.* Water in which meat has been boiled down, gravy.

Abi-zoo-lál, آب زلال *s. m.* Pure, limpid, wholesome water.

Abi-zúr, آب زر *s. m.* Water gold.

Ab-jó, آب جو } *s. f.* A stream, rivulet. *Abi-*
Ab-jó-e, آب جوي } *jóe*, the water of a rivulet.

Ab-jósh, آب جوش *s. m.* Gravy, soup.

Ab-kár, آبکار *s. m.* A water carrier, a sprinkler, a distiller (especially of spirituous liquors), a wine merchant, or seller of spirituous liquors, a drinker of wine.

Ab-ká-ree, آبکاري *s. f.* The business of a water carrier, &c. the business of a distiller, a duty levied on distilleries.

Ab-khá-nuh, آب خانه *s. m.* A repository of water.

Ab-khéz, آب خیز *s. m.* A soil in which water rises up if dug into but little; a swell of water.

Ab-khóor, آب خور } *s. m.* Drinking and
Ab-khóord, آب خورد } eating; victuals, fortune, destiny.

Ab-khóoruh, آب خوره *s. m.* A narrow-mouthed vessel for drinking out of, a cup for drinking water.

Ab-khóost, آب خست *s. m.* Dry land in the midst of the waters, an island.

Ab-kúsh, آب کش *s. m.* A drawer of water.

Ab-nóos, آب نوس *s. m.* Ebony. *Abnóosee, adj.* made of ebony.

Ab-ný, آب ني *s.* The perpendicular tube of a *hóokka* on which the *chílum* is fixed.

A'bo-hú-wa, آب وهوا *s. f.* Water and air; climate.

Ab-pá-shee, آب پاشي *s. f.* Sprinkling water.

Ab-pý-kur-án, آب پیکران *s.* The stars.

A'b-roo, آبرو *s. f.* Honour, character, renown, elegance; name of a poet. *Abroo ḍáárna*, To dishonour, to disgrace. *Abroo burbád ḍénee, v. a.* To lose one's own character, to destroy that of another. *Abroo pur gírih márnee, v. a.* To frown. *Abroo ḍénee, v. a.* To impart honour or reputation to any one, or to lose or surrender one's own. *Abroo kúrnee, v. a.* To treat with respect. *Abroo lénee, v. a.* To take away character or reputation.

Ab-sál, آبسال *s. m.* A vineyard, a garden.

Ab-shár, آبشار *s. f.* A waterfall, cascade, cataract.

Ab-shi-nás, آب شناس *s. m.* The sailor who heaves the lead in sounding.

n̤	o	oo	oo̤	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ab-shó-ruh, آب شورہ *s. m.* Water cooled with salt-petre.

Ab-ṭáb, آب تاب *s. f.* Splendour.

Ab-yá-ree, آبیاري *s. f.* Irrigation, watering.

A-chár, آچار आचार *s. m.* Established rule of conduct, custom, practice, institute, religious observance; pickles. *Acháree, adj.* Practising.

A-chár-yu, آچاریہ आचार्य *s. m.* A spiritual preceptor, or a teacher in matters of religion.

Ach-chhá-ḍun, آچھادن आच्छादन *s. m.* Cloth, garments, a covering.

A'ch-mun, آچمن आचमन *s. m.* Sipping water before religious ceremonies, meals, &c. from the palm of the hand and spitting it out again.

A'-chur-un, آچرن आचरण *s. m.* Usage, common practice, conduct.

A'-ḍa, آدا आदा *s. m.* Ginger in the undried state.

A-ḍáb, آداب *s. m.* Ceremonies, devoirs, etiquette, politeness, forms of address in writing and speaking, salutation, respects.

A'-ḍee, عادي *part. act.* Passing; superseding; transgressing. *adj.* Unjust, wicked. (*subs.*) An enemy. *adj.* Accustomed, addicted.

A-ḍés, آدیس आदेश *s. m. f.* An order, command; a salutation of *Jogees*.

A'-ḍha, آدھا आधा *adj.* Half. In compos. it becomes *aḍh, uḍh,* or *uḍ,* as *uḍh-móoa,* or *uḍ-móoa,* Half-dead.

A-ḍhán, آدھان आधान *s. m.* A ceremony practised as conducive to conception; conception.

A-ḍhár, آدھار आधार *s. m.* Food, aliment, victuals, nourishment; comprehension; a dike or canal; a patron, supporter, one on whom dependance is placed for assistance.

Aḍhá-ree, آدھاري आधारी (in compos.) An eater; as, *Doodh-aḍháree,* one who lives on milk.

A'-di, آد आदि *adj.* First, prior, pre-eminent; (in compos.) other, et cetera. *s.* Beginning, original.

A'-ḍik, آدک आदिक *adj.* Relating to the beginning; and the rest, et cetera.

A'-ḍil, عادل *adj.* Just. *s.* A just person.

A'-ḍiṭ, آدت आदित *adv.* From the beginning; et cetera, and the like.

A-ḍiṭ-yu, آدتیہ आदित्य *s. m.* A descendant of *Aḍiṭi;* a deity in general, the sun.

A-ḍiṭ-yu-wár, آدتیوار आदित्यवार *s.m.* Sunday.

A'ḍ-mee, ادمي *s. m. f.* A descendant of Adam, a human being (man or woman), an individual, people.

Aḍ-mée-yuṭ, آدمیت *s. f.* Humanity, civility. *Aḍmeeyuṭ púkuṛnee,* To become civilized. *Aḍmeeyuṭ sikhlánee,* or *Aḍméeyuṭ men lána,* To civilize. *Aḍmeeyuṭ kúrnee,* To behave with humanity.

A-ḍóu, آدو आदौ *adv.* At first, in the beginning.

A'-ḍra, آدرا आद्रा *s. f.* The name of the sixth lunar mansion (probably α Orionis); the beginning of the rainy season.

A'-ḍum, آدم *n.prop.* Adam, the first man; man.

A-ḍum-gúr-ee, آدمگري / **Aḍ-mee-gúr-ee,** آدمي گري *s. f.* Humanity, benevolence.

A-ḍum-khór, آدم خور *adj.* Man-eater, man-devouring.

A-ḍum-zád, آدمزاد *s. m. f.* Man, mankind.

A'-ḍur, آدر आदर *s. m.* Respect, reverence, act of treating with attention and deference, politeness. *Aḍurmán, s. m.* Respect and honour.

A'-ḍuṭ, عادت *s. f.* Habit, custom, usage. *Aḍuṭ kúrna,* To adopt a habit, introduce a custom, accustom. *Aḍuṭee, s. m. (met.)* A catamite.

A-éen, آئین *s. m.* Regulation, institute, rule, common law, (the laws delivered by Muhummud being called *Shuru,* and those established by princes *Aeen,*) custom, manner.

A'-ee-nuh, آینہ *s. m.* A mirror, a looking glass; the knee-pan. *Aeen búsṭa,* or *Aeenu búnd,* Adorned with mirrors. *Aeenu búnḍee, s. f.* Ornamenting with mirrors. *Aeenu-ḍár,* The maid who holds the mirror. *Aeenu-ṛío,* Having a face bright as a mirror. *Aeenu-sáz,* A mirror-maker. *Aeenu-sázee,* Mirror-making. *Aeenu-múhul,* (a glazed house,) an apartment the walls of which are covered with mirrors.

A-fáḳ, آفاق *s. plur.* Horizons, quarters of the heaven or of the earth, regions.

A-fáṭ, آفات *s. plur.* Calamities, misfortunes, evils, dangers.

A'-fi-yuṭ, عافیت *s. f.* Health, safety.

Af-rée-ḍuh, آفریدہ *part. pass.* Created, creature.

Af-réen, آفرین *s. f.* Praise. *interj.* Bravo! well done! *part.* (in compos.) Creating, Creator; as, *Juhán-afréen,* Creator of the world.

Af-ree-nín-ḍuh, آفرینندہ *part.* Creator.

Af-rée-nish, آفرینش *s. f.* Creation.

Af-ṭáb, آفتاب *s.m.* The sun, sunshine. *Afṭáb-púruṣṭ,* A worshipper of the sun. *Afṭab-púruṣṭee, s. f.* Worship of the sun. *Afṭab-géer,* A parasol, an umbrella.

Af-ṭá-bee, آفتابي *s. f.* A parasol of a particu-

lar form; a target studded with gold. *adj.* Faded by the sun; yellow.

Af-ṭá-buh, آفتابه } Af-ṭá-wa, آفتاوا } *s. m.* An ewer.

A'-fuṭ, آفت *s. f.* Calamity, misfortune, wretchedness. *Afuṭ-ruséeḍuh*, Unfortunate, wretched.

Ag, آگ आग *s. f.* Fire. *Ag ǫothána, v. a.* To raise disturbance, enrage, provoke. *Ag bǫjhána, v. a.* To extinguish fire; appease a tumult, pacify a quarrel, still resentment. *Ag búrusna, v. n.* To rain fire (applied to the extreme heat of the sun, or to a hot fire of cannon or musketry in battle). *Ag búrna, v. n.* To be enraged; to be very hungry. *Ag bhúkna* or *Ag pháṇkna, v. a.* To speak idle words, to boast. *Ag púṛna, v. n.* To be enraged; as, *méree báṭoṇ se ǫspur ag púṛtee hy*, he is enraged at my words; also, the same as, *ag búrusna. Ag ḍéna, v. a.* To burn a hindoo corpse. *Ag sǫlgána, v. a.* To inflame; excite sedition, foment a quarrel clandestinely. *Ag kúrna, v. a.* To make any thing exceedingly warm; to excite envy or anger: (used among women). *Ag lugána, v. a.* To set on fire, inflame; enrage, cause disturbance. *Ag lugáke pánee le ḍáṛna*, To pretend to appease a quarrel which one has purposely excited, to play tricks, to deceive. *Ag lúgna, v. n.* To be enraged, to be very hungry. *Ag lúge pur búllee ka mooṭ dhóondhna ya mángna*, To put off, to delay or excuse one's self on vain pretences. *Ag léne ko ána*, To come to get fire (is spoken of a friend who goes to visit another and leaves him quickly). *Ag men pánee dálna*, same as, *ag bǫjhána. Ag meṇ hísee kee júlna ya lótna*, or, *ghyr kee ag meṇ júlna*, To bring reproach upon, accuse, suffer for another. *Ag meṇ lótna*, To be affected with grief or melancholy. *Ag hóna*, To be enraged.

A'-ga, آگا आगा *s. m.* The front, the forepart; the space in front of a house, the forepart of a turband. *Aga peéchha kúrna, v. n.* To hesitate, waver.

A-gáh, آگاه *adj.* Informed of, acquainted with, intelligent, vigilant, conscious, aware.

Agá-hee, آگاهي *s. f.* Information, intelligence, knowledge, vigilance.

A'-ge, آگے आगे *adv.* Before, in front, beyond, more, ago, already, formerly, forwards, farther, onwards; then, hence, rather, sooner. *Age ḍhur léna*, To get before, outstrip, surpass, pass (as a horse in a race). *Age ána, v. n.* To come forward; hasten, accelerate.

A-géen, آگين (used in compos.) *adj.* Full.

A'-gha, آغا *s. m.* Lord, chief, master.

A-ghás, آغاز *s. m.* Beginning, commencement.

A-ghósh, آغوش *s. f.* Embrace, bosom.

A-ghúsh-ṭuh, آغشته *part.* Moistened, macerated, mixed, polluted.

A'g-muna, آگمنا आगमना *s. m.* The advanced guard. *adj.* Adventurous, venturesome, forward (as fruit).

A'-goo, آگو आगू *adj.* Forward. *adv.* Before heretofore.

A'-gum, آگم आगम *s. m.* Futurity. A *Shástru* or work on sacred science and of divine origin. *Agum bánḍhna*, To determine the future. *Agum biḍḍiya, s. f.* The art or science of foretelling or divining. *Agum búkta*, A foreteller, predictor; *Siv*, one who tells the doctrines of *agum. Agum jánee* or *agum giyánee*, Knowing the future; a pognosticator.

A'-gum-un, آگمن आगमन *s. m.* Coming, arriving, arrival.

A'g-wa, آگوا आगवा *s. m.* A pommel.

Ah, آه *s. f.* A sigh. *interj.* alas! *Ah bhúrna*, To sigh. *Ahi jigursóz*, A heart-burning sigh.

A'-he, آهي *interj.* O! holla!

A-hís-ṭe, آهستي } A-hís-ṭuh, آهسته } *adv.* Gently, slowly, softly, tenderly. *Ahisṭuh-ráu*, slow-paced.

A-hís-ṭu-gee, آهستگي *s. f.* Slowness, delay, gentleness, softness.

A'h-la, آهله आहला *s.* Inundation, deluge, flood, overflow.

A'-hoo, آهو *s. m.* A deer; vice, defect, fault. *Ahoo-búruh*, A fawn. *Ahoo-géeree*, The catching of deer.

A'-hǫo-ṭi, آهوتي आहुति *s. f.* A burnt-offering.

A'-huk, آهک *s. m.* Quick lime, cement, plaster.

A'-hun, آهن *s. m.* Iron.

A'-hun-ee, آهني } A-hun-éen آهنين } *adj.* Of iron, iron, made of iron. *Ahunee-púnjuh*, Iron-handed, strong, powerful.

A'-hung, آهنگ *s. m.* Design, purpose, intention; application; an arch; a shore; method, manner; quality of men or animals; drawing; sound, melody; one of the Persian tunes or modulations in musick.

A'hun-gúr, آهنگر *s. m.* A worker in iron, a blacksmith.

A'hun-rǫo-ba, آهن ربا *s. m.* A loadstone.

A'hur-já-hur, آهرجاهر आहर जाहर *s. f.* Coming and going.

A'-hut, آهت आहट *s. m.* Sound, noise.

A-íd, عايد *part. act.* Turning towards, hap-

pening, referring to, coming back, reverting, being restored (as, money lent, &c.) returning.

Aj, آج आज *adv.* To-day. *Aj-kul,* Now-a-days, to-day or to-morrow. *Aj-kul kúrna* or *buṭána,* To procrastinate.

A-ja, آجا आजा *s. m.* A paternal grand-father.

A-já-na, آجانا आजाना *v. n.* To come suddenly, befall, happen, come.

A-jée-vi-ka, آجیوکا आजीविका *s. f.* Livelihood, subsistence, profession.

A-jil, عاجل *part. act.* Hastening, fleeting. *adj.* Transitory, agile.

A-jiz, عاجز *adj.* Impotent, weak, humble, exhausted, dejected, hopeless.

A-ji-zee, عاجزي *s. f.* Weakness, dejection, humility, hopelessness.

A-jo̲o̲dh, آجدھ आयुध *s. m.* A weapon (in general).

A-jo̲o̲r, آجر *s. m.* A burnt brick.

Ak, اک आक *s. m.* Curled flowered gigantick swallow-wort (Asclepias gigantea). A sprout of sugar-cane; shape, statue, likeness.

A-ḳa, آقا *s. m.* Master, owner.

A-kár, آکار आकार *s. m.* Hint, sign, appearance, form, aspect, shape, statue, likeness.

A-kásh, آکاش आकाश *s. m.* The fifth element, æther; the sky, atmosphere, the heavens, the firmament, space. (This element is held by the Hindoos to be more subtle than air, to fill and pervade the universe, and to be the peculiar vehicle of life and sound). *Akash-bánee, s. f.* A voice from heaven; revelation, an oracle.

A-kash-bríṭṭ, آکاشبرت आकाशवृत्त *s. f.* Subsistence not derived from any certain funds, or depending on any particular person; living from hand to mouth. *Akash-bríṭṭee, adj.* used substantively, one whose subsistence is fortuitous.

A-kash-déc-ya, آکاشدیا आकाशदीया *s. m.* A lamp which the Hindoos hang aloft on a bamboo in the month *Karṭik,* an elevated lantern.

A-kash-néem, آکاشنیم आकाशनीम *s. m.* A plant growing on the *neem* trees. (A kind of Epidendron).

A-kash-púwun, آکاشپون आकाशपवन *s. m.* A vegetable growing on other trees, air-plant or dodder. (Cuscuta reflexa.)

A-kha, آکھا आखा *s. m.* A riddle, a sieve; a bag filled with grain; (two such bags being carried by a bullock or camel).

A-khét, آکھیت आखेट *s. m.* The chase, hunting, a pursuing.

A-khir, آخر *adj.* Last, latter. *s. m.* End, issue. *adv.* At last, finally.

A-khi-ree, آخري *adj.* Last, final.

A-khiri-shúb, آخرشب *s.* The end of the night, before dawn.

A-khir-o̲o̲l-úmr, آخرالامر *adv.* At the end, finally, at last.

A-khi-rush, آخرش *adv.* At the end of it, at last, finally, after all.

A-khi-ruṭ, آخرت *s. f.* Futurity, a future state, the world to come.

A-khoon, آخون / **A-khoond,** آخوند } *s. m.* Tutor, preceptor.

A-khór, آخور *s. f.* Refuse, offals, filth; a stable.

A-kh-ṭuh, آختہ *adj.* A gelding, gelt.

A-ḳi-buṭ, عاقبت *s. f.* The end, conclusion, futurity; success. *adv.* Finally, at the end, at last, after all. *Aḳibuṭ-undésh,* Prudent, prescient, looking into futurity.

A-ḳil, عاقل *adj.* Wise, sensible.

Aḳḳ, عاق *part. act.* Disobedient, rebellious.

A-k-la, آکلا आकला *adj. m.* Fleet, swift; peevish.

A-k-lee, آکلي आकली *s. f.* Motion, agitation, (especially of a carriage).

A-kur, آکر आकर *s. f.* Mine, quarry, spring, source; multitude; the den of a lion or tiger.

A-ḳúr-ḳur-ha, عاقرقرحا *s. m.* Pellitory.

Al, آل आल *s. f.* The name of a tree, from the root of which a red colour is extracted for staining leather, dying silk, &c. (Morinda citrifolia).

Al, آل *s. f.* Children, family, progeny, offspring, race, dynasty.

A-la, آلا आला *s. m.* A small recess in a pillar or wall for holding a lamp, &c. *adj.* Wet; running (as a sore).

A-lá-ish, آلایش *s. f.* Pollution, contamination, filth.

A-lám, آلام *s. plur.* Pains, griefs.

A láp, آلاپ आलाप *s. f.* Prelude to singing. *s. m.* Speaking to, address, conversation. *Alapchá-ree, s. f.* The act of tuning the voice previous to singing. *Alápna, v. a.* To tune the voice, to run over the different notes previous to singing, to catch the proper key, to sing, to tune.

A-láṭ, آلات *s. plur.* Instruments, tools, utensils.

A-lee, عالي *adj.* High, sublime, eminent, grand. *Alee-shán, adj.* Of high rank, magnificent. *Alee-ḳuḍr,* Worthy, of high rank. *Alee-múrṭuba, adj.* High in rank or dignity. *Alee-mukám, adj.* Of high rank. *Alee-miḳḍár, adj.* Exalted, high in dignity.

A'lee-rúng, آلیرنگ आलीरंग *s. m.* A colour extracted from the *al* tree (Morinda citrifolia.)

A'l-ha, آلها आल्हा *n. prop.* Name of a Hindoo soldier and poet, from whom a species of poetry takes its name.

A'li, آل आलि *s. f.* A female friend, a damsel.

A'lim, عالم *part. pres.* Learned, knowing. *Alim-i-ghýb, adj.* Prescient, knowing what is concealed, or the past and future.

A-lín-gun, آلنگن आलिंगन *s. m.* Embracing, the clasping any one in the arms.

A'loo, آلو आलु *s. m.* An esculent root (Arum campanulatum), a potatoe. *Ruṭ-áloo*, a yam; *shúkur-ḳund*, a sweet potatoe.

A'loo-bookhára, آلوبخارا *s. m.* A damascene.

A-lóo-ḍuh, آلوده *part. pass.* Defiled, stained, smeared, soiled; immersed, covered. *Alóoḍugee, s. f.* Contamination, stain, foulness, defilement.

A-lóonj, آلنج *s.* A wild plum, a sloe.

A'loo-shámee, آلوشامي *s. m.* A damson, a Syrian or Damascus plum.

A'lum, عالم *s. m.* The world, the universe, time, regions, state, beauty. *Alum-i-bála*, the heavens, the people of the heavens. *Alum-i-sóoflee*, The earth. *Alum-géer*, Conquering the universe.

A-lumi-yán, آلمیان *s. m.* People, men, inhabitants of the world.

A-lúng, آلنگ *s. f.* Intrenchment, trenches.

A'lus-yee, آلسيي आलसी *adj.* Drowsy, slothful.

A'luṭ, آلت *s. f.* A tool, an instrument, apparatus; membrum virile, veretrum animalium.

Am, آم आम *s. m.* The mango tree (Mangifera Indica); and mango fruit.

A-má-ḍuh, آماده *adj.* Prepared, ready, alert. *Amáḍugee, s. f.* Readiness, alertness.

A-máj, آماج *s. m.* A mark or butt for shooting arrows at. *Amaj-gáh*, A place for shooting arrows.

A-más, آماس *s. m.* Smelling. *Amas kúrna*, To smell.

Am-bát, آمبات आमवात *s. m.* A swelling which comes without pain, and goes off as easily without medicine; a windy tumour.

A'm-ḍu-nee, آمدني *s. f.* Import, income, revenue, ways; the season in which any merchandise generally arrives; perquisites, any thing gained over and above.

A-méen, آمين *adv.* Amen, so be it.

A-méz, آمیز *part.* (in compos.) Mixed, mixing. *s. m.* Mixture.

A-méz-ish, آمیزش *s. f.* Mixture, mixing, intercourse, temperament.

A'mil, عامل *s. m.* An intendant of the finances, collector of the revenues, a ruler, governor.

A'mir, آمر *part. act.* One who orders, a commander, a ruler.

A'mi-ruh, عامره *adj.* Royal, imperial, abundant, rich, inhabited.

A'm-la, آملا आमला *s. m.* The emblic myrobalan (Phyllanthus emblica).

A'mm, عام *adj.* Common, publick, plebeian; the vulgar, the common people. *Kháss-o-ámm*, High and low, peculiar and popular.

A'm-na-sám-na, آمناسامنا आमनासामना *s. m.* Comfronting.

A'm-ne-sám-ne, آمنيسامني आमनेसामने *adv.* Opposite, face to face.

Amókh-ṭuh, آموخته *part. pass.* Learned, taught, instructed.

A-móorz, آمرز *part. act.* (in compos.) Pardoning, pardoner.

A-móorz-ish, آمرزش *s. f.* Pardon, grace, forgiveness of sins (by the Deity).

A-moorz-gár, آمرزگار *s. m.* He who pardons; an epithet of God.

A-móz, آموز *part. act.* (in compos). Teaching, learning.

Am-rús, آمرس *s. m.* Inspissated juice of the mango.

A'muḍ, آمد *s. f.* Arrival, income, coming.

A'muḍ-ámuḍ, آمدآمد *s. f.* Approach.

A'muḍ-o-rúft, آمدورفت } *s. f.* Coming and
A'muḍ-o-shóoḍ, آمدوشد } going, access and egress, intercourse.

A'muḍ-uh, آمده *part. pass.* Come.

A-mu-yú, آمي आमय *s. m.* Sickness.

An, آن *s. f.* Time, hour, minute.

An, آنه आन्य *adj.* Other, different.

An, آن *s. f.* A graceful attitude, an affected gait; affectation, pride, dignity, proper spirit.

An, آن *pron.* That.

A'na, آنا आना *v. n.* To come, to be. *An púrna*, To happen. *s. m.* The sixteenth part of a rupee.

A'na-ká-nee, آناکاني आनाकानी Turning a deaf ear, overlooking, winking at, purposely neglecting.

An-bán, آنبان *s. f.* Spirit, proper pride.

Anch, آنچ आंच *s. f.* Heat, flame of a fire (not of a candle), blaze, glare.

n̤	o	oo	oo̤	ou	ṛ	ṭ	u	w	y	ẏ	zh
ben	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

A'n-chul, آنچل आंचल *s. m.* The end or border of a cloth, veil, shawl, &c.; the breast (of a woman or lactescent animal).

A'n-chur, آنچر आंचर *s. m.* The end or border of a cloth, veil, shawl, &c.

And, آند आंड *s. m.* A testicle.

A'n-ḍhee, آندھی आंधी *s. f.* Storm, tempest. *Aṇḍhee hóna,* To engage keenly in a bad action.

A'n-ḍoo, آندو आंडू *s. m.* The chain or rope with which the feet of elephants are tied up.

A'n-doo, آندو आंडू *adj.* Having large testicles. *Andoo-býl,* A bull.

Ang, آنگ आंग *s. m.* The body.

A'n-gun, آنگن आंगन *s. m.* A yard, area, court, inclosed space adjoining to a house.

A'n-jhoo, آنجھو आंझू *s. m.* A tear.

A'nj-na, آنجنا आंजना *v. a.* To tinge the eyes with *anjun.*

A'n-jun, آنجن आंजन *s. m.* A collyrium or application to the eye-lashes to darken and improve them.

Ank, آنک आंक *s. f.* Mark, spot, figure, number, letter of the alphabet; flank or part above the hip; the body; embrace; mark on cloth to shew the price.

Aṇkh, آنکھ आंख *s. f.* The eye. *Aṇkh-únjunee,* A stye on the eye-lids. *Aṇkh ánee,* To have an inflammation in the eyes, to be blear-eyed. *Aṇkh-buchána,* To steal away privately and unseen. *Aṇkh búḍulna,* To withdraw one's favour or affection from any one. *Aṇkh burábur nú kur súkna,* (Not to be able to look steadfastly in another's face), To be ashamed. *Aṇkh bund kur lénee,* To turn from another, to treat one with neglect; to die. *Aṇkh bhúrke ḍékhna,* To look till one's curiosity is fully satisfied. *Aṇkh bhur lána,* To have eyes full of tears, to be ready to cry. *Aṇkh pushárna (obsolete)* To open one's eyes, to stare, to be wise and prudent, to discriminate, to discern, to be judicious. *Aṇkh puṭhránee,* To become dim (the eyes) from long expectation. *Aṇkh phúṛuknee,* To feel a pulsation in the eye. (Considered, if in the right eye of a man, or the left of a woman, as an omen of some desirable event, whilst the contrary affection is regarded unlucky). *Aṇkh phóotnee,* To be blind. *Aṇkh phóotee peeṛ gýee,* The eye is lost and the pain is gone. (Spoken of a contention which has ceased, from the object of it being lost to both parties). *Aṇkh phóṛa, s. m.* A midge that flies into the eyes at night. *Aṇkh phóṛnee,* To make blind; to expect or watch in vain. *Aṇkh phérnee,* To shew aversion after friendship, *Aṇkh pher léna,* To turn away the eyes (as, from grief, displeasure, &c.) *Aṇkh thúndee kúrnee,* To have consolation by meeting friends, to be glad. *Aṇkh jhúpukna,* (To move the eyelids quickly) To fear. *Aṇkh choṛránee,* (To steal eyes) Not to attend to, to avert the eyes through shame, to avoid the sight of any one. *Aṇkh chuṛhánee,* To be angry, to be intoxicated. *Aṇkh chúṛhna,* To have eyes marked by debauch. *Aṇkh chumkánee,* To make the eyes dance, to roll one's eyes in anger or as a blandishment. *Aṇkh chhipánee,* (To hide one's eyes) To be ashamed of an improper act. *Aṇkh cheer cheer ḍékhna,* and *Aṇkh chéerke ḍékhna,* To look with great attention and deep meditation, or with anger. *Aṇkh ḍábnee* (To shut one's eyes,) To forbid by signs. *Aṇkh ḍikhánee* or *Aṇkh ḍikhlánee,* (To shew one's eyes) To frighten, to deter, to browbeat. *Aṇkh ḍékhke koochh kúrna,* To do any thing after consulting the inclination of another. *Aṇkh dubdubánee,* The eyes to fill with tears. *Aṇkh rúkhnee,* To love, to entertain friendship; to have hopes; to discern. *Aṇkh soṛkh kúrnee,* To be angry. *Aṇkh se ḍékhke koochh kúrna,* To do any thing knowingly and with reflection. *Aṇkh se gírna,* To become contemptible. *Aṇkh sénknee,* To contemplate the beauty of any one. *Aṇkh kisee se róshun kúrna,* To meet (visit) a friend or person of rank. *Aṇkh kísee kee ḍékhnee,* To receive education in any one's company. *Aṇkh khútuknee,* To have pain in the eyes. *Aṇkh ghoṛúkna,* To look at with anger. *Aṇkh luṛánee,* To wink as a hint, to communicate a secret by signs. *Aṇkh lúrnee,* To meet with one's lover unexpectedly. *Aṇkh lugánee,* To contract friendship or affection for any one, to fall in love. *Aṇkh márnee,* To wink, to stop any one by a sign, to make amorous signs with the eyes. *Aṇkh michúwul, s. m.* or *Aṇkh michúlee, s. f.* Blindman's buff. *Aṇkh milánee,* To contract friendship. *Aṇkh mílnee,* To look stedfastly. *Aṇkh minch jána,* To die, to perish. *Aṇkh móonḍke ek cheez ka ikhtiyár kúrna,* To choose or accept precipitately or inconsiderately. *Aṇkh moonḍúṛa,* Blindman's buff. *Aṇkh nu rúkhnee,* To have no hope or expectation; to be mentally blind. *Aṇkhoṇ pur býṭhna,* To be beloved, to sit or cause to sit on a very elevated place, to become dignified. *Aṇkhoṇ ka goolábee kúrna,* is applied to a look of intoxication or wantonness. *Aṇkhoṇ meṇ ánee,* To intoxicate (especially applied to wine). *Aṇkhoṇ meṇ phírna,* To be always present in one's eyes, to be ever in one's mind. *Aṇkhoṇ meṇ chúrbee chhána,* To be wilfully blind, to pretend from pride not to know one's old acquaintance. *Aṇkhoṇ meṇ khak dálna,* To commend or

puff wares of an inferior quality; to pilfer or snatch away any thing quickly and privately. *Aṇkhoṇ meṇ raṭ kútna*, or *Aṇkhoṇ meṇ raṭ leṇína*, To pass the night awake. *Aṇkhoṇ meṇ khooṛúkna*, To be seen with envy and dislike. *Aṇkhoṇ meṇ ghur kúrna*, To be beloved or esteemed. To persist in one's own erroneous opinions. *Aṇkheṇ ḍékhna*, To study one's temper or inclination; to behave respectfully towards another. *Aṇkheṇ néelee péelee kúrna*, To change the colour of the face from excess of anger.

A'ṇ-ki, آنکه *pron.* and *conj.* That which.

A'ṇk-na, آنکنا आंकना *v. a.* To value, to examine, to approve of.

A'n-koos, آنکس आंकुश *s. m.* The hook or iron with which elephants are driven, a goad. *Ankoos márna*, To reduce to submission, to bring to obedience.

A'nk-ree, آنکري आंकरी *s. f.* The barb of an arrow, a hook, a tenter; a circle.

A'n-na, آننا आनना *v. a.* To bring.

Aṇs, آنس आंस *s. f.* The fibrous part of any thing.

A'ṇ-soo, آنسو आंसू *s. m.* A tear.

Aṇṭ, آنت आंत *s. f.* Entrails, gut, tripe. *Aṇṭ áona*, *v. a.* To be afflicted with the coming down of the rectum. *Aṇṭ gírna*, *v. n.* To void white glutinous stools.

A'n-tee, آنتي आंटी *s. f.* A handful, a skein of thread, a bundle of grass, &c. a small faggot.

A'ṇ-thee, آنٹهي आंठी *s. f.* Stone of fruit; coagulation.

Aṇt-sánṭ, آنت‌سانت आंटसांट *s. f.* Partnership; intrigue.

A'-nun, آنن आनन *s. m.* Mouth, face, visage. *s. f.* Order.

A'-nunḍ, آنند आनन्द *s. m. f.* Happiness, joy; ease. *Anunḍ-kúnḍ*, root (or source) of happiness.

A'-nun-fu-á-nun, آنافانا *adj.* Every minute, constantly, incessantly.

Aṇv, آنو आंव *s. m.* The glutinous whitish matter or mucus voided by people afflicted with a tenesmus; sickness, affection of the bowels. *Aṇv býthna*, To be afflicted with a tenesmus, or to be in the act of discharging the *aṇv*.

A'ṇ-wul-nál, آنولنال आंवलनाल The navel-string, &c. of an infant.

A'o-bhúg-uṭ, آوبهگت आवभगत *s. f.* Civil reception or salutation; welcome Sir!

Ap, آپ आप *pron.* Self, selves, yourselves, you Sir (used, instead of the personal pronoun, of the second person, by an inferior when addressing his superior). *Ap-swárṭhee*, *adj.* Selfish, seeking the interest of self.

A'-pa, آپا आपा *s. f.* An elder sister; self.

Ap-áp, آپ‌آپ आप आप *s.* Selfishness, egotism.

A-phóo, آپهو आफू *s. f.* Opium.

Ap-ká-jee, آپ‌کاجي आप काजी *adj.* Attending to own business, engaged in own affairs.

Ap-róop, آپ‌روپ आपरूप *s. m.* and *adj.* Self, self-formed, the deity.

A'-puḍ, آپد आपद } *s. f.* Misfortune, calamity.
A'-puḍ-a, آپدا आपदा }

A'-pun, آپن आपन *pron. recip.* Self.

A'-pus, آپس आपस *pron. recip.* Themselves, one another; hence, *s. f.* kindred, brotherhood, fellowship. *Apus meṇ rúhna*, is applied to signify adultery, &c. (in the dialect of women).

A'-puṭ, آپت आपत *s. f.* Misfortune, calamity, fault.

Ar, آر आर *s. f.* A goad.

Aṛ, آڑ, आड़ *s. f.* A skreen, shelter, concealment, protection, protector.

Ar, عار *s. m. f.* Bashfulness, modesty, ignominy, disgrace, shame, reproach.

A'-ra, آرا आरा *s. m.* A saw; the name of a district.

A'-ra, آرا *part.* (in compos.) Adorning, adorner, arranger, preparer.

A'-ṛa, آڑا आड़ा *adj.* Oblique, crooked, across.

A-rádh-na, آرادهنا आराधना *v. a.* To worship, to practise devotion, to serve.

A-rá-ḍhun, آرادهن आराधन *s. m.* Accomplishment, gratifying; worship, devotion, supplication.

A-rá-ish, آرايش *s. f.* Ornament, embellishment, preparation, dressing, equipage.

A-rám, آرام आराम *s. m.* A garden.

A-rám, آرام *s. m.* Ease, rest, health, relief, repose, comfort. *Aram pána*, To recover. *Aram-ṭúlub*, *adj.* Idle, slothful, a lover of ease. *Aram kúrna* To rest, repose.

A-rá-mee, آرامي *adj.* A lover of ease; idle, slothful.

A-ra-mée-ḍuh, آراميده *adj.* At rest, at ease.

A-ram-gáh, آرامگاه *s. f.* A resting-place; a bedchamber. *Firdóus-aramgah*, resting in paradise: (an epithet applied to Muhummud Shah).

A-rás-ṭuh, آراسته *adj.* Prepared, dressed, adorned, embellished, regular, improved.

A-rás-ṭu-gee, آراستگي *s. f.* Preparation, decoration, ornament, regularity, improvement.

a box	o so	oo too	oo good	ou our	r (harsh palatick)	t (soft dental)	u but	w write	y you	y my	zh pleasure

A'r-bul, آربل आर्बल *s. f.* Age.

Ard, آرد *s. m.* Flour, meal.

A'rd-ra, آردرا आर्द्रा *s. f.* Name of one of the lunar mansions.

A'-re, آري *adv.* Yes.

A'-ree, آري आरी *s. f.* A small saw.

A'-ree, آري आड़ी *s.* A tone or tune in musick. *part.* A protector, defender, supporter.

A'-ree, عاري *adj.* Naked, ignorant, void of, free from.

A'-ree-ya, آريا आरीया *s. m.* A plant of the gourd kind.

Arh, آرهه आढ़ *s. f.* A kind of fish.

A'-rif, عارف *adj.* Wise, sagacious, ingenious, knowing God, pious, devout. *s. m.* A holy man. *Arifánuh, adv.* Wisely, acutely, piously, devoutly.

A-rín-duh, آرندهٔ *s. m.* A porter, a bringer, a carrier.

A'-ri-yut, عاريت *s. f.* Borrowing any thing which is *itself* to be returned. *Ariyutée, adj.* Borrowed, assumed, fictitious.

A'-riz, عارض *s. m.* The cheek; an event; an accident; a muster-master, also the general of an army. *part. act.* Happening, befalling. *Arizee. adj.* Accidental. *Arizuh, s.m.* Any thing necessary to be done, an accident, an event.

A'r-na, آرنا आड़ना *v. a.* To prop, shelter, protect.

A-rógh, آروغ *s. m.* Belch, eructation.

A'-ró-gi-yu, اروگيه आरोग्य *s. m.* Health.

A'-roo, آرو आड़ू *s. m.* A peach.

A-róondh-na, آروندهنا आरूंधना *v. a.* To strangle. *Kunth-aroondhun,* Strangulation.

A'r-see, آرسي आरसी *s. f.* A mirror (particularly, a mirror on the thumb used by Hindoo females.)

A'r-ta, آرتا आरता *s. m.* A ceremony attending marriage. When the bridegroom first comes to the house of the bride, he is received by her relations, who present to him, and move circularly round his head, a platter painted and divided into several compartments; in the middle of which is a lamp made of flour, filled with *ghee*, and having several wicks lighted.

A'r-tee, آرتي आरती *s. f.* A ceremony performed, in adoration of the gods, by moving circularly, round the head of the image, a platter containing a burning lamp with several wicks.

A-rúkt, آرکت आरक्त *adj.* Red.

A'-rumbh, آرنبهه आरंभ *s. m.* Beginning, thing begun; effort.

A-rum-ée-duh, آرميدهٔ *adj.* At rest, reposed, pacified.

A'-rus, آرس आरस *s. m.* Idleness, laziness, inactivity. *Arusee, adj.* Idle, lazy, idolent, inactive.

Ar-wár, آرواڑ आड़वाड़ *s. f.* A prop. *adj.* Stopping.

A'r-zoo, آرزو *s. f.* Wish, desire, hope, want, distress. *Arzoo-kúsh, adj.* Desirous.

Ar-zoo-múnd, آرزومند *adj.* Desirous, longing.

As, آس *s.* The myrtle.

As, آس आस } *s. f.* Hope, Desire, trust,
A-sa, آسا आशा } reliance.

A-sa, آسا आसा *adj.* Like, resembling.

A-sá-ish, آسايش *s. f.* Rest, ease, tranquillity, repose, quiet.

A-sán, آسان *adj.* Easy, convenient, commodious.

A-sá-nee, آساني } *s. f.* Facility, convenience, easiness.
A-sá-ni-yut, آسانيت }

A-sár, آثار *s. plur.* Signs, marks, traces, vestiges, histories, traditions, memorable events; the traditions of *Muhummud.*

A-sa-wúnt, آساونت आशावंत *adj.* Expectant, dependant.

A-séb, آسيب *s. m.* A misfortune (generally meaning such misfortune as is the consequence of the shadow of a demon having fallen on one, and the like), trouble, calamity, damage, a bruise.

A'-see, عاصي *adj.* Disobedient, criminal, rebellious. *s. m. f.* A rebel, a sinner.

A-sées, آسيس आशीष *s. f.* Blessing, benediction, return of compliment from a Hindoo superior *(a brahmun.)*

Ash, آش *s. f.* Meat, victuals, viands, soup, broth, gruel, pottage. *Ash pukána, v. a.* To combine in any design, to conspire or contrive something against another. *Ash-i-jáu,* Barley-water, water-gruel.

Ash-chúrj, آشچرج आश्चर्य *s. m.* Amazement, astonishment, surprise.

A'-shik, عاشق *part. act.* Used substantively, A lover. *Ashikánuh, adj.* Amorous, lover-like, *Ashikee, s. f.* Making love, love.

A-shi-yán, آشيان } *s. m.* A bird's nest.
A-shi-yá-nuh, آشيانهٔ }

Ash-kár, آشکار } *adj.* Apparent, clear, evi-
Ash ká-ra, آشکارا } dent, revealed, known, publick.

A'sh-na, آشنا *s. m. f.* An acquaintance, lover, friend. *Ashna-púrust*, Friendly, attentive to friends. *Ashnayánuh*, *adv.* In a friendly way, through friendship.

Ash-ná-ee, آشنائي *s. f.* Acquaintance, friendship. *Ashnaee kúrna*, *v. a.* To associate, to unite. *Ashnaee lúgna*, *v. n.* To become intimate, to be united in friendship.

A-shób, آشوب *s. m.* Tumult, clamour, confusion; terror; misfortune; storm, tempest; an imposter. *Ashob-gah*, Place of tumult, &c.

A-shóof-tuh, آشفته *adj.* Distracted, distressed, disturbed, disordered, wretched, miserable, uneasy. *Ashooftu-h al*, Distressed in condition. *Ashooftu-kháṭir*, Afflicted in mind. *Ashooftu-ḍimágheе*, or *Ashóoftu-súree*, Distraction of mind, or of the senses. *Ashooftu-zoolf*, or *Ashooftu-móo*, With dishevelled hair, shaggy. *Ashooft-tuba*, Distracted, troubled in mind. *Ashooftugee*, *s. f.* Distraction, perturbation, uneasiness, misery.

A-shóo-ra, عاشورا *s. m.* The first ten days of the month of *Moohurrum*.

A'sh-ṭee, آشتي *s. f.* Peace, concord, reconciliation, agreement, convention, confederacy; amour, intrigue.

A'shy, آشي आशय *s. m.* Meaning, intention, theme.

A'sim, عاصم *adj.* Virtuous, chaste, protected, safe. *Uboo-ásim*, Barley-broth.

A'sin, آسن आसिन *s. m.* The sixth Hindoo month, in which the moon is full near the head of Aries.

A-sir-báḍ, آسرباد आसिर्वाद *s. m.* Benediction, blessing.

A'si-ya, آسيا *s. f.* A mill, a mill-stone.

A-si-ýa-nuh, آسيانه *s. m.* A whetstone.

A's-kuṭ, آسكت आसकत *s. f.* Laziness, tardiness. *Askuṭána*, *v. n.* To be lazy. *Askutee*, *adj.* Lazy, remiss.

As-mán, آسمان *s. m.* The sky, the firmament, heaven, the celestial orb. *Asman pur ḳúḍum rúkhna*, To give one's self airs, to aspire, to be vain. *Asman pur khýnchna*, To be proud, to affect greatness. *Asman se gírna*, To fall from the clouds, is applied, particularly by women, to signify an acquisition that has been made suddenly and unexpectedly, without labour or care, and the value of which is inconsiderable.

As-má-nee, آسماني *adj.* Heavenly, celestial, from heaven, sky-coloured, cerulean, azure.

A-sóo-ḍuh, آسوده *adj.* At rest, quiet, tranquil, quiescent, glutted, saturated, satisfied, at ease, contented. *Asoodu-hál*, Full, at ease. *Asóoduges*, *s. f.* Quiet, peace, content.

A'soo-ree, آسري आसुरी *adj.* Of or belonging to *Usóors*, devilish, demoniacal. *Asooree-máya*, *s. f.* Deception of demons.

As-pás, آسپاس आसपास *s. m.* Vicinity, circumference. *adv.* Around, on all sides.

A's-ra, آسرا आश्रा *s. m.* Trust, reliance, hope, defence, asylum, retreat, abode, house.

A's-riṭ, آسريت आश्रित *s. m.* One who relies on another, a refugee, a protegee.

A's-rum, آسرم आश्रम *s. m.* Abode, residence; a religious class or state of mankind (arranged by the Hindoos with reference to the different periods of life: as 1st, That of the *brúhmuchâree*, or student; 2d, That of the *grihusth*, or householder; 3d, That of the *vanuprústh*, or anchorite; and 4thly, That of the *bhikshook*, or beggar.)

As-ryṭ, آسريت आश्रित *adj.* Hopeful, trusting, confident.

As-ṭán, آستان *s. m.* A threshold, a *fukeer's* residence. *Stan* or *istán* (in compos.) Place.

As-ṭá-nuh, آستانه *s. m.* A threshold. *Astanubósee*, Kissing the threshold.

A's-ṭe, آستي *adv.* Gently, softly.

As-ṭéen, آستين *s. f.* A sleeve. *Asteen ka samp*, A domestick enemy, an enemy who wears the mask of friendship.

A'suf, آصف *s. m.* The caper tree (Capparis spinosa); the name of a man considered to have been Solomon's *wuzeer*. *Asuf ráee*, Prudent as *Asuf*. *Asuf-ud-dówla*, The *Asuf* of the state.

A'sun, آسن आसन *s. m.* The name of a tree on which the *tusur* silk-worm feeds, (Terminalia alata tomentosa.) A stool, a seat, a small carpet on which the Hindoos sit at prayer, a carpet to sit on; stay, abiding, posture, attitude, sitting (especially, the attitudes adopted by *Jogees* in their devotional exercises, of which they enumerate eighty-four.) The withers of an elephant, the part where the driver sits. *Asun-ṭále ána*, To come under subjection. *Asun jóṛna*, To sit on the hams. *Asun dólna*, Spoken of a holy man, who perceiving by supernatural intelligence that some one in distress has called on him, interposes in his behalf. *Asun se asun jóṛna*, To sit in close contact with another person. *Asun lugána*, To sit obstinately in a given posture till one's request be obtained. *Asun márna*, To sit down, to retain one's seat firmly on horseback. *Asunee*, *s. f.* A small carpet, &c. on which Hindoos sit at prayer.

As-wás, آسواس आश्वास *s. m.* Completion, cessation, comfort.

a	o	oo	oo	ou	r	t	u	w	y	y	zh
box	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

A-ey, آمي आमय *s. m.* Meaning, intention, theme, subject.

At, آت आत *s. m.* Custard apple (Annona squamosa or reticulata.)

Aṭa, آٹا आटा *s. m.* Flour, meal.

A-ṭee-pá-ṭee, آٹي پاٹي आटी पाटी *s. f.* The name of a game.

Ath, آٹھ आठ *adj.* Eight. *Ath ath áṇsoo róna,* To shed floods of tears, to weep exceedingly. *Ath páhur,* all the twenty-four hours; constantly. *Ath khúmba,* A canopy supported by eight posts.

A-ṭi-fut, عاطفت *s. f.* Kindness, benevolence, affection.

A-ṭir, عاطر *adj.* Odoriferous, benevolent, generous, liberal, noble.

Aṭm, آتم आत्म *s. m.* Soul, self. *Aṭm páluk,* Selfish. *Aṭm-ghát,* Self-murder. *Aṭm-námee,* Self-evident.

Aṭ-ma, آتما आत्मा *s. f.* The soul, the body, the self, the mind, the understanding.

Aṭ-man, آتمان आत्मा *s. f.* The soul. *Ana áṭma,* The reverse of soul.

Aṭ-muj, آتمج आत्मज *s. m.* A son, a daughter; the understanding.

A-ṭoo, آٹو आटू *s. f.* A female teacher or governess.

A-ṭour, آتر आतुर *adj.* Diseased, distressed, anxious, distracted.

A-ṭung, آٹنگ आटंग *s. m.* Fear, apprehension; disease, affliction, pain; parade, ostentation, show, pomp.

A-ṭup, آتپ आतप *s. m.* Sunshine.

A-ṭush, آتش *s. f.* Fire.

A-ṭush-bár, آتش بار *adj.* Flaming, fiery, raining fire. *s. m.* A firelock, a tinder-box.

A-ṭush-báz, آتش باز *s. m.* A player of fire-works, a maker of fire-works.

A-ṭush-bá-zee, آتش بازي *s. f.* Exhibition of fire-works, fire-works.

A-ṭush-dán, آتش دان *s.* A chafing-dish, a fire-place, any receptable for fire.

A-ṭush-ee, آتشي } *adj.* Fiery, hot, belonging to fire, choleric, irascible. *Atusheen-ab,* Wine.
A-ṭush-een, آتشين }

A-ṭush-is-tán, آتشستان *s. f.* The region of fire, a place where fire abounds; (hence the word is applied to) a hot fire of cannon or small arms in battle; a large fire, a funeral pile.

A-ṭush-khwár, آتش خوار *s. m.* Name of a bird, a variety of Tetrao rufus, called in Hindee, *chukór.*

Aṭush-kúd-uh, آتش کده *s. m.* A furnace, grate, chimney, a temple of fire-worshippers.

A-ṭush-miz-áj, آتش مزاج *adj.* Fiery-tempered.

A-ṭush-nák, آتش ناک *adj.* Fiery, hot.

A-ṭush-pá-ruh, آتش پاره *s. m.* A spark, a lighted coal; a beautiful person; an exciter of quarrels; quarrelsome.

A-ṭush-pú-rusṭ, آتش پرست *s. m.* A worshipper of fire, a guebre, one of the sect of the magi. *Aṭushpúrusṭee, s. f.* The worship of fire.

A-ṭush-réz, آتش ريز Pouring out fire; an incendiary, an exciter of quarrels,

A-ṭush-ṭú-bu, آتش طبع *adj.* Fiery-tempered.

A-ṭush-úf-gun, آتش افگن } *adj.* Throwing fire.
A-ṭush-fig-un, آتش فگن }

A-ṭush-uf-róz, آتش افروز *adj.* Kindling fire. *s.* Fuel, an incendiary.

A-ṭu-shuk, آتشک *s. f.* The venereal disease.

A-ṭush-un-ḍáz, آتش انداز *adj.* Casting out fire.

A-ṭush-un-géz, آتش انگيز *adj.* Kindling, spreading or stirring up fire. *s. m.* A fire-kindler, an incendiary, a seditious person.

A-ṭush-zú-ḍu-gee, آتش زدگي *s. f.* Combustion, the firing of houses, &c. whether accidentally or by design.

A-ṭush-zú-nee, آتش زني *s. f.* Striking fire.

A-wa, آوا आवा *s. m.* A potter's kiln.

A-wá-ee, آواي आवाई *s. f.* Report.

A-wa-gu-wun, آواگون आवागवन *s. m.* Transmigration.

A-wá-hun, آواهن आवाहन *s. m.* Calling, summons.

A-wa-já-ee, آواجائي आवाजाई *s. f.* Coming and going, dancing after.

A-wár-juh, آوارجه *s. m.* A journal, a diary.

A-wá-ruh, آواره *adj.* Vagabond, wanderer, wandering, distressed. *Awaruh hóna,* To wander, to be distressed, to be oppressed, to be miserable. *Awaruh kúrna,* To harass.

A-wá-ru-gee, آوارگي *s. f.* Wandering, the state of a wanderer, vagrancy, profligacy.

A-wá-ṭee, آواتي आवाती *s. f.* Approach, advance; the coming of an army; the approach of a friend; the season in which merchandise is expected.

A-wáz, آواز *s. f.* Voice, sound, noise, report, fame, echo, a whisper, sentence. *Awaz suthána,* To raise the voice, to spread a report. *Awáz púrna,* To be reported; the voice to be suppressed (from

hoarseness or otherwise). *Awázuh*, *s. m.* Report, fame, rumour.

A-wéz, اویز *part. act.* (In compos.) Hanging, suspending. *Awez kúrna*, To suspend, to hang. *Awezuh*, *part.* Hanging, pendent. *s. m.* An earring, drops worn in the ear.

A'wuk, آوک आवक *s. m.* Insurance.

A'wun, آون आवन *s. m.* Coming, approach. *Awun áwun*, Tidings of arrival.

A'wund, آوند *s. m.* A vessel, a pan.

A'wur, آور *part. act.* (In compos.) Bringing, bearing.

A-wúr-duh, آوردہ *part. pass.* Brought.

A'yoo, آیو आयू *s.* Age.

A'yoor-bul, آیربل आयुर्बल *s. f.* Age.

A'yoor-da, آیردا आयूर्दा *s. f.* Age.

A'yu, آیہ *s. m.* A sentence of the *Koran*.

A'yun-duh, آیندہ *part. act.* Coming, future. *s.* A comer. *adv.* In future. *Ayunduh ruvínduh*, *part. act.* Coming and going, passing to and fro.

A'yu-soo, آیس आयसु *s. m.* Command, order.

A'yut, آیت *s. f.* A sign, a mark; a sentence, verse or paragraph of the *Koran* contained between signs which serve as stops. *Ayut-i-móotluk*, A stop (in grammar) used in the *Koran* only, and equivalent nearly to a comma.

Az, آز *s. f.* Avarice, avidity.

A-zád, آزاد *adj.* Free, liberated; solitary, lonely. *s. m.* A kind of *fukeer* who shaves his beard, eye-lashes and eye-brows, and vows chastity. *Azad kúrna*, To manumit, set at liberty.

A-zá-duh, آزادہ *adj.* Free, noble.

A-zá-du-gee, آزادگی } *s. f.* Freedom, independence, release, conduct of an *azad*.
A-zá-dee, آزادی }

A-zár, آزار *s. m.* Sickness, disorder, disease, trouble, affliction, injury.

A-zá-ree, آزاری *adj.* Sick, a sick person.

A'zim, عازم *part. act.* Applying the mind to an undertaking, intending, designing, determining, being resolved on.

A'zir, عاذر *part. act.* Making excuses. *s. m.* An apologist; the scar of a wound.

Az-má, آزما *part.* Trying, proving, examining.

Az-má-ish, آزمایش *s. f.* Trial, proof, examination, experience.

Az-má-na, آزمانا *v. a.* To try, to prove, to examine; to touch gold, &c. on the touchstone.

Az-móo-duh, آزموده *part. pass.* Tried, proved, examined, experienced. *Azmoodu-kar*, Experienced in business.

Az-móo-du-gee, آزمودگی *s. f.* Trial, proof, examination.

A'zoor, آذر *s. m.* Fire; the name of Abraham's father (Terah); the ninth solar month, winter.

A-zóor-duh, آزردہ *adj.* Afflicted, sad, dispirited, sorrowful, vexed, displeased, weary. *Azoordu-khátir*, or *Azoordu-dil*, Vexed, offended, disgusted. *Azoordugee*, *s. f.* Affliction, displeasure, vexation.

B

Ba, با *prep.* With, by. *Ba-abróo*, *adv.* Honourably, respectably. *Ba-úsur*, *adj.* Notable, remarkable, effectual. *Ba-áṇki*, Although. *Ba-eemán*, Faithful, religious. *Ba-tudbéer*, Prudent, with good counsel. *Ba-tuméez*, Discreet, judicious. *Ba-shuóor*, Intelligent, sagacious. *Ba-moorúwut*, Manly, brave, generous. *Ba-múzuh*, Tasteful, delicious. *Ba-wúzuh*, Mannerly, politely, respectfully. *Ba-wúfa*, Faithful.

Bab, باب *s. m.* A door, gate; a chapter, section or division of a book; subject, head, affair, business, point, matter, reason, manner, mode, species, sort.

Bá-ba, بابا *s. m.* Father; sire! sir! child!

Báb-nee, بابني बाबनी *s. f.* A snake's hole.

Bá-boo, بابو बाबू *s. m.* A child; a prince; master (a title given by Hindoos, equivalent to Mr. or Squire.)

Bá-bool, بابل *n. prop.* Babel or Babylon.

Ba-bóo-nuh, بابونہ *s. m.* Camomile; wild ivy.

Bá-bur, بابر बाबर *s.* A kind of sweetmeat.

Bá-but, بابت *s. f.* Account, head, article, item; business, affair, matter; on account (of).

Bá-cha, باچا बाचा *s. f.* Affirmation, agreement, promise, word.

Bachh, باچھہ बाछ *s. f.* Selection; the corner of the lip. *adj.* Useless.

Bá-chha, باچھا बाछा *s. m.* A calf, or the young of any animal.

Báchh-na, باچھنا बाछना *v. a.* To choose, select.

Bá-chuk, باچک बाचक *part. act.* Speaker; (in gram.) an explanatory particle.

Bách-yu, باچیہ बाच्य *s. m.* A sentence (in grammar.) *adj.* Speakable, fit to speak.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	plenaure

Baḍ, باد *s. f.* Wind, air, breeze, gale. *Baḍ-pýma, adj.* Swift, matching the winds; a swift horse; a worthless person who cares not what he says, an idle talker, a false speaker, one busied in useless labour. *Baḍ-i-ṭúnd,* A stormy wind. *Baḍ-ruftár, adj.* Swift as the wind. *Baḍ-i-sumóom, s. f.* A hot pestilential wind. *Baḍ se baṭ ḳúrna,* To go very quickly, to be very swift. *Baḍ-i-shóortuh,* A fair wind, a favourable wind. *Baḍ-i-súba, s. f.* The morning breeze, a zephyr, a refreshing gale. *Baḍ-i-fúrung,* The French disease. *Baḍ-i-moohhálif, s. f.* A contrary wind. *Baḍ-i-moorád, s. f.* A fair or favourable wind.

Baḍ, باد Let it be, so be it.

Baḍ, باد वाद *s. m.* Accusation, dispute, assertion, affirmation; rheumatism. *Baḍ ḳúrna,* To argue.

Baḍ, بعد *adv.* After, afterwards, subsequent. *Baḍ-uz-án,* After that.

Ba-ḍám, بادام *s. m.* An almond.

Ba-ḍá-mee, بادامي *adj.* Almond-coloured, almond-shaped; a kind of eunuch.

Baḍ-bán, بادبان *s. m.* The sail of a vessel; a vessel used to hold a lamp for the purpose of protecting it from the wind.

Bá-ḍee, بادي *adj.* Windy, flatulent.

Bá-ḍee, بادي वादी *part.* Used substantively, a speaker, an accuser, a plaintiff, an enemy, a mischief-maker, a disputant. *Baḍee-ḍhor,* An inveterate thief.

Bá-ḍee, بادي *part. act.* Beginner, author.

Badh, باوڈھ वाढ *s. f.* Stubble.

Báḍha, بادھا बाधा *s. f.* Pain, distress; obstruction, hinderance, prevention.

Bádh-na, باوڈھنا वाढना *v. a.* To cut.

Baḍ-huwáee, بادھوائي *s. f.* Fruitlessness, uselessness, waste.

Bá-ḍi-yuh, باديه *s. m.* A bowl, cup, glass (but generally made of brass or bell-metal); a desert, a forest.

Baḍ-kháyuh, بادخايه *s. m.* The rupture.

Baḍ-khór, بادخور *s. m.* A disease in horses from which the hair falls off.

Baḍ-khóra, بادخورا A scald head (Tinea capitis.)

Baḍ-kúsh, بادكش *s. m.* A fan, a ventilator.

Báḍ-la, بادلا वादला *s. m.* Gold or silver thread or wire, brocade.

Báḍ-lee, بادلي वादली *s. f.* Silver-cloth.

Baḍ-nóo-ma, بادنما *s. m.* A weather-cock.

Báḍ-oor, بادر वादुर *s. m.* A flying fox, a bat.

Báḍ-pa, بادپا *s. m.* A swift horse.

Baḍ-résh-uh, بادريشه *s. m.* A whirl, a circular piece of wood at the end of a spindle; the round piece of wood at the upper end of a tent pole.

Baḍ-rí-yuh, بادريه *s. m.* A ventilator suspended to the roof of a house to increase the circulation of air and drive away flies.

Baḍ-rúng, بادرنگ *s. m.* A sort of cucumber.

Baḍ-sháh, بادشاه *s. m.* A king, a sovereign. *Baḍshahánuh, adj.* Imperial, royal. *adv.* Royally, princely.

Baḍ-shá-hee, بادشاهي *adj.* Royal, imperial. *s. f.* Royalty, empire, reign, sovereignty.

Baḍ-shá-huṭ, بادشاهت *s. f.* Royalty, empire, kingdom, government.

Bá-ḍuh, باده *s. m.* Wine, spirits. *Baḍuh-kush,* Wine drawer. *Baḍuh-noshee, s. f.* Wine drinking.

Ba-ḍu-hóo, بعده *adv.* After that or which, then, however.

Bá-ḍul, بادل वादल / **Bá-ḍur,** بادر वादर } *s. m.* A cloud.

Báe-bi-rúng, بايبرنگ वायबिड़ंग *s. m.* A medicinal seed.

Bá-ee, بائي बाई *s. f.* Mistress, lady (among Marhattas); a dancing girl. *Baee-jee, s. f.* The mother bawd.

Bá-ee, بائي बाई *s. f.* Wind, air; flatulency, rheumatism. *Baee púchnee,* To be mortified, to be depressed, to die away. *Baee-men bhurúkna,* To prate foolishly.

Ba-ee-há, بائيها बाईहा *s. m.* Rheumatism.

Bá-ee-see, بائيسي बाईसी *s. f.* The royal army (so called, because composed of the troops of twenty-two soobuhs); a command of 22,000 men. *Báeesee tóotna,* To attack with one's whole force.

Baf, باف *part. act.* and *pass.* (Used in compos.) Weaver, woven. *Kináree-baf,* A weaver of lace. *Zúree-baf,* A gold lace weaver; gold tissue, cloth interwoven with gold.

Ba-fín-ḍuh, بافنده *part. act.* A weaver, a twister.

Baft, بافت *s. f.* Web, tissue.

Báf-ṭuh, بافته *part. pass.* Woven. *s. m.* A kind of cloth; a colour in pigeons; buttons woven like mohair.

Bag, باگ बाग *s. f.* A rein, a bridle. *Bag-moṛna,* To turn the reins; and, this phrase is applied to the drying up of the small pox: thus when the pustules begin to blacken and dry up, they say *séeṭla ne bag móṛee,* or *máṭa ne bag móṛee. Bag*

hath sé chhútna, The reins to have slipped from the hand, denotes the loss of choice, power, or control.

Bá-ga, باگا बागा *s. m.* A vestment; honorary dress.

Bag-dór, باگدور बागडोर *s. f.* A long rein with which horses are led.

Bá-gee, باگي बागी *s. m.* A horseman.

Bagh, باغ *s. m.* A garden, orchard, grove, *Bagh bagh hóna*, *v. n.* To be delighted. *Bagh-i-sabz dikhána*, To excite desire and expectation by deceitful promises.

Bagh, باگھ बाघ *s. m.* A tiger.

Bagh-át, باغات } *s. f.* Gardens, groves, or-
Bagh-ha, باغها } chards.

Bagh-bán, باغبان *s. m.* A gardener. *Bagh-banee*, *s. f.* Gardening.

Bagh-chúh, باغچه *s. m.* A small garden, a garden.

Bágh-ee, باغي *part. act.* Mutineer, traitor, rebel.

Bá-ghee, باگھي बाघी *s. f.* A bubo.

Bagh-úm-bur, باگھنبر बाघंबर *s. m.* A garment of tiger's skin.

Bá-ghun, باگھن बाघन } *s. f.* A tigress.
Bágh-nee, باگھني बाघनी }

Bah, باه *s. f.* Virility, manhood.

Bá-hir, باهر *part. act.* Excelling, eminent, conspicuous, manifest, clear.

Bá-hi-ree, باهري बाहिरी *adj.* Outward, foreign. *s. m.* A stranger, foreigner.

Bá-hi-ruh, باهره बाहिरह *s. m.* The left side (in sword exercise, &c.)

Báh-mun, باهمن बाह्मन *s. m.* A brahmun, a man of the sacerdotal class of Hindoos.

Báh-mu-nee, باهمني बाह्मनी *s. f.* The wife of a brahmun.

Báh-na, باهنا बाहना *v. a.* To shoot, to discharge a weapon; to comb the hair.

Bá-hoo, باهو बाहु *s. f.* An arm.

Bá-hum, باهم *adv.* Together. *Bahumsáz*, According, unanimous, friendly.

Bá-hun, باهن बाहन *s. m.* A vehicle, any animal or other conveyance on which a person rides.

Bá-hur, باهر बाहर } *adv.* Without, abroad;
Bá-hir, باهر बाहिर } *adj.* Foreign.

Bá-i-nee, باينی बाइनी *s. f.* A basket in which snakes are carried about for shew.

Bá-is, باعث *part. act.* Productive. *s. m.* Cause, occasion, motive, reason, amount, subject, author.

Bá-i-u, بايع *part. act.* A seller.

Baj, باج *s. m.* A tax, duty, toll, impost, custom, tribute. *Bajdar*, A tax-gatherer, a collector of tribute or revenue. *Bajgoosar*, one who pays taxes, duties, &c.

Bá-ja, باجا बाजा *s. m.* A musical instrument.

Bá-jee, باجي बाजी *s. m.* A horse.

Báj-na, باجنا बाजना *v. n.* To sound (as a musical instrument); to be published.

Báj-ra, باجرا बाजरा *s. m.* A kind of grain, Indian corn (Holcus spicatus).

Bájuh-gájuh, باجه گاجه बाजागाजा *s. m.* The sound or clangour of various musical instruments.

Báj-un, باجن बाजन } *s. m. pl.*
Bá-jun-baja, باجن باجا बाजन बाजा } Musical intruments.

Bak, باک *s. m.* Fear.

Bak, باک बाक } *s. m.* Language, dialect,
Vak, واک वाक } speech.

Bá-kee, باقي *part. act.* Remaining, permanent, eternal. *s.* remnant, remainder, balance. *Bakee-dar*, Owing a balance. *Bakee-rúhna*, To remain, to be left, to be saved.

Bákh-tub, باخته *part. pass.* Played.

Bá-khuh, باخه *s. m.* A tortoise.

Bá-khur, باخر बाखर } *s. m.* A drug used as
Bá-khul, باخل बाखल } a ferment; several houses contained within one enclosure; an area or court yard.

Bá-kir, باقر *part. act.* Abounding in wealth and science.

Ba-kir-khánee, باقرخاني *s. f.* A kind of bread or cake mixed with butter and milk.

Bá-kir-uh, باکره *part. act. f.* A virgin.

Ba-ki-yát, باقيات *s. pl.* Remainder, balance.

Bák-la, باکلا *s. m.* A bean.

Bá-kus, باکس बाकस *s. m.* A bush of which charcoal is made for the manufacture of gunpowder (Justicia adhatoda and gandarussa.)

Bák-yu, باکيه बाक्य *s. m.* A sentence (in grammar), a word.

Bal, بال बाल *s. f.* A girl not arrived at the age of maturity, a woman.

Bal, بال बाल *s. m.* Hair; a boy, a child. *Bal bal*, Hair by hair, every hair. *Bal bandhee kúree marna*, To shoot at without missing, to act with great care, not to mistake. *Bal bécha*, A beat or disordered hair, is used to express "the smallest

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

harm or inconvenience;" so, *Bál beeka na howe*, Let not a hair be disordered (let not the least harm be done.) *Bal churitr*, Tricks of children.

Bal, بال *s. m.* An arm, a wing, a pinion. *Bal-ftekán.* Expanding the wings. *Bal-ftishánee, s. f.* Expansion or shaking of the wings. *Bal-shikústuh*, Distressed, wretched.

Bal, بال बाल *s. f.* An ear of corn; a crack in a cup or glass. *s. m.* The thread on which sugar is crystallized. *Baldár*, A cracked vessel (of china, glass, &c.)

Bal, بال *s. m.* Heart, mind; state; power.

Bá-la, بالا *prep.* Above, up. *adj.* High. *s. m.* Summit, top. *Bala bala, adv.* Deceitfully, fraudulently; secretly. *Bala butána*, or —*déna*, To balk, to circumvent, to dupe, to put off, to disappoint, to prevaricate. *Bala-dust, adj.* Upper-handed, superior, better,

Bá-la, بالا बाला *s. f.* A female child, a girl not arrived at the age of maturity; a medicinal and fragrant plant. *s. m.* An ear-ring; a male child, a boy.

Bá-la bhó-la, بالاهولا बाला भोला *adj.* Innocent, artless as a child. *s. m.* An artless child.

Bá-la-bund, بالابند *s. m.* A part of dress, a kind of turband; a coat of a particular kind.

Ba-la-búr, بالابر *s. m.* Part of the *angurkha* that laps over the thighs.

Ba-la-khánuh, بالاخانه *s. m.* An upper room, an upper story, a balcony, an upper chamber.

Ba-la-nishóen, بالانشين *part.* Occupying the chief seat, a president.

Ba-la-o-púst, بالاوپست Above and below, *i. e.* the heavens above and the earth beneath.

Ba-la-pósh, بالاپوش *s. m.* A coverlet, a quilt.

Ba-la-pún, بالاپن बालापन *s. m.* Childhood, infancy.

Ba-láee-múzeh, بالائي مزه *s. pl.* Secret pleasures.

Ba-láee-yáft, بالائي يافت *s. f.* Perquisites.

Bal-bhóg, بال بهوگ बालभोग *s. m.* An offering to Krishn presented early in the morning,

Bal-búch-che, بال بچي बालबचे *s. pl.* Children.

Bál-buk, بعلبك *n. prop.* Balbeck in Syria.

Bál-chhur, بال چهر बालछड़ *s. m.* Name of medicine or perfume.

Bál-ee, بالي बाली *s. f.* A female child; an ear-ring worn in the ear passing though the centre of it.

Ba-láed-gee, باليدگي *s. f.* Vegetation, growth, increase.

Ba-lée-duh, باليده *part. pass.* Grown, vegetated, increased. *Baleeduh hóna*, To vegetate, to be grown up.

Bal-éen, بالين *s. m.* A pillow.

Bá-ligh, بالغ *part. act.* Mature. *s.* A youth just arrived at the age of maturity, an adult.

Bál-ish, بالش *s. m.* A pillow.

Bál-isht, بالشت *s. f.* A span.

Bál-ka, بالكا बालका *s. m.* A young follower of a Jogee or Sunniyasee.

Bál-na, بالنا बालना *v. a.* To kindle.

Bá-loo, بالو बालू *s. f.* Sand.

Bá-loo-chúr-ee, بالوچري बालूचरी *adj.* (Silk cloth) made in *Baloochur* near *Murshidabad*.

Bal-púr, بال پر *s. m.* Adoption of better habits. *Bal pur nikálna*, To turn over a new leaf; to flourish or prosper; to betray one's evil disposition, to begin wicked pranks, to shew the cloven hoof.

Bál-rand, بال راند बालरांड *s. f.* A widow who when very young lost her husband.

Bal-tór, بالتور बालतोड़ *s. m.* A pimple.

Bá-luk, بالك बालक *s. m.* A young child, an infant.

Ba-luk-pún, بالكپن बालकपन *s. m.* Childhood.

Bá-lum, بالم बालम *s. m.* A lover or beloved person; a husband; a kind of cloth. *Balum-kheera, s. m.* A sort of cucumber in season in the rains; (a variety of Cucumis sativa.)

Bal-zu-bóob, بعلزبوب *s. m.* Beelzebub.

Bam, بام बाम *s. f.* An eel (Ophidium simack.) *s. m.* The left (side &c.); reverse; an enemy. *s. f.* Woman.

Bam, بام *s. m.* An upper story, the terrace or roof of a house.

Bámbh-nee, بانبهني बांभनी } *s. f.* A snake's
Bám-bhee, بانبهي बांभी } hole.

Bam-dád, بامداد *s. f.* Morning, dawn, aurora.

Bámh-nee, بامهني बाम्हनी *s. f.* A stye on the eye-lids; a lizard.

Bámh-nee, بامهني बाम्हनी *s. f.* The wife of a brahmun; a medicinal herb, the moon-plant.

Bámun-húttee, بامن هتي बामनहट्टी *s. f.* Name of a plant, (Ovieda verticellata.)

Ban, بان बान *s. f.* Temper, quality, manners. *s. m.* The boar or swell of the tide; a kind of rope made of *moonj*, used to form the bottoms of beds, as well as for other purposes.

Ban, بان बाण *s. m.* An arrow; a rocket used in battle; the name of an Usoor, son of Raja Buli. *Bandár*, A rocket-thrower.

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Ban, بان *s. m.* A tree, *suhujna* (Guilandina moringa) the seeds of which are called *hubbool-ban*, ben-nut; or, according to some, *bukayun* (Melia sempervirens); the tree which yields benzoin, (Styrax benzoe); a tree, the leaves and flowers of which are sweet-scented, called by the Persians *Bed-mooshk*.

Ban, بان (Used as an affix in compos. only) keeper, guardian; so, *Durban*, door-keeper; *Sug-ban*, dogkeeper.

Bá-na, بانا बाना *s. m.* Habit, profession; a kind of weapon; fashion in dress, peculiar to individuals or to bodies taken individually; (so regimentals may be called *bana*;) uniformity; the woof in weaving; a veil. *Bana bándhna*, To be ready, to be determined.

Bá-na, بانا बाना *v. a.* To open.

Ba-nát, بانات बानात *s. f.* Broad cloth. *Banátee, adj.* Woollen, made of broad cloth.

Ban-ban kúrna, بان بان کرنا बां बां करना *v. a.* To prate idly, to talk foolishly.

Bán-chha, بانچھا बांछा *s. f.* Desire, wish.

Bán-chhit, بانچھت बांछित *part.* Desired, longed for.

Bánch-na, بانچنا बांचना *v. a.* To read.

Bán-da, باندا बांदा The name of a place.

Bán-da, باندا *s. m.* A parasite plant which grows on trees, (Epidendrum, particularly tesallatum.)

Bán-da, باندا बांडा *adj.* Without tail. *s. m.* A serpent, which has lost its tail.

Bán-dee, باندي बांदी *s. f.* A female slave.

Bán-dee, باندي बांडी *s. f.* A cudgel; a kind of dress.

Bandh, باندھ बांध *s. m.* An embankment. *s. f.* Confinement, imprisonment.

Bándh-na, باندھنا बांधना *v. a.* To bind, to tie, to fasten, to shut, to stop water, to embank; to invent, to contrive, to stop, to pack, to aim, to build, to compose, to put, to settle.

Bándh-noo, باندھنو बांधनू *s. m.* A mode of dyeing, in which the cloth is tied in different places to prevent the parts tied from receiving the die; slander, plot, plan; a kind of silk cloth; a kind of parrot.

Bán-ee, باني *part. act.* Used substantively, A builder, founder, architect, composer.

Bán-ee, باني बानी *s. f.* The price paid for a work; ashes; the thread with which cloth is woven.

Bán-ee, باني बाणी *s. f.* Speech, languge; name of the goddess *Suruswutee*.

Bánee-bónee, باني بوني बानी बोनी *s. f.* The price of weaving.

Bánee-kár, باني کار *s.* Architect; composer, author, beginner, instigator. *Bánee-káree, s. f.* Architecture, composition, commencing a business, instigation.

Bang, بانگ *s. f.* Voice, crying out, sound; the voice of the *mooazzin* calling Mahometans to prayer; the crowing of a cock. *Bang déna*, To call Mahometans to prayer. *Bang márna*, To cry out, to call.

Bán-ga, بانگا बांगा *s. m.* Raw cotton.

Bán-gee, بانگي बानगी *s. f.* A pattern, a muster.

Banh, بانھ बांह *s. f.* The arm; guarantee, protector or security (as, when a person trusts himself in the power of an enemy, a third person, who engages to return him to his house or fort in security, is his *banh.*) *Banh púkurna*, To protect. *Banh tóotna*, To be destitute of friends or protectors. *Banh déna*, To assist. *Banh gúhna*, To protect.

Bán-hiyan, بانھیان बांहियां *s. m.* A patron.

Banjh, بانجھ बांझ *adj.* Barren.

Bán-jur, بانجر बांजर *adj.* Lying waste or fallow (land).

Bank, بانک बांक *s. m.* A crook, curvature, bending; a reach or turning of a river; fault, offence, wickedness. *s. f.* An ornament (half circle) worn on the arms; a kind of dagger; an exercise with the dagger; a settee.

Bánka, بانکا बांका *s. m.* A fop, a beau, a coxcomb, a buck, a bravo, a bully; a knife or hook to cut bamboo with. *s. f.* Name of a river. *adj.* Crooked, foppish, coxcombish.

Bánka-choor, بانکاچور बांकाचूर *s. m.* A fop, a beau, coxcomb, a bully, a bravo.

Bank-pún, بانکپن बांकपन *s. m.* Foppishness, debawchery, disorderly conduct.

Bank-pútta, بانکپٹا बांकपट्टा *s. m.* A kind of fencing with (wooden) dagger and cutlass.

Bá-noo, بانو *s. f.* A lady, a princess.

Bá-noo-a, بانوا बानूआ *s. m.* Name of a water-bird.

Ba-nóo-sa, بانوسا बानूसा *s. m.* A kind of cloth.

Ban-prústh, بانپرستھ बानप्रस्थ *s. m.* One who retires from the world with his wife and family, and passes his life in devotion in the forests; an anchoret or hermit.

Bans, بانس बांस *s. m.* A bamboo; a measure of about ten feet, used to measure tanks, ditches, and excavations in general. (A cube of one *bans* is called a *chouka*.) *Bans pur chúrhna*, *v. n* To be branded with infamy.

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Báṇ-sa, بانسا बांसा *s. m.* The bridge of the nose.

Báṇ-see, بانسي बांसी *s. f.* Flute, fife, pipe. *adj.* Made of bamboo.

Báṇs-lee, بانسلي बांसली *s. f.* Flute, &c.; a purse.

Baṇs-phóṛ, بانس پهوڑ बांसफोड़ *s. m.* Name of a cast who work on bamboos.

Báṇs-ree, بانسري बांसरी *s. f.* A flute, fife, pipe.

Baṇt, بانٹ बांट *s. m.* Share, distribution; a weight (*i. e.* the standard by which things are weighed); food given to a cow while she is milked. *Baṇt choṇt,* Share, distribution.

Bánt-na, بانٹنا बांटना *v. a.* To share, to distribute, to divide.

Bá-nur, بانر बानर *s. m.* A monkey.

Bao, باو बाव *s. f.* Wind, air. *Bao bandhna,* To prevail over an adversary by flattery or invective without argument. *Bao bundee, s. f.* Sophistry, exaggerated praise of a worthless being. *Bao súrna,* Wind being discharged backwards. *Bao ka rookh buṭána,* To cheat, to impose on, to deceive. *Bao kháṇee,* To live in pleasure and enjoyment; to court one's inpirations, *i. e.* to protract a miserable existence.

Bao, باو बाव *s. f.* The venereal disease.

Bao-bhúk, باوبهک बावभक } *adj.* A prattler,
Bao-jhúk, باوجهک बावझक } trifling talker.

Bao-buṭ-ás, باوبتاس बावबतास *s. f.* Being oppressed or possessed by a demon or devil; misfortune, calamity.

Bao-gó-la, باوگولا बावगोला *s. m.* The colick, flatulency.

Báo-la, باولا बावला *adj.* Mad, insane, crazy.

Báo-lee, باولي बावली *s. f.* A large well into which people descend to get water; the drag (thing or animal) with which hawks, dogs, &c. are taught to hunt; a trick. *Baolee ḍéna,* To initiate.

Bao-lén-a, باولينا बावलेना *s. m.* A defect in horses.

Báo-na, باونا बावना *adj.* Dwarfish.

Báo-ra, باورا बावरा *adj.* Mad.

Báo-ree, باوري बावरी *s. f.* A large well.

Bao-sóol, باوسول बावसूल *s. m.* The colick.

Bap, باپ बाप *s. m.* Father. *Bap kurna,* To consider as a father. *Bap ré* (O father!) and *Bap mera* (my father!) are exclamations expressive of surprise, grief, &c.

Baph, باپه बाफ *s. f.* Steam, vapour.

Bar, بار *s. m.* Load, burden, heaviness, pregnancy, fruit; time, once, repetition; leave, permission, admittance, access; court, tribunal, assembly, convention; sitting of a sovereign to give audience. *part. act.* Raining. *Bar-burḍár,* Burthen-bearing; a beast of burthen. *Bar-burḍáree, s. f.* The means of conveyance; burden-bearing, beasts of burthen. *Bari-khátir,* Tiresomeness, trouble of mind. *Bari-iláha,* or, *Bari-khoḍáya,* Great God! *Barḍár, part.* (used adjectively) Loaded, full of fruit, pregnant. *Bar kúrna,* To load. *Barwúr, adj.* Fruitful, producing fruit.

Bar, بار बार *s. f.* Time, occasion, delay. *s. m.* Day; door; water; child; hair. *s. f.* A girl, a woman. *Bar lugána, v. a.* To delay, hesitate.

Bar, بار बार *s. f.* Verge, edge.

Baṛ, باڑ बाड़ *s. f.* Edge, margin, a fence, a hedge; a line (of soldiers); a place below Patna. *Baṛ ḍáṛána,* and *jhaṛna,* To fire a volley. *Bar bándhna,* To enclose a field with thorns. *Baṛ chirwána,* or *chéerna,* or *rúkhna,* To sharpen. *Baṛ ḍilwána,* or *ḍéna,* To sharpen, grind; to excite, instigate.

Bá-ṛa, باڑا बाड़ा *s. m.* An enclosure; alms, charity.

Ba-ráh, باراه बाराह *s. m.* A hog.

Ba-rán, باران *s. m.* Rain.

Ba-rá-nee, باراني *adj.* Relating to, or depend-on rain. *s. f.* A great coat or a cloak for keeping off the rain.

Bar-bár, باربار *adv.* Repeatedly, often.

Bar-déna, باردينا बार देना *v. a.* To load, to give charge; to impose, give trouble, encumber; to give admission, to give leave.

Bá-re, باری *adv.* Once, one time, all at once; at last, at length.

Bá-ree, باري *part. act.* (used substantively), The Deity, the Creator. *Baree-ṭuála,* The Most High God.

Bá-ree باري बारी *s. f.* A garden, an orchard, a house.

Bá-ree, باري बारी *s. f.* A window; a cast of Hindoos whose business it is to sell torches and leaves which are used as platters; an ornament worn in the ear and nose.

Bá-ree, باري बारी *s. f.* A young girl; time, tour, turn; an attendant who waits in turn with others. *Baree kee ṭup,* An intermittent fever.

Bá-ṛee, باڑي बाड़ी *s. f.* An enclosed piece of ground, a garden, orchard, kitchen-garden; a house with the garden, orchard, &c. attached to it.

Ba-réek, باريک *adj.* Fine, slender, minute,

subtile. *Bareek-been, adj.* Intelligent, quick of apprehension, penetrating.

Ba-rée-kee, باريكي *s. f.* Subtilty, minuteness.

Bar-gáh, بارگاه *s. f.* A court, palace, place of audience. *Bargah-i-khas*, Private court, privy council chamber. *Bargah-i-am*, Public court (where every body is admitted).

Bar-géer, بارگير *s. m.* A horseman (soldier) who does not find his own horse; a beast of burthen.

Baṛh, باڑه बाढ़ *s. f.* A flood; promotion, increase.

Bar-há, بارها *adv.* Often, repeatedly.

Baṛ-hée, باڑهي *s. f.* Usurious profit or interest taken on grain.

Bari-ám بارعام *s. m.* Public audience.

Bá-riḍ, بارد बारिद *s. m.* A cloud.

Bá-riḍ, بارد *adj.* Cold.

Bá-rish, بارش *s. f.* Rain.

Bar-khánuh, بارخانه *s. m.* A warehouse.

Bar-kúsh بارکش *part. act.* (used substantively) Burden-bearing, or drawing; elephants, carts, a porter, &c.

Bár-na, بارنا बारणा *v. n.* To leave off, to separate. *v. a.* To forbid, prohibit.

Bár-na, بارنا बारना *v. a.* To light, to kindle.

Bá-roo, بارو बारू *s. f.* Sand. *s. m.* A child.

Bá-roo, بارو बारू } *s. f.* Gunpowder.
Ba-róot, باروت बारूत }

Bároonee, بارني बारुणी *s. f.* Spirituous liquors.

Bá-ruh, باره बारह *adj.* Twelve. *Baruh baṭ hóna*, To be a vagabond, ruined, or harassed. *Baruh-ḍúree, s. f.* A summer house.

Ba-ruh-sín-ga, باره‌سنگا बारहसिंगा *s. m.* A stag (Cervus elaphus).

Ba-ruk-úl-lah, بارک‌الله God prosper you! (a phrase expressive of approbation).

Bá-run, بارن बारण *s. m.* Forbidding, prohibiting, preventing; an elephant.

Ba-rún-ḍugee, بارندگي *s. f.* Raining, rain.

Báṛ-ya, باڑيا बाढ़या *s. m.* A whetter (of swords, knives, &c.)

Bar-yáb, باريابب *adj.* Admitted at court or into company, obtaining admission.

Bar-yábee, باريابي *s. f.* Admittance at court or into company.

Bas, باس बास *s. f.* Smell, scent, odour.

Bas, باس बास *s. m.* Abode, residence.

Bas, بعث *s. m.* Excitement, motive, cause; resurrection. *Bas o nushr, s. m.* The resurrection.

Bá-sa, باسا बासा *s. m.* Lodging, abode, dwelling, temporary residence.

Bá-see, باسي बासी *adj.* Stale; perfumed. *Basee kúrna*, To make stale, to vomit.

Bá-see, باسي बासी *part.* (used substantively) An inhabitant; as, *Bunbasee*, Inhabitant of the woods.

Bash, باش (sometimes used in compos. as a substantive) Being, living.

Bá-sha, باشا *s. m.* } A kind of
Ba-shéen, باشين *s. f.* बाशीन *s. f.* } falcon, a hawk.

Ba-shín-ḍuh, باشنده *part. act.* Inhabitant.

Bá-shuḍ, باشد *aor. third pers. sing.* May be.

Bá-shuh, باشه *s. m.* A hawk, a sparrow-hawk.

Bá-sir-uh, باصره *part. act.* Sight, the sense of seeing.

Bás-na, باسنا बासना *s. f.* Desire, inclination, choice.

Bás-na, باسنا बासना *v. a.* To scent, perfume.

Bá-suk, باسک बासक } *s. m.* The chie of
Bá-soo-kee, باسکي बासुकी } serpents, which is fabled to support the universe, and which was used as a string to whirl the mountain *Mundur* in churning the ocean for the *umrit*, &c.

Ba-sul-éek, باسليق *s. f.* The great vein in the arm, (vena basilica).

Bá-sun, باسن बासन *s. m.* A basin, plate, dish, goblet, pot, &c.

Bá-sur, باسر बासर *s. m.* A day.

Baṭ, بات बात *s. f.* Speech, language, word; account, subject, question, cause, affair, matter, circumstance. *Baṭ bándhna*, To sophisticate, to prevaricate. *Baṭ buṛhána*, To prolong a contest. *Baṭ bigáṛna*, To mar a plot, to spoil. *Baṭ bunána*, To make up a story, to make excuses. *Baṭ pána*, To accomplish one's wishes, to effect one's purpose. *Baṭ phérna*, To equivocate. *Baṭ phénkna*, To jeer, to mock, to speak at (but not to). *Baṭ tálna*, To put off, to excuse one's self. *Baṭ chulána*, To converse, to start a subject. *Baṭ-cheet, s. f.* Conversation, chit-chat. *Baṭ ḍhurána*, To persist in making excuses, to put off, evade. *Baṭ dálna*, To throw away one's words, to ask in vain. *Baṭ rúkhna*, To assist, to agree, to comply. *Baṭ rúhna*, to make good one's words, to be fulfilled or accomplished (declarations), to succeed, to overcome, to get the better in arguments, to be accepted, to preserve perfect. *Baṭ ka buṭúkkur*

Bāyako, or Byco (in Dakh) A woman. This is the usual word. It is Maratta.

n̲	o	oo	oo̲	ou̲	ṛ	ṭ	u	w	y	y	zh̲
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

kúrna, To multiply words, to talk much on little, *Baṭ kátna*, To interrupt. *Baṭ kóorsee nishéen hóna*, To be acceptable or approved of, (a word or speech). *Baṭ kúrna*, To converse, talk, speak. *Baṭ kuhńo*, *s. m.* Conversation, chit-chat. *Baṭ kee baṭ*, Unmeaning orders, commands not expected to be obeyed, words of course. *Baṭ kee baṭ meṇ*, *adv.* Instantly. *Baṭ gúṛhna*, To speak to the purpose, to (speak so that one's words) have effect or make impression. *Baṭ lugána*, To calumniate, to insinuate something maliciously. *Baṭ márna*, To turn off, to evade, to divert a discourse, &c. *Baṭ meṇ koochh kúrna*, To perform a business in a short time, to lose no time in doing any thing. *Báteṇ sunána*, To abuse, speak harshly. *Baṭeṇ súnna*, To receive abuse or harsh reproof.

Baṭ, بات बात *s. m.* Pain in the joints, rheumatism.

Bat, بات बाट *s. f.* A road, a highway.

Bat, بات बाट *s. m.* A weight or measure of weight.

Bá-ṭee, باتي बाती *s. f.* A candle, the wick of a lamp; a tent or bougie put into a wound to keep it open.

Bá-tee, باتي बाटी *s. f.* A habitation, dwelling-house, home, a garden-house.

Báte-gháte, باتي گهاتي बाटे घाटे *adv.* Somewhere or other.

Bá-ti-ka, باتکا बाटिका *s. m.* A villa.

Bá-ṭil, باطل *adj.* False, vain, absurd, futile, of no effect, ignorant, abolished. *Baṭil-oos-sihr.* Annuller of enchantment, what or who frustrates incantation.

Bá-ṭin, باطن *s. m.* The inward part; the heart. *adj.* Internal, hidden, concealed.

Bá-ṭi-nee, باطني *adj.* Internal.

Ba-ṭóonee, باتوني बातूनी *adj.* Conversible, talkative, chatty, entertaining.

Ba-ṭóo-ni-ya, باتونيا बातूनिया *s. m.* A talkative, conversible, entertaining person.

Bá-wug, باوگ बावग *s. m.* Seed-time.

Bá-wun, باون बावन *adj.* Dwarfish, diminutive. *s. m.* The fifth (fabled) incarnation of *Vishnoo*.

Bá-wur, باور *s. m.* Belief, faith, confidence, truth, credit. *adj.* True, credible.

Bá-wur, باور बावर *s. m.* A kind of sweetmeat.

Bá-wur-chee, باورچي *s. m.* A cook. *Bawurchee-khánuh*, *s. m.* A kitchen.

Bá-yaṇ, بايان बायां *adj.* Left, (hand, &c.) *s. m.* The bass part in music, the bass sound (especially of the *tubluh*, *dholuk*, and *pukhawuj*, which are played on with the left hand). *Bayaṇ pháoṇ póojna*, To acknowledge the cunning of an artful person.

Bá-yub, بايب बायब *adj.* Apart, separate, distinct; strange. *Yih baṭ bayub hy*, This is another thing.

Bá-yub, بايب बायब *s. m.* North-west.

Bá-yuḍ-shá-yuḍ, بايدشايد As it should be.

Bá-yun, باين बायन *s. m.* Sweetmeat, &c. which is distributed to friends in commemoration of a success.

Baz, باز *s. m.* A hawk. *f.* A female falcon. *Bazḍár*, *s. m.* A falconer. *Bazḍáree*, *s. f.* The keeping of hawks or falcons. *adv.* Again, back. *Baz ána*, To decline, to leave off, to refuse, to reject, to desist. *Baz rúkhna*, To hold back, prevent, forbid. *Baz rúhna*, To decline, reject, leave off. *adj.* Open. (in compos.) Player. *Shúṭrunj-báz.* Chessplayer. *Hóokka-báz*, A juggler.

Baz, بعض
Bá-za, بعضا } *adj.* Some, certain ones.
Bá-ze, بعضي

Ba-zár, بازار *s. m.* A market.

Ba-záree, بازاري *adj.* Belonging to the market; a market person.

Bá-zee, بازي *s. f.* Play, sport. *Bazee pána*, To be victorious or prosperous. *Bazee khána*, To lose, to be cast; to be cheated. *Bazee lugána*, To wager. *Bazee le jána*, To win, to excel.

Ba-zée-chuh, بازيچه *s. m.* Fun, play, sport; wagering; a toy, a play thing, a gew-gaw.

Ba-zee-gáh, بازيگاه *s. f.* Place for play.

Ba-zee-gúr, بازيگر *s. m.* A tumbler, one who exhibits feats of activity.

Ba-zee-gúrun, بازيگرن } *s. f.* A tumbling
Ba-zee-gúr-nee, بازيگرني } woman.

Baz-gúshṭ, بازگشت *s. f.* Return, retreat.

Baz-khwáh, بازخواه *s.* A requirer, an investigator.

Bá-zoo, بازو *s. m.* The arm; the fold of a door; the side of a bedstead; a friend, a companion; one who repeats the chorus of the *mursiya*, an accompanier in a song. *Bazoo ḍéna*, To assist, to help, to support.

Ba-zoo-búnḍ, بازوبند *s. m.* An ornament worn on the arm, a bracelet.

Ba-zoor-gán, بازرگان *s. m.* A merchant.

Ba-zoor-gá-nee, بازرگاني *s. f.* Merchandise, traffick, trade, commerce.

a	ch	d	e	ee	g	gh	i	ḳ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Baz-pôors, بازپرس *s. m.* } Reiterated in
Baz-khwást, بازخواست *s. f.* } quiry, minute investigation.

Be, ب called Ba in Arabic, is the second letter of the Arabic and Persian alphabets; and, in the representation of Hindee words by the letters of these alphabets, it corresponds to the Naguree ब; or with ه (he) subjoined, to भ. When used numerically, according to the *Ubjud* or arrangement of the Arabic alphabet to signify numbers, it stands for *two;* hence, it is used to denote the second day of the week, Monday; and, in astronomical calculations, the sign Gemini. By way of abbreviation, moreover, it is occasionally written for the month Rujub, of which word it is the final letter.

Be, بی ये A vocative particle used contemptuously, you fellow ! you rascal ! sirrah !

Be, بی *a priv. particle* or *prepos.* Without. (When prefixed to words, it is equivalent to the English in, un, im, ir, less, &c.) *Be-áb*, Without water, lustre, temper, dignity, &c. *Be-abróo, adj.* Dishonourable. *Be-ábee, s. f.* Want of lustre, temper, &c. *Be-ittifáḳee, s. f.* Want of agreement; discord. *Be-ájul, adj.* Untimely (death). *Be-ihṭiyát, adj.* Incautious, improvident, imprudent. *Be-ikhtiyár*, Without choice, helpless. *Be-ikhtiyáree, s. f.* Without choice or election, helplessness *Be-uḍáee, s. f.* Non-performance, faithlessness. *Be-úḍub, adj.* Rude, presumptuous, impudent. *Be-úḍubee, s. f.* Rudeness, presumption. *Be-arám, adj.* Restless, uneasy. *Be-arámee, s. f.* Restlessness. *Be-iṭibár, adj.* Of no credit or estimation. *Be-iṭibáree, s. f.* Discredit, mistrust, dishonesty. *Be-iṭiḳáḍ, adj.* Incredulous, disbelieving. *Be-iṭiḳáḍee, s. f.* Incredulity, disbelief. *Be-ḫolfuṭee, s. f.* The being void of friendship, affection, or attachment. *Be-imṭiyáz, adj.* Undistinguishing, ill-bred, rude, unmannerly. *Be-imḍázuh, adj.* Immoderate. *Be-ḫuláḍee, s. f.* Childlessness. *Be-eemán, adj.* Without religion, without conscience. *Be-báis, adj.* Without reason. *Be-báḳ, adj.* Complete. *Be-báḳee, s. f.* Completion. *Be-báḳ, adj.* Fearless. *Be-báḳee, s. f.* Fearlessness, temerity. *Be-bál-o-púr, adj.* Without power, impotent, helpless. *Be-bál-o-púree, s. f.* Weakness, helplessness. *Be-búḍ, adj.* Without blemish. *Be-búḍul, adj.* Incomparable, inestimable. *Be-búr, adj.* Fruitless, barren. *Be-búrg-o-búr, adj.* Fruitless, barren; poor. *Be-bús, adj.* Without power, without authority or command; helpless. *Be-búsee, s. f.* Helplessness. *Be-búḳa, adj.* Frail, perishable, not eternal. *Be-búl, adj.* Without power, weak; wretched, poor. *Be-bunḍobúsṭ, adj.* Unarranged, without order, unsettled (as a country). *Be-báha, adj.* Invaluable. *Be-bahár, adj.* Out of season. *Be-pá-o-súr*, Very wretched. *Be-púrḍah, adj.* Unveiled, immodest, openly. *Be-púrwa, adj.* Fearless, careless, without reflection. *Be-purwáee, s. f.* Carelessness; thoughtlessness, independence, tranquillity, indifference. *Be-purhéz, adj.* Incontinent. *Be-purhézee, s. f.* Incontinence. *Be-púree, s. f.* The being without wings; helplessness. *Be-pháb, adj.* Shapeless. *Be-péer, adj.* Having no spiritual guide; vicious. *Be-péer, adj.* Cruel. *Be-ṭáb, adj.* Faint, powerless; restless, uneasy, impatient. *Be-ṭábee, s. f.* Faintness; restlessness, uneasiness, impatience. *Be-ṭabánuh*, Restlessly, uneasy, impatiently, faint. *Be-ṭaséer*, Ineffectual. *Be-ṭál*, or *Be-ṭáluh, adj.* Out of time (in music), ill-timed. *Be-ṭán, adj.* Out of tune. *Be-ṭuhásha*, Without fear, fearless, rashly. *Be-ṭuḍbéer, adj.* Incautious, inconsiderate, unwitting. *Be-ṭuḳsér, adj.* Innocent. *Be-ṭukúllooḳfee, s. f.* Without ceremony. *Be-ṭukúllooḳfee, s. f.* The being without ceremony, frankness. *Be-ṭumunnáee, s. f.* Freedom from desire, contentment. *Be-ṭuméez, adj.* Void of discrimination, indiscreet, silly. *Be-ṭuméezee, s. f.* Want of discrimination, indiscretion. *Be-ṭuwúḳḳoo, adj.* Hopeless. *Be-ṭúh, adj.* Bottomless; unmeaning, absurd. *Be-ṭúhee, s. f.* Bottomlessness; absurdity, impatience. *Be-thúrthikáne*, Groundless, inconsistent, improperly, inconsiderately. *Be-subát*, Unstable, inconstant. *Be-subáṭee, s. f.* Instablity, inconstancy. *Be-já, adj.* Ill-placed, ill-timed, improper, inaccurate; *adv.* Inopportunely, improperly. *Be-jáḍuh*, Variegated coral. *Be-ján, adj.* Lifeless, faint; valiant, brave. *Be-jooruṭee, s. f.* Want of courage, pusillanimity, *Be-jóorm, adj.* Faultless, innocent. *Be-jirm, adj.* Without blemish, spotless (a jewel). *Be-jíguree, s. f.* Want of courage. *Be-juwáb, adj.* Unable to answer. *Be-chárugee, s. f.* Helplessness, necessity. *Be-chárah, adj.* Without remedy, without choice, helpless, poor. *Be-chál*, and *Be-chálee, adj.* Unprincipled. *s. f.* Misdemeanour, ill-behaviour. *Be-churáḫ, adj.* Lampless; desolate, childless. *Be-chóon, adj.* Incomparable. *Be-chýn, adj.* Uneasy. *Be-chýnee, s. f.* Uneasiness. *Be-hál, adj.* Ill-circumstanced, indisposed. *Be-hijáb, adj.* Unveiled. *Be-hijabánuh, adv.* Without a veil, openly, shamelessly. *Be-hijábee, s. f.* Appearing unveiled; immodesty. *Be-húḍḍ, adj.* Boundless. *Be-hóormuṭ, adj.* Disgraced. *Be-hóormuṭee, s. f.* Disgrace. *Be-hiss, adj.* Insensible, senseless. *Be-hisáb, adj.* Countless, immoderate, inconsistent. *Be-hoozbór, adj.* Absent. *Be-hikmuṭ, adj.* Unskilful. *Be-huwáss, adj.* Out of one's senses, beside one's self. *Be-huwássee, s. f.* Dis-

traction of mind, being out of one's senses. *Be-hiya, adj.* Shameless, immodest, impudent. *Be-hiyaee, s. f.* Shamelessness. *Be-khár, adj.* Without thorns; without anxiety, without fear, or solicitude. *Be-khiyuh, s. m.* An eunuch. *Bekhúbur, adj.* Incautious, careless, heedless, imprudent, uninformed, ignorant, unwitting, unintentional. *Be-khúbree, s. f.* Imprudence, carelessness, heedlessness. *Be-khúr-o-khawind, adj.* Without a master, without an owner. *Be-khúta, adj.* Unerring. *Be-khútur,* and *Be-khútruh, adj.* Free from danger, safe. *Be-khwáb, adj.* Sleepless. *Be-khwábee, s. f.* Sleeplessness. *Be-khwáhish, adj.* Without inclination or spirit; without pursuit or object or hobby horse. *Be-khóut, adj.* Beside one's self, out of one's mind, enraptured, senseless. *Be-khoudánuh, adj.* Like one enraptured or beside himself. *Be-khóudee, s. f.* The being beside one's self or out of one's mind, ecstacy, rapture, senselessness, delirium. *Be-khór-o-khwáb, adj.* Without inclination to eat or sleep, restless. *Be-khwésh, adj.* Friendless. *Be-ḍúḍ, s. f.* Iniquity, injustice. *adj.* Unjust, not doing justice, lawless. *Be-ḍaḍgír, s. m.* An oppressor. *Be-ḍaḍgúree, s. f.* Oppression. *Be-ḍáḍee, s. f.* Injustice, lawlessness. *Be-ḍáshṭ,* Careless, inattentive, negligent. *Be-ḍáshṭee, s. f.* Carelessness, inattention (particularly not taking care of cattle). *Be-ḍágh. adj.* Spotless. *Be-ḍánuh, adj.* Grainless, seedless (as fruit). *Be-ḍúhhl kúrna, v. a.* To exclude. *Be-ḍúrḍ, adj.* Unfeeling, void of compassion, pitiless, merciless. *Be-ḍúrḍee, s. f.* Freedom from pain; unfeelingness. *Be-ḍirúng,* Without delay. *Be-ḍurégh, adj.* Undeniable, incontestable, readily acknowledged; unsparing, pitiless, ungrudging, liberal. *Be-ḍúsṭ-o-pá, adj.* (Having neither hands nor feet); helpless, without power or authority. *Be-ḍusṭí.or, adj.* Ill-bred, unusual. *Be-ḍáwa, adj.* Free from claims. *Be-ḍíl, adj.* Heartless, dispirited; dejected, sad. *Be-ḍílee, s. f.* Heartlessness; dejection. *Be-ḍúm, adj.* Breathless. *Be-ḍúmee, s. f.* Breathlessness. *Be-ḍumúgh,* Ill-tempered, impatient, irritable, easily provoked. *Be-ḍumaghúmuh, adv.* Ill-naturedly, impatiently. *Be-ḍumúghee, s. f.* Bad temper, irritability, impatience. *Be-ḍós, adj.* Faultless, innocent. *Be-ḍóuluṭ, adj.* Unfortunate, *Be-ḍhúṭuh,* or, *Be-ḍhúṭka, adj.* Without fear or doubt, fearless. *Be-ḍúhshuṭ, adj.* Fearless. *Be-ḍúya, adj.* Unfeeling. *Be-ḍiyánuṭ, adj.* Irreligious, unjust. *Be-ḍeen, adj.* Without religion. *Be-ḍúul, adj.* Shapeless; ugly, uneducated, ill-bred, unpleasant. *Be-dhúb, adj* Ill-shaped, ugly, awkward. *Be-dhúng, adj.* Uneducated, ill-mannered, ill-bred. *Be-ráh, adj.* Erring; dissolute, unprincipled. *Be-ráhee, s. f.* Error, wandering; dissoluteness. *Be-rúbṭ, adj.* Contrary to rule. *Be-róṭbugee, s. f.* The having no rank or degree of honour. *Be-róṭbuh,* Without dignity or rank, worthless. *Be-rúhm, adj.* Merciless, cruel. *Be-rúhmee, s. f.* Cruelty. *Be-rúza, adj.* Without leave. *Be-róo, adj.* Without face; shameless, inhuman. *Be-róoee, s. f.* Shamelessness, inhumanity. *Be-rúhee, s. f.* Error, wandering. *Be-ríya, adj.* Without guile. *Be-ríyb-o-ríya,* Without guile or deceit. *Be-réesh, adj.* Beardless (a youth). *Be-réshuh, adj.* Without fibre. *Bezár, adj.* Disgusted, displeased, sick. *Bezúr, adj.* Without money or the means of getting it; helpless. *Be-zurkhuréeḍ, adj.* (taking or getting) Without purchase. *Be-zúree, s. f.* The being without money, indigence. *Be-zún-o-furzúnd, adj.* Without wife or children. *Bezuwúl,* Imperishable, unchangeable. *Be-zór, adj.* Weak, impotent. *Be-zúhrah, adj.* Without gall or bile; patient, good-tempered, forbearing; indefatigable; shameless. *Bezéb-o-zéenuṭ, adj.* Ugly and awkward, inelegant in dress and person. *Bezéen, adj.* Unsaddled. *Be-sákhṭuh, adj.* Undisguised, plain, artless. *Be-sákhṭugee, s. f.* Artlessness, simplicity, undisguised or unstudied conduct. *Besáz, adj.* Without apparatus, tools, &c. unaccoutred. *Be-súbub, adj.* Without reason. *Be-súṭree, s. f.* Unveiling, exposure; dishonour. *Besúj, adj.* Shapeless, ill-made. *Be-sókhun, adj.* Taciturn. *Besóḍh, adj.* Senseless, besides one's-self; enraptured, entranced; in a swoon. *Besúr, adj.* Peerless, unequalled. *Besúrṭ, adj.* Stupid. *Be-súr-o-pá,* Impotent, destitute, very wretched. *Besúr-o-samán, adj.* Without apparatus, helpless. *Be-suléekuh, adj.* Without method, inexpert, awkward. *Be-suléekugee, s. f.* Inexpertness, awkwardness. *Beséel, adj.* Shameless. *Be-shúrmee, s. f.* Shamelessness. *Be-shuóor, adj.* Ignorant, uninformed, a blockhead. *Be-shuóoree, s. f.* Ignorance, stupidity. *Be-shúfḳuṭ, adj.* Unkind, unmerciful, harsh. *Be-shukk* or *Be-shúkk-o-ríyb,* or *Be-shúkk-o-shóobhuh, adj.* Doubtless, indubitable, certain. *Be-shoomár, adj.* Countless, numberless, much. *Besúbr, adj.* Impatient, restless. *Be-súbree, s. f.* Impatience. *Be-súrfuh, adj.* Unprofitable. *Be-suláh, adj.* Ill-advised, head-strong. *Be-zúbṭ, adj.* Irregular, unrestrained; wanton. *Be-zúbṭ-rúbṭ, adj.* Without order or connexion. *Be-ṭáḳuṭee, s. f.* Weakness. *Be-ṭáliee, s. f.* Bad luck, misfortune. *Be-ṭúruh,* or *Be-ṭóur, adj.* Ill-mannered, unmannerly, uncivil, rude, awkward. *Be-úḍl, adj.* Unjust, lawless. *Be-úyb, adj.* Faultless, without blemish. *Be-ghayuṭ, adj.* Boundless. *Be-ghúruz, adj.* Independent, disinterested, indifferent. *Be-ghíll-o-ghish, adj.* Without trouble or anxiety. *Be-ghúmm, adj.* Without anxiety. *Be-*

a	ch	d	e	ee	g	gh	i	ḳ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

ghaur, *adj.* Without consideration. *Be-ghýruṭ*, *adj.* Without pride or emulation; wanton, impudent, infamous, rude. *Be-ghýruṭee*, *s. f.* Disgrace, &c. *Be-fáiḍuh*, *adj.* Unprofitable, useless, vain. *Befikr*, *adj.* Thoughtless, contented, tranquil. *Befikree*, *s. f.* Thoughtlessness, contentedness. *Be-fuhméeḍ*, *adj.* Slow in comprehending, stupid. *Befýz*, *adj.* Unprofitable, possessing but not bestowing (as a learned man who does not communicate his knowledge, or a rich man from whose wealth no person receives advantage). *Beḳáboo*, *adj.* Without restraint, out of one's power, secure against surprise or attack. *Beḳáiḍuh*, *adj.* Without order or rule, irregular, unarranged. *Beḳurár*, *adj.* Inconstant, unsettled, restless, variable, out of patience, uneasy, distracted. *Beḳuráree*, *s. f.* Instability, inconstancy, variableness, restlessness, uneasiness. *Beḳoosóor*, *adj.* Faultless, innocent, without fail, completely, entirely. *Beḳulúee*, *adj.* Untinned (a pot, &c.) *Beḳúul*, *adj.* Faithless, perfidious. *Beḳiyás*, *adj.* Inconceivable, contrary to the common order of things, incomprehensible, immense. *Beḳýḍ*, *adj.* Unrestrained; irregular. *Bekáj*, *adj.* Useless, unemployed. *Bekár*, *adj.* Unemployed. *Bekáree*, *s. f.* Want of employment. *Bekurán*, *adj.* Shoreless, boundless. *Bekús*, *adj.* Friendless. *Bekusánuh*, *adj.* Friendless, destitute. *Bekúsee*, *s. f.* Forlorn, friendless state. *Bekúfunee*, *s. f.* The being buried without a shroud. *Bekúl*, *adj.* Restless, uneasy, out of order. *Bekúlee*, *s. f.* Restlessness. *Bekúm-o-kásṭ*, *adj.* Without omission, accurate. *Begáh*, *adj.* Untimely, unseasonably. *Begoomán*, *adj.* Without doubt or suspicion, doubtless. *Begoomáh*, *adj.* Innocent, guiltless. *Begoomúhee*, *s. f.* Innocence. *Beghát*, *adj.* Inaccessible (a river, &c.) without steps or a quay to it. *Belájj*, *adj.* Shameless, impudent. *Belibásee*, *s. f.* Nakedness. *Belihás*, *adj.* Inattentive, undistinguishing; ill-bred, unmannerly. *Belóotf*, *adj.* Unkind, inelegant. *Belóotfee*, *s. f.* Unkindness. *Bemán*, *adj.* Disgraced, dishonoured, dishonourable. *Bemánund*, *adj.* Incomparable, unparalleled. *Bemisál*, *adj.* Incomparable. *Be-moohásubuh*, *adv.* Without calculation, at a venture. *Bemúhull*, Out of place, improperly. *Be-moorúwuṭ*, *adj.* Unkind, cruel. *Bemázuh*, *adj.* Tasteless, insipid; displeased. *Bemúzugee*, *s. f.* Tastelessness, insipidity. *Bemánee*, *adj.* Unmeaning, absurd, foolish, idle, vain. *Bemuḳdóor*, *adj.* Without authority; without resource, poor, miserable. *Bemún*, *adj.* Spiritless. *Bemínnuṭ*, *adj.* Independent, unwilling to incur obligation. *Bemóojib*, *adj.* Without cause, without reason. *Bemóuḳa*, *adj.* Out of place; unseasonable, unapt, inopportune, inconvenient. *Bemíhr*, *adj.* Unkind, unfriendly. *Bemíhree*, *s. f.* Unkindness. *Benám*, *adj.* Without character or reputation. *Benám-o-nishán*, *adj.* Without name or character. *Benuséeb*, *adj.* Unfortunate. *Benuzéer*, *adj.* Incomparable. *Benúmuk*, *adj.* Saltless; insipid; ugly, ordinary. *Benúng*, *adj.* Shameless. *Benúng-o-namóos*, *adj.* Without name or character. *Benúwa*, *adj.* Indigent. *s. n.* A kind of *ḳurves* who shaves his eye-brows and beard. *Benuwáee*, *s. f.* Indigence, beggary. *Benihávuṭ*, *adj.* Without bounds. *Beniyáz*, *adj.* Wanting and asking nothing; independent. *Beniyázee*, *s. f.* Independence. *Be-wálee*, *adj.* Without a ruler, without a protector. *Be-wúṭun*, *adj.* Without a home, an exile. *Be-wúṭunee*, *s. f.* Exile, banishment. *Be-wúfa*, *adj.* Faithless, ungrateful. *Be-wufáee*, *s. f.* Infidelity, faithlessness. *Be-wuḳáree*, *s. f.* Want of dignity. *Be-wúḳṭ*, *adj.* Out of season, untimely, ill-timed. *Be-wúkr*, *adj.* Without dignity or character, dishonourable. *Be-wuḳóof*, *adj.* Ignorant, inexpert, stupid. *Behumál*, *adj.* Without compeer, unequalled. *Be-hímmuṭ*, *adj.* Unambitious, humble, miserably, vile; slothful, lazy, indolent. *Behúmṭa*, *adj.* Incomparable. *Behúnur*, *adj.* Unskilled. *Behungám*, *adj.* Untimely. *Behósh*, *adj.* Senseless, stupified, intoxicated. *Behóshee*, *s. f.* Senselessness, stupidity, intoxication. *Behéch*, For nothing, without reason.

Beb, بيب बेब *s. f.* A sort of grass.

Béch-na, بيچنا बेचना *v. a.* To sell.

Be-chó-ba, بيچوبه *s. m.* A kind of tent pitched without a pole.

Beḍ, بيد बेद *s. m.* The (four) sacred books of the Hindoos, viz. *rik*, *sam*, *yujoosh*, *uthurv*. (Met.) Certainty, faith.

Beḍ, بيد *s. f.* A willow, a sort of cane, a ratan (Calamus rotang.) *Beḍbáf*, One who works on ratans, a basket-maker. *Beḍbáfee*, *s. f.* Weaving with ratans (as the bottom of chairs and the pannels of doors or windows). *Beḍmóshk*, An odoriferous sort of *beḍ* or willow.

Beḍ-ánṭ, بيدانت बेदान्त *s. m.* One of the six Hindoo systems of philosophy called *durshuns*.

Beḍ-án-ṭee, بيدانتي बेदान्ती *s. m.* One professing the *bedant* system.

Be-ḍár, بيدار *adj.* Awake, watching, wakeful, watchful. *Beḍar-buḳṭ*, *adj.* Fortunate. *Beḍar-ḍil*, *adj.* Alert, watchful, quick of apprehension. *Beḍar-ḍílee*, *s. f.* Alertness, quickness of apprehension. *Beḍaree*, *s. f.* Wakefulness, waking.

Bé-ḍee, بيدي बेदी *s. f.* An altar.

Beḍh, بيده बेध *s. m.* Bore, crack, hole.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
box	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Béḍh-na, بیدھنا बेधना *v. a.* To pierce, to perforate.

Béḍ-hee, بیدھی बेधी *s. m.* A borer.

Bédi-ka, بیدکا बेदिका *s. f.* An altar, platform.

Béḍ-un, بیدن बेदन *s. f.* Pain, sickness, ache.

Béḍ-wa, بیدوا बेदवा *s. m.* A reader of the *Beds.*

Bee, بي बी A vocative particle used in speaking to women; lady. *conj.* Also, even.

Bée-bee, بيبي बीबी *s. f.* A lady, a wife.

Beech, بیچ बीच *adv.* In, into, among, between, during. *s. m.* Middle, centre; difference; quarrel, hostility. *Beech-bicháo.* Mediation, arbitration. *Beech-púrna, v. n.* To differ, to raise a quarrel between. *Beech kee ǫonglee,* The middle finger. *Beechoṇ bèech,* (In) the very middle, (in) the midst.

Bée-chha, بیچھا बीछा *s. m.* A scorpion; the sign Scorpio.

Bée-gha, بیگھا बीघा *s. m.* A quantity of land containing twenty *kutthas,* or 120 feet square.

Beej, بیج बीज *s. m.* Seed; sperma genitale (viri aut mulieris).

Beeja-bur-khúnd, بیجابرکھند बीजाबरखण्ड *s. m.* A forest.

Bee-jár, بیجار बीजार *s. m.* Seedy.

Bée-jee, بیجی *s. f.* A weasel, a mongoose (Viverra Ichneumon).

Béejh-na, بیجھنا बीझना *v. a.* To tear up the earth with the horns; to push, to shove, to shoulder.

Béej-na, بیجنا बीजना *s. m.* A fan.

Bée-juk, بیجک बीजक *s. m.* A ticket tied to goods or on bags to mark their contents, price, &c., a list, an invoice.

Beem, بیم *s. m.* Fear, terror, dread, danger.

Bée-ma, بیما बीमा *s. m.* Insurance.

Bee-már, بیمار *adj.* Sick, indisposed. *Beemar-khánuh, s. m.* An hospital. *Beamaránuh, adj.* Sickly, like one sick.

Bee-mar-ḍár, بیماردار *s.* A nurse of a sick person. *Beemarḍaree, s. f.* Care of a sick person.

Bee-má-ree, بیماری *s. f.* Sickness.

Been, بین बीण *s. f.* A kind of stringed instrument, a sort of lute.

Been, بین *part. act.* (In compos.) Seeing, looking.

Bée-na, بینا *adj.* Clear-sighted.

Bee-ná-ee, بیناي *s. f.* Sight.

Béen-da, بیندا बीण्डा *s. m.* A roll of paper.

Béen-dee, بیندی बीनडी *s. f.* The hair twisted or plaited behind; a tail.

Béenḍh-na, بیندھنا बीन्धना *v. a.* To bore.

Bée-nee, بیني *s. f.* The nose. *Beenee-boorée-ḍuh, adj.* Whose nose is cut off.

Bée-nish, بینش *s. f.* Sight, discernment.

Beer, بیر बीर *s. m.* A hero. *adj.* Brave.

Beer, بیر बीर *s. f.* A sister. A tusk, *s. m.* A brother.

Beer, بیر बीर *s. m.* A jewel worn in the ear.

Bée-ṛa, بیڑا बीड़ा *s. m.* Two or three betel leaves with lime and bits of betel-nut wrapt up in a conical form; a thong tied to the hilt of a sword by which it is retained in the scabbard, a sword knot. *Beeṛa ǫothána, v. a.* To undertake a business. *Beeṛa dálna,* To propose a premium for the performance of a task. (These expressions originate in a custom that prevailed of throwing a *beeṛa* of betel into the midst of an assembly, in token of proposal to any person to undertake some difficult affair then requisite to be performed; and, the person who took up the betel bound himself to perform the business in question).

Beer-bú-hoo-tee, بیربہوٹی बीरबहूटी *s.* A small insect with a back red and soft like velvet, scarlet fly.

Bée-ree, بیري बीरी *s. f.* A betel leaf made up with spices, &c. the colour which adheres to the lips from chewing betel. A composition which being rubbed on the teeth stains their interstices of a reddish colour.

Beerj, بیرج बीर्ज *s. m.* Seed; semen virile; power, strength.

Béer-ṭa, بیرتا बीरता *s. f.* Prowess, valour.

Bée-run, بیرن बीरन *s. m.* Brother.

Bée-sa, بیسا बीसा *s. m.* A dog which has twenty nails.

Bée-see, بیسي बीसी *s. f.* A grain. *adj.* Twenty.

Beet, بیت बीट *s. f.* Dung of any animal; a fictitious salt containing sulphur.

Bée-tha, بیٹھا बीठा *s. m.* An annular cushion put on the head to carry a pot of water on.

Béeṭ-na, بیتنا बीतना *v. n.* To pass.

Béet-na, بیٹنا बीटना *v. n.* To spill, to scatter.

Bée-ur, بیار बीयर *s. m.* A hole (of a snake, rat, &c.)

Bée-uṛ, بیاڑ बीयड़ *s. f.* Seed-bed.

Beg, بیگ बेग *s. m.* Celerity, haste, rapidity. *adv.* Soon, quickly, with haste.

Beg, بیگ बेग *s. m.* Dung.

Beg, بیگ बेग *s. m.* A Moghul title, corresponding with the English, Lord.

Beg-á-nugee, بیگانگی *s. f.* Strangeness, the being foreign, or not domestic.

Be-gá-nuh, بیگانہ *adj.* Strange, not domestic, foreign, unknown, stranger. *Beganuh-kho*, Of a strange or savage disposition.

Be-gár, بیگار बेगार *s. m.* A person forced to work with or without pay. *Begáree, s. f.* The act of pressing or forcing to work. *Begáree léna*, To take forcibly or press, with or without pay.

Bé-gee, بیگی बेगी *adv.* Quickly.

Bég-ma, بیگما *s. f.* A young lady.

Bé-gum, بیگم *s. f.* A lady, a queen. (Women of rank are called *Begums*). *pl. Begmát.*

Beh, بیہ बेह *s. m.* A hole, a perforation.

Be-hín-na, بیہنا बेहिन्ना *s. m.* A comber, a carder (of cotton).

Béh-la, بیہلا *s. m.* Money carried by great men to be distributed in charity when travelling, &c. *Behla-burḍár*, The carrier of the *Behla*.

Be-hóo-ḍugee, بیہودگی *s. f.* Absurdity, nonsense.

Be-hóo-ḍuh, بیہودہ *adj.* Absurd, vain, idle, fruitless, unprofitable. *Behooḍu-go*, A talker of nonsense, a babbler.

Bé-hur, بیہڑ बेहड़ *adj.* Uneven, abrupt, rugged.

Béj-ha, بیجھا बेझा *s. m.* A butt or mark for archers.

Bé-joo, بیجو बेजू *s. m.* An animal that feeds on carcases (Ursus Indicus, Indian badger).

Bekh, بیخ *s. f.* Root, origin, foundation. *Bekh-kun*, An extirpator; a judge (as extirpating thieves); a thief (as destroying the subjects).

Bekh, بیکھ *s. m.* Habit, dress.

Bel, بیل बेल *s. m.* A fruit (Cratæva or Ægle marmelos). *s. f.* A creeper, climber; tendril (of a vine).

Bel, بیل बेल *s. m.* A flower (Jasminum zambac.) *Bel phúlne*, To attain one's precise or utmost wish.

Bel, بیل *s. m.* Spade.

Bé-la, بیلا बेला *s. f.* A while, a time.

Bé-la, بیلا बेला *s. f.* A shrub (Jasminum zambac); a cup; a musical instrument resembling a fiddle.

Bé-la, بیلا *s. m.* Money for charity. *Bela-burḍár*, One of the retinue of a great man who scatters money among the people.

Bel-bóo-ta, بیل بوٹا बेलबूटा *s. m.* A shrub, bush or creeper.

Bél-chub, بیلچہ *s. m.* A hoe, a spade, a small mattock,

Bel-ḍár, بیلدار *s. m.* A pioneer, a digger, user of a spade.

Bél-na, بیلنا बेलना *s. m.* A rolling pin. *v. a.* To spread out, to laminate.

Bé-loo, بیلو बेल Rolling.

Be-lóu, بیلو बेलौ *adj.* Dispirited, heartless.

Bél-uk, بیلک *s. f.* A small mattock; the iron point of an arrow.

Bél-un, بیلن बेलन *s. m.* A rolling pin. *Beluni*, A branch.

Be-mát, بیمات बेमात *s. f.* A step-mother. *Bemat-bháee*, A brother born of a different mother by the same father, a half brother by the father's side.

Ben, بین बेण *s. m.* A flute, pipe, fife.

Bé-na, بینا बेना *s. m.* The name of a grass, *Khus* (Andropogon muricatum); a fan.

Bénch-na, بینچنا बेंचना *v. a.* To sell.

Bén-da, بینڈا बेंडा *adj.* Crooked.

Bénd-na, بیندنا बेंडना *v. a.* To plait, to braid.

Bé-nee, بینی बेनी *s. f.* The hair twisted behind.

Beng, بینگ बेंग *s. m.* A frog, paddock, toad.

Bent, بینٹ बेंट *s. m.* A handle.

Beo-hár, بیوہار बेवहार *s. m.* Profession, calling, trade, negotiation, transaction, practice, custom.

Béo-hur, بیوہر बेवहर *s. m.* A loan.

Béo-hur-a, بیوہرا बेवहरा *s. m.* A creditor, a lender.

Beo-pá-ree, بیوپاری बेवपारी *s. m.* A merchant.

Béo-ra, بیورا बेवरा *s. m.* Difference, distinction; explanation, history, detail of circumstances, account, an account of particulars or detailed account (in book-keeping).

Beo-re-wár, بیوریوار बेवरेवार *adj.* Explicitly, distinctly.

Ber, بیر बेर *s. m.* A fruit, that of the jujube (Zizyphus jujuba); also, the tree; time, turn, vicissitude, delay; while.

Ber, بیڑ बेड़ *s. m.* An enclosure. *Berḍúnee kúrna*, To enclose a field.

Bé-ra, بیڑا बेड़ा *s. m.* A raft, a float; the raft which is floated by Mahometans in honour of *Khwajuh Khuzr*. (Besides the anniversary *Bera*

n̲	o	oo	o̲o̲	o̲u̲	ṛ	ṭ	u	w	y	y	z̲h
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

offered to propitiate him, hundreds of smaller ones with lamps may be seen on Thursdays of the month *Bhadon* particularly, which are offered by the Mahometans to him. *Beṛā bándhna*, *v. a.* To collect a crowd. *Beṛa par kúrna* or *lugána*, To relieve from distress, to remove difficulties, to help one through a business (lit. to ferry over a raft). *Beṛa par hóna*, To obtain deliverance from misfortune or distress, to succeed.

Ber-bér, بيربير बेरबेर *adv.* Often, frequently, repeatedly.

Bé-ree, بيري बेरी *s. f.* A tree, (Zizyphus jujuba.)

Bé-ṛee, بيڑي बेड़ी *s. f.* Irons fastened to the legs (of criminals, elephants, &c.), fetters; the baskets used to irrigate fields with.

Béṛ-ha, بيڑها बेढ़ा *adj.* Crooked. *s. m.* Paling, railing.

Béṛh-na, بيڑهنا बेढ़ना *v. a.* To enclose with a fence, to surround; to pound (cattle, &c.); to drive away cattle.

Bé-ṛi-ya, بيڑيا *s. m.* A cast of Hindoos.

Be-róon, بيرون *prep.* Without, on the outside. *Beroonjáṭ*, Country (opposed to town). *Beroonjáṭee*, A villager, belonging to a village, a countryman.

Besh, بيش *adj.* More; good, proper, well, excellent, elegant, delightful. *Besh-ḳeemuṭ*, Of great value or price. *Besh uz besh*, Very much, a great deal.

Bé-shee, بيشي *s. f.* Excess, surplus.

Besh-o-kúm, بيش‌وكم *adj.* Not much, a moderate quantity, more or less.

Bésh-ṭur, بيش‌تر *adj.* comp. More, for the most part, exceeding, better.

Bésh-uh, بيشه *s. m.* A forest.

Be-si-ṭóon, بيستون *n. prop.* A celebrated mountain in Persia, which *Furhad* dug through at the command of his mistress *Sheereen*.

Bes-nóu tee, بيسنوٗتي बेसनौटी *s. f.* A cake made of pease-meal.

Be-só̲u̲-ra, بيسرا बेसुरा *adj.* Out of tune.

Bés-un, بيسن बेसन *s. m.* The flour or meal of pulse (particularly of *chuna*, Cicer arietinum).

Bé-sun-ee, بيسني बेसनी *adj.* Made of or mixed with *besun*.

Bé-sur, بيسر बेसर *s. f.* The small ring worn in the nose.

Bé-sur-a, بيسرا बेसरा *s. m.* A kind of falcon, (Falco nisus.)

Bés-wa, بيسوا बेसवा *s. f.* A prostitute.

Beṭ, بيت बेत *s. f.* A cane, a ratan, (Calamus rotang.)

Bét-a, بيٹا बेटा *s. m.* A son, a child.

Beṭ-ál, بيتال बेताल *s. m.* A dead body occupied by an evil spirit; name of a demon.

Bé-tee, بيٹي बेटी *s. f.* A daughter.

Bét-hun, بيٹهن बेठन *s. m.* The envelope in which cloth purchased is folded up, to which the purchaser is entitled; pack-cloth, wrapper.

Bé-wa, بيوا *s. f.* A widow.

Be-wán, بيوان बेवान *s. m.* The vehicle or self-moving car of a Hindoo god; a (Hindoo) bier.

Be-zár, بيزار *adj.* Displeased, angry, out of humour; (vulg. sick.) *Bezáree*, *s. f.* Anger, bad humour, displeasure.

Bhá-bee, بهابي भावी *adj.* Future, about to be, predestinated.

Bháb-hee, بهابهي भाभी *s. f.* A brother's wife.

Bhá-ḍon, بهادون भादों *s. m.* Name of the fifth solar month, August (in which the full moon is near *Poorvubhudrápud*.)

Bhá-ee, بهائي भाई *s. m.* Brother.

Bhaee-búnd, بهائي‌بند भाईबन्द *s. m.* Brothers, relations, friends.

Bhaee-chá-ra, بهائي‌چارا भाईचारा *s. m.* Brotherhood, fraternity.

Bhaee-chá-ree, بهائي‌چاري भाईचारी *s. f.* The relationship of brothers, brotherhood.

Bha-éen, بهاين भाइन *adj.* Terrible, awful.

Bhag, بهاگ भाग *s. m.* Fortune, destiny.

Bhag, بهاگ भाग *s. m.* Share, portion, quarter, lot; (met.) chance, venture, destiny.

Bhág-a-bag, بهاگاباگ भागाबाग *s. m.* Flight, running away.

Bhá-gee, بهاگي भागी *s. m.* A partner, sharer, participater. *adj.* Fortunate.

Bhag-já-na, بهاگ‌جانا भागजाना *v. n.* To run away, to flee.

Bhag-mán, بهاگمان भागमान *adj.* Fortunate. *Bhagmánee*, *s. f.* Good fortune, prosperity.

Bhág-na, بهاگنا भागना *v. n.* To flee, to run away.

Bhag-ul-póo-ree, بهاگلپوري भागलपूरी *s. m.* A kind of cloth from *Bhagulpoor*, made of silk and cotton.

Bhág-uṛ, بهاگڑ भागड़ *s. f.* Flight, a general emigration, escape, immediate danger.

Bhag-wán, بهاگوان भागवान *adj.* Fortunate.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Bhá jee, بھاجي भाजी *s. f.* Greens; a portion or share of food.

Bháj-na, بھاجنا भाजना *v. n.* To flee, run away. *v. a.* To fry.

Bhá-jun, بھاجن भाजन *s. m.* A plate, a dish, &c.

Bhá-jur, بھاجر भाजर *s. f.* Flight.

Bhá-kha, بھاکھا भाखा *s. f.* Speech, language, dialect.

Bhákh-na, بھاکھنا भाखना *v. a.* To speak, to call.

Bhák-see, بھاکسي भाकसी *s. f.* A kiln.

Bhal, بھال भाल *s. f.* The point of an arrow; the forehead; fortune. *s. m.* A bear.

Bhá-la, بھالا भाला *s. m.* A spear (about seven cubits long).

Bhá-look, بھالک भालुक } *s. m.* A bear.
Bhá-loo, بھالو भालू }

Bha-lýt, بھالیت भालैत *s. m.* A spearman.

Bhá-na, بھانا भाना *v. n.* To suit, to fit, to be approved of, to be agreeable, to be acceptable.

Bhand, بھانڈ भांड *s. m.* A mimick, an actor; a small earthen pot.

Bhán-da, بھانڈا भांडा *s. m.* A large earthen pot; state, equipage. *Bhanda phóotna, v. n.* To lose one's character.

Bhánd-na, بھانڈنا भांडना *v. a.* To abuse.

Bhang, بھانگ भांग *s. f.* Hemp, (Cannabis sativa,) of which an intoxicating potion is made.

Bhanj, بھانج भांज *s. m.* Twist, twisting.

Bhán-ja, بھانجا भांजा *s. m.* A sister's son.

Bhán-jee, بھانجي भांजी *s. f.* A sister's daughter.

Bhán-jee, بھانجي भांजी *s. f.* Interruption, hindrance; tale-bearing. *Bhanjee-khor, s. m.* An interrupter, a tale bearer. *Bhanjee khána, v. a.* To give malicious intelligence. *Bhunjee déna,* or *márna, v. a.* To interrupt, to put a stop to, to break in upon.

Bhánj-na, بھانجنا भांजना *v. a.* To put into circular motion, to twist, to turn on a lathe, to wave, to brandish.

Bhan-múṭ-ee, بھانمتي भानमती *s. f.* A female juggler.

Bhán-na, بھاننا भान्ना *v. a.* To turn (on a lathe), to put into circular motion.

Bhá-noo, بھانو भानु *s. m.* The sun, light, a ray of light.

Bhaṇt, بھانت भांति *s. f.* Manner, mode, method, kind, sort.

Bhaṇt, بھانٹ भांट *s. m.* A medicinal plant, (Clerodendron infortunatum; Volkameria infortunata.)

Bhán-ta, بھانٹا भांटा *s. m.* The egg plant, (Solanum melongena.)

Bhaṇt-bháṇt, بھانت بھانت भांत भांत *adj.* Various.

Bháṇ-wur, بھانور भांवर } *s. f.* Revolu-
Bháṇ-wree, بھانوري भांवरी } tion, circulation.
Bhaṇwree phírna, v. n. To circle; to be sacrificed.

Bhao, بھاو भाव *s. m.* Price, value, rate; friendship.

Bhao, بھاو भाव *s. m.* Sentiment, passion, choice, liking, will, disposition, notion, idea; blandishment; gesticulation, acting, pantomime, expressing a meaning by signs; a sudden idea or emotion of the mind; living, being; existence, thing. *Bhao buṭána, v. a.* To gesticulate.

Bháo-na, بھاونا भावना *v. n.* To suit, fit, be approved of, to be agreeable, to be acceptable.

Bháo-ṭa, بھاوتا भावता *adj.* Amiable, dear, beloved, lovely.

Bhaph, بھاپھ भाफ *s. f.* Steam, vapour.

Bháph-na, بھاپھنا भाफना *v. a.* To conceive, guess, comprehend.

Bhar, بھار भार *s. m.* A load, burthen, a great weight of gold, weight, gravity, faggot.

Bhaṛ, بھاڑ भाड़ *s. m.* A furnace, kiln (particularly, for parching grain); the price of fornication. *Bhaṛ khána, v. a.* To live on the wages of prostitution (not the woman, but her dependants).

Bhá-ra, بھارا भारा *s. m.* A load, burthen.

Bhá-ṛa, بھاڑا भाड़ा *s. m.* Hire.

Bhá-ree, بھاري भारी *adj.* Heavy, weighty; of importance, valuable; big, great, fat, large, grave, steady, patient; strong, thick; troublesome. *s. m.* A porter, carrier of burthens. *Bháree púṭṭhur chóomkur chhórna,* To withdraw from a difficult or impracticable undertaking.

Bhár-ja, بھارجا भार्जा *s. f.* A wife; the wife of a *rag* or deity presiding over a musical mode.

Bhá-ruṭ, بھارت भारत *s. m.* The heroic poem which contains the account of *Joodhishthir's* war; one of the nine divisions of the world, India.

Bhár-ya, بھاريا भार्या *s. f.* A wife, a married woman; a musical mode, the wife of a *rag* or deity presiding over a musical mode.

Bhá-sha, بھاشا भाशा *s. f.* Speech, language.

Bhás-kur, بھاسکر भास्कर *s. m.* The sun; a Hin-

n̤	o	oo	oo̲	ou̲	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

doo astronomer, author of the *Siddhant Shiromuni*, and other works.

Bhás-na, بھاسنا भासना *v. n.* To be known, to appear.

Bhá-soor, بھاسر भासुर *s. m.* A husband's elder brother.

Bhaṭ, بھات भात *s. m.* Boiled rice.

Bhat, بھاٹ भाट *s. m.* A bard; a tribe.

Bhá-ṭa, بھاٹا भाटा *s. m.* An extra allowance to troops on service.

Bhát-ha, بھاٹھا भाठा *s. m.* A current or stream, the ebb-tide.

Bhát-hee, بھاٹھی भाठी *s. f.* Bellows; down the river, with the current.

Bhat-hi-yál, بھاٹھیال भाठियाल *s. m.* Down, below, down the river, with the stream.

Bhá-tun, بھاٹن भाटन *s. f.* The wife of a *Bhat*.

Bhá-viṭ, بھاوٹ भावित *adj.* Thoughtful, anxious, apprehensive, alarmed.

Bhá-vum-a, بھاونا भावना *s. f.* Consideration, anxiety, apprehension, contemplation, thought, doubt, fear, concern.

Bháv-yu, بھاویہ भाव्य *fut. part.* That which must be.

Bhá-weṇ, بھاویں भावें *postpos. mas.* In the consideration, thought, notion or idea.

Bhá-wuh, بھاوہ भावः *s. f.* A younger brother's wife.

Bhá-wuj, بھاوج भावज *s. f.* A brother's wife.

Bhá-wuk, بھاوک भावक *s. m.* Thoughtful; a friend, a lover.

Bheḍ, بھید भेद *s. m.* Separation, difference; Secrecy, mystery. *Bheḍ lena, v. a.* To spy, pry into, work one's self into confidence.

Bhé-ḍee, بھیدی भेदी } *adj.* Intelligent;
Bhé-ḍi-ya, بھیدیا भेदिया } *s. m.* A scout, a secret-keeper.

Bhé-ḍoo, بھیدو भेदू *s.* A secret-keeper, a confident.

Bheḍ-uk-íya, بھیدکیا भेदकिया *s. m.* A scout, a spy.

Bhee, بھی भी *conj.* Also, too, even, and.

Bhéech-na, بھیچنا भीचना *v. a.* To squeeze, to compress, to crush.

Bhéej-na, بھیجنا भीजना *v. a.* To be wet; to be affected (with grief).

Bhéeg-na, بھیگنا भीगना } *v. n.* To be wet.
Bhéeng-na, بھینگنا भींगना } *Raṭ bheegna,* is applied to the night passing in mirth and musical entertainment.

Bheekh, بھیکھ भीख *s. f.* Begging, charity, alms.

Bheel, بھیل भील *s. m.* A race of mountaineers.

Bheem, بھیم भीम } *n. prop.*
Bheem-sén, بھیم سین भीमसेन } The second brother of *Joodhishthir*.

Bheem-sén-ee, بھیم سینی भीमसेनी *s. f.* A kind of camphire.

Bhée-na, بھینا भीना *adj.* Wet. *s. m.* Sister's husband; brother-in-law.

Bhéeng-na, بھینگنا भींगना *v. n.* To be wet.

Bheeṇ, بھینت भीत *s. f.* A wall.

Bheer, بھیڑ भीड़ *s. f.* Multitude, crowd, mob; a press of work, trouble, difficulty. *Bheer-bhar, s. f.* A crowd, a mob, a multitude.

Bheeṭ, بھیٹ भीत *s. f.* A wall, or breadth of a wall. *adj.* Fearful.

Bhée-ta, بھیٹا भीटा *s. m.* An old house, a former residence (provided some vestige remain).

Bhéeṭ-ree, بھیتری भीतरी *adj.* Inward, inside, internal.

Bhée-ṭur, بھیتر भीतर *adv.* Within.

Bhee-ṭur-íya, بھیتریا भीतरिया *adj.* Used substantively, The people who live in a house, not strangers, domestic; men who preside at a temple (i. e. *Bhundaree*, a steward; *Poojaree*, a priest; *Rusoiya*, a cook); those among the guests at a wedding feast who eat in company with the relations of the bride (those who partake of the feast without, being called *bahuriya*).

Bhéj-a, بھیجا भेजा *s. m.* The brain.

Bhéj-na, بھیجنا भेजना *v. a.* To send, to transmit.

Bhek, بھیک भेक *s. m.* A toad, a frog.

Bhekh, بھیکھ भेख *s. m.* Disguise, assumed appearance, dress, &c. semblance.

Bhél-a, بھیلا भेला *s. m.* Semecarpus anarcardium.

Bhél-ee, بھیلی भेली *s. f.* A lump of coarse sugar (or *goor*).

Bhén-a, بھینا भेना *s. f.* Sister.

Bhén-ga, بھینگا भेंगा *adj.* Squint-eyed.

Bheṇt, بھینٹ भेंट *s. f.* Interview, visit; a present.

Bhéṇt-na, بھینٹنا भेंटना *v. a.* To meet with, to visit.

Bhéo, بھیو भेव *s. m.* State, being, nature, disposition.

Bher, بھیر भेर *s. f.* A kind of pipe, a musical instrument, a keetle-drum.

Bheṛ, بھیڑ भेड़ *s. f.* A sheep, an ewe.

Bhéṛ-a, بھیڑا भेड़ा *s. m.* A ram.

Bhér-ee, بھیری भेरी *s.* A piper.

Bhéṛ-ee, بھیڑی भेड़ी *s. f.* An ewe.

Bhéṛ-iya, بھیڑیا भेड़िया *s. m.* A wolf. *Bheṛiya ḍhusán, s. m.* A multitude crowded together like sheep in a pen, the act of following the example of another.

Bhéṛ-na, بھیڑنا भेड़ना *v. a.* To shut, to close.

Bhes, بھیس भेष *s. m.* Dress, appearance, assumed likeness, counterfeit dress, semblance. *Bhes-ḍhâree, adj.* Putting on the dress, assuming the appearance.

Bhet, بھیٹ भेट *s. f.* Meeting, interview; a present to a superior.

Bhét-ee, بھیٹی भेटी *s. f.* A stalk, stem.

Bhét-na, بھیٹنا भेटना *v. a.* To join, to meet, to arrive; to make a present to a superior.

Bhét-oo, بھیٹو भेटू *s. f.* A stalk, a stem.

Bhét-un, بھیٹن भेटन *verbal sub.* To meet, meeting.

Bhích-chhook, بھچھک भिछुक *s. m.* A beggar.

Bhigó-na, بھگونا भिगोना *v. a.* To wet, to steep.

Bhi-jána, بھجانا भिजाना *v. a.* To cause to be wet, to wet, to moisten.

Bhij-wá-na, بھجوانا भिजवाना *v. a.* To cause to send.

Bhik-há-ree, بھکھاری भिखारी *s. m.* A beggar.

Bhíkh-ree, بھکھری भिखरी *s. f.* An unfilled grain, a shrivelled grain.

Bhík-sha, بھکشا भिक्षा *s. f.* Begging; alms.

Bhík-shook, بھکشک भिक्षुक *s. m.* A beggar.

Bhil-á-wan, بھلاوان भिलावां *s. m.* A nut used for marking clothes, &c. (Semecarpus anacardium.)

Bhil-óun-jee, بھلونجی भिलौंजी *s. f.* The seed of the *Bhilawan.*

Bhin-bhi-ná-na, بھنبھنانا भिंभिनाना *v. n.* To buzz as a fly.

Bhinn, بھن भिन्न *adj.* Separate, apart, other, different. *Bhinn Bhinn, adv.* Various, one by one, severally.

Bhin-ná-na, بھنانا भिन्नाना *v. n.* To have a singing in the ears, to be giddy; to sound (as shot, brass pots, &c.)

Bhín-dee, بھندی भिंडी *s. f.* A vegetable, (Hibiscus esculentus.)

Bhín-ḍe-khá-nuh, بھندیخانہ *s. m.* The room appropriated to the apparatus of the *Hookka.*

Bhin-sár, بھنسار भिनसार *s. m.* Dawn of day.

Bhint-wás, بھنتواس भिंटवास *s. m.* A grain, the fruit of the *koee* or water-lily.

Bhin-úk-na, بھنکنا भिनकना *v. n.* To buzz (as a fly); to be covered with flies, to swarm.

Bhi-ṛá-na, بھڑانا भिड़ाना *v. a.* To join, to place close to, to close; to cause to fight.

Bhíṛ-ha, بھڑھا भिड़ा *s. m.* A wolf.

Bhir-kóo-tee, بھرکٹی भिरकुटी *s. f.* The eyebrow.

Bhíṛ-na, بھڑنا भिड़ना *v. n.* To close (as two armies), to come together, to be joined, to shoulder, to join, to be placed together touching each other, to be continuous.

Bhísh-tul, بھشتل भिषटल *s. f.* A foolish or stupid woman.

Bhít-nee, بھتنی भिटनी *s. f.* A nipple.

Bhó-ee, بھوئی भोई *s. m.* A chair-porter, a palkee bearer; a bearer; a white cat.

Bhog, بھوگ भोग *s. m.* Enjoyment, suffering; pleasure, satisfaction; possession; eating, victuals. *Bhog kúrna,* To enjoy, to suffer.

Bhog, بھوک भोग *s. m.* Abuse, rudeness.

Bhó-ga, بھوگا भोगा (inelegant) *s. m.* Fraud, trick, deceit, illusion, deception, imposition, treachery, roguery, cheat.

Bhó-gee, بھوگی भोगी *adj.* Jovial, jolly. *Mun bhogee kurn ḍuriḍree,* By nature fond of pleasure, but condemned by fate to poverty.

Bhóg-na, بھوگنا भोगना *v. n.* To enjoy, to suffer.

Bhoj, بھوج भोज *s. m.* Eating, feast. *n. prop.* A celebrated raja.

Bhoj-póor, بھوجپور भोजपूर *n. prop.* A country near Chhupra.

Bhoj-púṭṭur, بھوجپتر भोजपत्तर *s. m.* The bark of the Birch tree used in making *Hookka* snakes, and wrapping shawls, &c. and in Cashmeer for writing.

Bhó jun, بھوجن भोजन *s. m.* Eating, food, victuals.

Bhókh-na, بھوکھنا भोखना *v. a.* To bark.

Bhó-kus, بھوکس भोकस *s. m.* A wizard, sorcerer, magician.

n̤	o	oo	oo	ou	ṛ	ṭ	u	w	y	y	zh
box	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Bhó-la, بھولا भोला } *adj.* Simple, artless,
Bhó-ra, بھورا भोरा } undesiguing, innocent. *s. m.* A species of fish.

Bhó-lee, بھولی भोली *adj. f.* Innocent, artless. *Bholee baten*, Innocent prattle.

Bhóm-poo, بھومپو भोंपू *s. m.* A horn, wind instrument.

Bhón-da, بھونڈا भोंडा *adj.* Ill-shaped, useless, bad, ugly, obscene.

Bhón-doo, بھوندو भोंदू *adj.* Silly, quiet, mild, artless, simple.

Bhon-ghúr-a, بھونگھرا भोंघरा *s. m.* A vault, cavern, cellar.

Bhonh or Bhounh, بھونھ भौं *s. f.* Eyebrow.

Bhónk-na, بھونکنا भोंकना *v. a.* To thrust, to drive (as a nail).

Bhónk-ṛa, بھونکڑا भोंकड़ा *adj.* Very fat.

Bhón-kus, بھونکس भोंकस *s. m.* A wizard who is supposed to prey upon children (or men or women) till he brings them to the grave.

Bhón-ṭha, بھونٹھا भोंठा *adj.* Blunt, obtuse.

Bhoo, بھو भू *s. f.* Earth. *Bhoo-ṭul*, Under the earth, the earth.

Bhóo-a, بھوا भूआ *s. f.* Father's sister; a worm, a caterpillar.

Bhóo-bhul, بھوبھل भूभल *s. m.* Hot ashes.

Bhooch, بھوچ भुच *adj.* Barbarous, ignorant; *s. m.* A fumbler.

Bhoo-chúm-pa, بھوچنپا भुचंपा *s. m.* Name of a tree; a fire-work like the flower of that tree.

Bhoo-chúng, بھوچنگ भुचंग *s. m.* A bird, (Lanius cærulescens.)

Bhóo-een, بھوئن भूईं *s. f.* The earth, ground; A kind of caterpillar covered with hair and destructive to *Ber* trees.

Bhoo-een-chúmpa, بھوئن چنپا *s. m.* A kind of fire-works like a flower pot (resembling those commonly called *Unar*); name of a flower, (Kœmpferia rotunda).

Bhoo-een-dól, بھوئن ڈول भूईंडोल *s. m.* An earthquake.

Bhóog-ga, بھوگا भुगता *adj.* Simple, foolish.

Bhoog-ṭá-na, بھگتانا भुगताना *v. a.* To cause to enjoy, to distribute, to cause to requite.

Bhoo-guṭ-mán, بھگتمان भुगतमान *adj.* Fit to enjoy, deserving punishment.

Bhoo-gúṭ-na, بھگتنا भुगतना *v. a.* To enjoy, to suffer, to receive the reward of virtue, or the punishment of a crime.

Bhóo-hee, بھوهی भूही *s. f.* Ashes.

Bhooj, بھوج भुज *s. m. f.* The arm (above the elbow); the perpendicular or shortest side of a right angled triangle. *Bhooj bhúrna*, To embrace.

Bhóoj-a, بھجا भुजा *s. f.* An arm (above the elbow.)

Bhooj-búndh, بھوجبند भुजबंध *s. m.* An armlet.

Bhoo-jél, بھوجیل भूजेल *s.* A species of bird.

Bhóo-jiya, بھجیا भुजिया *s. f.* Greens.

Bhóoj-na, بھجنا भुजना *s. m.* Parched or scorched grain.

Bhoo-júng, بھجنگ भुजंग *s. m.* A serpent.

Bhoo-jún-ga, بھجنگا भुजंगा *s. m.* A kind of shrike, (Lanius cærulescens.) *Bhoojunge oorána*, To be in great distress and poverty; to spread false reports.

Bhóo-kha, بھوکھا भूखा *adj.* Hungry.

Bhóo-khun, بھوکھن भूखना *s. m.* A dress, ornament, jewel, embellishment, decoration.

Bhoo-kúmp, بھوکمپ भूकंप *s. m.* An earthquake.

Bhool, بھول भूल *s. f.* Forgetfulness, an error, mistake, blunder.

Bhoo-la-bhútka, بھولابھٹکا } *adj.*
Bhoo-la-bísra, بھولابسرا भूलाबिसरा } Missing the road, (generally a person) calling on another in consequence of some accident, &c. not intentionally to pay a visit.

Bhoo-lá-na, بھلانا भुलाना *v. a.* To cause to forget; to inveigle, to mislead, to deceive, to fascinate, to coax.

Bhoo-lá-wa, بھلاوا भुलावा *s. m.* Deception, fraud, cheat, deceit. *Bhoolawa ḍena*, To deceive, to play a trick.

Bhóol-na, بھولنا भूलना *v. n.* To forget, to err, to mistake, to blunder, to miss, to omit, to stray; to vanish.

Bhoo-lús-na, بھلسنا भुलसना *v. n.* To be singed, scorched.

Bhoom, بھوم भूम *s. f.* Land, earth, the earth.

Bhoom-yán, بھومیان भूमयान *s. m.* Landholder.

Bhoon, بھوں भूं *s. f.* Ground, land, earth.

Bhoon-chúmpa, بھوں چنپا भूंचंपा *s. m.* A plant, (Kœmpferia rotunda.)

Bhóond-lee, بھوندلی भुंदली *s. f.* A kind of worm covered with hair.

Bhoond-pý-ra, بھونڈپیرا भूंडपैरा *adj.* Unlucky, ill-omened.

Bhóon-na, بھننا भुनना *v. n.* To be parched, grilled, fried, broiled.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Bhóon-na, بھوننا भूनना *v. a.* To fry, parch, grill, broil, toast or inflame.

Bhóons-na, بھونسنا भूंषना *v. n.* To bark.

Bhoop, بھوپ भूप *s. m.* A king, a sovereign.

Bhoo-pál, بھوپال भूपाल *s. m.* A landlord, a king, a raja.

Bhoo-pá-lee, بھوپالي भूपाली *s. f.* Name of a *raginee.*

Bhoo-púṭ, بھوپت भूपत *s. m.* A sovereign, a prince.

Bhoor, بھوڑ भुड़ *s. f.* A hole through which water runs out.

Bhoor, بھور भूर *s. f.* Charity given to poor people, alms. *Bhoor bántna, v. a.* To give alms to a numerous assembly of the poor; a spring, a fountain. *adj.* Much, many.

Bhoor, بھوڑ भूड़ *s. f.* Sandy ground, soil in which much sand is mixed.

Bhóo-ra, بھورا भूरा *adj.* Fair, auburn or brownish (as hair.)

Bhoo-rá-na, بھرانا भुराना *v. a.* To wheedle.

Bhóor-bhoo-ra, بھربھرا भुरभुरा *adj.* Dry and in the state of powder.

Bhoor-bhoo-rána, بھربھرانا भुरभुराना *v. a.* To throw or sprinkle sugar or salt upon meat.

Bhóo-ree, بھوڑي भुड़ी *s. f.* A species of fish.

Bhóo-rul, بھورل भूड़ल *s. m.* Talk, mica.

Bhoos, بھس भुस *s. m.* Bran, husk, chaff. *Bhoos pur burát,* An assignment on chaff: *i. e.* that from which nothing can be obtained.

Bhóo-see, بھوسي भूसी *s. f.* Chaff.

Bhoo-sér-a, بھسيرا भुसेरा *s. m.* A place where corn or chaff is kept.

Bhoo-sóun-da, بھسونڈا भुसौंडा *s. m.* A hole or place to put chaff in, a large hole or receptacle.

Bhoot, بھوت भूत *s. m.* A demi-god, a demon, a goblin; the past, preterite tense; an element, (The Hindoos reckon five elements, *viz.* earth, water, fire, air, and space or æther.) *Bhoot hóna, v. n.* To be distracted with rage.

Bhoo-ṭa-há, بھتاھا भुताहा *adj.* Devilish, peevish, fierce.

Bhoo-ṭi-yá-na, بھتيانا भुतियाना *v. n.* To be like a devil.

Bhóot-na, بھتنا भुतना *s. m.* A small devil, an imp, a demon.

Bhóot-nee, بھتني भुतनी } *s. f.* Wife of a devil,
Bhoot-nee, بھوتني भूतनी } a female demon, or goblin.

Bhóot-ta, بھتا भुट्टा *s. m.* Indian corn (Zeea mays.)

Bhóo-tul, بھوتل भूटल *s. m.* The earth.

Bhoov, بھو भुव *s. m.* Heaven, æther, sky or atmosphere.

Bhó-pa, بھوپا भोपा *s. m.* A kind of *Fukeer,* a magician.

Bhoo-wúng, بھونگ भुवंग *s. m.* A snake or serpent.

Bhor, بھور भोर *s. f.* Dawn of day.

Bhó-ṭa, بھوٹا भोटा *adj.* Blunt.

Bhou, بھو भौ *s. m.* Fear.

Bhou-chúk, بھوچک भौचक *adj.* Aghast.

Bhoujáee, بھوجاي भौजाई } *s. f.* Brother's wife.
Bhóu-jee, بھوجي भौजी }

Bhoum, بھوم भौम *s. m.* The planet Mars. *Bhoumbár,* Tuesday.

Bhoun, بھوں भौं *s. f.* The eyebrow; ground, land, earth. *Bhoun térhee kúrnee, v. a.* To scowl, to frown, browbeat, look angrily raising the eyebrows. *Bhúwen ṭánnee,* To knit the eyebrows.

Bhóu-na, بھونا भौना *v. n.* To revolve.

Bhou-nás, بھوناش भौनास *s. m.* A post driven into the ground for chaining an elephant to.

Bhoun-chál, بھوں چال भौंचाल *s. m.* An earthquake.

Bhóunk-na, بھونکنا भौंकना *v. n.* To bark; (met.) to talk foolishly.

Bhóun-ra, بھونرا भौंरा *s. m.* } A large bee
Bhóun-ree, بھونري भौंरी *s. f.* } enamoured of the lotus.

Bhóun-ree, بھونري भौंरी *s. f.* Feathered hair; a defect in horses.

Bhóun-ur-kul-ee, بھونرکلي भौंरकली *s. f.* A kind of halter (for horses or dogs).

Bhoun-ri-yá-na, بھونریانا भौंरियाना *v. a.* To whirl, to turn.

Bhrá-ṭa, بھراتا भ्राता *s. m.* Brother.

Bhri-koo-tee, بھرکٹي भृकुटी *s. f.* The eyebrow; a frown, a contraction of the brows.

Bhring, بھرنگ भृंग *s. m.* A large bee enamoured of the lotus.

Bhring-ráj, بھرنگراج भृंगराज *s. m.* A kind of shrike, (Lanius Malabaricus or cærulescens); a medicinal herb, (Eclipta or verbasina prostrata.)

Bhrín-gee, بھرنگي भृंगी *s. f.* A kind of wasp, (Vespa solitaria); a large black bee, a humble bee.

Bhroon, بھروں भ्रूं *s. m* A fœtus; pregnancy.

ṇ	o	oo	oo	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Bhrum, بھرم भ्रम *s. m.* Error, mistake, suspicion, apprehension, perplexity, doubt.

Bhrúm-ur, بھرمر भ्रमर *s. m.* A large black bee.

Bhrusht, بھرشٹ भ्रष्ट *adj.* Fallen, debased, polluted, abominable, vicious, dissolute. *Bhrust kúrna, v. a.* To pollute, to seduce. *Bhrust hóna, v. n.* To be polluted, to be debased; to calcine.

Bhub-bhúl, بھبھل भबभल *adj.* Fat.

Bhub-hóoka, بھبھوکا भभूका *s. m.* Blaze, flame, explosion; *adj.* Red (as a coal, sometimes applied to the splendour of a beloved person's countenance); splendid, beautiful.

Bhub-hóoṭ, بھبھوت भभूत *s. f.* Ashes of cow-dung which *Fukeers* rub over their bodies.

Bhubh-rá-na, بھبھرانا भभराना *v. n.* To swell (particularly the face).

Bhúb-huk, بھبھک भभक *s. f.* Sudden bursting forth of flame; forcible expulsion of water from a fountain or pipe; smell arising suddenly.

Bhúb-huk-na, بھبھکنا भभकना *v. n.* To simmer, bubble; to emit steam, boil.

Bhúb-hur, بھبھر भभर *s. m.* Solicitude, alarm. *Bhubhur púṛna, v. n.* To be alarmed, to be frightened.

Bhúb-hur-na, بھبھرنا भभरना *v. n.* To be solicitous, to be alarmed, to be frightened.

Bhúb-ka, بھبکا भबका *s. m.* An alembick; a kind of drinking vessel with a large mouth.

Bhub-ká-na, بھبکانا भबकाना *v. a.* To kindle, to light; to provoke, to exasperate, to enrage; to spur a horse.

Bhúb-kee, بھبکی भबकी *s. f.* Threat.

Bhúb-uk-na, بھبکنا भबकना *v. n.* To be enraged, to rush on with rage; to catch fire; to run with great rapidity (a horse).

Bhúch-chhee, / **Bhúk-shee,** بھچھی भची *m. adj.* Eater, eating, devouring.

Bhúch-chhuk, / **Bhúk-shuk,** بھچھک भचक *part. act.* A gormandizer.

Bhuchh, بھچھ भच *adj.* Eatable. *s. m.* Food.

Bhúchh-na, بھچھنا भचना *v. a.* To eat, to take food.

Bhúch-uk, بھچک भचक *adj.* Alarmed, aghast, starting. *Bhuchuk rúhna,* To be amazed or astonished at a sudden or unexpected event.

Bhúch-uk-na, بھچکنا भचकना *v. n.* To be astonished or amazed.

Bhúch-un, بھچن भचन *s. m.* Food, eating.

Bhuḍ, بھڈ भड़ *s. f.* A slap, a crash.

Bhuḍ-ák, بھڈاک भड़ाक *s.* A crash, the noise made by any thing falling; as, *Bhuḍák se girpuṛa,* It fell with a crash.

Bhuḍ-áka, بھڈاکا भड़ाका *s. m.* A sound.

Bhuḍ-bhúḍ, بھڈبھڈ भड़भड़ *s.* Sound made by the fall of a fruit or by the walking of a person, &c.

Bhuḍ-bhuḍ-áhut, بھڈبھڈاہٹ भड़भड़ाहट *s. f.* Sound made by the fall of fruit.

Bhuḍ-bhuḍ-ána, بھڈبھڈانا भड़भड़ाना *v. a.* To make a sound by striking two bodies together; to strike repeatedly.

Bhúḍ-ḍa, بھڈا भड्डा *adj.* Stupid, senseless, dull.

Bhuḍ-és-ul, بھڈیسل भड्डेसल *adj.* Ill-shaped, ugly, awkward.

Bhúḍ-ra, بھڈرا भड़रा *s. m.* Name of a bird, a lark. *s. f.* An unlucky moment; the 2d, 7th, and 12th days of the lunar month.

Bhúḍ-ree, بھڈری भड़री *s. m.* An astrologer, a palmister.

Bhuḍr-hóna, بھڈرھونا भड़र होना *v. n.* To be clean or purified by shaving one's head and beard after mourning in a holy place.

Bhúḍ-ruk, بھڈرک भड़रक *s. f.* Advantage, produce; nature, genius, reason; beauty, goodness, pleasantness.

Bhú-ee, بھئی भई *past tense fem.* of the verb, Was, became, become.

Bhug-á-na, بھگانا भगाना *v. a.* To cause to flee, to cause to run away.

Bhug-él, بھگیل भगेल *s. f.* Overthrow, defeat. *s. m.* A runaway, a deserter.

Bhúg-goo, بھگو भगु *part. act.* A deserter, a runaway.

Bhúg-in-ee, بھگنی भगिनी *s. f.* A sister.

Bhúg-oṇ-ha, بھگونھا भगोंहा *s. m.* The reddish colour extracted from *geroo.*

Bhug-ó-ṛa, بھگوڑا भगोड़ा *s. m.* A deserter, a runaway.

Bhúg-lee-gúh-na, بھگلی گہنا भगली गहना *s. m.* False jewels, trinkets.

Bhúg-li-ya, بھگلیا भगलिया *s. m.* Trick, cheat, imposture.

Bhug-ṭá-ee, بھگتائی भगताई *s. f.* Piety, devotion, religion.

Bhúg-ṭi-ya, بھگتیا भगतिया *s. m.* A dancing boy.

Bhúg-ṭun, بھگتن भगतन *s. f.* Wife of a *Bhugut,* (ironically) a lewd woman, a prostitute, a whore.

Bhúg-ul, بھگل भगल *s. m.* Affectation, hypocrisy, trick, deception. *Bhugul nikálna, v. a.* To pretend poverty.

Bhug-un-dúr, بھگندر भगन्दर *s. m.* A fistula (in ano).

Bhúg-uṭ, بھگت भगत *s. m.* An adorer, a devotee, one who has devoted himself to a religious life, a votary, a zealot. *adj.* Pious. *Bhuguṭ kúrna,* To disguise. *Bhuguṭ khélna, v. n.* To be disguised, to act (a play), imitate, mimick. *Bhuguṭ hóna,* To be initiated as a devotee, to be affiliated to a religious order. (This is peculiar to the low tribes. The initiation consists in putting a necklace of beads round the neck, and marking a circle on the forehead. After which, the initiated person is bound to refrain from the use of spirituous liquors, flesh, &c.)

Bhug-wán, بھگوان भगवान *adj.* Divine; glorious, illustrious. *s. m.* God, the Deity, the Supreme Being.

Bhúg-wan, بھگوان भगवां *s. m.* Cloth dyed with *geroo* (a kind of red chalk or ochre.)

Bhug-wúnṭ, بھگونت भगवंत *s. m.* God, the Deity, the Supreme Being.

Bhúg-wuṭ, بھگوت भगवत *s. m.* God, the Deity. *adj.* Divine. *Bhugwuṭ-Géeṭa,* Divine song, a book of great repute among the Hindoos.

Bhuh-rá-na, بھہرانا भहराना *v. n.* To shiver, tremble, totter, stagger.

Bhúj-na, بھجنا भजना *v. n.* To flee, run away.

Bhúj-na, بھجنا भजना *v. a.* To worship, to count one's beads, to adore.

Bhúj-neek, بھجنیک भजनीक *s. m.* A singer, an adorer.

Bhúj-un, بھجن भजन *s. m.* Adoration, worship; a hymn or anthem. *Bhujun kúrna, v. a.* To sing, to pray, to worship.

Bhúkh-na, بھکھنا भखना *v. a.* To eat, to devour.

Bhúk-oo-a, بھکوا भकूवा *adj.* Foolish.

Bhuk-oo-á-na, بھکوانا भकूवाना *v. n.* To be stupified.

Bhuk-ós-na, بھکوسنا भकोसना *v. a.* To devour, to stuff, to eat.

Bhúk-see, بھکسی भकसी *s. f.* A dungeon, a dark room.

Bhukṭ, بھکت भक्त *s. m.* An adorer, a devotee, one who has devoted himself to a religious life, a votary, a zealot; a Hindoo performer for entertainment, a dancer, a player. *adj.* Pious; desirous

Bhukṭ-raj, s. m. King or lord of the devout, an epithet of the Deity.

Bhúk-ṭee, بھکتی भक्ती *s. f.* Faith, religion, persuasion, devotedness, attachment, desire.

Bhuk-ṭi-wúnṭ, بھکتونت भक्तिवंत *adj.* Devoted, religious, pious.

Bhul, بھل भल *a.* Good, well. *Bhul-ghóṛiya,* Having a good horse.

Bhul, بھل भल *s. m.* Side, direction. *Sir-ke-bhul.* Head-foremost, head-long.

Bhúl-a, بھلا भला *adj.* Good, excellent, benevolent, kind, healthy, well, virtuous, righteous, sound; strange, wonderful, admirable, comical, droll. *Bhula-ádmee, s. m.* A person of respectability, a gentleman; (iron.) a silly fellow.

Bhúla-chúnga, بھلاچنگا भलाचंगा *a.* In good order, in health, perfect.

Bhul-áee, بھلائی भलाई *s. f.* Goodness, health, welfare.

Bhúl-ka, بھلکا भलका *s. m.* A gold patch fixed on the nose-ring; a kind of bamboo; dawn of day.

Bhul-mun-sát, بھلمنسات भलमनसात *s. f.* Humanity.

Bhul-mún-see, بھلمنسی भलमनसी *s. f.* Good nature, benevolence.

Bhum-béree, بھنبیری भंवेरी
Bhum-bhéree, بھنبھیری भंभेरी } *s. f.* A butterfly.

Bhum-bhóoa, بھنبھوا भंभूआ *s. m.* A *Fukeer* who is pressed by hunger to rob.

Bhum-bhóṛ-na, بھنبھوڑنا भंभोड़ना *v. a.* To bite and mumble (as a dog), to worry.

Bhúm-na, بھمنا भमना *v. n.* To revolve.

Bhund, بھند भंड *s. m.* Confusion, spoiling. *Bhund hóna, v. n.* To be destroyed, to be spoiled.

Bhún-da, بھندا भंडा *s. m.* A vessel, a large earthen pot. *Bhunda phóoṭna,* To be disclosed (a secret).

Bhun-dár, بھندار भंडार *s. m.* A place where household goods are kept, a store.

Bhun-dára, بھندارا भंडारा *s. m.* A feast of *Jogees, Sunniyasees,* &c.

Bhun-dáree, بھنداری भंडारी *s. m.* A house-steward, one who has charge of the storehouse, a treasurer.

Bhun-déla, بھندیلا भंडेला *s. m.* An actor.

Bhun-dél-un, بھندیلن भंडेलन *s. f.* An actress.

Bhun-dóu-wa, بھندوا भंडोवा *s. m.* Satire, ribaldry; orgies.

n̲	o	oo	oo̲	ou̲	ṛ	t̲	u	w	y	y	zh̲
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Bhund-sá-lee, بھنڈسالي भंडसाली *s. m.* One who reserves provisions for years.

Bhund-sár, بھنڈسار भंडसार } *s. f.* The pro-
Bhund-sál, بھنڈسال भंडसाल } vision which is previously reserved for years.

Bhung, بھنگ भंग *s. f.* Hemp.

Bhung, بھنگ भंग *s. m.* Breaking, defeat, discomfiture, destruction, sporting; a breaker, a wave. *adj.* Torn, broken; overcome, defeated.

Bhún-ga, بھنگا भंगा *s. m.* Name of a bird.

Bhún-gee, بھنگي भंगी *s. m.* A cast of sweepers or *Hulalkhors.*

Bhún-gee, بھنگي भंगी *s. m.* A drinker of *bhung.*

Bhun-gér-a, بھنگیرا भंगेरा *s. m.* A seller of *bhung.*

Bhun-gér-un, بھنگیرن भंगेरन *s. f.* A female seller of *bhung.*

Bhúng-na, بھنگنا भंगना *s. f.* A kind of fish.

Bhúng-ṛa, بھنگڑا भंगड़ा *s. m.* An herb, (Eclipta, or Verbesina prostrata.)

Bhung-ráj, بھنگراج भंगराज *s. m.* Name of a bird.

Bhún-gun, بھنگن भंगन *s. f.* The wife of a *Hulalkhor.*

Bhún gun, بھنگن भंगन *s. f.* A female drinker of *bhung.*

Bhun-já-na, بھنجانا भंजाना *v. a.* To change money.

Bhún-jun, بھنجن भंजन *part. act.* Breaking, destroying, demolishing, separating. *s. m.* Breaking, &c.

Bhúṇs-na, بھنسنا भंसना *v. n.* To float.

Bhunt-wás, بھنٹواس भंटवास *s. m.* A grain, the fruit of the *koee*, or water-lily.

Bhún-uk, بھنک भणक *s. f.* A low sound, a distant sound.

Bhúṇ-wur, بھنور भंवर *s. m.* A whirlpool, an eddy; name of a *rag.*

Bhúṇ-wur, بھنور } *s. m.* A large black bee; a
Bhúṇ-ra, بھنورا } climbing plant, a creeper.

Bhúṇwur-kúl-ee, بھنورکلي भंवरकली *s. f.* A collar or halter (for a dog, goat, &c.)

Bhup-hára, بھپھارا भफारा *s. m.* Steam, vapour.

Bhur, بھر भर *adj.* Full, as much as, as far as, up to, whole, all, bulk, size, every each, as. *Bhur-muḥdoor,* To the best of one's power. *Bans-bhur,* The height or length of a bamboo. *Ser-bhur,* A seer. *Kos-bhur,* A cos; whereas, *Bhur-kos,* would mean a full kos.

Bhuṛ, بھڑ भड़ *s. m.* A large boat, a lighter.

Bhúr-a, بھرا भरा *adj.* Full. *Bhurá-póora,* Filled, full.

Bhur-ána, بھرانا भराना *v. a.* To fill, to cause to fill; to cover (a mare).

Bhur-á-wut, بھراوٹ भरावट *s. f.* Filling, stuffing.

Bhur-bhánd, بھربھانڈ भरभांड *s. m.* A prickly poppy, (Argemone Mexicana).

Bhuṛ-bhóon-ja, بھڑبھونجا भड़भूंजा *s. m.* A man who parches grain.

Bhuṛ-bhóon-jun, بھڑبھونجن भड़भूंजन *s. f.* A woman who parches grain.

Bhur-bhur-ána, بھربھرانا भरभराना *v. n.* To swell and be glossy (particularly the face, as in a fever.)

Bhur-bhúr-ee, بھربھري भरभरी *s. f.* A swelling, a sore.

Bhuṛ-bhúṛ-iya, بھڑبھڑیا भड़भड़िया *adj.* Simple, candid, without guile.

Bhur-ḍéna, بھردینا भरदेना *v. a.* To pay; to fill; to reimburse; to darn.

Bhúr-ee, بھري भरी *s. f.* The weight of one sicca rupee.

Bhur-já-na, بھرجانا भरजाना *v. n.* To be filled; to be lined (a bitch); to be broken winded (a horse from severe exercise).

Bhúr-ka, بھرکا भरका *s. m.* Slaked lime. *Bhur-kána, v. a.* To slake (lime).

Bhuṛ-ká-na, بھڑکانا भड़काना *v. a.* To frighten, to scare; to blow up into a flame, to kindle (a fire).

Bhuṛ-kée-la, بھڑکیلا भड़कीला *adj.* Splendid, glittering.

Bhuṛ-kél, بھڑکیل भड़केल *adj.* Shy, coy, wild, untamed.

Bhuṛ-má-na, بھرمانا भरमाना *v. a.* To deceive; to excite by throwing out temptation; to perplex; to alarm.

Bhúr-mee, بھرمي भरमी *adj.* Suspicious.

Bhur-mée-la, بھرميلا भरमीला *adj.* Ambiguous, doubtful, confounded, scrupulous.

Bhúr-na, بھرنا भरना *v. a.* To fill; to satisfy, to perform, to daub, to abound, to heal (a wound), to undergo, to suffer. *v. n.* To be filled.

Bhúr-nee, بھرني भरनी *s. f.* Weft, woof.

Bhur-ó-sa, بھروسا भरोसा *s. m.* Hope, confidence, dependance, faith.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Bhur-pána, بھرپانا भरपाना *v. a.* To be paid, to receive the full amount. (Met.) It is used when a man is disappointed; as, *myn ne bhur paya.*

Bhur-póo-run, بھرپورن भरपूर्ण *adj.* Brimful.

Bhúr-ra, بھرا भरा *s. m.* A panic. *Fouj meṇ bhurra puṛa,* The army was seized with a panic.

Bhurṭ, بھرٹ भर्त *s. m.* A mixed metal composed of copper and lead. The name of a bird (a species of lark), a skylark.

Bhúr-ṭa, بھرتا भर्ता *s. m.* A husband.

Bhúr-ṭa, بھرتا भरता } *s. m.* Vegetables boiled
Bhóor-ṭa, بھرتا भुर्ता } or fried and broken in the hand.

Bhúr-ṭee, بھرتي भरती *s. f.* Completion, filling, loading; (vulgarly used for) promotion. *Bhurṭee kúrna,* To recruit.

Bhúr-ṭi-ya, بھرتیا भरतिया *s. m.* A brazier, a worker in the metal called *Bhurt.*

Bhúr-uk, بھڑک भड़क *s. f.* Splendour, blaze, flash, glare, show; perturbation, agitation; alarm, starting (in animals).

Bhuṛ-úk-na, بھڑکنا भड़कना *v. n.* To start, shrink, be scared, be alarmed; to be blown up into a flame, to blaze forth (fire).

Bhúr-um, بھرم भरम *s. m.* Credit, character, reputation; error, mistake. *Bhurum guṇwána, v. n.* To lose character.

Bhúr-un, بھرن भरन *adj.* Up to, to, till.

Bhúr-un-ee, بھرني भरणी *s. f.* The second lunar mansion (three stars in Musca).

Bhuṛ-úng, بھڑنگ भड़ंग *adj.* Simple, undesigning, silly, artless, having the quality of telling secrets without reserve.

Bhuṛ-ur-í-ya, بھڑریا भड़रिया *s. m.* A conjurer.

Bhúr-uṭ, بھرت भरत *n. prop. Ram's* brother. *Bhuruṭ khund, s. m.* One of the nine divisions of the world between Lunka and Soomeroo, India; a mixed metal composed of copper and lead.

Bhúr-wa, بھروا भड़वा *s. m.* A pimp, one who lives on what a prostitute earns. *Bhurwáee, s. f.* Pandarism, pimping; the wages of prostitution.

Bhuṛý-ṭee, بھڑیٹي भड़ैती *s. m.* A tenant, a lessee.

Bhus, بھس भस *s. m.* Ashes.

Bhus-á-na, بھسانا भसाना *v. a.* To launch, to set afloat.

Bhus-bhús-a, بھسبھسا भसभसा *adj.* Flabby, loose (as meat).

Bhus-múnṭ, بھسمنت भस्मंत *s. m.* Ashes.

Bhús-na, بھسنا भसना *v. n.* To float.

Bhus-úk-na, بھسکنا भसकना *v. n.* To fall.

Bhús-um, بھسم भस्म *s. f.* Ashes.

Bhut, بھٹ भट *s. f.* An oven, a furnace, a kiln; curse, misfortune. *s. m.* A warrior, a hero.

Bhuṭ-ár, بھٹار भटार *s. m.* A husband.

Bhuṭ-ée-ja, بھٹیجا भतीजा *s. m.* Nephew, brother's son.

Bhuṭ-ée-jee, بھٹیجي भतीजी *s. f.* A niece, brother's daughter.

Bhut-hi-yál, بھٹھیال भठीयाल *adj.* With the current, *i. e.* down the river and not with the flood tide. *s. m.* A kind of *murseeya* or elegiac verses sung in praise of *Husun* and *Hoosyn.*

Bhut-hi-yá-na, بھٹھیانا भठियाना *v. n.* To go down the river; to ebb (the tide).

Bhut-hi-yá-ra, بھٹھیارا भठियारा *s. m.* A sutler, an innkeeper, one who prepares victuals for travellers in a *sura. Bhut-hi-yar-khánuh, s. m.* An inn, a caravansary. *Bhuthiyar-pún, s. m.* The business of a *Bhuthiyara.*

Bhút-ka, بھٹکا भटका *adj.* Astray.

Bhut-ká-na, بھٹکانا भटकाना *v. a.* To mislead, balk, deceive, scare, cause to wander.

Bhut-kutá-ee, بھٹکٹائي भटकटाई } *s. f.* A
Bhut-kutý-ya, بھٹکٹیا भटकटैया } prickly plant, (Solanum jacquini.)

Bhut-óo, بھٹو भटू *interj.* O sister!

Bhut-púṛ-na, بھٹپڑنا भटपड़ना *v. n.* To be cursed, unfortunate, lost (lit. to fall into the fire).

Bhutt, بھٹ भट्ट *s. m.* A learned man; a title of Marhatta *brahmuns.*

Bhut-ta-chárj, بھٹاچارج भट्टाचार्य *s. m.* The most learned of the learned.

Bhút-tha, بھٹھا भट्ठा *s. m.* A furnace, kiln, oven.

Bhut-uée, بھٹئي भटई *s. f.* Praise, the encomiums of a *Bhat.*

Bhut-úk-na, بھٹکنا भटकना *v. n.* To go astray, wander, miss the right path, lose (the way.)

Bhuwá-nee, بھواني भवानी *s. f.* Wife of *Siv,* or *Doorga* in her pacific form.

Bhuv-ísh-yu, بھوشیہ भविष्य *s. f.* Future, what will be, the future time.

Bhúvu, بھو भव *s. m.* Existence, the world, a being, an existing, *Shiv. Bhuvu-ságur,* the ocean of the world or of existence.

Bhú-wun, بھون भवन *s. m.* A house. *Bhoowun, s. m.* The world, sphere; water.

Bhu-wú-ya, بھویا भवया *s. m.* A dancer.

Bhuy, بھی भय *s. m.* Fear, terror, dread. *Bhuy khána,* To be afraid, to be frightened.

Bhúy-a, بھیا भया *past tense* or *part.* of the verb. subs. Was, became, become.

Bhuy-á-nuk, بھیانک भयानक *adj.* Terrifying, frightful, terrible.

Bhuy-a-ṭo̲o̲r, بھیاتر भयातुर *adj.* Distressed or distracted with fear, terrified.

Bhú-yo, بھیو भयो Was, became, become.

Bhý-chuk, بھچک भयचक *adj.* Alarmed, starting, aghast. *Bhychuk rúhna,* To be amazed or astonished at a sudden or unexpected event.

Bhy-ho̲o̲, بھیو भयउ *s. f.* Sister-in-law, younger brother's wife.

Bhy-mán, بھیمان भयमान *adj.* Terrified, afraid, frightened, alarmed.

Bhyṇs, بھینس भैंस *s. f.* A female buffalo.

Bhýṇ-sa, بھینسا भैंसा *s. m.* A male buffalo.

Bhýṇ-sa-ḍad, بھینساداد भैंसादाद *s. m.* A kind of ringworm.

Bhy-rá-ree, بھیراری भैरारी *s. f.* Name of a *raginee.*

Bhý-roṇ, بھیرون भैरों *s. m.* The name of a *rag* or musical mode sung at dawn in autumn. (It is represented by *Mahadev* with the Ganges flowing from his head and the *rag* issuing from his mouth). *Shiv.*

Bhý-ruv-ee, بھیروی भैरवी *s. f.* A *raginee,* the wife of *Bhyron rag.*

Bhy-ún-kur, بھینکر भैयंकर *adj.* Terrific, terrible, horrible.

Bhý-ya, بھیا भैया *s. m.* Brother.

Bhy-yá pa, بھیاپا भैयापा *s. m.* Brotherhood, friendship.

Bi, ب *prep.* (Always prefixed to another word) By, with, from, in, into, near, on, according to, for, towards.

Bi-bád, بباد बिवाद *s. m.* A contest or lawsuit; quarrel, altercation.

Bi-bá-ḍee, بباديبिवादी *s. m. f.* A disputant, a plaintiff.

Bib-áh, بباہ बिवाह *s. m.* Marriage.

Bib-ék, ببیک बिवेक *s. m.* Discrimination, discretion.

Bib-ék-ee, ببیکي बिवेकी *adj.* Discreet.

Bib-ho̲o̲, ببھو बिभव *s. m.* Grandeur, glory, wealth.

Bib-úrn, ببرن बिवर्ण *adj.* Faded in colour.

Bib-úr-un, ببرن बिवरण *s. m.* Interpretation, explanation.

Bich, بچ बिच *adv.* In, among, between.

Bich-á-lee, بچالي बिचाली *s. f.* Straw.

Bich-ár, بچار बिचार *s. m.* Consideration, reflection, contrivance, judgment, opinion, thought, will.

Bich-á-ra, بچارا } *adj.* Helpless, remediless.
Bich-ár-uh, بچارہ }

Bich-ár-na, بچارنا बिचारना *v. a.* To consider, to reflect, to think, to investigate, to comprehend, to apprehend, to conceive.

Bich-ár-uk, بچارک बिचारक *part. act.* Investigator, judge, inspector.

Bich-ár-uṭ, بچارت बिचारत *part.* Reflecting, thinking.

Bich-chhoo, بچھو बिछू *s. m.* A scorpion, the sign Scorpio of the Zodiac.

Bich-há-ḍéna, بچھادینا बिछा देना *v. a.* To spread; (metonym.) to knock down, to drub.

Bich-há-na, بچھانا बिछाना *v. a.* To spread.

Bich-há-ṭa, بچھاتا बिछाता *s. m.* A stinging nettle, (Urtica interrupta.)

Bíchh-na, بچھنا बिछना *v. n.* To be spread.

Bich-hóh, بچھوہ बिछोह *s. m.* Separation, absence.

Bích-hooa, بچھوا बिछूआ *s. m.* A scorpion, the sign Scorpio of the Zodiac; a sort of dagger; an ornament worn on the toes.

Bich-hór-na, بچھوڑنا बिछोड़ना *v. a.* To separate.

Bich-ho̲u-na, بچھونا बिछौना *s. m.* Bedding, bed, carpeting.

Bichh-ṛáo, بچھڑاو बिछड़ाव *s. m.* Separation.

Bich-húl-na, بچھلنا बिछलना *v. n.* To be separated, to slip, to slide, to slip out of place, to sprain, to turn away the face.

Bich-húṛ-na, بچھڑنا बिछड़ना *v. n.* To be separated.

Bichh-wá-na, بچھوانا बिछवाना *v. a.* To cause to spread.

Bich-íṭr, بچتر बिचित्र *adj.* Variegated, various; wonderful.

Bich-ká-na, بچکانا बिचकाना *v. a.* To balk, to disappoint, to break one's promise.

Bich-kán-na, بچکنا बिचकन्ना *s. m.* An ornament worn in the interior lobe of the ear.

Bich-ḍu-liya, بچولیا बिचौलिया *s. m.* An arbitrator, &c.

a	ch	d	e	ee	g	gh	i	ḳ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Bich-úḳ-na, بچکنا बिचकना *v. n.* To be disappointed, to be balked; to sprain; to run away, to retreat; to withdraw a consent which has been given.

Bich-úl-na, بچلنا बिचलना *v. n.* To turn, to bend, to slip, to break one's promise, to infringe.

Bich-wá-nee, بچواني बिचवानी *s. m.* A mediator, interposer, arbitrator, agent, ambassador.

Biḍ, بد बिद *s. f.* A little pit into which children in play endeavour to throw balls or marbles.

Biḍ-a, بدا बिदा *s. f.* Dismission, taking leave, farewell, adieu.

Biḍ-áh-na, بداهنا बिदाहना *v. n.* To turn the plough over a field after the seed is come up, to plough immediately after sowing for the purpose of covering the seed; to harrow.

Biḍ-ár-na, بدارنا बिदारना *v. a.* To tear, to rend, to remove.

Bid-ár-na, بدارنا बिडारना *v. a.* To drive away, to turn away; to efface.

Biḍ-ḍi-ya, بديا बिद्या *s. f.* Science, knowledge, intellect.

Biḍ-ḍi-ya-ḍhúr, بدياڈهر बिद्याधर *s. m.* A sort of demi-god or attendant in the celestial courts.

Biḍ-ḍi-ya-wán, بدياوان बिद्यावान *adj.* Scientific, learned.

Biḍ-és, بديس बिदेस *s. m.* A foreign country, another country.

Biḍ-és-ee, بديسي बिदेसी *adj.* Foreigner.

Biḍh, بدھ बिध *s. f.* Rule, order, law, statute, precept, direction, decree; manner, mode, way; name of *Bruhma*; Providence.

Biḍ-hán, بدھان बिधान *s. m.* Common practice, precept, direction.

Biḍ-há-ṭa, بدھاتا बिधाता *s. m.* He who has predestinated, *i. e.* the deity *Bruhma*; Providence.

Biḍ-há-wut, بدھاوت बिधावट *s. f.* Perforation.

Biḍ-hoo, بدھو बिधु *s. m.* The moon.

Biḍ-huva, بدھوا बिधवा *s. f.* A widow.

Biḍ-húwa, بدھوا बिधवा *s. m.* The Deity.

Biḍ-it, بدت बिदित *part.* Known, famous.

Biḍ-óon, بدون *prep.* Without, besides.

Biḍ-ór-na, بدورنا बिदोरना *v. a.* To screw; to mock, to laugh at, to ridicule.

Biḍ-ree بدري बिद्री *s. f.* A kind of tutenague inlaid with silver, used to make *hookka* bottoms, cups, &c. and so called from *Beeder*, the name of a city and province.

Biḍ-uṭ, بدعت बिदअत *s. f.* The introduction of novelty or change in religion, schism; violence, oppression, wrong.

Biḍ-uṭ-ee, بدعتي *adj.* Tyrant, oppressor.

Biḍ-wán, بدوان बिदवान *adj.* Learned in the *Beds*.

Biḍ-yár-ṭhee, بدياڑتهي बिद्यार्थी *s. m.* A student

Big-án-uh, بگانه *adj.* Strange.

Big-ár, بگاڑ बिगाड़ *s. m.* Violation, difference, quarrelling. *Bigaṛ kúrna, v. a.* To quarrel, to forfeit friendship. *Bigaṛ pur ána, v. n.* To be ready to quarrel.

Big-ár-na, بگاڑنا बिगाड़ना *v. a.* To spoil, to mar, to damage; to cause misunderstanding between friends.

Big-hun, بگهن बिघ्न *s. m.* Hindrance, stop, prevention, interruption.

Big-ṛee, بگڑي बिगड़ी *s. f.* Spoil, damage; misunderstanding between friends; war, battle.

Big-úndh, بگندھ बिगंध *s. f.* Stink, fetor.

Big-úr-na, بگڑنا बिगड़ना *v. n.* To be spoiled or damaged; to fail of success, to quarrel, to be enraged.

Big-uṭi, بگت बिगति *s. f.* Badness.

Bih, بہ *adj.* Good, better. *s. f.* A quince.

Bi-há-ee, بهائي बिहाई *s. f.* A spirit supposed to tease infants by whispering alternately sad and pleasing things in their ears, which is the cause of their laughing and crying when asleep or awake.

Bi-hág, بهاگ बिहाग *s. f.* Name of a *raginee*.

Bi-hán, بهان बिहान *s. m.* Morrow, morning.

Bi-há-na, بهانا बिहाना *v. n.* To spend or pass (the time).

Bi-há-ne, بهاني बिहाने *adv.* Early, soon.

Bi-hár, بهار बिहार *s. m.* Diversion, amusement, sport. *Biharústhul*, Place of amusement.

Bi-hár, بهار बिहार *s. m.* Name of a province.

Bi-há-ree, بهاري बिहारी *adj.* Sportive; a name of *Krishn*, name of a Hindoo poet.

Bih-bóod, بهبود } *s. f.* Health, vigour,
Bih-bóo-ḍee, بهبودي } goodness, welfare.

Bih-búl, بهبل बिहबल *adj.* Helpless, weak, unsettled.

Bi-hee, بهي *s. f.* A quince; goodness. *Biheeḍánuh. s. m.* Quince-seed.

Bí-hi, بهي With it, by it.

Bí-hil, بهل *s.* Absolution. *imper.* Let me go, leave alone.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Bi-hísht, بهشت बिहिश्त *s. f.* Paradise. *Bihishtee. adj.* Paradisiacal, celestial. *s. m.* A water-carrier.

Bih-nóor, بهنور बिहनौर *s. f.* A seed-plot.

Bih-phy, بهپهي बिहफे *s. m.* Thursday.

Bih-ree, بهري बिहरी *s. f.* A subscription to raise a certain sum, an assessment, quota, share.

Bih-tur, بهتر *adj. compar.* Good, excellent, well, better.

Bih-tur-éen, بهترين *adj. sup.* Best, most excellent.

Bí-hun, بهن बिहन *s. m.* Seed.

Bi-húr-na, بهرنا बिहरना *v. n.* To rejoice, to take pleasure. *v. a.* To enjoy, to take pleasure in, to rejoice, to delight.

Bijh-ká-na, بجهكانا बिझकाना *v. a.* To frighten, scare, alarm.

Bij-húk-na, بجهكنا बिझकना *v. n.* To be alarmed.

Bij-lee, بجلي बिजली *s. f.* Lightning.

Bij-na, بجنا बिजना *s. f.* A fan.

Bi-jóg, بجوگ बियोग *s. m.* Separation; misfortune, bad luck, mischance. *adj.* Separate, parted. *Bijogee*, An unfortunate, miserable person.

Bi-júya, بجيا बिजैया *s. m.* Bhung or hemp (Cannabis sativa) of which an intoxicating potion is made.

Bi-júyee, بجيي बिजयी *adj.* Vanquisher, conqueror.

Bi-jý, بجي बिजय *s. m.* Triumph. *Bijy-dusmee*, (the victorious tenth); the tenth of *Asin sookl puksh*, the anniversary of *Ram's* victory over *Ravun*.

Bik, بک बिक *s. m.* A wolf.

Bik-ál, بكال बिकाल *s. m.* Afternoon.

Bik-á-na, بكانا बिकाना *v. a.* To sell.

Bik-áo, بكاو बिकाव *s. m.* Sale, vent. *Bikaoo, adj.* Saleable, for sale.

Bik-ár, بكار बिकार *s. m.* The change of any thing from its original state, deterioration; disease.

Bik-ás, بكاس बिकास *s. m.* Shining, blooming, expansion, display.

Bikh, بكه बिख *s. m.* Poison, venom.

Bikh-mán, بكهمان बिखमा *s. m.* Name of a medicine or poison.

Bík-hum, بكهم बिखम *adj.* Odd (number); difficult.

Bik-húr-na, بكهرنا बिखरना *v. n.* To be scattered, dispersed or dishevelled; to become angry.

Bík-huy-ee, بكهيي बिखयी *adj.* Sensual, worldly.

Bík-hy, بكهي बिखय *s. m.* An object of sense; an affair, matter, &c.

Bík-kee, بكي बिकी *s. m.* A partner (at play, &c.)

Bík-na, بكنا बिकना *v. n.* To be sold, to sell. *Bik jana*, (met.) To be dependant on, to be obliged.

Bikr, بكر *s. f.* Virginity. *Bikr tórna*, To deflower.

Bik-rár, بكرار बिकरार } *adj.* Terrific, ugly.
Bik-rál, بكرال बिकराल }

Bík-ul, بكل बिकल *adj.* Uneasy, troubled.

Bik-ús-na, بكسنا बिकसना *v. n.* To blow or expand (as a flower).

Bík-ut, بكٹ बिकट *adj.* Difficult, terrible.

Bil, بل बिल }
Bíl-a, بلا बिला } *s. m.* A hole.

Bí-la, بلا *prep.* Without. *Bila turúddood*, Without hesitation. *Bila tuwukkoof*, Without delay, speedily. *Bila nuséeb*, unfortunate.

Bil-ád, بلاد *s. pl.* Countries, cities.

Bil-á-ee, بلائي बिलाई *s. f.* A she cat; a grater for scraping pompions.

Bilaee-kúnd, بلائي كند बिलाईकंद *s. m.* A medicine.

Bil-á-na, بلانا बिलाना *v. n.* To vanish, to retire, to be lost. *v. a.* To cause to vanish, to dissipate, to dispose of, to distribute.

Bil-ánd, بلاند बिलांद *s. f.* A span.

Bil-áo, بلاو बिलाव *s. m.* A cat.

Bil-ás, بلاس बिलास *s. m.* Pleasure, satisfaction, delight. *Bilasee, adj.* Addicted to pleasure, voluptuous.

Bil-á-wul, بلاول बिलावल *s. f.* Name of a *raginee*.

Bil-fi-ul, بالفعل *adv.* At this moment, now, at present, in short; in the mean time; in fact, actually.

Bil-fúrz, بلفرض *adv.* With the supposition, granted.

Bil-gáo, بلگاو बिलगाव *s. m.* Separation.

Bil-húr-a, بلهرا बिलहरा *s. m.* A kind of basket (long and narrow) generally used for holding betel leaf.

Bíl-isht, بلشت *s. f.* A span.

Bil-kool, بلكل *adv.* Entirely, wholly. *adj.* All.

Bil-la, بالله बिल्ला *s. m.* A male cat.

Bíl-lah, بلاه By God.

Bil-lá-na, بلانا बिलाना *v. n.* To weep or complain from grief or pain.

Bil-lár, بلار बिल्लार *s. m.* A male cat.

Bil-lee, بلي बिल्ली *s. f.* A she cat; the bolt of a door, a bar.

Bil-lee-lótun, بلي لوتن बिल्लीलोटन *s. m.* Valerian.

Bil-lóur, بلور *s. m.* A kind of stone, crystal; glass. *Billouree, adj.* Made of crystal or glass.

Bil-má-na, بلمانا बिलमाना *v. a.* To allure, to tantalize.

Bil-nee, بلني बिलनी *s. f.* A stye or stithe, the disorder in the eyelids.

Bil-ók-na, بلوكنا बिलोकना *v. a.* To see, to look at.

Bil-ó-na, بلونا बिलोना *v. a.* To churn.

Bil-ra, بلرا बिलरा *s. m.* A he cat; a kind of cloth.

Bil-úch-na, بلچنا बिलचना *v. a.* To extract, to select (as, passages from books), to pick.

Bil-ug, بلگ बिलग *adj.* Separate. *s. m.* A separation, disunion, difference. *Bilug mánna, v. n.* To be displeased, angry or offended.

Bil-úg-na, بلگنا बिलगना *v. n.* To be separated; to curdle, to turn (as milk).

Bil-uh-búnd, بله بند बिलहबंद *s. m.* Settlement, regulation.

Bil-úh-ree, بلهري बिलहरी *s. f.* A ladle for taking out oil; a small basket for holding betel leaf.

Bil-ukh-na, بلكهنا बिलखना *v. a.* To see, look at, perceive, behold. *v. n.* To be displeased.

Bil-úk-na, بلكنا बिलकना *v. n.* To sob, to cry violently (as a child); to long for, to desire eagerly.

Bil-úks, بلكس *adv.* On the contrary, on the reverse.

Bil-ul-á-na, بللانا बिललाना *v. n.* To lament.

Bil-úl-la, بللا बिल्ला *adj.* Foolish, simple, silly.

Bil-úm, بلم बिलम
Bil-úmb, بلمب बिलंब
Bil-úmbh, بلمبه बिलंभ
} *s. m.* Delay, long stay, procrastination, tardiness.

Bil-úmb-na, بلمبنا बिलंबना *v. n.* To stay, tarry, delay.

Bil-úng-na, بلنگنا बिलंगना *v. a.* To climb, to ascend.

Bil-ús-na, بلسنا बिलसना *v. n.* To be pleased, to be satisfied, to be delighted.

Bil-út-na, بلتنا बिलटना *v. n.* To become bad.

Bim-án, بمان बिमान *s. m.* A celestial throne or car.

Bimb, بنب बिंब *s. m.* A tree bearing a red fruit. (Byronia grandis. Momordica monadelpha.)

Bím-book, بيبك बिंबुक *adj.* Red, fiery, flame coloured.

Bim-ookh, بمكهه बिमुख *adj.* Having the face averted, turned from, averse.

Bim-úl, بمل बिमल *adj.* Clean.

Bin, بن *s. m.* A son.

Bin, بن बिन
Bín-a, بنا बिना
} *adv.* Without, except, unless. *Bin jane,* Without knowing, unwittingly. *Bin ḍáne pánee,* Without eating and drinking. *Bin máre shuhéeḍ hóna,* or, *Bin ṭeeh shuhéeḍ hóna,* To be slain without a wound (are expressions applied to lovers). *Bin máre ṭoo-ba kúrna,* To fear without a cause.

Bín-a, بنا *s. f.* Building, foundation.

Bin-a-búr, بنابر On the foundation, on account, therefore.

Bin-ag-ósh, بناگوش *s. m.* The lobe of the ear, the tip of the ear.

Bin-ás, بناس बिनास *s. m.* Annihilation, disappearance, destruction.

Bin-á-wut, بناوت बिनावट *s. f.* Weaving.

Bin-ḍál, بندال बिंदाल *s. f.* A medicinal herb.

Bíndh-na, بندهنا बिंधना *v. a.* To sting, to bite. *v. n.* To be bored or pierced.

Bín-jun, بنجن बिंजन *s. m.* Sauce, condiments, particularly vegetables dressed with butter, &c. and added to flesh or fish. (In grammar,) A consonant.

Bín-na, بنا बिन्ना *v. a.* To knit; to weave. *v. n.* To be picked.

Bin-óo-la, بنولا बिनौला *s. m.* The seed of the cotton tree. (It is said to be very fattening food for cattle.) *Binoola cháb na,* To say unpleasant things.

Bin-óo-lee, بنولي बिनौली *s. f.* Hail (of a small kind.)

Bin-óo-na, بنونا बिनौना *v. a.* To adore, venerate, revere, laud.

Binṭ, بنت *s. f.* A daughter, a girl. *Binṭ-ul-inab,* Daughter of the grape; wine.

Bín-ṭee, بنتي बिंती *s. f.* An apology, submission, solicitation.

Bin-ús-na, بنسنا बिनसना *v. n.* To spoil, to deteriorate, to perish.

n	o	oo	oo	ou	ṛ	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Bin-wá-ee, بنوائي बिनवाई *s. f.* Price paid for weaving.

Bip-húr-na, بپهرنا बिफरना *v. n.* To be irritated; to be perverse, refractory, disobedient, cross, obstinate, pert.

Bíp-hy, بيپي बिफै *s. m.* Thursday.

Bipr, بپر बिप्र *s. m.* A brahmun.

Bip-ur-éet, بپريت बिप्रीत *part.* Contrary, opposite. *s. f.* Mischief, ruin.

Bip-ut, بپت बिपत } *s. f.* Adversity, calamity, misfortune, distress.
Bíp-ta, بپتا बिपता }

Bir-á-dur, برادر *s. m.* Brother. *Biraḍuri-ruzáee*, Foster-brother. *Biraḍur-púrwur*, Kind to friends and relations. *Biraḍúrânuh*, *adj.* Brotherly.

Bir-á-dur-ee, برادري *s. f.* Brotherhood, relationship, consanguinity.

Bir-a-dur-zá-duh, برادرزاده *s. m.* A brother's son, a nephew.

Bir-áj-na, براجنا बिराजना *v. n.* To be conspicuous or splendid; to enjoy one's self; to live in health, ease, content and independence.

Bir-ám, برام बिराम *adj.* Uneasy, restless, agitated.

Bir-á-na, برانا बिराना *adj.* Strange, foreign; belonging to another. *v. a.* To mock.

Bir-áo-na, براونا बिरावना *v. a.* To vex.

Bir-át, براٹ बिराट *s. m.* An emperor, the world.

Bír-chun, برچن बिरचन *s. m.* Flour made from the fruit of the *ber* (Rhamnus jujuba).

Bir-ée-ja, بريجا बिरीजा *s.* Galbanum.

Bir-éz-bir-éz, بريزبريز Overcome by or yielding to misfortune or an enemy.

Bír-ha, برها बिर्हा *s. m.* Separation, absence; the being left alone; a kind of song peculiar to washermen.

Bír-hee, برهي बिरही *adj. m.* Suffering the pangs of absence in love, separated from one's love.

Bír-hi-ya, برهيا बिरहिया *adj.* Amorous, sensual, suffering the pangs of absent love.

Bír-hun, برهن बिरहन *adj. f.* (A woman) suffering the pangs of absence in love, (a female lover) separated from the object of her affection.

Bir-ín-chi, برنچ बिरंचि *n. prop.* Bruhma.

Bir-ínj, برنج *s. m.* Rice; brass.

Bir-in-já-ree, برنجاري *s. m.* One who follows the camp with grain.

Bir-ín-jee, برنجي *adj.* Brazen, of brass.

Bir-ísh-ṭuh, برشته *part. pass.* Fried, broiled.

Bír-yan, بريان बिरियाँ *s. f.* Time.

Bír-kuh, برکه *s. m.* A pond, a well, a reservoir for water.

Bir-kuṭ, برکٹ बिरकट *s. m.* A kind of *fukeer* who has relinquished the world. *adj.* Wearied, disgusted.

Bír-la, برلا बिरला *adj.* Scarce, uncommon, rare, wonderful; delicate, fine.

Bir-má-na, برمانا बिरमाना *v. a.* To tame, to reduce to obedience, to allure, to stop.

Bir-nán, برنان *s.* A tree growing in Ajmere, used for making rosaries.

Bír-nee, برني बिरनी *s. f.* A wasp; a small grain.

Bir-ódh, بروده बिरोध *s. m.* Quarrel, contention, dispute, enmity, contrariety, opposition. *Birodhee*, *adj.* Quarrelsome.

Bir-óg, بروگ बिरोग *s. m.* Separation, absence.

Bir-ó-gun, بروگن बिरोगन *adj. f.* Separated, distressed from separation.

Bi-róodh, برده बिरुद्ध *adj.* Contrary to, against, opposite, opposed to.

Bi-róop, بروپ बिरूप *adj.* Disfigured, deformed, ugly. *Biroop hóna*, *v. n.* To be disgraced.

Bír-ṭa, برتا बिरता *s. m.* Substance, ability, power.

Bír-ṭee, برتي बिरती *s. m.* A plant (a species of Panicum).

Bir-úḍ, برد बिरद *s. m.* Fame, reputation, panegyric.

Bír-uh, بره बिरह *s. m.* Separation, absence (especially of lovers); the being left alone.

Bir-ús-na, برسنا बिरसना *v. n.* To stay, to remain.

Bir-úm-na, برمنا बिरमना *v. n.* To stop, to remain, to delay.

Bír-wa, بروا बिरवा *s. m.* A plant, a tree.

Bir-wá-hee, برواهي बिरवाही *s. f.* An orchard. *Birwahee kúrna*, To make an orchard; to enclose with a hedge.

Bir-yán, بريان *adj.* Fried, roasted, broiled, parched, grilled; burning, consuming.

Bis, بس बिष *s. m.* Venom, poison of reptiles, &c. (Met.) it is sometimes applied to bitter things. *Bis-ḍhur*, A snake.

Bis-áh, بساه बिसाह *s. f.* Purchase. *Bisahna*, *v. a.* To buy, to purchase.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Bis-á-hin-ḍa, بساهنده बिसाहिंदा *adj.* Fetid, stinking.

Bis-á-hun, بساهن बिसाहन } *s. f.* Fetor,
Bis-á-hind, بساهند बिसाहिंद } stink.

Bis-áḳ-ha, بساکها बिसाखा The 16th mansion of the moon.

Bis-ál, بسال बिसाल *adj.* Great, large.

Bis-án, بسان बिसान *s. f.* An offensive smell (as of fish, onions, &c.).

Bis-án-a, بسانا बिसाना *v. a.* To purchase.

Bis-ár-na, بسارنا बिसारना *v. a.* To forget.

Bis-áṭ, بساط बिसात *s. f.* Means, capital stock, estate.

Bis-áṭ, بساط *s. f.* What is spread out; a bed, carpet, chess-board, &c.

Bis-á-ṭee, بساتي बिसाती One who sells every kind of things, a pedlar.

Bis-bis-á-na, بسبسانا बिसबिसाना *v. n.* To yield a sound as in the fermentation of putrefying vegetables or vinous liquors.

Bis-ékh, بسيکه बिशेष *s. m.* Particular, circumstance; the serpent said to support the earth. *adj.* Peculiar, special, particular, abundant. *adv.* Particularly, specially.

Bis-él-a, بسيلا बिषैला *adj.* Venomous.

Bis-és-ṭa, بسيستا बिशेषता *s. f.* Abundance.

Bis-fá-ij, بسفايج *s. m.* A medicinal root, polypody.

Bish, بش बिष *s. m.* Poison, venom. (Met.) It is sometimes applied to bitter things. *Bish-ḍhúr, s. m.* A snake.

Bís-ha, بسها बिषहा *adj.* Venomous (as reptiles.)

Bish-nee, بشني बिशनी *s. m.* A rake, &c.

Bish-ránṭ, بشرانت बिश्रान्त *adj.* Rested, reposed.

Bish-rán-ṭi, بشرانتي बिश्रान्ती *s. f.* Rest, repose, cessation from toil or occupation.

Bísh-tee, بشتي बष्टी *s. f.* Rain.

Bísh-tha, بشتها बिष्ठा *s. f.* Ordure.

Bísh-uee, بشئ बिषयी *adj.* Sensual, worldly.

Bísh-um, بشم बिषम *adj.* Unequalled (in a bad sense), bad, afflictive. *Bishum-jur, s. m.* An inflammatory fever, a high fever.

Bísh-um-jwur, بشم جور बिषमज्वर *s. m.* An inflammatory fever, a high fever.

Bísh-un-púḍ, بشن پد बिष्णुपद A particular song in the name of *Vishnoo.*

Bísh-uy, بشئ बिषय *s. m.* An object of sense, any thing perceivable by the senses, as colour, sound, odour, flavour, and contact; an affair, matter, &c.

Bís-i-yur, بسير बिषियर *adj.* Venomous.

Bis-khóp-ra, بسکهوپرا बिषखोपरा *s. m.* An animal of the lizard kind, about a yard long, and said to be venomous (Lacerta iguana).

Bis-khúp-ra, بس کهپرا बिषखपरा *s. m.* A medicinal plant (Trianthema pentandra).

Bis-már, بسمار बिसमार *s. m.* The name of a bush.

Bis-míl, بسمل *adj.* Sacrificed, an animal sacrificed. *Bismil kúrna,* To sacrifice. *Bismil-gáh, s. f.* Place of sacrifice. *Bismilce, s. m. f.* Any thing sacrificed, a sacrifice.

Bis-míl-lah, بسم الله In the name of God, or, *Bismilla-hirruhmánirruhéem,* In the name of God the most merciful. (An invocation generally used by Mahometans at the beginning of all actions and writings). *Bismillah kúrna,* To begin, to commence. *Bismillah hóoa,* Said of a child who has just commenced learning to read.

Bís-my, بسمي बिस्मय *s. m.* Amazement, astonishment, surprise.

Bís-nee, بسني बिसनी *s. m.* A rake, a debauchee, a lecher. *adj.* Delicate, nice, showy in dress.

Bi-sóor-na, بسوربا बिसूरना *v. n.* To cry slowly, to sob.

Bis-rám, بسرام बिश्राम *s. m.* Rest, ease, repose, pause, a stop, a point in writing. *Bisram léna,* To rest, repose, pass the night (particularly used by wandering *fukeers*).

Bis-rá-na, بسرانا बिसराना *v. a.* To forget, to cause to forget, to mislead.

Bisṭ, بست Twenty.

Bis-ṭár, بستار बिस्तार *s. m.* Spreading out, abundance, prolixity, diffusion. *Bistares, adj.* Extensive, diffusive, ample.

Bis-ṭar-na, بستارنا बिस्तारना *v. a.* To spread out, extend, diffuse.

Bis-ṭóo-ee, بستوئ बिसतूई *s. f.* A lizard.

Bis-ṭur, بستر *s. m.* Bedding, carpeting; a bed, &c.

Bís-ṭur-a, بسترا *s. m.* A bed, &c. peculiar to *fukeers*; the abode of a *fukeer.*

Bís-uḍ, بسد बिशद *adj.* Fair, pure, clean, white (colour). *Bisuḍ bánee,* Pure language, eloquence.

Bis-úh-ree, بسهري बिसहरी *s. f.* Aphlegmon or boil on the hand.

Bis-úh-roo, بسهرو बिसहरू *part. act.* Purchaser.

Bis-un, بسن बिसन *s. m.* Evil, fault; desire, lust. *Bisunpút*, or, *Bisunpún*, *s. m.* A habit of indulging desire.

Bis-ur-na, بسرنا बिसरना *v. n.* To forget.

Bis-wa, بسوا बिसवा *s. m.* A land measure, the 20th part of a *beegha*.

Bis-wás, بسواس बिश्वास *s. m.* Confidence, faith, sincerity, dependance. *Biswas-ghat*, *s. f.* Taking advantage of the confidence of others, treacherous friendship. *Biswas-ghátee*, A treacherous friend, one who seeks to take advantage of the confidence placed in him.

Bis-wee, بسوي बिश्वी *adj.* Worldly, relating to the world.

Bis-wu, بسو बिश्व *s. m.* The universe, the world.

Bis-wuh, بسوه बिस्वः *s. m.* The 20th part (particularly of a *beegha*).

Bis-wu-kúr-ma, بسوکرما बिश्वकर्मा *s. m.* The artist of the gods, the Indian Vulcan.

Bis-yár, بسيار *adj.* Many, much, very, abundant. *Bisyaree*, *s. f.* Abundance.

Biṭ, بت बित्त *s. m.* Wealth, substance, thing; ability, power, means.

Biṭ-á-na, بتانا बिताना *v. a.* To pass.

Bit-á-na, بتانا बिटाना *v. a.* To scatter, to sprinkle.

Bi-ṭéet, بتيت बितीत *adj.* Passed, gone, elapsed.

Bit-ha, بتها बिथा *s. f.* Pain, affliction.

Bit-há-na, بتهانا बिठाना } *v. a.* To cause
Bith-lá-na, بتهلانا बिठलाना } to sit down, to seat, to set.

Biṭ-há-ree, بتهاري बिथारी *s. f.* Cleansing the warp.

Biṭ-hár-na, بتهارنا बिथारना *v. a.* To cause to scatter, to cause to sprinkle.

Biṭ-hoor-na, بتهورنا बिथुरना *v. n.* To be spread, scattered, sprinkled.

Biṭh-rá-na, بتهرانا बिथराना *v. a.* To scatter, sprinkle.

Biṭ-húr-na, بتهرنا बिथरना *v. n.* To be scattered, to be sprinkled.

Bit-i-ya, بتيا बिटिया *s. f.* A daughter.

Biṭ-na, بتنا बितना *v. n.* To pass.

Bit-ó-na, بتونا बिटोना *v. a.* To scatter, to sprinkle. *s. m.* A son.

Bit-óo-ra, بتورا बिटौरा *s. m.* A heap of the cakes of dried cow-dung.

Biṭ-ta, بتا बित्ता *s. m.* A span.

Biṭ-ṭéekh, بتيخ *s. m.* A musk melon.

Biṭ-ṭi-ya, بتيا बित्तिया *s. m.* A dwarf (*i. e.* a span high).

Bit-úp, بتپ बिटप *s. m.* A tree; a twig.

Biṭ-úr-na, بترنا बितरना *v. a.* To bestow.

Biṭ-úr-un, بترن बितरण *s. m.* Giving charity, donation, alms.

Bi-tú-wa, بتوا बिटवा *s. m.* A son.

Bi-ús-li-hi, باصله By its origin or nature.

Bi-úy-ni-hi, بعينه *adv.* Exactly, the very same.

Bi-wáh, بواه बिवाह *s. m.* Marriage. *Biwah ruchána*, To celebrate a marriage. *Biwah lána*, To take in marriage, bring home a wife, marry.

Bi-wá-ee, بوائي बिवाई *s. f.* A kibe, blister or chap on the foot.

Bí-ya, بيا बिया *s. m.* Seed.

Bí-ya-bi-ya, بيابيا A mode of calling pigeons.

Bi yádh, بياده ब्याध *s. m.* Disease, sickness, ailment, pain, anguish.

Bi-yád-ha, بيادها ब्याधा *s. m.* A hunter, a fowler.

Bi-yád-hee, بيادهي ब्याधी *adj.* Ill, sick. *s. m.* A hunter, a fowler.

Bi-yáh, بياه ब्याह *s. m.* Marriage. *Biyah ruchána*, To celebrate a marriage. *Biyah-lána*, To take in marriage, to bring home a wife, to marry. *Biyaha*, *m.* *Biyahṭa*, *f.* *adj.* Married.

Bi-yáh-na, بياهنا बियाहना *v. n.* To be delivered of young (an animal). *v. a.* To give or take in marriage.

Bi-yá-hun, بياهن ब्याहण *s. m.* Marrying, marriage, to marry. *Biyahun-jog*, *adj.* Fit for marriage, marriageable.

Bi-yáj, بياج ब्याज *s. m.* Pretence, disguise; delay; interest. *Biyaj-khor*, One who takes interest, an usurer.

Bi-yá-joo, بياجو ब्याजू *s. m.* The principal or capital sum put out to interest.

Bi-ya-khi-yán, بياکهيان ब्याख्यान *s. f.* Explanation.

Bi-yá-kool, بياکل ब्याकुल *adj.* Perplexed, confounded, restless, agitated (in mind), uneasy.

Bi-ya-kúr-un, بياکرن ब्याकरण *s. m.* Grammar.

Bi-ya-kúr-un-ee, بياکرني वैयाकरणी *s. m.* A grammarian.

Bi-yá-loo, بيالو ब्यालू *s. m.* Supper.

Bi-yáp-na, بياپنا ब्यापना *v. a.* To pervade, to occupy, to effect, to operate, to work, to act.

Bi-yár, بيار ब्यार *s. f.* Wind, air.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Bi-yá-ree, بیاری ब्यारी *s. f.* Supper.

Bi-yás, بیاس ब्यास *n. prop.* Name of a *Mooni* or saint, who is esteemed the collector and arranger of the *Veds*, and the author of the *Muhabharut*.

Bi-ya-yám, بیایام ब्यायाम *s. m.* Exertion, labour, exercising, practising.

Bi-yóg, بیوگ बियोग *s. m.* Separation, absence, (generally of lovers). *Biyogee*, *s. m.* A lover, suffering the pain of absence. *s. f. Biyogun.*

Bi-yónṭ, بیونت बोंत *s. m.* Shape, the act of cutting out clothes. *Biyoṇṭna*, *n. a.* To cut or shape clothes.

Bi-yón-ga, بیونگا बोंगा *s. m.* The instrument with which leather is scraped and cleaned. *Biyonga phíra nuhéen*, His hide has not been curried yet (said of a spoiled child, &c.)

Bi-yúrṭh, بیارتھ *adj.* Vain, useless, ineffectual.

Bi-yúy, بیئي ब्यय *s. m.* Expense, expenditure.

Bi-yuy-hár, بییہار ब्यवहार *s. m.* Expenditure.

Bi-zá-ṭi-hi, بذاته *adv.* By its own essence, of itself, independently.

Bi-zá-uṭ, بضاعت *s. f.* Capital stock in trade.

Bíz-luh, بذله *s. m.* A garment for daily use of which no care is taken.

Bíz-un, بزن *imper.* Strike.

Biz-zu-roó-ruṭ, باضرورت *adv.* By necessity, necessarily.

Bo-á-ee, بوائي बोआई *s. f.* Sowing, the act of sowing, seed-time.

Bo-á-na, بوانا बोआना *v. a.* To cause to sow. *v. n.* To stink, to emit a smell.

Bo-á-ra, بوارا बोआरा *s. m.* Seed time.

Bó-ba, بوبا बोबा *s. m.* Goods and chattels, property; a bundle.

Boch, بوچ बोच *s. m.* An alligator.

Bó-cha, بوچا बोचा *s. m.* A kind of sedan, a chair palkee.

Bó-ḍa, بودا बोदा *adj.* Weak, low-spirited.

Bo-ḍár, بودار *adj.* Scented. *s. m.* A kind of leather so called.

Bóḍ-ḍha, بودھا बोढा *adj.* Intelligent, ingenious, sensible.

Bodh, بوده बोध *s. m.* Understanding, knowledge; security.

Bódh-na, بودھنا बोधना *v. a.* To wheedle.

Bóḍ-lee, بودلي बोदली *adj. f.* A simple woman, a trollop. *s. f.* A woman who lives with a *Benuwa fukeer*, and dresses like a man.

Bogh-búnd, بوغبند *s. m.* The cloth in which any thing (particularly a saddle) is wrapped up.

Bógh-ma, بوغما *s. m.* Trumpery, trifles, scraps, rags, &c. the stores of a wallet. *adj. f.* Ugly and fat (woman).

Bógh-ra, بوغرا *s. m.* A dish made of boiled meat, flour, &c. *Boghra nikúlna*, To be well beaten.

Bóh-nee, بوهني बोहनी *s. f.* The first sale for ready money in the morning.

Bói-ya, بوئيا बोइया *s. m.* A small basket.

Bojh, بوجھ बोझ *s. m.* A load. *Bojh pukúṛna*, To affect consequence or to give one's self airs (generally spoken in raillery). *Bojh sir pur hóna*, is applied to a task the performance of which is become indispensable.

Boj-hél, بوجھیل बोझेल } *adj.* Loaded.
Bój hul, بوجھل बोझल }

Bójh-na, بوجھنا बोझना *v. a.* To load; to scald or parch rice.

Bok, بوک बोक *s. m.* A he-goat, a ram.

Bóḳ-luh, بوقله *s. m.* Pot-herb.

Bók-ra, بوکرا बोकरा *s. m.* A he-goat.

Bók-ree, بوکري बोकरी *s. f.* A she-goat.

Bol, بول बोल *s. m.* Myrrh.

Bol, بول बोल *s. m.* Word, speech, talk, conversation; words of a song.

Bol-a-chá-lee, بولاچالي बोलाचाली } *s. f.* Con-
Bol-chál, بول چال बोलचाल } versation.

Bol-bá-la, بول بالا बोल बाला *s. m* A kind of benediction. *Bol bala hóna*, To prosper.

Bó-lee, بولي बोली *s. f.* Speech, dialect, language; conversation, talk. *Bolce kúrna*, To jeer, to jest. *Bolee thólee*, *s. f.* Jeering, speaking *at* but not *to* a person. *Bolee thólee soonána*, or, *Bolee thólee márna*, To reproach, to blame.

Ból-na, بولنا बोलना *v. n.* To speak, to sound, to emit sound; to tell, to say. *Bolna chalna*, To converse.

Ból-ṭa, بولتا बोलता *part. act.* (used substantively.) The faculty of speech; soul, life.

Bó-na, بونا बोना *v. a.* To sow.

Bón-dee, بوندي बोंडी *s. f.* The germ of a plant after the flower is shed.

Bó-nee, بوني बोनी *s. f.* The season of sowing.

Bonṭ, بونٹ बोंट *s. m.* A stalk.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Boo, بو Father; possessed of, endowed with. *Boo ulee seena, Avicenna. s.f.* Smell, odour. *Boo-káshee, s.f.* Taking a smell.

Bóo-a, بوا बुआ *s.f.* Sister; an aunt by the father's side.

Bóo-boo, بوبو बूबू *s.f.* A sister, (on the west of India) A lady; a favourite concubine or one of superior rank.

Bóo-cha, بوچا बूचा *adj. m.* } Ear-cropt,
Bóo-chee, بوچي बूची *adj. f.* } without ears.

Bóoch-na, بوچنا बूचना *v. n.* To sit in a confined posture, to crouch.

Bood, بود *s.f.* Being, existence.

Bood-básh, بودباش *s.f.* Existence, subsistence, residence, abode.

Boodh, بدھ बुध *s. m.* The planet Mercury; Wednesday.

Booddh, بدھ बुद्ध *s. m.* The ninth *uvuṭar* or supposed Hindoo incarnation.

Bóod-dhi, بدھ बुद्धि *s.f.* Sense, wisdom, understanding, discretion.

Bood-dhi-mán, بدھمان बुद्धिमान *adj.* Wise, sensible, intelligent.

Bóo-ee, بوئي बूई *s f.* A word used to frighten children, a goblin.

Boo gá-ra, بگارا *s. m.* A large hole or breach.

Boogh-ár, بغار } *s. m.* A breach in a wall,
Boogh-á-ra, بغارہ } a deep wound.

Bóogh-da, بغدا *s. m.* A cleaver used by cooks or butchers, a knife.

Bóogh-dee, بغدي *s. m.* A kind of camel (of high cost).

Bóogh-ra, بغرا *s. m.* Macaroni.

Booghz, بغض *s. m.* Malice, spite, revenge, hatred.

Boo-há-ree, بهاري बुहारी } *s.f.* A broom.
Boo-hár-nee, بهارني बुहारनी }

Boo-hár-na, بهارنا बुहारना *v. a.* To sweep, to gather.

Boo-há-roo, بهارو बुहारू *s. m.* A sweeper.

Boo-há-run, بهارن बुहारन *s.f.* Sweepings.

Booh-nee, بهني बुहनी *s. f.* Handsel, first sale.

Booh-rán, بحران *s. m.* The crisis of a disease.

Bóoh-ree, بهري बुहरी *s.f.* Fried or parched barley.

Booh-tán, بهتان *s. m.* Calumny, false imputation.

Boo-hý-rah, بحيره *s. m.* A small sea, a lake.

Boojh, بوجھ बूझ *s.f.* Understanding, comprehension. *Boojh kur*, Wittingly.

Booj-há-na, بجهانا बुझाना *v. n.* To extinguish, to put out. *Piyas boojhana*, To quench thirst. *v. a.* To explain, to make to comprehend, to demonstrate, to push as with argument, to persuade, to cause to believe, to take to.

Bóojh-na, بجهنا बुझना *v. n.* To be extinguished, to be put out, to be quenched (thirst).

Bóojh-na, بوجهنا बूझना *v. a.* To understand, to comprehend, to think. *Boojh-léna*, (cards) To settle the account of gain and loss.

Booj-hýl, بجهيل बुझैल *adj.* Laden; beast, &c. of burthen.

Bóoj-na, بجنا बुजना *s. m.* A cloth used by menstruous women, a pessary.

Boo-júhl, بوجهل *n. prop.* Aboojuhl. *adj.* Foolish.

Boo-júh-ra, بجهرا बुजहरा *s. m.* A vessel for warm water.

Book, بوق *s. m.* A trumpet, a clarion.

Bóo-ka, بكا *s.f.* Weeping, lamentation.

Bóo-ka, بوكا बूका *s.* Powder; small pearls.

Bóok-chuh, بقچه *s. m.* A small bundle of cloth, a knapsack, wallet.

Boo-khár, بخار *s. m.* Steam, glowing heat (of the ground or such as is felt in a fever), vapour, fume, exhalation. *Bookhar dil men rúkhna*, To entertain enmity or malice in the heart. *Bookhar nikúlna*, To break out (as an eruption on the skin).

Bookhl, بخل *s. m.* Avarice, stinginess, parsimony.

Bóokh-tee, بختي *s.f.* A quick-paced camel (generally used to ride on, and not for burthens), a dromedary.

Bóok-ka, بكا बुक्का *s. m.* Handful.

Bóok-kee, بكي बुक्की *s. f.* A cloth brought over the shoulders under the armpits and tied behind; a handful. *Bookkee márna*, To pass a cloth under the armpits and tie it behind.

Book-kut, بكت बुक्कट } *s. m.* A claw.
Book-ta, بكتا बुक्कटा }

Book-lá-na, بكلانا बुकलाना *v. n.* To talk incoherently to one's self, to act or talk foolishly.

Bookm, بكم *adj.* Dumb.

Bóok-na, بوكنا बूकना *v. a.* To reduce to powder, to powder, to grind.

Bóok-nee, بكني बुकनी *s. f.* Powder.

Boo-kóol, بقول *s. pl.* Plants.

Boo-kóosh, بكش (imper.) Skill, slay.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Book-úh, بقعه *s. m.* A house, place, dwelling, monastery.

Boo-ku-lu-móon, بوقلمون *s. m.* A camelion; hence, any thing of various hues. *adj.* Various, variegated, changeable.

Boo-lá-bhéj-na, بلابھیجنا बुला भेजना *v. a.* To send for (a person).

Boo-la-hut, بلاهٹ बुलाहट *s. f.* Calling, a summons.

Boo-láḳ, بلاق बुलाक *s. m.* An ornament worn on the nose.

Boo-la-lána, بلالانا बुला लाना *v. a.* To summons.

Boo-lá-na, بلانا बुलाना *v. a.* To call.

Bool-bóol, بلبل *s. f.* A nightingale; a shrike (Lanius boulboul.)

Bóol-boo-la, بلبلا बुलबुला *s. m.* A bubble.

Bool-foo-zóol, بوالفضول *adj.* An excessive or idle talker.

Bool-hú-wus, بوالهوس *adj.* Desirous; whimsical, capricious, a wavering, fickle (person); a blockhead. *Boolhuwusee, s. f.* Sensuality.

Boo-lóogh, بلوغ *s. m.* Puberty. *Boolóoghut, s. f.* Puberty.

Bool-új-ub, بوالعجب *adj.* Wonderful.

Boo-lúnd, بلند *adj.* High, elevated, exalted, sublime, tall. *Boolundbéen, adj.* Aspiring. *Boolund páyuh, adj.* Of high rank. *Boolund húsiluh, adj.* Ambitious, aspiring. *Boolund núzur, adj.* Aspiring. *Boolund himmut, adj.* Ambitious.

Boo-lún-dee, بلندي *s. f.* Height, elevation, exaltation, sublimity.

Bool-wá-na, بلوانا बुलवाना *v. a.* To cause to call or to send for.

Boom, بوم *s. m.* An owl; land, ground, country.

Boon, بن *s. m.* Coffee before it is ground; (when ground it takes the name of *kuhwa*).

Boon, بن *s. f.* Basis, root, stem.

Boond, بوند बूंद *s. f.* A drop. *Boond kee boond,* Rectified, twice distilled (spirit, &c.) *adj.* Good, well, excellent; high, soaring (generally applied to kites).

Bóon-da, بندا बुंदा *s. m.* A point, a dot.

Bóon-da, بندا बुंदा *s. m.* A kind of ornament worn on the ears.

Bóon-da, بوندا बून्दा *s. m.* A large drop. *Boonda bándee,* Small and interrupted dropping of rain.

Bóon-dee, بوندي बून्दी *s. f.* Drops of rain; Name of a place.

Bóon-di-ya, بندیا बुन्दिया *s. f.* A kind of sweetmeat (like drops).

Bóon-gah, بنگاه *s. f.* Baggage, equipage of an army.

Boo-ni-yád, بنیاد *s. f.* Foundation, basis, origin.

Bóon-na, بنا बुन्ना *v. a.* To weave, to intertwine.

Boont, بونٹ बूट *s. m.* A kind of pulse when green (Cicer arietinum); the plant of *boont. adj.* Little, compact and firm (epithet applied to a poney, and sometimes used substantively.) *Boont poolóo, s. m.* A *poolao* made of *boont.*

Boon-yád, بنیاد *s. f.* Foundation, basis, origin.

Boor, بور बूर *adj.* Barren (land). *s. f.* Chaff, husk. *Boor ka luddoo,* A sort of sweetmeat made with the husk of grain. The confectioners avow the imposition and cry out to passengers, "You'll repent if you eat it, or regret not tasting it." Hence great men are sometimes called *Boor ka luddoo,* when they make a practice of encouraging their dependants to hope, but do nothing for them at last; as, dancing attendance on them and neglecting them are each likely to produce regret. The term also means, any person or thing, which is fair without and foul within, or that promises well but turns out ill; a well looking, but stupid, fellow.

Bóo-ra, برا बुरा *adj.* Bad, worse. *Boora mánna, v. a.* To take amiss, to be displeased.

Bóo-ra, بورا बूरा *s. m.* A coarse kind of sugar; sawdust; powder.

Boo-rá-duh, برادہ *s. m.* Filings.

Boo-rá-ee, براي बुराई *s. f.* Mischief, evil, wickedness. *Booraee pur óothna,* or *húmur bándhna,* To resolve on mischief.

Boo-ráḳ, براق *n. prop.* The ass on which Mahomet is said to have passed from Jerusalem to heaven.

Boo-rá-na, برانا बुड़ाना *v. a.* To cause to sink.

Boo-rá-nee, بوراني *s. f.* A kind of food consisting of the fruit of the egg plant (*byngun*) fried in sour milk.

Boor-bó-la, بربولا बुरबोला *adj.* Scurrilous.

Boord, برد बुर्द *s. f.* A term used at chess when the king only, on one side, remains on the board; (hence, also,) an opportunity of making some acquisition.

Boord-bár, بردبار *adj.* Burthen-bearing, forbearing, patient, mild. *Boordbáree, s. f.* Bearing of burthen, forbearance, patience.

n	o	oo	oo	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Bóo-ree, بوڑي बूड़ी *s. f.* A point of a spear; a spike in the end of a staff.

Boo-rée-duh, بريده *part. pass.* Cut, amputated, clipped.

Bóor-ha, برها बुरहा *adj.* Wicked, bad.

Bóor-ha, بوڑھا बूढ़ा *adj.* Old; an old man. *Boorha arha,* Old man, eldest man.

Boor-hán, برهان *s. m.* Demonstration, proof.

Boor-há-pa, برهاپا बुढ़ापा *s. m.* Old age.

Boorh-bhús, بڑھبس बुढ़भस *adj.* Affecting in old age the manners of youth.

Bóor-hi-ya, برهيا बुढ़िया *s. f.* An old woman.

Bóo-ri-ya, بوڑيا बूड़िया *s. m.* A diver.

Boorj, برج बुर्ज *s. m.* A cable.

Boorj, برج *s. m.* A bastion, a tower; sign of the zodiac.

Bóor-ka, برقع *s. m.* A dress or kind of veil with eye-holes to it covering the whole body from head to foot. *Boorka posh,* One who wears a *boorka.*

Bóor-la, برلا बुरला *s. m.* A wasp.

Boor-múr-na, بوڑمرنا बूड़ मरना *v. n.* To be drowned, to drown.

Bóor-na, بوڑنا बूड़ना *v. n.* To dive; to be immerged, to drown, to dip.

Boo-róo-dut, برودت *s. f.* Coldness, coolness

Boo-róoj, بروج *s. pl.* Bastions, towers, signs of the zodiac.

Boo-róot, بروت *s. f.* Whiskers, mustaches.

Boor-rán, بران *part.* Cutting, sharp.

Bóor-rish, برش *s. f.* Cutting.

Bóo-ruk, بورق *s. m.* Borax.

Bóos-sud, بسد *s. m.* Coral.

Boos-tán, بستان *s. m.* A garden, a flower garden. *Boostanee, adj.* Of the flower garden, belonging to a garden.

Boot, بت बुत *s. m.* A hazard table; a blow with the fist.

Boot, بت *s. m.* An idol, an image; a beloved object, a mistress. *Bout-púrust,* An idolater. *Bout-púrustee, s. f.* Idolatry. *Bout-turásh,* A sculptor. *Bout-turáshee, s. f.* The art of a sculptor, sculpture, statuary. *Bout-khánuh, s. m.* An idol-temple.

Boot, بوٹ बूट *s. m.* A kind of pulse, chick-pea (Cicer arietinum).

Bóo-ta, بوتا बूता *s. m.* Strength, power, ability.

Bóo-ta, بوٹا बूटा *s. m.* A flower (particularly worked on cloth or painted on paper, &c.) a bush, a shrub.

Boo-táo-na, بتاونا बुतावना *v. a.* To extinguish.

Boo-tát, بوتات *s. m.* Account of household expense. *Bootatee, adj.* Relating to household expense.

Bóo-tee, بوٹی बूटी *s. f.* Drugs; flowers or sprigs (on muslin).

Boo-tee-már, بوتيمار *s.* A heron.

Boot-kúd-uh, بتكده *s. m.* An idol-temple, a pagoda.

Boot-lán, بتلان *s. f.* Abortion, falsity, vanity.

Bóot-ta, بتا बुत्ता *s. m.* Over-reaching, fraud, trick, take in. *Bootta déna,* To over-reach.

Bóo-tuh, بوته *s. m.* A crucible, a melting pot.

Boo-yoo-tát, بيوتات *s. plur.* Household expenses.

Booz, بز *s. m.* A goat. *Booz-dil,* A coward. *Booz-dilee, s. f.* Cowardice. *Booz-kóhee, s. m.* The mountain he-goat. *Booz-géeree, s. f.* Goat-taking.

Boo-zák, براق *s.* Spittle.

Boo-zée-nuh, بوزينه
Bóz-nuh, بوزنه
Boz-née-nuh, بوزنينه
} *s. m.* A monkey.

Booz-ghá-luh, بزغاله *s. m.* A kid.

Boo-zóorg, بزرگ *adj.* Great; (used substantively) a grandee, a great man, a saint, an elder, an ancestor. *Boozoorgán,* Great people, ancestors, &c.

Boo-zóor-gee, بزرگي *s. f.* Grandeur, greatness, exaltation.

Boo-zoorg-wár, بزرگوار *adj.* Ancestor, elder, saint, an illustrious person. *Boozoorgwaree, s. f.* Greatness, eminence.

Bor, بور बोर *adj.* Deep. *s. m.* Studs of gold or silver.

Bó-ra, بورا बोरा *s. m.* A canvas bag (particularly for holding two maunds of rice), a sack; a kind of bean like French beans (Dolichos catsang).

Bór-na, بورنا बोड़ना *v. a.* To cause to dive.

Bó-ro, بورو बोरो *s. m.* Rainbow; a kind of rice which is cut in March.

Bos, بوس *part. act.* in compos. Kissing.

Bo-sée-du-gee, بوسيدگي *s. f.* Rottenness, corruption.

Bo-sée-duh, بوسيده *part. pass.* Rotten, stale.

Bos-o-kin-ár, بوس وكنار *s. m.* Kissing and toying, dalliance, hugging.

Bos-ṭán, بوستان *s. m.* A garden, a flower garden.

Bó-suh, بوسه *s. m.* A kiss. *Bosuh-bázee, s. f.* Kissing and toying.

Bó-ṭa, بوٹا *s. m.* A young camel.

Bó-tee, بوٹي बोटी *s. f.* A morsel or lump of meat.

Bó-ṭoo, بوٹو बोटू *s. m.* A he-goat.

Bouch-hár, بوچهار बौछार *s. f.* Driving rain, wind and rain.

Bóu-ha, بوها बौहा *adj.* Pocky. *Bouháee, s. f.* A woman afflicted with the venereal disease.

Boul, بول *s. m.* Urine.

Bóu-la, بولا बौला *adj.* Toothless.

Bóu-na, بونا बौना *adj.* Dwarfish. *s. m.* A dwarf; the fifth *uvutar*, or supposed Hindoo incarnation.

Bound, بونڈ बौंड *s. m.* A creeper, a vine.

Boun-di-yá-na, بونڈیانا बौंडियाना *v. n.* To twine; to run irregularly or in a crooked path with turnings and windings.

Bóund-na, بونڈنا बौंडना *v. n.* To entwine (creepers or vines).

Bóu-nee, بونی बौनी *s. m.* A female dwarf.

Bóu-ra, بورا बौरा *adj.* Mad, insane.

Bou-rá-na, بورانا बौराना *v. n.* To be mad, to madden.

Bou-ra-pún, بوراپن बौरापन *s. m.* Madness.

Boz, بوز *s. m.* A cream-coloured horse, white tinged with red or brown horse, an ambling horse.

Bó-za, بوزا *s. m.* Beer. *Bozagúr, s. m.* A maker of *boza*, a brewer. *Boza-gúree, s. f.* The brewing of *boza*.

Bó-zuh, بوزه *s. m.* The name of a bird (Ibis denudata ?)

Bráh-mun, براهمن ब्राह्मण *s. m.* A brahmun. *Brahmunee, s. f.* The wife of a *brahmun*, a female of the *brahmun* cast.

Brichh, برچهه वृक्ष *s. m.* A tree, a plant.

Briḍḍh, بردهه वृद्ध *adj.* Old. *Briḍḍhi, s. f.* Increase; vegetation.

Bri-hus-púṭi, برهسپت बृहस्पति *n. prop.* Name of the spiritual preceptor of the *Devtas;* the regent of the planet Jupiter, identified astronomically with the planet; Thursday. *Brihuspuṭibár, s. m.* Thursday.

Briḳ, برک वृक *s. m.* A wolf.

Brikh, برکهه वृष } *s. m.* A bull; Taurus (the sign of the zodiac).
Bris, برس
Brish, برش

Bríḳ-hub, کهب वृषभ } *s. m.* A bull.
Brísh-ubh, برشب वृषभ

Briksh, برکش वृक्ष *s. m.* A tree.

Brinḍ, برند वृन्द *s. m.* A demi-god; a heap, a multitude, an aggregation.

Brís-chik, برسچک वृश्चिक *s. m.* A scorpion; Scorpio (the sign of the zodiac).

Bríṭ-ha, برتها वृथा *adj.* Abortive, vain. *adv.* in vain.

Bríṭ-i, برت वृत्ति *s. m.* Appointing; a proxy in the performance of religious duties.

Briṭ-ṭánṭ, برتانت वृत्तांत *s. m.* Intelligence, tidings, narration, story, history, topic, mode, circumstance.

Bríṭ-ṭi, برت वृत्ति *s. f.* Livelihood, stipend, pension, income, estate.

Brooj, برج ब्रुज *s. m.* A large track rope (a small one being called *goon.*)

Bruhm, برهم ब्रह्म *s. m.* God; spirit, the very soul; the all-pervading, the divine cause and essence of the world from which all things are supposed to proceed and to which they return. *Brumhústru, s. m.* A fabled weapon, which consecrated by a formula addressed to Bruhma deals infallible destruction to those against whom it is discharged. *Brumh ráṭri, s. f.* A night of Brumha, comprehending 1000 *yoogs* of the gods, or 216,000,000 of mortals. *Bruhm-bhoj,* Feeding of *brahmuns*. *Bruhm-dyt,* An apparition, Satan, ghost. *Bruhm-rákhus,* A kind of demon. *Bruhm-sesh,* The leavings of *brahmuns*. *Brumh-húṭṭiya,* The murder of a *brahmun ;* sacrilege.

Brúh-ma, برهما ब्रह्मा The Deity in the character of creator, or matter personified. *Bruhma-ráṭri,* The night of the *ras* of Krishn, a bright night, a long night (like that of *Bruhma*).

Bruh-mánd, برهمانڈ ब्रह्मांड *s. m.* The top of the head, the mundane egg (of the Hindoos); the globe, the world.

Bruh-mu-chá-ree, برهمچاری ब्रह्मचारी *s. m.* One of the junior religious class of mankind, a student, an ascetic.

Bruh-mu-chúrj, برهمچرج ब्रह्मचर्य *s.* The profession or way of life of a *Bruhmucharee*.

Bruh-mu-lók, برهملوک ब्रह्मलोक *s. m.* The region or heaven of *Bruhma*.

Brúh-mun, برهمن ब्राह्मण *n. prop.* A brahmun.

ụ	o	oo	oo	ou	ṛ	t	u	w	y	y	zh
bos	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Bruj (vulg. Brij) برج ब्रज *s. m.* A district, containing the several villages of *Muthoora, Gokul, Brindabun*, &c. being about 168 miles in circumference.

Brút-ee, برتي ब्रती *s. m.* One who fasts.

Bu, ب *prep.* (often prefixed to another word, but when standing alone, written !) With, by, for, in, into, to, up, to, on, upon.

Bu, ب ब may stand for *Buroon*, the God of water. It may also denote, sun, ocean, or water.

Búb-bee, ببي बब्बी *s. f.* A kiss.

Bub-és-ee, ببيسي बबेशी *s. f.* The piles.

Bub-és-i-ya, ببيسيا बबेशिया *adj.* Talking nonsense. *s. m.* A catamite.

Búb-oo-ree, ببري बबुरी
Bub-óor, ببور बबूर
Bub-óol, ببول बबूल
} *s. f.* A tree of the Mimosa kind (There are several species, but the commonest is Arabica).

Búb-ree, ببري बबरी *s. f.* Cropped hair, tresses; the act of cropping (especially the manes of horses.)

Búb-ree, ببري *adj.* Relating to the tiger or lion.

Bub-róo-ṭa, ببروٹا बबरूटा *s. m.* A clown, a lout, lumpkin, clumsy young man.

Búb-ur, ببر बबर *s. m.* One who crops the manes of horses.

Búb-ur, ببر *s. m.* A lion, a tiger.

Bub-ur-a-khér-ee, ببراکھيري बबराखेरी *s. f.* Quarrelling, dissention.

Bu-bý, ببي बबै *s. m.* The seed of a sweet-scented herb (Ocymum pilosum.) Name of a bird.

Buch, بچ बच *s. f.* Orris root.

Búch-a, بچا *s. m.* A child, the young of any animal, an infant.

Buch-á-na, بچانا बचाना *v. a.* To save, preserve, protect, reserve, spare, to defend, guard, to leave, avoid, to conceal; to sound (a musical instrument).

Buch-áo, بچاو बचाव *s. m.* Protection, defence.

Búch-chee, بچي *s. f.* A female young one.

Búch-chuh, بچه *s. m.* An infant, a child, the young of any creature. (*Pl. Buchchugán*). *Buchchuḍán, s. m.* The womb.

Buch-chu-gá-nuh, بچگانه *adj.* Fit for children, puerile.

Búch-chu-gee, بچگي *s. f.* Infancy, childhood.

Buchh, بچه बछ *s. m.* A calf.

Buch-hér-a, بچهيرا बछेरा *s. m.* A colt.

Buch-hér-ee, بچهيري बछेरी *s. f.* A foal.

Búch-hi-ya, بچهيا बछिया *s. f.* A female calf.

Buchh-nág, بچهناگ बछनाग *s. m.* A vegetable poison.

Búchh-ra, بچهرا बछरा
Búchh-roo, بچهرو बछरू
} *s. m.* A calf.

Buch-ká-na, بچکانا बचकाना *adj.* Small (generally applied to shoes and clothes). *s. m.* A dancing boy.

Buch-ká-nee, بچکاني बचकानी *s. f.* A girl adopted by an old prostitute.

Búch-na, بچنا बचना *v. n.* To be saved, to escape, to remain unexpended, to recover.

Buch-pún, بچپن बचपन *s. m.* Childhood, infancy.

Búch-ṭee, بچتي बचती *s. f.* Residue, remainder.

Búch-un, بچن बचन *s. m.* Speech, talk, discourse, word; promise, agreement. *Buchun bunḍ kur léna, or, Buchun bunḍh kúrna*, To bind by promise. *Buchun bunḍh hóna*, To give one's word, to promise, to be agreed upon. *Buchun pálna*, To abide by a promise. *Buchun ṭúrna*, To break one's word. *Buchun chhúrna*, To break one's promise. *Buchun ḍéna*, To promise. *Buchun dhúna*, To question, ask, inquire. *Buchun léna*, To receive a promise. *Buchun márna*, To conclude an agreement. *Buchun mánna*, To obey. *Buchun nibhánna*, To abide by a promise. *Buchun hárna*, To promise, to agree, to give one's word.

Buḍ, بد *adj.* Evil, bad. *Buḍ-ukhlúḳ, adj.* Of bad habits. *Buḍ-ooslóob*, Ill-shaped, ill-made, of bad conduct. *Buḍ-usl, adj.* Low-born. *Buḍ-ooslóobee, s. f.* Bad breeding. *Buḍ-utwár*, Ill-mannered. *Buḍ-undésh, adj.* Evil-minded, inimical. *Buḍ-áeen, adj.* Of bad manners, observing no religious precepts. *Buḍ-báṭin, adj.* Internally evil. *Buḍ-bukhṭ, adj.* Unlucky, unfortunate. *Buḍ-boo, adj.* Fetid. *s. f.* Stink. *Buḍ-purhéz, adj.* Not controuling one's inclinations and passions, intemperate. *Buḍ-púshmee, s. f.* Badness of hair or wool, bad coat (of a horse, &c.) *Buḍ-chushm, adj.* Malignant, envious, coveting other men's goods (particularly wives). *Buḍ-hal, adj.* In bad circumstances, ill-conditioned. *Buḍ-huwáss, adj.* Senseless, stupified, in consternation. *Buḍ-khuṭṭ, adj.* Writing ill. *Buḍ-khóokee, s. f.* Bad disposition, evil nature. *Buḍ-kho, adj.* Of bad habits, ill-disposed. *Buḍ-khóee, s. f.* Unmannerliness, ill-nature. *Buḍ-khwah, adj.* Wishing evil. *Buḍ-dúoa, s f.* A curse, imprecation. *Buḍ-dil, adj.* Suspicious. *Buḍ-dumágh, adj.* Dissatisfied, displeased with every thing. *Buḍ-dumágh-ee, s. f.* Ill-will, displeasure. *Buḍ-doul, adj.* Ill-

shaped, ungraceful. *Buḍ-zaṭ, adj.* Low-born, of bad breed, wicked, vicious. *Buḍ-záṭee, s. f.* Baseness, wickedness, viciousness. *Buḍ-zihn, adj.* Stupid, slow of apprehension. *Buḍ-rah, adj.* Wicked, sinful. *Buḍ-rikáb, adj.* Ill-paced, difficult to mount (a horse). *Buḍ-zubán, adj.* Indecent (speaker), abusive, *s. f.* Indecent language, abuse. *Buḍ-zubánee, s. f.* Abuse. *Buḍ-zeb, adj.* Ungraceful. *Buḍ-sáuṭ, s. f.* An unlucky moment. *Buḍ-suj, adj.* Ungraceful, ill-looking. *Buḍ-sírisht,* Ill-disposed, ill-natured. *Buḍ-sigál, adj.* Evil-minded, malevolent, malignant. *Buḍ-soolóokee, s. f.* Bad behaviour, maltreatment. *Buḍ-séeruṭ, adj.* Ill-tempered, of bad disposition. *Buḍ-shurób, adj.* Drunk. *Buḍ-shurábee, s. f.* Drunkenness. *Buḍ-shukl, adj.* Ill-shaped, ill looking. *Buḍ-shoogóonee, s. f.* Bad omen. *Buḍ-sóoruṭ, adj.* Ugly, ill-conditioned. *Buḍ-ṭureek, s. m.* Bad habit (in a religious sense). *Buḍ-ṭéenuṭ, adj.* Malevolent, iniquitous. *Buḍ-ṭéenuṭee, s. f.* Malevolence, iniquity. *Buḍ-zunn, adj.* Suspicious. *Buḍ-úhḍ, adj.* Faithless, treacherous. *Buḍ-fíul, s. m.* Evil deeds. *adj.* Of bad habits (particularly, in a religious sense). *Buḍ-ḳnwáruh,* Ill-formed, ill-mannered. *Buḍ-kar,* or, *Buḍ-kirḍár, adj.* Evil-doer, sinful. *Buḍ-káree, s. f.* Wickedness, evil-doing. *Buḍ-kesh, adj.* Impious, irreligious. *Buḍ-goomán, adj.* Suspicious. *Buḍ-goománee, s. f.* Suspicion. *Buḍ-go, adj.* Evil-speaking, slanderous. *Buḍ-góee, s. f.* Slander, evil-speaking. *Buḍ-góhur, adj.* Of bad origin. *Buḍ-líhúz, adj.* Unmannerly, disrespectful. *Buḍ-lugám, adj.* Not obedient to the reins (a horse), hard-mouthed. *Buḍ-múzugee, s. f.* Tastelessness; coolness between friends. *Buḍ-must; adj.* Intoxicated, dead drunk. *Buḍ-moozúnnuh, adj.* Suspicious. *Buḍ-muásh, adj.* Of a bad profession or way of life, of an infamous trade. *Buḍ-mooámuluh, adj.* Unfair in dealing. *Buḍ-míhree, s. f.* Disobligingness, unkindness. *Buḍ-nam, adj.* Infamous, ignominious, calumniated. *Buḍ-námee, s. f.* Infamy, ignominy, scandal. *Buḍ-nusl, adj.* Of a bad race or breed; a bastard. *Buḍ-nuséeb, adj.* Unfortunate. *Buḍ-nal, adj.* Tripping (a horse). *Buḍ-noomá,* or, *Buḍ-noomóod, adj.* Ill-looking, ungraceful, inelegant. *Buḍ-noomáee, s. f.* Ungracefulness, inelegance. *Buḍ-niháḍ, adj.* Ill-disposed. *Buḍ-wúzu, adj.* Evil-disposed. *Buḍ-wúzuee, s. f.* Bad disposition. *Buḍ-hýut, adj.* Ill-formed, ugly. *Buḍ-yoomn, adj.* Ill-omened, unpropitious. *Buḍ-yóomnee, s. f.* Bad omen, bad luck.

Buḍ, بد बद *s. f.* A bubo.

Búḍ-a, بدا बदा *adj.* Predestinated.

Búḍ-a, بڈا बड़ा *adj.* Great.

Buḍ-a-búḍ-ee, بدابدي बदाबदी *adv.* With emulation or rivalship, contentiously.

Buḍ-á-yuṭ, بدايت *s. f.* Beginning.

Búḍ-ḍhee, بدهي बढ़ी *s. f.* An ornament worn round the neck, hanging down to the waist and crossing behind and before; a belt, a sash.

Búḍ-ḍul, بدل बदल *s. m.* A cloud.

Búḍ-ee, بدي बदी *s. f.* The dark of the lunar month from full moon to new moon.

Búḍ-ee, بدي *s. f.* Badness, wickedness.

Buḍ-ée-hee, بديهي *adj.* Unpremeditated, apparent, self-evident, *s. f.* An axiom.

Buḍ-ée-hu, بديهه *s. m.* An extempore, an impromptu, any thing done without meditation, an unexpected event; an axiom.

Buḍ-ée-u, بديع *adj.* Novel, wonderful, rare, curious, strange.

Buḍh, بدھ बध *s. m.* Killing, slaying, slaughter.

Buḍ-há-ee, بدھائي बधाई *s. f.* Congratulation.

Buḍ-há-wa, بدھاوا बधावा *s. m.* A song in congratulation; present, &c. carried to the house of a woman on the sixth or fortieth day after child-birth.

Buḍh-búms, بدھبنس बधबंस *s. m.* Slaughter of a family or race.

Búḍ-hik, بدھک बधिक *s. m.* A huntsman, a sportsman, shooter, fowler, executioner.

Búḍ-hi-ya, بدھيا बधिया *s. f.* A bullock or any castrated animal.

Búḍh-na, بدھنا बधना *v. a.* To kill, to smite.

Búḍh-na, بدھنا बधना *s. m.* A kind of pot with a spout to it, a vessel for drinking water from.

Buḍ-hóo, بدھو बधू *s. f.* A wife, daughter-in-law, woman, lady.

Búḍ-i, بد बदि *s. f.* The wane of the moon.

Búḍ-la, بدلا *s. m.* Exchange, lieu, stead, a substitute, recompense, revenge. *Buḍla léna, v. a.* To take revenge.

Buḍ-lá-ee, بدلائي बलदाई *s. f.* Price of exchange.

Búḍ-lá-na, بدلانا बदलाना *v. a.* To cause, to alter, to change.

Búḍ-lee, بدلي बदली *s. f.* Cloudiness; a small bit of cloud.

Búḍ-lee, بدلي *s. f.* Exchange, relief (of watches).

Búḍ-na, بدنا बदना *v. a.* To wager, to bet; to settle, to take (as witness), to obey, to acknowledge, to agree, not to refuse.

n̤	o	oo	oo̤	oṳ	ṛ	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Búḍ-oo, بدو *adj.* Infamous. *s. f.* Beginning, appearance; the desert; a tribe of Arabs inhabiting the desert.

Bu-ḍoṳ-luṭ, بدولت *adv.* By the fortune, by the bounty, by the means; in empire.

Buḍr, بدر *s. m.* The full moon.

Búḍ-riḳ-uh, بدرقه *s. m.* A guide, convoy, escort or guard on the road; a fellow-traveller; any thing ordered to be taken with a certain medicine (as water gruel with salts), a vehicle (in medicine).

Búḍ-ruh, بدره *s. m.* A bag of money; a weight of ten thousand dirhems.

Búḍ-sul-a, بدسلا बदसला *s. m.* A hog-sty.

Búḍ-ṭur, بدتر *adj. compar.* Worse, bad.

Buḍ-ukh-shán, بدخشان A country famous for the production of rubies.

Búḍ-ul, بدل *s. m.* Exchange, substitution, retaliation; a substitute, change; (postpos.) in exchange, for. *Buḍul lena,* To exchange, to take in exchange.

Búḍ-ul-na, بدلنا बदलना *v. a.* To change, to alter.

Búḍ-un, بدن बदन *s. m.* The mouth, the countenance.

Búḍ-un, بدن *s. m.* The body. *Buḍun phul jána, v. n.* To be covered with an eruption of pustules.

Búḍ-ur, بدر *adv.* Without, out.

Buḍ-ur-roṳ, بدرو *s. f.* A drain, a sewer.

Bu ḍus ṭóor, بدستور As usual, according to custom.

Bú-ḍu-wee, بدوي *adj.* Of the country or desert; an Arab of the desert, a countryman.

Bu-éeḍ, بعيد *adj.* Far, distant, absent, remote. *Bueed ukl sé,* Foolish, absurd, far from wise.

Búf-a, بفا *s. f.* A kind of scales or dandruff formed in the head.

Bug, بگ बग *s. m.* A bird that feeds on fish (Ardea torra and putea). *Bug-pánti, s. f.* A row or line of *Buglas. Bug-chal, s. f.* Walking slowly (like a *bugla*).

Bu-gáh, بگاه *adv.* In time, opportunely, seasonably.

Bug-ár-na, بگارنا बगारना *v. a.* To throw away; to spread over.

Bug-chhóot, بگچھوٹ बगछूट *s. f.* Galloping. *Bug-chhoot ḍoṳrna,* To gallop.

Bug-chhún-ḍa-lúg-na, بگچھنڈالگنا बगछंदा लगना *v. n.* To be stupified or petrified with fear at the sight of a tiger.

Bug-ḍá-na, بگدانا बगदाना *v. a.* To cause to return, to put to the rout.

Bug-hár, بگهار बघार *s. m.* The spices which are mixed with food to give it relish; seasoning, condiment. *Bugharna, v. a.* To season.

Bugh-á-wuṭ, بغاوت *s. f.* Rebellion.

Búgh-ee, بغي *adj.* Rebellious.

Búg-hee, بگهي बघी *s. f.* A horse-fly.

Bug-hél, بگهيل बघेल *s. m.* A tribe of *Rajpoots. Bughela, s. m.* A rajpoot of the *Bughel* tribe; a tiger's whelp.

Búgh-i-ya, بغيا *s. m.* A small garden or orchard.

Bugh-lá-na, بغلانا *v. n.* To make way, to get out of the way.

Búgh-lee, بغلي *adj.* Relating to the armpit. *s. f.* A disorder in camels when they rub the thigh against the belly; a purse; a kind of dumb bell used in exercise; a sort of dress, the bottom of which is under the armpits; the action of a bird putting its head under its wing. *Bughlee ṭúkiyuh,* A bolster for the sides.

Búgh-na, بگهنا बघना *s. m.* The teeth and nails of a tiger which are hung round the neck of a child.

Bugh-nu-há, بگهنها बघनहा *s. m.* A medicinal herb with a fragrant root.

Búgh-ul, بغل *s. f.* The armpit; embrace. *Bughul bujána,* To be highly pleased, to be in triumph, to jeer, to jest. *Bughul purwúrḍuh,* Brought up in the arms; a darling or favourite child. *Bughul jána,* or, *ho jána,* To go out of the way. *Bughul-zun,* Insulting, provoking, rejoicing at the misfortune of another. *Bughul gurm kúrna,* To embrace a woman. *Bughul-gunḍh,* Stinking armpits. *Bughul-geer,* An embracer in the Hindoo mode. *Bughul-yéeree, s. f.* Embracing. *Bughul men ḍubána,* To get possession of another's goods by fraud. *Bughul men léna,* To take in one's arms, to embrace. *Bughul men márna,* To conceal under one's arms.

Bugh-ul-búnḍ, بغلبند *s. m.* A kind of robe tied under the armpits.

Bug-húns, بگهنس बगहंस *s. m.* Name of a bird, a grey goose.

Bu-ghýr, بغير } Without, except, besides.
Bu-ghýr-uz, بغيراز }

Búg-la, بگلا बगला *s. m.* A bird, a species of heron (Ardea torra and putea). *Bugla-bhúgut,* A hypocrite.

Bug-óo-la, بگولا बगूला *s. m.* A whirlwind.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Búg-ṛa, بگڑا बगड़ा *s. m.* Trouble; cheat, deceit. *Bugra kúrna,* To avoid the payment of one's debts or the performance of a promise.

Bug-rén-dee, بگریندی बगरेंडी *s. f.* Name of a plant (Jatropha curcas).

Bug-ṛí-ya, بگڑیا बगड़िया A deceitful person.

Búg-uḍ-na, بگدنا बगदना *v. n.* To return; to be spoiled.

Búg-uṛ, بگڑ बगड़ *s. m.* A kind of rice.

Buh, بہ *prep.* By, with, in, to.

Bu-há, بہا *s. m.* Price, value.

Bu-há-ḍé-na, بہادینا बहा देना *v.a.* To set afloat, demolish, destroy, ruin, impoverish, deprive of felicity or fortune.

Bu-há-ḍoor, بہادر *adj.* Brave, bold, valiant, courageous. *s. m.* A hero, champion, knight.

Bu-há-ḍoo-ree, بہادری *s. f.* Bravery, valour.

Bu-hál, بحال In state or condition. *adj.* Unaltered, happy, flourishing, reinstated, as before (in service or condition), restored.

Bu-há-na, بہانا बहाना *v. a.* To make flow, to set afloat, to launch, to swim away.

Bu-há-nuh, بہانہ *s. m.* Pretence, evasion, contrivance, excuse, pretext.

Bu-háo, بہاو बहाव *s. m.* A flood, a flooding.

Bú-ha-phír-na, بہاپھرنا बहा फिरना *v. n.* To wander, to be in a distressed condition, to be intoxicated.

Bu-hár, بہار *s. f.* Spring, prime, bloom, beauty, elegance, delight, enjoyment. *Buharistán, s. m.* A place adorned with the bloom of spring. *Buharán, s.* The spring.

Bu-há-ree, بہاری *adj.* Vernal, of the spring.

Buh-bu-há, بہبہا बहबहा *adj.* Flowing, gliding along; brave, bold; public, notorious.

Bu-hée, بہی बही *s. f.* A book not stitched at the sides but at the ends; a register, book of accounts, ledger.

Bu-héer, بہیر बहीर
Bu-héeṛ, بہیڑ बहीड़
Bu-héer-o-bóo-nuh, بہیرو بنہ
s. f. The baggage, &c. of an army.

Bu-hél-i-ya, بہیلیا बहेलिया *s. m.* A fowler; a tribe of Hindoos.

Bu-héṛ-a, بہیڑا बहेड़ा *s. m.* A fruit (the Belleric myrobalan; Terminalia belerica).

Bu-hét-oo, بہیتو बहेतू *s. m.* A vagabond, vagrant, wanderer.

Buh-hás, بحاث *adj. superl.* A great disputer, controvertist, arguer.

Bú-hil-a, بہلا बहिला *adj. f.* Barren (generally applied to cattle).

Bú-hin, بہن बहिन
Bú-hun, बहन
s. f. A sister.

Buh-já-na, بہجانا बहिजाना *v. n.* To flow; to go or swim with the stream; to be ruined, to be destroyed.

Búh-juṭ, بہجت *s. f.* Joy, pleasure, gladness, cheerfulness, alacrity, beauty, grace, excellence.

Buh-ká-na, بہکانا बहिकाना *v. a.* To balk, disappoint, mislead, deceive.

Buhl, بہل *adj.* Little, easy. *s.* Malediction, curse.

Buh-lá-na, بہلانا बहिलाना *v. a.* To divert, amuse.

Buh-lóol, بہلول *s. m.* A prince endowed with every virtue; name of a celebrated Dervis; a man much addicted to laughter.

Búh-mun, بہمن *s.* The eleventh solar month, when the sun is in Aquarius.

Buh-mun-ét-a, بہمنیٹا बहमनेटा *s. m.* A young *brahmun.*

Búh-na, بہنا बहना *v. n.* To flow, to glide; to float; to blow; to pass away. *Buh-jána,* To flow or pass away.

Buh-nó-ee, بہنوئی बहनोई *s. m.* A sister's husband, a brother-in-law.

Bú-hoo, بہو बहु *adj.* Much, many.

Bu-hóo, بہو बहू *s. f.* A daughter-in-law, a son's wife; a wife.

Bu-hoo-ár, بہوار बहुआर *s. m.* A fruit (Cordia myxa and cordia latifolia).

Bu-hoo-búch-un, بہوبچن बहुबचन *adj.* Plural.

Bu-hoo-rá-na, بہورانا बहुराना *v. a.* To bring back, to cause to return.

Bú-hoo-ri-ya, بہوریا बहुरिया *s. f.* A daughter-in-law.

Bú-hoor-na, بہورنا बहुरना *v. n.* To return, to come back.

Bú-hoor-on, بہورون बहुरों *adv.* Again.

Bu-hoo-róop, بہوروپ बहुरूप *s. m.* Mimickry.

Bu-hoo-róo-pa, بہوروپا बहुरूपा *s. m.* A chameleon.

Bu-hoo-róo-pi-ya, بہوروپیا बहुरूपिया *s. m.* An actor, a mimick.

Bu-hoo-rún-gee, بہورنگی बहुरंगी *adj.* Various, or variable (in colour); changeable.

Bú-hoot, بہت बहुत *adj.* Much, many. *Buhoot yar hóna,* To become more intimate than formerly.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Bu-hoo-ṭát, بہتات बहुतात *s. f.* Excess, abundance.

Bu-hoo-ṭá-yuṭ, بہتایت बहुतायत *s. f.* Abundance, plenty, multitude.

Bu-hoo-ṭér-a, بہتیرا बहुतेरा *adj.* Many, very much.

Buhr, بحر *s. m.* A sea, bay, gulph. *s. f.* Metre, verse; a fleet.

Buhr, بہر *prep.* For, on account of, because.

Búh-ra, بہرا बहरा *adj.* Deaf.

Buh-rá-ee, بہراي बहराई *s. f.* } Deaf-
Buh-ra-pún, بہراپن बहरापन *s. m.* } ness.

Buh-rám, بہرام *s. m.* The planet Mars.

Buh-rá-roo, بہرارو बहरारू *s. m.* An upstart, a stranger.

Búh-ree, بحري *adj.* Maritime, belonging to the sea, marine.

Búh-ree, بہري बहरी *s. f.* A falcon, a female hawk (Falco calidus). *Buhree-búcha, s. m.* The male of the *Buhree.*

Búh-ri-ya, بہریا बहरिया *adj.* A stranger.

Búh-ruh, بہرہ *s. m.* Property, fortune; quota, share, part, portion; profit, gain, advantage. *Buhrumánd,* or, *Buhruwúr,* Blessed, prosperous, fortunate, profitable, enjoying.

Buh-ruh-mún-ḍee, بہرمندي *s. f.* Prosperity, happiness.

Buhs, بحث *s. f.* Inquiry, discussion, altercation, controversy. *Buhs a buhsee, s. f.* Controversy, discussion, argumentation.

Búh-ṭa, بہتا बहता *part. act.* Running (water). *Buhṭe pánee meṇ haṭh ḍhóna.* To pay attention to one's friends, or to attend to one's own duty or affairs while the opportunity is favourable; to make hay while the sun shines.

Bu-húk-na, بہکنا बहकना *v. n.* To be balked, to be disappointed, to be deceived, to stray, to be intoxicated.

Bú-hul, بہل बहल *s. f.* A two-wheeled car (for riding in, not for baggage), a coach, a carriage.

Bú-hul-na, بہلنا बहलना *v. n.* To be diverted, to be amused.

Bu-húl-i-ya, بہلیا बहलिया *s. m.* A kind of servant armed with bow, arrow, &c. a huntsman.

Bú-hum, بہم *adv.* Together, one with another, one against another. *Buhum-ána,* To be procured, to be acquired. *Buhum pnhoonchána, v. a.* To get, to acquire. *Buhum-púhoonchna, v. n.* To be procured. *Buhum-ḍéegur,* Together, one with another.

Bu-hun-él-ee, بہنيلي बहनेली *s. f.* An adopted sister.

Bú-hun-gee, بہنگي बहंगी *s. f.* A stick with ropes hanging from each end for slinging baggage to, which is carried on the shoulder.

Bú-hur, بہر *s. f.* A fleet.

Bu-hur-hál, بہرحال } *adv.* By every means,
Bu-hur-ṭóor, بہرطور } somehow or other.

Bu-hur-kýf, بہرکیف *adv.* By any means.

Bú-hus-na, بحثنا बहसना *v. a.* To argue, dispute, talk.

Bu-já, بجا In place; fit, opportune, right, proper, accurate, true, properly, fitly.

Bu-jáe, بجاي *adv.* Instead, in the place of.

Buj-ák, بجاک बजाक *s. m.* A kind of serpent.

Buj-á-lá-na, بجالانا बजालाना *v. n.* To perform, to accomplish, to execute, to obey.

Bu-ján, بجان *adv.* Heartily, with or in soul. *Bu-jan lána,* To teaze, tire, disgust.

Buj-á-na, بجانا बजाना *v. a.* To sound, to play upon an instrument of music, to perform or execute.

Buj-buj-á-na, بجبجانا बजबजाना *v. n.* To effervesce with noise in putrefying.

Buj-há-na, بجهانا बझाना *v. a.* To entangle, to ensnare (as game), to entrap.

Bújh-na, بجهنا बझना *v. n.* To be ensnared, to be caught (as game); to stick.

Bu-jidd-hó-na, بجدهونا बजिद होना *v. n.* To be in earnest, to be importunate.

Bu-jíns, بجنس By kind, in detail, particularly.

Búj-na, بجنا बजना *v. n.* To be sounded, to sound. *s. m.* A rupee (used among brokers). *part. act.* Sounding.

Bu-jóoz, بجز *prep.* With the exception, without, besides.

Bujr, بجر बज्र *s. m.* A thunderbolt; a diamond. *adj.* Hard. *Bujr púre óospur wu ḍhýruh,* May lightning fall on him, &c. (an expression used in cursing any one).

Búj-ra, بجرا बजरा *s. m.* A boat for travelling in, a pleasure boat of a larger kind.

Bujr-bút-too, بجربٹو बज्रबट्टू *s. m.* Name of a fruit.

Buj-rúng, بجرنگ बजरंग *s. m.* A title of *Hunooman.*

Buj-rún-gee, بجرنگي बजरंगी *s. f.* A kind of

tiluk or mark made on a Hindoo's forehead with red lead.

Buj-ún-ṭur-ee, بجنتري बजंतरी *s. m.* One who plays on musical instruments. *Bujunṭuree-muhál, s. m.* The quarter inhabited by musicians; a brothel; taxes on musicians and female dancers.

Buj-wá-na, بجوانا बजवाना *v. a.* To cause to sound, to cause to play on an instrument of music.

Buk, بک बक *s. m.* A bird that feeds on fish (Ardea torra and putea). *Buk ḍhiyán lugána,* To act with dissimulation.

Buk, بک बक *s. f.* Prattle, chat, foolish talk. *Buk lúgnee,* Talkativeness, garrulity.

Buḳ-á, بقا *s. f.* Duration, permanence, remaining, eternity, immortality.

Buk-á-ra, بکارا बकारा *s. m.* A forerunner, a harbinger; a traveller.

Buk-ár-uṭ, بکارت *s. f.* Virginity.

Buk-á-wul, بکاول *s. m.* A cup-bearer, steward, taster, head cook, superintendent of the kitchen. *Bukawulnee, s. f.* A female *Bukawul.*

Buk-á-yun, بکاین बकायन *s. f.* A tree (Melia sempervirens) or Persian lilac.

Buk-búk, بک بک बकबक *s. f.* Prattle, foolish talk. *Bukbuk kúrna,* To prattle, chatter, gabble.

Buk-buk-á-na, بکبکانا बकबकाना *v. n.* To prattle, chatter.

Búk-chee, بکچي बकची *s. f.* A plant, the seed of which is used to cure the itch (Conyza or Serratula anthelmintica).

Buḳ-ée-yuh, بقیه *s. m.* Remainder, balance.

Buk-él-oo, بکیلو बकेलू *s. m.* The root of a grass of which rope is made.

Bukh, بکه बख *s.* The world.

Buk-hán, بکهان बखान *s. m.* Explanation, praise, description.

Buk-hán-na, بکهانا बखानना *v. a.* To praise, to commend; to explain, define.

Buk-hár, بکهار बखार *s. m.* } A store-house,
Buk-há-ree, بکهاري बखारी *s. f.* } a granary.

Búk-hee, بکهي बखी *s. f.* The side under the armpit.

Bu-khéel, بخیل *adj.* A miser, niggard, avaricious. *Bukheelee, s. f.* Stinginess, niggardliness, parsimony.

Buk-hér-a, بکهیرا बखेड़ा *s. m.* Wrangling, a tumult, contention, dispute. *Bukheriya, adj.* Quarrelsome; a wrangler.

Buk-hér-na, بکهیرنا बखेरना *v. a.* To scatter.

Búk-h-i-ya, بکهیا बखिया *s. m.* A kind of stitch, strong quilting. *Bukhiyána, v. a.* To stitch, to quilt.

Búkh-i-yuh, بخیه *s. m.* A kind of stitching, a strong quilting, stitching.

Bu-khóod, بخود In self, by self, of self. *Bukhood ána,* To come to (one's) self.

Bu-khóor, بخور *s. m.* Perfume, odour, frankincense, incense, fumigation.

Búkh-ra, بخرا *s. m.* Share, portion.

Búkh-ree, بخهري बखरी *s. f.* A cottage, a house.

Bukh-rýṭ, بخریت *adj.* Partner, sharer.

Bukhsh, بخش *part. act.* in compos. Imparting, bestowing, forgiving; forgiver. *s. m.* Share, portion, part, lot, forgiveness. *Bukhsh ḍéna,* To give, bestow, forgive. *Bukhsh ána, v. a.* To cause to give, to procure pardon for another.

Búkh-shee, بخشي *s. m.* A paymaster, general, commander-in-chief. *Bukhshee-ool-mumálik,* A title or rank equivalent to commander-in-chief. *Bukhshee-khánuh,* The pay office, the general's office. *Bukhshee-gúree, s. f.* Office or duty of a general.

Bukh-shín-ḍuh, بخشنده *part. act.* Giving, giver, bestower, pardoner.

Búkh-shish, بخشش *s. f.* Gift, present, grant, boon, forgiveness, liberality, generosity.

Búkhsh-na, بخشنا *v. a.* To give, bestow, to forgive, pardon.

Bukhṭ, بخت *s. m.* Fortune, luck, prosperily, felicity. *Bukhṭ-azmáee,* or, *Bukhṭ-bázee, s. f.* The trying one's fortune. *Bukhṭ-búlee, adj.* Lucky, fortunate. *Bukhṭ júlna,* To loose one's luck, to become unfortunate. *Bukhṭ-i-ṭéeruh,* or, *Bukhṭ-i-siyáh,* Misfortune. *Bukhṭmúndee, s. f.* Good fortune.

Bukh-ṭá-wur, بختاور *adj.* Fortunate.

Bukhṭ-yár, بختیار *adj.* Fortunate. *Bukhṭ-yaree, s. f.* Good fortune.

Búk-i-ya, بکیا बकिया *s. f.* A clasp-knife, a pen-knife.

Buḳ-ḳál, بقال *adj.* superl. (used substantively) A grain-merchant, a shop-keeper.

Búk-kee, بکي बकी *part. act.* Talkative; a prater.

Búk-kul, بکل बकल } *s. m.* Bark, skin, rind,
Búk-la, بکلا बकला } shell (of a fruit).

Búḳ-luh, بقله *s.* A potherb.

Búḳ-luṭ-ool-húmḳa, بقلة الحمقا *s. m.* (The stupid herbage) Purslain.

Búk-na, بکنا बकना *v. n.* To prate, to chatter.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Bú-kool, بكل बकुल *s. m.* A tree (Mimusa elengi).

Buk-ót-na, بكوٹنا बकोटना *v. a.* To lacerate with nails.

Búk-ra, بكرا बकरा *s. m.* A he-goat.

Búk-ree, بكري बकरी A goat (generally), a female goat.

Búk-sa, بكسا बकसा *adj.* Astringent.

Buk-sóo-a, بكسوا बकसूआ *s. m.* The tongue of a buckle.

Buk-sý-la, بكسيلا बकसैला *adj.* Astringent.

Búk-ṭa, بكتا बक्ता *s. m.* Speaker.

Búk-ṭur, بكتر बकतर *s. m.* An armourer, one who makes coats of mail. *Bukṭur-posh,* A man in armour. *Bukṭuree, s. m.* An armourer, one who makes coats of mail.

Búḳ-um, بقم *s. m.* Sappan or red wood (Cœsalpinia sappan).

Búk-um, بكم *s.* Deafness.

Búḳ-ur, بقر *s. m.* A bull. *Buḳur-eeḍ,* A festival held in commemoration of Abraham's offering to sacrifice his son, Ishmael (according to Mahometans, and not Isaac).

Buk-us, بقس *s.* The box tree.

Buk-wáḍ, بكواد बकवाद *s. f.* Foolish talk. *Bukwaḍee,* One who talks foolishly, an idle talker.

Buk-wá-ha, بكواها बकवाहा *m.* } *part. act.* A
Buk-wá-hee, بكواهي बकवाही *f.* } chatterer, an idle talker.

Buk-wás, بكواسي बकवास *s. f.* Prattle.

Bul, بل बल *s. m.* Power, strength; name of *Bulram,* elder brother of *Krishn.* A sacrifice, an offering; a proper name. *Bul be, interj.* Bravo! *Bul jana,* or, *Bul bul jána,* To be sacrificed.

Bul, بل बल *s. m.* A coil, twist, convolution. *Bulḍár, adj.* Crooked, twisted, coiled, convoluted. *Bul ḍéna, v. a.* To twist. *Bul khána,* To be twisted.

Búl-a, بلا बला *s. m.* A medicinal plant (Sida rhombifolia, rhomboidea, and cordifolia).

Búl-a, بلا *s. f.* Calamity, misfortune, accident, vengeance. *Bula-kush,* Afflicted, sufferer. *Bula-gurḍán,* Whatever averts evil, expiation, sacrifice. *Bula-nuséeb, adj.* Unfortunate.

Bul-á-en-lé-na, بلائن لينا बलाएँ लेना To draw the hands over the head of another in token of taking all his misfortunes upon one's self; (generally practised by women).

Bul-á-ghut, بلاغت *s. f.* Eloquence; maturity.

Bul-bhá-na, بلبهانا बलभाना *v. a.* To allure.

Bul-búk-ra, بل بكرا बलबकरा *s. m.* A person who dies in battle, &c. without doing any thing.

Bul-bul-á-na, بلبلانا बलबलाना *v. n.* To ferment (as, sour milk, curds, &c.) To be inflamed with lust; to make a noise (a camel) from lust. *Bilbilana, v. n.* To be restless, to be tormented with pain, to complain from pain or grief, to lament.

Bul-ḍéo, بلديو बलदेव *s. m.* A name of Bulram.

Búl-ḍi-ya, بلديا बलदिया *s. m.* A cow-herd, a bullock driver.

Búl-ḍuh, بلده *s. m.* A city, a town.

Búl-e, بلي *adv.* Yes, true, so, well, right.

Búl-ee, بلي बली *adj.* Strong, powerful.

Bul-éeḍ, بليد *adj.* Stupid, a dunce, a simpleton.

Bul-éegh, بليغ *adj.* Eloquent.

Bul-él-uh, بليله *s. m.* A fruit, (Belleric Myrobalan).

Bul-én-da, بليندا बलेंडा *s. m.* A whirl-wind; a ridge-pole (of a cottage).

Búl-gun-a, بلگنا बलगना *s. m.* A sob.

Búl-ghum, بلغم *s. m.* Phlegm; a running at the nose from cold. *Bulghumee, adj.* Phlegmatic.

Búl-hee, بلهي बलही *s. f.* A faggot.

Bul-i-ḍán, بلدان बलिदान *s. m.* Act of sacrificing, or offering a sacrifice to God.

Bul-i-hár, بلهار बलिहार *s. m.* } Sacri-
Bul-i-há-ree, بلهاري बलिहारी *s. f.* } fice.
Buliharee-jána, To be sacrificed.

Búl-ki, بلكه *adv.* Moreover, but, any, however.

Búl-la, بلا बल्ला *s. m.* A pole or boat-hook.

Bul-lán, بلان *adj.* superl. used substantively, A glutton.

Búl-lee, بلي बल्ली *s. f.* A climber, a vine; a prop, a pole, a long pole or bamboo to steer or move a boat with. *Bullee márna,* To steer. *Billee,* The bolt of a door, a bar.

Búl-lubh, بلبهه बल्लभ *adj.* Dear, beloved. *s. m.* A favourite, a friend, a superintendent, a master.

Búl-lum, بلم बल्लम *s. m.* A spear. *Bullum-burḍár,* A spearman.

Búl-na, بلنا बलना *v. n* To burn.

Búl-oo-a, بلوا बलूआ *adj.* Sandy.

Bul-óo-la, بلولا बलूला *s. m.* A bubble.

Bul-óor-na, بلورنا बलूरना *v. a.* To scratch, to tear with the nails.

Bul-óoṭ, بلوط *s. m.* An acorn, an oak, a chesnut tree.

Bul-rám, بلرام बलराम *n. prop.* The elder brother of *Krishn.*

Bul-ránd, بلراند बलरांड *s. f.* A widow who lost her husband while very young.

Bul-sán, بلسان *s. m.* Balsam.

Bul-ṭár, بل تار बलतार *s. m.* The male palm or toddy tree (Borassus flabelliformis).

Bul-ṭór, بلتور बलतोड़ *s. m.* A pimple, a sore, a small boil, (supposed to be caused by the breaking or pulling out of a hair, as the word imports).

Bu-lúb, بلب In or on the lip.

Búl-uḍ, بلد *s. m.* A city, town, country.

Búl-uh, بله *adj.* Weak, simple, silly, ignorant, unskilful, stupid.

Búl-uk-na, بلکنا बलकना *v. a.* To open; to speak indistinctly from excessive joy or intoxication.

Búl-um, بلم बलम } *s. m.* A lover, a husband.
Búl-ma, بلما बलमा }

Bul-úy-a-lé-na, بلیالینا बलैया लेना To draw one's hands over the head of another in token of taking his misfortunes on one's self.

Búl-wa, بلوا बलवा *s. m.* A tumult, riot, sedition, mutiny, alarm.

Bul-wá-la, بلوالا बलवाला } *adj.* Strong, powerful.
Bul-wán, بلوان बलवान }
Bul-wúnṭ, بلونت बलवंत }

Bum, بم बं *s. f.* A spring (of water); a fathom; a measuring rod; an interjection addressed to *Siv* (much used by pilgrims to the temple of *Byjnath*).

Bum, بم *s. f.* The bass part in music; A base or lowest string, or drum having the deepest tone; deep sound (as that of the large pipes of an organ, or of a drum).

Búm-ba, بنبا बंबा *s. m.* A well, a jet d'eau, the spout of a fountain.

Bum-éel, بمیل बमील *s. m.* The name of a grass.

Bu-moo-júr-ruḍ, بمجرد *adv.* Instantly.

Búm-uk-na, بمکنا बमकना *v. n.* To swell.

Búm-un, بمن बमन *s. m.* Vomit, emetic. *Bumun kúrna,* To vomit.

Bu-múy, بمعی *adv.* Together with, along with.

Bun, بن बन *s. f.* A forest, a wood. *Bun-játra, s. f.* The pilgrimage through the 84 forests of *Bruj. Bun-jhárna,* or — *márna,* To beat the forests. *Bun kúnda,* or, *Bun-góṇtha,* Cow-dung found in the forests.

Bún-a, بنا बना *s. m.* A bridegroom. *part.* Having made, prepared, &c.

Bun-á-ḍir, بنادر *s. plur.* Ports, harbours.

Bun-á-na, بنانا बनाना *v. a.* To make, to prepare, to do, to fabricate, to build, to compose, to perform, to make to agree, to adjust, to reconcile, to pluck (a fowl), to dress (victuals), to mend, to invent, to rectify, to mock, to feign.

Bun-á-na, بن آنا *v. n.* To succeed (in life), to be fortunate, to prosper.

Bun-áo, بناؤ बनाव *s. m.* Preparation, dressing, dressing one's self, concord, understanding, reconciliation.

Bun-as-púṭ-ṭee, بناسپتي बनासपत्ती *s. f.* Forest leaves.

Bun-áṭ, بنات बनात *s. f.* Woollen cloth, broad-cloth. *Bunáṭee, adj.* Woollen.

Bun-áṭ, بنات *s. pl.* Daughters.

Bun-áṭ-oon-násh, بنات النعش *s. m.* The constellation of the Greater or Lesser Bear, consisting of seven stars; four of which are conceived to bear the resemblance of a bier (*Nash*), and the remaining three to be the daughters (*Bunat*) preceding it.

Bun-á-wut, بناوت बनावट *s. f.* Make, invention, affectation, contrivance, sham, structure, formation.

Bun-á-ya-já-na, بنایاجانا बनाया जाना *v. n.* To be making, to be in hand.

Bun-bás, بن باس बनवास *s. m.* Living in the forest. *Bunbasee, adj.* Inhabiting the forest.

Bun-bhán-ta, بن بهانتا बनभांटा *s. m.* Wild (*byngun*) egg-plant (Solanum melongena).

Bun-bil-áo, بن بلاؤ बनबिलाव *s. m.* A wild cat.

Búnch-na, بنچنا बंचना *v. n.* To be read or perused.

Bún-chur, بنچر बनचर *s. m.* A monkey.

Bunḍ, بند *s. m. f.* A fastening, a knot, a bond, imprisonment, a bandage, belt, roll, string, joint, knuckle. *adj.* Fastened, bound; shut, stopped; (in compos.) *part. act.* Binding. *Bunḍ-khánuh, s. m.* A prison. *Bunḍ-bándhna,* To restrain an inundation by dykes. *Bunḍ-bunḍ-púkuṛna,* To seize (as rheumatism, &c.) all one's joints. *Bunḍ-býthna,* To succeed in an affair. *Bunḍ púkuṛna,* To object to the arguments of an opponent. *Bunḍ rúhna,* To be engaged in a business. *Bunḍ kúrna,* To fasten, bind, close,

Bandagāna Ali بندگان عالی :: the title of the Nizam who rules Hyderabad

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

shut, stop, prevent. *Bund men ána*, or, *Bund men púrna*, To become a captive.

Bún-ḍa, بندا बंदा } *s. m.* Mistletoe, a kind
Bún-da, بندا बंडा } of epidendron (Epidendron tesselloides).

Bún-ḍa, بندا *s. m.* A servant, slave.

Bún-ḍee, بندي बंदी } *s. m.* A pri-
Bun-ḍee-wán, بندیوان बंदीवान } soner, captive; captivity.

Bún-ḍee, بندي बंदी *s. f.* An ornament worn on the forehead; a dress shorter than the *jamuh*. *s. m.* A tribe called *Bhat*.

Bún-ḍee, بندي (in compos.) Binding, tying. *s. f.* Slave, servant. *Bundee-khánuh*, A prison.

Bún-dee, بندي बंडी *s. f.* A short robe, a short full *jamuh*.

Bun-ḍée-jun, بندیجن बंदीजन *s. m.* A sort of ornament.

Bun-dél-a, بندیلا बंडेला *s. m.* A native of *Bundelkhund*.

Bun-dér-ee, بندیري बंडेरी *s. f.* A ridge pole, the ridge of a house.

Bundh, بندھ बंध *s. m. f.* Binding, bandage, bondage, imprisonment.

Bund-há-ee, بندھائي बंधाई *s. f.* Bond, binding, fastening.

Bund-hán, بندھان बंधान *s. m.* Pension, a fixed allowance made to any one.

Bund-há-na, بندھانا बंधाना *v. a.* To bind, fasten, shut, &c.

Bund-há-nee, بندھاني बंधानी *s. m.* One whose business it is to carry stone, timber, &c. over his shoulder; a pensioner; a gunner, artilleryman.

Bund-héj, بندھیج बंधेज *s. m.* Parsimony; stability, steadiness, persistence.

Búndh-na, بندھنا बंधना *v. n.* To be tied, to be fastened, to be bound, to be kept, to be enclosed, to be laid, to be formed or composed. *Bundhee-máttthee*, An undisclosed intention.

Búnd-hoo, بندھو बंधू } *s. m.* A friend, a
Búnd-hoo-a, بندھوا बंधूआ } prisoner, one bound.

Búnd-huk, بندھک बंधक *s. m.* A pledge, a pawn.

Búnd-hun, بندھن बंधन *s. m.* Fastening, bandage, bondage, obstacle, hindrance.

Búndh-ya, بندھیا बंधा *adj.* Barren.

Bund-i-ḍust, بنددست *s. m.* Wrist.

Bún-ḍish, بندش *s. f.* The act or state of tying, binding; construction, invention, contrivance, preparing a false story, making up a false account of a transaction; elegance (of style). *Bundish bándhna*, *v. a.* To contrive.

Bund-i-sár, بندسر *s. m.* Suture.

Bund-o-búst, بندوبست *s. m.* Settlement, regulation, disposition, arrangement, economy, management, government. *Bundobustee*, *s. f.* Arrangement, economy.

Bun-ḍól, بندول बंदोल *s. m.* The child of a slave.

Bún-ḍoo-a, بندوا बंदूआ *s. m.* A prisoner, a captive.

Bun-ḍóo-ha, بندوھا बंदूहा *s. m.* Whirlwind.

Bun-ḍóok, بندوق *s. f.* A musket; a filbert. *Bundookchee*, *s m.* A musketeer.

Bun-ḍór, بندوڑ बंदोड़ *s. f.* A female slave.

Búnd-ree, بندري बंदरी } *s. f.* A female
Bún-ḍur-i-ya, بندریا बंदरिया } monkey.

Bun-ḍu-gán, بندگان *s. pl.* Slaves, servants.

Bún-ḍu-gee, بندگي *s. f.* Slavery, service, devotion, worship, compliment. *Bundugee men khoodáee kúrna*, To affect authority while in servitude.

Bún-ḍuh, بندہ *s. m.* A slave, a servant. *Bun-ḍuh-púrwur*, Cherisher of servants (a respectful expression used in addressing a superior; as, your honor!) *Bunduh-i-durgáh*, The slave of (your) threshold. *Bunduh-záduh*, Son of (your) slave, *i. e.* my son. *Bunduh-nuwáz*, Cherisher of servants or dependants, a patron. (*Pl. Bundugán* or *Bunduhá*).

Bun-ḍun-bár, بندنبار बंदंबार } *s. f.* A wreath
Bun-ḍun-wár, بندنوار बंदंवार } of flowers, a garland.

Bún-ḍur, بندر बंदर *s. m.* A monkey.

Bún-ḍur, بندر *s. m.* A city, an emporium, a port, harbour, a trading town to which numbers of foreign merchants resort.

Bún-ḍur-ee, بندري बंदरी *s. f.* A sort of chintz from *Muchhlee búndur*; a sword from *Raj-bunduree*; name of a grass.

Bún-ḍur-khúṭṭ, بندرکھٹ बंदरखट *s. m.* A sore that does not heal, a running sore, an issue.

Bún-ee, بني *s. m. pl.* Sons. *Bunee-áḍum*, Sons of Adam; men; the human race. *Bunee-Isráeel*, Children of Israel, Israelites. *Bunee jan*, Beings who are supposed to have inhabited the world before Adam; genii, fairies.

Bún-ee, بني बनी *s. f.* A bride; a small forest, a wood. *Biny*, Supplication, humility.

Bun él-a, بنیلا बनेला *adj.* Wild.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Bun-ét-ee, بنيتي बनेटी *s. f.* A torch lighted at both ends and whirled round so as to form a double circle of fire.

Bung, بنگ *s. f.* Hemp (Canabis sativa); an intoxicating potion made from the leaves of hemp.

Bung, بنگ बंग *s. f.* Calx of tin given internally as an aphrodisiac; name of *Bungala* (Bengal).

Bún-ga, بنگا बंगा *s. m.* A joint of bamboo root.

Bun-gá-la, بنگالا बंगाला *n. prop.* Name of Bengal.

Bún-gee, بنگي बंगी *s. f.* A humming top.

Bún-gee, بنگي *s. m.* One who intoxicates himself with *bung*.

Búng-la, بنگلا बंगला *s. m.* A kind of thatched house, a summer house; a sort of betel leaf or *pan* so called.

Búng-ree, بنگري बंगड़ी *s. f.* An ornament worn on the wrist (properly, made of glass), a bangle.

Bún-ha, بنها बनहा *s. m.* A conjurer. *Bunháee, s. f.* A female conjurer, an enchantress.

Bún-ij, بنج बणिज *s. m.* Trade, traffic, merchandise.

Bun-ik, بنک बनिक *s. m.* A merchant, a trader.

Bún-iṭ-a, بنتا बनिता *s. f.* A wife, a woman.

Bún-i-ya, بنيا बणिया *s. m.* A shop-keeper, a merchant (usually, a corn-chandler).

Bunj, بج *s. f.* Henbane.

Bun-já-ra, بنجارا बंजारा *s. m.* A grain-merchant, a carrier of grain.

Bun-já-ree, بنجاري बंजारी *s. f.* A kind of tent used by *Bunjaras. adj. f.* Half-boiled (grain).

Bunj-hó-tee, بنجهوتي बनजोटी *s. f.* A medicine taken to procure barrenness.

Bún-jur, بنجر बंजर *s. f.* Waste land.

Bunk, بنک बंक *s. m.* A bending, a curvature, the reach or bend of a river. *Bunkáee, s. f.* Bending, curvature.

Bun-khúnd, بن کهند बनखंड *s. m.* A forest. *Bunkhundee, s. f.* Name of a wood or forest.

Bun-mál, بنمال बनमाल *s. f.* A garland of various flowers.

Bun-má-noos, بنمانس बनमानुष *s. m.* A man of the woods, a wild man, an orang-ootan.

Bún-na, بنا बन्ना *v. n.* To be made, to be prepared; to chime, to agree, to fall in with, to do, to answer, to serve, to be, to become, to avail, to counterfeit, to succeed. *s. m.* A bridegroom. *Buna-bunáya,* Finished, ready made, complete, entire, perfect. *Buna-chúna,* Dressed, decked out. *Bunna thúnna,* To be adorned or prepared. *Buna rúhna,* To remain waiting.

Bún-na, بنا *s. m.* A mason, a builder.

Bun-na-phír, بناپهر बन्नाफिर *s. m.* A tribe of *Rajpoots.*

Bun-púṛ-na, بن پڑنا बन पड़ना *v. n.* To succeed, to answer, to suit.

Bún-ra, بنرا बनरा *s. m.* A bridegroom.

Bún-ree, بنري बनरी *s. f.* Bride.

Buns, بنس बंश *s. m.* A bamboo; lineage, race, offspring.

Bun-sá-wul-ee, بنساولي बंशावली *s. f.* A genealogy.

Bún-see, بنسي बंसी *s. f.* A flute; a fishing hook. (In compos.) Of the race or lineage.

Bun-see-bút, بنسيبت बंसीबट *s. m.* Name of a tree.

Buns-ló-chun, بنس لوچن बंशलोचन *s. m.* The manna or sugar of bamboo. (It has been found by analysis to contain much siliceous earth).

Bun-tá-na, بنتانا बंटाना *v. a.* To share, divide.

Bun-ṭur-á-ee, بن ترائي बनतराई *s. f.* Name of a plant (Luffa).

Bunt-wá-na, بنتوانا बंटवाना *v. a.* To distribute, to cause to be shared.

Bun-týt, بنتيت बंटैट *s. m.* Divider, distributer.

Bu-núf-shuh, بنفشه *s. f.* A violet.

Bún-uṭ, بنت बनत *s. f.* Lace, a riband studded with spangles.

Bun-úy-a-kún-da, بنياكندا बनैया कंडा *s. m.* Cow-dung dried for fuel (not made up).

Bun-wá-ee, بنواي बनवाई *s. f.* Price paid for making any thing.

Bun-wás, بنواس बनवास *s. m.* Living in a wood, separated from one's family. (met.) Disinherited (a son).

Búṇ-wur, بنور बंबर *s. f.* A creeper, a vine.

Bun-wýa, بنويا बनवैया *s. m.* Maker.

Bún-ya, بنيا बणिया *s. m.* A shop-keeper, a merchant (usually, a corn-chandler). *Bunyáyun, or Bunýnee, s. f.* Wife of a *Bunya* (shopkeeper, &c.)

Bu-ný-tee, بنيتي बनैटी *s. f.* A torch lighted at both ends and whirled round so as to form a double circle of fire.

Bu-ód, بعد *s. f.* Distance.

Búp-a-hóna, بپاهونا बपा होना To be raised, established, or pitched.

n̲	o	oo	oo̲	ou̲	ṛ	ṭ	u	w	y	y	zh
box	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Bup-há-ra, بپھارا बफारा *s. m.* Vapour, vapour bath.

Búp-oo̲-ra, بپرا बपुरा *m.* } **Búp-oo̲-ree,** بپري बपुरी *f.* } *adj.* Helpless.

Bup-ou̲-ṭee, بپوتي बपौती *s. f.* Paternal estate; patrimony.

Bup-úns, بپنس बपंश *s. m.* Patrimony.

Bur, بر बर *s. m.* A choice, a boon, a blessing, a good; a bridegroom; appointment. *adj.* Excellent. *Bur-ḍáee,* Giver of a choice or blessing.

Bur, بر बर *s. m.* Breadth of cloth.

Bur, بر *s. f.* Bosom, fruit. *Bur mánna,* and *Bur hánkna,* To boast. *prep.* On, up, above, upon, at. *part.* Bearing, bearer, carrier, carrying away. *Bur ána, v. n.* To come up, to come forth, to be successful, to be obtained, to be accomplished, to abstain. *Bur lána, v. n.* To produce, fulfil, accomplish, yield.

Buṛ, بڑ बड़ *s. m.* The Bengal fig-tree (Ficus Bengalensis or Indica) In compos. a contraction of *Buṛa,* great; as, *Buṛ-bóla,* A noisy talkative person; *Buṛ-bhúkooa,* A blockhead; *Buṛ-péta, adj.* Big-bellied, a great eater; greedy, avaricious.

Búr-a, برا बरा *s. m.* Cakes made of ground pulse fried in butter or *ghee. adj.* Large, great.

Búṛ-a, بڑا बड़ा *adj.* Large, great, &c. *Buṛa kúrna,* To enlarge, to exalt, to promote; to extinguish, to put out (a lamp, &c. as to use the direct phrase is deemed unlucky.)

Bur-á-bur, برابر *adj.* Abreast, even, level, plain, uniform, smooth, like, alike, up to, opposite, equal, exact, accurate, straight. *Burabur ána,* To overtake. *Burabur-sa-burabur, adj.* Equal, alike. *Burabur kúrna,* To smooth, to compose. *Burabur hóna,* To terminate, to allow, to suit. *Buraburee, s. f.* Equality, competition.

Bur-áe, براي *adv.* By reason of, on account of, for.

Buṛ-á-ee, بڑائي बड़ाई *s. f.* Greatness, excellence; magnifying, boasting. *Buṛaee kúrna,* To extol, magnify, boast, vaunt. *Buṛaee ḍéna,* To honour.

Bur-áh, براه बराह *s. m.* A boar; the third *avatar,* or supposed Hindoo incarnation.

Bur-á-muḍ, برامد *s. f.* Appearance, coming out, coming up, issue, expenditure; informing (more particularly, of bribery), accusation, impeachment. *part.* come up, come out.

Bur-á-muḍ-uh, برامده *s. m.* A verandah, balcony, porch.

Buṛ-á-na, بڑانا बड़ाना *v. a.* To talk in one's sleep, &c.

Bur-áo, براو बर आव *s. m.* Abstinence.

Buṛ-á-pa, بڑاپا बड़ापा *s. m.* Grandeur, dignity, elevation.

Bur-ár, براڑ Bringing or bearing up; producer, performer.

Bur-á-ra, برارا बरारा *s. f.* A thong, a rope (particularly of a swing).

Bur-áṭ, برات बरात *s. f.* The company and attendants at a marriage feast. *Buraṭee,* An attendant at a marriage.

Bur-áṭ, براٹ *s. f.* A commission, a warrant, assignment, letter.

Bur-áṭ, براٹ *s. f.* The fourteenth day of the month *Shuban,* which is appropriated to the commemoration of ancestors.

Bur-a-wóo̲rḍ, براورد *s. f.* Calculating, estimating, considering beforehand what may be necessary for a feast, &c. an estimate. *Burawoo̲rḍ kúrna,* To strike out (of a muster roll); to calculate, estimate, carry to account.

Bur-áz, براز *s. m.* Stool, motion, excrement; fighting.

Bur-báḍ, برباد *adj.* (Given) to the winds; thrown away, destroyed, laid waste, ruined.

Bur-bál, بربال *s.* Coral.

Bur-bhús-i-ya, بربھسيا बरभसिया *adj.* Affected, an old person who affects the manners of youth.

Buṛ-búṛ, بڑبڑ बड़बड़ *s. f.* Muttering, the light-headed talk of a person in a delirium.

Buṛ-buṛ-á-na, بڑبڑانا बड़बड़ाना *v. a.* To mutter, to chatter nonsense, to talk light headedly. *s. m.* Delirium. *Buṛbúṛiya, part. act.* A chatterer, a mutterer.

Bur-búr-ee, بربري बरबरी *s. f.* A large kind of goat (from Barbary).

Búr-buṭ, بربط *s. f.* A harp or lute.

Búrch-ha, برچھا बर्छा *s. m.* } **Búrch-hee,** برچھي बर्छी *s. f.* } A (long slender) spear, a javelin. *Burchha-burḍár,* or *Burchhee-burḍár,* or *Burchhíṭ,* A spear-man.

Burḍ, برد *s. m.* Cold, frigidity.

Burḍ-án, بردان बरदान *s. m.* A wedding gift (to a bride); the answer to a prayer addressed to God or to a saint.

Bur-ḍár, بردار बरदार *adj.* Wide, broad (cloth).

Bur-ḍár, بردار *part.* (in compos.) Taker up, carrier, bearer; so, *Soṇté-burḍár,* Club-bearer,

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

&c. *Burḍáree*, *s f.* (in compos.) the act of bearing, carrying, &c.

Bur-ḍásht, برداشت *s.f.* Endurance, patience.

Bur-ḍásh-ṭuh, برداشته *part. pass.* Raised up, elevated; removed, carried away.

Búr-ḍee, بردی बरदी A drove of cattle loaded.

Búr-ḍee, بردی *s. f.* The Egyptian papyrus.

Búr-ḍuh, بردہ *s. m. f.* A captive, a slave. *Burḍuh-furósh*, A slave-merchant.

Bur-ḍýṭ, برديت बरदैत *s. m.* A panegyrist, a bard.

Búr-ee, بری बरी *s. f.* Quicklime; a dish made of pulse; a wedding garment. *adj.* Strong, powerful.

Búr-ee, بری *adj.* Acquitted, exempted from, free, clear. *Buree-ooz-zímmuh*, Free from charge or obligation, justified.

Búṛ-ee, بڑی बड़ी *s. f.* A dish made of pulse.

Bur-éen, برين *adj.* High, sublime.

Bur-ées, بريس बरीस *s. m.* A year.

Bur-éj, بريج बरेज *s. m.* A betel garden.

Búṛ-e-mée-yan, بڑی میاں बड़ेमीयां *s. m.* An old man; Sir! (applied to an elderly man).

Bur-ét-ha, بريٹھا बरेठा *s. m.* A washerman.

Bur-ét-hun, بريٹھن बरेठन *s. f.* A washerwoman.

Burf, برف *s. m. f.* Ice, snow. *Burf-púruwurd*, *adj.* Iced, cooled in ice. *Burfee*, *s. f.* A kind of sweetmeat. *adj.* Icy, snowy.

Burg, برگ बर्ग *s. m.* An assembly of people of one class, a multitude of similar things; a class of letters pronounced on the same part of the mouth (as the gutturals, palatals, &c.); the square of a number.

Burg, برگ *s. m.* A leaf; warlike apparatus, provision or necessaries for a journey; a musical instrument; melody. *Burg-i-gool*, Leaf of a rose; (met.) the lip of a mistress.

Búr-ga, برگا बरगा *s. m.* A rafter.

Búr-gee, برگی बर्गी *s. m.* The Marhattas are so called.

Bur-gél, برگيل बरगेल *s. m.* An ortolan; (Alauda).

Bur-goo-zée-ḍuh, برگزيده *part. pass.* Chosen, selected, elect.

Bur-gúsh-ṭu-gee, برگشتگی *s.f.* Retrocession, inversion, turning back, apostacy.

Bur-gúsh-ṭuh, برگشته *part. pass.* Turned, changed, inverted, turned back, apostatized, rebelled.

Búr-ha, برها बरहा *s. m.* A field where cows feed; a rope, a thong.

Buṛ-ha-lá-na, بڑھالانا बढ़ालाना *v. a.* To bring forward, to lead on (an army).

Buṛ-há-na, بڑھانا बढ़ाना *v. a.* To increase, to lengthen, to make advance, to raise, to promote, to rear up; to extinguish; to shut up (a shop); to remove the table cloth.

Buṛ-háo, بڑھاو बढ़ाव *s. m.* Prolongation, advancement, increase.

Buṛ-há-wa, بڑھاوا बढ़ावा *s. m.* Population; excitement, flattery.

Búr-hee, برهی बर्ही *s. m.* A peacock.

Bur-hél-a, برهيلا बरहेला } *s. m.* A wild hog.
Buṛ-hél-a, بڑهيلا बड़हेला }

Búṛ-hi-ya, بڑھيا बढ़िया *adj.* High-priced.

Búṛh-na, بڑھنا बढ़ना *v. n.* To increase, to go on, to proceed, to advance, to exaggerate, to grow, to rise, to swell, to be promoted.

Búṛh-nee, بڑھنی बढ़नी *s. f.* A broom; advance made for cultivation or manufacture, or a contract.

Buṛ-hó-ṭur, بڑھوتر बढ़ोतर *s. m.* } Interest, profit, advantage.
Buṛ-hó-ṭur-ee, بڑھوتری बढ़ोतरी *s. f.* }

Búṛh-ṭa, بڑھتا बढ़ता *s. m.* } Increase, overplus, more, promotion.
Búṛh-ṭee, بڑھتی बढ़ती *s. f.* }

Búr-hu-ee, برهئي बढ़ई *s. m.* A carpenter.

Búṛ-hul, بڑھل बढ़ल *s.* A small round and acid fruit.

Búr-hum, برهم *adj.* Confused, entangled, spoiled; angry, vexed, sullen, displeased. *Burhum ḍúrhum*, *adj.* Entangled, confused, topsy-turvy. *Burhum-zúḍun*, *s. m.* Confusing, mixing together, striking together. *Burhum-zúḍuh*, Confused, convulsed, turned topsy-turvy. *Burhum-zun*, An exciter of quarrels, an embroiler. *Burhum-zúnee*, *s. f.* Embroiling; interference, prevention, putting a stop to.

Bur-húm-ee, برهمي *s. f.* Confusion, convulsion, trouble.

Búṛ-hun, بڑھن बढ़न *s. f.* A carpenter's wife.

Búṛ-hunṭ, بڑھنت बढ़ंत *s. f.* Increase.

Bur-i-yá-ee, بريائي बरियाई *s. f.* Boast, exultation.

Bur-já, برجا In place; accurate, right, true.

Bur-jáe-moon-ḍu-gee, برجاي ماندگي *s f.* Hemiphlegia.

Bur-jús-ṭuh, برجسته *adj.* Opportune, apropos, right, befitting, proper, exact, prompt.

n̲	o	oo	o̲o̲	o̲u̲	ṛ	t	u	w	y	y	z̲h
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Bur-júṭ-i-ya, برجٹیا बरजतिया *s. m.* An innocent kind of snake.

Burḳ, برق *s. f.* Lightning. *Burḳ-zúḍuh,* Stricken by lightning. *Burḳ-undáz,* A matchlock man, a musketeer.

Burkh, برکھ बर्ष *s. m.* Rain; a year.

Búrk-ha, برکھا बर्षा *s. f.* The rains, the third season (of the six) from the 15th of *Asharh* to the 15th of *Bhadoo;* rain.

Bur-k̲hást, برخاست *s. f.* Rising up, recalling or removing from office.

Burk-há-sun, برکھاسن बर्षासन *s. m.* Yearly pay or subsistence.

Bur-k̲hé, برخے *s.* A little, somewhat, a small part.

Bur-k̲hóorḍ, برخورد *s. f.* Success, the obtaining one's desires.

Bur-k̲hoor-ḍár, برخوردار *adj.* Happy, enjoying long life and prosperity (male children).

Búr-ma, برما बरमा *s. m.* A kind of gimlet or borer worked with a string. *Burmánà, v. a.* To bore.

Búr-mul-a, برملا बरमला *adj.* Public, conspicuous.

Búrm-ha, برمھا बरम्हा *n. prop.* The people of Ava are so called.

Búr-na, برنا बरना *s. m.* A fruit tree (Cratæva tapia). *v. a.* To marry. *v. n.* To burn.

Búr-na, برنا *s. m.* A youth.

Búṛ-na, بڑنا बड़ना *v. n.* To enter.

Burn-sún-kur, برن سنکر बर्णसंकर *s. m.* A person of a tribe originating in the intercourse of a man of one tribe with a woman of another.

Búr-nu-má-la, برن مالا बर्णमाला *s. f.* An alphabet.

Búr-nun, برنن बर्णन *s. m.* Description, explanation, praise. *Burnun kúrna,* To explain, to describe, to extol, to praise.

Bur-ood, برود *s.* Eye-wash.

Bur-o̲o̲f-ṭáḍ, برافتاد *part. pass.* Fallen off or away.

Bur-oo-múnd, برومند *adj.* Fortunate, happy.

Búr-o̲o̲n, برن बरुण *s. m.* The god of water; a tree (Cratæva tapia).

Buṛ-óon-kha, بڑونکھا बड़नखा *s. m.* A kind of sugar-cane with long joints.

Bur-ót-ha, برونٹھا बरोठा *s. m.* A washerman; a vestibule.

Búr-pa-hó-na, برپاھونا बरपा होना *v. n.* To be raised, pitched, or established. *Burpa kúrna. v. a.* To raise, pitch, establish.

Burr, بر *s. m.* Dry land, a desert. *Burree, adj.* Belonging to the dry land, to the forest or desert; wild.

Burr, بر बर *s. f.* A wasp.

Bur-rá-hut, براھٹ बराहट *s. f.* Chattering, prate, rant.

Bur-ráḳ, براق *adj.* Flashing, shining, brilliant, resplendent. *Burraḳee, s. f.* Brilliancy, splendour.

Bur-rá-na, برانا बराना *v. a.* To talk in one's sleep or in a delirium. *s. m.* Delirium.

Bur-sám, برسام *s. m.* The pleurisy; an inflammation of the diaphragm.

Bur-sá-na, برسانا बर्षाना *v. a.* To cause to rain.

Bur-sá-oo, برساؤ बर्षाऊ *part. act.* Raining.

Bur-sáṭ, برسات बर्षात *s. f.* The rainy season, the rains.

Bur-sá-ṭee, برساتی बर्षाती *s. f.* The name of a disorder in horses, the farcy.

Búr-see, برسی बर्षी *s. m.* An annual ceremony in commemoration of deceased relations.

Búr-sha, برشا बर्षा *s. f.* The rains, the third season (of the six) from the 15th of *Asharh* to the 15th of *Bhadoo;* rain. *Bursha kal, s. m.* The rainy season, the rains.

Bur-shá-na, برشانا बर्षाना *v. a.* To rain.

Bur-sháṭ, برشات बर्षात *s. f.* The rainy season.

Búr-ṭa, برتا बरता *part. pass.* That which has been used.

Bur-ṭá-na, برتانا बरताना *v. a.* To distribute. *s. m.* Old clothes.

Búrṭ-na, برتنا बर्तना *v. a.* To use.

Bur-ṭum-án, برتمان बर्तमान *adj.* Existent, present; the present tense.

Búr-ṭun, برتن बरतन *s. m.* A dish, plate, basin, &c. vessel, utensil.

Búr-ṭur, برتر *adj.* High, higher, excellent. *Burṭuree, s. f.* Excellence, superiority.

Bur-ṭúr-fee, برطرفی *s. f.* Dismission, discharge.

Bur-ṭúr-uf, برطرف *adj.* Aside, apart, dismissed. *Burṭuruf kúrna, v. a.* To dismiss, discharge, turn off. *Burṭuruf hóna, v. n.* To be dismissed, discharged, turned off, or cast aside.

Búr-uḍ, برد बरद *s. m.* A bull, a bullock.

Búr-uḍh-na, بردھنا बरधना *v. n.* To bull a cow.

Búr-u-ee, بری बरई *s. m.* A seller of betel leaf, a cultivator of betel.

Búr-uh, برہ *s. m.* A lamb, a kid.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Bur-úh-nu-gee, برهنگی *s. f.* Nakedness.

Bur-úh-nuh, برهنه *adj.* Naked. *Buruhnuh-pa*, Barefooted.

Búr-uj-na, برجنا बरजना *v. a.* To forbid, to prohibit.

Bur-uk-át, برکات *pl.* Blessings, auspiciousness, prosperity. *Ba-burukat, adj.* Fortunate, prosperous, fortunate in every undertaking and communicating good fortune to every thing one is concerned in, productive of advantage and success.

Búr-uk ut, برکت *s. f.* Blessing, abundance, prosperity, auspiciousness, an inherent prosperity which produces success or abundance, benediction.

Búr-un, برن बरं *conj.* Moreover, and even, but even, rather.

Búr-un, برن वर्ण *s. m.* Colour, sort; one of the four tribes among the Hindoos (viz. *Brahmun, Kshutri, Vys, Shoodru*; a letter of an alphabet; praise, description.

Búr-un-a, برنا बरना *n. prop.* A river near Benares.

Bur-un-dáz, برانداز *part. act.* Overturning, destroying.

Búr-un-ee, برنی बरणी *s. f.* An eyelash.

Bu-rúng, برنگ In the manner.

Bur-ún-na, برنا वर्णना *v. a.* To explain, describe, praise.

Búr-us, برس वर्ष *s. m.* Rain; a year. *Burus-ganth, s. f.* The ceremony of tying a knot on the anniversary birth-day of a child.

Búr-us, برس बरस *s. m.* An intoxicating drug made of opium.

Búr-us, برص *s. m.* Leprosy.

Búr-us-na, برسنا वर्षना *v. n.* To rain.

Bur-us-ú-ree, برسوری वर्षौड़ी *s. f.* An annual tax or rent.

Búr-us-ta, برستا *s. m.* Rain.

Búr-us-wan, برسواں वर्षवां *adj.* Annual, anniversary.

Búr-ut, برت बरत *s. m.* A meritorious act, a fast, a vow, a religious rite or penance; use. *s. f.* a thong, leathern girth, rope.

Búr-ut-na, برتنا बरतना *v. a.* To consider, to reflect.

Búr-wa, بروا बरवा *s. f.* Name of a *raginee* in musick, by which deer and serpents are said to be tamed.

Búr-wuh, بروه बरवह *s. m.* A bird that feeds on fish.

Búr-wut, بروت बरवत *s. f.* A kind of snake.

Búr-wut, بروٹ बरवट *s. m.* A tumour in the belly.

Bur-yár, بریار बरयार *adj.* Strong, violent. *Buryara, adj.* Strong, violent. *s. m.* A medicinal herb so called.

Bu-rýn, برین बरैन *s. f.* A (female) seller of betel-leaf, or rather cultivator of betel.

Bur-zúkh, برزخ *s. m.* Interval, separation; the time and state of man from death till the resurrection.

Bus, بس *adj.* Enough, plenty, abundance, too much, very much. *Bus kúrna*, To stop, to seize, to put an end to, to have done. *Bus ki*, Although.

Bus, بس बश *s. m.* Power, opportunity, advantage, authority. *Bus kúrna*, To overpower, to bring to submission. *Bus ána*, To be obtained, to come into one's power.

Bús-a, بسا *adj.* Much, very. *Busa boozúrg*, Very great, very noble.

Bu-sán, بسان In the likeness, like.

Bus-á-na, بسانا बसाना *v. a.* To people, colonize, bring into cultivation, settle a country.

Bus-á-rut, بصارت *s. f.* Sight, seeing, perceiving.

Bus-bá-suh, بسباسه *s. m.* Mace (the spice so called).

Bus-éer, بصیر *part. act.* Seeing, discerning. Met. blind.

Bus-éer-ut, بصیرت *s. f.* Sight, vision, circumspection, prudence.

Bus-éet, بسیط *adj.* Simple, uncompounded, elemetary.

Bus-énd-ha, بسیندھا बसेंधा *adj.* Stinking.

Bus-ér-a, بسیرا बसेरा *s. m.* A time before evening when birds return to their nest; a night's lodging; a bird's roost, a bird remaining on its roost. *Busera kúrna*, or *léna*, To roost.

Bus-gít, بسگت बसगित *s. f.* Residence.

Bush-á-rut, بشارت *s. f.* Glad tidings.

Bush-á-shut, بشاشت *s. f.* Cheerfulness, alacrity, joviality, mirth.

Bush-éer, بشیر *s. m.* A messenger of good tidings.

Búsh-ree, بشری *adj.* Human, relating to man.

Bush-rée-yut, بشریت *s. f.* Humanity, human nature.

Bush-shásh, بشاش *adj. superl.* In good spirits, pleased, delighted, cheerful.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Búsh-ur, بشر *s. m.* Man, mankind, a human being, mortals.

Búsh-ur-uh, بشرہ *s. m.* The countenance.

Bu-shúr-ṭee-ki, بشرطیکہ On condition that, provided that.

Bús-ma, بسما *s. m.* Staining (particularly, the beard; or women staining the legs, so as to have the appearance of being dressed in tight drawers, when they are in fact bare).

Bús-na, بسنا बसना *v. n.* To dwell, to abide, to be peopled.

Bús-nee, بسنی बसनी *s. f.* A purse.

Bus-o-bás, بس و باس बसोबास *s. m.* Home, dwelling-place, residence, country.

Bús-oo-ḍha, بسدھا बसुंधा *s. f.* The world, the earth.

Bus-óo-la, بسولا बसूला *s. m.* A kind of axe used by carpenters, an adze.

Bus-óo-lee, بسولی बसूली *s. f.* An instrument for cutting bricks.

Busr, بصر *s.* Sight.

Bust, بست बस्त *s. f.* Chattels, things, baggage.

Bust, بست (in comp.) Bound, shut.

Bust, بسط *s. m.* Diffusiveness, spreading or extending out.

Bús-ṭa, بستا *s. m.* The cloth in which a bundle is tied up, a bale, a bundle.

Bús-ṭee, بستی बस्ती *s. f.* An abode, a village, a peopled place, a population.

Bús-ṭu-gee, بستگی *s. f.* Binding, contraction, constipation, crystallization. *Bustugee-i-kimèez, s. f.* Strangury.

Bús-ṭuh, بستہ *part. pass.* Bound, shut, closed, fastened. *s. m.* Cloth in which any thing is folded up, a parcel, a bundle.

Bus-ṭuh-koo-nín-ḍuh, *adj.* Coagulant.

Bús-ṭun-ee, بستنی *s. f.* A cloth for binding together bundles of paper, books, ink-stands, &c.

Bús-ṭur, بستر बस्त *s. m.* Cloth.

Bús-ṭu-ra, بسترا बस्तरा *s. m.* A plant (Callicarpa Americana).

Bús-ul, بصل *s. f.* An onion.

Bús-un, بسن बसन *s. m.* Cloth; a dress, a habit, a suit of clothes, apparel.

Bús-unṭ, بسنت बसन्त *s. f.* The spring; one of the *rags* or musical modes of the Hindoos; the name of the first of the six seasons, extending from the 15th of *Phagoon* to the 15th of *Bysakh;* the small pox (a phrase peculiar to Bengal). *Busunṭ phóolna, v. n.* To put forth the blossoms of mustard plants. *Ankhon men busunṭ phóolnee,* To dazzle. *Busunṭ kee khúbur,* Knowledge of, or care about, futurity.

Bús-ur, بصر *s. m.* Seeing, discerning, vision, sight, understanding, knowledge.

Bu-sur-á-na, بسرآنا बसर आना *v. n.* To come to an end, to succeed, to overcome, to get away from. *Busur hóna, v. n.* To be finished, to be ended, to be spent or passed. *Busur kúrna, v. a.* To bring to an end, to finish, to accomplish, to spend, to pass. *Busur lejána, v. a.* To bring to an end, to finish, to accomplish, to outstrip.

Buṭ, بت *s. m.* A line drawn to distinguish separate names in a catalogue or articles in an account; a mark, a score.

Buṭ, بت बत *s. m.* The worm which is destructive to shipping (Teredo).

Buṭ, بت बत contract. of *Baṭ,* a word, or of *Baṭ,* wind, generally used in composition; as, *Buṭ burháo, s. m.* Prolixity, talkativeness, chicanery, wrangling. *Buṭ-búna,* An orator, a sophist. *Buṭ sónha kúrna,* To ventilate.

But, بت बट *s. m.* A tree (Ficus Indica). A single *kouree;* tripe; twist; a wrinkle or fold of the abdomen. (In compos. a contract. of *But*) road; as in *But-par.*

Bút-khur-a, بت کھرا बटखरा *s. m.* A weight.

Buṭ, بط *s. f.* A goose, a duck.

Búṭ-a, بتا बता *s. m.* A bamboo lath, a thin slip of bamboo; an oblong stone on which powders are levigated.

But-á-ee, بتائی बटाई *s. f.* Hire paid for twisting ropes, &c.

Buṭ-á-na, بتانا बताना *v. a.* To point out, shew, explain, teach; to appear. *s. m.* An under turband; a small bracelet of metal.

But-á-oo, بتاؤ बटाऊ *s. m.* A traveller.

Buṭ-ás, بتاس बतास *s. f.* Wind, air. *Buṭas-phénee, s. f.* A kind of sweetmeat, sugar-cakes.

Buṭ-á-sa, بتاسا बतासा } *s. m.* A kind of
Buṭ-á-sha, بتاشا बताशा } sweetmeat, sugar-cakes (of a spongy texture, or filled with air, as the word implies); a bubble.

Búṭ-ee, بتی बती *s. f.* A word.

But-ér, بٹیر बटेर *s. f.* A kind of quail (Perdix olivacea.)

Búth-na, بٹھنا बठना *v. n.* To enter.

Búṭ-hoo-a, بتھوا बथुआ *s. m.* A kind of greens or potherb (Chenopodium album; Orach.)

Buṭ-i-yá-na, بتیانا बतियाना *v. a.* To speak, to talk, to say, to converse.

Buṭ-kú-ha, بتکہا बतकहा *adj.* Loquacious, conversible. *Buṭ-kuháo, s. m.* and, *Buṭ-kúhee, s. f.* Loquacity, conversibleness, discourse.

Buṭl, بطل *s. m.* Rendering vain, abortive, or of no effect.

Buṭ-lá-na, بتلانا बतलाना *v. a.* To shew, explain, point out, teach.

But-ló-hee, بتلوهی बटलोही *s. f.* A brass vessel in which Hindoos dress their food.

Buṭn, بطن *s. m.* The belly.

Bút-na, بتنا बटना *v. a.* To twist, to form by convolution (as ropes); to gain, to make profit. *v. n.* To be divided, to be twisted. *s. m.* An instrument with which ropes are twisted.

But-ó-hee, بتوهی बटोही *s. m.* A traveller.

Buṭ-ó-lee, بتولی बतोली *s. f.* Buffoonery.

Bút-oo-a, بتوا बटुआ *s. m.* A purse, a small bag (generally used for holding betel-nut, &c.); a brass vessel in which Hindoos dress their food.

Buṭ-óol, بیول *s. f.* A pure virgin.

Buṭ-óon, بطون *s. m.* Interior part; heart, mind. *adj.* Concealed.

But-ór, بتور बटोर *s. m.* A gathering, a crowd, a resort.

But-ór-na, بتورنا बटोरना *n. a.* To gather up, to collect, to purse.

Buṭ-ou-ree, بتوری बतौरी *s. f.* A flatulent or ædematous swelling, a wen.

But-pár, بتپار बटपार *s. m.* Highway-man, footpad, villain. *Butparee, s. m.* Highway-robbing.

Bút-ree, بتری बटरी *s. f.* A small cup.

Bút-sa, بتسا बतसा *s. m.* A kind of rice.

Bút-sul, بتسل बत्सल *adj.* Affectionate, kind.

Bút-ta, بتا बट्टा *s. m.* Deficiency; exchange or discount; defect, blemish, injury, offence; a ball (of wood or stone); a box in which gems are kept. *Butte-baz,* A juggler, a cheat. *Butte-bázee, s. f.* Jugglery, deception. *Butta-ḍhár,* and *Butta-dhál, adj.* Level, even.

Bút-ṭee, بتی बत्ती *s. f.* A candle, wick, match, tent or bougie; a seton.

Buṭ-ṭée-sa, بتیسا बत्तीसा *s. m.* A medicine composed of thirty-two ingredients, usually given to mares after foaling.

Buṭ-ṭée-see, بتیسی बत्तीसी *s. f.* A set of teeth; any aggregate consisting of thirty-two parts. *Buṭ-ṭeesee ḍikhána, v. a.* To shew the teeth; to laugh, to scoff or make faces at any one.

Buṭ-ṭoo, بتو *s.* A funnel.

But-u-ée, بتئی बटई *s. f.* The art of making gold thread.

Búṭ-uk, بطک *s. f.* A duck; a vessel formed in imitation of a duck.

Buṭ-un, بطن *s. m.* The belly.

Bu-ṭúng hó-na, بتنگ ہونا To be distressed.

Buṭ-úr, بتر *adj. compar.* Very bad, worse. *adj.* Mutilated, wanting the tail (an animal); destitute of good qualities.

Buṭ-ur-á-na, بترانا बतराना *v. n.* To talk, to converse.

Bu-ṭur-éek, بطریق By the way.

Bu-ṭúr-uf, بطرف Aside, apart.

But-wá-na, بتوانا बटवाना *v. a.* To cause to twist, &c.

But-wár, بتوار बटवार *s. m.* A tax gatherer who collects a tax levied in kind.

But-wá-ra, بتوارا बटवारा *s. m.* A share.

Bút-ya, بتیا बटया *s. f.* A silken cord adorned with three fringes, which women use to tie their hair behind.

Bút-ya, بتیا बटया *s.* A narrow passage; a small measure of weight.

Buvv, بو *adj. m.* } Foolish, silly.
Búv-vuh, بوہ *adj. f.* }

Bu-wá-ee, بوائی बवाई *s. f.* Chilblain.

Bu-wá-ha, بواہا बवाहा *adj.* Pocky, affected with Lues venerea.

Bu-wa-séer, بواسیر *s. pl.* The piles or hemorrhoids. *Buwaseeri-béenee,* Polypus of the nose.

Bu-wés-i-ya, بویسیا बवेसिया *adj.* Talking nonsense, a babbler. *s. m.* A catamite.

Bu-wún-dur, بوندر बवंडर *s. m.* A whirlwind, a devil.

Buy, بیع *s. f.* (Buying and selling); Commerce, selling. *Buy kúrna, v. a.* To sell.

Bu-yúḍḍ, بید In the hand.

Búz-a, بزا *s. m.* Name of a bird.

Buz-báz, بزباز *s. m.* Mace (the spice so called).

Buzl, بزل *s. m.* Expense, gift, munificence.

Búz-luh, بزلہ *s. m.* A garment for daily use of which no care is taken.

Búz-luh, بزلہ *s. m.* A jest, pleasantry.

Buzm, بزم *s. f.* Banquet, assembly, company.

Bu-zór, بزور By force.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Buzr, بزر *s. m.* Seed. *Buzr-gur*, A husbandman.

Búz-uh, بزه *s. m.* A sin, a crime. *Buzuh-kar*, A criminal, a sinner.

Buz-úshk, بزشک *s. m.* A physician. *Buz-ushki-chushm*, An oculist.

Buzz, بز *s. m.* Fine linen.

Buz-záz, بزاز *adj.* (superl. used substantively); a linen draper, a cloth-merchant, a mercer. *Buzzazee, s. f.* The business of a cloth-merchant.

By, بیع *s. f.* (Buying and selling); commerce, selling, sale. *By-kúrna, v. a.* To sell.

Bý-a, بیا बया *s. m.* The name of the little bird that learns to fetch and carry, &c. and which the Hindoos teach to snatch the ornamental patch or wafer from the forehead of their mistresses (Loxia Indica); an assizer.

By-a-bán, بیابان *s. m.* A desert, a wilderness. *Byabanee, adj.* Of the desert, &c. wild, savage.

By-á-kool, بیاکل व्याकुल *adj.* Perplexed, confounded, restless, agitated (in mind), uneasy.

By-áh, بیاه व्याह *s. m.* Marriage. *Byah lána, v. a.* To take in marriage, bring home a wife, marry.

By-á-hun, بیاهن व्याहन *s. m.* Marrying, marriage. *v. a.* To marry. *Byahun-jog, adj.* Fit for marriage, marriageable.

By-áh-na, بیاهنا व्याहना *v. a.* To give or take in marriage. *Byahee jána,* To be married (a woman).

By-á-ha, بیاها व्याहा *m.* } *adj.* Married.
By-áh-ṭa, بیاهتا व्याहता *f.* }

By-a-kúr-un, بیاکرن वयाकरण *s. m.* Grammar.

By-a-kúr-un-ee, بیاکرنی वैयाकरणी *s. m.* A grammarian.

By-á-la, بیالا बयाला *adj.* Flatulent.

By-á-loo, بیالو व्यालू *s. m.* Supper.

By-án, بیان *s. m.* Explanation, relation, narration, exposition. *Byan kúrna,* To explain, to unfold, to relate.

By-án, بیان बयान *s. m.* Birth, act of parturition. *Char byan gae,* A cow that has calved four times. *Ek byan jámuk,* Having produced two calves at a birth.

By-á-na, بیانا बयाना *v. n.* To be delivered of young; (applied to animals only).

By-á-nuh, بیعانه *s. m.* Earnest money.

By-áp-na, بیاپنا व्यापना *v. n.* To pervade, occupy, effect, operate, work, act.

By-ás, بیاس व्यास *s. m.* A celebrated sage and author, the supposed original compiler of the *Veds* and *Poorans*, also the founder of the *Vedant* philosophy.

By-áz, بیاض *s. f.* Whiteness; a blank book, a common-place book; a figure in the science of *rumul* or geomancy.

Byḍ, بید बैद *s. m.* A physician. *Byáḍee, s. f.* Practice of physic.

Bý-ḍik, بیدک बैदिक *s. m.* One professing the *Bed.*

Bý-ḍuk, بیدک बैदक *s. m.* The practice or science of physic.

Bý-gun, بگین बैगन *s. m.* The egg plant (Solanum melongena).

By-gún-ṭee, بیگنتی बैगंती *s. f.* A sort of wood.

By-jún-ṭee, بیجنتی बैजन्ती *s. f.* A flag or standard; the standard of *Vishnoo. Byjunṭee mála, s. f.* A necklace said to have been worn by *Vishnoo* in his fabled forms, and composed of the following jewels, produced from the five elements of nature; viz. the sapphire from the earth, the pearl from water, the ruby from fire, the topaz from air, and the diamond from space or ether.

By-kál, بیکال बैकाल *s. m.* Afternoon.

By-kóonth, بیکنٹهه बैकुंठ *s. m.* Paradise, heaven.

Byl, بیل बैल *s. m.* A bull, an ox; (met.) a blockhead.

Bý-la, بیلا बैला *s. m.* A species of bird.

By-mátr, بیماتر बैमात्र *s. m.* A brother born of a different mother by the same father.

Byn, بین बैण *s. m.* A word, speech. *s. f.* A flute, pipe, fire.

Bý-na, بینا बैना *s. m.* Victuals distributed at marriages, and other ceremonies; an ornament worn on the forehead.

Byn-býn, بین بین *adj.* Intermediate (between good and evil); passable, indifferent, tolerable.

Býn-ḍa, بیندا बैन्दा *s. m.* A mark placed on the forehead as a preparative to devotion among the Hindoos.

Býn-ḍee, بیندی बैन्दी *s. f.* An ornamental circlet made with a coloured earth or unguent on the forehead, and between the eyebrows; an ornament worn by women on the forehead.

Býn-gun, بینگن बैंगन *s. m.* The egg plant.

Býn-jun-ee, بینجنی बैंजनी *adj.* Purple (the colour of the Solanum melongena).

By-pár, بیپار बेपार *s. m.* Traffick, trade, business, labour.

By-pá-ree, بیپاری बेपारी *s. m.* A merchant.

By zuh بیضہ. An oval, royal signature; in which the letters are placed in an egg shape: the sign manual.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Byr, بیر वैर *s. m.* Enmity, revenge, hatred. *Byr léna, v. a.* To revenge.

By-rág, بیراگ वैराग्य *s. m.* Penance, devotion, the act of leaving the pleasures of the world.

By-rá-ga, بیراگا वैरागा *s. m.* A small crooked stick, which a *byragee* places under his arm-pit to lean upon as he sits.

By-rá-gee, بیراگی वैरागी *adj.* Austere, recluse. *s. m.* One who has retired from the world, one who has no sensual passions, a kind of wandering *fukeer* who practises certain austerities.

By-rá-gun, بیراگن वैरागन *s. f.* A female *Byragee.*

Bý-ree, بیری वैरी *s. m.* An enemy.

Bý-ruḳ, بیرق *s. m.* A banner, ensign, colours, flag.

Bý-rukh, بیرکھ वैरख *s. f.* A flag, an ensign, &c.

Bý-run, بیرن वैरण *s. f.* A female enemy.

Bys, بیس वैश *s. m.* The third of the four Hindoo castes or *burns;* a tribe of *Rajpoots;* (a prince of that tribe formerly reigned at *Dounriakhera;* his dominions, which extended over a great part of Oude, on the north bank of the Ganges, are still called *Byswara*); age.

By-sákh, بیساکھ वैसाख *s. m.* The first solar month of the Hindoos, the full moon of which is near *Bishakha* (four stars in Libra and Scorpio).

By-sák-ha, بیساکھا वैसाखा *s. m.* A crutch; a club armed with iron; a club consecrated in the month of *Bysakh.*

By-sák-hee, بیساکھی वैसाखी *adj.* Growing in the month of *Bysakh,* or relating to that month. *s. f.* A large kind of Myrobalan or citron fruit; the day on which the sun enters the sign Aries.

By-sán-doo, بیساندو वैसांडू *adj.* Sedentary, idle.

Býsh-noo, بیشنو वैष्णव *adj.* Of or relating to *Vishnoo. s. m.* A worshipper of *Vishnoo.*

Bý-sun-ee, بیسنی वैसनी *s. f.* A female of the *Bys* cast.

Bys-wá-ra, بیسوارا वैसवाड़ा *s. m.* The residence of *Bys,* the nativity of *Bys.*

Byṭ, بیت *s. f.* A house, temple, edifice; a distich couplet, a verse (in poetry). *Byṭ-búhsee, s. f.* Criticism of poetry.

By-ṭár, بیطار *s. m.* A horse-doctor, a farrier.

Být-ha, بیٹھا बैठा *s. m.* A paddle.

Byt-hár-na, بیٹھارنا बैठारना
Byt-hál-na, بیٹھالنا बैठालना
Byt-há-na, بیٹھانا बैठाना
} *v. a.* To cause to sit down, to seat.

Býth-na, بیٹھنا बैठना *v. n.* To sit; to ride (on a horse); to visit a person in grief for the purpose of condolence; to sit in *dhurna.*

Být-huk, بیٹھک बैठक *s. f.*
Býth-ka, بیٹھکا बैठका *s. m.*
} A seat, a place where people meet to sit and converse, a bench. *s. f.* Act or state of sitting, sitting; a kind of exercise.

Byth-wán, بیٹھوان बैठवान *adj.* Flat.

Byṭ-ool-húr-um, بیت الحرام *s. m.* (Sacred house) the temple of Mecca.

Byṭ-ool-khúla, بیت الخلا *s. m.* A necessary, a privy.

Byṭ-ool-lah, بیت الله *s. m.* (House of God); the temple of Mecca.

Byṭ-ool-mál, بیت المال *s. m.* An escheat, property that falls to the crown in failure of heirs; the chamber of finance, escheats, &c.; (met.) an unfortunate fellow.

Byṭ-ool-moo-ḳúd-dus, بیت المقدس *s.* (The holy house) the temple of Jerusalem; Jerusalem.

Byṭ-oos-súḳ-ur, بیت السقر *s. m.* The infernal abode, hell.

Byṭ-oos-súu-um, بیت الصنم *s. m.* An idol temple.

Bý-ṭul, بیتل *adj.* Unlucky; vicious.

By-túr-a, بیترا बैतरा *s. f.* Dry ginger.

By-ṭúr-nee, بیترنی बैतरणी *s. f.* A river, according to the Hindoos, which is to be crossed by the dead on their way into the world of spirits, like the Styx of the ancients; a river in Orissa.

Bý-un, بین *s. m.* Explanation, interpretation.

Bý-uṭ, بیعت *s. f.* Homage, fealty. *Byuṭ kúrna, v. a.* To become a disciple of some saint.

Byz, بیض *s. m.* Official mark of a superior officer affixed to public writings.

Bý-za, بیضا *adj.* White. *s. m.* The sun. *Yudd-i-byza dikhána, v. a.* To distinguish one's self in any work (an allusion taken from the luminous hand of Moses).

By-zá-nuh, بیضانہ *s. m.* The perquisite of the magistrate, &c. for marking public papers.

By-zá-wee, بیضاوی *s. f.* A book containing a commentary on the *kooran.*

Bý-zuh, بیضہ *s. m.* An egg.

Bý-zu-wee, بیضوی *adj.* Fashioned in the form of an egg. *Khuṭṭ-i-byzuwee, s. m.* A form of the Persian *Nustaleek* character, in which the curved tails of the letters are segments of an oval; opposed to *Khuṭṭ-i-afṭábee,* in which they are portions of a circle.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bos	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

C

Cha, چا } *s. f.* Tea. *Cha-dan, s. m.* Tea-
Chae, چای } pot.

Chá-bee, چابی चाबी *s. f.* A key.

Cháb-hut púr-na, چابهٹ پڑنا चाभट पड़ना *v. a.* To crannch, to crush.

Cháb-na, چابنا चाबना *v. a.* To chew, to masticate. *Chab chab báten kúrnee,* To mince one's words, to speak little and haughtily.

Chá-book, چابک *adj.* Active, alert. *s. m.* A horse-whip. *Chabook bázee, s. f.* Whipping, lash. *Chabook dust, adj.* Nimble, alert, active, expert, quick, beautiful. *Chabook phuthárna,* To crack a whip. *Chabook-suwár, s. m.* A horse-breaker; a jockey; a good rider; a horse-broker. *Chabook-suwáree, s. f.* Jockeyship, &c. *Chabook márna,* To whip, to lash.

Chá-boo-kee, چابکی *s. f.* Activity, alertness, despatch, celerity.

Chá-cha, چاچا चाचा *s. m.* Paternal uncle, father's brother.

Chá-chur, چاچر चाचर *s. m.* The pole round which they play at the festival of the *holee;* a fair or assemblage of people collected after the *holee.*

Chá-dur, چادر *s. f.* A sheet; a cascade. *Chadur bichhána,* To lay the cloth.

Cháe, چای चाय *s. m.* Eagerness, pleasure, taste.

Chá-een, چائن चाईं
Chá-een-chóo-een, چائن چوئن चाईंचूईं } *s. f.* Scaldhead.

Chá-een, چائن चाईं *s. m.* A low class of Hindoos; the seed of tamarind.

Chah, چاه चाह *s. f.* Desire, wish, love, liking, affection, choice, want, appetite. *Chah-chit,* or *Chah o choz,* Love, affection, dalliance.

Chah, چاه *s. m.* A pit, a well. *Chah-i-zúnukh,* or *Chah-i-núkun,* The dimple of the chin. *Chah-kun, s. m.* A well-digger.

Chá-ha, چاها चाहा *s. m.* Love, affection, will.

Cha-ha-chú-hee, چاهاچوی चाहाचूई *s. f.* The love of one's country.

Cha-hée-ta, چاهیتا चाहीता *adj.* Agreeable, desirable, beloved. *s.* A sweet-heart, one beloved.

Cha-hée-tee, چاهیتی चाहीती *s. f.* A mistress, a sweet-heart.

Cháh-na, چاهنا चाहना *v. a.* To love, like, desire, wish for, demand, choose, need, require, pray, approve, ask, attempt, try, look to, look for.

Chá-ho, چاهو चाहो *imper.* Choose, either, or.

Chá-huk, چاهک चाहक *adj.* Affectionate.

Chá-hut, چاهت चाहत *s. f.* Desire, will, wishing, love, liking.

Chak, چاق *adj.* Vigorous, healthy, active, alert; erect, (a horse) ready to cover; in spirits. *Chak-chaubúnd, adj.* Healthy and vigorous.

Chak, چاک *s. m.* A narrow opening intentionally left in clothes, a rent, a slit, a fissure. *adj.* Rent, slit, torn, lacerated. *Chak kúrna,* To rend, slit, tear, split. *Chak-girebán,* Having the collar rent, afflicted, sad.

Chak, چاک चाक *s. m.* A potter's wheel; rings of earth for forming a well; a mill-stone, mill.

Chákh-na, چاکهنا चाखना *v. a.* To taste, relish, enjoy.

Chá-koo, چاقو *s. m.* A clasp-knife, a pen-knife.

Chák-soo, چاکسو *s. m.* A medicine (a small black seed).

Chá-kur, چاکر *s. m.* A servant.

Chá-kur-ee, چاکری *s. f.* Service.

Chal, چال चाल *s. f.* Gait, movement, pace, habit, custom. *Chal púkurna,* To prevail. *Chal chúlna,* To behave. *Chal-dhal, s. f.* Gait, motion; manners, behaviour, breeding, politeness. *Chal mílna,* To smell a rat.

Chal, چال चाल *s. f.* A colour in horses, roan.

Chála, چالا चाला *s. m.* Motion, departure; (met.) a lucky moment.

Cha-lák, چالاک } *adj.* Laborious, active, hard
Chá-la, چالا } working, alert, fleet, nimble, ingenious, clever, dexterous, expert.

Cha-lá-kee, چالاکی *s. f.* Activity, alertness, nimbleness, celerity, dexterity, agility.

Chá-lee, چالی चाली *adj.* Roguish, wicked, mischievous.

Cha-lées, چالیس चालीस *adj.* Forty.

Cha-lée-sa, چالیسا चालीसा *s. m.* A dimness of sight which is supposed to come on at forty years of age, and often to be removed on approaching the forty-eighth or fiftieth year; the fortieth year of any era, or of the century.

Cha-lée-see, چالیسی चालीसी *s f.* Quarantine kept after the death of a relation, childbirth, &c.

Cha-lées-wan, چالیسوان चालीसवां *adj.* Fortieth; (hence) the fortieth day after childbirth, death of a relation, &c.

Chá-lish, چالش *s. f.* Exertion in battle; a pompous or graceful gait, a graceful motion.

Chál-na, چالنا चालना *v. a.* To sift, *v. n.* To be mischievous. *Chalunhár*, A sifter.

Chá-luh, چالہ चालह *s. f.* A fish, a sort of sprat (Clupea cultrata).

Chá-luk, چالک चालक *adj.* Laxative.

Cham, چام चाम *s. m.* Hide, skin, leather. *Cham ke ḍam chulánе*, *v. a.* To stretch to the utmost a temporary authority; (lit. to give currency to a coin of leather).

Champ, چانپ चांप *s. f.* The lock of a gun; the stocks, the rack. *Champ chuṛhána*, To cock a gun; to punish or torment by squeezing the ear with the lock of a gun.

Chámp-na, چانپنا चांपना *v. a.* To join; to stuff, to cram, to thrust in, to press.

Chand, چاند चांद *s. m.* The moon; the crown of the head; a white spot in the forehead of cattle, and many other things which are moon-like; an ornament; a month (lunar); a target (to shoot at). *Chanḍ chhipána*, To change as the moon. *Chanḍ-raṭ*, End of the month. *Chanḍ-ṭára*, A robe made of flowering muslin, &c. *Chanḍ márna*, To fire at a mark. *Chanḍ né kheṭ kíya*, The moon has risen.

Chand, چانڈ चांड } *s. f.* A prop.
Chanṛ, چانڑ चांड़ }

Chán-ḍee, چاندی चांदी *s. f.* Silver (pure), plate; the crown of the head.

Chánḍ-na, چاندنا चान्दना *s. m.* Light. *Chanḍna pukh*, *s. m.* The light fortnight of the moon.

Chánḍ-nee, چاندنی चान्दनी *s. f.* The moonbeams; name of a flower; a white cloth spread over a carpet; any thing white and shining. *Chanḍnee-chouk*, *s. m.* A wide and public street or market. *Chanḍnee ka mára jána*, *v. n.* To be affected with a disease supposed to proceed from a stroke of the moon (a horse).

Chá-neh, چانہ *s.* The lower jaw.

Cháng-la, چانگلا चांगला *s. m.* A colour in horses.

Chánt-na, چانٹنا चांटना *v. a.* To press, to squeeze.

Chán-wul, چانول चावल *s. m.* Rice.

Cháo, چاو चाव *s. m.* Eagerness, pleasure, taste, desire; a measure equal to four fingers; a kind of bamboo. *Chao-chóchla*, or *Chao-choz*, Fondness, endearment, fondling and toying.

Cháo-ṛee, چاوڑی चावड़ी *s. f.* Name of a place in Delhi.

Chap-húnḍ, چاپھند चापहन्द *s. m.* A kind of fishing-net.

Chap-lóos, چاپلوس *s. m.* A flatterer, a wheedler. *Chaploosee*, *s. f.* Flattery, wheedling.

Char, چار *adj.* Four. *Char-abróo*, *s. m.* A kind of dervis who shaves his eyebrows and whiskers. *Char-ángul*, *s. m.* A palm (four inches). *Char-ánglee*, *s. f.* Hand's breadth. *Char-ḥeenuh*, *s. m.* Iron armour. *Char-bálish*, *s. m.* A throne, couch or sofa. *Char-bang*, *adj.* Sensible, quick, intelligent, alert. *Char-béesee*, *s. f.* Four-score, *Char-páruh*, *adj.* Divided into four, four-pieced. *Char-took*, *adj.* Broken (into four pieces). *Char-jámuh*, *s. m.* A kind of saddle (without a tree). *Char-chushm*, *s. f.* Meeting, interview, the eyes of two people meeting. *Char-chund*, *adj.* Quadruple, fourfold. *Char-khánuh*, *adj.* Chequered. *s. m.* A kind of cloth. *Char-ḍeewáree*, *s. f.* A court-yard, enclosure, area. *Char-zánoo*, A mode of sitting, as tailors sit at work. *Char-zánoo býthna*, To squat. *Char-sal*, A horse of four years old. *Char-soo*, A cross-road, two roads crossing each other. *Char-shánuh*, *adj.* Tough, hardy. *Charon shané chiṭ púṛna*, To fall at full length on the back. *Char-zurb*, *adj.* Sensible, intelligent (generally applied to slaves). *Char-góshuh*, *adj.* Square. *s. m.* A quadrangle. *Char-mughz*, *s. m.* A walnut; an earthen ball with which children play.

Chaṛ, چاڑ चाड़ *s. f.* Turf; a hurt, a wound, a knock; a lever.

Chá-ra, چارا *s. m.* Remedy.

Chár-ḍuh, چاردہ *adj.* Fourteen; (the moon) fourteen days old. *Charḍúhoom*, *adj.* Fourteenth.

Char-góo-na, چارگنا चारगुणा *adj.* Fourfold.

Char-kóob, چارقب (With four domes) any thing adorned with four domes, or knobs resembling domes; an article of dress so called.

Char-na-chár, چارناچار } *adv.* Certainly,
Char-o-na-chár, چاروناچار } inevitably, by force, right or wrong, nolens volens.

Chá-roo, چار चारु *adj.* Beautiful, pleasing, agreeable, elegant.

Chá-room, چارم *adj.* Fourth.

Char-pá-ee, چارپائی *s. f.* A bedstead, a bed; a litter for carrying the sick. *Charpaee pur púṛna*, To get sick.

Char-pá-yuh, چارپایہ *s. m.* A quadruped.

Chá-ruh, چارہ *s. m.* Remedy, cure, help, aid. *Charuh jóee*, Search for remedy. *Charuh-sázee*, Application of remedy. *Charuhi-kár*, Remedy,

redress. *Charuh-gúr*, Applying a remedy, curer. *Charuh-pizéer*, Curable.

Chá-ruh, چارہ चारह *s. m.* Forage, fodder, food for cattle, bait for fish; a young plant. *Charuh dálna*, To bait.

Chá-run, چارن चारण *s. m.* A dancer or mimick, a kind of bard, reciter or panegyrist.

Char-vák, چارواک चारवाक *s. m.* The head of a tribe of Atheists.

Chár-wa, چاروا *s. m.* A poney, a quadruped. *Charwa-dar*, *s. m.* A groom.

Char-yá-ree, چارياری *s. m.* A sect of Mahometans who venerate equally the four successors of Mahomet.

Chas, چاس चास *s. f.* Ploughing. *Chas kúrna*, and *Chasna*, To plough. *Chasa*, *s. m.* A ploughman, a husbandman.

Chásh-nee, چاشنی *s. f.* Flavour, taste, relish, a mixture of sweet and sour; a specimen, trial; sirup. *Chashneegéer*, An assayer of metals, a taster.

Chasht, چاشت *s. f.* The middle hour between sun-rise and the noon; also, what is eaten at that time, breakfast, a collation.

Chat, چاٹ चाट *s. f.* Longing, wish, relish, taste; habit, custom; a delicacy, bonne bouche. *Chat léna*, To lick up.

Chá-tee, چاٹی चाटी *s. f.* A churn.

Chá-toor, چاتر चातुर *adj.* Clever, cunning, sly, shrewd, wise, knowing; four.

Chát-na, چاٹنا चाटना *v. a.* To lick, to lap.

Chá-ṭuk, چاتک चातक *s. m.* A bird (Cuculus melanoleucos).

Chá-ṭur, چاتر चातर *s. m.* A large net, a seine.

Chá-wul, چاول चावल *s. m.* Rice (cleared of the husk and not dressed).

Che, چ or Cheem, called also *Jeem-i-farsee*, or *Jeem-i-ujumee*, the seventh letter of the Persian alphabet, sounds like ch in the English word much; it does not occur in Arabic; if used to denote a number, according to the *Ubjud*, it stands for 3, like (ج) *Jeem*. This letter corresponds to च (chu) in Sunscrit, and when aspirated, or with ह affixed, to छ (chhu).

Ché-chuk, چیچک *s. f.* The small-pox.

Chée-ḍuh, چیدہ *part. pass.* Gathered, picked, select.

Cheek, چیک चीक } *s. f.* Mud, slime.
Chée-kur, چیکڑ चीकड़ }

Cheekh, چیخ *s. f.* A scream, screech, &c. Lippitudo or blear-eyedness. *Cheekh-márna*, To scream, to screech, to cry. *Cheekhna*, *v. n.* To roar, to scream.

Chéekh-na, چیکھنا चीखना *v. a.* To taste.

Chéek-hoor, چیکھور चीखुर *s. m.* A squirrel.

Chée-kut, چیکٹ चीकट *s. f.* A mixture of oil and dust. *adj.* Greasy or dusty (as, cloth).

Cheel, چیل चील *s. f.* A kite (Falco cheela.)

Cheen, چین *part. act. (in comp.)* Gathering, picking, collecting; gatherer, picker. *s. f.* Fold, plait, wrinkle. *Cheen-ubróo hóna*, or, *Cheen-bujubéen hóna*, To frown. *Cheen pur cheen hóna*, To become wrinkled from fat. *Cheen dálna*, To crease. *Cheen léna*, To crumple. *Cheen mánna*, To acquiesce or submit to blame or loss. *s. m.* China.

Cheel-húr, چیلھڑ चीलहड़ *s. f.* A louse.

Chée-nee, چینی चीनी *s. f.* Sugar (coarse; being perhaps so named from *Cheen*, China, whence it might have been first brought to India; as, sugar-candy is called *misree*, apparently from *Misr*, Egypt).

Chée-nee, چینی *adj.* Belonging to, or produced in China, Chinese.

Cheenh, چینھ चीन्ह *s. m.* A mark, a token by which any thing is known.

Chéen-ha, چینھا चीन्हा *s. m.* An acquaintance.

Chéenh-na, چینھنا चीन्हना *v. a.* To know, to recognize.

Chéen-tee, چینٹی चींटी *s. f.* Small ant.

Chéenṭh-na, چینٹھنا चींथना *v. n.* To be bruised by being trod upon.

Cheé-nuh, چینہ Grain in general. *Cheenuh-dán*, The crop of a bird.

Chee-óon-ta, چیونٹا चीऊंटा *s. m.* Black ant.

Chee-óon-tee, چیونٹی चीऊंटी *s. f.* The diminutive of *Cheeoonta*.

Chee-óo-ra, چیوڑا चीऊड़ा *s. m.* Rice parched and eaten raw.

Chée-pur, چیپڑ चीपड़ *s.* Rheum of the eye.

Cheer, چیر चीर *s. m.* Rent, slit, strip; attire; tearing, rending, splitting, slitting. *Cheer nikúlna*, To break through troops. *s. f.* Cloth; a sort of covering or dress for women, clothes, attire.

Cheer, چیر चीर *s. f.* The pine tree (Pinus longifolia).

Chée-ra, چیرا चीरा *s. m.* Incision, cut, wound, slit; virginity; turband. *Cheera ootárna*, To deflower. *Cheera-bund*, A virgin.

Chéer-na, چیرنا चीरना *v. a.* To rend, tear, split, slit, cleave, harrow.

Chée-ruh, چیرہ चीरह *adj.* Powerful, bold, brave, valiant. *Cheeruh-ḍust*, Expert. *Cheeruh-ḍústee*, Expertness.

Chée-ruh, چیرہ चीरह *s. m.* A turband; virginity.

Chees-ṭán, چیستان *s. m.* An enigma, a riddle.

Chée-ṭa, چیتا चीता *s. m.* Painting; wish; understanding, wisdom; leopard or panther (Felis jubata; Hunting leopard); a medicinal plant (Plumbago zeylanica).

Chéeṭh-na, چیٹھنا चीठना *v. a.* To rend, to tear.

Chéeṭ-na, چیتنا चीतना *v. a.* To wish; to draw, to paint.

Chée-ṭul, چیتل चीतल *s. m.* A certain animal of the forest; (perhaps a leopard or panther, or some other spotted animal). *adj.* Spotted, variegated, speckled, (colour).

Cheez, چیز *s. f.* Thing, commodity. *Cheez-bust*, *s. f.* Chattels, baggage, furniture.

Chél-a, چیلا चेला *s. m.* A slave brought up in the house, a pupil.

Chemp, چینپ चेंप *s. m.* The acrid resin of fruits and trees.

Chén-a, چینا चेना *s. m.* Millet. (Panicum Italicum).

Cheṇ-chee, چینچی चेंची *s. f.* A needle-case.

Cheṇ-cheṇ kúr-na, چیں چیں کرنا चेंचें करना *v. n.* To chatter, chirp, murmur, grumble.

Cheṇch-péṇch, چینچ پینچ चेंचपेंच *s. m.* Brats.

Chéṇ-ra, چینڑا चेंड़ा *adj.* Young, little.

Chéo-lee, چیولی चेवली *s. f.* Silk (cloth).

Chép-na, چیپنا चेपना *v. a.* To stick together.

Cher-á-ee, چیرائی चेराई *s. f.* Slavery.

Chér-ee, چیری चेरी *s. f.* A slave-girl, a girl-servant.

Che-rý-ṭa, چیریٹا चीरेता *s. m.* The Gentian plant. (Gentiana *Cherayta*).

Chésh-ta, چیشٹا चेष्टा *s. f.* Application, endeavour, motion, exercise, search, appearance.

Cheṭ, چیت चेत *s. m.* Memory, remembrance, thought, perception, consciousness, circumspection.

Chéṭ-a, چیتا चेता *s. m.* An admonisher.

Chéṭ-na, چیتنا चेतना *v. a.* To remember, think of, advise, reflect, be aware, recover the senses. *s. f.* Action.

Chét-uk, چیتک चेटक *s. f.* A miracle; a deception.

Chéṭ-un, چیتن चेतन *s. m.* Reason, rationality, caution.

Chhachh, چھاچھ छाछ *s. f.* Buttermilk.

Chha-ḍán, چھادان छादान *s. m.* A water-bag.

Chhá-ee, چھائی छाई *s. f.* Ashes.

Chhá-eeṇ, چھائیں छाईं *s. f.* Discoloration.

Chhá-gul, چھاگل छागल *s. f.* A leathern bottle with a spout to it, a goat-skin. *s. f.* A goat.

Chháj, چھاج छाज *s. m.* A kind of basket used in winnowing or clearing grain.

Chháj-na, چھاجنا छाजना *v. n.* To thatch. To befit, to become.

Chhak, چھاک छाक *s. f.* Luncheon. *s. m.* Ready prepared food carried out by labourers and husbandmen when they proceed to their daily work.

Chhák-na, چھاکنا छाकना *v. a.* To clear the water of a well, &c.

Chhal, چھال छाल *s. f.* Peel, skin, rind, bark. *Chhal oṭárna*, To peel, to decorticate.

Chhá-la, چھالا छाला *s. m.* A blister, pustule, pimple, skin.

Chhá-li-ya, چھالیا छालिया *s. f.* A kind of betel-nut.

Chhan, چھان छान *s. f.* A roof, a frame of bamboo for thatching.

Chhá-na, چھانا छाना *v. a.* To thatch, to shade, to cover, to roof, to spread. *Chha-jána*, To spread, to lie. *Chha léna*, To cloud, overspread, darken.

Chhan-bin-án, چھان بنان छान बिनान *s. m.* Investigation.

Chhanḍ, چھانڈ छांद *s. f.* A tether, a trammel, a net.

Chhán-ḍa, چھاندا छांदा *s. m.* Share, part (among *fukeers*).

Chhánḍ-na, چھاندنا छांदना *v. a.* To tether, to fasten, to tie.

Chhánd-na, چھاندنا छांडना *v. a.* To emit; to leave, let go, release, forsake, abandon, to lose, to vomit.

Chhaṇh, چھانہہ छांह *s. f.* Shade, shadow; the reflection of any object in a mirror, &c. *Chhaṇh-baṇh*, *s. f.* Auspices.

Chhaṇ-há-ra, چھانہارا छांहारा *adj.* Umbrageous.

Chhán-na, چھاننا छान्ना *v. a.* To strain, to sift; to search. *Chhan léna*, To cull, to select. *Chhan márna*, To search, to rummage.

Chhant, چھانٹ छांट *s. f.* Refuse; parings,

n̤	o	oo	oo̤	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

&c. selection, fashion of clothes. *Chhant kúrna*, To vomit, to disgorge. *Chhant léna*, To select. *Chhant-chhutáo*, Retrenchment.

Chhánt-na, چھانٹنا छांटना *v. a.* To vomit; to separate the husk from grain by pounding it in a mortar; to pare, clip, prune, lop, trim, dress, select, vomit.

Chhán-tun, چھانٹن छांटन *s. f.* Cutting, slip, chip.

Chhá-nus, چھانس छानस *s. f.* Chaff.

Chhá-on, چھاوں छांव *s. f.* Shade, shadow.

Chháo-nee, چھاونی छावनी *s. f.* Cantonments, barracks or huts for soldiers; thatching, the act of thatching.

20 Chhap, چھاپ छाप *s. f.* Stamp, print, copy, a seal, impression.

21 Chhá-pa, چھاپا छापा *s. m.* Edition, print, seal, &c. *Chhape-khánuh*, Printing office. *Chhape-wála*, Printer.

22 Chháp-na, چھاپنا छापना *v. a.* To print, to stamp.

Chhar, چھار छार *s. f.* Ashes, dust; a large clod of earth.

Chhar, چھاڑ छाड़ *s. f.* A bank of a river. *Chahr chitthee*, *s. f.* A permit, a pass.

Chhar-chhur-él-a, چھاڑ چھڑیلا छाड़ छड़ेला *s. m.* A medicinal herb.

Chhá-roo, چھارو छारू *s. m.* The thrush (disease), blister.

Chhaṭ, چھات छात *s. f.* Roof.

Chhá-ṭa, چھاتا छाता *s. m.* A large umbrella.

Chhá-ṭee, چھاتی छाती *s. f.* An umbrella.

Chhá-ṭee, چھاتی छाती *s. f.* Breast, dug. *Chhaṭee-bhur*, Breast-high. *Chhaṭee bhur-ánu*, To weep. *Chhaṭee bhur-jána*, To be chest foundered. *Chhaṭee pur púṭṭhur rúkhna*, To have patience. *Chhaṭee pur moong ḍúlna*, (lit. to grind pulse on the breast) to do any thing in presence of another person by which he is vexed. *Chhaṭee phútnee*, To break the heart with grief or sorrow, to sympathize. *Chhaṭee pésina*, To regret, repent, lament. *Chhaṭee thúkna*, To encourage; to assure. *Chhaṭee thúndee húna*, To be pleased or overjoyed. *Chhaṭee júlna*, To have the heart burn; lament. *Chhaṭee ka púṭṭhur*, Nuisance, pest. *Chhaṭee ka jum* (lit. the destroyer of the heart) is applied to a person or thing the presence of which is unpleasant, a pest, a nuisance. *Chhaṭee khólkur mílna*, To meet frankly. *Chhaṭee gudránee*, The breast to swell (in young women). *Chhaṭee lugána*, To lament, to grieve. *Chhaṭee lugána*, or, *Chhaṭee se lugána*, To fondle. *Chhaṭee nikálkur chúlna*, To stalk, to strut.

Chhá-ya, چھایا छाया *s. m.* Apparition, spectre; shade; (met.) somewhat resembling; a mode in music.

Chha-yá-nut, چھایانٹ छायानट *s. m.* Name of a *rag* or musical mode.

Chhed, چھید छेद *s. m.* A hole, an orifice.

Chhéd-na, چھیدنا छेदना *v. a.* To pierce, to bore.

Chhee, چھی छी *interj.* Tush! tut! fy!

Chhéechh-ra, چھیچھڑا छीछड़ा *s. m.* The skinny and rejected part of meat, a piece of flesh.

Chhée-ḍa, چھیڈا छीड़ा *adj.* Thin, not close (said of a person or animal whose legs are much separated).

Chhéej-na, چھیجنا छीजना *v. n.* To decrease, to pine away.

Chhée-ka, چھیکا छीका *s. m.* A sling for carrying baskets, &c.

Chhéel-na, چھیلنا छीलना *v. a.* To peel, to skin, to excoriate, to pare, to erase, to scrape. *Chheelna-chhálna*, or, *Chheel chhal kúrna*, *v. a.* To pare, peel, &c.

Chhée-lun, چھیلن छीलन *s. f.* Parings.

Chhée-mee, چھیمی छीमी *s. f.* A pod, legume, husk.

Chheen, چھین छीण *adj.* Wasted, decayed; slight, slender, little.

Chhéench-na, چھینچنا छींचना *v. a.* To throw out water.

Chheenk, چھینک छींक *s. f.* Sneezing, sneeze. *Chhenk lánewala*, A sternutatory (medicine).

Chhéen-ka, چھینکا छींका *s. m.* A network of strings or cords to hang any thing on, the cords of a *buhungee*.

Chhéenk-na, چھینکنا छींकना *v. n.* To sneeze.

Chhéen-na, چھینا छीना *v. a.* To snatch, pull, tear, pluck, rob. *Chheena-chhánee kúrna*, To scramble. *Chheen léna*, To snatch up, acquire, take possession of, seize.

Chheent, چھینٹ छींट *s. f.* Chintz.

Chhéen-ta, چھینٹا छींटा *s. m.* Shot, spot, splash. *Chheenta márna*, To sprinkle.

Chheep, چھیپ छीप *s. f.* Discoloration or spot on the skin; fishing-rod; the act of a buffalo's pushing with his horn.

Chhée-pee, چھیپی छीपी *s. m.* A cloth-printer.

Chhéep-na, چھیپنا छीपना *v. a.* To print cloths; to push with the horn as a buffalo; to draw up the rod in fishing.

Chheer, چھیر छीर *s. m.* Milk.

Chheet, چھیٹ छीट *s. f.* Spot, splash, chintz.

Chheet-na, چھیٹنا छीटना *v. a.* To scatter, to sprinkle.

Chhée-ṭur, چھیٹر छीतर *s. m.* Brogue, shoe.

24 Chhék-na, چھیکنا छेकना *v. a.* To stop, &c.

Chhem, چھیم छेम *s. f.* Welfare. *Chhém-kóo-shul, s. f.* Welfare.

Chhem-un-kúr-ee, چھیمنکری छेमनकरी *s. f.* A sort of kite (Falco ponticerianus).

Chhén-a, چھینا छेना *s. m.* Curd; a small kind of cymbal.

Chhénch-na, چھینچنا छेंचना *v. a.* To mince, to hack, to pound.

Chhén-ee, چھینی छेनी } *s. f.* A chisel,
Chhéo-nee, چھیونی छेवनी } punch, piercer.

Chhenk, چھینک छेंक *s. f.* } Sequestra-
25 Chhen-káo, چھینکاو छेंकाव *s. m.* } tion of goods. *Chhenk léna,* To confiscate.

Chhénk-na, چھینکنا छेंकना *v. a.* To detain, to prevent, to stop, to retain, to bar, to restrain.

Chhenk-wý-ya, چھینکویا छेंकवैया *s. m.* A confiscator.

Chhéo, چھیو छेव *s. m.* A mark, a piece of wood cut off. *Chheo márna,* To line out, mark.

Chhéo-na, چھیونا छेवना *v. a.* To pierce or to bleed a *tar* tree, to extract *taree;* to mark.

Chheṛ, چھیڑ छेड़ *s. f.* The act of irritating, vexing, &c. *Chheṛ chhaṛ,* or *Chheṛ khánee, s. f.* Stricture, animadversion; the act of vexing, provoking, exciting, &c.

Chhéṛ-a, چھیڑا छेड़ा *s. m.* Touch, &c.

Chhér-ee, چھیری छेरी *s. f.* A goat.

Chhér-na, چھیرنا छेरना *v. a.* To have a bad digestion.

Chhéṛ-na, چھیڑنا छेड़ना *v. a.* To irritate, vex, fret, trouble, abuse, aggress, touch, handle, stir up, interrupt; to play on a musical instrument.

Chheṭr, چھیٹر छेत्र *s. m.* A geometrical figure; field, land, plantation; a sacred or holy place (as Benares, &c). *Chheṭr-phul, s. m.* The measurement (or superficial contents) of a field, of a triangle or other geometrical figure.

Chhé-wa, چھیوا छेवा *s. m.* Spaces, comma, &c.

Chhé-wur, چھیور छेवर *s. m.* Cuticle, skin.

Chhíchh-la, چھچھلا छिछला *adj.* Shallow. *Chhichhlee, s. f.* Shallowness.

Chhíchh-lee, چھچھلی छिछली *s. f.* The play of ducks and drakes.

Chhich-hó-ṛa, چھچھوڑا छिछोड़ा *adj.* Trifling, puerile, airy.

Chhichh-ṛa, چھچھڑا छिछड़ा *s. m.* The prepuce.

Chhích-ṛa, چھچڑا छिचड़ा *s. m.* Sink, slough (of a wound), skin.

Chhich-ṛýl, چھچڑیل छिचड़ैल *adj.* Lean, skinny.

Chhiḍ-á-na, چھیداتا छिदाना *v. a.* To cause to pierce, to perforate.

Chhíḍ-na, چھیدنا छिदना *v. n.* To be pierced or bored.

Chhík-oo-nee, چھیکنی छिकुनी *s. f.* Wand, stick.

Chhíl-ka, چھلکا छिलका *s. m.* Crust, husk, shell, peel, scale, rind, bark, skin. *Chhilka ootárna,* To blanch, to peel.

Chhíl-luṛ, چھلڑ छिलड़ *s. m.* The husk of *chuna.*

Chhíl-na, چھلنا छिलना *v. n.* To be excoriated.

Chhím-a, چھما छिमा *s. f.* Pardon, quarter, forgiveness, absolution. *Chhima-jog, adj.* Pardonable. *Chhima kúrna,* To pardon, forgive.

Chhin, چھن छन *s. m.* A moment or instant. *Chhin-biḍhúns, adj.* Fading, frail, passing away quickly. *Chhin-bhur men,* In a moment.

Chhin-ál, چھنال छिनाल *s. f.* A harlot, a prostitute. *Chhinal-pun,* or —*púna, s. m.* Whoredom, prostitution. *Chhinala, s. m.* Fornication. *Chhinala kúrna,* To whore.

Chhin-á-na, چھناتا छिनाना *v. a.* To seize, snatch, pluck, &c.

Chhin-áo, چھناو छिनाव *s. m.* Seizure.

Chhin-ék, چھنیک छनेक *adv.* A little while.

Chhín-goo-lee, چھنگلی छिंगुली *s. f.* The little finger.

Chhiṇ-ká-na, چھنکانا छिंकाना } *v. a.* To
Chhink-wá-na, چھنکواتا छिंकवाना } cause to stop, to cause to seize, to cancel, to strike out.

Chhín-uk-na, چھنکنا छिनकना *v. a.* To winnow, to sift. *v. n.* To go away offended. 25

Chhín-ul-a, چھنلا छिनला *s. m.* A fornicator.

Chhin-wá-na, چھنواتا छिनवाना *v. a.* To cause to snatch.

Chhíp-a, چھپا छिपा *adj.* Close, hidden, concealed. *Chhipa ráhna,* To abscond. *Chhipa chhípee, adv.* Underhand, secretly.

n̲	o	oo	oo̲	ou̲	ṛ	t	u	w	y	y	zh
box	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Chhip-á-na, छिपाना
Chhoo̲-pá-na, چھپانا छुपाना
Chhup-á-na, छपाना } *v. a.* To conceal, to hide.

Chhíp-ka, چھپکا छिपका *s. m.* Sprinkling.

Chhip-kee, چھپکی छिपकी
Chhip-kúl-ee, چھپکلی छिपकली } *s. f.* A lizard.

Chhíp-na, छिपना
Chhúp-na, چھپنا छपना
Chhóop-na, छुपना } *v. n.* To be concealed, hidden, to be absent, to disappear, lurk. *Chhip jána,* To retire, withdraw.

Chhiṛ-ká-na, چھڑکانا छिड़काना *v. a.* To cause to sprinkle.

Chhiṛ-káo, چھڑکاو छिड़काव *s. m.* Sprinkling, watering.

Chhíṛ-na, چھڑنا छिड़ना *v. n.* To be touched, excited, played on.

Chhiṛ-úk-na, چھڑکنا छिड़कना *v. a.* To sprinkle. *Chhiṛuk kur béchna,* To sprinkle water on stale or faded vegetables or fruits to make them appear fresh; to puff off goods.

Chhiṛ-uk-wá-na, چھڑکوانا छिड़कवाना *v. a.* To cause another to sprinkle.

Chhíṭ-ee, چھیٹی छिटी
Chhí-ṭi, چھیٹ छिटि } *s. f.* The earth. *Chhiṭee-chhán,* Covering the earth, prostrate on the ground. *Chhiṭee chhan hóna, v. n.* To be dispersed or scattered.

Chhit-ká-na, چھٹکانا छिटकाना *v. a.* To dissipate, to disperse, to squirt, to scatter, to desert.

Chhít-kee, چھٹکی छिटकी *s. f.* Small shot, speck. *Chhitkee déna,* To flecker, to spot, to mark with strokes or touches. *Chhitkee dálna,* To splash. *Chhitkee kúrna,* or *lugána,* To spot, to speck, &c.

Chhit-kún-ee, چھٹکنی छिटकनी *s. f.* A bolt.

Chhiṭ-rá-na, چھیٹرانا छितराना *v. a.* To scatter; to spread.

Chhíṭ-ree, چھیٹری छितरी *s. f.* A small basket without lid or handle.

Chhit-úk-na, چھٹکنا छिटकना *v. n.* To be scattered or dissipated, to spread. *Chhitukna chándnee ka,* The diffusion of moonlight.

Chhó-a, چھوا छोआ *s. m.* Treacle.

Chhó-chho, چھوچھو छोछो *s. f.* A nurse; bosom. *Chhochho kúrna,* To fondle.

Chhoh, چھوہ छोह *s. m.* Affection; anger. *Chhohee, adj.* Affectionate; angry.

Chhóh-ra, چھوہڑا छोहड़ा
Chhók-ra, چھوکرا छोकरा } *s. m.* A boy, a child.

Chhók-ree, چھوکری छोकरी *s. f.* A girl.

Chhól-na, چھولنا छोलना *v. a.* To pare, to scrape. *Chholnee, s. f.* A scraper.

Chhónch-hee, چھونچھی छोंछी *s. f.* Bodkin, case for needles; a small cup for children.

Chhónch-la kúr-na, چھونچلا کرنا छोंचला करना *v. a.* To fondle.

Chhó-nee, چھونی छोणी *s. f.* The earth.

Chhoṇk, چھونک छोंक *s. f.* Seasoning, relish.

Chhóṇ-kun, چھونکن छोंकन *s. m.* Spices with which food is seasoned.

Chhoo-á-na, چھوانا छुआना *v. a.* To cause to touch, &c.

Chhoo-á-nee, چھوانی छुआनी *s. f.* Candle given to a lying-in woman.

Chhóoch-ha, چھوچھا छूछा *adj.* Empty, hollow. *s. m.* Conjuration.

Chhóoch-hee, چھوچھی छूछी *adj.* Contemptible, despicable, mean. *s. f.* A pipe, a tube, canula.

Chhóochh-la, چھوچھلا छूछला *adj.* Foolish, silly, empty.

Chhóochh-lee, چھوچھلی छुछली *s. f.* The play of a dog or cat with game, &c.

Chhoochh-wá-na, چھوچھوانا छुछवाना *v. a.* To conjure, to exorcise.

Chhoo̲ch-kár-na, چھوچکارنا छुचकारना *v. a.* To drive away contemptuously; to set on or encourage a dog.

Chhoo̲-chhóon-ḍur, چھوچھوندر छुछूंदर *s. f.* Mole, musk-rat, (Sorex cærulescens); squib. *Chhoo̲chhoonḍur chhórna,* To backbite, calumniate, excite resentment.

Chhóo̲-ḍha, چھودھا छुधा *s. f.* Hunger.

Chhoo̲ḍr, چھودر छुद्र *adj.* Mean, low, little, trifling.

Chhóo-ee, چھوئی छूई *s. f.* Chalk.

Chhoo̲-há-na, چھوہانا छुहाना *v. a.* To white-wash.

Chhoo̲-há-ra, چھوہارا छुहारा *s. m.* A date (Phœnix dactylifera).

Chhoo̲-há-wut, چھوہاوٹ छुहावट *s. f.* Touch.

Chhóo-kee, چھوکی छूकी *s. f.* A gnat.

Chhoo̲-lá-na, چھولانا छुलाना *v. a.* To cause to touch.

Chhoo̲l-chhoo̲-lá-na, چھولچھولانا छुलछुलाना
Chhoo̲-lúk-na, چھولکنا छुलकना } *v. a.* To make water slowly (as mares, &c. in heat).

Chhóo̲l-loo, چھولو छूछू *adj.* Boyish, silly.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Chhoo-lóh-la, چھولہلا / Chhoo-lóoh-la, چھولہلا چھولہلا / چھولہلا *adj.* Puerile, finical, boyish.

Chhóo-na, چھونا छूना *v. a.* To touch, to meddle with, to feel.

Chhóong-li-ya, چھونگلیا छुंगलिया *s. f.* The little finger.

Chhóo-ra, چھورا छुरा *s. m.* A large knife, an amputating knife; a razor. *Chhoora chhóoree, s. f.* Snick and snee, fighting with knives.

Chhoo-ṛá-na, چھوڑانا छुड़ाना *v. a.* To set free, deliver, dismiss, separate, except.

Chhoo-ṛá-wa, چھوڑاوا छुड़ावा *s. m.* Deliverer, setter free.

Chhóo-ree, چھوری छुरी *s. f.* A knife, scalpel. *Chhoore ṭule ḍum léna,* To be patient in difficulties. *Chhoore-kutáree, s. f.* Snick and snee, fighting with knives; quarrel.

Chhoo-róu-ṭee, چھوروتی छुड़ौती *s. f.* Ransom.

Chhoor-wá-na, چھوروانا छुड़वाना *v. a.* To cause to let go, to cause to set free.

Chhoot, چھوٹ छुट *adv.* But, except, save. (In compos.) little, small; as *Chhoot-bhýa, s. m.* Middling class of people. *Chhootpúna, s. m.* Childhood.

Chhooṭ, چھوٹ छूत *s. f.* Defilement; contamination, touch.

Chhoot, چھوٹ छूट *s. f.* Remission, leaving; striking off hand or playing loose in fencing; radiance or splendour of jewels, reflection of a mirror, &c.; giving money off hand or at will to jugglers, &c. at entertainments.

Chhoo-tán, چھوتان छुटान *s. f.* Leisure, time.

Chhoo-tá-pa, چھوتاپا छुटापा *s. m.* Littleness.

Chhoot-ká-na, چھوٹکانا छुटकाना *v. a.* To release, to set at liberty.

Chhoot-ká-ra, چھوٹکارا छुटकारा *s. m.* Exemption, liberty, liberation, disengagement.

Chhoot-khél-a, چھوٹکھیلا छुटखेला *adj.* Dissolute. *Chhootkhelee, s. f.* Dissoluteness.

Chhoot-kúr-a, چھوٹکرا छुटकरा *s. m.* Deliverance.

Chhóot-na, چھوٹنا छुटना *v. n.* To be adrift, to be discharged, to be got rid of, to escape, to be liberated, to be loose, to be dishevelled (the hair). To escape, cease, get loose, leave, remain, slip away, to be discharged, dismissed.

Chhóot-tee, چھوٹی छुट्टी *s. f.* Leave, discharge, time, leisure, cessation, disengagement, permission, freedom.

Chhoo-ṭúh-ra, چھوٹھرا छुतहरा *adj.* Defiled by touching, foul, corrupt, polluted (applied to vessels, dishes, &c).

Chhoo-wáo, چھواو छुवाव *s. m.* Resemblance, likeness.

Chhop, چھوپ छोप *s. m.* A coat of paint, &c. *Chhop-chhap kúrna,* To shuffle up; to plaster or repair a wall, &c.

Chhóp-na, چھوپنا छोपना *v. a.* To fill up, to shut, to paint, to dye.

Chhor, چھور छोर *s. m.* Border; edge; end; a tow-boat.

Chho-ráo, چھوڑاو छोड़ाव / Chhó-ṛa, چھوڑا छोड़ा / Chho-ṛá-wa, چھوڑاوا छोड़ावा *s. m.* Release, omission, leaving, sparing, letting go.

Chhóṛ-na, چھوڑنا छोड़ना *v. a.* To let go, emit fire, forgive, forsake, desert, loose, omit, pardon, release, shoot (a gun, &c.) spare, abandon, abstain, breathe.

Chhoṭ, چھوٹ छोत *s. f.* Impurity, defilement.

Chhó-ta, چھوٹا छोटा *adj.* Little, &c. *Chhota búṛa, adj.* Varied, variegated, various, great and small. *Chhotáee, s. f.* Smallness.

Chhóuk-na, چھوکنا छोकना *v. a.* To scramble. *Chhoukun, s. m.* A scrambler.

Chhóu-na, چھونا छौना *s. m.* Young of any animal.

Chhóu-nee, چھونی छौनी *s. f.* Cantonments, barracks.

Chhóunk-na, چھونکنا छौंकना *v. a.* To season.

Chhour, چھور छौर *s. m.* The shaving of the head or beard.

Chhub, چھب छब *s. f.* Beauty, splendour, shape, form, figure. *Chhub ṭubhée, s. f.* Handsomeness. *Chhubi-chheen, adj.* Small in shape, deficient in splendour.

Chhub-ée-la, چھبیلا छबीला *adj.* Handsome, comely.

Chhub-ṛa, چھبڑا छबड़ा *s. m.* A sort of basket.

Chhuch-húṛ-ee, چھچھڑی छछड़ी *s. f.* The root of a certain tree (of the phapond).

Chhuḍ-ám, چھدام छदाम *s. m.* (In money) six *dam*, or the fourth part of a *pysa*.

Chhú-ee, چھئی छई *s. f.* Consumption. A thatched roof on a boat; a stuffed pad to prevent bullocks being hurt when loaded. *adj.* Abolished.

Chhúg-oo-nee, چھگنی छगुनी *s. f.* Child's coral.

Chhúg-ree, چھگری छगरी *s. f.* A small goat.

n	o	oo	oo	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Chhuh, چھ छ *adj.* Six, *Chhuh saṭ,* Trick, cheat, juggle.

Chhuj, چھج छज *adj.* Bushy.

Chhúj-ja, چھجا छज्जा *s. m.* Gallery; the expanded branches of a tree.

Chhuk-á-ee, چھکائی छकाई *s. f.* Satiety.

Chhuk-á-na, چھکانا छकाना *v. a.* To pamper, cloy, satiate; to chastise.

Chhúk-ka, چھکا छक्का *s. m.* The sixth (at cards, &c.); a cage with a net attached to it. *Chhukka púnja kúrna,* To deceive, to play tricks.

Chhúk-na, چھکنا छकना *v. n.* To be content or satiated; to be afflicted, harassed, astonished.

Chhúk-ṛa, چھکڑا छकड़ा *s. m.* A kind of carriage, a cart.

Chhuk-ṛá-na, چھکڑانا छकड़ाना *v. a.* To slap, to cuff. *Chhukkur, s. f.* A slap, blow, cuff.

Chhul, چھل छल *s. m.* Fraud, trick, deception, knavery, artifice, evasion, excuse, subterfuge, pretence. *Chhul bul, s. m.* Force and fraud, stratagem, artifice, trick. *Chhul-chhiḍr, s. m.* Plot, stratagem. *Chhul-chhiḍree, adj.* Deceitful, fraudulent.

Chhul-áng, چھلانگ छलांग *s. f.* Skipping, jumping, a spring or leap. *Chhulangeṇ márna,* To spring, to jump.

Chhul-á-wa, چھلاوا छलावा *s. m.* Ignis fatuus.

Chhul-chhul-á-hut, چھلچھلاہٹ छलछलाहट *s. f.* Murmur. *Chhúlchhulána, v. a.* To murmur.

Chhúl-ee, چھلی छली *adj.* Deceitful, fraudulent, betrayer, artful, treacherous, false, perfidious.

Chhul-ká-na, چھلکانا छलकाना *v. a.* To spill.

Chhúl-la, چھلا छल्ला *s. m.* A ring (ornamental). *Chhulleḍar, adj.* Annular.

Chhúl-na, چھلنا छलना *v. a.* To deceive, cheat, evade, make excuses.

Chhúl-nee, چھلنی छलनी *adj.* Battered. *s. f.* A sieve. *Chhulnee kúrna,* To batter.

Chhul-ó-ree, چھلوری छलोरी *s. f.* A whitlow, a blister.

Chhúl-uk, چھلک छलक *s. f.* Running over.

Chhúl-uk-na, چھلکنا छलकना *v. n.* To be spilt, to overflow.

Chhul-úng-na, چھلنگنا छलंगना *v. n.* To skip.

Chhum-chhum-á-na, چھمچھمانا छमछमाना *v. n.* To shine, to glitter; to sound.

Chhúm-na, چھمنا छमना *v. a.* To pardon, to forgive.

Chhun, چھن छन } *s. m.* A moment or in-
Chhin, छिन } stant.

Chhun, چھن छन *s. m.* A sound made by the falling of a drop of water upon a warm plate.

Chhun-ák, چھناک छनाक *s. m.* The sound of a drop of water falling on a hot plate, the sound of the breaking of earthen ware.

Chhun-chhun-á-na, چھنچھنانا छनछनाना *v. n.* To simmer; to sound; to smart, to pain.

Chhuṇd, چھند छंद *s. m.* Measure of verses; a measure (in music).

Chhuṇd-búnd, چھندبند छंदबंद *s. m.* Trick, cheating, deceiving.

Chhún-ḍee, چھندی छंदी *adj.* Deceitful.

Chhúṇd-na, چھندنا छंदना *v. n.* To be tied.

Chhuṇ-há-ee, چھنہائی छंहाई *s. f.* Shadiness.

Chhún-ik, چھنک क्षणिक *adj.* Perishable, temporary, momentary, inconstant, uncertain.

Chhun-ká-hut, چھنکاہٹ छंकाहट *s. f.* Concentration, causing to strain.

Chhun-ká-na, چھنکانا छंकाना *v. a.* To concentrate, to cause to strain.

Chhún-na, چھننا छन्ना *v. n.* To be strained. *s. m.* A sieve, a cloth through which any thing is sifted.

Chhun-tá-ee, چھنٹائی छंटाई *s. f.* Cleaning or separating (grain, &c.); the price paid for cleaning.

Chhun-táo, چھنٹاو छंटाव *s. m.* Detachment on forage; beating rice to clear it from the husk.

Chhúnt-na, چھنٹنا छंटना *v. n.* To grow thin; to diminish; to be extracted or separated. *Chhuntwána, v. n.* To cause to clean rice; to cause to select, prune, lop, clip.

Chhup, چھپ छप *s. m.* Squash. *Chhup chhup,* The sound occasioned by water when struck with the hand.

Chhup-á-ee, چھپائی छपाई *s. f.* Edition, the price of printing, the act of printing.

Chhup-á-ka, چھپاکا छपाका *s. m.* The sound produced by striking water.

Chhup-ká-na, چھپکانا छपकाना *v. a.* To dash or throw water.

Chhúp-na, چھپنا छपना *v. n.* To be printed.

Chhúp-pur, چھپر छप्पर *s. m.* A thatched roof. *Chhuppurbúṇd, s. m.* A thatcher. *Chhuppurbúṇdee, s. f.* Thatching.

Chhup-pur-khút, چھپرکھٹ छप्पर खट *s. m.* A bedstead with curtains.

Chhúp-ree, چھپری छपरी *s. f.* Puddle.

Chhup-úy, چھپئی छपै *s. m.* A kind of measure of Hindee verse.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Chhur, چھر हर *s. f.* Spikenard; shaft, pole, pike, staff, flag.

Chhur, چھڑ हड़ *s. f.* The pole of a spear; a spikenard.

Chhúṛa, چھڑا हड़ा *s.m.* An ornament made of pearls worn in the ears. *adj.* Alone.

Chhur-chhó-bee, چھرچھوبی हरछोबी *s. f.* Jakes, a necessary.

Chhúṛ-ee, چھڑی हड़ी *s. f.* A switch, cane, wand; a procession of the followers of *Shah Mudar.*

Chhuṛ-ée-la, چھڑیلا हड़ीला *s. f.* A kind of fragrant moss.

Chhur-ín-ḍa, چھرندا हरिन्दा *adj.* Alone, single, free, (not burdened, as a traveller not having a load).

Chhúṛ-na, چھڑنا हड़ना *v. a.* To beat rice, to separate the husk from it.

Chhúr-ra, چھرا हर्रा *s. m.* Small shot.

Chhuṭ, چھت छत *s. f.* A roof, a cloth stretched across the roof of a room, a platform. *Chhuṭ-bunána, — pátna,* or, *— lugána, v. a.* To ceil, to cover the inner roof of a building.

Chhút-a, چھٹا छटा *s. f.* Splendour, brilliancy, lustre, refulgence, a glory.

Chhut-áṇk, چھٹانک छटांक *s. f.* The sixteenth part of a *seer,* two ounces.

Chhuṭh, چھٹھ छठ *s. f.* The sixth lunar day.

Chhút-ha, چھٹھا छठा *adj.* Sixth.

Chhút-hee, چھٹھی छठी *adj. f.* Sixth. *s. f.* A religious ceremony performed on the sixth day after childbirth. *Chhuthee ka ḍool yaḍ ḍilána,* To correct or chastise.

Chhút-na, چھٹنا छटना *s. m.* A kind of sieve. *v. n.* To decay, to separate, to be pruned, to be picked out.

Chhuṭ-nár, چھٹنار छटनार *adj.* Bunchy, flat.

Chhut-put-án-a, چھٹپٹانا छटपटाना *v. n.* To toss, to tumble about.

Chhuṭr, چھتر छत्र *s.m.* An umbrella. *Chhuṭr-púṭi,* or, *Chhuṭr-ḍháree, s. m.* One entitled to carry an umbrella, *i. e.* a raja, prince, &c.; a house set apart for the charitable entertainment of strangers, guests, &c.

Chhúṭ-ree, چھتری छतरी *s.f.* A tester, a small umbrella; a frame made of bamboos for pigeons to settle upon. *s. m.* The second of the four Hindoo casts.

Chhuṭ-rún-ee, چھترنی छत्रणी *s.f.* A female of the *Chhutree* cast.

Chhuṭ-ṭée-see, چھتیسی छतीसी *adj.f.* Prude, prudish.

Chhu-tu-há, چھٹہا छटहा *adj.* Waspish, peevish.

Chú-vi, چھوی छवि *s. f.* Beauty, splendour, brilliance.

Chhu-wý-ya, چھویا छवैया *s. m.* A thatcher.

Chhuy, چھی छय *s. f.* Mortality, frailty. *Chhuyróg,* Consumption.

Chhú-ya, چھیا छया *s. m.* Victim; shade, shadow; a boy.

Chhyl, چھیل छैल } *s. m.* A fop, a beau.
Chhý-la, چھیلا छैला } *Chhyla-pun, s. m.* Spruceness. *Chhyl-chikniya, s. m.* A coxcomb, a fop.

Chíb-il, چبل चिबिल } *adj.* Unpolite,
Chib-íl-la, چبلا चिबिल्ला } childish, boyish. *Chibilla-pun,* Boyishness.

Chich-ín-da, چچندا चिचिंडा *s. m.* A vegetable (Beta vulgaris).

Chich-i-yá-na, چچیانا चिचियाना *v. n.* To squeak, shriek, bleat.

Chích-ṛee, چچڑی चिचड़ी *s. f.* A tick or louse (of dogs and sheep).

Chích-ṛhee-khýṇch-na, چچڑی کھینچنا चिचड़ी खैंचना *v. n.* To scrawl, to score.

Chi-góo-nu-gee, چگونگی *s. f.* Circumstance, manner.

Chi-góo-nuh, چگونہ *adv.* How? of what kind?

Chih, چہ *pron. interrog.* What? which, what; as, because.

Chi-hík-na, چہکنا चिहिकना *v. n.* Warbling of the nightingale, &c. *s. m.* The sound of fireworks.

Chíh-la, چہلا चिहला *s. m.* Mud, ooze, slime; a splinter of wood. *Chihla nikúlna,* To fatigue, to be tired. *Chihla kúrna,* To split to pieces.

Chíh-loom, چہلم *adj.* Fortieth, the fortieth day (of mourning, &c).

Chih-lú-ha, چہلوہا चिहलूहा *adj.* Splashy, muddy, slimy.

Chíh-ruh, چہرہ *s. m.* Face, visage, countenance, air; descriptive roll. *Chihruh likhna.* To write a descriptive roll (of soldiers, &c.) *Chihruh likhána,* To enlist, take service and horses. *Chihruhi-hal,* State of circumstances. *Chihruh-kooshée,* Display.

Chí-hul, چہل *adj.* Forty. *Chihul-ṭuh, s.f.* Coat of mail. *Chihul suṭóon,* or, *Chihul munár, n. prop.* Persepolis. *Chihul-ḍíḍmoe, s.f.* Walk,

ramble; a custom at the funerals of Mahometans, of stepping back forty paces from the grave and again advancing to it before reading the service over; pacing.

Chiḳ, چق *s. f.* A skreen made of split bamboos.

Chik, چک चिक *s. f.* A pain in the loins.

Chik-á-ra, چکارا चिकारा *s. m.* A kind of antelope found on the banks of the Jumna; a kind of fiddle.

Chik-á-ree, چکاری चिकारी *s. f.* An insect like a musquito; smut.

Chi-ká-ree, چکاری *adj. f.* Useless, contemptible, worthless.

Chiḳ-ár-na, چکارنا चिकारना *v. n.* To squeak.

Chi-ká-ruh, چکارہ *adj.* Useless.

Chik-hóo-ree, چکھوری चिखुरी *s. f.* A squirrel.

Chík-hoor-na, چکھرنا चिखुरना *v. a.* To weed.

Chik-hoo-run, چکھرن चिखुरन *s.* Weed.

Chík-iṭ-sa, چکتسا चिकित्सा *s. f.* Attendance of a physician on a patient, application of remedies, physicking. *Chikiṭsuk*, A physician.

Chík-kee, چکی चिक्की *s. f.* A rotten betel-nut.

Chik-kut, چکٹ चिकट *adj.* Filthy, covered with grease and dirt.

Chík-na, چکنا चिकना } *adj.* Clean, polished;
Chík-kun, چکن चिक्कन } beautiful (person).

greasy; oily; incontinent, lewd, wanton. *Chikna-básun* or, — *ghúra búnna*, To be incontinent, incorrigible, deaf to admonition. *Chikna-chánda*, *adj.* Beautiful. *Chiknee-jóroo*, *s. f.* A slippery wife. *Chiknee-soopáree*, *s. f.* A kind of betelnut prepared by boiling. *Chiknee-sóruṭ*, Prosperous, affluent, flourishing. *Chiknee-míttee*, *s. f.* Clay.

Chík-na, چکنا चिकना *s. m.* Oil.

Chik-ná-ee, چکنائی चिकनाई *s. f.* Fat of meat; wantonness; gloss, smoothness, polish.

Chik-ná-hut, چکناہٹ चिकनाहट *s. f.* Cleanness, smoothness, polish; greasiness. beauty.

Chik-ná-na, چکنانا चिकनाना *v. a.* To clean, polish, smooth.

Chík-ni-ya, چکنیا चिकनिया *s. m.* Beau, spark.

Chí-koor, چکر चिकुर *s. m.* Hair; lock of hair.

Chik-ó-ra, چکورا चिकोरा *adj.* Restless, inconstant.

Chik-ór-na, چکورنا चिकोराना *v. a.* To peck.

Chík-ta, چکٹا चिकटा *s. m.* A kind of *tusur* cloth.

Chík-tha, چکٹھا चिकठा *adj.* Filthy, greasy. *s. m.* An oil-merchant.

Chik-úl-na, چکلنا चिकलना *v. a.* To masticate, to chew (slowly).

Chík-un, چکن *s. m. f.* A particular mode of working flowers on muslin or other cloth, embroidery. *Chikundoz*, or — *gur*, *s. m.* One who performs *chikun* work, an embroiderer. *Chikunkáree*, *s. f.* The making of *chikun*.

Chil-chil-á-na, چلچلانا चिलचिलाना *v. n.* To shriek, to scream, to screech.

Chil-ghó-zuh, چلغوزہ *s. m.* A nut like the pistachio, or the kernels of the pine.

Chil-hór-na, چلھورنا चिलहोरना *v. a.* To peck.

Chilh-wáns, چلھوانس चिल्हवांस *s. m.* The flesh of a kite (the eating of which is said to produce madness); screaming like a kite.

Chíl-ik, چلک चिलिक *s. f.* Twitch, stitch.

Chíl-la, چلا *s. m.* The forty days which the religious orders of the east sometimes pass, retired to their cells or remaining at home, in fasting and acts of worship; the fast of Lent; quarantine; the period of forty days after childbed, during which a woman remains unclean. *Chilla khýnchna*, To keep quarantine.

Chíl-la, چلا चिल्ला *s. m.* A bowstring; gold threads put in the borders of a turband. *Chilla khýnchna*, To bend a bow; to prepare for battle. *Chilla chuṛhána*, To bend a bow.

Chil-lá-hut, چلاہٹ चिल्लाहट *s. f.* Cry, outcry, scream.

Chil-lá-na, چلانا चिल्लाना *v. n.* To scream, to shriek.

Chíl-lee, چلی चिल्ली *s. f.* A kind of dish made of eggs; a blockhead, one who plays mischievous pranks.

Chíl-luṛ, چلڑ चिल्लड़ *s. f.* A louse. *Chilluṛ márna*, *v. a.* To louse.

Chil-mur-dán, چلمردان *s. m.* The leather fixed to the vacant part of the tree of a saddle.

Chil-ṛá-ha, چلڑاھا चिलड़ाहा *adj.* Lousy.

Chíl-ṭuh, چلٹہ *s. f.* A thick reduplicated coat for soldiers, a coat of mail.

Chíl-uk, چلک चिलक *s. f.* Refulgence, glitter. *Chilukna*, *v. n.* To glitter, to shine.

Chíl-um, چلم चिलम *s. f.* The part of a *hookka* which contains the tobacco and fire.

Chíl-um-chee, چلمچی चिलमची *s. f.* A washhand bason of metal with a cover to it; part of a *hookka* fixed under the *chilum*.

Chil-wán, چلوان चिलवान *s.* A shutter.

Chíl-wun, چلون चिलवन *s. f.* A skreen for keeping out the glare, a venetian-blind, a lattice.

Chim-chím-uh, چمچمه चिमचिम: *s. m.* Oil become viscous by age.

Chím-ṛa, چمڑا चिमड़ा *adj.* Tough, ductile, flexible, hardy.

Chim-ṛá-ee, چمڑائی चिमड़ाई *s. f.* Power, vigour, flexibility.

Chim-rá-hut, چمڑاهٹ चिमड़ाहट *s. f.* Toughness, flexibility.

Chim-ṛá-na, چڑانا चिमड़ाना *v. n.* To toughen, grow tough.

Chim-ṛee, چمڑی चिमड़ी *adj.* Infrangible (a quill, for instance), hard.

Chím-sa, چمسا चिमसा *s. m.* Glutinous (as oil by long keeping).

Chím-ta, چمٹا चिमटा *s. m.* Tongs, forceps.

Chim-tá-na, چمٹانا चिमटाना *v. n.* To adhere, to cling to.

Chím-tee kát-na, چمٹی کاٹنا चिमटी काटना *v. a.* To pinch.

Chím-tha, چمٹھا चिमठा *adj.* Elastic, tough.

Chim-úṛ-na, چمڑنا चिमड़ना } *v. n.* To adhere.
Chim-út-na, چمٹنا चिमटना } *Chimut rúhna, v. n.* To cleave to.

Chin-ár, چنار *s. m.* A poplar tree, a plane tree.

Chin-chin-á-na, چنچنانا चिंचिनाना *v. n.* To scream, squeak, squall.

Chin-ée-duh, چنیده *part. pass.* Select.

Chin-gá-ree, چنگاری चिंगारी *s. f.* A spark (of fire).

Chín-gee, چنگی चिंगी *s. f.* A spark (of fire); a wicked dwarf. *Chingee-jhurnee, — chhótna,* or — *nikúlna,* To sparkle.

Ching-hár, چنگھاڑ चिंघाड़ } *s. m.* Scream,
Ching-há-ṛa, چنگھاڑا चिंघाड़ा } screech, clamour. *Chinghaṛen márna,* To scream. *Chinghaṛna, v. n.* To scream, to screech (applied properly to the elephant).

Chíng-nee, چنگنی चिंगनी *s. f.* A chicken.

Ching-ṛa, چنگڑا चिंगड़ा *s. m.* A prawn, a shrimp.

Chinh, چنهه चिन्ह *s. m.* A scar, a mark, spot, a token by which any thing is known, feature, signature. *Chinh churhána,* To stigmatize.

Chin-hár, چنهار चिन्हार *s. m.* } An acquain-
Chin-há-ree, چنهاری चिन्हारी *s. f.* } tance.

Chín-ṭa, چنتا चिन्ता *s. f.* Care, doubt, danger, risk, consideration, reflection, anxiety, thought, peril.

Chín-ṭit, چنتت चिन्तित *adj.* Thoughtful, anxious, reflective.

Chín-ṭun, چنتن चिन्तन *s. m.* Study. *Chinṭuna, v. a.* To study, to think.

Chín-ug, چنگ चिनग *s. f.* Ardor urinæ.

Chin-úg-na, چنگنا चिनगना *v. n.* To throb, to shoot (as a boil, &c); to cry, to screech.

Chip-chíp-a, چپچپا चिपचिपा *adj.* Clammy, viscid, glutinous.

Chip-chip-á-na, چپچپانا चिपचिपाना *v. n.* To adhere, to cohere.

Chíp-pee, چپی चिप्पी *s. f.* A patch on paper.

Chip-chip-á-hut, چپچپاهٹ चिपचिपाहट *s. f.* Viscosity, glutinousness.

Chíp-puk, چپک चिप्पक *adj.* Shallow. *s. f.* Name of a bird.

Chíp-pukh, چپخ चिप्पख *s. m.* A sparrow-hawk.

Chíp-ra, چپرا चिपरा *s. m.* Gum (of the eyes).

Chip-ṛá-ha, چپڑاها चिपड़ाहा *adj.* Cleared (as the eyes).

Chíp-ta, چپٹا चिपटा *adj.* Clammy, viscous, glutinous.

Chip-tá-na, چپٹانا चिपटाना *a. v.* To sod, to turf, to apply patches.

Chíp-uk-na, چپکنا चिपकना *v. n.* To stick, to adhere, collapse; to spread or sink (as ink on damp paper); to be compressed. *Chipuk jána,* To fall in love at first sight.

Chip-út-na, چپٹنا चिपटना *v. n.* To stick, to adhere.

Chir, چر चिर *adj.* Long (time).

Chiṛ, چڑ चिड़ *s. f.* Vexation, irritation; aversion, antipathy. *Chiṛ nikálna,* To banter.

Chíṛ-a, چڑا चिड़ा *s. m.* A sparrow.

Chir-ágh, چراغ } *s. m.* A lamp, a light. *Chi-*
Chur-ágh, } *ragh-burhána,* or *thúnda kúrna, v. a.* To put out, to extinguish (a lamp). *Chíragh-dan, s. m.* A stand for a lamp.

Chir-ágh-ee, چراغی *s. f.* A present made to the *moolla* for offering up oblations at the tomb of a saint.

Chir-agh-pá, چراغپا *adj.* Rearing (a horse).

Chir-á-na, چرانا चिराना *v. a.* To cause to tear.

Chiṛ-á-na, چڑانا चिड़ाना *v. a.* To vex, irritate, mock, provoke.

Chir-ánd, چراند चिरांद *s. f.* The smell of burning leather, hair, &c.

Chír-chir-a, چرچرا चिरचिरा *s. m.* A medicinal plant (Achyranthes aspera); a child.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Chír-chir-a, چڑچڑا चिड़चिड़ा *s. m.* A plant (Achyranthes aspera). *adj.* Cross, peevish.

Chir-chir-á-hut, چڑچڑاہٹ चिड़चिड़ाहट *s. f.* Peevishness, fretfulness.

Chír-ee-már, چڑیمار चिड़ीमार *s. m.* A bird-catcher.

Chirh, چڑھ चिढ़ *s. f.* Abhorrence, abomination, dislike, vexation, provocation.

Chír-i-ya, چڑیا चिड़िया *s. f.* A bird; a kind of sewing. *Chíriya-bhánuh, s. m.* An aviary.

Chír-i-ya, چڑیا चिड़िया *s. f.* A hen-sparrow.

Chir-jéev-na, چرجیونا चिरजीवना *v. n.* To be long-lived.

Chirk, چرک *s. m.* Dirt, filth, ordure; matter from a wound, pus. *Chirk alóod, adj.* Filthy, &c. *Chirkéen, adj.* Filthy, dirty, nasty, slovenly. *s. m.* Dung. *Chirki-chusm,* Rheum of the eye. *Chirki-gosh,* Ear wax.

Chir-kál, چرکال चिरकाल *adv.* Always, eternally. *Chirkal se, adv.* Long ago.

Chír-koot, چرکٹ चिरकुट *s. m.* A bit, a piece, a rag.

Chir-kóo-ti-ya, چرکٹیا चिरकुटिया *adj. s. m.* A tatterdemalion, ragged.

Chirm, چرم *s. m.* The skin, hide, leather. *Chirméenuh,* Leathern, leather.

Chír-na, چرنا चिरना *v. n.* To be torn, or split.

Chír-na, چڑنا चिड़ना *v. n.* To be vexed, to be irritated, to fret, to be provoked.

Chir-ón-jee, چرونجی चिरौंजी *s. f.* Nut of the Chironjia sapida.

Chir-óo-ree, چروری चिरौरी *s. f.* Beseeching, begging, requesting.

Chír-pir-a, چڑچڑا चिड़पिड़ा *adj.* Fiery, hot (as pepper), acrid. *Chirpirahut, s. f.* Acrimony.

Chír-uk-na, چرکنا चिरकना *v. a.* To have a scanty stool.

Chir-ún-jee, چرنجی चिरंजी *adj.* Long lived.

Chir-wá-na, چروانا चिरवाना *v. a.* To cause to tear or be torn.

Chis-tán, چستان *s. m.* An enigma.

Chit, چت चित *s. f.* Look, glance, sense. *adj.* Supine, lying flat on the back. *Chit kúrna,* To throw (one's adversary) on his back (a term in wrestling), to discomfit, to overcome in battle.

Chit, چت चित *s. m.* Mind, life, soul, heart, memory. *Chit-cháyu,* Pleasing to the mind, satisfactory, what the heart desires. *Chit-chor,* Heart stealer, heart stealing, or heart alluring. *Chit déna,* To pay attention. *Chit kúrna,* To make up one's mind. *Chit-lúgun, adj.* Amusing, pleasant. *Chit lána, v. n.* To be attentive, attached, apply to.

Chit, چٹ चिट *s. f.* Rag, scrap. *Chit ookhúrna, v. n.* To splinter or have small pieces knocked off (furniture).

Chit-a, چتا चिता } *s. f.* A funeral
Chit-á-kha, چتاکھا चिताखा } pile.

Chit-á-na, چتانا चिताना } *v. a.* To caution, warn,
Chit-áo-na, چتاونا चितावना } apprise, inform, advise, suggest, intimate.

Chit-áng, چتانگ चितांग *adj.* Supine (applied to animated beings).

Chit-áo-nee, چتاونی चितावनी *s. f.* A token; admonition, warning.

Chit-ér-a, چتیرا चितेरा *s. m.* A person who paints flowers, &c. on wood, a painter.

Chit-hár-na, چتھارنا चिथाड़ना *v. a.* To tear to pieces; to fill a paper with writing; to abuse, revile, treat with indignity.

Chíth-ra, چتھڑا चिथड़ा *s. m.* A rag.

Chit-húr-i-ya, چتھڑیا चिथड़िया *adj.* Tattered, ragged, clothed in rags.

Chit-hút, چتہٹ चितहट *s. f.* Reluctance, repugnance.

Chít-ka, چٹکا चिटका *s. m.* A kind of grass or grain; mucus, slime.

Chit-ká-ra, چٹکارا चिटकारा *s. m.* A speck, a scar; a clack with the tongue occasioned by an acrid taste. *Chitkara lugána,* To brand.

Chít-kee, چٹکی चिटकी *s. f.* Sunshine.

Chit-kúb-ra, چت کبرا चितकबरा } *adj.* Piebald,
Chít-la, چتلا चितला } speckled, spotted.

Chít-na, چتنا चितना *v. n.* To look, to appear; to paint.

Chit-óo-na, چتونا चितौना *v. a.* To see, to look at, to behold.

Chitr, چتر चित्र *s. m.* A picture. *Chitr-sála,* A gallery of pictures.

Chít-ra, چترا चितरा *s. f.* Name of the fourteenth mansion of the moon (Spica Virginis).

Chitr-bhó-jun, چتربھوجن चित्रभोजन *s. m.* Change of diet, eating of unusual food.

Chitr-bich-ítr, چتربچتر चित्रविचित्र *adj.* Of various colours.

Chitr-góopt, چترگپت चित्रगुप्त *n. prop.* The recording angel or infernal registrar.

Chiṭr-gúr, چترگر चित्रगर *s. m.* A portrait-painter.

Chiṭ-rín-ee, چترنی चित्रिणी *s. f.* The second (Hindoo) division of women.

Chiṭr-kár, چترکار चित्रकार *s. m.* A portrait-painter. *Chiṭr-karee, s. f.* Portrait-painting.

Chíṭ-ṭa, چٹا चिट्टा *s. m.* A medicinal plant (Plumbago zeylanica); application of a blister. *adj.* White.

Chít-ta, چٹا चिट्टा *adj.* White, fair. *s. m.* A silver coin. *Chitta ohhárna, v. a.* To splinter or knock small pieces off furniture.

Chíṭ-ṭee, چٹی चिट्टी *s. f.* A scar, spot, freckle, &c; a kind of serpent; a *coworee* worn smooth with rubbling. *Chiṭṭee-dar, adj.* Speckled. *Chiṭṭee lána,* To scar.

Chít-tee, چٹی चिट्ठी *s. f.* The hen of the little birds called Amaduades (Fringilla amandava).

Chít-tha, چٹھا चिट्ठा *s. m.* A memorandum of money paid, or the pay of servants of the state.

Chít-thee, چٹھی चिट्ठी *s. f.* A note, a letter. *Ṭúlub-chitthee, s. f.* A summons. *Chitthee páṭee,* or *Chitthee-púṭṭur, s. f.* Epistolary correspondence.

Chíṭ-wun, چتون चितवन *s. f.* Sight, a look, a glance.

Chó-a, چوا चोआ *s. m.* The name of a perfume; the pod or skin of any kind of pulse; a wind fall (fruit).

Cho-án, چوان चोआन *s. f.* Dropping, dripping.

Cho-á-na, چوانا चोआना *v. a.* To cause to drip, to distil, to filter, to draw off.

Cho-áṛ, چواڑ चोआड़ *s. m.* A mountain robber, a mountaineer and outlaw.

Chob, چوب *s. f.* Wood, timber, a post; a drumstick, a stick, a club. *Chobkáree,* or *Karchóbee, s. f.* Beating with a stick; a kind of embroidery. *Chobshigáf,* A wedge.

Chó-ba, چوبا *s. m.* A stake, a post.

Chob-chée-nee, چوبچینی *s. f.* A medicine, China-root (Smilax China).

Chob-ḍár, چوبدار *s. m.* A servant whose business it is to announce company, a mace-bearer.

Chob-ḍús-ṭee, چوب دستی *s. f.* A staff, a walking stick.

Chó-bee, چوبی } *adj.* Wooden.
Cho-béen, چوبین }

Chób-ha, چوبھا चोभा *s. m.* A nail; a kind of victuals given upon great occasions, marriages, &c.; prey; puncture.

Chó-buk, چوبک *s. f.* A drumstick.

Chóch-la, چوچلا चोचला *s. m.* Playfulness, blandishments, endearing arts and expressions, coquetry, toyishness.

Chó-ga, چوگا चोगा *s. m.* Food of birds brought up from the crop; food of birds in general. *Choga búḍulna,* To bill, to caress as doves by joining bills.

Chóh-la, چوھلا चोहला *s. m.* A large peg or pin.

Chó-huṛ neech-la, چوھڑ نیچلا चोहड़ नीचला *s. m.* The lower jaw.

Choj, چوج चोज *s. m.* Subtileness, beauty. *Chojee, adj.* Subtile.

Chokh, چوکھ चोख *adj.* Sharp.

Chók-ha, چوکھا चोखा *adj.* Pure, unadulterated, genuine, good, fine, sharp. *Chokhaee, s. f.* Purity, sharpness.

Chó-kuṛ, چوکڑ चोकड़ *s. m.* Husk of wheat, bran.

Chó-la, چولا चोला *s. m.* A bodice, a waistcoat, the body of a gown, a jacket; a garment worn by a bride at her marriage.

Chó-lee, چولی चोली *s. f.* A bodice, a waistcoat, the body of a gown, a jacket; a small betel-basket.

Chomp, چونپ चोंप } *s. f.* Wish, desire, fondness, alacrity; a gold ornament worn on the front-teeth.
Choump, चोंप }

Choṇch, چونچ चोंच *s. f.* Beak, bill; a point.

Chón-da, چونڈا चोंडा *s. m.* The head; hair braided on the top of the head.

Chónḍ-hee, چونڈھی चोंधी *s. f.* Dimness, dulness of sight

Chonḍh-lá-na, چدھلانا चोंधलाना *v. n.* To be purblind, to see dimly.

Chón-ga, چونگا चोंगा *s. m.* A funnel.

Chóng-la, چونگلا चोंगला *s. m.* A joint of bamboo used to send letters in.

Chónk-na, چونکنا चोंकना *v. a.* To prick.

Chóṇ-tee, چونٹی चोंटी *s. f.* The hair braided behind (tail), cue, top, apex, summit, pinnacle; an ornament worn on the head by women. *Choṇtee asmán pur ghísna,* To be very vain or aspiring. *Choṇtee-kut,* A slave. *Choṇtee kutwána,* To be a slave, to be obedient. *Choṇtee kísee kee hath meṇ ána,* To have a power over one.

Chónṭh-na, چونٹھنا चोंठना *v. a.* To scratch, to claw.

Chónt-la, چونٹلا चोंटला *s. m.* The ribbon with which hair is tied or braided at the end, the

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

cue or lock of hair behind; false hair mixed with the real.

Choo-án, چوان चूआन *s. f.* A reservoir, a cistern. *Chooan-kháee,* A deep ditch with water springing at the bottom.

Choobh, چوبھ चूभ *s.* Prick, puncture.

Choob-há-na, چبھانا चुभाना *v. a.* To stick into, to thrust into, pierce, goad, stab, prick.

Chóobh-kee, چبھکی चुभकी *s. f.* A plunge in water.

Chóobh-na, چبھنا चुभना *v. n.* To be stuck or thrust into, to pierce, to be pricked, pierced, goaded, stabbed, to penetrate.

Choo-chá-na, چچانا चुचाना *v. n.* To drop, to be drenched with water, to be dripping wet with sweat, water, &c.

Chooch-chúṛ, چچڑ चुचड़ *s. m.* Large breasts.

Chóo-chee, چوچی चूची *s. f.* Breast, pap, nipple, teat, dug.

Chooch-ká-ree, چچکاری चुचकारी *s. f.* Blandishment. *Choochkarna, v. n.* To fondle, to chirp to, to cheer by making the noise occasioned by drawing in the breath with lips protruded.

Choo-gá-na, چگانا चुगाना *v. a.* To cause to peck.

Chóogh-ḍ, چغڈ *s. m.* An owl.

Chóogh-lee, چغلی *s. f.* Tale bearing, backbiting, &c. *Chooghlee khána,* To backbite, to tell tales, to inform.

Chóogh-ool, چغل } *s. m.* A tell-tale,
Choogh-ool-khór, چغل‌خور } a tale-bearer, backbiter, informer. *Chooghool-khóree, s. f.* The act of backbiting.

Chóog-na, چگنا चुगना *v. n.* To peck, to pick up food with the beak. *Choog léna, v. a.* To select, to choose.

Chóo-gun, چگن चुगन *s. f.* A plait or fold in a garment.

Chóo-ha, چوہا चूहा *s. m.* A rat, a mouse. *Choohe-ḍan, s. m.* A mouse-trap. *Choohe-mar, s. m.* A sparrow-hawk, cormorant, a mouser.

Chooh-choo-há, چہچہا चुहचुहा *adj.* Deeply-coloured. *Choohchoohana, v. n.* To glow as a colour, to die a deep colour.

Chóo-hee, چوہی चूही *s. f.* A mouse.

Chóoh-la, چہلا चुहला *s. m.* A large wooden peg, a tent-pin.

Chóoh-lee, چہلی चुहली *adj.* Comic.

Chóoh-na, چوہنا चूहना *v. a.* To suck.

Chóoh-ṛa, چوہڑا चूहड़ा *s. m.* A Hindoo sweeper. *Choohree, s. f.* The wife of a *Choohra.*

Chóo-hul, چہل चुहल *s. f.* Mention; cheer, jollity, mirth, festivity. *Choohul kúrna,* To carol, &c.

Chóo-huṛ, چوہڑ चूहड़ *s. m.* The act of hunting by deceiving game with a stalking horse.

Chook, چوک चूक *s. f.* An error, fault, inadvertency, blunder, mistake. *adj.* Sour, acid. *s. m.* A medicine made of boiled lemon juice and pomegranates.

Chóo-ka, چوکا चूका *s. m.* A kind of sorrel (Rumex vesicarius); a kind of earthen pot.

Choo-ká-ee, چکائی चुकाई *s. f.* A task, agreement, adjustment, decision. *Chookaee ḍéna,* To escape one's notice, to give one the slip.

Choo-ká-na, چکانا चुकाना *v. a.* To finish, to complete, to settle; to fix the price of.

Chookh, چوکھ चूख *s. m.* A medicine, orris-root, orrice, or iris-root.

Chóok-kee, چکی चुकी *s. f.* Deceit, fraud. *Chookkee ḍéna, v. a.* To deceive, to play tricks.

Chóok-kuṛ, چکڑ चुकड़ *s. m.* A small tank or pit.

Chóok-na, چکنا चुकना *v. n.* To be finished, to be completed, to be fixed; to be agreed upon, to be adjusted.

Chóok-na, چوکنا चूकना *v. n.* To blunder, mistake, depart from, err.

Choo-ḳóon-ḍur, چقندر *s. m.* Beet-root (Beta vulgaris).

Choo-kóu-ṭa, چکوٹا चुकौटा *s. m.* A task, agreement, adjustment, decision.

Chóok-ṭee, چکٹی चुकटी *s. f.* Settlement.

Chool, چل चुल *s. f.* Itch, scratching.

Chool, چول चूल *s. f.* A tenon, the part of a joiner's work which fits into another (as, a dovetail); a pivot upon which a door turns (as on a hinge); an axle-tree-arm. *Chooleṛ ḍikhuṛna,* or — *dhéelee kóna,* To be tired, worn out with labour.

Choo-láo, چلاو चुलाव *s. m.* A kind of dish.

Chóol-boo-la, چلبلا चुलबुला *adj.* Restless, fidgetting; airy, gay. *Choolboola-pun, s. m.* Gaiety; fidgetty habit.

Chool-boo-lá-hut, چلبلاہٹ चुलबुलाहट *s. f.* Restlessness; gaiety.

Chool-boo-lá-na, چلبلانا चुलबुलाना *v. n.* To be restless.

Chool-chool, چلچل चुलचुल *s. m.* Wantonness, inconstancy.

Chool-choo-lá-na, چلچلانا चुलचुलाना *v. n.* To itch, to titillate.

Chóol-ha, چولہا चूल्हा *s. m.* }
Chóol-hee, چولہی चूल्ही *s. f.* } A fire-place.

Chool-há-ee, چلہائی चुल्हाई *adj. f.* Lewd, libidinous (woman).

Chool-há-ra, چلہارا चुल्हारा *adj.* Lascivious, lewd.

Chool-loo, چلو चुल्लू *s. m.* A handful, the palm of the hand contracted so as to hold water. *Chool-loo bhur pánee men doob murna* (lit. to drown one's self in a handful of water); to be greatly ashamed. *Choolloo choolloo sádhna*, To get a habit of drinking by gradual increase. *Choolloo men óolloo hóna*, To be intoxicated with a mouthful.

Chóo-ma, چما चुमा } *s. m.* A kiss. *Chooma-*
Chóo-ma, چوما चूमा } *chátee*, *s. f.* Dalliance.

Choo-mágh, چماغ } *s. m.* An iron mace, a
Choo-máḳ, چماق } wooden mace or club with a knob at the end or headed with iron.

Choo-má-na, چمانا चुमाना *v. a.* To cause to kiss.

Chóom-buk, چمبک चुमबक *s. m.* A loadstone; a magnet; extract (from a book, &c).

Chóom-bun, چمبن चुंबन *s. m.* Kissing.

Choom-kár, چمکار चुमकार *s. f.* A sound with the lips by which dogs and horses are called. *Choomkarna*, *v. a.* To coax, speak kindly to, sooth (by drawing in the breath with protruded lips).

Chóom-muk, چمک चुमक *s. m.* A loadstone.

Chóom-na, چومنا चूमना *v. a.* To kiss.

Chóo-muk-púṭ-ṭhur, چومک پتھر चूमक पत्थर *s. m.* A magnet.

Choon, چون *adv.* Like, as, when.

Choon, چون चून *s. m.* Flour; lime.

Choo-nán, چنان *adj.* Like that, such, so.

Choo-ná-na, چنانا चुनाना *v. a.* To cause to pick, choose, &c. *Choona léna*, *v. a.* To plait (cloth); to kill by building a person into a wall.

Choo-náṇ-chi, چنانچہ *adv.* So that, in such manner that.

Choo-náṇ-choo-néeṇ, چنان چنین *adv.* In this and that manner; (met.) evasion, subterfuge.

Choo-ná-wut, چناوٹ चुनावट *s. f.* A plait.

Chóoṇ-chee, چونچی चूंची *s. f.* Breast, bubby, dug, nipple.

Chóon-choo-na, چنچنا चुंचुना *s. m.* Ascarides.

Chooṇ-chu-hát, چوچہاٹ चूंचहाट *s. f.* Singing of birds.

Chooṇ-chúr-a, چوچرا (When and wherefore?) Wrangling, altercation.

Chóoṇd-ha, چندھا चुंधा *adj.* Blinkard; bad (as a hand-writing).

Chóoṇd-ha, چوندھا चूंधा } *adj.* Dim, pur-
Chóoṇdh-la, چوندھلا चूंधला } blind, dim-sighted.

Chóoṇdh-la, چندھلا चुंधला *s. m.* Blinkard. *Choonḍhlánà*, *v. n.* To be purblind, to see dimly.

Chóo-nee, چونی चूनी *s. f.* Pulse split or ground very coarsely; a spark or small ruby or other gem.

Choon-éeṇ, چنین *adj.* Like this, such, in this manner. *Chóon-i-beckigóon*, *adj.* Without likeness, incomparable (an epithet of the Deity)

Chóon-gee, چنگی चुंगी *s. f.* A tax gathered daily from grain merchants, being as much grain as a man can grasp in his hand.

Chóon-gee, چونگی चूंगी *s. f.* Toll, tax, duty.

Chóoṇ-ma, چونما चूंमा *part. pass.* Kissed.

Chóoṇ-na, چنا चुन्ना *v. a.* To gather, pick, choose, select; to pick up food (as birds); to place in order; to plait. *s. m.* Ascarides. *Durwazuh Choonnà*, To close a door with bricks.

Chóon-nee, چنی चुन्नी *s. f.* A small ruby; ascarides.

Choo-nóu-ta, چنوٹا चुनौटा *s. m.* A box for holding the lime used to chew along with betel; the folding of the cloth called *saree*, worn by women.

Choo-nóu-tee, چنوٹی चुनौटी *s. f.* A small box for holding the lime used to chew along with betel; a small spoon used to take out the lime; encouraging troops in the time of battle (for which purpose there is an officer in Indian armies); selecting from an army the fittest men for a desperate enterprise; a practice which formerly prevailed at Benares (on the 11th of *Jeth*, *shookl puksh*, the inhabitants were wont to swim across the river, and forming themselves into two parties, to fight with swords, clubs, &c).

Chóoṇ-ta, چونٹا चूंटा *s. m.* A large ant.

Chóoṇ-tee, چونٹی चूंटी *s. f.* A small ant.

Chóoṇt-na, چونٹنا चूंठना *v. a.* To gather (a flower), to claw, pinch.

Chóo-nun, چنن चुनन *s. m.* Rumple, crease.

Chóo-nur-ee, چنری चुनरी *s f.* A mode of dying cloths, in which they are tied in different places previous to dipping them in the die, so as to prevent the parts tied from receiving the colour, also, cloths died in this manner.

Chóo-nuṭ, چنٹ चुनट *s. f.* Plaiting (cloths), plaits.

Choop, چپ چپ *adj.* Silent. *interj.* Silence, (the word *ruh* being understood). *s. f.* Silence: as *Choop lúgnee*, or *Choopkee lúgnee*, *v. a.* To be struck dumb.

Choop-a-chóop, چپا چپ چپاچپ } *adj.* Silent.
Choop-cháp, چپ چاپ چپچاپ } *adv.* Furtively, by stealth.

Choop-choo-pá-na, چپچپانا चुपचुपाना *v. n.* To keep silence. *Choop choopáṭe*, *adv.* Silently, secretly.

Chóop-ka, چپکا चुपका *adj.* Silent.

Chóop-kee, چپکی चुपकी } *s. f.* Silence.
Chóop-pee, چپی चुप्पी }

Chóop-ṛa, چپڑا चुपड़ा *adj.* Plausible though false.

Chóop-ṛee, چپڑی चुपड़ी *adj. f.* Oiled, greasy, smooth, plausible. *Chóopree-baṭ*, Flattery, soft words. *Choopree-rotee*, Cakes rich with clarified butter.

Chóo-puṛ, چوپڑ चूपड़ *s. m.* Grease.

Choo-púṛ-na, چپڑنا चुपड़ना *v. a.* To varnish, cover, smooth, palliate, anoint.

Choor, چڑ चुड़ *s. f.* An imitative sound.

Choor, چور चूर *s. m.* Powder, filings, atoms. *adj.* Bruised. *Choor choor*, *adj.* Broken to atoms. *Choor rúkna*, To sot. *Choor kúrna*, To break into small pieces. *Choor hóna*, To be broken into small pieces; to be enamoured of, to be in love; to be tired. *Núshe meṇ choor hóna*, To be intoxicated.

Chooṛ, چوڑ चूड़ *s. m.* A silver or gold ornament worn by Hindoo widows; the ring fastened to elephants' teeth.

Chóo-ra, چورا चूरा *s. m.* Filings; saw-dust; grain reduced to coarse particles to be chucked into the mouth.

Chóo-ṛa, چوڑا चूड़ा *s. m.* The rings fastened to elephants' teeth; a kind of ornament; a kind of food made of parched rice.

Choo-rá-na, چرانا चुराना *v. a.* To steal.

Choor-chóo-ra, چرچرا चुरचुरा *adj.* Crisp, acrid.

Chóo-ree, چوری चूरी *s. f.* A bread rich with clarified butter; bracelet.

Chóo-ṛee, چوڑی चूड़ी *s. f.* Bangles or rings made of glass, &c. and worn on the wrist. *Chooṛee-ḍar*, Drawers, or sleeve, made too long, so as to be crumpled into plaits.

Chóor-kee, چرکی चुरकी *s. f.* Lock of hair.

Chóor-koot, چرکٹ चुरकुट *s. m.* Powder.

Chóor-ma, چورما चूरमा *s. m.* A kind of sweetmeat made of sugar and crumbled bread.

Choor-móo-ra, چرمرا चुरमुरा *s. m.* An imitative sound.

Chóor-na, چورنا चूर्णा *v. a.* To reduce to very small pieces or to atoms.

Chóo-ṛoo-a, چڑوا चुड़ुआ *s. m.* A dish prepared from parched rice.

Chóo-roog-na, چرگنا चुरगना *v. n.* To gabble, to prattle.

Chóor-ree, چری चुरी *s. f.* Dregs.

Choorṭ, چرٹ चुर्त *s. f.* Nap, drowsiness, nodding.

Choo-rúg-na, چرگنا चुरगना *v. n.* To chirp; to prate, to prattle.

Chóo-run, چورن चूर्ण *s. m.* A powder composed of medicines for promoting digestion.

Choo-ṛýl, چڑیل चुड़ैल *s. f.* The ghost of a woman who died while pregnant; a hag, a fury; a dirty woman, slut, slattern.

Chóos-kee, چسکی चुसकी *s. f.* A mouthful of drink.

Chóos-na, چوسنا चूसना *v. a.* To suck.

Chóos-nee, چوسنی चूसनी *s. f.* Child's coral, a sucking stick for children.

Chóos-see, چسی चुसी *s. f.* The juice of fruits.

Choost, چست *adj.* Active, fleet, ingenious; narrow, strait, tight. *Choosṭ chalák*, *adj.* Active, alert, fleet.

Chóos-ṭa, چستا चुस्ता *s. m.* Tripe, rectum, rennet. *adj.* Tight, fitting well (as, clothes).

Chóos-ṭee, چستی *s. f.* Activity, alertness, fleetness.

Chóos-ṭuh, چستہ *s. m.* Rennet.

Choo-súk-kur, چسکر चुसकर *s. m.* One in the habit of sucking; (met. a tippler).

Choo-súk-na, چسکنا चुसकना *v. n.* To throb.

Choot, چوٹ चूट *s. m.* A crack, a noise.

Choo-tál-na, چٹالنا चुटालना } *v. a.* To
Choo-tá-na, چٹانا चुटाना } wound.

Choo-tée-la, چٹیلا चुटीला *adj.* Wounded, bruised, stricken.

Chóo-ti-ya, چٹیا चुटिया *s. m.* A spy to thieves, the head of a gang of thieves. *s. f.* A lock of hair left on the head when the rest is shaved.

Choo-ti-yá-na, چٹیانا चुटियाना *v. a.* To wound.

Chóot-kee, چٹکی चुटकी *s. f.* A pinch; snapping of the fingers; the hammer of a gun; a mode of printing cloth or *goolbudun*; an ornament worn

on the toes. *Chootkee bhúrna*, or — *léna*, To nip, to pinch; to throw out provoking insinuations. *Chootkiyon men oorána*, To put one off with a joke.

Chóot-koo-la, چٹکلا चुटकुला *s. m.* Pleasantry, facetiousness, wit, humour; conundrum. *Chootkoola-sa*, *adj.* Amusing.

Chóot-la, چٹلا चुटला *s. m.* A cue or lock of hair worn behind.

Chóo-ṭur, چوٹڑ चूतड़ *s. m.* The backside, buttocks, hip. *Chooṭur bujána*, To be overjoyed. *Chooṭur sukórna*, To loiter, to hang back. *Chooṭur se kan gánthna*, To speak equivocally, to use far-fetched expressions.

Chooz, چوز *s. m.* A young hawk under a year old, a hawk that has not hunted.

Chóo-zuh, چوزہ *s. m.* A chicken, a young bird. *Choozuh-baz*, *s. f.* An old woman who keeps a young gallant, an old woman fond of striplings.

Chop, چوپ चोप *s. f.* Desire, wish, hope.

Chor, چور चोर *s. m.* A thief, a robber. *Chor-báloo*, *s. f.* A quicksand. *Chor-chukár*, *s. m.* A thief. *Chor-khánuh*, *s. m.* By-room, concealed drawer. *Chor-ḍurwázuh*, *s. m.* Trap-door. *Chor-dhor*, *s. m.* Plantiff and defendant; all the parties of a law-suit; a thief and what he has stolen. *Chor-zuméen*, a quagmire, bog. *Chor-séeṭhee*, *s. f.* Backstairs. *Chor-khíṛkee*, *s. f.* A backdoor, a by-door. *Chor-gúlee*, *s. f.* A by-road, back-lane. *Chor lúgna*, *v. n.* To be injured, to be damaged. *Chor lúgna shúma ko*, To waste a candle by a thief being attached to it. *Chor-múhull*, *s. m.* The apartments of the concubines of great men. *Chor-munḍóora*, *s. m.* A game played by children. *Chor-muhéechnee*, *s. f.* Hide and seek.

Chó-ree, چوری चोरी *s. f.* Theft, roguery, stealth. *Choree-choree*, *adv.* By stealth, clandestinely.

Chot, چوٹ चोट *s. f.* A hurt, a bruise, a blow, damage; fall; spite, effort, attempt, assiduity, desire, wish. *Chot pur chot*, One misfortune follows another, misfortunes come not singly. *Chot bándhna*, To defend; to bind up the edge of a sword, &c. To restrain by magic. *Chot khána*, To be hurt, to suffer loss.

Chó-ta, چوٹا चोटा *s. m.* Discount or premium independent of interest; treacle.

Chó-tee, چوٹی चोटी *s. f.* The plait or tie of hair behind, a cue, summit of a hill. *Chotee ka hóna*, To excel, to be pre-eminent or unrivalled.

Chót-ta, چوٹا चोट्टा *s. m.* A thief.

Choo, چو चो *s. m.* A back-tooth; ploughshare. *adj.* (in compos.) four. *Choo-búghla*, *s. m.* A kind of jacket not open under the arms. *Choo-búndee*, *s. f.* Giving a horse new shoes; the fastenings of baggage. *Choo-bheer*, *adv.* On all sides, all round. *Choo-páruh*, *adj.* Four-pieced. *Choo-pas*, *adv.* All round, around. *Choo-púhul*, *adj.* Four-sided. *Choo-ṭuh*, *adj.* Of four folds. *Choo-ṭúha*, *adj.* Of four folds. *Choo-jóogee*, *adj.* Of the four ages or great periods. *Choo-góshee*, *s. f.* An animal whose ears are slit (particularly, a horse: such is generally taught to amble). *Choo-múhulla*. *adj.* Of four stories (a house, &c.) *Choo-móokhee*, *adj.* Four-faced, having four faces. *Choo-mékha*, Tying the elbows behind.

Choo-bár, چوبار चोबार *s. m.* Summer-house, an assembly, court, town-hall.

Choo-bá-ra, چوبارا चोबारा *s. m.* A shed.

Choo-búch-cha, چوبچہ *s. m.* A vat, a cistern.

Chóo-be, چوبی चोबे *s. m.* A brahmun acquainted with the four *Veds*. (Now, however, the term is applied to the descendants of such though not learned.)

Chóo-bur, چوبر चोबर *adj.* Stout, robust, bold.

Choo-ḍá-ni-ya, چودانیا चोदानिया *s. m.* } An
Choo-ḍá-nee, چودانی चोदानी *s. f.* } ornament (formed of four pearls) worn in the ears.

Chóo-ḍhur, چودھر चोधर *adj.* Robust, active, vigorous, corpulent.

Choo-ḍhur-á-ee, چودھرائی चोधराई *s. f.* The business of a *Chóudhuree*, (the head-man of a trade).

Chóo-ḍhur-ee, چودھری चोधरी *s. m.* The headman of a trade. (In Bengal) A title of landholders superior to *Tuallookdar*.

Choo-dól, چودول चोडोल *s. m.* A kind of sedan with two poles.

Choo-ḍúnt, چودنت चोदंत *adj.* Crossing their teeth in fight (elephants); sturdy, robust, stout. *Chouduntee*, *s. f.* Boldness.

Chóo-ḍus, چودس चोदस *s. f.* The fourteenth day of the moon.

Choo-gán, چوگان चोगान *s. m.* A plain.

Choo-gán, چوگان *s. m.* A game resembling cricket (or tennis) but played or horseback; the bat or club with which the game is played, a mall. *Chougangah*, A place for that game. *Chougan-bázee*, *s. f.* Playing of the game of *chougan*.

Choo-gá-nee, چوگانی चोगानी *s. f.* A straight *hookka-snake* or tube for smoking through.

Choo-gá-nuh, چوگانہ चोगाण *adj.* Quadruple, fourfold.

Chou-ghúr-a, چوگھڑا चौघड़ा *s. m.* A small box of gold or silver, with four partitions, for holding perfumes.

Chou-gird, چوگرد चौगिर्द *adv.* On all sides.

52 **Chóu-goo-na,** چوگنا चौगुना *adj.* Fourfold.

Chou-gó-shi-ya, چوگوشیا चौगोशिया *s. m.* A *toorkee* horse, a horse with slit ears.

Chou-gó-shuh, چوگوشہ चौगोश *adj.* Four-cornered, square; a kind of oblong tray.

Chou-gúr-a, چوگڑ चौगड़ा *s. m.* A rabbit, hare.

Chou-hán, چوهان चौहान *s. m.* A cast of *Rajpoots.*

Chou-hút-ta, چوهٹا चौहट्टा *s.m.* A place where four streets meet.

3 **Chouk,** چوک चौक *s. m.* A market; a square of a city; a courtyard; a square place filled, at marriages and on other occasions of rejoicing, with sweetmeats, which after certain ceremonies are distributed. *Chouk-bhúrna,* or *Chouk-póorna,* To fill a *chouk* or square place with sweetmeats on some occasion of rejoicing. *Chouk-pútta,* A seat on which the people sit and eat in the *chouka.*

Chóu-ka, چوکا चौका *s. m.* The space in which Hindoos cook or eat their victuals; a square slate of marble, &c.; a square space of ground; the four front teeth; the cube of a measure called *bans.*

Chóu-kee, چوکی चौकी *s. f.* A frame to sit on, a stool, a chair; guard or watch; the post where a guard is stationed; an ornament worn on the breast. *Chouk-eedár, adj.* Keeping guard. *s. m.* A watchman. *Chouk-eedáree, s. f.* The business of a watchman; the pay or hire of a watchman. *Chouk-ee márna,* To smuggle.

Chóuk-hee, چوکھی चौखी *adj. f.* Sharp (tone in music).

Chou-khóon-ta, چوکھونٹا चौखूंटा *adj.* Square.

Chouk-hut, چوکھٹ चौखट *s. m.* Frame of a door; the upper and lower piece of the frame of a door.

Chou-kór, چوکور चौकोर *adj.* } Four-cornered,
Chou-kó-na, چوکونا चौकोना } square.

Chou-kún-na, چوکنا चौकन्ना *adj.* Cautious, alert, circumspect, sly.

Chou-kúr, چوکڑ चौकड़ *adj.* Good, well, fine, excellent.

Chou-kúr-a, چوکڑا चौकड़ा *s. m.* A ring of two pearls worn in each ear.

Chóu-kur-ee, چوکڑی चौकड़ी *s. f.* A bound, a spring; a ring of pearls worn by men in the ears. *Choukuree bhúrna,* To leap, to bound. *Choukuree bhóolna,* To forget one's bound, *i. e.* to be fascinated, to have one's senses benumbed. *Choukuree mar býthna,* To squat.

Chóu-kus, چوکس चौकस *adj.* Cautious, watchful, diligent, active, clever, intelligent; full weight.

Chou-kus-á-ee, چوکسائی चौकसाई *s. f.* Attention, circumspection, watchfulness.

Chóu-kus-ee, چوکسی चौकसी *s. f.* Watching, diligence, attention; four people employed together, or eating out of the same dish or plate.

Chou-lá-ee, چولائی चौलाई *s. f.* A kind of vegetable (Amaranthus polygamus).

Chou-lúr-a, چولڑا चौलड़ा *s. m.* } A necklace
Chou-lúr-ee, چولڑی चौलड़ी *s. f.* } of four strings.

Chou-má-sa, چوماسا चौमासा *s. m.* The rainy season. 54

Chou-móokh, چومکھ चौमुख *s. m* A lamp-stand with partitions; a name of *Brúhma.*

Chou-móok-ha, چومکھا चौमुखा *adj.* Having four burners, &c. (a lamp), *s. m.* A lamp-stand with four partitions; a kind of *puta* or wooden scimitar for fencing with.

Chou-móok-hee, چومکھی चौमुखी *s. f.* Name of a Hindoo goddess; the seed of a tree called *Roodraksh* (Scævola lobelia).

Chound-hi-yá-na, چوندھیانا चौंधियाना *v. n.* To be confused, frightened out of one's senses, amazed, dazzled.

Chóun-ga, چونگا चौंगा *s. m.* Wheedling. *Chounga kúrna,* To wheedle out of money.

Chóun-doo, چونڈو चौंडू *s. m.* A blockhead.

Chóun-gee, چونگی चौंगी *s. f.* Wheedling. *Choungee-baz, s. m.* A wheedler. *Choungee-bázee, s. f.* Sharping, &c.

Chounk, چونک चौंक *s. f.* The act of starting.

Choun-kél, چونکیل चौंकेल *s. m.* An untamed animal, a boggler.

Chóunk-na, چونکنا चौंकना *v. n.* To start, to boggle, to start up from sleep. *Chounk óothna,* To start, to wince. *Chounk púrna,* To bounce, to start up.

Chóun-ra, چونرا चौंरा *s. m.* An apartment under ground for grain.

Chóun-ree, چونری चौंरी *s. f.* An instrument for driving away flies, a fly-flapper.

Chóun-sur, چونسر चौंसर *s. m.* The name of a game; a garland of flowers.

Chóu-pa, چوپا चौपा *adj.* Four-footed.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Chou-pá-ee, چوپائی चौपाई *s. f.* A sort of metre or verse consisting of four feet (*pud*).

Chou-pá-la, چوپالا चौपाला *s. m.* A litter, a sedan.

Chou-pán, چوپان *s. m.* A cowherd or shepherd, a pastor. *Choupanee*, The business of a shepherd, &c. watching.

Chou-pár, چوپار चौपाड़ *s. m.* A kind of summerhouse or pavilion (generally built jointly by several people as a resting place common to them all); a quadruped, an animal, a beast.

Chou-pá-yuh, چوپایہ चौपाया *s. m.* An animal, a beast, a quadruped.

Chou-púh-la, چوپہلا चौपहला *s. m.* A kind of sedan.

Chóu-pur, چوپڑ चौपड़ *s. f.* The name of a game played with oblong dice; the cloth on which it is played.

Chóu-put, چوپٹ चौपट *adj.* Ruined, destroyed, levelled, plain. *Chouput kúrna*, To level.

Chou-púṭ-ree, چوپٹری चौपटी *s. f.* A small tract, an essay, a pamphlet, a pocket-book.

Chour, چوڑ चौड़ *adj.* Spoiled, destroyed.

Chóu-ra, چورا चौरा *s. m.* A terrace or mound to sit and converse on; the place where Hindoo women are burned, (more properly, where the living widow or *sutee* is immolated).

Chóu-ṛa, چوڑا चौड़ा *adj.* Wide, broad. *Chouṛa-chúkla*, *adj.* Extensive.

Chou ṛá-ee, چوڑائی चौड़ाई *s. f.* Breadth, extension; boasting. *Chouraee márna*, or — *kúrna*, To boast, to give one's self airs.

Chou-ṛán, چوڑان चौड़ान *s. f. m.* Width, breadth.

Chou ṛá-na, چوڑانا चौड़ाना *v. a.* To increase in breadth, expand, widen.

Chou-rá-ha, چوراہا चौराहा *s. m.* A cross-road.

Chou-rá-see, چوراسی चौरासी *adj.* Eighty-four. *s. f.* Morris-bells worn on the ankles by dancing girls.

Chour-chóu-put, چوڑ چوپٹ चौड़ चौपट *adj.* Abandoned, vicious, damaged.

Chóu-ree, چوری चौरी *s. f.* A summer-house.

Chou-rúng, چورنگ चौरंग *s. m.* A practice of the sword exercise; cutting the four legs of an animal off at one blow. *Chourung kátna*, *v. a.* To cut off the four legs of an animal at one blow. *Chourung márna*, To lose the use of the limbs by illness.

Chóu-rus, چورس चौरस *adj.* Level, even. *Chourusáee*, *s. f.* Equality of surface, evenness. *Chourusána*, *v. a.* To level.

Chous, چوس चौस *s. m.* Flour, powder.

Chou-ṭée-a, چوتیا चौतीया *s. f.* A quartan (ague).

Chou-ṭá-luh, چوتالہ चौताल *s. m.* A mode in music.

Chou-ṭá-ra, چوتارا चौतारा *s. m.* A four-stringed musical instrument.

Chouth, چوتھ चौथ *s. f.* The fourth lunar day; the fourth part; hence, tribute (collected by the Marhattas).

Chóuṭ-ha, چوتھا चौथा *adj.* Fourth.

Chouṭ-há-ee, چوتھائی चौथाई *s. f.* The fourth part.

Chóuṭ-hee, چوتھی चौथी *s. f.* The fourth day; a ceremony performed on the fourth day after marriage.

Chouṭ-hí-ya, چوتھیا चौथिया *s. m.* One who receives the *chouth*; a quartan ague.

Chou-ṭúr-ka, چوترکا चौतरका *s. m.* A mitre; a kind of tent.

Chóu-wa, چوا चौवा *s. m.* A quadruped (particularly oxen); a handbreadth.

Chou-wá-ee, چوائی चौवाई *s. f.* A tempest, hurricane, commotion (*q. d.* wind blowing from four quarters).

Chó-ya, چویا चोया *s. m.* Husk of grain, the scale of a fish; a hole dug in the sandy bed of a river which has dried, in which water is found.

Chu-bá-ee, چبائی चबाई *s. f.* Mastication.

Chub-á-na, چبانا चबाना *v. a.* To chew, masticate, bite (the lip). *Chuba chuba kur bat kúrnee*, To speak with study or preparation; also, without reserve, or haughtily and scornfully.

Chub-áo-la, چباولا चबावला *adj.* Childish.

Chub-én-a, چبینا चबेना *s. m.* Parched grain to exercise the teeth with when more substantial food is not at hand.

Chub-én-ee, چبینی चबेनी *s. f.* Parched grain.

Chub-húk, چبھک चभक *s. f.* Sting.

Chub-lá-na, چبلانا चबलाना *v. a.* To chew slowly.

Chúb-nee húd-dee, چبنی ہڈی चबनी हड्डी *s. f.* Cartilage, gristle.

Chub-óo-ṭur-uh, چبوترہ चबूतरा *s. m.* A terrace or mound to sit and converse on; a custom-house; a police-office.

Chub-wá-na, چبوانا चबवाना *v. a.* To cause to chew, &c.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Chúch-a, چچا चचा *s. m.* Paternal uncle, father's brother.

Chúch-chee, چچی चची *s. f.* Father's brother's wife, aunt.

Chúch-chul, چچل चचल *s. m.* Large breasts.

Chuch-éer, چچیر चचीर *s. m.* A line, stripe, score.

Chuch-ér-a, چچیرا चचेरा *adj.* Descended from or related through a paternal uncle; as, *Chuchera bháee, s. m.* A cousin, son of paternal uncle. *Chucheree búhin,* Daughter of paternal uncle.

Chuch-óṛ-na, چچوڑنا चचोड़ना *v. a.* To suck (a dry substance from which nothing can be obtained).

Chúch-ra, چچرا चचरा *s. m.* The name of a tree.

Chúch-ur, چچر चचर *adj.* (Land) that has been cultivated or ploughed one year.

Chúdd-ha, چڈھا चड्ढा *s. m.* The groin; a bubo.

Chúḍ-ḍur, چدر *s. f.* A sheet, a table cloth, a cloth of more than one breadth. *Chuḍḍur-bichhána,* To lay the cloth.

Chuft, چفت } *s. m.* A prop, an arbour.
Chúf-ṭuh, چفتہ }

Chug-ér, چگیر चगेर *s. f.* A flower-pot.

Chúgh-ur, چغر *s. m.* A wall-eyed horse.

Chugh-úr-ba, چغربا *s. m.* Revelry.

Chugh-úṭ-ṭa, چغتا *s. m.* The name of a *Mooghul* family, to which the house of Timour belongs.

Chúg-ul-na, چگلنا चगलना *v. a.* To eat without appetite.

Chuh, چہ *s. m.* A well.

Chuh, چہ a particle affixed to various Persian nouns to form diminutives; as *koochuh,* a little street, from *koo:* and sometimes ی is prefixed to it, as, *baghéechuh,* or *bághchuh,* a little garden, from *bagh.*

Chuh-búch-chuh, چہ بچہ *s. m.* A vat, a cistern.

Chu-hár, چہار *adj.* Four. *Chuhar-chund, adj.* Fourfold. *Chuhar-bátish, s. m.* Throne (Indian) with four cushions. *Chuhar-ḍáng,* The four quarters of the world. *Chuhar-sóo,* The middle of four roads, four sides. *Chuhar-gánuh,* Fourfold. *Chuhar-yár,* The four friends (Uboobukr, Omr, Osman and Uli).

Chu-hár-oom, چہارم *adj.* The fourth.

Chu-hár-ṭug, چہارتگ *s. m.* Gallop.

Chúh-buch-uh, چہ بچہ A cistern of a well.

Chuh-chu-há, چہچہا चहचहा *adj.* Deeply-coloured.

Chuh-chu-há-hut, چہچہاہٹ चहचहाहट *s. f.* The singing or talking (of birds).

Chuh-chu-hí-ya, چہچہیا चहचहिया *s. m.* A whistler.

Chúh-ka, چہکا चहका *s. m.* A kind of firework; the smarting of a wound, &c. by the application of a medicine. *Chuhka lugána,* To burn the skin slightly by fomenting.

Chuh-kár, چہکار चहकार *s. f.* Singing or talk of birds.

Chuh-kýth, چہکیٹھ चहकैट *adj.* Brawny, stout.

Chú-hoon, چہوں चहूँ *adj.* Four. *Chuhoon-or, adv.* On all sides. *Chuhoon-chukr,* or — *ḍis,* Circumjacent, all around.

Chu-húk-na, چہکنا चहकना *v. n.* To whistle (birds).

Chu-húl-na, چہلنا चहलना *v. n.* To fatigue, to be tired.

Chu-hul-pú-hul, چہل پہل चहलपहल *s. f.* Jollity, merriment, cheer.

Chuk, چک चक *s. m.* Landed property, an estate, a farm. *Chuk-búndee, s. f.* Defining or marking the boundaries of an estate.

Chuk, چک चक *s. m.* A shepherd, or goat-herd.

Chuk-a-chóundh, چکاچوندھ चकाचौंध *s. f.* The state of being dazzled, radiance.

Chuk-a-chák, چکاچاک चकाचाक *s. f.* The sound of the repeated strokes of a sword, dagger, or mace.

Chuk-án, چکان *part. in compos.* Dropping, distilling.

Chuk-á-wee, چکاوی चकावी *s. f.* A ringworm.

Chuk-á-wuk, چکاوک *s. m.* A lark.

Chuk-á-wur, چکاور चकावर *s. m.* A disease in horses.

Chuk-chhóon-ḍee, چکچھوندی चकछूंदी *s. f.* A musk-rat (Sorex cærulescens: Sorex cæruleus).

Chuk-chúk-a, چکچکا चकचका *adj.* Shining, resplendent.

Chuk-chúk-ee, چکچکی *s. f.* A kind of musical instrument made of wood used by *Mooghuls.*

Chuk-chúk-ee, چکچکی चकचकी *s. f.* A kind of dagger worn on the waist. *adj. f.* Resplendent.

Chuk-ée-ḍu-gee, چکیدگی *s. f.* A drop, dis-

tillation. *Chukéeḍuh, part. pass.* Dropped, distilled.

Chuk-ét-ha, چکیٹھا चकेठा *adj.* With large eyes.

Chukh, چخ *s. f.* Quarrel, strife, contest.

Chukh-a-chúkh-ee, چخاچخی *s. f.* Wrangling.

Chuk-ha-chúk-hee, چکھاچکھی चखाचखी *s. f.* Discord.

Chuk-há-na, چکھانا चखाना *v. a.* To cause to taste.

Chúkh-e, چخی Begone! away! avaunt!

Chúkh-na, چکھنا चखना *v. a.* To relish, taste.

Chúk-ish, چکش *s. f.* The dripping or dropping (of water, &c).

Chúk-ka, چکا चक्का *s. m.* Coagulated milk. A carriage wheel, a circle. *adj.* round; thick (as *duhee*, &c).

Chuk-kán, چکان चक्कान *adj.* Thick (*bhung*, &c.) blot, blotted, smeared.

Chúk-kee, چکی चक्की *s. f.* A millstone, a mill, grinder; kneepan; a thunderbolt.

Chúk-koo, چکو *s. m.* A clasp-knife, a penknife.

Chúk-kur, چکر चक्कर } *s. m.* A whirlwind or
Chukr, चक्र } whirlpool; a circular missile weapon used principally by the Sikhs, a sharp discus or iron ring which they throw with great dexterity; (it was with this instrument, called *Soodurshun-chukr*, that Narayun is said to have cut off the head of the *Usoor Rahoo*, when, after churning the ocean, the *Soors* or gods, and *Usoors* fought for the *amrit* or nectar); a circular course, the lounge (in menage); (met.) a misfortune, scrape, perplexity; a side or quarter; as, *Chúhoon chukkur men*, On the four sides, on all sides. *Chukr-ḍhâree*, A peacock; *Vishnoo*. *Chukr márna*, To wheel round, to whirl round. *Ghoṛé ko chúkkur ḍéna*, To lounge a horse. *Chukr-vurṭee*, *s. m.* A universal monarch; a title of *brahmuns* in Bengal.

Chúk-kus, چکس चक्कस *s. m.* A perch for birds (particularly falcons), a roost.

Chúk-la, چکلا चकला *s. m.* A brothel; a kind of cloth made of silk and cotton. *adj.* Wide, broad. *s. m.* A division of a country containing several *purgunuhs*. *Chukleḍár*, *s. m.* The governor of a province or country. *Chukleḍâree*, *s. f.* The government of a province or country; a round plate on which bread is rolled. *adj.* Round.

Chuk-lá-ee, چکلائی चकलाई *s. f.* Breadth.

Chuk-lá-na, چکلانا चकलाना *v. a.* To extend in breadth, to widen.

Chúk-muh, چکمہ चकमा *s. m.* A boot, a stocking.

Chúḳ-muḳ, چقمق
Chuḳ-máḳ, چقماق } *s. f.* A flint.
Chúk-muk, چکمک

Chuḳ-múḳ-ee, چقمقی *s. f.* A firelock.

Chuk-na-chóor, چکناچور चकनाचूर *s. m.* Scraps, small pieces, atoms, filings. *Chuknachoor hóna*, To be dashed to pieces.

Chuk-ór, چکور चकोर *s. m.* The Bartavelle or Greek partridge (Tetras rufuo: Perdix rufa) said to be enamoured of the moon and to eat fire at the full moon.

Chuk-óṭ-ur-uh, چکوترہ चकोतरा *s. m.* A fruit of the lime kind, a citron; pompelmoose, shaddock (Citrus decumanus).

Chuk-óun-ḍa, چکونڈا चकौंडा } *s. m.* A species
Chuk-óṇr, چکونڑ चकोंड़ } of Cassia (Cassia obtusifolia) esteemed a remedy for ringworms.

Chúk-ra, چکرا चकरा *s. m.* A kind of dish made of pulse.

Chuk-ra-kár, چکراکار चक्राकार *adj.* Circular.

Chuk-rá-nee, چکرانی चकरानी *s. f.* Woman servant.

Chúk-ree, چکری चक्री *s. f.* A round plate on which bread is rolled; an assembly of singers.

Chuk-rél-a, چکریلا चक्रेला *adj.* Round, circular.

Chuk-rí-ya, چکریا *s. f.* Servitude.

Chukr-vák, چکرواک चक्रवाक *s. m.* A bird (Anas casarca).

Chuk-sóo-nee, چکسونی चकसूनी *s. f.* A kind of grass.

Chúk-ṭa, چکٹا चकटा *s. m.* A scraping of the skin, a scrape, a scar; a slice, &c. *Chukṭa ḍéna*, or — *léna*, To scar.

Chuk-ṭá-na, چکٹانا चकटाना *v. a.* To sod, to turf.

Chúk-ṭee, چکٹی चकती *s. f.* The hide of a rhinoceros (of which shields are made); a patch of leather, a slice, a patch; a round plate of metal, &c. *adj.* Compressed, flattened.

Chuk-ú-ee, چکوئی चकवई *s. f.* A toy, a whirligig; a duck, the female of *Chukwa*.

Chuk-úr-ba, چکربا चकरबा *s. m.* Revelry. *Chukurba muchána*, *v. a.* To revel.

Chuk-ur-í-ha, چکرہا *s. m.* A good servant, a person fit for (in want of) service, one habituated to service.

Chúk-ur-muk-ur, چکرمکر *s. m.* Evasion, trick, subterfuge.

Chúk-wa, چکوا चकवा *s. m.* Name of a bird (Anas casarca); whirlpool.

Chúk-wee, چکوی चकवी *s. f.* The female of the water fowl *Chukwa.*

Chul, چل चल *s. f.* Going, dispersion; variation, departure from truth, failure in the performance of a promise or accomplishment of a prediction. *Chul-déna, v. a.* To march (as, an army); to beguile.

Chul-a-chúl, چلاچل चलाचल } *s. f.* The
Chul-a-chúl-ee, چلاچلی चलाचली } bustle of setting out on a journey, &c. setting about any thing.

Chul-án, چلان चलान *s. f.* Clearance; remittance.

Chul-á-na, چلانا चलाना *v. a.* To impel, set a going, make to go or pass, drive; to fire a musket or cannon, shoot at, do, hasten, forward, send, accustom, act, advance, utter, throw, thrust, use, walk.

Chul-á-oo, چلاؤ चलाऊ *adj.* Going; frail, inconstant, fickle; on the point of death.

Chul-á-wa, چلاوا चलावा *s.* Movement, motion, going, custom.

Chul-bi-chúl, چلبچل चलबिचल *s. m.* Error, mistake.

Chul-bidh-ra, چلبدھرا चलबिधरा *adj.* Restive. *Chulbidhráhut, s. f.* Restiveness.

Chul-chul-áo, چلچلاو चलचलाव *s. m.* Preparation for journey or departure.

Chul-ée-pa, چلیپا *s. m.* A cross, a crucifix.

Chul-ít-ree, چلتری चलितरी *adj.* Gay, sportive, changeable, inconstant, affected.

Chúl-na, چلنا चलना *v. n.* To move, go, proceed, go off, pass (as coin), to be discharged (a gun, &c.), to blow, flow, behave, sail, work, answer, succeed, avail, last, serve, stand. *Chul-nikúlna,* To turn out vicious, to exceed bounds. *Chále chúlna,* To go along.

Chúl-nee, چلنی चलनी *s. f.* A sieve. *adj.* Current, usual.

Chúl-o, چلو चलो *interj.* Away! begone!

Chul-ú-na, چلونا चलौना *s. m.* A small stick with which the spinning wheel is turned.

Chul-pá-suh, چلپاسہ *s. m.* A lizard.

Chul-phér, چلپھیر चलफेर *s. m.* Motion.

Chúl-ta, چلتا चलता *s. m.* A tree producing an acid fruit (Dillenia indica). *part. act.* Going. *Chultee cheez, s. f.* Saleable goods, passable coin, &c.

Chúl-un, چلن चलन *s. m.* Habit, custom, conduct, behaviour; ceremony; currency. *adj.* Current. *Chulun chúlna,* To behave.

Chul-ún-ta, چلنتا चलनता *adj.* Saleable, vendible.

Chúl-wa, چلوا चलवा *s. f.* A kind of fish (Cupea cultrata).

Chum-á-ee, چمائی चमाई *adj.* Copper-coloured.

Chum-án, چمان *adj.* Walking haughtily or gracefully, or with a reeling gait.

Chum-á-oon, چماؤں चमाऊँ *s. f.* Slippers or shoes fixed to pattens.

Chum-ár, چمار चमार *s. m.* A worker in leather, a shoemaker, a tanner, a currier.

Chúm-ba, چنبا चंबा *s. m.* A tribe of beggars who cut or scarify their skin.

Chum-bél-ee, چنبیلی चमबेली *s. f.* A flower (Jasminum grandiflorum).

Chúm-boo, چنبو चंबू *s. m.* A narrow-necked vessel for holding water.

Chúm-bul, چمبل चंबल *s. f.* Name of a river.

Chúm-bur, چمبر *s. m.* A cover (*surposh*) for the *chilum* of a *hookka,* a circle, hoop (of a tub, &c.) ring, collar. *Chumbur-i-gúrdun,* Stocks, pillory, necklace, handkerchief, dog's collar. *Chumburee, adj.* Round, circular.

Chúm-bur, چمبر *s. m.* Sphere, an orb, a wheel, globe, circle, disk, necklace.

Chúm-chuh, چمچہ *s. m.* A spoon, ladle. *Chumchuh-bhur, adj.* Spoonful.

Chum-chum-á-hut, چمچماہٹ चमचमाहट *s. f.* Brightness.

Chum-chum-á-na, چمچمانا चमचमाना *v. n.* To tingle, to sleep, to sparkle, to shine, to glitter.

Chum-chúr-ukh, چمچڑکھ चमचड़ख *adj.* Lean, meagre. *s. m.* A bat.

Chum-ét-a, چمیٹا चमेटा *s. m.* Box, thump, blow.

Chum-gée-dur, چمگیدڑ चमगीदड़ *s. m.* } A
Chum-gá-dur, چمگادڑ चमगादड़ *s. m.* } bat.
Chum-góod-ree, چمگدڑی चमगुदड़ी *s. f.* }

Chum-ká-hut, چمکاہٹ *s. f.* Glitter, splendour, much light.

Chum-ká-na, چمکانا चमकाना *v. a.* To cause to glitter; to provoke, to make to start; to wave, to brandish, to brighten; to display.

Chum-káo, چمکاؤ चमकाव *s. m.* Glitter, splendour.

Chúm-mul, چمل चमल *s. m.* } A beggar's
Chúm-la, چملا चमला *s. m.* } cup.
Chúm-lee, چملی चमली *s. f.* }

Chum-óo-kun, چموکن चमूकन *s. m.* A tick or louse infesting cattle.

Chum-ó-ta, چموٹا चमोटा *s. m.* } A razor-
Chum-ó-tee, چموٹی चमोटी *s. f.* } strap.

Chúm-pa, چنپا चमपा *s. m.* The name of a flower-tree (Michelia champaca). *Chumpa-kúlee, s. f.* A necklace, each piece of which resembles the unblown flowers of the *Chumpa*. *Chumpa-kéla*, A kind of plantain.

Chúm-pee, چمپی चमपी *adj.* Orange-coloured.

Chúm-puk búr-nee, چمپک برنی चमपक बर्णी *adj.* Of the colour of *Chumpa*.

Chúm-put hó-na, چمپٹ ہونا चमपट होना *v. n.* To varnish, to disappear, to scamper away, to run away.

Chúm-ṛa, چمڑا चमड़ा *s. m.* Leather, a hide, a skin, the skin. *Chumṛa oodhéṛna, — chhooṛá-na, — khýnchna*, or, *— nikálna*, To flay.

Chúm-rukh, چمرکھ चमरख *s. f.* The apparatus of a spinning wheel; (met.) a lean woman.

Chúm-uk, چمک चमक *s. f.* Glitter, splendour. *Chumuk-ṭúmuk, s. f.* Splendour, refulgence, glitter.

Chúm-uk-na, چمکنا चमकना *v. n.* To glitter, to shine; to prosper; to be angry.

Chúm-uk-ṭa, چمکتا चमकता *adj.* Bright, glittering.

Chúm-un, چمن *s. m.* A bed in a garden, a parterre, flower garden. *Chumun bund, s. m.* A gardener. *Chumun-bundee kúrna*, To lay out a garden. *Chumun-i-duhr*, Terrestrial abode. *Chumun-zar*, Meadow, garden ground. *Chumunee, adj.* Of or relating to a parterre. *Chumun-isṭán, s. m.* A flower-bed.

Chum-ur-búg-lee, چمربگلی चमरबगली *s. f.* A bittern.

Chum-uṭ-kár, چمتکار चमतकार *s. f.* A sort of grass; haste. *s. m.* Amazement; splendour. *Chumuṭkaree, adj.* Astonishing, sagacious, acute.

Chun, چن चन *s. m.* A kind of sugar-cane.

Chún-a, چنا चना *s. m.* A kind of pulse, chick-pea (Cicer arietinum), vetches.

Chun-ár, چنار *s. m.* A plane tree, poplar.

Chún-chul, چنچل चंचल *adj.* Playful; restless, wanton; perishable. *Chunchulée, s. f.* Restlessness, playfulness. *Chunchulláhut, s. f.* Restlessness, unsteadiness, wantonness.

Chun-chul-á-na, چنچلانا चंचलाना *v. n.* To be playful, wanton, or restless.

Chun-chúl-ṭa, چنچلتا चंचलता *s. f.* Perishableness; restlessness.

Chun-chun-á-na, چنچنانا चंचनाना *v. n.* To throb or shoot (as, a bile, &c.); to make the noise butter does in a frying-pan.

Chund, چند *adj.* How many? how much? how often? some, a few. *Chund dur chund, adj.* Several, various. *Chund-rózuh, adj.* Of few days, ephemeral. *Hur-chund*, or, *Hur-chund-ki, adv.* Although, nevertheless, notwithstanding, however, with all that, so much the more. *Chundgáh*, Sometime.

Chund, چند चंद *s. m.* The moon. *Chund-mookh, s. m.* A bright face or beautiful as the moon. *Chund-mookhee*, or, *Chund-búdunee, adj.* Having a face splendid as the moon.

Chún-da, چندا चंदा *s. m.* Assessment, contribution, subscription.

Chun-dál, چنڈال चंडाल *s. m.* An inferior cast of Hindoos; (met.) a miser, a merciless wretch.

Chun-dán, چنداں *adj.* So much, much, many, numbers, more, as many as, how many soever, so greatly. *Chundanki*, As many, as much, whatever, so greatly.

Chun-dá-wul, چنداول *s. m.* The rear-guard.

Chún-de, چندی *adj.* Some, a few, a little, some time.

Chun-dée-ha, چندیہا चंदीहा *adj.* Silvery, white.

Chun-déel, چندیل चंदील } *s. m.* A tribe
Chun-dél-a, چندیلا चंदेला } of *Rajpoots* who claim descent from the moon.

Chund-éen, چندیں *adj.* So much, so many.

Chun-dél-ee, چندیلی चंदेली *s. f.* Cambrick (made at *Chundel*).

Chun-dér-ee, چندیری चंदेरी } *s. f.* Name
Chun-dél, چاندیل चंदेल } of a place.

Chún-di-ya, چندیا चंदिया *s. f.* The crown of the head.

Chúnd-la, چندلا चंदला *adj.* Bald. *s. m.* Baldness.

Chun-dól, چنڈول चंडोल *s. m.* The rear-guard; a sort of sedan; the name of a bird; a plaything consisting of four little earthen pots joined together.

Chúnd-ra, چندرا चंद्रा *adj.* Bald; wise, intelligent.

Chund-rá-na, چندرانا चंद्राना *v. n.* To be withered or dried up (a tree), to cease to grow.

Chúnd-rik-a, چندرکا चंद्रिका *s. f.* The moonshine, the moon-beams.

Chund-ru-hár, چندرهار चंद्रहार *s. m.* An ornament of dress, a sort of necklace.

Chún-dun, چندن चंदन *s. m.* Sandal-wood or tree (Sirium myrtifolium).

Chún-dur, چندر चंद्र } *s. m.* The moon.
Chún-dru, } *Chúndru-mookhee,* Having a countenance beautiful as the moon.

Chún-dur-ma, چندرما चंद्रमा *s. m.* The moon.

Chúnd-wa, چندوا चंदवा *s. m.* A small canopy, an awning.

Chun-éth, چنیٹھ चनेठ *s. f.* Spices given to cattle, drugs for oxen.

Chung, چنگ *s. f.* A claw, finger; the hand expanded; a guitar, harp; fame, report; a paper kite which they fly at night; the name of a suit at cards. *Chung-nuwázee, s. f.* Playing on the guitar, &c.

Chún-ga, چنگا चंगा *adj.* Healthy, cured, sound. *Chunga bunána,* To correct, punish, put to right, chastise. *Bhúla-chúnga, adj.* In health and vigour; perfect, good.

Chung-báo, چنگ باو चंग बाव *s. m.* Name of a disorder.

Chún-gee, چنگی *s. m.* One who plays on the *chung.*

Chun-gér, چنگیر चंगेर *s. f.* A flower-pot, a tray.

Chun-gér-a, چنگیرا चंगेरा *s. m.* } A large
Chun-gér-ee, چنگیری चंगेरी *s. f.* } basket; a trough or tray.

Chún-gool, چنگل *s. m.* A claw, talon, hand, clutch, grasp, hook.

Chun-góor, چنگور चंगूर *adj.* Excellent.

Chún-gur, چنگر चंगर *s. m.* Tray, trough.

Chún-soor, چنسر चंसुर *s. m.* Cress, cresses (Lepidium sativum).

Chunt, چنٹ चंट *s. m.* A miser.

Chún-uk, چنک चनक *s. f.* The bursting of the husk of a seed by exposure to the sun.

Chún-uk-na, چنکنا चनकना *v. n.* To burst and fall out (as, a seed from the husk).

Chún-wur, چنور चंवर *s. m.* An instrument made of peacock's feathers, &c. waved over the head of a sovereign, intended originally to keep off flies.

Chup, چپ *adj.* Left (hand, &c).

Chup-á-na, چپانا चपाना *v. a.* To abash; to place one thing on another, to pile.

Chup-á-tee, چپاتی चपाती *s. f.* A thin cake of unleavened bread.

Chup-ét, چپیٹ चपेट *s. f.* A slap, a blow; a sudden misfortune, risk.

Chup-ét-a, چپیٹا चपेटा *s. m.* A slap, a blow. *adj.* Illegitimate. *s. m.* A bastard.

Chup-hál, چپھال चफाल *s. f.* A place surrounded with marshes and mire.

Chúp-ka, چپکا चपका *s. m.* Caprimulgus.

Chup-ká-na, چپکانا चपकाना *v. n.* To make adhere, to stick on; to compress; to threaten.

Chup-kúl-ish, چپقلش *s. f.* Crowding, want of room.

Chúp-kun, چپکن चपकन *s. f.* A kind of vest, a sort of coat. *Chupkundár, s. m.* A vest like a *chupkun.*

Chúp-na, چپنا चपना *v. n.* To be abashed, to be bashful in company, to blush, to submit, to stoop. *Chipna, v. n.* To be concealed.

Chúp-nee, چپنی चपनी *s. f.* A lid, a cover, top (small), the knee-pan. *Chupnee-bhur pánee men* (or *léke*) *doob múrna* (lit. to drown one's self in a saucer-full of water); to be greatly abashed. *Chupnee chátnee,* (lit. to lick the pot-lid); to be contented with little.

Chup-o-rást, چپ وراست *s. m.* (lit. right and left) Unsteadiness, want of principle; carelessness.

Chup-ó-tee چپوٹی चपोटी *s. f.* An old worn-out turband.

Chúp-pa, چپا चप्पा *s. m.* A handbreadth.

Chúp-pee, چپی चप्पी *s. f.* Kneading the limbs.

Chúp-poo, چپو चप्पू *s. m.* An oar, a row. *Chuppoo márna, v. a.* To row.

Chúp-pul, چپل चप्पल *s. f.* Slipper.

Chúp-pun, چپن चप्पन *s. m.* A lid or cover of a pot (large).

Chúp-ra, چپڑا चपड़ा *s. m.* A kind of lac; clear land.

Chup-rá-na, چپڑانا चपड़ाना *v. a.* To falsify, to brazen.

Chup-rá-oo, چپڑاؤ चपड़ाऊ *adj.* Brazen-faced. *s. m.* Slippers.

Chup-rás, چپراس चपरास *s. f.* A buckle, a breastplate, a badge.

Chup-rá-see, چپراسی चपरासी *s. m.* A messenger or other servant wearing a *chupras.*

Chúp-ree, چپڑی चपड़ी *s. f.* Cakes of cow-dung.

Chúp-ta, چپٹا चपटा *adj.* Flattened, compressed, shallow.

Chup-tá-na, چپٹانا चपटाना *v. a.* To flatten.

Chup-ti-hée, چپٹیہی चपटिही *s. f.* The name of an insect.

Chúp-uk-na, چپکنا चपकना *v. n.* To collapse.

Chúp-ul, چپل चपल *adj.* Wanton, restless, volatile.

Chúp-ul-a, چپلا चपला *s. f.* Lightning.

Chúp-uṛ-chúp-uṛ, چپڑچپڑ चपड़चपड़ *s. m.* An imitative sound of the noise of the mouth in eating.

Chup-úṛ-na, چپڑنا चपड़ना *v. n.* To flee, to run away; to desist, to deny.

Chúp-ut-na, چپٹنا चपटना *v. n.* To be flattened.

Chur, چر चर *s. m.* A ford, shoal, island; sound made by tearing cloth, &c. *adj.* Removeable, moveable, moving, going; animate. *s. m.* Forage, pasture; food. *Chir,* Long (time).

Chuṛ, چڑ चड़ *s. m.* Sound made by breaking a branch.

Chur-á-ee, چرائی चराई *s. f.* The price paid for pasturage; grazing, feeding.

Chur-agh-pá, چراغپا Rearing (a horse).

Chur-a-gáh, چراگاہ *s. f.* A pasture, a meadow.

Chur-a-ín-ḍuh, چرایندہ *adj.* Grazing. *s. m.* A grazier.

Chur-ák, چراک चराक *s. m.* An animal that grazes.

Chur-án, چران चरान *s. m.* Lea fallow, a meadow, a salt marsh or meadow by the sea-shore.

Chur-á-na, چرانا चराना *v. a.* To graze, to pasture.

Chur-áo, چراو चराव *s. m.* Pasture-ground.

Churb, چرب *adj.* Fat, thick, gross, viscous, oily. *s.* An overmatch. *Churb-ḍust, adj.* Active, ingenious, (met.) a thief. *Churbzubán, adj.* Agreeable, conversible, entertaining, persuasive, *s. m.* A flatterer. *Churbzubánee,* Persuasion, flattery. *Churb-ghíza,* Dainties, viands.

Chur-bá-na, چربانا चरबाना *v. a.* To brace a drum.

Chúr-bee, چربی *s. f.* Fat, suet, grease. *Churbeeḍár, adj.* Fat, not lean. *Churbee kee jhillee, s. f.* Caul.

Chúr-buh, چربہ *s. m.* Oiled paper.

Chúṛ-buṛ ból-na, چڑبڑبولنا चड़बड़बोलना } *v. a.*
Chúṛbuṛ kúr-na, چڑبڑکرنا चड़बड़करना } To chatter, to prattle.

Chúr-cha, چرچا चर्चा *s. m. f.* Talking over past events, mention, mentioning, report, discourse, discussion, consideration, argument, prevalence, engagedness, attention to business; adoration; perfuming by plastering the whole person with sandal-wood, &c.

Chur-chél-a, چرچیلا चर्चेला *s. m.* A chatterer, a prater.

Chúrch-na, چرچنا चर्चना *v. a.* To consider, reflect, apprehend, conceive.

Chúr-chuk, چرچک चर्चक *s. m.* An arguer.

Chúr-chur, چرچر चरचर *s. m.* Prating, chattering; an imitative sound.

Chúṛ-chuṛ, چڑچڑ चड़चड़ *s. m.* An imitative sound.

Chur-chur-á-na, چرچرانا चरचराना *v. n.* To crackle (as, wood in the fire), to sputter, to chew with a cracking noise, to chide.

Chuṛ-chuṛ-á-na, چڑچڑانا चड़चड़ाना *v. n.* To crack.

Chur-chýṭ, چرچیٹ चरचैत *s. m.* A reasoner, a mentioner.

Chúr-ee, چری चरी *s. f.* Unripe corn cut for the food of cattle.

Churgh, چرغ *s. m.* A kind of a hawk.

Churgh-ée-nuh, چرغینہ *adj.* Wicked, villainous.

Chúrgh-ud, چرغد *s. m.* A cricket.

Chuṛ-há-ee, چڑھائی चढ़ाई *s. f.* Ascent, acclivity, embarkation, attack, rank, dignity; price paid for ascending, riding, embarking, &c.

Chuṛ-há-na, چڑھانا चढ़ाना *v. a.* To make ascend, &c.; to offer up oblations or sacrifice; to string a bow, to brace a drum; to raise, lift, take up, advance, apply, put, spread, bend, dye (with colour), pull, run.

Chuṛ-háo, چڑھاو चढ़ाव *s. m.* Ascent, acclivity, attack, rank, dignity, tide.

Churh-bún-na, چڑھبنا चढ़बना *v. a.* To find an opportunity.

Chuṛ-hée, چڑھی चढ़ी } *s. f.* Preparation
Churh-nee, چڑھنی चढ़नी } for battle.

Chúṛh-ke, چڑھکے चढ़के *adv.* Avowedly, designedly, excellently.

Chúṛh-na, چڑھنا चढ़ना *v. n.* To ascend, mount, advance, attack, embark, rise, climb, soar, spread, swell, ride. *Churhna qatúrna, v. n.* To hire and dismiss.

Chúṛh-ṭa hó-na, چڑھتا ہونا चढ़ता होना *v. n.* To excel.

Chúṛh-ṭee, چڑھتی चढ़ती *s. f.* Advantage, gain.

Chur-hun-dár, چڑھندار चढ़न्दार *s. m.* A passenger, supercargo.

Churh-wán, چڑھوان चढ़वान *adj.* Rising up (a shoe over the heel of the wearer.)

Churh-wá-na, چڑھوانا चढ़वाना *v. a.* To cause others to raise or to make ascend or to pull on, &c.

Churh-wý-ya, چڑھویا चढ़वैया *s. m.* One who ascends, mounts, &c. a rider.

Chur-hý-ṭa, چڑھیٹا चढ़ैता *s. m.* A trooper who does not ride his own horse, a rider.

Chur-ítr, چڑتر चरित्र *s. m.* Nature, temper, behaviour, disposition, motion, action, conduct, procedure, manner, carriage, quality, humour, use, custom, talent; history.

Chúr-ka, چرکا चरका *adj.* White-spotted (as, from a leprosy). *s. m.* A small wound.

Chúr-kee, چرکی चरकी *s. m.* A leper.

Churkh, چرخ *s. m.* A wheel (particularly, a potter's, or of a watermill, a well or an oil-press); the sky, the heavens, the celestial globe, the sphere; circular motion; turn, press; fortune, chance; a hyena. *Churkh-i-usteer*, The heaven of the stars. *Churkh-póoja*, A ceremony observed by the lower orders of Hindoos in Bengal, on the day when the sun enters Aries, for the expiation of their sins. They are suspended by an iron hook passed through the skin of the back, to one end of a lever, which is raised on the top of a high pole, and whirled round by means of a rope fixed to the other end. *Churkh-chúrhna*, *v. n.* To dress or adorn one's self; to turn (as, in a lathe). *Churkh-i-dewwár*, *s. m.* The sky, the heavens, the firmament. *Churkh-zun*, *s. m.* A spinner. *Churkh-zúnee*, *s. f.* Spinning, a spinning-wheel. *Churkh márna*, *v. n.* To circulate (as, the blood), to turn round, to wheel.

Chúr-kha, چرکھا *s. m.* A spinning wheel, a reel. *adj.* Thin, weak. *s. m.* A nag, jade, garran.

Chúr-khee, چرخی *s. f.* A spinning wheel, a pully. *adj.* Voluble; the instrument with which the seed is separated from the cotton; a globe; a kind of fire-work, catharine-wheels; a dumb-waiter.

Chur-kút-a, چرکٹا चरकटा *s. m.* The person who cuts forage for cattle, elephant-keeper's mate.

Churm, چرم *s. m.* Leather, a skin, a hide.

Chur-mée-nuh, چرمینہ *adj.* Made of leather. *Churmeenuh-doz*, *s. m.* A shoemaker. *Churmeenuh-furósh*, *s. m.* One who sells shoes.

Chúr-na, چرنا चरना *v. n.* To graze, to feed. *s. m.* Half trowsers. *Chúrna churhána*, *v. a.* To put on half trowsers.

Chur-óo-a, چروا चरुआ *s. m.* A large pot.

Chur-phúr, چرپھر चरफर *s. m.* Activity, cleverness, quickness.

Chur-phúr-a, چرپھرا चरफरा *adj.* Active, clever, quick.

Chur-póoz, چرپوز *adj.* Useless, stupid, miserly, wicked, mean.

Chur-púr-a, چرپرا चरपरा *adj.* Acrid, hot (as, pepper); smart (in conversation).

Chur-pur-á-hut, چرپراہٹ चरपराहट *s. f.* Smarting, pungency.

Chur-pur-á-na, چرپرانا चरपराना *v. n.* To smart.

Chur-pur-á-na, چرپڑانا चड़पड़ाना *v. n.* To palpitate, flutter, throb.

Chur-púr-i-ya, چرپریا चरपरिया *adj.* Active, ingenious.

Chúr-ra, چرا चर्रा *s. m.* Thunder.

Chur-rá-na, چرانا चर्राना *v. n.* To burst; to ache, to smart.

Churr-chóon, چرچوں चरचूँ *s. m.* An imitative sound (as of a carriage, wheel, &c.); idle prattle.

Chúr-sa, چرسا चरसा *s. m.* A hide, a skin.

Chúr-ṭee, چرتی चरती *s. m.* One who does not fast.

Chúr-uch-na, چرچنا चरचना *v. a.* To perfume the person of any one by plastering sandal-wood, &c. all over him, to apply (perfumes to the body).

Chúr-uk, چرک *s. m.* Leprosy.

Chúr-un, چرن चरण *s. m.* The foot; the feet of a verse; shoes. *Churunámriṭ*, Ambrosia of the feet (used in the expression). *Churunámriṭ léna*, To wash the feet of a guest and sip the water. *Churunóḍuk*, Water in which feet have been washed.

Chúr-und, چرند } *s. m.* A beast, an animal that grazes.
Chúr-un-ḍuh, چرندہ }

Churund o púrund, *s. m.* Beasts and birds.

Chúr-ur, چڑر चड़र *s. m.* An imitative sound.

Chúr-us, چرس चरस *s. m.* The exudation of the flowers of hemp collected with the dew and prepared for use as an intoxicating drug; a leathern bucket, an urn.

Chur-wá-ee, چروائی चरवाई *s. f.* Price paid for pasturage.

Chur-wá-ha, چرواہا चरवाहा *s. m.* A grazier, a shepherd.

Churz, چرز *s. m.* A sort of bustard (Otis bengalensis).

Chushm, چشم *s. f. m.* The eye; hope, expectation. *Ahoo-chushm*, fawn-eyed, soft-eyed (an epithet expressive of beauty). *Chushm-i-buddóor*, Avaunt malicious glances. *Chushm-buráh-hóna*, To wait for, to expect. *Chush-i-beemár*, *s. m.* An eye that looks half closed (from modesty, an epithet applied to beauty). *Chushm-póshee*, *s. f.* Turning away the eyes, affecting not to see or hear a petitioner, &c. connivance. *Chushm-i-túr*, *s. m.* Weeper. *Chushm-i-túree*, *s. f.* Moist eyes, full eyes, weeping. *Chushm-khánuh*, The socket of the eye. *Chushm-i-khoon-alóod*, Fiery eyes, eyes filled with blood, murderous looks. *Chushm-dasht*, *s. f.* Hope, confidence. *Chushm-zukhm*, *s. m.* The look of an evil eye; a misfortune. *Chushm-naymáee*, *s. f.* Reproof. *Chushm-o-chirágh*, Dearly beloved.

Chúsh-muh, چشمه *s. m.* Spectacles; a fountain, source.

Chúsh-muk, چشمک *s. f.* Wink, winking; spectacles; the seed of Cassia absus, used as a remedy in diseases of the eyes. *Chushmuk-zúdun*, A winking. *Chushmuk márna*, To wink.

Chúsh-uk, چشک *s. f.* Fasting.

Chús-ka, چسکا चसका *s. m.* Love, ardent desire, a relish, habit, custom.

Chús-na, چسنا चसना *v. n.* To burst, or split (as, tight cloth).

Chus-pán, چسپان *adj.* Viscous, slimy, coherent, sticking together.

Chus-pée-du-gee, چسپیدگی *s. f.* Love, affection, attachment, coherence, tenacity.

Chus-pée-duh, چسپیده *adj.* Joined to, stuck, adhered; addicted to, liking, fond of, attached, inclined to.

Chus-pín-duh, چسپنده *adj.* Adhesive.

Chús-see, چسی चसी *s. f.* A species of itch peculiar to the palms of the hand and soles of the feet, said to be occasioned by insects.

Chús-uk, چسک चसक *s. f.* Pain, aching, throbbing pain, a stitch (sharp lancitating pain).

Chut, چٹ चट *adv.* Quickly, instantly. *s. f.* An excoriation, a sore, scab, cancer; the noise of breaking. *Chut-bhusm*, Eating up the whole, licking the platter clean. *Chut de tóotna*, To snap short, to break. *Chut kúrna*, To eat, to dissipate.

Chut-a-chút, چٹاچٹ चटाचट *s. m.* Reiterated sound.

Chut-á-ee, چٹائی चटाई *s. f.* A mat. *Chutaee bichhána*, *v. a.* To mat, to spread a mat.

Chut-ák, چٹاک चटाक *s. f.* A crash, an explosion. *adj.* Intelligent.

Chut-ák-ha, چٹاکھا चटाखा *s. m.* A crash, an explosion, a smack (or kiss).

Chut-án, چٹان चटान *s. f.* Rocky ground, block of stone.

Chut-á-na, چٹانا चटाना *v. a.* To make lick or lap up.

Chút-i-ya, چٹیا चटिया *s. m.* A pupil, a scholar.

Chút-ka, چٹکا चटका *s. m.* Scarcity. *Chutka lugána*, To thirst, to wish.

Chut-ká-na, چٹکانا चटकाना *v. a.* To crack (as, a whip), to snap the fingers (in rejoicing); to split; to fire off a musket; to irritate.

Chut-kár-na, چٹکارنا चटकारना *v. a.* To urge cattle by the clacking noise made by drawing the tongue from the palate.

Chut-kée-la, چٹکیلا चटकीला *adj.* Splendid.

Chut-kún-a, چٹکنا चटकना *s. m.* A slap, a box, a blow.

Chút-na, چٹنا चटना *adj. m.* Voracious (man).

Chút-nee, चटनी چٹنی *s. f.* A kind of acid sauce (or marmalade). *adj. f.* Voracious (woman).

Chut-ók-ha, چٹوکھا चटोखा *s. m.* A kind of dove.

Chut-óo-a, چٹوا चटूआ *s. m.* A kind of plaything; a sort of hawk.

Chút-oor, چتر चतुर *adj.* Clever, cunning, sly, shrewd, wise, knowing; four.

Chut-oo-rá-ee, چترائی चतुराई } *s. f.* Cunning, cleverness, slyness, wisdom, knowledge.
Chut-óor-ta, چترتا चतुरता }

Chut-oor-bhóoj, چتربھج चतुरभुज *adj.* Having four hands, an epithet of *Vishnoo*. *Chutoor-bhoojee*, *adj. f.* Having four hands, an epithet of *Devee*.

Chut-oor-dús-ee, چتردسی चतुरदशी *s. f.* The fourteenth day of the moon's age.

Chut-ó-ra, چٹورا चटोरा *s. m.* An epicure.

Chút-put, چٹپٹ चटपट *adv.* Hastily, in a hurry, instantly.

Chut-pút-a, چٹپٹا चटपटा *adj.* Active, hasty; stout; meat dressed with little sauce or gravy.

Chut-put-á-hut, چٹپٹاہٹ चटपटाहट *s. f.* Agitation, flurry, flutter, palpitation.

Chut-pút-ee, چٹپٹی चटपटी *s. f.* Haste, hurry, quickness, agility.

Chut-put-á-na, چٹپٹانا चटपटाना *v. n.* To be agitated, to flutter, to palpitate, to wince.

Chut-pút-i-ya, چٹپٹیا चटपटिया *adj.* Active, quick, alert; hot with spices.

Chuṭr, چتر *s. m.* An umbrella. *Chuṭrmár,* A mushroom.

Chút-ra, چترا चतरा } *adj.* Wise, intelligent,
Chút-oo-ra, चतुरा } cunning, clever.

Chút-ree, چتری चतरी *s. f.* A canopy, veil, a parasol; a tent, a pavilion.

Chut-sál, چٹسال चटशाल } *s. f.* A
Chut-sá-ree, چٹساری चटशारी } school, an academy.

Chút-ta, چٹا चट्टा *s. m.* A school boy.

Chút-ta-bút-ta, چٹابٹا चट्टाबट्टा *s. m.* A plaything, a kind of rattle or clapper given to children.

Chút-tee, چٹی चट्टी *s. f.* Scarcity, want.

Chut-thá, چٹھا चट्ठा *s. m.* A bonne-bouche, dainties.

Chút-uk, چٹک चटक *s. f.* A crash, a crack, a smack; intelligence, gaudiness; glitter, splendour, prime of life. *Chutuk sé, adv.* Deceiving. *Chutuk se jána,* To pay with the fore topsail. *Chutukwáee, s. f.* Quickness.

Chut-úkh-na, چٹخنا चटखना *v. n.* To crackle (as, charcoal).

Chut-úk-na, چٹکنا चटकना *v. n.* To crackle, to crack (as, a whip); to split.

Chuṭ-ur-már, چترمار *s. m.* Toadstool, mushroom.

Chut-zée-ruh, چٹزیرہ चटजीरा *s. m.* The name of a tree.

Chu-wá-ee, چوائی चवाई *s. m.* Reporter, backbiter.

Chu-wá-la, چوالا चवाला *s. m.* A chair, a sedan.

Chu-wáo, چواو चवाव *s. m.* A report, a slander.

Chý-la, چیلا चैला *s. m.* A billet of wood cut for burning, &c.

Chyn, چین चैन *s. m.* Ease, relief, repose, tranquillity; denying a bet in gaming, imposture.

Chý-na, چینا चैना *s. m.* A kind of corn.

Chyṭ, چیت चैत *s. m.* The Hindoo name of the twelfth month, the full moon of which is near *Chitra.*

Chy-ṭún-yu, چیتنیہ चैतन्य *s. m.* Reason, understanding, caution, perception, the possession of the proper use of the faculties; an animal or sentient being. *adj.* In possession of the senses, awake, rational, sensitive, cautious, attentive, aware, perceiving.

D

Ḍa, ڈا *s.* Disease. *Ḍaoossálub,* The scald head. *Ḍaoolféel,* The elephantiasis.

Ḍab, ڈاب *s. m.* Custom, manner, institution, state, condition; vehement or forcible propulsion. *Ḍab-i-soohbut, s. m.* Good manners, civilization.

Dab, ڈاب डाब *s. f.* The name of a grass (Poa cynosuroides). *s. m.* A sword-belt; an unripe cocoanut.

Ḍáb-buh, ڈابہ *s. m.* A beast, quadruped.

Dabh, ڈابھ डाभ *s.* A forest.

Ḍáb-na, ڈابنا दाबना *v. a.* To press down, to suppress, to chub; to squeeze. *Ḍab rúkhna,* To conceal, to steal and conceal; to press (particularly, with the thighs), to retain by pressure, to gripe (as, money). *Ḍab léna,* To outgrow.

Dáb-uk, ڈابک डाबक *s. m.* Fresh water drawn from a well.

Dáb-ur, ڈابر डाबर *s. m.* A vessel for washing hands in.

Ḍaḍ, ڈاد दाद *s. m.* A ringworm, herpes.

Ḍaḍ, ڈاد *s. f.* A gift, a giving; justice, law, equity; revenge. *part. pass.* (in comp); given, as, *Khooda-ḍaḍ,* Given by God. *Ḍaḍbukhsh,* Bestower of justice. *Ḍaḍpóorsee,* Enquiry after justice. *Ḍaḍ beḍáḍ kárna,* To demand justice. *Ḍaḍ-khwan,* Demanding justice, a petitioner of justice, a plaintiff. *Ḍaḍ-khwáhee, s. f.* Demanding of justice. *Ḍaḍi-ḍil,* Heart's desire. *Ḍaḍ-ḍíhish, s. f.* Liberality, munificence, a present. *Ḍaḍ-ḍénee,* To praise one's actions properly; to make reparation. *Ḍaḍ-rus,* Administering justice. *Ḍaḍ ko puhóonchna,* To obtain justice. *Ḍaḍ ko puhoonchána,* To administer justice. *Ḍaḍ-gur,* Administrator of justice. *Ḍaḍ léna,* To take revenge. *Ḍaḍ mílnee, v. n.* To obtain redress. *Ḍaḍ-o beḍaḍ,* Crying out for help or justice. *Ḍaḍ-o-sítuḍ, s. f.* Giving and taking, traffick.

Ḍá-ḍa, ڈادا दादा *s. m.* Paternal grandfather, elder brother.

Ḍaḍ-ár, ڈادار *s. m.* Bringer or distributer of justice (an epithet of the Deity).

Ḍá-ḍee, ڈادی दादी *s. f.* Paternal grandmother.

Ḍá-ḍee-fur-ýaḍee, ڈادی فریادی A plaintiff, a complainant.

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Ḍáḍh-na, داڈھنا दाढना *v. n.* To burn.

Ḍaḍ-múr-ḍun, داڈمردن दाडमर्दन *s. m.* A plant used to cure the ringworm (Cassia alata).

Ḍáḍ-nee, داڈنی } *s. f.* Advances of money. *adj.* Fit to be given.
Ḍá-ḍun-ee, }

Ḍá-ḍoo, داڈو दाडू *n. prop.* A celebrated *fukeer*. *Ḍaḍoo-púnthee*, A follower of *Dadoo*.

Ḍáḍ-oor, داڈر दाडुर } *s. m.* A frog.
Ḍá-ḍoor-wa, داڈرو दाडुरा }

Ḍáḍ-ra, داڈرا दाडरा *s. m.* A kind of song.

Ḍá-ḍuh, داڈه *part. pass.* Given.

Ḍá-ee, داعی *s. m.* Claimant, pretender.

Ḍá-ee, دائی दाई (In compos.) Giving.

Ḍa-ee, دائی *s. f.* A milk-nurse; a midwife. *Ḍaee-piláee*, *s, f.* A wet nurse. *Ḍaee-jmáee*, *s. f.* A midwife. *Ḍaee ko sómpna*, To put out to nurse. *Ḍaee-khiláee*, A dry nurse. *Ḍaee-gúree*, *s. f.* Midwifery, the business of a nurse, nursing.

Ḍá-en-bá-en, دائیں بائیں दाएंबाएं On the right and left.

Ḍá-fi-u, دافع *adj.* Repulsing, averting.

Ḍagh, داغ *s. m.* Spot, stain, mark, scar, a freckle, a mark made by burning with a hot iron, cautery. (adjectively) Wounded, cauterized, having many scars. *Ḍagh bur balée ḍagh*, One misfortune following another. *Ḍagh churhána*, or, — *lugána*, To vilify, to defame. *Ḍagh-ḍar*, *adj.* Scarred, cauterized, spotted, marked, stained. *Ḍagh-ḍéna*, To mark by burning with a hot iron, to cauterize; to blemish. *Ḍagh lána*, To vilify. *Ḍagh lúgna*, To be damaged, to get a bad name.

Ḍágh-ee, داغی *adj.* Spotted, stained. *Ḍaghee kúrna*, To stain, to blemish.

Ḍágh-na, داغنا *v. a.* To cauterize, to mark by burning with a hot iron.

Ḍah, داه *s. f.* A maid servant.

Ḍah, داه दाह *s. f.* Burning, conflagration, ardour, inflammation. *Ḍah rúkhna*, To grudge.

Dah, ڈاه डाह *s. f.* Malice, spite, envy, burning.

Ḍa-ha, داها *s. m.* The ten days of the Moohurrum, in which the tombs of *Husun* and *Hoosyn* are carried about and thrown into the river or other water.

Ḍá-hee, داهی *adj.* Shrewd, ingenious, penetrating.

Dá-hee, ڈاهی डाही *adj.* Malicious, spiteful.

Ḍá-hin-a, داهنا दाहिना *adj.* Right (opposed to left). (In Sanscrit दक्षिण *Dukshin*, South or right; because the earth, the navel of which corresponds to Hindoostan, has its head to the west, its feet to the east, the right side to the south, and the left to the north: or, perhaps, from the position of eastern people in adoration of the sun. In Arabic *shimal* denotes the north or left).

Ḍáh-na, داهنا दाहना *v. a.* To burn. *adj.* Right (opposed to left).

Dáh-na, ڈاهنا डाहना *v. n.* To burn with spite, to be malicious; to be fused (as, metals); to heat (metals).

Ḍai-ée, داعی *s. m.* A well-wisher, one who prays for the welfare of another; a plaintiff; one who instigates another to any thing, instigator, author, cause.

Ḍá-ik, دایک दायक } *s. m.* Giving, a donor.
Ḍá-ee, دائی दाई }

Ḍá-im, دایم *adj.* Perpetual, permanent, continual, always. *Ḍaim-ool-khumr*, *adj.* Sot, drunkard. *Ḍaim-ool-murz*, Eternally sick. *Ḍaimun*, *adv.* Eternally, for ever. *Ḍaimee*, *s. f.* Perpetuity, continuance.

Ḍá-ir, دایر *part. act.* Encircling, surrounding. *Ḍair-o-sáir*, The circuit for the assizes, absolute, invested with authority.

Ḍái-ruh, دایره *s. m.* A circle, a ring, circumference, orbit; a tambourin; a monastery. *Ḍai-ruhi-hindee*, A sun-dial.

Ḍái-yuh, داعیه *s. m.* Petition, demand, plaint, desire, wish.

Ḍaj, داج *s. m.* Darkness, obscurity, a dark night.

Dak, ڈاک डाक *s. f.* A post (for the conveyance of letters, also relay of horses or of *palkee* bearers); a post-office; perpetual vomiting. *Dak lúgnee*, To be seized with constant vomiting.

Dak, ڈاک डाक *s. m.* Husband of a *Dakinee*.

Dá-ka, ڈاکا डाका *s. m.* An attack by robbers. *Daka púrna*, or — *ḍéna*, or — *dálna*, To rob.

Ḍá-kee, داکی डाकी *adj.* Gluttonous.

Ḍakh, داکه दाख *s. f.* A raisin, a grape.

Ḍákh-il, داخل *part. act.* Entering, penetrating, arriving; (adjectively) Entered, produced; (substantively) Inside, interior part; within. *Ḍakhil khárij kúrna*, To transfer property (by taking out the name of the former proprietor from a deed or register and inserting that of the new). *Ḍakhil kúrna*, To cause to enter or arrive, to place or fix in; to produce, include, insert. *Ḍakhil hóna*, To enter, arrive, penetrate, belong, appertain, be inserted.

Dákh-il-a, داخلا *s. m.* A receipt, entry in an account.

Dákh-il-ee, داخلی *adj.* Contained, belonging to, inherent.

Dákh-is, داخس *s.* A whitlow.

Dák-in-ee, ڈاکنی डाकिनी *s. f.* A witch whose evil eye causes children to pine and die. (She is said to consume their liver). (met.) A termagant.

Dák-i-ya, ڈاکیا डाकिया *s. m.* A robber; a postman.

Dák-na, ڈکنا डाकना *v. a.* To vomit.

Dá-koo, ڈاکو डाकू *s. m.* A robber, a pirate.

Ḍal, ڈ is the eighth letter of the Arabic, and the tenth of the Persian alphabet; in the representation of Hindee words by the letters of these alphabets, it denotes the Naguree ड (*ḍu*); or, with ھ (*he*) subjoined, ढ (*ḍhu*). In the numerical application of the Arabic alphabet, ڈ (*ḍal*) stands for four; hence, in Almanacks, it represents the fourth day of the week, Wednesday; it is moreover used in astronomy to denote the planet Mercury, or the sign Leo of the zodiac.

Ḍal, ڈال डाल *s. f.* Pulse, vetches. *Ḍal gúlnee kísee kee, v. n.* To have an advantage, to avail.

Dal, ڈال डाल *s. f.* A branch, a bough. *Ekdal, adj.* Of one piece, without joining.

Dá-la, ڈالا डाला *s. m.* A litter, a large branch.

Ḍa-lán, ڈالان *s. m.* A hall. *Ḍur-ḍalan,* An outer hall.

Dá-lee, ڈالی डाली *s. f.* A present of fruit, &c. a basket of fruit, &c.; a branch, a bough.

Ḍall, ڈال *adj.* Indicative, significant, denoting, expressive, typical, index.

Dál-na, ڈالنا डालना *v. a.* To throw down, to fling, cast, drop, pour, lay, push, set, shake, submit, throw, thrust, destroy, throw away. *Dal ḍéna, v. a.* To throw away.

Ḍam, ڈام *s. m.* A net, a snare. *Ḍam-ḍar,* A person who uses a net, a fisherman. *Ḍamgúh,* Place of snares.

Ḍam, ڈام दाम *s. m.* The twenty-fourth part of a *pysa;* price; a rope.

Ḍa-mád, ڈاماد *s. m.* A son-in-law. *Ḍamaḍee, s. f.* State, quality or right of a son-in-law.

Ḍa-ma-sáh, ڈاماساہ दामासाह *n. prop.* Name of a merchant, who dying insolvent, his effects were divided among his creditors in proportion to their claims.

Ḍa-ma-sá-hee, ڈاماساہی दामासाही *s. f.* Proportioning, equal assessment, dividend (of a bankrupt's property).

Ḍá-mee, ڈامی दामी *s. f.* An assessment. *Ḍamee lugána,* To assess.

Ḍá-min-ee, ڈامنی दामिनी *s. f.* Lightning.

Ḍá-mu, ڈام *v. past tense,* 3*d. pers. sing. mas.* (in prayer). May it be perpetual, or, endure for ever! *Ḍamu-zíllooھoo,* or — *zíllooھoom,* May his or their prosperity continue.

Ḍá-mun, ڈامن } *s. m.* The skirt of a gar-
Ḍa-mán, ڈامان } ment, the foot of a mountain; sheet (of a sail on shipboard); the foot or declivity of a mountain. *Ḍamun-ufshán, adj.* Walking proudly or gracefully. *Ḍamun pukúrna,* To prevent, oppose; to take protection, to take refuge. *Ḍamun phylána,* To beg, petition, desire. *Ḍamun ṭúle chhipána,* To protect; to commit crimes secretly. *Ḍamun jhárkur ooھna,* To rise quickly in displeasure. *Ḍamun jhútuk léna,* To refuse, to decline clownishly. *Ḍamun chhooھrána,* To escape, get rid of, come off. *Ḍamun-ḍar, adj.* Wide (as, cloth.) *Ḍamun ḍúba býthna,* To intrude upon. *Ḍamun se lúgna,* To depend upon, to claim protection. *Ḍamun-kushán, adj.* Abandoning, turning away from. *Ḍamun-i-kóh,* The foot of a mountain. *Ḍamun-geer,* Attached to, depending on; an adherent, a dependant; demanding justice, an accuser. *Ḍamun-géeree, s. f.* Attachment, friendship, applying for justice, arraignment.

Ḍá-mun-ee, ڈامنی *s. f.* Scrap of the shroud kept by relations of the deceased; a saddle-cloth, furniture, housings; an ornament worn on the forehead.

Dá-mur, ڈامر डामर *s. m.* Resin, a torch.

Ḍan, ڈان दान *s. m.* Charity, alms, act of giving or bestowing, gift; any thing demanded by law or custom, as toll, &c. *Ḍan-púṭṭur, s. m.* A deed of conveyance or gift. *Ḍan-pooھn, s. m.* Charity, alms.

Ḍan, ڈان *part. act.* Knowing, understanding (used in compos.); as, *Kuḍr-ḍan,* Knowing the value or quality (of persons); an affix denoting the receptacle, place or stand; as, *Kúlum-ḍan,* A pen-case. *Shumuḍán,* A candlestick. *Nookhṭuḍan,* Subtile, penetrating.

Ḍá-na, ڈانا *adj.* Wise, learned. *Ḍana-e-ḍúhr,* Wise.

Ḍa-ná-ee, ڈانائی *s. f.* Knowledge.

Ḍand, ڈانڈ दांड *s. m.* Fine, punishment, oppression, injustice, injury.

Dand, ڈانڈ डांड *s. m.* Retaliation, punishment, penalty, revenge, forfeit; an oar; the

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backbone; a stick; a line. *Dand bhúrna, v. a.* To be fined, to be punished.

Dán-da, ڈانڈا डांडा *s. m.* Land-marks; road.

Ḍán-da-mén-da, ڈانڈامینڈا डांडामेंडा *s. m.* The frontier boundary between the lands of two proprietors.

Ḍán-dee, ڈانڈی डांडी *s. f.* A balance.

Dán-dee, ڈانڈی डांडी *s. m.* A rower.

Dánd-na, ڈانڈنا डांडना *v. a.* To retaliate, to take revenge, to fine, to punish.

Ḍá-nee, ڈانی दानी *adj.* Charitable, liberal, bountiful, giving.

Ḍá-nee, ڈانی (*in compos.*) dimin. of *Ḍan*(ڈان) receptacle, stand, place, &c. as, *Ṭel-ḍanee, s. f.* An oil-pot.

Ḍá-nee, ڈانی *s. f.* Knowledge.

Ḍang, ڈانگ *s. f.* A weight, the fourth part of a dram; the sixth part or the side or quarter (of a city, country, &c.)

Dang, ڈانگ डांग *s. f.* A stick, a club; the greatest height or summit of a mountain.

Dán-gur, ڈانگر डांगर *adj.* Thin, lean, *s. m.* A lean beast, a starveling; the flowering stem of radishes or mustard.

Ḍa-nín-ḍuh, ڈانندہ *part.* Knowing, intelligent, skilled.

Ḍá-nish, ڈانش *s. f.* Knowledge, science, learning, understanding. *Ḍanish-puzéer*, or *Ḍanish-pusúnd*, Fond of knowledge. *Ḍanish púrwur*, Protecting science. *Ḍanish-munḍ*, or *Ḍanish-wur*, Wise, learned.

Ḍá-nisṭ, ڈانست *s. f.* Knowledge, opinion.

Ḍa-nís-ṭuh, ڈانستہ *part. pass.* Known, knowing.

Dank, ڈانک डांक *s. m.* Foil (under precious stones), the sting of a scorpion.

Daṇs, ڈانس डांस *s. m.* The sting of a reptile; a large musquito, a gadfly.

Ḍanṭ, ڈانت दांत *s. m.* A tooth. *Ḍanṭ-ḡonglee kátna*, To bite the finger, is a term expressive of being surprised. *Ḍanṭ bájna*, Chattering of the teeth, squabbling, sparring, wrangling. *Ḍanṭ bújna, v. n.* To chatter the teeth. *Ḍanṭ pur chuṛhána*, To detract from the virtues or praise of another. *Ḍanṭ péesna*, To gnash the teeth, to grin. *Ḍanṭ ṭíle ḡonglee ḍubána*, or — *kátna*, To stand in amaze, to be amazed, to wonder. *Ḍanṭ rúkhna*, or — *hóna kísee pur*, To desire any thing exceedingly; to hate. *Ḍanṭ kátee rótee khána*, To be the most intimate friend of any one. *Ḍanṭ kuthutána, v. a.* To gnash the teeth. *Ḍant kuchkuchána*, To grin, to shew the teeth. *Ḍanṭ khútte húrna*, To disbearten, to displease. *Ḍanṭ lána*, or — *nikálna*, to grow (teeth). *Ḍanṭ lúgna, s. m.* Trismus or locked-jaw. *Ḍanṭ nikálna*, To laugh, to grin; to express or confess inability and helplessness. *Ḍanṭoṇ zuméen pukúrnee*, (lit. to bite the ground) to be reduced to extremities, to suffer great pain. *Ḍanṭoṇ márna*, To gnash the teeth (with anger). *Ḍanṭ ka ḍurḍ*, The tooth-ache.

Ḍan-ṭa-kíl-kil, ڈانٹاکلکل दांताकिलकिल *s. f.* Quarrel.

Ḍán-ṭee, ڈانٹی दांती *s. f.* The tooth of a saw or other instrument. *Ḍanṭee púrna, v. n.* To be notched or indented (the edge of a tool). *Ḍanṭee ḍéna*, To insist upon. *Ḍanṭee lúgna*, To have a locked jaw.

Dánt-hee, ڈانٹھی डांठी *s. f.* A straw, stubble, pedicle, stalk.

Dánt-hul, ڈانٹھل डांठल *s. m.* Pedicle, petiole, foot-stalk.

Dánt-na, ڈانٹنا डांटना *v. a.* To snub, to rebuke, to threaten.

Ḍán-ṭun, ڈانٹن दांतन *s. m.* A tooth-brush made from the branch of a tree.

Ḍán-uh, ڈانہ *s. m.* Grain in general, a grain, seed, berry, corn, speck, pimple. *Ḍanuh búḍulna, v. a.* To caress as birds do by joining bills. *Ḍanuh buḍlúwul*, Billing, caressing as birds do by joining bills. *Ḍanuh pánee, s. m.* Food, victuals, meat and drink. *Ḍanuhḍár*, Granulated; having the appearance of being granulated; containing grain. *Ḍanuh ḍan kúrna*, To mingle, confound or destroy. *Ḍanuh-kesh, s. m.* A kind of embroidered neckcloth worn in cold weather over the cloak.

Ḍá-nuv, ڈانو दानव *s. m.* A demon, a titan.

Ḍaṇv, ڈانو दांव *s. m.* Ambuscade, ambush, snare; power, opportunity; time; twisting of one another in wrestling. *Ḍaṇv-býthna*, To lie in ambush. *Ḍaṇv pukúrna*, To wrestle. *Ḍaṇv chulána*, To take advantage of.

Daṇv, ڈانو *s. m.* A stake, a wager; a throw or cast of the dice.

Dáṇv-roo, ڈانورو डांवरू *s. m.* A tiger's cub or whelp.

Ḍaṇ-wán, ڈانوان दांवान *s.* Burning stubble, &c.

Daṇ-waṇ-dól, ڈانوانڈول डांवांडोल *s. m.* Wandering without house or home.

Ḍao, ڈاو दाव *s. m.* A stroke at any game; a bet.

Ḍáo, ڈاو दाव *s. m.* A bill or kind of hatchet with a hooked point; vicissitude, turn, opportunity, &c. *Ḍao bánḍhna*, or — *búḍna*, To bet, to wager.

Ḍáoṇ, داوں दावों *s. m.* Ambuscade, ambush, snare; power, opportunity; time, turn, vicissitude; twisting of one another in wrestling. *Ḍaoṇ chúlna*, To have the advantage. *Ḍaoṇ chulána*, To take advantage of. *Ḍaoṇ púkurna, v. a.* To wrestle. *Ḍaoṇ býthna, v. n.* To lie in ambush, to lurk.

Ḍáo-na, داونا दावना *v. a.* To thrash, to tread.

Ḍá-oo, داؤ दाऊ *s. m.* An appellation of a father or of an elder brother.

Ḍa-óoḍ, داؤد *n. prop.* David, the prophet and king of Israel.

Ḍa-óo-ḍee, داؤدی *s. f.* A shrub that bears a flower like chamomile (Chrysanthemum Indicum;) a kind of firework like that shrub; a kind of armour. *adj.* Relating to David, of David.

Ḍar, دار *s. m.* A dwelling, a mansion, house, habitation, abode, country. *Ḍarool ákhirut*, The last home, future life. *Ḍar-ool-umán, s. m.* The house of safety, the mansion of peace, i. e. a country with which there is peace. *Ḍar-ool-búka*, The abode of permanency, *i. e.* the next world; eternal life. *Ḍar-ool-buwár, s. m.* The abode of perdition, hell. *Ḍar-ool-khiláfut*, or, —*súltunut*, or, —*imárut*, or, —*hookóomut, s. m.* The seat of empire, or government, the royal residence, the metropolis, the capital. *Ḍar-ool-húrb* (lit. the mansion of war;) a country where the Mahometan religion does not prevail, an enemy's country. *Ḍar-oos-sulám*, The mansion of peace or safety, (Baghdad), heaven. *Ḍar-oosh-shúru*, A court of law, a spiritual court. *Ḍar-oosh-shífa*, or, *Ḍar-ool-múruz, s. m.* An hospital, infirmary. *Ḍar-oozzurb, s. f.* The mint. *Ḍar-ool-ilm*, A college, school, university. *Ḍar-ool-fúna, s. f.* The abode of frailty or mortality; this world. *Ḍar-ool-ḳurár*, The mansion of rest, *i. e.* the grave, or the permanent house, the next world. *Ḍar-ool-yuḳéen*, The next world. *Ḍar-o-ḍúsṭuh*, House and family.

Ḍar, دار *s. m.* A gallows, a gibbet, an empaling stake. *pârt. act.* (in compos.) having, possessing, holding, possessor, keeper, lord, master; as, *Abḍar, adj.* Watery; resplendent. *s. m.* A person entrusted with the charge of water for drinking. *Hissuhḍar*, A sharer, a partaker. *Úmulḍar*, A taxgatherer. *Ḍar-geer, s. m.* Seizing (particularly, thief-taking), tumult, conflict. *Ḍar-muḍár, s. m.* Agreement, stipulation, adjustment of a dispute. *Ḍar-pur khýnchna*, To empale.

Ḍar, دار दार } *s. f.* Wife.
Ḍá-ra, دارا दारा }

Dar, ڈار डार *s. f.* Line, row.

Ḍá-ra, دارا *n. prop.* Darius. *s. m.* A sovereign.

Ḍá-ra-ee, دارائی *s. f.* Red silk-cloth; sovereignty.

Ḍar-chée-nee, دارچینی *s. f.* Cinnamon.

Ḍar-fíl-fil, دارفلفل *s. f.* Long pepper.

Ḍá-ree, داری दारी *s. f.* A female slave taken in war.

Ḍarh, داڑھ दाढ़ *s. f.* A jaw-tooth, or grinder.

Ḍár-hee, داڑھی दाढ़ी *s. f.* Beard. *Ḍarhee bunána*, or — *móondna*, To shave.

Dár-hee, ڈاڑھی डाढ़ी *s. f.* A beard.

Ḍa-ríḍr, داردر दारिद्र *s. m.* Wretchedness, poverty, indigency. *Ḍariḍree, adj.* Poor, wretched, indigent, unfortunate.

Ḍá-rim, دارم दाड़िम } *s. m.* A pomegra-
Dá-rim, ڈارم डारिम } nate (Punica granatum).

Dár-na, ڈارنا डारना *v. a.* To throw, &c.

Ḍár-o-géer, داروگیر *s. f.* Tumult, conflict.

Ḍa-rógh-uh, داروغہ *s. m.* The head-man of an office, a superintendant. *Ḍaroghgée, s. f.* Superintendency.

Ḍá-roo, دارو दारू *s. f.* Spirituous liquors; gunpowder.

Ḍá-roo, دارو *s. f.* Medicine, remedy. *Ḍaroo ḍúrmun*, Application of medicine. *Ḍaroo-furósh*, A druggist. *Ḍaroo lúgnee*, To take effect (medicine).

Ḍá-roon, دارن दारुण *adj.* Austere, terrific, unfeeling.

Ḍa-róo-ṛa, داروڑا दारूड़ा *s. m.* } Wine, spi-
Ḍa-róo-ṛee, داروڑی दारूड़ी *s. f.* } rituous liquors.

Ḍa-rýn, دارین *s.* dual, the two abodes, viz. this world and the next; the present and future life.

Ḍas, داس दास *s. m.* A male slave or servant.

Ḍas, داس *s. m.* A sickle, a scythe.

Ḍá-sa, داسا दासा *s. m.* A piece of wood sticking out from a wall to support the thatch or *chhuppur*. A reaping hook.

Ḍá-see, داسی दासी *s. f.* A maid servant.

Ḍasht, داشت *s. f.* Bringing up, breeding, taking care of, patronage; service.

Ḍas-ṭán, داستان *s. f.* A story, fable, tale, history.

Ḍat, دات दात *s. m.* Bountifulness.

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Dat, دات दात *s. f.* Threatening, snubbing, browbeating, checking.

Ḍá-ṭa, داتا दाता *adj.* Liberal, generous. *subst.* Giver.

Dát-na, داتنا डाटना *v. a.* To snub, to check, to threaten, to browbeat.

Ḍáṭ-un, داتن दातन *s. f.* A tooth brush.

Ḍá-vu, داو दाव *s.* A forest, a fire in a forest. *Ḍavágni,* A conflagration kindled by a tempest or some other cause in a forest.

Ḍá-wa, دعوی *s. m.* } A lawsuit; claim, pre-
Ḍá-wee, دعوی *s. f.* } tension, plaint. *Ḍawa,* or *Ḍawee-ḍar,* A plaintiff, a claimant.

Ḍa-wáṭ, دعوات *s. plur.* Benedictions, invitations.

Ḍá-wur, داور *s. m.* God; a sovereign. *Ḍawuree, s. f.* Sovereignty.

Ḍá-wuṭ, دعوت *s. f.* Invitation, convocation, benediction; pressing people to become Mahometans; pretension.

Ḍá-ya, دایا *s. m.* The husband of a nurse called *Daee.*

Ḍá-yuh, دایه *s. f.* A nurse, a midwife.

Ḍá-yuk, دایک दायक *part.* Giver, or who causes to give.

Dá-yun, داین डायन *s. f.* A witch.

Ḍe-á-ṛa, دیاڑا देआड़ा *s. m.* A white-ant hill.

Ḍéb-a, دیبا *s. m.* Brocade, gold tissue.

Ḍeb-ḍár, دیبدار देवदार *s. m.* The mast tree (Uvaria longifolia).

Ḍéb-ee, دیبی देवी *s. f.* The Hindoo goddess, a queen.

Ḍéb-ra, دیبرا देवरा *adj.* Left, opposite of right.

Ḍee-bá-juh, دیباجه *s. m.* Preface, exordium, introduction, preamble.

Ḍeeḍ, دید *s. m. f.* Sight, seeing, show, spectacle. *Ḍeeḍ-bázee, s. f.* Looking about one, taking the air; reconnoitring. *Ḍeeḍ-wá-ḍeeḍ, s. m.* Interview.

Ḍee-ḍár, دیدار *s. m.* Sight, interview. *Ḍeeḍar-khwáh,* Seeking or soliciting an interview.

Ḍee-ḍá-roo, دیدارو *adj.* Well-looking (fellow), personable.

Ḍéeḍ-hiṭ, دیدهت दीधित *s. f.* A sunbeam.

Ḍée-ḍuh, دیده *part.* Seen, having seen or observed. *s. m.* The eye; a wanton or impudent eye; (met.) impudence. *Ḍhóya ḍeeḍuh,* An eye void of shame, wanton, impudent. *Ḍeeḍe pháṛna, v. a.* To look steadfastly. *Ḍeeḍuh-rézee, s. f.* Fatiguing to the eyes (as minute objects, &c.) *Ḍeeḍuh khólna, v. a.* To consider maturely. *Ḍeeḍuh-wan,* or, *—ban,* The sight (of a gun, &c.). *Ḍeeḍuh-o-ḍanísṭuh,* Wilfully, wittingly, purposely, seen and known. *Ḍeeḍuh-o-ḍil se, adj.* With heart and soul.

Ḍée-ḍun, دیدن *verbal n.* To see, seeing.

Ḍée-ḍu-nee, دیدنی *adj.* Fit, or worthy to be seen.

Ḍée-gur, دیگر *adj.* Other, another. *Ḍeegurgoon, adj.* Changed in form or figure.

Ḍeeh, دیه *s. m.* A village. *pl. Ḍeeháṭ,* Villages, the country in opposition to the town.

Deeh, ڈیہہ डीह *s. m.* A haunt, a place, a dwelling, village.

Dée-ha, ڈیہا डीहा *s. m.* A bank, a mound.

Ḍéekh-na, دیکھنا दीखना *v. n.* To look, to appear.

Deel, ڈیل डील *s. m.* Stature, body.

Ḍée-muk, دیمک दीमक *s. f.* White ant.

Ḍeen, دین दीन *adj.* Poor; needy, indigent, humble. *Ḍeen-ḍyál,* Protector of or merciful to the poor. *Ḍeen-búndhoo,* The friend of the poor; and *Ḍéena-naṭh,* Lord of the poor, are epithets of the Deity.

Ḍeen, دین *s. m.* Faith, religion. *Ḍeendár, adj.* Virtuous, religious. *Ḍeenḍáree, s. f.* Attention to religion.

Ḍee-nár, دینار *s. m.* The name of a coin, a ducat, dinar.

Deeng márna, ڈینگ مارنا डींग मारना *v. a.* To boast.

Ḍéen-ṭa, دینتا दीनता } *s. f.* Poverty,
Ḍeen ṭá-ee, دینتائی दीनताई } indigence, humility.

Ḍeep, دیپ दीप *s. m.* An island; a continent; a region or clime of the earth; a lamp.

Ḍée-puk, دیپک दीपक *s. m.* A light, a candle, a lamp.

Ḍée-roz, دیروز *adv.* Yesterday.

Ḍee-se, دیسی दीसे *adj.* Like, likely.

Ḍée-shub, دیشب *adv.* Last night.

Ḍées-na, دیسنا दीसना *v. n.* To look, to see, to appear.

Ḍeeth, دیٹھ दीठ *s. f.* Sight, a glance, look, vision

Deeth, ڈیٹھ डीठ *s. f.* Sight, a look, a glance, vision. *Ḍeeth-bund,* Enchanting the sight, preventing one's seeing by conjuration, a juggler.

Ḍee-wál, دیوال *s. f.* A wall.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ḍee-wá-lee, دیوالی दीवाली *s. f.* A leather strap, a belt.

Ḍee-wán, دیوان *s. m.* A tribunal, a royal court, council of state; a steward, minister, or secretary; a book of poems, the rhymes of the different poems ending successively with every letter of the alphabet. *Ḍeewan-i-ála, s. m.* A prime minister, *wuzeer*. *Ḍeewan-i-khass, s. m.* Privy council chamber. *Ḍeewan-khánuh*, A tribunal, an office; a court hall, hall of audience. *Ḍeewan-i-am*, Public hall of audience.

Ḍee-wá-nu-gee, دیوانگی *s. f.* Insanity.

Ḍee-wá-nuh, دیوانہ *adj.* Mad, insane, inspired. *Ḍeewanuh-pún, s. m.* Madness, insanity.

Ḍee-wár, دیوار *s. f.* A wall. *Ḍeewar-géeree, s. f.* Tapestry or cloth to adorn a wall.

Ḍée-wuk, دیوک *s. f.* The white ant.

Ḍée-wut, دیوٹ दीवट *s. f.* A lamp-stand.

Ḍeg, دیگ *s. f.* A caldron, kettle, pot, still, alembic, retort. *Ḍegḍan, s. m.* A fire place, a stove, a trivet. *Ḍegsho*, A scullion.

Deg, ڈیگ डेग *s. m.* Step, pace.

Ḍég-chuh, دیگچہ *s. m.* A pot, a small caldron, a small kettle.

Ḍeg-úm-bur, دیگمبر देगंबर *adj.* Naked.

Ḍeh, دیہہ देह *s. f.* Body. *Ḍeh doorána*, To conceal or cover the privities. *Ḍeh sumbhálna*, To keep up one's spirits, to be firm, to recover one's self.

Ḍéh-ra, دیہرا देहरा *s. m.* A temple where idols are worshipped by *Jyns*, a Hindoo temple.

Dé-hoor, ڈیہڑ डेहड़ *s. f.* A volley, several muskets discharged at once.

Ḍéj-a, دیجا देजा *s. m.* Dowry, portion.

Ḍéj oo, دیجو देजू *s. m.* Part of a portion or dowry.

Ḍék-ha, دیکھا देखा *s. m.* Sight, seeing. *Ḍekha ḍékhee, s. f.* Emulation, competition.

Ḍékh-na, دیکھنا देखना *v. a.* To see, to look at, to inspect, to behold, to perceive, to experience. *Ḍekhna bhálna*, To see, to look at.

Ḍekh-wý-ya, دیکھویا देखवैया *s. m.* Spectator, beholder.

Del, ڈیل डेल
Del-a, ڈیلا डेला } *s. m.* A lump of earth.

Ḍe-már-na, دی مارنا देमारना *v. a.* To dash on the ground, to throw, to stamp.

Ḍen, دین देन *verbal noun*, To give, giving.

Ḍén-a, دینا देना *v. a.* To give, to grant, to yield. *Ḍena pána, s. m.* Traffic, profit and loss.

Dén-a, ڈینا डेना *s. m.* A log tied to the neck of a vicious ox.

Ḍen-lén, دین لین देन लेन *s. m.* Pecuniary transactions upon interest, debts and credit; barter, traffic.

Ḍeo, دیو *s. m.* A demon.

Ḍeo, دیو देव
Ḍé-wa, دیوا देवा } *s. m.* God. *Ḍeo-ṭhan, s. f.* A temple, place of idols; (met.) the rain. *Ḍeo-baḍ*, The devil's wind, a whirlwind.

Ḍeo-ḍár, دیودار *s. m.* The mast tree.

Ḍeo-gír-ee, دیوگری देवगिरी *s. f.* A musical mode or *raginee*.

Ḍeo-kún-duṛ, دیوکندڑ देवकंडड़ *s. m.* Water cresses.

Ḍeo-lák, دیولاک *s. m.* A desolate spot.

Ḍeo-lee, دیولی देवली *s. f.* A fish-scale; The scale or scab of small pox; a small lamp.

Ḍéo-na múr-wa, دیونامروا देवना मरवा *s. m.* The name of a shrub (Ocymum).

Déoṛ-ha, ڈیوڑھا डेवढ़ा *s. m.* Half as much again; a mode of reckoning. *Deoṛhána, v. a.* To take once and a half.

Déoṛ-hee, ڈیوڑھی डेवढ़ी *s. f.* A threshold, a door, antichamber. *Deoṛheeḍár, s. m.* A door-keeper.

Ḍeo-stán, دیوستان *s. f.* ~~The habitation of demons.~~ Devasthan A Hindu pagoda

Ḍer, دیر *s. f.* Delay, tardiness, slowness. *adv.* Late, slow, for a long time. *Ḍerpá, adj.* Lasting, permanent; durable. *Ḍerpáee, s. f.* Durability. *Ḍergáh, adv.* Always. *Ḍer-runj*, Forbearing.

Ḍér-a, دیرا देरा *s. m.* A dwelling, a tent.

Dér-a, ڈیرا डेरा *s. m.* A dwelling, a tent. *adj.* Squint-eyed.

Ḍér-ee, دیری *s. f.* Lateness, delay, slowness. *Ḍeree lúgna*, To be late, slow, &c.

Ḍer-ée-nuh, دیرینہ *adj.* Old, ancient; wise, cunning.

Ḍeṛh, ڈیڑھ डेढ़ *adj.* One and half. *Ḍeṛh-pao*. Three-eighths. *Ḍeṛh-páwa*, A weight, three eighths of a *ser*. *Ḍeṛh eent kee músjid joodee bun ánee* (lit. to make a separate temple of a brick and a half) to withdraw, through pride, from the society of others. *Ḍeṛh bukáyun míyan bagh men*, lit. The gentleman is in his garden consisting of a tree and a half (and the *bukayun*, Melia sempervirens, here mentioned, is a tree of no use or estimation) is applied to a person who assumes consequence without reason.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Deṛh-gúṭ, ڈیڑھگٹ डेढ़गत *s. f.* A kind of dance.

Ḍes, دیس देश *s. m.* Country, territory; region. *Ḍes-tiyág*, Abandoning one's country, emigration. *Ḍes-nikála*, *s. m.* Banishment, exile.

Ḍes-ákh, دیساکھ देशाख *s. m.* A *raginee*, or musical mode, sung at noon in the spring.

Ḍes-á-wur, دیساور देशावर *s. m.* A foreign country.

Ḍes-á-wur-ee, دیساوری देशावरी *s. m.* A kind of betel-leaf; a kind of dove.

Ḍés-ee, دیسی देशी *adj.* Country (made, &c). Of the country; of the same country. *s. f.* Appearance.

Ḍes-kár, دیسکار देशकार *s. m.* A *raginee* or musical mode, sung in the morning.

Ḍev-ḍá-roo, دیودارو देवदारू *s. m.* A medicinal tree (Uvaria longifolia).

Ḍev-ḍúṭṭ, دیودت देवदत्त *adj.* Given to the gods, or given by the gods; (a name or epithet).

Ḍév-ee, دیوی देवी *s. f.* The Hindoo goddess.

Ḍévh-ra, دیوہرا देवड़ा *s. m.* A temple where idols are worshipped.

Ḍev-sthán, دیوستھان देवस्थान *s. f.* A place of idols, a temple.

Ḍév-ṭa, دیوتا देवता *s. m. f.* A heathen god, a divinity.

Ḍev-thán, دیوتھان देवठान *s. f.* The second day of the moon *Kartik shookl-paksh*, on which *Vishnoo* awakes from his sleep of four months.

Ḍé-wa, دیوا देवा } *s. m.* A giver.
Ḍe-wál, دیوال देवाल }

Ḍe-wa-gúṭ, دیواگٹ देवागत *s. f.* Sudden misfortune, accident.

Ḍe-wá-la, دیوالا देवाला *s. m.* Bankruptcy.

Ḍe-wal-búnd, دیوالبند *s. m.* A soldier.

Ḍe-wá-lee, دیوالی देवाली *s. f.* A Hindoo festival (celebrated on the day of the new moon of *Kartik*;) when the Hindoos, after bathing in the Ganges, or other river, put on their best attire, perform a *shraddh*, and at night worship *Lukshmee*. The houses and streets are illuminated all night and in Hindoostan the night is universally spent in gaming.

Ḍé-wa lé-yee, دیوالیئی देवा लेवी *s. f.* Barter, traffic.

Ḍe-wá-li-ya, دیوالیا देवालिया *adj.* Bankrupt.

Ḍe-wá-ly, دیوالی देवालय *s. m.* A temple of idols.

Ḍé-wul, دیول देवल *s. m.* A temple where idols are worshipped, a temple, a pagoda.

Ḍé-wur, دیور देवर *s. m.* Husband's younger brother.

Ḍe-wur-á-nee, دیورانی देवरानी *s. f.* Husband's younger brother's wife.

Ḍhá-ba, ڈھابا ढाबा *s. m.* A net; the eaves of a house, extending three or four cubits beyond the wall, so that people may sit under them.

Ḍhá-bha-ee, ڈھابھائی धाभाई *s. m.* Foster-brother.

Ḍhá-ee, ڈھائی धाई *s. f.* A nurse.

Dhá-ee, ڈھائی ढाई *adj.* Two and a half.

Ḍháe már-na, ڈھائی مارنا धाए मारना *v. n.* To cry, to groan. *Ḍhae mar róna*, To cry, groan, weep bitterly.

Ḍhá-en ḍhá-en, ڈھائیں ڈھائیں धाएं धाएं *s. f.* The report of cannon heard at a distance; a sound made by burning any thing.

Ḍhá-ga, ڈھاگا धागा *s. m.* A thread. *Ḍhaga dálna*, *v. a.* To quilt.

Ḍhah, ڈھاہ धाह *s. f.* Noise. *Ḍhah márna*, To cry, to groan.

Ḍhak, ڈھاک धाक *s. f.* Pomp, glory; renown, fame; fear, terror; a tree (Butea frondosa).

Dhak, ڈھاک ढाक *s. m.* A tree (Butea frondosa).

Dhá-ka, ڈھاکا ढाका *s. m.* A thick wood of *dhak* trees.

Ḍhák-ha, ڈھاکھا धाखा *s. m.* A swing; a tree (Butea frondosa).

Ḍhá-kur, ڈھاکر धाकर *s. m.* A mongrel.

Dhal, ڈھال ढाल *s. m.* Declivity. *s. f.* A shield, target.

Dhál-na, ڈھالنا ढालना *v. a.* To cast (metal infusion); to pour out, to tilt, to spill, (met.) to do mischief, to mar.

Dhá-loo, ڈھالو ढालू *adj.* Slant, sloping. *part. act.* Spoiling, doing mischief, casting, &c. *Ḍhaloo bhar kúrna*, To shift goods, &c. occasionally over shallows, &c.

Dhál-wan, ڈھالوان ढालवां *adj.* Sloping, declivity; cast (metal).

Ḍham, ڈھام धाम *s. m.* A dwelling, a house, a place.

Ḍhám-in, ڈھامن धामिन *s. m.* A kind of serpent (which is said to suck cows and to be harmless).

Dhámp-na, ڈھانپنا ढांपना *v. a.* To cover, to conceal.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ḍhan, ڈھان धान *s. m.* The rice-plant, or rice before it is separated from the husk.

Dhan, ڈھان ढान *s. m.* Hedge, enclosure.

Ḍhá-na, ڈھانا धाना *v. n.* To run, to make haste; to toil and labour, to drudge.

Dhá-na, ڈھانا ढाना *v. a.* To break, to knock down or raze (a building, &c.), to demolish.

Dhán-cha, ڈھانچا ढांचा *s. m.* A frame, a plan.

Ḍhándh-lee, ڈھاندھلی धांधली *s. m.* A wrangler.

Ḍhándh-na, ڈھاندھنا धांधना *v. a.* To gormandize.

Ḍhánd-hul, ڈھاندھل धांधल *s. f.* Wrangling, subterfuge, trick, cheating, juggle.

Ḍhá-nee, ڈھانی धानी *s. f.* A kind of rice in the husk; a light green colour.

Dhang, ڈھانگ ढांग *s. f.* A precipice.

Ḍhán-gur, ڈھانگر धांगर *s. m.* A cast whose business is to dig the earth.

Dhánk-na, ڈھانکنا ढांकना *v. a.* To cover, to shut.

Ḍhá-nook, ڈھانک धानुक *s. m.* A bowman, an archer; a watchman armed with a bow; name of a cast of hill people using bows and arrows.

Dhán-sa, ڈھانسا ढांसा *s. m.* Calumny, undeserved abuse.

Ḍháns-na, ڈھانسنا धांसना *v. a.* To cough (a horse).

Dháns-na, ڈھانسنا ढांसना *v. a.* To blame, to accuse.

Ḍhan-wý-ya, ڈھانویا धांवैया *s. m.* A thrasher.

Ḍháo, ڈھاو धाव *s. m.* A plant used in dying (Grislea tomentosa).

Ḍháo-na, ڈھاونا धावना *v. n.* To range, to roam, to rove; to run, to run at, to attack; to trudge; to worship.

Ḍhap, ڈھاپ धाप *s. f.* A foot-measure; as far as a man can run without taking breath.

Ḍhar, ڈھار धार *s. f.* A line, lineament; stream, current; edge of a sword, &c.; sharpness. *Ḍhar márna*, or, *Ḍhar pur márna*, To contemn, to despise.

Ḍhar, ڈھاڑ धाड़ *s. f.* } A crowd, a multitude.
Ḍhá-ra, ڈھاڑا धाड़ा *s. m.* }

Ḍhá-ra, ڈھارا धारा *s. f.* A stream, a current.

Ḍhá-ree, ڈھاری धारी *s. f.* A line, lineament; a small buttress. (*used in compos*). Bearing, holding, having, wearing. *Ḍhareedár*, *adj.* Lined, striped; a plant used in dying, (Lythrum fructicosum; Grislea tomentosa:)

Dhá-ree, ڈھاڑی ढाड़ी *s. m.* A kind of musician, a singer.

Dháṛ-hee, ڈھاڑھی ढाड़ी *s. m.* } A kind of
Dháṛ-hin, ڈھاڑھن ढाड़िन *s. f.* } musician, a singer.

Ḍhár-na, ڈھارنا धारना *v. a.* To hold, to bear, to have, to keep, to place, to owe, to sustain, to support, to uphold; to pour (water).

Ḍhá-run, ڈھارن धारण *verbal n. s.* Holding, bearing, sustaining, upholding, assuming, keeping.

Dhá-ṛus, ڈھاڑس ढाड़स *s. f. m.* Firmness of mind, confidence, animation, encouragement, comfort. *Ḍhaṛus bundhána*, *v. a.* To encourage, comfort, keep in spirits. *Ḍhaṛus ḍéna*, *v. a.* To animate.

Ḍhaṭ, ڈھات धात *s. m.* Ore, mineral; the Sunscrit root. *s. m.* Semen virile.

Dhá-ta, ڈھاٹا ढाटा *s. m.* A handkerchief tied over the turband and over the ears.

Dhát-hee, ڈھاٹھی ढाठी *s. f.* Rack, torment, torture; a noose or gin fastened on a horse's nose.

Ḍhá-wa, ڈھاوا धावा *s. m.* Running; overrunning an enemy's country, attack, assaulting; a stock, a store; crowding together; name of a tree. *Ḍhawa márna*, To go expeditiously from a distant place, to run on or about.

Ḍhee, ڈھی धी *s. f.* A daughter; understanding. *adj.* (Beng.) famed, renowned.

Dhée-ha, ڈھیہا ढीहा *s. m.* A rising ground.

Dheel, ڈھیل ढील *s. f.* Slackness, looseness; remissness; laziness, inattention.

Dhée-la, ڈھیلا ढीला *adj.* Loose, not tight; remiss; lazy, inattentive. *Ḍheeláee*, *s. f.* Looseness, remissness.

Ḍheem, ڈھیم धीम *s. m.* Slowness; gentleness.

Ḍhée-ma, ڈھیما धीमा *adj.* Slow, lazy; gentle, mild, temperate, abated, allayed. *Ḍheeme ḍheeme*, *adv.* Gently, softly.

Ḍhée-mur, ڈھیمر धीमर } *s. m.* A fisherman;
Ḍhéen-wur, ڈھینور धींवर } a cast of fishermen.

Ḍheeng, ڈھینگ धींग } *s. m.* A paramour.
Ḍhéeng-ṛa, ڈھینگڑا धींगड़ा }

Ḍhéenga-ḍhángee, ڈھینگاڈھانگی धींगा धांगी *s. f.* Teasing.

Ḍheer, ڈھیر धीर *adj.* Firm, resolute, steady, sedate, gentle, patient. *s. m.* Patience, slowness, deliberateness, forbearance, resolution, firmness, sedateness.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Ḍhée-ra, دھیرا धीरा *adj.* Gentle, patient, deliberate, sedate.

Dheerh, دھیڑھ ढीढ़ *s. m.* Pregnancy; a large belly.

Ḍhée-ri-ya, دھیریا धीरिया *s. f.* A daughter.

Ḍhéer-ṭa, دھیرتا धीरता *s. f.* Patience, sedateness.

Ḍhée-ruj, دھیرج धीरज *s. m.* Patience. *Ḍheerujwán, adj.* Patient.

Dheeth, دھیٹھ ढीठ } *adj.* Forward, impu-
Dhée-tha, دھیٹھا ढीठा } dent, familiar, presumptuous, confident, tame, pert. *part. pass.* Seen.

Ḍhee-wán, دھیوان धीवान *adj.* Intelligent, renowned, famous.

Dhé-ha, دھیہا ढेहा *s. m.* A kind of *fukeer;* a tribe of *Jats.*

Dhél-a, دھیلا ढेला *s. m.* A clod of earth, a lump of clay, chalk, &c.

Dhénd-ha, دھینڈھا ढेंढा *s. m.* Pregnancy; a large belly.

Dhéṇ dus, دھینڈس ढेंडस } *s. m.* A kind of
Dhéṇ-ṛus, دھینڑس ढेंड़स } gourd.

Ḍhén-ga-móosh-tee, دھینگامشتی धेंगामुश्टी *s. f.* Fisticuffs.

Dhén-ka, دھینکا ढेंका *s. m.* A machine for pounding with.

Dhénk-lee, دھینکلی ढेंकली *s. f.* A mode of joining breadths of cloth or of cutting out cloth; a machine for drawing water, being a lever supported on a long post, having a bucket suspended to one end, and a weight of earth or stone to the other.

Ḍhén-oo, دھینو धेनू *s. f.* A cow, a milch cow, one which calved not long since.

Dhéṇ-ṛee, دھینڑی ढेंड़ी *s. f.* The capsule of the poppy (or of the cotton tree), a poppyhead; an ornament worn in the ear.

Dhén-ṛus, دھینڑس ढेंड़स *s. m.* A kind of gourd (Hibiscus esculentus).

Dhé-oo, دھیو ढेऊ *s. m.* A wave.

Dher, دھیر ढेर *s. m.* A heap. *adj.* Much, abundant, enough.

Ḍhé-ra, دھیرا धेरा *adj.* Squint-eyed. *Ḍherapún. s. m.* Squinting.

Dhér-ee, دھیری ढेरी *s. f.* A heap.

Dherh, دھیڑھ ढेढ़ *s. m.* A tribe of *chumars* or workers in leather; a crow.

Dhéṛ-hee, دھیڑھی ढेढ़ी *s. f.* An ornament worn in the ear.

Dhíb-ka, دھبکا ढिबका *s. m.* Protuberance.

Dhig, دھگ ढिग *s. m.* Side. *adv.* Near, close to.

Ḍhik, دھک धिक *interj.* Expressing contempt and aversion, fy!

Ḍhik-kár, دھکار धिक्कार *s. m.* Curse, anathema. *Ḍhikkarna, v. a.* To reproach, to curse. *Ḍhikkaree, adj.* Damned, cursed.

Dhíl-lur, دھلڑ ढिल्लड़ *adj.* Lazy.

Ḍhím-cha, دھمچا धिमचा *s. m.* A kind of tamarind.

Dhim-dhím-ee, دھمدھمی ढिमढिमी *s. f.* A kind of tambourin.

Ḍhin-gá-na, دھنگانا धिंगाना *s. m.* Clamour, oppression.

Ḍhir-áj, دھراج धिराज *s. m.* A potentate, a monarch, an emperor.

Ḍhir-á-na, دھرانا धिराना *v. a.* To threaten.

Ḍhir-kál, دھرکال धिरकाल *s. m.* A cast of people who work on bamboos.

Ḍhir-kár, دھرکار धिरकार *s. m.* Curse, anathema.

Dhit-há-ee, دھٹھائی ढिठाई *s. f.* Forwardness, impudence, petulance.

Ḍhí-ya, دھیا धिया *s. f.* A daughter.

Ḍhi-yán, دھیان ध्यान *s. m.* Consideration, contemplation, reflection, thought, advertency, meditation.

Ḍhi-yá-na, دھیانا ध्याना *v. a.* To meditate on, to think on, to adore, to know.

Ḍhi-yá-nee, دھیانی ध्यानी *adj.* Considerate, contemplative, given to meditation (on divine matters), religious.

Ḍhó-a, دھوا धोआ *s. m.* A present of fruit.

Dhó-a, دھوا ढोआ *s. m.* Fruit and flowers presented by inferiors on festival days.

Ḍhob, دھوب धोब *s. m.* Washing.

Ḍhó-bee, دھوبی धोबी *s. m.* A washerman.

Ḍhó-bin, دھوبن धोबिन *s. f.* A washerwoman.

Ḍhó-ee, دھوئی धोई *s. f.* Pulse which has been soaked previous to boiling, a mash.

Ḍho-én-ḍhee dukár, دھویندھی ڈکار धोवेंधी डकार *s. f.* A sour belch.

Dhok, دھوک ढोक *s. f.* Salutation.

Ḍhók-ha, دھوکھا धोखा *s. m.* Deceit, deception; disappointment; doubt, hesitation; a scarecrow; any thing imaginary, not real, a vapour resembling water at a distance. *Ḍhokha déna,* To deceive. *Ḍhokha khána,* To be deceived.

Dhók-na, دھوکنا ढोकना *v. a.* To drink.

Ḍhó-kuṛ, دھوکڑ धोकड़ *adj.* Robust, athletic.

Dhol, ڈھول ढोल *s. m.* A large drum.

Dhó-la, ڈھولا ढोला *n. prop.* Name of a famous lover in Hindoostan. *s. m.* A boy.

Dhó-li-ya, ڈھولیا ढोलिया *s. m.* A drummer.

Dhól-ki-ya, ڈھولکیا ढोलकिया *s. m.* A person that plays on the *dholuk*.

Dhól-na, ڈھولنا ढोलना *s. f.* A little amulet in the shape of a drum.

Dhó-luk, ڈھولک ढोलक } *s. f.* A small drum.
Dhól-kee, ڈھولکی ढोलकी }

Dhó-lun, ڈھولن ढोलन *s. m.* A friend, a sweetheart.

Ḍhó-na, دھونا धोना *v. a.* To wash. *s. m.* Washing.

Dhó-na, ڈھونا ढोना *v. a.* To carry.

Dhón-cha, ڈھونچا ढोंचा *adj.* Four and a half.

Dhond, ڈھونڈ ढोंड *s. m.* A capsule or seed-vessel (especially of the poppy).

Ḍhónd-ha, دھندھا धोंधा *s. m.* A small mound of earth, (met.); a pot belly, a large belly.

Dhóo-a, ڈھوا ढूआ *s. m.* A bank, a mound, a clod of earth.

Ḍhoob-la, دھبلا धुबला *s. m.* A petticoat, or any loose garment for covering the legs.

Ḍhóo ha, دھوہا धूहा *s. m.* A scarecrow.

Dhóo-ka, ڈھوکا ढूका *s. m.* Tapping or shoving, by way of calling the attention of one spoken to.

Ḍhook-ḍhoo-kee, دھکدھکی धुकधुकी *s. f.* Consideration, reflection; perturbation, anxiety, apprehension; an ornament worn on the breast.

Dhook-kee lugána, ڈھکی لگانا ढुक्की लगाना *v. a.* To take aim.

Dhook-na, ڈھکنا ढुकना *v. n.* To enter, to penetrate; to take aim; to sympathize.

Dhook-na, ڈھوکنا ढूकना *v. n.* To shut, to close; to steal on, to draw nigh, to approach; to go into, to enter.

Ḍhoo-kuṛ-ee, دھکڑی धुकड़ी *s. f.* A purse.

Ḍhóo-kuṛ-póo-kuṛ, دھکڑپکڑ धुकड़पुकड़ *s.* Palpitation, agitation.

Ḍhool, دھول धूल *s. f.* Dust.

Ḍhoo-lá-ee, دھلائی धुलाई *s. f.* Washing; price of washing.

Dhoo-lá-ee, ڈھلائی ढुलाई *s. f.* Act of carrying; price paid for carrying, or for transporting.

Ḍhoo-lá-na, دھلانا धुलाना *v. a.* To cause to wash.

Dhoo-lá-na, ڈھلانا ढुलाना *v. a.* To cause to be carried; to spill (water, &c.).

Dhóo-lee, ڈھولی ढूली *s. f.* A bundle of one hundred betel-leaves. *s m.* A Drummer.

Ḍhoo-lén-dee, دھلینڈی धुलेंडी The second day of the *holee*, on which it is the practice to scatter dust.

Ḍhoo li-yá-na, دھلیانا धुलियाना *v. a.* To throw dust; to winnow, to sift.

Dhool-na, ڈھلنا ढुलना *v. n.* To be poured out, to be spilt, to roll.

Ḍhool-wá-na, دھلوانا धुलवाना *v. a.* To cause others to wash.

Ḍhoom, دھوم धूम *s. f.* Tumult, bustle, noise, fame. *s. m.* Smoke.

Ḍhóo-ma, دھوما धूमा *s. m.* A colour (like that of smoke).

Ḍhoom-ḍhám, دھوم دھام धूमधाम *s. f.* Pomp, parade, tumult, bustle, noise.

Ḍhóom-la, دھملا धुमला *adj.* Blind, dim-sighted. *Ḍhoomláee, s. f.* Gloominess.

Ḍhóom-ra, دھومرا } *adj.* Of the colour of
Ḍhóom-la, دھومیلا } smoke; purple, compounded of black and red.

Ḍhoon, دھن धुन *s. f.* Inclination, propensity, application, diligence, perseverance, ardour, ambition, assiduity; pains in the bones; sound, musical sound.

Ḍhóo-na, دھونا धूना *s. m.* Rosin.

Ḍhóoṇ-aṇ, دھوناں धुंआं *s. m.* Smoke.

Ḍhoondh, دھند धुंध *s. m.* Dim-sightedness; haziness.

Ḍhoon-ḍhé-la, دھندھیلا धुंधेला *adj.* Knavish.

Dhóon-dhi-ya, ڈھونڈھیا ढूंढिया *s. m.* A *fukeer* of the *Jyn* sect.

Ḍhoondh-la, دھندھلا धुंधला *adj.* Foggy, misty, dull. *Ḍhoondhláee, s. f.* Dimness, cloudiness.

Dhóondh-na, ڈھونڈھنا ढूंढना *v. a.* To seek, to search for. *Ḍhoondhwána, v. a.* To cause to seek.

Ḍhooṇ-ḍhooṇ-kár, دھوں دھوں کار धूंधूंकार }
Ḍhooṇ-ḍhooṇ-kál, دھوندھوں کال धूंनधूंकाल }
s. m. Heavy rain obscuring the whole heaven; gloomy weather, gloominess; desolation; name of a game.

Ḍhóondh-ra, دھوندھرا धूंधरा *adj.* Foggy, dull, gloomy. *Ḍhoondhrána, v. n.* To be dull, misty.

Dhóon-dhun, ڈھونڈھن ढूंढन *s. m.* Search.

Ḍhóon-ḍhur, دھوندھر धूंधर *s. f.* Fogginess, dulness.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Ḍhóo-nee, دھونی धूनी *s. f.* Persevering; smoke; fumigation by way of exorcising one possessed; or, as a medical application; a fire lighted by a Hindoo *fukeer*, over which he sits imbibing the smoke by way of penance: it is often practised by them in the manner of *dhurna*, to extort compliance with their demands; hence, *Ḍhoonee ḍéna*, To dun, to importune; to smoke. *Ḍhoonee lugána*, To insist obstinately, or to persevere in a demand. *Ḍhoonee léna*, To inhale smoke, or undergo fumigation.

Ḍhoo-nee-háo, دھنیہاو धुनीहाव *s. m.* Pains in the bones.

Ḍhoo-né-ha, دھنیہا धुनेहा *s. m.* A carder of cotton, a comber.

Ḍhóo-ni, دھن धुनि *s. f.* Sound, musical sound.

Ḍhóo-ni-ya, دھنیا धुनिया *s. m.* A carder, a comber (of cotton).

Ḍhoon-gár, دھنگار धुंगार *s. m.* Seasoning with which any thing is fried. *Ḍhoongarna, v. a.* To season with spices.

Ḍhóon-na, دھنا धुन्ना *v. a.* To comb, to card cotton); to beat (the head). *Sir ḍhoonna*, To beat one's head with vexation, &c.

Dhoonr-dhánr, دھونڑدھانڑ ढूंढ़ढांढ़ *s. m.* Search.

Ḍhoo-núk-na, دھنکنا धुनकना *v. a.* To card or comb (cotton).

Ḍhóon-wa, دھونوا धूंवा } *s. m.* Smoke. *Ḍhoon-*
Ḍhóon-wan, دھنوان धूंवां } *wan-ḍár*, Much smoke. *adj.* Smoky; beautiful, adorned.

Ḍhoon-wá-ra, دھونوارا धूंवारा *s. m.* A chimney. *Ḍhoonwarana, v. a.* To smoke.

Ḍhóon-wee, دھنوی धुनवी *s. f.* The bow with which cotton is carded.

Ḍhoop, دھوپ धूप *s. f.* Sunshine; a perfume burnt by Hindoos at the time of worshipping. *Ḍhoop-ḍánee, s. f.* A pot for keeping *Ḍhoop*.

Ḍhoop-ká-la, دھوپکالا धूपकाला *s. m.* The hot-weather.

Ḍhóop-na, دھوپنا धूपना *v. a.* To smear with pitch, to perfume.

Ḍhoor, دھر धुर *s. m.* Beginning; limit, end; as, *Ḍhoor-se ḍhoor-ṭuk*, From beginning to end.

Ḍhoor, دھور धूर *s. f.* Dust.

Ḍhóo-ra ḍé-na, دھورادینا धूरा देना To deceive, to wheedle, to take in.

Ḍhoor-ḍhá-nee, دھوردھانی धूरधानी *s. f.* A tall stout fellow; a firelock (without a chamber).

Ḍhóo-ree, دھری धुरी } *s. f.* An axletree.
Ḍhóo-ree, دھوری धूरी }

Ḍhóo-ri-ya bél-a, دھوریا بیلا धूरिया बेला *s. m.* A species of jasmine.

Ḍhóo-ri-ya mullár, دھوریاملار धूरिया मल्लार *s. m.* A musical mode (particularly, sung in the beginning of the rains).

Ḍhoo-ri-yá-na, دھریانا धुरियाना *v. a.* To throw dust; to winnow, to sift.

Ḍhoor-púḍ, دھرپد धुरपद *s. m.* A kind of song.

Ḍhoor-sánjh, دھرسانجھ धुरसांझ *s. f.* Dusk, twilight.

Ḍhoor-súnj-ha, دھورسنجھا धूरसंझा *s. m.* Evening.

Ḍhoorṭ, دھورت धूर्त *adj.* Cunning, sly.

Dhóor-wa, دھوروا ढूरवा *s. m.* A pea.

Ḍhóo-sa ḍhá-see, دھوسادھاسی धूसा धासी *s. f.* Cramming and stuffing.

Ḍhóos-na, دھوسنا धूसना *v. a.* To ram, to stuff; to butt (as, horned cattle).

Ḍhóos-sa, دھسا धुस्सा *s. m.* Flannel, a kind of coarse stuff made of shawl-wool.

Ḍhóoṭ-ṭa, دھٹا धुत्ता *s. m.* Trick, deception. *Ḍhooṭṭa ḍéna*, To deceive.

Ḍhóo-waṇ, دھوان धूवां *s. m.* Smoke.

Ḍhop, دھوپ धोप *s. f.* A kind of sword.

Dhor, دھور ढोर *s. m.* Cattle.

Ḍhó-ra, دھورا धोरा *s. m.* Name of a medicine.

Dhó-ra, ڈھورا ढोरा } *s. m.* The representation of a
Dhór-ha, ڈھورھا ढोढ़ा } tomb carried about in the *Moohurrum*.

Dhó-ree, ڈھوری ढोरी *s. f.* Eagerness, ardour.

Ḍhó-sa, دھوسا धोसा *s. m.* A coarse kind of shawl.

Ḍhó-ṭa, دھوٹا धोटा *adj.* False, treacherous, perfidious.

Dhó-ta, ڈھوٹا ढोटा *s. m.* A child.

Ḍhó-ṭee, دھوتی धोती *s. f.* A cloth worn round the waist, passing between the legs and fastened behind.

Ḍhou, دھو धौ *s. f.* A kind of wood (Lythrum fruticosum; Grislea tomentosa.)

Ḍhoul, دھول धौल *s. f.* A thump, a rap, a slap. *Ḍhoul lugána*, or, — *márna, v. a.* To thump. *Ḍhoul lúgna, v. n.* To suffer loss.

Ḍhóu-la, دھولا धौला *adj.* White. *Ḍhoulagir, s. m.* Name of a mountain. *Ḍhoulée, s. f.* Whiteness.

a̲	o	oo	oo̲	ou̲	r	t	u	w	y	y	zh
bas	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ḍhou̲-lá-na, دھولانا धौलाना *v. a.* To thump, to slap.

Ḍhou̲l-ḍhúp-pa, دھولدھپا धौलधप्पा *s. m.* Thumping and slapping.

Ḍhou̲-li-yá-na, دھولیانا धौलियाना *v. a.* To thump, to box, to slap.

Ḍhou̲n, دھون धौन *s. m.* A weight of 20 *ser.* *pron.* Whether.

Ḍhou̲nj, دھونج धौंज *s. f.* Thought, contemplation, reflection.

Ḍhou̲nk, دھونک धौंक *s. f.* Breathing, panting; the asthma.

Ḍhóu̲nk-na, دھونکنا धौंकना *v. a.* To blow with bellows, &c.

Ḍhou̲ns, دھونس धौंस *s. m.* Assault, threatening.

Ḍhóu̲n-sa, دھونسا धौंसा *s. m.* A large kettle-drum.

Ḍhou̲ns-ḍhur-úl-la, دھونس دھڑلا धौंसधड़ल्ला *s. m.* Blustering, bullying, tumult, the impetuous assault of a crowd or body of men.

Ḍhóu̲n-si-ya, دھونسیا धौंसिया The leader of a hue and cry or posse comitatus.

Ḍhou̲n-tál, دھونتال धौंताल *adj.* Rich, wealthy; strong, stout; bold; vicious, mischievous. *Ḍhou̲n-talee, s. f.* Riches; strength.

Ḍhou̲r, دھور धौर *s. m.* A large kind of dove.

Ḍhroo, دھرو ध्रू *s. m.* The pole (of the earth) the polar star.

Ḍhroob, دھرب ध्रुव *s. m.* The pole of the earth, polar star. *adj.* Sure, right.

Dhub, ڈھب ढब *s. m.* Shape, form; manners, breeding, behaviour, mode, method, knack, knowledge, fashion, style, way, address, dexterity, art, position.

Dhub-ée-la, ڈھبیلا ढबीला *adj.* Well made, graceful.

Dhúb-oo̲-a, ڈھبوا ढबुआ *s. m.* A copper coin equal to a *pysa.*

Dhúb-ra, ڈھبرا ढबरा *adj.* Turbid.

Ḍhuch-úk-na, دھچکنا धचकना *v. n.* To give way, to sink (as, a bog, slough, &c.)

Ḍhuḍh-úch-chhur, دھدھچھر धधच्छर *s. m.* In versification, certain words or letters, which are reckoned by poets to be unlucky. (The letters ह hu, ग gu, न nu, in the beginning of a verse, र ru, ज ju, स su, in the middle, and क ku, ट tu, ग giyu, in the end of a sentence, are of this description).

Ḍhuḍ-húk-na, دھدھکنا धधकना *v. n.* To blaze.

Dhú-ee ḍén-a, ڈھئی دینا ढईदेना *v. a.* To force an invitation, by fixing one's self in a house till dinner comes on table.

Ḍhúg-gur, دھگر धग्गड़ } *s. m.* A paramour.
Ḍhúg-ra, دھگڑا धगड़ा } *Ḍhuggur-baz, s. f.* An adulteress. *Kázee,* —or *Búkhshee ka ḍhuggur,* Independent of judge or general (an expression of pride).

Ḍhug-ól-na, دھگولنا धगोलना *v. n.* To roll, to wallow.

Dhú-he púr-na, ڈھہی پڑنا ढहे पड़ना } *v. n.*
Dhúh-na, ڈھہنا ढहना } To fall, to tumble down (as a house, &c.)

Ḍhuj, دھج धज *s. f.* Shape; attitude, figure, appearance, person. *Ḍhuj púlutna,* To change one's attitude in sword playing, &c.

Ḍhúj-a, دھجا धजा *s. f.* A slip of cloth, a standard, a ship's pendant, a flag. *s. m.* Shape; figure, person.

Ḍhuj-bhúng, دھج بھنگ धजभंग *s. m.* Impotency.

Ḍhuj-ée-la, دھجیلا धजीला *adj.* Well-looking, personable.

Ḍhúj-jee, دھجی धज्जी *s. f.* A slip of cloth or paper, a shred. *Ḍhújjeean u̲rúna,* To disgrace, to expose one to infamy.

Dhuk, ڈھک ढक *s. m.* A weight.

Dhuk-ár, ڈھکار ढकार *s. f.* A belch. *Dhukar léna, v. n.* To belch.

Ḍhuk-ḍhuk-á-na, دھکدھکانا धकधकाना *v. n.* To palpitate.

Ḍhuk-él, دھکیل धकेल } *s. m.* Shove, push,
Dhuk-él, ڈھکیل ढकेल } *Dhukel ḍéna,* To push, to precipitate.

Ḍhuk-él-na, دھکیلنا धकेलना } *v. a.* To
Dhuk-él-na, ڈھکیلنا ढकेलना } shove, push, jostle.

Ḍhuk-él-oo, دھکیلو धकेलू *s. m.* Pusher.

Ḍhúk-ka, دھکا धक्का *s. m.* A shove, jolt, push. *Ḍhukka ḍéna,* To shove.

Ḍhúk-kum-ḍhuk-ka, دھکم دھکا धक्कमधक्का *s. m.* Shoving and jostling.

Dhúk-na, ڈھکنا ढकना *v. a.* To cover, to conceal. *s. m.* A lid, a cover.

Dhúk-nee, ڈھکنی ढकनी *s. f.* A lid, cover (of a pot).

Ḍhuk ruh-já-na, دھک رہ جانا धक रह जाना To be confounded at a sudden disaster.

Dhul-á-na, ڈھلانا ढलाना *v. a.* To cause to cast (metals), to cause to pour.

Dhúl-ka, ڈھلکا ढलका *adj.* Blear-eyed; spilling.

Dhul-ká-na, ڈھلکانا ढलकाना *v. a.* To tilt, to overturn, to spill, to pour, to roll.

Dhul-mul-á-na, ڈھلملانا ढलमलाना *v. n.* To move from side to side, to totter.

Dhúl-na, ڈھلنا ढलना *v. n.* To be cast (a metal), to be poured out, to spill; to roll; to be inclined, to decline. *Ḍin dhulna*, To decline (the day, towards evening). *Dhulṭee phirṭée chháon*, (lit. rolling and turning shade) is applied, to the changeable state of worldly concerns, and (met.) To a person of a capricious or unsteady temper.

Dhúl-uk, ڈھلک ढलक *s. f.* Rolling, tilting. *Ḍhulukna*, *v. n.* To roll.

Dhulýṭ, ڈھلیت ढलैत *s. m.* A person in the equipage of great men armed with sword and buckler; a constable, a targetier. *Dhulyṭee*, *s. f.* Office or duty of a *Dhulyt*.

Ḍhúm-a chóuk-ṛee, ڈھماچوکڑی धमा चौकड़ी *s. f.* Noise, tumult, bustle.

Ḍhum-a-ḍhúm, ڈھماڈھم धमाधम *s. m.* The sound of stamping, thumping.

Ḍhum-á-ka, ڈھماکا धमाका *s. m.* A kind of cannon carried on an elephant.

Ḍhum-ál, ڈھمال धमाल *s. m.* Name of a chime or time in music; a song which is sung during the *holee*, or festival held at the approach of the vernal equinox.

Ḍhum-ár, ڈھمار धमार *s. m.* A chime or time in music; running through fire on religious occasions (among Moosulman *fukeers*).

Ḍhum-ḍhóo-sur, ڈھمڈھوسر धमधूसर *adj.* Corpulent.

Ḍhum-ḍhum-á-na, ڈھمڈھمانا धमधमाना *v. a.* To make a noise (with the feet, by running about over-head).

Ḍhúm-ka, ڈھمکا धमका *s. m.* Great heat; threatening, chiding; thump, noise produced by the fall of a heavy body.

Ḍhum-ká-hut, ڈھمکاہٹ धमकाहट *s. f.* Threatening.

Ḍhum-ká-na, ڈھمکانا धमकाना *v. n.* To threaten, chide, snub.

Ḍhúm-kee, ڈھمکی धमकी *s. f.* Threatening.

Ḍhum-kée-la, ڈھمکیلا धमकीला *s. m.* A bright colour.

Dhum-lá-na, ڈھملانا ढमलाना *v. a.* To roll.

Ḍhum-mál, ڈھمال धम्माल *s. m.* Running through fire on religious occasions (among Moosulman *fukeers*. *Ḍhumal*, *s. m.* A chime or time in music.

Ḍhum-ó-ka, ڈھموکا धमोका *s. m.* A kind of tambourin.

Ḍhúm-uk, ڈھمک धमक *s. f.* Noise of footsteps over-head, thumping, &c.

Ḍhúm-uk-na, ڈھمکنا धमकना *v. a.* To throb, to shoot (as, the pain of a headach); to palpitate, to thump; to flash, to glimmer.

Dhúm-un-ee, ڈھمنی धमनी *s. f.* An artery.

Ḍhun, ڈھن धन *interj.* Well done! What happiness! How fortunate! *Ḍhun mánna*, To thank. *s. m.* Fortune, prosperity, an expression of praise, worthy of greatness or glory! Fortunate! thanks, riches, wealth, opulence. *Ḍhunándh*, Blinded with wealth or riches, purse-proud. *Ḍhun-puṭr*, *s. m.* An inventory of property. *Ḍhunmán*, or *Ḍhunwán*, *adj.* Affluent, rich.

Dhún-a, ڈھنا ढना *v. n.* To be demolished, razed, destroyed.

Ḍhun-ás-ree, ڈھناسری धनाश्री *s. f.* The name of a *raginee* or musical mode.

Ḍhún-ḍha, ڈھندھا धंधा *s. m.* Business, employment, work, avocation, occupation.

Ḍhun-ḍhá-la, ڈھندھالا धंधाला *s. f.* A procuress, a bawd.

Ḍhun-ḍhár, ڈھندھار धंधार *adj.* Solitary. *Ḍhunḍharee*, *s. f.* Solitude.

Ḍhúnḍh-ka, ڈھندھکا धंधका *s. m.* A kind of drum. *Ḍhunḍhkee*, *s. f.* A small drum.

Ḍhúnḍh-la, ڈھندھلا धंधला *s. m.* Deception, trick. *Ḍhunḍhlána*, *v. a.* To trick.

Dhun-dhó-ra, ڈھنڈھورا ढंढोरा *s. m.* Publication by beat of drum. *Ḍhundhóriya*, *s. m.* A crier, a proclaimer by beat of drum.

Ḍhún-ee, ڈھنی धनी *adj.* Rich, wealthy, fortunate; an epithet of the Deity. *s. m.* Owner, proprietor. *s. f.* A beam.

Dhun-ék, ڈھنیک ढनेक } *s. m.* The name of
Ḍhun-és, ڈھنیس धनेस } a bird with a very large bill (Buceros).

Dhung, ڈھنگ ढंग *s. m.* Behaviour, manners, breeding, gracefulness, mode, method.

Ḍhun-há, ڈھنہا धनहा *s. m.* A cultivator of rice. *adj.* (of a country) In which rice is cultivated.

Ḍhun-ish-thá, ڈھنشٹھا धनिष्ठा *s. f.* The twenty-third mansion of the moon, the dolphin.

Ḍhún-i-ya, ڈھنیا धनिया *s. m.* Coriander seed. (Coriandrum sativum). *Ḍhuniye kee khopree meṇ pánce pilána*, *v. a.* To harass, to disturb, to tantalize.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ḍhun-kút-ee, دھن کٹی धनकटी *s. f.* The season for cutting rice.

Ḍhun-má-nee, دھنمانی धनमानी *adj.* Thankful. *interj.* Well done! Bravo!

Ḍhun-múd, دھنمد धनमद *s. m.* Pride or intoxication from wealth.

Ḍhun-na-séth, دھناسیٹھ धन्नासेठ *adj.* Successful. True speaking.

Ḍhun-nó-ta, دھننوٹا धननोटा *s. m.* Cross beams that sustain the supports of thatch.

Ḍhún-oo, دھن धनु *s. m.* A bow. The sign Sagittarius.

Ḍhún-ook, دھنک धनुक *s. f.* A bow. *Ḍhunook-ḍhúree, s. m.* An archer. *Ḍhunook-ḍhúr, s. m.* An archer armed with a bow; an epithet of *Krishn*. *Ḍhunook-ḍhúra,* A ceremony in honour of *Siv*. *Ḍhunook bhe, s. f.* Tetanus.

Ḍhún-oo-kee, دھنکی धनुकी *s. f.* The bow with which cotton is cleaned.

Ḍhún-uk, دھنک धनक *s. f.* Embroidery, lace.

Ḍhún-un-jy, دھننجی धनंजय *s. m.* Fire.

Ḍhun-ún-ṭur, دھنتر धनंतर } *n. prop.*
Ḍhun-ún-ṭur-ee, دھنتری धनंतरी } The name of a physician in the court of *Indr*. *adj.* Powerful, strong, wealthy.

Ḍhun-úṭ-ṭur, دھنتر धनत्तर *adj.* Opulent, powerful. *s. m.* Name of a physician in the court of *Indr*.

Ḍhun-wán, دھنوان धनवान } *adj.* Wealthy,
Ḍhun-wúnṭ, دھنونت धनवंत } affluent, rich.

Ḍhup-áṛ, دھپاڑ धपाड़ *s.* Running, race.

Ḍhup-dhup-á-na, ڈھپڈھپانا ढपढपाना *v. a.* To thump a drum (as children do).

Ḍhúp-na, ڈھپنا ढपना *v. n.* To be covered.

Ḍhúp-pa, دھپا धप्पा *s. m.* A stain on cloth; a slap, box, thump, blow; deception.

Ḍhuṛ, دھڑ धड़ *s. m.* The body.

Ḍhúr-a, دھرا धरा *s. f.* The earth.

Ḍhúṛ-a, دھڑا धड़ा *s. m.* A party; a weight. *Ḍhura bándhna,* To make up a standard to weigh by, with bricks or any thing else; as, by having one weight (of a pound, suppose), it is doubled, quadrupled and so on, till the weight requisite is obtained.

Ḍhur-á-na, دھرانا धराना *v. a.* To owe.

Ḍhuṛ-ḍhuṛ-á-na, دھڑدھڑانا धड़धड़ाना *v. n.* To flutter, to palpitate.

Ḍhuṛ-ḍhuṛ-júl-na, دھڑدھڑجلنا धड़धड़जलना *v. n.* To burn with great fury.

Ḍhúṛ-ee, دھڑی धड़ी *s. f.* A line, particularly the black lines made on the lips with *missee*; a weight of five *ser;* the quantity weighed at once.

Ḍhur-ée-cha, دھریچا धरीचा *s. m.* The second husband of a Hindoo widow among the lower classes; (this connexion, being contrary to the spirit of the Hindoo institutions, is formed without any particular ceremony, except marking the bride's head with minium).

Ḍhúṛ-ka, دھڑکا धड़का *s. m.* Fear, doubt, suspense; palpitation; thunder.

Ḍhuṛ-kóu-wa, دھڑکوا ढड़कौआ *s. m.* A raven.

Ḍhurm, دھرم धर्म *s. m.* Justice, virtue, religion, duty; usage, practice, business, profession, manner, mode. *Ḍhurmráj, s. m.* The just king *i. e. Yum* or *Jum* (Pluto); a kingdom where justice is administered. *Ḍhurm-súla, s. m.* A place where alms are distributed. *Ḍhurm raj kúrna,* To govern justly.

Ḍhurm-a-vuṭ-ár, دھرماوتار धर्मावतार A term of respect in addressing a sovereign.

Ḍhurm-áṭ-ma, دھرماتما धर्मात्मा *adj.* Virtuous, just. *s. m.* The Holy Spirit.

Ḍhúr-mee, دھرمی धर्मी *adj.* Virtuous, just.

Ḍhur-mísht, دھرمشٹ धर्मिष्ट *adj.* Virtuous, inclined to the performance of duty.

Ḍhúr-na, دھرنا धरना *v. a.* To place, to put down, to assume, to put on; to give in charge; to seize, to catch, to lay hold of, to hold. *Ḍhurna ḍéna,* or, — *býthna,* A mode of extorting payment of a debt or compliance with any demand. See Asiat. Res. Vol. iv. Art. 22.

Ḍhúr-nee, دھرنی धरणी *s. f.* The earth. *Ḍhurnee-ḍhúr,* A mountain. *n. prop.* Name of *Sheshnag,* a serpent who is said to uphold the earth; and of *Vishnoo* in the form of a tortoise and of a boar.

Ḍhur-nét, دھرنیٹ धरनेट *s. m.* A dun.

Ḍhur-o-húr, دھروھر धरोहर *s. f.* A trust, a charge, any thing given in charge, a deposit.

Ḍhuṛ óo-a, دھڑوا धड़ुआ } *s. m.* The name of
Ḍhúṛ-wa, دھڑوا धड़वा } a bird, a kind of *myna*.

Ḍhúr-ṭa, دھرتا धरता *s. m.* A debtor.

Ḍhúr-ṭee, دھرتی धरती *s. f.* The earth. *Ḍhurṭee ka phool, s. m.* A mushroom.

Ḍhúṛ-uk, دھڑک धड़क *s. f.* Palpitation; fear. *Ḍhuṛukna, v. n.* To palpitate.

Ḍhuṛ-úl-la, دھڑلا धड़ल्ला *s. m.* The sound of hammering, &c.; frightening, alarming; a crowd.

Ḍhúr-un, دھرن धरण *s. f.* A beam, the womb; accent, tone; the navel (or rather the

umbilical vein, perhaps the aorta or cœliack artery, as it is said to pulsate) which is supposed by the Hindoo physicians to be occasionally removed from its place, and thus to occasion various morbid symptoms; this is called *Ḍhurun dignee*, or, *Naf túlna*, or —*ookhúrna;* and the cure is attempted by friction of the belly.

Ḍhur-wá-na, ڈھروانا धरवाना *v. a.* To cause to place, &c.

Ḍhus-á-na, ڈھسانا धसाना *v. a.* To cause to be thrust into.

Ḍhus-áo, ڈھساو धसाव } *s. m.* A slough, bog,
Ḍhus-án, ڈھسان धसान } quagmire, a swamp.

Ḍhús-na, ڈھسنا धसना *v. n.* To be pierced, stuck into, to be penetrated, to be thrust into, to sink, to enter.

Ḍhus-úk-na, ڈھسکنا धसकना *v. n.* To give way, sink (as, a quagmire or slough).

Ḍhús-um, ڈھسم धसम *s. m.* Swamp.

Ḍhús-un, ڈھسن धसन *s. f.* A quagmire; the state of being thrust into.

Ḍhuṭ, ڈھٹ धत *s. f.* A word used to encourage elephants.

Ḍhuṭ-éen-gur, ڈھٹینگر धतीनगर *adj.* Ignoble, spurious.

Dhút-hi-ya, ڈھٹیا डटिया } *s. f.* A cord used
Dhút-tee, ڈھٹی डट्टी } instead of a bridle.

Ḍhuṭ-óo-ra, ڈھتورا धतूरा *s. m.* A plant (Datura, or thorn-apple).

Ḍhuṭ-óor-iy-a, ڈھتوریا धतूरिया *adj.* A cheat, an impostor.

Dhút-tha, ڈھٹھا डट्ठा *s. m.* A plug, a cork.

Ḍhú-wa, ڈھوا धवा *s. m.* A cast of *palkee* bearers, who are Mooslmans.

Dhu-wá na, ڈھوانا डवाना *v. a.* To cause to raze or pull down.

Dhý-ya, ڈھیا ढैया *s. m.* A measure of two and half *ser*. *Dhyya tékur*, *adj.* Desolated.

Ḍib-a-kúr, ڈباکر दिवाकर *s. m.* The sun.

Dib-ba, ڈبا डिब्बा *s. m.* A small box.

Díb-bee, ڈبی डिब्बी *s. f.* A cartouch-box.

Ḍibb-yu, ڈبیہ दिव्य *s. m.* An oath. *adj.* Pure, unpolluted.

Díb-i-ya, ڈبیا डिबिया *s. f.* A very small box.

Díb-ur-i-ya, ڈبریا डिबरिया *adj.* Left-handed.

Ḍig, ڈگ दिग *s. m.* Quarter, region, tract, side, way, (*in compos.*) words, as, *ottur-ḍig*, Northwards; the Hindoos reckon ten *ḍigs* (which are mentioned under *dikpal*); point (of the compass).

Dig-á-na, ڈگانا डिगाना *v. a.* To cause to shake or move.

Ḍig-ḍig-á-na, ڈگڈگانا दिगदिगाना *v. n.* To chatter (as, teeth).

Ḍig-gúj, ڈگج दिग्गज (*lit.* Elephant that supports one of the four quarters of the earth; *met.*) great.

Ḍig-hee, ڈگھی दिघी *s. f.* A large tank, or reservoir, in form of an oblong square.

Díg-na, ڈگنا डिगना *v. n.* To shrink; to shake, vibrate, tremble, quaver, move.

Ḍig-pál, ڈگپال दिगपाल *s. m.* The ten guardians or supporters of the ten regions, sides, or quarters. *Bruhma* is said to preside over the zenith; *Ununt*, the nadir; *Indr*, the east; *Ugni*, the S. E.; *Yumu*, the south; *Nyrit*, the S. W.; *Vuroon*, the west; *Puvun*, the N. W.; *Koover*, the north; and *Shiv*, the N. E. (and, the word is often applied as an epithet of a sovereign, in the sense of) Supporter or cherisher of a quarter or region of the earth.

Ḍig-sóol, ڈگسول दिगसूल *s. m.* An unlucky day for travelling in a particular direction.

Ḍig-úm-bur, ڈگمبر *adj.* Naked. *s. m.* An order of Hindoo ascetics, whose only garment is the atmosphere, they are worshippers of *Siv*. An order of ascetics of the sect of *Jyn;* they either go naked or are clad in cloth died with red chalk.

Díg-ur, ڈگر *adj.* Another, other. *Ḍigurgoon*, *adj.* Of another complexion or colour; altered, changed.

Ḍig-wár, ڈگوار दिगवार *s. m.* A watchman, a guard.

Ḍih, ڈہ *s. m.* A village; (*in compos.*) *part. act.* Giving, giver.

Ḍi-hát, ڈھات *s. m. pl.* Villages; the country.

Ḍi-hín-ḍuh, ڈھندہ *part. ac.* Giving, giver.

Ḍí-hish, ڈھش *s. f.* Charity, bounty.

Ḍih-ḳán, ڈھقان *s. m.* A villager, husbandman, a headman of a village. *Ḍihḳanee*, *s. m. f.* A villager, a husbandman; agriculture, the profession of a husbandman. *Ḍihḳaniyut*, *s. f.* Country manners, rusticity, vulgarity.

Ḍíh-lee, ڈھلی दिहली *s. f.* A threshold.

Ḍíh-lee, ڈھلی *s. m.* Name of a city, once the metropolis of Hindoostan under the name of Shahjuhanabad.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
box	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ḍi-hoo-ree, دهڑی दिहुड़ी *s. f.* Threshold, door. *Ḍihoorree-ḍár, s. m.* A door-keeper.

Ḍih-ra, دهرا दिहरा *s. m.* An idol temple.

Ḍij-luh, دجله *s. m.* A lake; the river Tigris.

Ḍiḳ-áḳ, دقاق *adj.* Minute; intelligent, *s. m.* A shred, chip. *Ḍuḳḳaḳ,* A corn-grinder.

Ḍik-há-ee, دکهائی दिखाई *s. f.* Shewing, show, display, appearance. *Ḍikhaee ḍéna,* To appear.

Ḍik-háo, دکهاو दिखाव *s. m.* Display, show.

Ḍik-há-oo, دکهاؤ दिखाऊ *adj.* Comely.

Ḍik-há-na, دکهانا दिखाना *v. a.* To shew, to exhibit.

Ḍikh-lá-na, دکهلانا दिखलाना *v. a.* To shew, to exhibit. *Ḍikhlaee ḍéna,* To appear, to be apparent.

Ḍiḳḳ, دق *s. m.* A hectic fever; teasing, trouble, vexation. *Ḍiḳḳ kúrna,* To perplex, to plague. *Ḍiḳḳ-ḍar, adj.* Troublesome, teasing. *Ḍiḳḳ-ḍáree, s. f.* Trouble, vexation.

Ḍiḳ-ḳuṭ, دقت *s. f.* Abstrusity, difficulty, trouble, uneasiness, diligence, close application; industry, accuracy; a subtile or minute thing.

Ḍik-pál, دکپال दिकपाल *s. m.* A supporter or master of one of the ten (*dig*) regions, sides or quarters (*i. e. Bruhma,* for the zenith; *Ununt,* for the nadir; *Indr,* for the E; *Ugni,* for the S. E.; *Yum,* for the S.; *Nyrit,* for the S. W.; *Vuroon,* for the W.; *Vayoo,* for the N. W.; *Koover,* for the N.; *Eesan,* for the N. E).

Ḍil, دل *s. m.* Heart, mind, soul; marrow, pith. *Ḍilá,* O heart! *Ḍil-ára, adj.* Beloved; an epithet of a sweetheart. *Ḍil-arám,* (*lit;* heart-easing;) *s. m.* A sweetheart. *Ḍil-azár, adj.* Heart-tormenting, *s. m. f.* A sweetheart. *Ḍilazáree, s. f.* Torment of the heart, anxiety, trouble. *Ḍi l-azóorḍuh, adj.* Troubled in mind, vexed, dejected. *Ḍilása, s. m.* Comfort, soothing, encouragement, consolation. *Ḍilufgár, adj.* Heart-broken, pensive, melancholy. *Ḍilawéz,* (Heart-suspending,) heart-ravishing, heart-delighting, transporting. *Ḍil-butórna,* To dishearten, to deject. *Ḍil-buḍil,* Mutual love, interchange of hearts. *Ḍil-búr,* Heart-bearer, or, — ravisher; a sweetheart. *Ḍilbúree, s. f.* Heart-ravishing, comfort, pacification. *Ḍil-buṛhána, v. a.* To hearten, to encourage. *Ḍilbústuh,* (Heart-bound) afflicted, attached, enamoured. *Ḍilbústugee, s. f.* Friendship, love, anguish, attachment. *Ḍilbúnd, adj.* Attractive, heart-stealing; (*met.*) A son. *Ḍil buhlána, v. a.* To amuse, to divert. *Ḍil búhulna, v. n.* To be amused, diverted. *Ḍil pána,* To find out what is pleasing to any one. *Ḍil-puzéér, adj.* Grateful to the soul, amiable. *Ḍil pur kisee ke chúlna,* To be obedient. *Ḍil phérna,* To disincline. *Ḍil peéchhe púrna,* To forget one's sorrow. *Ḍil túruphna,* Palpitation. *Ḍil-túftugee, s. f.* Heart-burning, love, distress of mind. *Ḍil-túftuh,* Heart-burnt, in love, distressed. *Ḍiltúng, adj.* Distressed, mournful, sad. *Ḍil-túngee, s. f.* Distress, grief, sadness. *Ḍil tórna,* To disappoint, to mortify. *Ḍil-júla, adj.* Heart-burnt, afflicted. *Ḍil-júma,* Collected in mind, contented, cheerful. *Ḍil-júmuee, s. f.* Ease of mind, content. *Ḍiljó, adj.* Heart-seeking, studious of pleasing, grateful. *Ḍiljóee, s. f.* Seeking to gain the heart, study to please, attention. *Ḍil-choorána,* To steal the heart of any one; to abstain from any thing, to be deterred and desist from an enterprise. *Ḍilchúsp, adj.* Beloved, pleasant. *Ḍilchúla, adj.* Brave, resolute, generous; persevering. *Ḍil chúlna,* To desire. *Ḍil-chúlee, s. f.* Bravery, resolution. *Ḍilchór, adj.* Inattentive, timid. *Ḍil-khurásh, adj.* Heart-rending, heart-lacerating, excruciating, grieved to the heart. *Ḍil-khuráshee, s. f.* Wounding of the heart, torment. *Ḍil-khústuh, adj.* Heart-broken. *Ḍilkhwáh, s. m.* Heart's desire, desire, affection. *adj.* Beloved, desirable. *Ḍilkhóosh, adj.* Contented, cheerful, glad. *Ḍil-khóoshee, s. f.* Contentment, cheerfulness. *Ḍil-ḍáḍuh, adj.* One who has given away his heart. *Ḍilḍár, adj.* Possessing or delighting the heart, charming; *s. m. f.* A lover, a mistress, a sweetheart. *Ḍilḍáree, s. f.* Blandishment, kindness, consolation, encouragement. *Ḍilḍíthee, s. f.* Heart-surrendering, falling in love. *Ḍil ḍékhna,* To study one's temper. *Ḍil ḍéna,* To lose one's heart, to be in love. *Ḍil-róoba,* Heart-ravishing; *s. m.* A sweet-heart. *Ḍilroobáee, s. f.* Stealing the heart, making love. *Ḍilrésh, adj.* Wounded to the heart, afflicted. *Ḍilréshee, s. f.* Affliction. *Ḍil-zúḍuh, adj.* Wounded to the heart. *Ḍilsáz, adj.* Heart-pleasing, delightful. *Ḍilsázee, s. f.* Pleasing the heart, delighting. *Ḍil-siṭán, ad.* Heart-alluring, beautiful. *Ḍilsúrḍ, adj.* Cold-hearted, indifferent, averse. *Ḍil-sóḳḳhṭuh,* (burnt to the heart.) *adj.* Afflicted. *Ḍilsóz, adj.* Inflaming the heart, beloved, affecting, compassionate. *s. m. f.* A mistress, a friend. *Ḍilsóz khánuh-ṭurásh,* An enemy under the semblance of a friend. *Ḍilsózee, s. f.* Heart-burning, ardour, fervour. *Ḍilshád, adj.* Glad, gay, cheerful. *Ḍilshóoḍuh, adj.* Having lost the heart, enamoured, deprived of the senses. *Ḍil-shikústuh, adj.* Heart-broken. *Ḍilfuróz,* Heart-enlightening, delightful, recreating, pleasant, refreshing. *Ḍil-furéb, adj.* Heart-alluring, beautiful, enchanting, lovely. *Ḍilfigár, adj.* Melancholy, mournful, pensive; an epithet

of a sweetheart. *Ḍil ka phuphóla phórna, v. a.* To rip up old sores, to renew a half-forgotten grief. *Ḍilkár,* Affecting the heart. *Ḍilkúsh, adj.* Heart-attracting, chosen, approved of, beloved, pleasant. *Ḍil-kósha, adj.* Heart-expanding, delightful, charming. *Ḍil-kúshee, s. f.* Delightfulness. *Ḍilgórḍuh, s. m.* Courage. *Ḍilgúrmee, s. f.* Friendship, warm-heartedness. *Ḍilgéer,* Occupying or captivating the heart, melancholic, sad, low-spirited, afflicted, grieved. *Ḍilgéeree, s. f.* Melancholy, sadness, sorrow, affliction, concern. *Ḍil lúgna, v. n.* To apply to, to be attentive. *Ḍil-lúgee, s. f.* Diversion, amusement. *Ḍil-mórgh, s. m.* A kind of arrow. *Ḍil meṇ dálna,* To put into one's mind (spoken of God), to inspire. *Ḍil meṇ khoob jána,* To obtain a place in one's heart. *Ḍil meṇ ghur kúrna,* To contract intimate friendship. *Ḍil-nishéen, adj.* Heart-residing; grateful to the mind, satisfactory. *Ḍilnuwáz, adj.* Soothing the mind, conciliating, beloved; an epithet of a sweetheart. *Ḍilnuwázee, s. f.* Blandishment. *Ḍil-nihád, s.* Any thing on which the heart is fixed; a sweetheart. *Ḍil-o-jan,* Heart and soul; tooth and nail. *Ḍil-o-jan se, adv.* Heartily. *Ḍil-o-ḍumágh, s. m.* Ambition, pride, stateliness. *Ḍil hut jána, v. n.* To be averse. *Ḍilee ḍil,* A secret, kept secret. *Ḍil ka jhóla, s.* The pericardium.

Ḍil-á-na, دلانا दिलाना *v. a.* To cause to give, to occasion, to consign, to assign, to cause to yield, to cause to give up.

Ḍil-á-sa, دلاسا *s. m.* Comfort, consolation.

Ḍil-á-wur, دلاور *adj.* Brave, intrepid. *Ḍil-awuree, s. f.* Bravery, boldness, intrepidity.

Ḍil-ee, دلی *adj.* Hearty, cordial, of the heart.

Ḍil-ér, دلیر *adj.* Intrepid, brave, insolent, bold, impudent. *Ḍilerânuh, adv.* Boldly, intrepidly. *Ḍileree, s. f.* Intrepidity, boldness, valour.

Ḍil-lee, دلی दिल्ली *s. f.* Name of a city long the metropolis of Hindoostan, called also Shahjuhanabad.

Ḍil-wá-lee, دلوالی दिलवाली *s. m.* An inhabitant of *Ḍillee* or *Ḍihlee.*

Ḍil-wá-na, دلوانا दिलवाना *v. a.* To cause to give or pay.

Ḍil-wý-ya, دلویا दिलवैया One who causes to give or pay.

Ḍim-ágh, دماغ } *s. m.* The brain; pride,
Ḍumágh, } haughtiness, conceit, spirit, fancy. *Ḍimagh ṭázuh kúrna,* To be pleased. *Ḍimagh chúṛhna,* To be proud with excess of wealth. *Ḍumagh kúrna,* To be vain, proud, haughty; or rather, to act proudly, &c. *Ḍumagh hóna,* To be vain, haughty, proud.

Dimbh, دمبھ डिंभ *s. m.* Pride, vanity.

Ḍimn, دمن *s.* The orbicular dung of cattle.

Ḍin, دن दिन *s. m.* Day. *Ḍin-buḍin,* Day by day. *Ḍin bhúrne,* expresses time spent in pain and trouble. *Ḍin púṛna,* To be unfortunate. *Ḍin phírna,* To begin to prosper (after adversity). *Ḍin chuṛhána,* To commence any business late in the day; to eat the bread of idleness, or earn one's wages without labour. *Ḍin chúṛhna,* The day being far advanced; the period of a woman's menstruation being protracted. *Ḍin ḍháule, adv.* In daylight. *Ḍin ḍíya,* Daylight. *Ḍin dhúna, v. n.* To grow late, to decline (the sun). *Ḍin kátna,* To pass away the time. *Ḍinko ḍin raṭko raṭ nu jánna,* To be totally absorbed in thought or business. *Ḍin khólna,* To begin to prosper after adversity. *Ḍin guṇwána,* To spend time carelessly. *Ḍin máṇḍna,* To grow late, to close (the day).

Ḍin-á-ee, دنائی दिनाई *s. m.* A tetter, a ringworm.

Ḍín-ee, دنی दिनी *adj.* Aged (generally applied to animals).

Ḍin-kur, دنکر दिनकर *s. m.* The sun.

Ḍin-mán, دنمان दिनमान *s. m.* The length of a day.

Ḍin-óund-ha, دن اوندھا दिन बौंधा *s. m.* Dysopia or day-blindness.

Ḍiṛh, دڑھ दृढ़ } *adj.* Firm, strong. *Ḍiṛhú-*
Ḍriṛh, درڑھ दृढ़ } *na, v. a.* To prove. *Ḍiṛhṭa,* or *Ḍriṛhṭa, s. f.* Firmness, strength.

Ḍír-hum, درھم *s. m.* A direm, money, specie; a silver coin, of which from 20 to 25 have at different times passed current for a *deenar,* which latter is nearly equal to a ducat, or sequin, about 9 shillings.

Ḍir-óu, درو *s. m.* The harvest, reaping, cutting corn at harvest. *Ḍirou kúrna,* To reap.

Ḍír-ruh, درہ *s. m.* A scourge.

Ḍír-ufsh, درفش *s. f.* An awl.

Ḍír-um, درم *s. m.* Money, a direm, dram, specie.

Ḍir-úng, درنگ *adj.* Slow, dilatory. *s. m.* Delay, hesitation. *Ḍirungee, s. f.* Lateness, tardiness, slowness, delay.

Dís-a, دسا दिशा *s. f.* Side, quarter, point (of the compass.) *Ḍisa kúrna,* To travel. *Ḍisa jána,* To go into the fields (for a privy).

Ḍis-a sóol, دساسول दिशासूल *s. m.* A sign in the heavens, consulted on commencing a jour-

ṇ	o	oo	oo	ou	ṛ	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

ney; the quarter towards which it is deemed unlucky to travel on particular days.

Ḍis-á-wur, دساور दिशावर *s. m.* A climate, region. *adv.* Abroad.

Ḍis-á-wur-ee, دساوری दिशावरी *s. f.* A sort of *pan* or betel-leaf. *adj.* Foreign (goods).

Dit-hi-yá-ra, ڈٹھیارا डिठियारा *adj.* Seeing, the opposite of blind.

Ḍit-hóu-na, ڈٹھونا दिठौना *s. m.* A patch, an artificial mole on the face.

Dít-na, ڈٹنا डिटना *v. a.* To see; to take aim, to look at.

Ḍív-us, دوس दिवस *s. m.* A day.

Ḍi-wá-la, دوالا दिवाला *s. m.* Bankruptcy.

Ḍí-ya, دیا दिया *s. m.* A lamp. *part. past.* Given, *s. m.* A gift. *Ḍiya-sulâee, s. f.* A match.

Ḍi-yá-nuṭ, دیانت *s. f.* Conscience, honesty, justice, integrity, piety, virtue. *Ḍiyánuṭ-ḍár, adj.* Honest, just, conscientious, pious.

Ḍi-yár, دیار *s. m.* A country, region, province, district.

Ḍí-yuṭ, دیت *s. f.* The law of retaliation, the price of blood, the fine paid for murder, wounding, or maiming. (In cases of murder it is exacted, when the homicide is committed in any other way than with sword, dagger, &c.)

Ḍo, دو दो *adj.* Two. *Ḍo-áṭushuh, adj.* Double-distilled. *Sharábi-ḍo-aṭushuh*, Double-distilled liquor, *i. e.* very strong. *Ḍo*, or, *Ḍoobáruh*, or, *bála, adj.* Twice, double, again. *Ḍoburábur, adj.* Double, equal to two. *Ḍo-buḍó*, Face to face, tête-a-tête. *Ḍo-bháshiya, s. m.* An interpreter. *Ḍo-páruh, adj.* Halved. *Ḍo-páyuh, adj.* Two-legged, *i. e.* man. *Ḍo-púttuh*, (two-breadthed,) *s. m.* A kind of veil or a piece of linen in which there are two breadths. *Ḍo-púttuh ṭánkur sóna*, To draw the sheet over one's head (either from security and carelessness or after death). *Ḍopúttuh hilánâ*, or *phirána, v. n.* To hold out a flag of truce, to offer to surrender (a fort). *Ḍopúrṭa, adj.* Double, of twofolds. *Ḍopúlha*, (having two eyelids,) *s. m.* A kind of stone for a ring. *Ḍopúhur, s. f.* Mid-day, noon. *Ḍopúhriya, s. m.* A kind of flower (Pentapetes phœnicea). *Ḍopiyázuh, s. m.* A kind of dish without gravy. *Ḍopýkur*, The sign Gemini. *Ḍoṭára*, (double-threaded,) *s. m.* A kind of shawl; a guitar with two strings. *Ḍoṭúhee*, (two-plied, double,) *s. f.* Cloths that are lined. *Ḍotóok, adj.* Two-pieced; clear, plain, clean. *Ḍotóok hóna*, To be adjusted, to be completed. *Ḍojíya, adj.* Pregnant. *Ḍo jee se hóna*, To be pregnant. *Ḍochár, s. f.* Interview. *Ḍochar hóna*, To meet, to have an interview. *Ḍochíṭṭa*, Wavering, doubtful, of two minds, absent (in mind). *Ḍochiṭṭáee, s. f.* Suspense, absence of mind. *Ḍochúlluh, s. m.* A roof sloping two ways. *Ḍochúnḍ, adj.* Double, twofold. *Ḍochóbuh, adj.* Two-poled (tent). *Ḍokhúmma, s. m.* A kind of *hookha* snake with two bents, such as that of a *goorgooree*. *Ḍokhwábuh*, Having two naps (cloth). *Ḍoḍámee, s. f.* Flowered muslin (the flowers worked with a needle). *Ḍoḍústee, adj.* Two-handed. *Ḍoḍíluh, adj.* Wavering, doubtful, in suspense, absent in mind. *Ḍoḍúm, adj.* Twice-sharpened, very sharp. *Ḍoḍhára, adj.* Two-edged (sword). *Ḍoráha, s. m.* A road dividing into two, leading different ways. *Ḍorúkha*, That which is the same on both sides, not having a wrong side. *Ḍorúṭuh, adj.* On both sides, right and left (a row of houses, trees, &c.) *Ḍorúgga, adj.* Capricious, whimsical. *s. m.* A mongrel, a person of double-breed, having good qualities on one side, and bad on the other, so as not to be depended on. *Ḍorúng, adj.* Piebald, of two colours. *Ḍorúnga, adj.* Capricious. *Ḍorúngee, s. f.* The property of having two colours; capriciousness, deceit, *adj.* Of two colours, capricious, double-faced. *Ḍorózuh*, The space of two days. *Ḍoróyuh, adj.* Double, two-faced. *Ḍozánoo, býthna, v. n.* To kneel. *Ḍoosár, adj.* In two, divided. *Ḍosáluh, adj.* Of two years, two years old. *Ḍosúrha*, Tête-a-tête. *Ḍosóoṭa, s. m.* A kind of cloth, the threads of which are double. *Ḍoséra*, A weight of two *ser*. *Ḍoṭúrfuh, adj.* On both sides. *Ḍokál, s. m.* Both worlds. *Ḍokúsee, adj.* Two-personed, fit for two persons. *Ḍokúla, s. m.* Irons on the feet of criminals; a double padlock. *Ḍokóha, s. m.* A camel with two bunches or elevations on the back (camelus bactrianus). *Ḍogúndee chíṭṭee*, A fomentor of quarrels; a go-between, one who flatters both parties in a dispute; (allusion to a game among children, who rub a tamarind seed on one side till a mark is made, then throw it like a die; the caster wins if the mark turns up: the seed thus prepared is called *chíṭṭee;* and if it be fraudulently marked on both sides, so as always to win, it is called *ḍogúndee*). *Ḍo-ghúriya*, The space of two hours. *Ḍolúra, s. m.* A necklace of two strings. *Ḍolóhee, s. m.* A scimitar made of two plates of steel joined together. *Ḍomúnziluh*, Of two floors or stories (a house, &c.) *Ḍonéem*, Two halves, divided into two.

Ḍo-ál, دوال *s. f.* A leather strap, a belt. *Ḍoalpá, adj.* Web-footed; a fabulous race with legs like thongs, who are said to deceive and devour unwary travellers.

Ḍo-ár, دوار *s. m.* Vertigo.

Ḍo-ashi-yánuh, دوآشیانہ (with two rooms.) *s. m.* A kind of tent.

Dob, ڈوب डोब *s. m.* A dip, a dive, a plague, a dip (in die or colouring). *Dob ḍéna*, To dip in die or colouring.

Ḍo-báz, دوباز *s. m.* A kind of pigeon; a sort of child's kite.

Ḍó-be, دوبی दोबे *s. m.* A title of *brahmuns.*

Ḍo-bhy-án, دوبھیان दोभयान *adj.* Two-fisted, ambidextrous, strong.

Ḍó-bur, دوبر दोबर *adj.* Double.

Ḍóḍ-na, دودنا दोड़ना *v. a.* To deny.

Dó-ee, ڈوئی डोई *s. f.* A wooden spoon.

Ḍo-gá-nuh, دوگانہ *adj.* Double, two together. *s. m.* A prayer of the Mahometans in which two inclinations of the body are made.

Ḍo-gá-ṛa, دوگاڑا दोगाड़ा *adj.* Twice, double; a musket carrying two balls.

Ḍogh, دوغ *s. m.* Buttermilk.

Ḍógh-luh, دوغلہ *adj.* Mongrel.

Ḍó-ha, دوھا दोहा *s. m.* A couplet.

Ḍo-há-ee, دوھائی दोहाई *s. f.* Crying out for justice, exclamation; an oath, plaint (*q. d.* twice alas). *Ḍoháee ṭiháee kúrna*, To make reiterated complaints.

Ḍo-hán, دوھان दोहान *s. m.* A young bullock, a steer.

Ḍóh-na, دوھنا दोहना *v. a.* To milk.

Ḍóh-nee, دوھنی दोहनी *s. f.* A vessel for holding milk, a milk pail.

Ḍóh-ra, دوھرا दोहरा *s. m.* A distich. *adj.* Double. *Ḍohráo, s. m.* Repetition, doubling.

Ḍóh-ṭa, دوھتا दोहता *s. m.* Daughter's son.

Ḍó-hur, دوھر दोहर *s. m.* A double sheet; a sheath.

Ḍo-húṭ-ṭur, دوھتڑ दोहत्तड़ *s. f.* A slap or pat with both hands.

Ḍój-ha, دوجھا दोजा *adj.* Married to a second wife.

Ḍok, دوک दोक *s. m.* A two year old foal.

Dok, ڈوک डोक *s. f.* Vomiting. *Dokee, part. act.* Vomiting.

Ḍokh, دوکھ दोष *s. m.* A crime, fault, blame, vice. *Ḍókhna, v. a.* To accuse, to calumniate, to blame.

Ḍokht, دوخت *s. f.* Sewing, a stitch, seam, suture.

Ḍók-huk, دوکھک दोषक *s. m.* An objector.

Ḍók-hun, دوکھن दोषण *s. m.* Objection, blame.

Dók-na, ڈوکنا डोकना *v. n.* To vomit.

Dók-ra, ڈوکرا डोकरा *adj. m.* Old (man).

Dók-ree, ڈوکری डोकरी *adj. f.* Old (woman).

Ḍol, دول *s. m.* A bucket. *Ḍolchuh*, A small bucket.

Dol, ڈول डोल *s. m.* A bucket for drawing water.

Dó-la, ڈولا डोला *s. m.* A kind of sedan; a wife from an inferior family, married by a person of rank, who gives a present to her parents: she ranks below wives of equal family, but above concubines. *Dola-ḍéna*, To give a daughter to a superior by way of tribute.

Ḍol-áb, دولاب *s. m.* A wheel for drawing water with.

Dól-chee, ڈولچی डोलची *s. f.* A small bucket for drawing water.

Dol-dól, ڈول ڈول डोलडोल *s. m.* Roving, perambulating.

Dó-lee, ڈولی डोली *s. f.* A kind of sedan (for women).

Ḍol-mál kúrna, دولمال کرنا दोलमाल करना *v. a.* To wave, swing, undulate, hesitate.

Dól-na, ڈولنا डोलना *v. n.* To move, shake, be shaken; roam, ramble, rove; swing.

Dó-luh, ڈولہ डोला *s. m.* Manner.

Dom, ڈوم डोम } *s. m.* A low cast of
Ḍóm-ṛa, ڈومڑا डोमड़ा } Hindoos; A cast of Moosulmans, the males of which are musicians, and the females sing and dance in the company of females only.

Dóm-nee, ڈومنی डोमनी *s. f.* A female of the cast called *Dom.*

Ḍo-moon-ha, دومنہا दोमुंहा *adj.* Having two mouths. *s. m.* Name of a serpent which has two mouths (Amphisbæna).

Dó-mun-pún-a, ڈومن پنا डोमनपना *s. m.* The art or practice of a male or female of the *Dom* cast.

Ḍo-ná-lee, دونالی दो नाली } *adj.* Double-
Ḍo-núl-ee, دونلی दो नली } barrelled (a gun).

Dón-dee, ڈونڈی डोंडी *s. f.* Proclamation by beat of drum.

Dón-ga, ڈونگا डोंगा *s. m.* A spoon; a canoe; a trough.

Ḍón-ke e, دونکی दोंकी *s. f.* Bellows.

ṇ	o	oo	oo	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ḍónk-na, دونکنا डोंकना *v. n.* To growl.

Ḍó-noṇ, دونوں डोनों *adj.* Both. *Ḍonoṇ wuḳt máne*, Expresses the evening twilight, when day and night meet.

Ḍoṇr, دونڑ डोंर *s. m.* } A species of snake.
Ḍoṇr, دونڑ डोंर *s. f.* }

Ḍooá, دعا *s. f.* Benediction, salutation, congratulation, invocation, prayer, wish, imprecation. *Ḍooa-e-dáulut*, Praying for one's prosperity, benediction. *Ḍooa kúrna*, or, — *mángna*, To pray, wish for. *Ḍooa-go*, One who blesses or prays. *Ḍooai-khyr*, A benediction.

Ḍóo-a, دوا दूआ *s. m.* The two or deuce at cards, dice, &c.

Ḍoo-á-buh, دوابہ A country between two rivers; the country (called the Doab) between the Gunga and Jumna.

Ḍoo-á-lee, دوالی *s. f.* A leather strap, a belt. *Ḍooalee-band*, A sipahee (having a leathern belt).

Ḍoo-á-iyuh, دعایہ *s. m.* Benediction, invocation, prayer.

Ḍoob, دوب दूब *s. m.* A kind of grass (Agrostis linearis).

Ḍoo-bá-na, ڈبانا डुबाना *v. a.* To cause to sink, to immerse; to demolish, ruin, destroy.

Ḍoo-bá-o, ڈباو डुबाव *adj.* Out of man's depth, deep (enough to drown in).

Ḍoo-bá-ruh, دبارہ *adj.* Twice.

Ḍoobb, دب *s. m.* State, constitution, condition, custom, manner; property, quality; a bear. *Ḍoobb-i-úsghur*, The lesser bear. *Ḍoobb-i-úkbur*, The greater bear, (met.) A fool.

Ḍóob-ḍha, دبدھا दुबधा *s. f.* Doubt, suspense, uncertainty.

Ḍoo-bhá-shi-ya, دوبھاشیا दुभाषिया *s. m.* An interpreter.

Ḍóob-hook, دبھک दुभुक } *s. m.* A famine,
Ḍóob-huk, دبھک दुभक } a scarcity.

Ḍóo-bi-ya, دوبیا दूबिया *s. f.* A kind of green, grass-green.

Ḍóob-kee, ڈبکی डुबकी *s. f.* A dip, a dive.

Ḍóob-la, دبلا दुबला *adj.* Thin, lean, poor, barren. *Ḍoobla-púna*, *Ḍoobláee*, *s. f.* Leanness, thinness.

Ḍóob-na, ڈوبنا डूबना *v. n.* To dive; be drowned; be immerged; to set, sink; be absorbed in business or study. *Dil doobna*, To faint.

Ḍoo-bó-na, ڈبونا डुबोना *v. a.* To drown, ruin, &c. *Ḍoobo-ḍéna*, *v. a.* To exhaust, ruin, demolish.

Ḍóo-boor, دبر *s. f.* The backside, posteriors, podex.

Ḍóob ṛoo ghús-roo, دبرو گھسرو दूबड़ घसड़ *adj.* Unknown, insignificant, helpless, hiding through weakness.

Ḍóo-bur, دوبر दूबर *adj.* Weak, lean; difficult.

Ḍoo-chár, دچار *s. f.* Interview, meeting.

Ḍoo-chíṭ-a, دچتا दुचिता *adj.* Of two minds, wavering.

Ḍood, دود *s. m.* Smoke. *Ḍood-i-ḍil*, Exhalation of the heart, deep sigh. *Ḍoodhúsh*, A chimney.

Ḍóod-ḍhee, ددھی दुदधी *s. f.* A medicinal herb (Euphorbia hirta and thymifolia.)

Ḍòodh, دودھ दूध *s. m.* Milk; the juice (or milk) of certain bushes. *Ḍoodh-aḍháree*, *adj.* Living on milk. *Ḍoodh búrhna*, *v. n.* To be weaned (a child). *Ḍoodh-bháee*, *s. m.* A foster brother. *Ḍoodh-piláee*, *s. f.* A wet nurse. *Ḍoodh-húndee*, *s. f.* A vessel for holding milk, a milk-pan. *Ḍoodh-bháṭee*, *s. f.* A ceremony performed the fourth day after marriage, wherein the bride and bridegroom eat milk, boiled rice, and sugar, together.

Ḍood-hár, ددھار दुधार } *adj.* Giving much milk, milch.
Ḍood-hár, دودھار दूधार }
Ḍóod-hul, دودھل दूधल }
Ḍood-hyl, ددھیل दुधिल }

Ḍóod-hee, دودھی दूधी *adj.* Milky, containing milky juice. *s. f.* Starch; name of several plants with milky juice; as, various species of Asclepias, Echites, Euphorbia, &c; asclepias, rosea, &c.

Ḍóod-hi-ya, دودھیا दूधिया *adj.* Milky. *s. m.* Names of several plants with milky juice. *Ḍoodhiya-pútthur*, A white stone of which plaster is made, and utensils are formed.

Ḍoo-ḍíl, دودل *adj.* Of two minds, irresolute.

Ḍood-mán, دودمان दुदमान *s. m.* Generation, race, noble family, house.

Ḍóo-ḍuh, دودہ *s. m.* Race, family; Lampblack, soot.

Ḍoo-gá-nuh, ڈگانہ *s. m.* Two prostrations at prayer, among Mahometans; (in the dialect of women) Two intimate female friends, sworn sisters.

Ḍoog-doo-gá-na, ڈگڈگانا डुगडुगाना *v. n.* To sound a kettledrum, to twinkle.

Ḍóog-na, دگنا दुगना } *adj.* Double, two-fold.
Ḍóo-goo-na, دوگنا दूगुना }

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Ḍóo-gun, دگن दुगण *s. m.* A second degree or tone in music.

Ḍoo-há-ee, دہائی दुहाई *s. f.* Crying out for justice, exclamation; on oath, plaint. *Ḍoohaee-ṭiháee húrna*, To make reiterated complaints.

Ḍoo-há-na, دہانا दुहाना *v. a.* To cause to burn.

Ḍoo-hár, دہار दुहार *s. m.* A milker.

Ḍoo-hél-a, دہیلا दुहेला *adj.* Difficult.

Ḍóo-hi-ya, دوہیا दूहिया *s. m.* A kind of fire place.

Ḍoohn, دہن *s. m.*
Ḍóoh-ni-yuṭ, دہنیت *s. f.* } Oil, ointment.

Ḍóoh-na, دہنا दुहना *v. n.* To be milked.

Ḍóoh ra, دہرا दुहरा *adj.* Double.

Ḍooh-rá-na, دہرانا दुहराना *v. a.* To fold, to double, to repeat.

Ḍóo-hul, دہل *s. m.* A drum.

Ḍooj, دوج दूज *s. f.* The second lunar day.

Ḍóo-ja, دوجا दूजा *adj.* Second.

Ḍóoj-bur, دوجبر दूजबर *s. m.* A man who marries a second wife.

Ḍook, دوک *s. m.* A spindle. *Ḍook-ḍan*, spindle case.

Ḍook, ڈک डुक *s. m.* A blow with the fist.

Ḍoo-kán, دکان } *s. f.* A shop, a work-shop.
Ḍoo-kán, دوکان } *Ḍookanḍár*, *s. m.* A shopkeeper. *Ḍookánee*, *s. f.* Shop-keeping. *s. m.* A shopkeeper.

Ḍookh, دکھ दुःख *s. m.* Ache, pain, grief, affliction, sickness; labor, fatigue; annoyance, distress. *Ḍookh, bhúrna*, To labour, toil; to suffer distress or trouble. *Ḍookh pána*, To be afflicted. *Ḍookhḍáee*, or *Ḍookhḍánee adj.* Giving or occasioning pain; troublesome, vexatious. *Ḍookh ka mára, adj.* Afflicted. *Ḍookh húrun*, Anodyne. *Ḍookh-húrṭa*, Dispeller of grief or pain.

Ḍoo-khán, دخان *s. m.* Smoke.

Ḍook-há-na, دکھانا दुखाना *v. a.* To inflict pain.

Ḍoo-khá-nee, دخانی *adj.* Smoky.

Ḍóok-hee, دکھی दुखी *adj.* } Afflicted, in
Ḍóok-hiṭ, دکھت दुखित } distress or pain, sick.

Ḍóok-hi-ya, دکھیا दुखिया *adj.* In distress or pain, unfortunate, poor, indigent.

Ḍook-hi-yá-ra, دکھیارا दुःखियारा *m.* } *adj.*
Ḍook-hi-yá-ree, دکھیاری दुखियारी *f.* } Afflicted, in distress or pain, sick.

Ḍóokh-na, دکھنا दुखना *v. n.* To ache, to pain, to smart.

Ḍoo-khóol, دخول *s.* Entrance; access; arrival.

Ḍóokh-ṛa, دکھڑا दुखड़ा *s. m.* Misfortunes, calamities.

Ḍookhṭ, دخت *s. f.* A daughter.

Ḍóokh-ṭur, دختر *s. f.* A daughter, a girl, a virgin. *Ḍookhṭur-i-ruz, s. f.* (Daughter of the vine) Wine.

Ḍóok-ṛa, دکڑا दुकड़ा *s. m.* The fourth part of a *pysa*.

Ḍóok-ṛee, دکڑی दुकड़ी *s. f.* A Snaffle.

Ḍook-ur-í-ya, ڈکریا दुकरिया *adj. f.* Old (women).

Ḍoo-lá-na, دلانا दुलाना *v. a.* To agitate, to toss, to shake.

Ḍoo-lá-na, ڈلانا डुलाना *v. a.* To move, to shake, to swing.

Ḍoo-láo, دلاو दुलाव *s. m.* Agitation.

Ḍoo-lár, دلار दुलार *s. m.* Love, affection.

Ḍool-búnḍ, دلبند दुलबन्द *s. m.* A turband, or the fine cloth of one.

Ḍool-ḍóol, دلدل *s. m.* A hedge-hog. The name of the horse (or mule) of *Ulee;* (met.) Fat.

Ḍóol-fin, دلفن *s. f.* A dolphin.

Ḍóol-ha, دلہا दूल्हा } *s. m.* A bridegroom.
Ḍóol-ha, دولہا दूल्हा }

Ḍóol-hun, دلہن दुल्हन } *s. f.* A bride.
Ḍóol-hin, दुल्हिन }

Ḍóol-kee, دلکی दुलकी *s. f.* Trot. *Ḍoolkee jána*, or *—chúlna, v. a.* To trot.

Ḍool-mi-yán, دلمیان दुलमियान *s. m.* A small purse.

Ḍoo-lúṛ-a, دلڑا दुलड़ा *adj.* Two-fold, of two rows or strings.

Ḍoo-lúṭ-ṭee, دلتی दुलत्ती *s. f.* A kick (of a quadruped).

Ḍoom, دم *s. f.* Tail, end, extremity. *Ḍoom-ḍár*, Tailed, having a tail. *Ḍoom ḍubána*, To run away, to put the tail between the legs. *Ḍoom ḍúba jána*, To run away. *Ḍoom úlum kúrna*, To run away. *Ḍoom lábuh, s. m.* The wagging of the tail (as, of a dog or cat when pleased). *Ḍoom men ghóosna*, To take protection.

Ḍoom-bál, دنبال } *s. m.* A tail; the outer
Ḍoom-bá-luh, دنبالہ } angle or corner of the eye. *adv.* After, behind. *Ḍoombaluhḍár, adj.* Tailed. *Sitáruh-i-ḍoombaluhḍár*, A comet.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ḍoom-buh, دنبه *s. m.* A. kind of sheep with a thick tail.

Ḍoom-bul, دنبل *s. m.* A bile, or boil, an imposthume, a bubo.

Ḍoom-chee, دمچی *s. f.* A crupper.

Ḍoom-mul, دمل *s. m.* A bile or boil, a swelling, a felon.

Ḍoon, دون *adj.* Base, mean, ignoble, poor, vile.

Ḍóo-na, دونا दूना *adj.* Double, two-fold.

Ḍoond, دند डुंद *s. m.* } A large
Ḍoon-ḍoo-bhee, دندبهی डुंडुभी *s. f.* } kettle-drum.

Ḍoo-ni-ya, دنیا *s. f.* The world, (met.) people. *Ḍooniyaḍár,* Worldly. *Ḍooniyaḍaree, s. f.* Economy, worldliness, attention to the concerns of the world. *Ḍooniya-púrusṭ,* Worldly-minded.

Ḍoo-ni-yá-wee, دنیاوی *adj.* Belonging to this world, worldly.

Ḍó-oo, دوو दोऊ *adj.* Both.

Ḍoor, در दुर *prep.* A depreciative particle, implying pain, trouble, (bad, evil, ill, hard, unfortunate, with difficulty;) inferiority, (bad, vile, contemptible). *Ḍoorbúchun, s. m.* Abuse. *Ḍóorbul, adj.* Weak, nerveless, faint. *Ḍóorbulṭa, s. f.* Weakness, faintness. *Ḍóorjun, s. m.* An enemy. *Ḍóorḍin,* Day of adversity. *Ḍóornam, s. m.* Infamy.

Ḍoor, در दुर *interj.* Avaunt!

Ḍoor, دور *adj.* Remote, far.

Ḍoor, دور दूर *s. f.* Distance. *adj.* Far, distant, remote. (In Sans.) *prep.* Distant, far off; the reverse of उप *oop*. *Ḍoor-unḍésh, adj.* Provident, foreseeing, penetrating, sagacious, wise, prudent. *Ḍoor-baḍ,* God forbid. *Ḍoor bhágna,* To abstain from. *Ḍoorbéen, s. m.* A spy-glass, a telescope. *adj.* Having the quality of shewing a distant object. Far-seeing, (met.) prudent, provident, ingenious. *Ukl-i-ḍoorbéen,* Solid judgment. *Ḍoor pur,* God forbid (a female phrase). *Ḍoor ḍuráz, adj.* Far, distant, long.

Ḍoo-ra-chá-ree, دراچاری दुराचारी *adj.* Irreligious, wicked, profligate.

Ḍoo-rá-na, درانا दुराना *v. a.* To hide, to conceal.

Ḍóor-bhichh, دربهچه दुर्भिक्ष *s. m.* A scarcity, a famine.

Ḍóor-bul, دربل दुर्बल *adj.* Weak, infirm, faint, poor.

Ḍoorḍ, درد *s. f.* Sediment, dregs, lees.

Ḍoo-ree, دری दुरी *s. f.* The two on dice.

Ḍóo-ree, دوری *s. f.* Distance, separation, absence.

Ḍoorg, درگ दुर्ग *adj.* Impenetrable, impassable, inaccessible. *s. m.* A strong fort.

Ḍóor-ga, درگا दुर्गा *s. f.* A name of *Bhuwanee.* (met.) A word; a Hindoo book containing the narration of the goddess *Doorga.*

Ḍóor-gum, درگم दुर्गम *adj.* Deep, profound. *Ḍoorgumṭa, s. f.* Depth.

Ḍoor-gúnḍh, درگندهه दुर्गंध *adj.* Fetid. *s. f.* Stink, stench.

Ḍóor-guṭ-i, درگت दुर्गति *s. f.* Meanness, abjectness.

Ḍoo-ri-yá-na, دریانا दुरियाना *v. a.* To lead about (as, a horse), to lead in hand.

Ḍoorj, درج *s. m.* A little casket in which they deposit gems.

Ḍóor-lubh, درلبهه दुर्लभ *adj.* Difficult to be obtained, hard to be acquired, rare, scarce.

Ḍóor-moos, درمس दुर्मुष *s. m.* A pounder, an instrument for pounding pavements with, a rammer.

Ḍoor-múṭ-ee, درمتی दुर्मती *s. f.* Folly, foolishness.

Ḍóor-na, درنا दुरना *v. n.* To be hidden, concealed, absent; to disappear, lurk.

Ḍoo-róoḍ, درود *s. f.* Congratulation, benediction, salutation, blessing. *Ḍoorood bhéjna,* To bless.

Ḍoo-róor, درور *s. m.* Involuntary discharge of urine.

Ḍoo-rooshṭ, درشت *adj.* Harsh, severe; rough, hard, stiff, rigid, stern, morose, oppressive, fierce. *Ḍoorooshṭee, s. f.* Severity, fierceness.

Ḍóo-roosṭ, درست *adj.* Right, fit, proper, just, true, well, safe, sound, entire, straight, accurate. *Ḍooroosṭ rúkhna,* To admit, to allow. *Ḍooroosṭ kúrna,* To arrange, to adjust, to rectify. *Ḍoorosṭee, s. f.* Rectitude, soundness, propriety, reformation, amendment. *Ḍooroosṭ-kirḍár,* Of upright conduct. *Ḍooroosṭ-go,* A man of veracity.

Ḍóorr, در *s. m.* A pearl. *Ḍoorr-ufshán,* Scattering pearls, eloquent. *Ḍoorr-bar,* (Raining pearls.) *Ḍoorr-rez,* (shedding pearls;) *adj.* Eloquent. *Ḍoorr-rézee, s. f.* Eloquence.

Ḍoor-ráj, دراج *s. m.* A partridge.

Ḍoor-rá-nee, درانی *s. m.* A tribe of *Puthans,* inhabiting the country about *Kundhar;* they are said to have got this name from wearing pearls in the ear; they are also called *Abdalees.*

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Ḍóo-rung, دورنگ *s. m.* A hypocrite. *Ḍoo-rúngee, s. f.* Hypocrisy.

Ḍoo-shá-luh, دوشالہ *s. m.* Two shawls (being always worn together by the natives.)

Ḍoosh-kúr-mee, دشکرمی दुश्कर्मी *adj.* Wicked, guilty.

Ḍóosh-mun, دشمن *s. m. f.* An enemy. *Ḍooshmun-i-jánee,* A deadly foe, a mortal enemy. *Ḍooshmun-kám,* A calamity (*q. d.* the wish of an enemy). *Ḍooshmun-kóoshee,* Killing of an enemy. *Ḍooshmuni-záṭee,* A natural enemy.

Ḍóosh-mun-ee, دشمنی *s. f.* Hatred, detestation, hostility, enmity. *Ḍooshmunee-jánee,* Deadly enmity.

Ḍoosh-nám, دشنام *s. m.* Abuse, reproach.

Ḍoosh-wár, دشوار *adj.* Difficult, arduous. *Ḍooshwaree, s. f.* Difficulty, trouble.

Ḍoosht, دشت दुष्ट *adj.* Bad, wicked, depraved, faulty; an enemy. *Ḍoosht búchun,* Bad word, speech or language.

Ḍóos-ra, دوسرا दूसरा *adj.* Second, other.

Ḍóos-sur, دسر दुससर *s. m.* Double stakes at dice, &c. playing double or quit.

Ḍóo-sur, دوسر दूसर *s. m.* The second.

Ḍoot, دت दुत *interj.* Away! begone! avaunt! *s. f.* Splendor, light, beauty; spite, malice. *Ḍoot-ḍúbuk,* Reproof, reprimand.

Ḍoot, دوت दूत *s. m.* An ambassador, messenger, a go-between, an angel who passes between God and man.

Ḍóo-ṭa, دوتا
Ḍó-ṭah, دوتاہ
Ḍó-ṭuh, دوٹہ
} *adj.* Double, twice bent.

Ḍoo-ṭá-na, دتانا दुताना *v. a.* To press down; to snub, to chide, to keep under.

Ḍóo-ṭee, دوتی दूती *s. f.* A bawd; refulgence.

Ḍóo-ṭi-ya, دوتیا दूतिया *adj.* Second.

Ḍoot-kár, دتکار दुतकार *s. m.*
Ḍoot-ká-ree, دتکاری दुतकारी *s. f.* } Reproof. *Ḍoot-karna, v. a.* To reprove.

Ḍóot-ṭa ḍé-na, دتادینا दुत्तादेना *v. a.* To drive away scornfully; to deceive, balk, cheat.

Ḍóo-um, دوم *adj.* Second; inferior, second sort.

Ḍoo-wár, دوار *s.* Giddiness, the vertigo.

Ḍóo-wee, دوی *adj.* By twos, being twofold or double. *s. f.* The being two or two-fold.

Ḍoozd, دزد *s. m.* A thief, a robber. *Ḍoozd-reg.* A quicksand.

Ḍóoz-ḍee, دزدی *s. f.* Theft, robbery. *Ḍóozdeeduh, part. pass.* Stolen.

Ḍo-pi-yá-za, دوپیازا *s. m.* A kind of dish, meat dressed dry with onions.

Ḍo-púṣ-ṭa, دوپستا *adj.* Pregnant.

Dor, دور डोर *s. f.* String; cord, thread.

Dó-ra, دورا डोरा *s. m.* Thread, line, cord, &c. Edge of a sword, &c. *Aṇkh ka dora,* A bloodshot eye, vessels distended with blood on the tunica conjunctiva of the eye (from intoxication or other cause). *Doreh dálna, v. a.* To stitch a quilt. To utter a long continued sound like the Amaduvade (Fringilla amandava). *Gúrḍun ka dora,* A graceful motion of the neck while dancing.

Dó-ree, دوری डोरी *s. f.* A string, cord, thread, rope.

Dó-ri-ya, دوریا डोरिया *s. m.* Striped muslin. A dog-keeper.

Dó-ri-yuh, دوریہ डोरिया *s. m.* Lace.

Ḍo-róo-khee, دورخی *s. f.* A kind of bow.

Ḍos, دوس दोष *s. m.* Crime, fault, blame. *Ḍos hóna,* To be sick after child-birth, from neglect of regimen.

Ḍo-sáḍ, دوساد दोसाद *s. m.* A low cast of Hindoos, whose business it is to remove carcases, and to be executioners.

Ḍó-see, دوسی दोषी *adj.* Faulty, criminal.

Ḍó-see, دوسی दोसी *s. m.* Thick sour milk; a *Moosulman* milkman.

Ḍosh, دوش *s. m.* The shoulder. *adv.* Yesterday evening, last night. *Ḍoshéenuh, adj.* Of last night. *s. m.* A shoulder's load, which is carried on the shoulder.

Ḍo-shée-zu-gee, دوشیزگی *s. f.* Virginity. *Ḍosheezuh, s. f.* A virgin.

Ḍosh-mál, دوشمال *s. m.* A towel used by butchers, &c.

Ḍós-na, دوسنا दोषना *v. a.* To accuse, blame.

Ḍosṭ, دوست *s. m.* A friend, a lover; a sweetheart. *Ḍosṭḍár,* A friend; a sweetheart. *Ḍosṭḍaree, s. f.* Friendship, love.

Ḍos-ṭee, دوستی *s. f.* Friendship, affection.

Ḍoo, دو *part. act.* Used in compos.; running.

Ḍóo-hiṭr, دوهتر दौहित्र *s. m.* Daughter's son.

Ḍóo-hiṭ-ree, دوهتری दौहित्री *s. f.* Daughter's daughter.

Ḍool, دول डौल *s. m.* Manner, method, mode; shape.

n	o	oo	oo	ou	ṛ	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ḍou-luṭ, دولت *s. f.* Happiness, felicity, riches, wealth; fortune, prosperity, empire; cause, occasion, effect. *Ḍouluṭ-khánuh, s. m.* A palace, a house (your residence). *Ḍouluṭ-khánuh-e-khass,* A royal residence, the king's palace. *Ḍouluṭ-súra, s. f.* House, palace (your residence, as a respectful mode of address). *Ḍouluṭmúnd, adj.* Wealthy, rich, fortunate.

Ḍoun, دوں दौं *s. f.* Fire.

Ḍóu-na, دونا दौना *s. m.* The name of a flower (Artemisia Indica); a leaf folded up in the shape of a cup for holding betel, flowers, sweetmeats, food, &c,

Ḍóun-gra, دونگڑا दौंगड़ा *s. m.* A heavy shower.

Ḍóun-ja, دونجا दौंजा *s. m.* A scaffold.

Ḍour, دور *s. m.* Revolution (of time or of any body), passing round (of wine), circular motion; a species of argument, reasoning in a circle; age, vicissitude, circuit. *Ḍour ḍour, s. m.* Prosperity. *Ḍour-gúrḍee, s. f.* Revolution, changing.

Ḍour, دوڑ दौड़ *s. f.* Attack, assault, endeavour, race. *Ḍour-ḍhoop, s. f.* Labour and fatigue. *Ḍour-ḍhoop kúrna,* To use great labour and exertion for the accomplishment of any object.

Ḍóu ra, دورا दौरा *s. m.* A large basket (without cover).

Ḍóu ṛa, دوڑا दौड़ा *s. m.* A basket (without lid); a highwayman (who robs on horse-back).

Ḍóu-ṛa-ḍóu-ṛee, دوڑادوڑی दौड़ा दौड़ी *s. f.* Running, hurry.

Ḍou-ṛá-ha, دوڑاھا दौड़ाहा *s. m.* A messenger, a guide.

Ḍou-ṛák, دوڑاک दौड़ाक *s. m.* A racer, a runner.

Ḍou-rán, دوران *s. m.* Time, age; fortune, vicissitude; a revolution, period, a circle, cycle. *Ḍouran-i-sur, s. m.* A swimming in the head, vertigo.

Ḍou-ṛá-na, دوڑانا दौड़ाना *v. a.* To cause to run, to drive, to actuate, to expedite.

Ḍóu-ree, دوری दौरी *s. f.* A basket (without lid); a rope with which a string of cattle are bound together.

Ḍóu-ṛee, دوڑی दौड़ी *s. f.* A drawn game at *Chouspur.*

Ḍour-hee, دوڑھی दौड़ी *adj.* Raised one half higher (a tone in music).

Ḍour-na, دوڑنا दौड़ना *v. n.* To run. *Ḍour-na-ḍhóopna, v. n.* To run violently, to use great exertion.

Ḍo-ús-puh, دوامپہ *adj.* Quick, expeditious.

Ḍou-wár, دوار *adj.* Round, revolving. *Churkh-i-ḍouwar,* The revolving heavens.

Ḍó-yum, دویم *adj.* Second.

Ḍo-zée-ruh, دوزیرہ *s. m.* A kind of rice.

Ḍó-zukh, دوزخ *s. m.* Hell; (met.) the belly.

Ḍó-zukh-ee, دوزخی *adj.* Hellish, damned; glutton.

Ḍrá-vuk, دراوک द्रावक *adj.* Diuretic; solvent, discutient.

Ḍrig, درگ दृग *s. m.* The eye.

Ḍriṛh, درڑھ दृढ़ *adj.* Firm, strong. *Ḍriṛhṭa, s. f.* Firmness, strength. *Ḍriṛhána, v. a.* To strengthen.

Ḍrisht, درشت दृष्ट *s. f.* Sight, vision, the eye. *Ḍrisht-koot, s. m.* An enigma, a riddle.

Ḍrish-tánt, درشتانت दृष्टान्त *s. m.* A parable, simile, an example.

Ḍroh, دروہ द्रोह *s. m.* Spite, malice, hatred, injury. *Ḍrohee, adj.* Spiteful, malicious, inimical, mischievous.

Ḍroom, درم द्रुम *s. m.* A tree in general.

Ḍu, د दु *part. act.* Giver; as *Sookh-ḍu,* Ease-giver.

Du, ڈ Is written thus to denote the Nagu-ree ड which is the twenty-ninth letter of the Sunskrit alphabet, and has no corresponding sound or character in the Persian or Arabic language; it is pronounced by applying the tip of the tongue inverted to the palate.

Dub, ڈب डब *s. m.* Strength, power, authority; a kind of pocket; the leather with which oil-pots are made. *Dubgúr, s. m.* A currier.

Ḍúb-a, ڈبا डबा *s. m.* Ambush. *Ḍuba márna,* To lie in wait.

Ḍub-á-na, ڈبانا दबाना *v. a.* To press down; to snub, chide, keep under. *Ḍuba léna,* To encroach upon. *Ḍuba márna,* To overcome, to get the better of; to crush to death. *Ḍubae dálna, v. a.* To keep concealed, to hide (generally, furtively).

Ḍub-áo, ڈباو दबाव *s. m.* Strength, power, authority, pressure, resignation, submissiveness. *Ḍubao mánna, v. a.* To stand in awe.

Dúb-ba, ڈبا डब्बा *s. m.* A leathern vessel for holding oil, &c.

Ḍúb-ba khá-e-yu, ڈباخایو *s. m.* Hydrocele.

Ḍub-bágh, ڈباغ *s. m.* A currier, a tanner. *Ḍubbaghát,* The art of tanning.

a	ch	ḍ	e	ee	g	gh	i	ḳ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Dúb-boo, ڈبو डबू *s. m.* An iron spoon.

Ḍúb-buh, ڈبہ *s. m.* A leathern vessel for holding oil.

Ḍub-ḍúb-uh, ڈبڈبہ *s. m.* Dignity, state, pomp.

Dub-dub á-na, ڈبڈبانا डबडबाना *v. a.* To fill with water or tears (the eyes). *Áṇkheṇ dub-dubana*, or *Áṇsoo dubdubana*, To be on the point of shedding tears.

Ḍub-ée-la, ڈبیلا ڈبیلا *s. m.* The name of a medicine; a paddle.

Ḍub-éer, ڈبیر *s. m.* A writer, a secretary, notary.

Ḍub-él, ڈبیل डबेल *s. m.* A subject, person under dominion.

Ḍub-eh-páoṇ, ڈبی پاوں डबेपाव *adv.* With silent steps, softly, gently.

Ḍub-is-ṭán, ڈبستان *s. m.* A school. *Ḍubis-ṭanee*, Belonging to a school.

Dúb-ka, ڈبکا डबका *s. m.* Fresh water drawn from a well. *adj.* Fat, corpulent.

Ḍub-ká-na, ڈبکانا डबकाना *v. a.* To snub, check, chide, threaten; to conceal, hide.

Ḍúb-kee, ڈبکی डबकी *s. f.* Ambush, crouching. *Ḍubkee márna*, To lie in ambush.

Ḍub-kél, ڈبکیل डबकेल *s. m.* Sculking.

Ḍúb-kur, ڈبکر डबकर *s. f.* A trap.

Ḍúb-na, ڈبنا डबना *v. n.* To be snubbed, to crouch, to shrink, to be pressed down, to be awed, to be concealed. *Ḍub ána*, *v. n.* To advance. *Ḍub jána*, To retire, to withdraw, to be mortified. *Ḍub chúlna*, or — *nikúlna*, To be awed, overpowered. *Ḍub múrna*, To be crushed to death. *Ḍubeh-páoṇ*. With silent steps, softly, gently.

Ḍub-óch-na, ڈبوچنا डबोचना *v. a.* To conceal, to hide (generally, furtively).

Ḍub-óor, ڈبور *s. f.* Zephyr, west wind.

Ḍub-óos, ڈبوس *s. m.* A club.

Ḍub-óo-sa, ڈبوسا *s. m.* The cabin of a ship, stern.

Ḍub-ós, ڈبوس डबोस *s. m.* A flint.

Ḍub-ós-na, ڈبوسنا डबोसना *v. a.* To tope, to tipple.

Dúb-ra, ڈبرا डबरा *s. m.* Marshy land, a puddle. *Dubra dúhra*, *s. m.* A hole or pit of water, a puddle.

Ḍúb-uh, ڈبہ *s. m.* A leather bottle for holding oil, &c.

Ḍúb-uk-na, ڈبکنا डबकना *v. n.* To crouch, to sculk, to be awed, to lie in ambush, to twinkle. *Ḍubuk ána*, — *jána*, or *rúhna*, *v. a.* To sneak, to sculk. *Ḍubuk býthna*, *v. n.* To crouch.

Dúb-uk-na, ڈبکنا डबकना *v. n.* To glitter.

Ḍúb-ung, ڈبنگ डबंग *adj.* Ill-bred, brutish, barbarous, foolish; a dolt.

Dúb-us, ڈبس डबस *s. m.* Provisions, sea-stock, stores.

Ḍubz, ڈبز *adj.* Thick.

Ḍúch-chhee, ڈچھی दची *adj.* Capable, able, well qualified.

Ḍúch-chhin, ڈچھن दचिन *s. m.* The south.

Ḍúch-chhin-a, ڈچھنا दचिना *s. f.* Reward to a *brahmun* for performing religious ceremonies, fee.

Ḍuch-chhin-á-yun, ڈچھنایَن दचिनायन *s. m.* The sun's course from north to south.

Ḍuchh, ڈچھ दच *adj.* Learned, scientific, dexterous, able. *n. prop.* A most ancient sage, father-in-law of *Muha-dev*.

Ḍud, ڈد *s. m.* A beast of prey.

Ḍúḍ-a, ڈڈا *s. f.* A maid-servant, a nurse.

Ḍúḍ-hi, ڈڈھی दधि *s. m.* Sour thick milk, coagulated milk. *Ḍuḍhi-káḍo*, Coagulated milk and clay; a holiday held in honor of *Krishn* on his birth-day.

Ḍuḍ-i-ýal, ڈڈیال ददियाल *s. m.* Descent (by ancestors), pedigree, ancestors.

Ḍuḍ-lá-na, ڈڈلانا ददलाना *v. a.* To chide, to snub.

Ḍuḍ-ó-ra, ڈڈورا ददोड़ा *s. m.* A bump (from the bite of an insect).

Ḍú-ee, ڈئی दई *part.* Given; gift.

Ḍú-ee, ڈئی दई *s. m.* Destiny, the Deity. *s. f.* The Godhead. *Ḍuee-lúgna*, To be unfortunate. *Ḍuee-mára*, *adj.* Struck by the Deity, accursed.

Ḍuf, ڈف *s. m.* A small tambourin.

Ḍúf-a, ڈفہ *s. f.* Time, a moment, one time, one turn. *Ḍufa-bu-ḍufa*, *adv.* From time to time, repeatedly. *Ḍufaḍár*, *s. m.* An officer of cavalry so called.

Ḍuf-á-een, ڈفاین *s. plur.* Hidden treasures.

Ḍuf-á-lee, ڈفالی *s. m.* He whose business is to play on the tambourine.

Ḍuf-a-ṭún, ڈفعتًا *adv.* Often, all at once, at one time.

Ḍuf-ée-nuh, ڈفینہ *s. m.* Buried or hidden treasure; a hoard.

Ḍúf-luh, ڈفلہ *s. m.* A smaller tambourin.

Ḍufn, ڈفن *s. m.* Burial, interment, hiding, concealing. *Ḍufn kúrna*, To bury, hide, conceal. *Ḍufnána*, *v. a.* To bury.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ḍuf-ṭéen, دفتين *s. f.* The boards of the binding of a book, pasteboard.

Ḍúf-ṭur, دفتر *s. m.* A book, volume, journal, record, register. *Ḍufṭur-khánuh, s. m.* An office, counting-house. *Ḍufṭur-nuwées,* A clerk, register. *Ḍufṭuree,* An office keeper.

Ḍúf-u, دفع *s. m.* Repulsion, repelling, averting, preventing, warding off; a time, a turn. *Ḍufuḍár, s. m.* An officer of cavalry so called. *Ḍufu hóna,* To be turned back, to return, to be averted, prevented.

Ḍúf-uh, دفعه *s. m.* Article, clause; a time, once.

Ḍuf-uée-yuh, دفعيه *s. m.* Repulsion.

Dug, ڈگ डग *s. f.* A pace, one step (measure).

Ḍug-ḍúg-a, ڈگڈگا दगदगा *adj.* Shining.

Ḍug-ḍug-á-hut, ڈگڈگاهٹ दगदगाहट *s. f.* Splendour, sparkling, twinkling (as, of a star).

Ḍug-ḍug-á-na, ڈگڈگانا दगदगाना *v. n.* To glow, gleam, twinkle.

Dug-dug-á-na, ڈگڈگانا डगडगाना *v. n.* To shake; to burn brightly, to burn clear (charcoal). *Dugdugakur pánee péena,* To drink greedily, or a large quantity at a draught.

Dúg-ga, ڈگا डगा *s. m.* A lean, long-legged horse, a Rosinante, a garran.

Ḍúgh-a, دغا *s. f.* Deceit, imposture, treachery. *Ḍughabáz,* Deceitful, treacherous; a cheat, imposter, traitor.

Ḍugh-á-ee, دغائي *s. f.* Price paid for marking.

Ḍugh-á-na, دغانا *v. a.* To cause to fire a gun; to cause any thing to be marked.

Ḍugh-ḍúgh-a, دغدغا *s. m.* Alarm, disturbance, tumult; titillation.

Ḍugh-ée-la, دغيلا *adj.* Stained, spotted; deceitful.

Ḍúgh-lee, دغلی *adj.* Treacherous. *s. f.* Treachery, villainy, fraud.

Ḍúgh-na, دغنا *v. n.* To be fired off (as, a gun); to be marked.

Ḍugh-ó-li-ya, دغوليا *s. m.* An imposter.

Dúg-la, ڈگلا दगला *s. m.* A kind of quilted vest worn as armour.

Ḍug-mug-á-na, ڈگمگانا दगमगाना *v. a.* To tremble.

Dug-mug-á-na, ڈگمگانا डगमगाना *v. n.* To shiver, to totter, to stagger.

Ḍúg-ṛa, ڈگڑا दगड़ा *s. m.* Highway.

Ḍug-ṛá-na, ڈگڑانا दगड़ाना *v. a.* To propel, to roll.

Dug-rá-na, ڈگرانا डगराना *v. a.* To roll.

Ḍúg-uḍh-na, ڈگدهنا दगधना *v. a.* To burn; to tease, to vex; to chide, threaten, upbraid, revile, pester.

Ḍúg-uṛ, ڈگڑ दगड़ *s. m.* A kettle drum.

Dúg-ur, ڈگر डगर *s. f.* A road, a highway.

Ḍug-úṛ-na, ڈگڑنا दगड़ना *v. a.* To disbelieve a true testimony.

Dúg-ur-na, ڈگرنا डगरना *v. n.* To travel, to walk on the road, to roll.

Ḍuh, ده *adj.* Ten. *Ḍuh-chund, adj.* Tenfold, ten times. *Ḍuh-chúndugee, s. f.* Ten fold (a word with which they return a salutation). *Ḍuh ḍur ḍúniya súṭṭur ḍur áḫhirut,* A benediction of *fukeers*, meaning, alms will be returned seventy fold in the next world. *Ḍuh-ḍíla, adj.* Faithless, inconstant; brave, bold. *Ḍuh-róza,* A ten days, a decade. *Ḍuh múnnee,* Holding ten maunds. *Ḍuh-yuk,* or *Ḍuh-yúkee,* Tenth part.

Ḍuh, ده दह *s. m.* A deep whirlpool, very deep water, an abyss. *Kúṇwul ḍuh,* A place abounding in water lilies.

Ḍú-ha, دها *s. m.* The ten days of the *Moohurrum, s. m.* The models of the tombs of *Husun* and *Hoosyn*, which are carried about in procession during those ten days; on the tenth day the tombs are buried, or in some places thrown into water: the building, if made of cheap materials, shares the same fate: if costly, it is carried back and deposited in the *Durgah* or *Kurbula*.

Ḍu-há-ee, دهائ दहाई *s. f.* The figure ten; the tenth part; the decimal places of figures in arithmetic.

Ḍu-hák, دهاک *s. m.* The place of tens in arithmetic.

Ḍu-hán, دهان *s. m.* The mouth, an orifice.

Ḍu-há-na, دهانا दहाना *v. a.* To burn.

Ḍu-há-nuh, دهانه *s. m.* The bit of a bridle; the mouth of a water-bag, river, or water-course; any thing which covers the mouth.

Ḍu-háṛ-na, دهاڑنا दहाड़ना *v. n.* To roar (as a tiger).

Ḍuh-básh-ee, دهباشي *s. m.* A commander of ten men, a person having a place of trust, a valet.

Duh-dú-ha, دهدها डहडहा *adj.* Flourishing, blooming, green, fresh; pleasing. *Duhduhá-na, v. n.* To flourish, to blossom.

Ḍu-hée, دهی दही *s. m.* Thick sour milk, coagulated milk. *Ḍuhee-wála,* A seller of sour

milk. *Ḍuhýndee*, A vessel in which coagulated milk is kept.

Ḍu-hél, ڈہیل दहेल } *s. m.* The name of a
Ḍu-héṛ, ڈہیڑ दहेड़ } bird (Coracias).

Ḍu-hén-dee, ڈہینڈی दहेण्डी *s. f.* A vessel in which sour milk is kept.

Ḍu-hén-gur, ڈہینگر दहेंगर *s. m.* A vessel for carrying sour milk in (particularly, at festivals).

Ḍu-héz, ڈہیز } *s. m.* A dowry, a portion,
Ḍi-héz, } every thing a wife carries with her to her husband.

Ḍú hiṭ, ڈہٹ दहित *part. pass.* Burnt.

Ḍuh-ká-na, ڈہکانا दहकाना *v. a.* To burn, to kindle; ruin, destroy; cause to regret; heat (iron, &c.).

Duh-ká-na, ڈہکانا डहकाना *v. a.* To deceive, disappoint, balk, tantalize; to spoil, throw away uselessly.

Ḍúh-la, ڈہلا *s. m.* Ten (at cards).

Ḍuh-lá-na, ڈہلانا दहलाना *v. a.* To agitate.

Ḍuh-léez, ڈہلیز *s. f.* A portico, a threshold.

Ḍúh-na, ڈہنا दहना *adj.* Right, the opposite of left.

Ḍú-hoom, ڈہم *adj.* Tenth.

Ḍu-hó-ṭra, ڈہوترا *s. m.* Tythe, tenth part.

Ḍuhr, ڈہر *s. m.* Time, an age, custom, habit, mode, manner, care, solicitude; the world; atheism; fortune, chance, adversity, danger.

Ḍúh-ree, ڈہری *adj.* Relating to time or fortune.

Ḍúh-ri-ya, ڈہریا *s. m.* An atheist.

Ḍuh-sér-a, ڈہسیرا दहसेरा *s. m.* A weight of ten seers.

Ḍúh-shuṭ, ڈہشت *s. f.* Fear, terror. *Ḍuh-shuṭ-ungéz*, Horrible, hideous. *Ḍuhshuṭnák, adj.* Alarming.

Ḍú-huk, ڈہک दहक *s. f.* Ardour.

Ḍú-huk, ڈہک डहक *s. m.* A cavern, abyss, a pitfall.

Ḍú-huk-na, ڈہکنا दहकना *v. n.* To burn, to be burnt, to be ruined, lost, destroyed; to regret.

Ḍú-hul-na, ڈہلنا दहलना *v. n.* To shake, to tremble, to fear.

Ḍú-hun, ڈہن *s. m.* Mouth. *Jóshish-i-ḍúhn*, The thrust (disease).

Ḍú-hun, ڈہن दहन *s. f.* Sultriness.

Ḍú-huṛ ḍú-huṛ júl-na, ڈہڑ ڈہڑ جلنا दहड़ दहड़ जलना *v. n.* To burn with great fury.

Ḍú-hush, ڈہش *s.* Astonishment, amazement. *adj.* Stupified with amazement, struck with astonishment or consternation.

Ḍuj-jál, ڈجال *s. m.* A liar, an imposter; Antichrist.

Ḍúj-luh, ڈجلہ *s. m.* The river Tigris.

Ḍuḳ-áiḳ, ڈقایق *s. pl.* Subtilties; difficulties. Flour, meal. Minutes, moments. Minutiæ.

Duk-ár, ڈکار डकार *s. f.* A belch, eructation. *Ḍukarna, v. n.* To belch; to bellow, to low. *Du kar býthna*, or, — *jána, v. n.* To embezzle.

Ḍuḳéeḳ, ڈقیق *adj.* Difficult, subtile, abstruse, fine, minute. *s. m.* Flour, meal.

Ḍuḳée-ḳuh, ڈقیقہ *s. m.* A minute, a moment of time; any thing small, a particle, a subtile question, a trifling business.

Ḍukh-éel, ڈخیل *adj.* Intimate, familiar; admitted, allowed entrance. *s. m.* A friend, a confidant.

Ḍukhl, ڈخل *s. m.* Entrance; occupancy, intrusion, interference, disturbance, molestation; produce, income. *Ḍukhl pána, v. a.* To have access. *Ḍukhl kúrna, v. a.* To meddle, to interrupt, to take possession. *Ḍukhl-khurch*, Receipt and disbursement.

Ḍúkh-muh, ڈخمہ *s. m.* A sepulchral vault.

Ḍúkh-un-ee, ڈکھنی दखनी *adj.* Southern (generally, things or persons from the south). *Ḍukhunee pooḍéenuh*, Horse-mint.

Ḍuḳḳ, ڈق *adj.* Subtile, minute, thin. *Ṭup-i-ḍuḳḳ, s. f.* A hectic fever.

Ḍúk-khin, ڈکھن दक्खिन *s. m.* South; the southern part of India.

Ḍúk-khi-na, ڈکھنا दक्खिना *adj.* Southern. *s. f.* Southerly wind.

Ḍuk-khin-á-yun, ڈکھنایں दक्खिनायन *s. m.* Southing. *Ḍukkhinayun sóoruj*, The winter solstice, sun's southing, the period of the sun's being in the southern hemisphere, southern declination.

Ḍuḳḳ-o-lúḳḳ, ڈق ولق *s. m.* An extensive, uncultivated plain.

Duk-out, ڈکوت डकौत *s. m.* A cast of Hindoos descended from a *brahmun* on the father's and a *gwalin* on the mother's side; they subsist on alms on Saturday, and are skilled in astrology.

Duk-rá-na, ڈکرانا डकराना *v. n.* To cry bitterly.

Dukýṭ, ڈکیت डकैत *s. m.* A robber, a pirate. *Dukytee s. f.* Robbery.

Ḍul, ڈل दल *s. m.* A large army. The leaf of a tree; thickness; a heap or quantity.

Ḍuhwál, Commander of an army. *Ḍulḍár, adj.* Fleshy, thick.

Ḍul, ڈل ڈل *s. m.* Wild rice.

Dúl-a, ڈلا ڈلا *s. m.* A large lump, a clod; a large basket.

Ḍul-áil, ڈلایل *s. pl.* Proofs, arguments.

Ḍul-ál, ڈلال *s. m.* Looking (haughtily or amorously) through half-shut eyes; looking with affected anger (as, lovers).

Ḍul-á-luṭ, ڈلالٹ *s. f.* Direction, indication, sign, token, argument, demonstration; Brokerage.

Ḍul-bá-ḍul, ڈل بادل ڈلبادل *s. m.* A mass of clouds; a large army; a large tent.

Ḍúl-ḍa-pesh-géer, ڈلاپیش گیر *s. m.* A skreen or cover in front of a bed.

Ḍúl-ḍul, ڈلڈل ڈلڈل *s. f.* A quagmire, a slough. *Ḍulḍula, adj.* Quaggy, boggy.

Ḍul-ḍul-á-hut, ڈلڈلاہٹ ڈلڈلاہٹ *s. f.* Tremour.

Ḍul-ḍul-á-na, ڈلڈلانا ڈلڈلانا *v. n.* To shake, to undulate.

Ḍul-ḍúl-ee, ڈلڈلی ڈلڈلی *adj.* Swampy.

Dúl-ee, ڈلی ڈلی *s. f.* A lump (of sugar, meat, &c.)

Ḍul-éel, ڈلیل *s. f.* Argument, proof, demonstration; a guide, director. *Ḍuleelee, adj.* Argumentative. *s. m.* A good arguer. *Ḍuleeli-róshun*, A clear proof. *Ḍuleeli ḳáṭiu*, A decisive proof.

Ḍul-én-ṭee, ڈلینٹی ڈلینٹی *s. f.* A handmill.

Ḍul-há-ra, ڈلہارا ڈلہارا *s. m.* One whose business is to sell grain.

Ḍul-há-run, ڈلہارن ڈلہارن *s. f.* A woman whose business is to deal in grain.

Ḍúl-i-hun, ڈلہن ڈلہن *s. f.* Any sort of pulse which may be split.

Ḍúl-i-ya, ڈلیا ڈلیا *s. m.* Half-ground or coarsely pounded grain, split pulse.

Dúli-ya, ڈلیا ڈلیا *s. m.* A basket (without a cover, like a tray).

Ḍulḳ, ڈلق *s. m.* A mendicant's habit, made of patches and shreds. *Ḍulḳ-posh*, Ragged, clothed in rags.

Ḍul-lák, ڈلاک *s. m.* A waiter at the baths that rubs, &c. the bodies of those who bathe, a barber.

Ḍul-lál, ڈلال *s. m.* A broker, a salesman. *Ḍullalee, s. f.* Brokerage; the business of a broker.

Ḍul-lá-luh, ڈلالہ *s. f.* A procuress.

Ḍul-mús-ul kúr-na, ڈل مسل کرنا ڈل مسل کرنا *v. a.* To thrash, to crumple, to rumple.

Ḍúl-na, ڈلنا ڈلنا *v. a.* To grind coarsely, to split pulse.

Ḍúluk, ڈلک ڈلک } *s. f.* Glitter. *Ḍulukna,*
Dúluk, ڈلک ڈلک } *v. n.* To Glitter.

Ḍúl-un, ڈلن ڈلن *s. m.* Dividing, tearing asunder, splitting.

Ḍulv, ڈلو ڈلو *s. m.* A bucket, an urn; the sign Aquarius; the hopper of a mill.

Dúl-wa, ڈلوا ڈلوا *s. m.* A large basket (without a lid).

Ḍul-wá-na, ڈلوانا ڈلوانا *v. a.* To cause to be coarsely grounded.

Ḍul-wý-ya, ڈلویا ڈلویا *s. m.* One who grinds.

Ḍum, دم *s. m.* Blood. *Ḍum-ool-ukhwýn*, Dragon's blood (Sanguis Draconis).

Ḍum, دم *s. m.* Breath, life; boasting, pride. Spring, elasticity; ambition; cheerfulness; a moment; the stewing over a slow fire; the edge (of a sword) or the point (of a spear, &c.); deceit; a draught of water. *Ḍum oolúna, v. n.* To breathe one's last; to relinquish one's usual habits. *Ḍum-aḍúm, adv.* Continually, successively. *adj* Continual. *Ḍumbáz, s. m.* A wheedler, a deceiver. *Ḍum baz-puséen*, The last breath. *Ḍumbázee, s. f.* Wheedling, deceiving. *Ḍum bándhna*, To be attentive. *Ḍum-bukhood, adj.* Silent. *Ḍum-buḍúm, adv.* Breath by breath, every moment, constantly. *Ḍum-bund*, An alembic. *Ḍum bhúrna*, To boast. *Ḍum-pookht, s. m.* A stew, a kind of *pooláo*. *Ḍum phóolna*, To breathe short. *Ḍum-phóonkna*, To breathe, to inspire. *Ḍum tóotna*, To die. *Ḍum júgna, v. n.* To speak, to talk. *Ḍum choorána*, To feign death. *Ḍum chúṛhna, v. n.* To pant, to respire. *Ḍum chóoṛa, s. m.* A kind of firework, which burns at intervals. *Ḍum chhóṛna, v. a.* To breathe, to expire. *Ḍumkhúm*, Edge or temper (of a blade). *Ḍumḍár, adj.* Elastic; sharp-edged. *Ḍum-ḍilása, s. m.* Encouragement, comfort, soothing, coaxing. *Ḍum ḍéna*, To wheedle, to coax, to inveigle, to deceive; to leave to simmer or stew. *Ḍum rúfṭun*, Expiring. *Ḍum rúkhna*, To be content with a little. *Ḍum rókna, v. a.* To suffocate, to breathe short. *Ḍum sáḍhna*, To stop one's breath, when feigning death; or, as some *fukeers* do, as religious exercise, for hours together. *Ḍumsáz, adj.* Concordant, harmonious. *s.* A confidant, an intimate. *Ḍum-se tálna, v. a.* To turn off with a joke. *Ḍum-i-shumshér, s. m.* The edge of a sword. *Ḍum kúrna*, To blow (as, a fire); to blow (as, a con-

jurer when juggling or exercising). *Ḍumkúsh, adj.* Drawing in the breath, inspiring, silent. *Ḍum kúshee, s. f.* Drawing in the breath, silence. *Ḍum kha-jána,* or, ——*rúhna, v. n.* To be crest-fallen, to remain silent. *Ḍum khána,* To be deceived; to be silent; to be dressed over a slow fire (a stew, &c.) *Ḍum khýnchna,* To be silent. *Ḍum lúgna,* To be desirous. *Ḍum léna,* To take breath, to rest. *Ḍum-márna,* To speak, to utter a word; to boast. *Ḍum nak-meṇ ána,* To be fatigued to death, to be tired to death; to gasp for life; to be much distressed. *Ḍum-i-nukḍ,* Ready (as, dinner, &c.) *Ḍum nikúlna,* To die. *Dum hóna,* To be stewed, to be left on the fire after cooling (as, a *pooláo,* &c.)

Ḍum-a-ḍúm, دمادم *adv.* Continually, always.

Ḍum-ágh, دماغ *s. m.* The brain, pride. *Ḍumaghee, adj.* Vain, frivolous, proud.

Ḍum-á-muh, دمامه *s. m.* A large kettle-drum.

Ḍum-án, دمان *adj.* Powerful, terrible, impetuous, fierce, raging, assaulting.

Ḍum-á-na, دمانا दमाना *v. a.* To bend (with elasticity).

Ḍum-á-nuk, دمانک *s. m.* A blunderbuss, a carbine.

Ḍumbh, دمبهه दंभ *s. m.* Pride, boast. *Ḍúm-bhee, adj.* Proud.

Ḍum-buḍ-úm, دمبدم *adj.* Incessantly.

Ḍum-ḍum-á-na, دمدمانا दमदमाना *v. n.* To shake (as, the branch of a tree).

Dúm-ḍum-uh, دمدمه *s. m.* A cavalier, a mound, a raised battery.

Ḍúm-ee, دمی *s. f.* A kind of *hookka,* or instrument for smoking.

Ḍum-éeḍ-gee, دمیدگی *s. f.* Blowing (as, of wind); blowing (of a flower), sprouting.

Ḍum-ée-ḍuh, دمیده *part.* Blown (a flower), shot forth, vegetated (a plant).

Ḍúm-kul-a, دمکلا दमकला *s. m.* A squirt, a fire-engine; a jack, or crane (for raising weights).

Ḍúm-na, دمنا दमना *v. n.* To glitter, to flash; to bend with elasticity, to spring.

Ḍúm-ṛa, دمڑا दमड़ा *s. m.* Gold, silver, riches.

Ḍúm-ṛee, دمڑی दमड़ी *s. f.* The eighth part of a *pysa. Ḍumṛee ke ṭeen ṭeen hóna,* To be ruined, demolished.

Dúm-roo, دمرو डमरू *s. m.* A sort of drum beaten with the fingers.

Ḍum-sáz, دمساز *s. m.* A confidant. *Ḍumsa-zee, s. f.* Intimacy.

Ḍúm-uh, دمه *s. m.* A pair of bellows; an asthma.

Ḍúm-uk, دمک दमक *s. f.* Ardour; glitter. *Ḍumukna, v. n.* To shine.

Ḍúm-un, دمن *n. prop.* A lover, a mistress of Nul, celebrated in romance.

Ḍúmu-wee, دموی *adj.* Plethoric.

Ḍun-á-uṭ, دناٹ *s. f.* Meanness.

Ḍund, دنڈ दंड *s. m.* A stick, a staff; fine, penalty, punishment, castigation by amercement, or putting to death.

Dund, دنڈ डण्ड *s. m.* The arm above the elbow; a kind of exercise, placing the hands on the ground and then bending down so as almost to touch the earth with the breast. *Ḍundpél,* One who exercises himself at the *Dund.*

Dún-da, دنڈا डण्डा *s. m.* A staff, an ensign-staff; the beam of a pair of scales; a collector of market duties.

Ḍun-ḍán, دندان *s. m.* A tooth. *Ḍunḍangéer, adj.* Biting (horse). *Ḍunḍan mísree, s. f.* A kind of sweetmeat.

Ḍun-ḍá-nuh, دندانه *s. m.* The teeth of a saw, the wards of a lock.

Ḍun-ḍá-roo, دنداڑو दंदाड़ू *s. m.* A blister, a pimple.

Ḍún-dee, دنڈی दंडी *s. m.* A mendicant who carries a staff in his hand; the penis.

Dún-dee, دنڈی डंडी *s. f.* A handle. The beam of a pair of scales. *s. m.* A mendicant who carries a staff in his hand. *Pugdundee, s. f.* A foot-path.

Dún-dee, دنڈی डंडी *s. f.* The tube of the corolla of the Nyctanthes arbortristes, which is used for dying.

Dun-déer, دنڈیر डंडीर *s. f.* A line, a stripe, score, lineament.

Dún-di-ya, دنڈیا डंडिया *s. m.* A kind of garment for women; a collector of market duties.

Ḍun-ḍun-á-na, دندانا दंदाना *v. n.* To enjoy one's self, to be contented and independent, to live at one's ease.

Dúnd-wuṭ, دنڈوت डंडवत *s. f.* Hindoo salutation, bow, obeisance, prostration.

Ḍún-ee, دنی *adj.* Mean, paltry, base.

Ḍung, دنگ *adj.* Astonished; careless, foolish.

Ḍún-ga, دنگا *s. m.* Wrangling, confusion,

mutiny, sedition, rebellion. *Ḍungebáz, adj.* Mutinous, turbulent.

Ḍún-gul, دنگل ڈنگل *s. m.* A kind of chair.

Ḍún-gul, دنگل *s. f.* A crowd.

Ḍun-gýt, دنگیت ڈنگیت *adj.* Turbulent, mutinous.

Dunk, ڈنک ڈنک *s. m.* A sting of a reptile, particularly of a scorpion. *Dunk márna, v. a.* To sting.

Dún-ka, ڈنکا ڈنکا *s. m.* A double drum, a kettledrum. *Dunkaee, s. f.* Wages of the beater of a kettledrum.

Dun-kée-la, ڈنکیلا ڈنکیلا *adj.* Armed with a sting.

Dun-ki-yá-na, ڈنکیانا ڈنکیانا *v. a.* To sting (as, a reptile).

Ḍunṭ, دنت ڈنٹ *s. m.* A tooth. *Ḍunṭ-peer,* The toothache.

Ḍun-ṭél-a, دنٹیلا ڈنٹیلا *s. m.* Having large or prominent tusks (an elephant, boar, &c).

Ḍun-ṭýl, دنٹیل ڈنٹیل *adj.* Tusked.

Ḍup-ḍup-á-hut, ڈپڈپاہٹ ڈپڈپاہٹ *s. f.* Shining, splendour.

Ḍup-ḍup-á-na, ڈپڈپانا ڈپڈپانا *v. a.* To shine.

Duph, ڈپھ ڈپھ *s. m.* A musical instrument, a sort of tambourin.

Dup-há-lee, ڈپھالی ڈپھالی *s. m.* A kind of *fukeer,* who always plays upon a musical instrument called *Duph ;* (met.) a chatterer.

Dup-hár-na, ڈپھارنا ڈپھارنا *v. n.* To cry bitterly, blubber, roar.

Ḍup-tá-na, ڈپٹانا ڈپٹانا *v. a.* To gallop.

Ḍúp-ut, ڈپٹ ڈپٹ *s. f.* Course, gallop.

Ḍúp-ut-na, ڈپٹنا ڈپٹنا *v. n.* To gallop, to rush; to rebuke, to reprimand.

Dúp-ut-na, ڈپٹنا ڈپٹنا *v. n.* To call, to bawl at, to halloo, to rebuke, to gallop.

Ḍur, در ڈر *s. m.* A door. *Ḍurbuḍúr,* From door to door. *Ḍur-o-ḍeewár ḍékhnee,* Expresses solicitude and anxious expectation. *prep.* In, at, on, into. *Ḍur-ána, v. n.* To come in, to arrive, to penetrate; come out. *Ḍurpésh,* In front, before. *Ḍurpesh hóna, v. n.* To be in front, to be necessary, to be incumbent. *Ḍurpý-e-jan hóna,* To be desirous of the death of another, to persecute to the uttermost. *Ḍurpy hóna,* To follow, prosecute, pursue, be at hand. *Ḍursóruṭ, adj.* In case, provided, should, suppose that. *Ḍurgéer-i-sóhbuṭ,* In the captivation or admiration of society. *part. act.* (in compos.) Rending, tearing.

Ḍur, در ڈر *s. m.* Price.

Dur, ڈر ڈر *s. m. f.* Fear. *Durpókna, adj.* A coward.

Ḍúr-a, درا ڈرا *s. m.* The highway; a bell.

Ḍur-áee, درائی ڈرائی *s. f.* A bell; a blacksmith's hammer; contradiction, repugnance; (in compos.) entering, conversation, talking, beginning of a discourse. *Húrzuh-ḍuraee, s. f.* Talking nonsense, chattering. *Ḍéeḍuh-ḍuraee, s. f.* Intercourse or conversation with the eyes.

Dur-ák, دراک ڈراک *adj.* Fearful.

Ḍur-á-muḍ, درامد ڈرامد *s. f.* Coming in, receipt. *part. pass.* Come in. *Ḍuramuḍ burámuḍ,* Ingress and egress; receipt and disbursement.

Ḍur-án, دران ڈران *part. act.* Rending, tearing.

Dur-á-na, درانا ڈرانا *v. a.* To frighten. *adj.* Frightful, terrible.

Ḍur-án-ṭee, دانتی ڈرانتی *s. f.* A sickle.

Dur-áo-na, دراونا ڈراونا *v. n.* To frighten. *adj.* Frightful, terrible.

Dur-áoo, دراؤ ڈراؤ *adj.* Frightful.

Ḍur-ár, درار ڈرار *s. m.* A crack, a fissure, rift, rent.

Ḍur-áz, دراز ڈراز *adj.* Long. *Ḍuraz-báḍ,* May it long continue! *Ḍuraz-ḍúṣṭee, s. f.* Oppression. *Ḍurazee, s. f.* Length, extension, tallness. *Ḍuraz-ḳuḍ,* Tall. *Ḍuraz-gosh,* The ass.

Ḍurb, درب ڈرب *s. m.* Prosperity, wealth; metal, substance, matter.

Ḍur-bán, دربان ڈربان *s. m.* A doorkeeper, a porter.

Ḍur-bár, دربار ڈربار *s. m.* House, dwelling, a prince's court, hall of audience; the holding of a court, a levee.

Ḍur-bá-ree, درباری ڈرباری *s. m.* A courtier.

Ḍur-búh-ra, دربہرا ڈربہرا *s. m.* An intoxicating spirit drawn from rice.

Ḍur-búnḍ, دربند ڈربند *s. m.* The bolt or bar of a door.

Ḍurḍ, درد ڈرڈ *s. m.* Pain, affliction; pity, sympathy, compassion. *Ḍurḍ-alóoḍ,* Painful. *Ḍurḍi-búnḍ, s. m.* Rheumatism. *Ḍurḍ ána,* To be affected with compassion. *Ḍurḍ-ungéz, adj.* Pitiable, exciting compassion. *Ḍurḍrús, adj.* Afflicted. *Ḍurḍ-i-zih, s. m.* The pangs of labour, throe. *Ḍurḍ-i-sur, s. m.* or, *Ḍurḍ-súree, s. f.* The headach. *Ḍurḍi-neem-sur,* Hemicrania; trouble, vexation. *Ḍurḍ-shuréek,* Sympathetical. *Ḍurḍ-i-fúrzunḍee, s. m* Paternal affection. *Ḍurḍ khána, v. a.* To feel compassion or pity, to feel the pains

of child-birth. *Ḍurd-lúgna*, *v. n.* To feel the pains of child-birth. *Ḍurd-mund*, *adj.* Afflicted; compassionate, sympathizing. *Ḍurdmúndee*, *s. f* Compassion, affliction. *Ḍurdnák*, *adj.* Painful, piteous, sorrowful. *Ḍurdi-puhlóo*, Pleurisy. *Ḍurdi-jígur*, The liver (complaint). *Ḍurd bythánе-wála*, A sedative.

Ḍúr-ḍa, دردا *interj.* Alas!

Ḍur-ḍá-mun, دردامن The ornament to the border of a gown or robe.

Ḍur-ḍúr, دردر दरदर *s. m.* Cinnabar.

Ḍúr-ḍu-ra, دردرا दरदरा *adj.* Half-pounded, coarsely ground.

Ḍúr-ee, دری *s. f.* A small carpet; a dialect of the Persian language, or modern Persian language, the origin and peculiarities of which are variously defined by Persian Lexicographers; some alledge its distinctive mark to be when the form of the word is complete, without contraction; others make it the dialect of a certain district, comprehending *Bulkh*, *Bookhara*, *Budukhshan*, *Muroo-Shah-Jan*, and *Jamiyan*; the name is by some said to be derived from *Duruh*, a valley among hills; which corresponds with its origin in *Budukhshan*, and the mountainous parts of *Kundhar*; others assert that it was spoken at the court of the monarchs of the *Kyaniun* dynasty, and derive the name from *dur*, a gate, or *durgah*, a court.

Ḍur-ée-ba, دریبا दरीबा *s. m.* A stall (in a market) where *betel* is sold.

Ḍur-ée-chuh, دریچه *s. m.* A window, wicket.

Ḍur-ée-ḍuh, دریده *part. pass.* Torn. *Ḍuree-ḍuh-ḍúhun*, *adj.* Plain-spoken, saying whatever comes uppermost.

Ḍur-égh, درغ *s. m.* A sigh, sorrow, repugnance, disinclination. *Ḍuregha*, *interj.* Ah! Alas! *Ḍuregh kúrna*, To withhold.

Ḍur-egh-á, دریغا *interj.* Alas!

Ḍur-éṛ-a, دریڑا दड़ेड़ा *s. m.* Hard, impetuous rain.

Ḍur-gáh, درگاه *s. m.* A place, the king's court; threshold, door; a mosque, a shrine. *Ḍurgahi-iláhee*, The court of heaven. *Ḍurgah-máulla*, The sublime court.

Ḍur-gír-ifṭ kúr-na, درگرفت کرنا *v. a.* To catch, to seize, to captivate.

Ḍur-góoz-ur kúr-na, درگزر کرنا *v. a.* To pass over, to neglect, excuse.

Ḍur-goo-zúr-na, درگزرنا *v. n.* To decline, to leave off, to refrain from, to pass by.

Ḍur-hée, درهی दरही *s. f.* The name of a fish, a sort of carp (Cyprinus).

Dúr-hi-yul, درهیل डढ़ियल *adj.* Having a long beard.

Durh-móon-da, درهه منڈا डढ़मुंडा *adj.* Beard-shaven, beardless.

Ḍur-huḳ-ée-ḳuṭ, درحقیقت *adv.* In reality.

Ḍúr-hum, درهم *adj.* Intricate, confused, confounded, angry, higgledy piggledy. *Ḍurhum-búrhum*, *adj.* Confused. *Ḍurhumee*, *s. f.* Confusion, disorder.

Ḍur-íd-ree, دردری दरिद्री *adj.* Poor, wretched, indigent. *Ḍuriḍru*, *s. m.* Wretchedness, poverty, indigence.

Ḍúr-ind, درند } *part. act.* Tearing; (adj.)
Ḍur-ín-ḍuh, درنده } Rapacious, fierce, ravenous; (subst.) a ravenous beast.

Ḍur-i-yá, دریا *s. m.* A river, sea. *Ḍuriyai-moohéeṭ*, The ocean. *Duriya-chuch*, A rivulet. *Duriya-ḍil*. A bountiful heart. *Ḍuriyáee*, *adj.* Marine. *Ḍuriyanuwúrd*, A voyager. *Duriyai-shor*, The sea. *Duriyaimúghrib*, The sea of Africa. *Duriyai-huftgánuh*, The seven seas.

Ḍur-i yáft, دریافت *s. f.* Perception, understanding.

Ḍurj, درج *s. m.* A closet, a place for writing, or any thing written on, a volume. *Ḍurj-kúrna*, To write, to copy, to enter; to fold.

Ḍúr-juh, درجه *s. m.* Step, stair, gradation, degree, rank, station; action (of a play); a degree of a circle. *Ḍurju-buḍurjuh*, *adv.* Step by step, gradually.

Ḍurk, درک *s. m.* Comprehension, understanding, perception, knowledge.

Ḍúr-ka, درکا दरका *s. m.* Crack, crevice, cranny. *Ḍurkána*, *v. a.* To cause to crack or split.

Ḍur-kár, درکار *adj.* Necessary, requisite, wanting.

Ḍur-khóor, درخور *adj.* Suitable, proper.

Ḍur-khwáṣt, درخواست *s. f.* Application, request, intreaty, proposal, desire, wish, demand, petition, appeal, or petition of appeal.

Ḍur-ki-nár, درکنار *adv.* On one side, a part, out of the way.

Ḍur-lá-na, درلانا *v. a.* To comprise.

Ḍúr-ma, درما दरमा *s. m.* A kind of mat.

Ḍur-má-ha, درماها *s. m.* Monthly wages, salary. *Ḍurmahaḍár*, One who receives monthly wages.

Ḍur-mán, درمان *s. m.* Medicine, remedy.

Ḍur-mán-ḍu-gee, درماندگی *s. f.* Misery, dis-

tress, penury, misfortune. *Ḍurmanḍuh, adj.* Distressed, helpless, without remedy.

Ḍur-mi-yán, درمیان *s. m.* Interval, middle, midst. *adv. postpos.* or *prepos.* In the midst, between, before, in view. *Ḍurmiyan ḍéna,* To employ as a mediator. *Ḍurmiyanee, adj.* Midmost. *s. m.* A mediator.

Ḍúr-mun, درمن *s. m.* Drug, remedy, medicine.

Ḍur-mún-uh, درمنه *s. m.* Wormwood.

Dúr-na, ڈرنا डरना *v. n.* To fear.

Ḍur-o-búsṭ, دروست *adj.* Whole, all.

Ḍur-óḍ, درود *s.* Timber, plank. *Ḍuḍgúr, s. m.* A carpenter. *Ḍuroḍ-gúree, s. f.* Carpentry.

Ḍur-ógh̲, دروغ *s. m.* A lie, falsehood. *adj.* False. *Ḍurogh̲-go, s. m.* A liar. *Ḍuroghee, adj.* False, liar.

Ḍur-óod, درود *s. f.* Blessing, salutation.

Ḍur-óon, درون *adv.* In, within. *s. m.* Interior; the heart, bowels. *Ḍuroonee, adj.* Internal, intrinsic.

Ḍur-óo-nuh, درونه *s. m.* The heart.

Ḍu-rósh, دروش *s. m.* An awl, a lancet.

Ḍurp, درپ दर्प *s. m.* Pride, boasting.

Ḍur-pésh, درپیش *prep.* Before, under consideration.

Ḍúr-pun, درپن दर्पण *s. m.* A mirror.

Ḍur-púr ḍuh, درپرده *adj.* Unrevealed, hidden.

Ḍur-pý, درپی *adv.* In the footstep, in pursuit, intent on, following.

Ḍur-ráj, دراج *s. m.* A hedge-hog.

Ḍur-rá-na, درانا दर्राना *v. n.* To go straight and quickly, without fear or delay. *adj.* Straight forwards.

Ḍúr-ruh, دره *s. m.* A valley (especially between two hills through which a stream flows), a pass or way between two mountains.

Ḍurs, درس *s. m.* Reading, learning to read, a lecture, a lesson, teaching. *Ḍurs déna,* To teach to read. *Ḍurs léna,* To read a lesson. *Ḍursee, adj.* Relating to reading or study.

Ḍurs, درس दर्श *s. m.* Sight. The conjunction of sun and moon, or day of new moon.

Ḍúr-sun, درسن दर्शन *s. m.* Interview, appearance. *Ḍursun-ḍháree, adj.* Beautiful.

Ḍúr-sun-ee, درسنی दर्शनी *s. f.* A bill of exchange, payable at sight; offering, present. *adj.* Handsome, sightly. *Ḍursunee-juwán,* A beautiful youth.

Ḍur-uf-shán, درفشان *part.* Shining, splendid.

Ḍúr-ukh̲sh, درخش *s. f.* Splendour, brightness.

Ḍur-ukh̲-shán, درخشان *part.* Shining, flashing.

Dur-ukh̲-shín-ḍuh, درخشنده *part. act.* Shining, glittering. *Ḍurukh̲shinḍugee, s. f.* Splendour, brightness.

Ḍúr-ukh̲t, درخت *s. m.* A tree.

Ḍúr-uk na, درکنا दरकना *v. n.* To split, to be torn, to crack.

Dúr-up, ڈرپ डरप *adj.* Afraid.

Ḍurv, درو दर्व *s. m.* Substance, thing, wealth.

Ḍur-wán, دروان *s. m.* A door-keeper.

Ḍur-wá-zuh, دروازه *s. m.* Door. *Ḍurwazuh thókna,* To knock at a door. *Ḍurwazuh ṭégh̲uh hóna,* Implies a door's being built up with bricks and mortar. *Ḍurwazuh mamóor kúrna,* To close a door.

Ḍur-wésh, درویش *adj.* Poor, indigent. *s. m.* A dervis, a beggar, a monk. *Ḍurweshee, s. f.* Doctrine or office or way of life of a dervis, or monk; beggary, poverty.

Ḍur-wéz-uh, درویزه *s. m.* Beggary.

Dur-wý-ya, ڈرویا डरवैया *adj.* Fearful; (met.) A coward.

Ḍur-yá, دریا *s. m.* The sea, a river, the waters. *Ḍurya-chuh, s. m.* A small sea, a lake. *Ḍuryaee, adj.* Of the sea or river.

Ḍur-yáfṭ, دریافت *s. f.* Conceiving, understanding, discovery. *Ḍuryafṭ kúrna,* To conceive, to understand. *Ḍuryafṭ hóna,* To be discovered.

Ḍur-yóo-zuh, دریوزه *s. m.* Beggary, begging.

Ḍurz, درز *s. m.* Salvage; seam or suture (of a garment, &c.) A rag, a slip of cloth, a long strip of cloth, a narrow shred.

Ḍúr-zee, درزی *s. m.* A tailor.

Ḍúr-zun, درزن *s. f.* A needle.

Ḍus, دس दश *adj.* Ten. *Ḍusoṇ ḍisa,* The ten regions, sides or quarters (of the world).

Dus, ڈس डस *s. m.* The string by which scales are suspended (or held in the hand). The threads of the warp at the end of a piece of cloth which are left unwoven, the end of a piece of cloth.

Ḍús-a, دسا } दशा *s. f.* Condition, state, circumstances.
Ḍúsh-a, دشا }

Ḍus-áns, دسانس दशांश *s. m.* Tenth part.

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Ḍús-ee, دسی दसी *s. f.* Thread; the unwove threads at the end of a piece of cloth.

Ḍus-ée-la, دسیلا दसीला *adj.* In good circumstances.

Ḍúsh-nuh, دشنه *s. m.* A poniard.

Ḍusht, دشت *s. m.* A desert, a plain, a forest. *Ḍushṭgúrd*, A traveller of deserts. *Ḍushṭ-gurḍee*, *s. f.* The travelling or wandering over deserts. *Ḍushṭ-i-hoo*, A desert void of all but God.

Ḍúsh-ṭee, دشتی *adj.* Of the forest, wild, savage.

Ḍús-khuṭṭ, دستخط *s. m.* Signature. *Ḍuskhuṭṭ-khas*, Sign manual, royal signature.

Ḍús-mee, دسمی दसमी *s. f.* The tenth day of a lunar month.

Dús na, دسنا डसना *v. a.* To bite or sting (as a venemous animal).

Ḍus-ó-kha, دسوکها दसोखा *s. m.* Moulting (of birds). *Ḍusokha jháṛna*, To moult.

Ḍús-oṇ-ḍwar, دسوں دوار दसोंद्वार *s. m.* The ten passages for the actions of the faculties; viz. the eyes, ears, nostrils, mouth, penis, anus, and crown of the head: there are however properly only nine, the last not being acknowledged in any Sungskrit works of authority.

Dus-óu-na, دسونا डसौना *s. m.* Bedding.

Ḍus-oun-ḍha, دسوندها दसौंधा *s. m.* A Panegyrist.

Ḍust, دست *s. m.* Hand, cubit, superiority. Stool, purging, evacuation. *Ḍust úfshan*, Extending or moving hands in dancing, in relinquishing any thing, in anger or in denying. *Ḍust-amóz*, *adj.* Tame, familiarized, tractable. Skilful, dexterous. *Ḍust-unḍáz*, He who commences a business. An oppressor, a plunderer. *Ḍustawéz*, *s. f.* Signature, a note of hand, bond, title deed, &c. *Ḍust buḍúst*, From hand to hand, quick, expeditious; Ready money purchase. *Ḍustbóorḍ*, *s. m.* Superiority, advantage, victory. *Ḍustburḍár hóna*, To leave off, desert, resign, decline. *Ḍust bur surhóna*, To be unable to execute one's intention, to be distressed, weak, poor, or wretched. *Ḍust-bus-ṭuh*, *adj.* With close hands (in token of respect). *Ḍust bu sur hóna*, To salute in the eastern manner by putting the hand to the head. *Ḍust bu kúbzuh*, Sword in hand, ready for battle. *Ḍust bóokchuh*, *s. m.* Cloth in which a small bundle is wrapped up. *Ḍustbúnḍ*, *s. m.* A string of pearls or precious stones with which women adorn their hands. *Ḍustbós hóna*, or, *Ḍust-bosee kúrna*, To kiss hands, to salute. *Ḍust buy hóna*, To become a disciple. *Ḍust-púnah*, *s. m.* Tongs. *Ḍust-chalák*, *adj.* Nimble-fingered, a thief. *Ḍust-chalakee*, *s. f.* A civil war, duel, stealth. *Ḍust-khuṭṭ*, *s. m.* Signature, sign manual; a manuscript, chirography. *Ḍust-khúṭṭee*, *adj.* In manuscript, written with one's own hand. *Ḍust-ḍuráz*, *s. m.* An oppressor. *Ḍust-ḍurazee*, *s. f.* Oppression. *Ḍustrus*, *s. f.* Ability, power, means, facility, dexterity, skill, acquisition, attainment. *Ḍustrus hóna*, To be able, to afford. *Ḍust-rúsee*, *s. f.* Ability. *Ḍust-shífa*, *adj.* Epithet of a physician who is successful in restoring his patients to health. *Ḍust-túlub*, *s. m.* Begging, want. *Ḍust-furósh*, *s. m.* A pedlar. *Ḍust-furoshee*, *s. f.* The business of a pedlar. *Ḍustḳóodruṭ*, *s. f.* Power, ability, strength. *Ḍustkár*, *s. m.* A handicraftsman, an artificer; dexterous. *Ḍustkaree*, *s. f.* Handicraft, dexterity. *Ḍustkúsh*, Taking or taken by the hand, or extending the hand; a leader, a captive, a beggar. *Ḍustgáh*, Power, strength. *Ḍustgiríftuh*, *adj.* Seized by the hand or taking the hand; a helper, an assistant. *Ḍust-geer*, *s. m.* A patron, protector, saint, a captive. *adj.* Laying hands on, taking prisoner. *Ḍustgéeree*, *s f.* Taking or seizing with the hand; aid, help, assistance, support, patronage, protection. *Ḍustláf*, *s. m.* The first money received for sale of merchandise in a morning. *Ḍustmál*, *s. m.* A handkerchief. *Ḍust-máyuh*, Stock in trade. *Ḍust-nigúr*, (Regarding the hand,) *adj.* Needy, wanting. *Ḍust-o-búghul*, Embracing. *Ḍust-o-girebán hóna*, To engage in combat. *Ḍustwánuh*, *s m.* A gauntlet.

Ḍús-ṭa, دستا दस्ता *s. m.* Zinc, tutanag, lapis calaminaris.

Ḍus-ṭá-nuh, دستانه *s. m.* A glove, a gauntlet.

Ḍus-ṭár, دستار *s. f.* A turband. *Ḍustarbúnd*, A servant whose business it is to make up the turband. *Ḍustar-khwan*, *s. m.* A table cloth.

Ḍus ṭa-wéz, دستاویز *s f.* A written document.

Ḍust-boord, دست برد *s.* Superiority, victory.

Ḍúst-ee, دستی *s. f.* A torch or link that is carried in the hands. *adj.* Of or from the hand, manual, whatever can be held in the hand.

Ḍust gáh, دستگاه *s f.* Power, ability, means.

Ḍus-ṭóor, دستور *s. m.* Custom, usage, fee, fashion, mode, manner; prime minister, senator; model, regulation. *Ḍustoor-ool-úmul*, *s. m.* A rule, regulation, model, rule of conduct.

Ḍus-ṭóo-ree, دستوری *s. f.* Perquisites paid to servants by one who sells to their master; leave, license, congé, custom, permission.

Ḍús-ṭuh, دسته *s. m.* A handle; a pestle; a

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quire of paper; a bundle consisting of twenty-four arrows; a handful; a skein of thread; a division of an army, a brigade. *Ḍusṭuḍár*, *s. m.* Commander of a *Ḍusṭuh*.

Ḍús-ṭuk, دستک *s. f.* Clapping of the hands, rapping at a door; a pass, passport, summons; commission.

Ḍús-ṭuk-ee, دستی *s. f.* A pocket-book; a tweezer-case; a falconer's glove.

Ḍus-ṭur-khwán, دسترخوان *s. m.* A table-cloth.

Ḍusṭ-yáb, دست یاب *adj.* Procurable.

Ḍusṭ-yár, دستیار *s. m.* Aider, assistant, co-adjutor. *Ḍusṭ-yaree*, *s. f.* Assistance, succour, aid.

Ḍus-úh-ra, دسهرا दशहरा *s. m.* The tenth of *Jeth*, *shookl puksh*, which is reckoned the birth-day of *Gunga*. Whoever bathes in the *Gunga* on that day, is purified from ten sorts of sins. The tenth of *Asin*, *shookl puksh*, on which, after the worship and religious ceremonies performed during nine nights (*nuvuratree*) they throw the images of *Devee* into the river. On this day *Ram* is said to have marched against *Ravun*; for which reason it is called *Vijy dusmee*. The day is celebrated with great pomp by Hindoo princes: the weapons and instruments of war are hallowed: and, if war be intended, the campaign is then opened.

Ḍús-um, دسم दशम *adj.* Tenth.

Ḍús-un, دسن दशन *s. m.* A tooth.

Ḍús-ur-uṭh, دسرتهه दशरथ *n prop.* An ancient Raja, father of Ram.

Dút-ha, ڈٹھا डठा *s. m.* A stalk.

Ḍúṭ-na, ڈٹنا दतना *v. a.* To oppose, confuse, fight.

Dút-na, ڈٹنا डटना *v. n.* To stop, to stand still.

Dút-ta, ڈٹا डट्टा *s. m.* A plug, a cork.

Ḍúṭ-wun, دتون दतवन *s. m.* A tooth brush.

Ḍú-wa, دوا *s. f.* Medicine, a remedy. *Ḍuwa-puzéer*, *adj.* Admitting a remedy, remediable. *Ḍuwa-saz*, An Apothecary.

Dú-wa, ڈوا डवा *s. m.* A large wooden spoon.

Ḍu-wább, دواب *s. m.* An animal, a quadruped; cattle, beasts.

Ḍu-wa-ḍóu, دوادو *s. f.* Labour and fatigue.

Ḍu-wá-lee, دوالي *s. m.* A cheat, deceiver.

Ḍu-wám, دوام *s. m.* Perpetuity, duration, persevering. *adv.* Always, eternally. *Uluḍḍuwam*, *adv.* Continually, assiduously, incessantly.

Ḍu-wán, دوان *part.* Running.

Ḍu-wár, دوار द्वार *s. f.* Fire that breaks out in woods.

Ḍu-wáṭ, دوات *s. f.* An inkstand, or pen-case.

Ḍú-wind, دوند *part. act.* A runner, a racer.

Ḍú-wul, دول *s. pl.* Riches, wealth, &c.

Ḍwá-ḍus-ee, دوادسی द्वादशी *s. f.* The twelfth lunar day.

Ḍwá-pur, دواپر द्वापर *s. m.* The name of the third *joog* or brazen age of the Hindoos, comprizing a period of 864,000 years.

Ḍwar, دوار द्वार *s. m.* A door. *Ḍwarpál*, *s. m.* A door-keeper. *Ḍwarpalee*, *s. f.* The office of a door-keeper.

Ḍwá-ra, دوارا द्वारा *s. m.* A door. *adv.* By means of.

Ḍwá-ri-ka, دوارکا द्वारिका *s. f.* A Hindoo shrine on the bank of the western sea, near the mouth of the gulph of Cutch.

Ḍweep, دویپ द्वीप *s. m.* An island, a region.

Ḍwesh, دویش द्वेष *s. m.* Enmity, hatred.

Ḍwí-ju, دوجه द्विज (twice-born,) *s. m.* A *brahmun*, a man of either of the three first classes. The *Brahmuns*, *Kshuttrees*, and *Vyshes* are initiated into their respective tribes, by investiture with the sacred thread, which is called a second birth.

Ḍwí-ju-púṭ-nee, دوجپتنی द्विजपतनी *s. f.* The wife of a *brahmun*.

Ḍwy, دوی द्वे *adj.* Two.

Ḍy, دی The tenth solar month or December.

Ḍy, دی दे *part.* Given, about to give.

Ḍý-a, دیا दया *s. f.* A gift; affection, tenderness, sympathy, mercy, kindness, favour. *Ḍyaséel*, *adj.* Affectionate. *Ḍyamán*, or *Ḍyawúnṭ*, *adj.* Charitable, merciful, kind.

Ḍý-a, دیا दया *s. f.* A mother. The stand that children run to in playing at hide and seek.

Ḍy-ál, دیال दयाल *adj.* Merciful, generous, liberal, gracious, kind, compassionate; benevolent.

Ḍya-yóoṭ, دیایت दयायुत *adj.* Kind, compassionate, friendly.

Ḍý-bee, دیبی दैवी *adv.* By chance, accidentally, at length.

Ḍy-jóor, دیجور *s. m.* The night of conjunction of sun and moon; a dark night without moonlight; every thing black.

Ḍyn, دین *s. m.* Debt. *Ḍynḍár*, *s. m.* A debtor.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Dyn, دَين डैन *s. m.* Wings of birds.

Dý-na, دَينا डैना *s. m.* A branch, a bough.

Dy-óu, دئو दैयौ Gave, given.

Dyr, دير *s. m.* A temple where idols are worshipped, a monastery.

Dýṭ, ديت दैत्य *s. m.* A demon, an evil spirit, a Titan.

Dý-vee, ديوى दैवी *adv.* By chance, accidentally; at length.

Dy-yóos, ديوث *s. m.* A contented cuckold, or one who winks at the fornication of his wife or female relations from interested motives.

E

E, اي ए *interj.* O! a respectful particle of address.

Eed, عيد *s f.* A solemnity, festival, holy day; Easter. *E'edee*, A present which it is usual to make on the day of *Eed*, an Easter gift.

E'e-dhur, ايدهر ईधर *adv.* Here, hither.

E'e-fa, ايفا *s f.* Performing (a promise, &c.) performance, paying, satisfying, fulfilling.

Ee-jáb, ايجاب *s. m.* Rendering necessary, (in logic,) affirmation (opposite to privation,) (in Mahomedan law). The first proposal made by one of the parties in negociating or concluding a bargain.

Ee-jád, ايجاد *s. m.* Invention. *adj.* Invented. *Eejad kúrna*, To invent.

Eekh, ايكهه ईख *s. f.* A sugar-cane.

E'e-ma, ايما *s. f.* A Sign, nod, wink, emblem, symptom.

Ee-mán, ايمان *s. m.* Faith, belief, religion, conscience. *Eemandár*, Faithful, honest.

Een, اين *pron. dem.* This.

E'en-dhoo-a, ايندهوا ईनढूआ *s. m.* A roll or round fold on which a burthen is carried on the head.

E'en-dhun, ايندهن ईंधन *s. m.* Fuel (wood, grass, &c.)

E'en-door, اندور ईंदूर *s. m.* A rat, a mouse.

E'en-goor, اينگر ईंगर *s. m.* Red lead, minium.

Eent, اينت ईंट *s. f.* A brick.

Een-tá-ya, اينتايا ईंटाया *s. m.* A kind of dove.

Eent-gá-ree, اينتگارى ईंटगारी *s. f.* Brick-work.

Ee-rád, ايراد *s. f.* Bringing, adducing, producing.

Ee-rán, ايران *n. prop.* Persia.

Ee-rá-nee, ايراني *adj.* Persian.

E'er-kha, ايرکها ईर्षा *s. f.* Envy, emulation.

Ees, ايش ईश *s. m.* Lord; a name of *Siv.*

E'e-sa, عيسي *n. prop.* Jesus, (a Saviour), the Lord Jesus Christ.

Ee-sá-ee, عيسائي *adj.* Christian.

Ee-sán, ايسان ईशान A name of *Siv.* *Esankon*, *s. m.* North-east.

Ees-ṭá-duh, ايستادهٔ *part.* Standing.

E'e-su-wee, عيسوي *adj.* Belonging to Jesus, of Jesus; christian.

E'es-wur, ايشور ईश्वर *s. m.* Ruler, master, lord; *Siv.* God.

E'es-wur-ṭa, ايشورتا ईश्वरता *s. f.* Divinity.

Ee-ṭi-láf, ايتلاف *s. m.* Familiarity, friendship, society, connection, company, correspondence.

E'e-ṭur, ايتر ईतर *part. act.* Acting affectedly, &c.

E'e-yul, ايل *s. m.* A stag, a mountain goat.

E'e-za, ايزا *s. f.* Pain, trouble, vexation, distress, affliction. *Eeza-dihindee*, Giving pain, tormenting.

Ee-hán, ايهاں ईहाँ *adv.* Here.

Ek, ايک एक *adj.* One. *Eka-ékee*, All at once. *Ek-ad*, Some few. *Ek-bárgee*, All at once. *Ek-dust*, Altogether, entire. *Ek-san*, *adj.* Alike, similar. *Ek se din nu rúhneh*, Is used to denote a change of condition, most commonly from good to evil, but sometimes the reverse. *Ek kee dus soonánee*, To reply ten (words) for one: (spoken of a person who replies with many words, especially in giving abuse). *Ek-lukht*, Altogether, entirely. *Ek nu ek*, One or other.

Ek-á-dus-ee, ايکادسى एकादशी *s. f.* The eleventh day of the month.

Ek-ánt, ايکانت एकांत or *Ekant men*, *adv.* Aside, apart, alone, on one side or part.

Ek-thá, ايکٹها एकठा *adj.* Together, collected. *s. m.* A small boat rowed by one oar. *Ektha kúrna*, To gather, to collect.

E'l-chee ايلچى *s. m.* An ambassador, envoy, agent, attorney. *Elcheepúna*, *s. m.* Ambassadorship, agency. *Elcheegúree kúrna*, To act the ambassador, &c. to act for another.

E'l-wa, ايلوا एलवा *s. m.* Aloes (Aloe perfoliata).

n̤	o	oo	oo̤	ou	ṛ	ṭ	u	w	y	y	zh
box	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

E'm-un, ایمن एमन *s. m.* A musical mode.

Eṛ, ایڑ एड़ *s. f.* Striking with the heel, spurring. *Eṛ-márna*, To spur.

Er-a-phér, ایراپھیر एराफेर *s. m.* } Ex-
Er-a-phér-ee, ایراپھیری एराफेरी *s. f.* } change, interchange; dancing attendance.

E'r-ee, ایری एरी *interj.* O! a vocative particle for females.

E'ṛ-ee, ایڑی एड़ी *s. f.* The heel. *Eṛee dékho*, Look at your heel (look at home); a phrase used to obviate the effect of an evil eye.

E'ṭ-a, ایتا एता *adj.* So much, so, thus much.

E'ṭ-na, ایتنا एतना *adj.* So much, so many, so.

Eṭ-wár, ایتوار एतवार *s. m.* Sunday.

E'z-iḍ, ایزد *s. m.* God.

E'z-iḍ-ee, ایزدي *adj.* Divine.

F

Fá-hish, فاحش *adj.* Obscene, indecent, impudent, shameful.

Fá-hi-sha, فاحشه *s. f.* A harlot, any thing abominable.

Fái-ḍuh, فایده *s. m.* Profit, gain, advantage, utility. *Faiḍe-munṛl*, *adj.* Profitable.

Fá-iḳ, فایق *adj.* Superior.

Fá-il, فاعل *part. act.* Making. (sub.) An agent. The participle active. The nominative. *Faili-huḳéeḳee*, The true agent, God. *Faili-mokhtár*, Master of one's own actions.

Fá-iz, فایز *part. act.* Overtaking, reaching, obtaining.

Fá-jir, فاجر *m.* } *sub.* A fornicator, adul-
Fá-jir-a, فاجره *f.* } terer, sinner. *adj.* Sinful, unchaste.

Faḳ, فاق (*vul. fag*) *s. f.* The notch of an arrow, arrow.

Fá-khir, فاخر *adj.* Excellent, precious, sumptuous, durable. (*fem. fakhira*). *s. m.* A boaster, an egotist.

Fákh-ṭu-ee, فاختئی *s. f.* Dove-colour.

Fákh-ṭuh, فاختہ *s. f.* A dove, name of a colour. *Fakhṭuh or jána*, To be confounded, to faint

Fá-ḳuh, فاقه *s. m.* Poverty, necessity, want; a fast, fasting (from want, not as a religious duty). *Faḳu-kush*, One who fasts, a faster; famished. *Faḳu-kúshee*, *s. f.* Fasting, endurance of hunger. *Faḳu-khýnchna*, or *Faḳoṇ múrna*, To starve. *Faḳu-must*, One who is starving, but conceals his distress.

Fal, فال *s. f.* An omen, augury, presage; enchantment.

Fa-léz, فالیز } *s. f.* A field of melons.
Pa-léz پالیز }

Fá-lij, فالج *s. m.* The palsy (especially, hemiplegia).

Fa lóo-ḍuh, فالوده } *adj.* Smooth, clear.
Pa-lóo-ḍuh, پالوده } *s. m.* A kind of flummery.

Fál-ṭoo, فالتو *adj.* Spare, surplus.

Fam, فام joined to nouns denoting colour, implies a tendency to such colour, as *Síyáh-fam*, Blackish; *Lal-fam*, Ruby-coloured.

Fá-nee, فاني *adj.* Frail, transitory, inconstant, perishable. *Juhán-i-fanee*, This transitory world.

Fa-nóos, فانوس *s. f.* A shade (to keep the wind from a candle,) a lantern. *Fanoosi-khiyál*, A lantern (of *ubruc*) which revolves by the smoke of the candle within, and has on the sides of it figures of various animals.

Fár-igh, فارغ *adj.* Free, disengaged, at leisure, ceasing from labour; absolved, discharged; contented. *Farigh-ool-bal*, or *Farigh-ool-hal*, *adj.* Independent, contented. *Farigh-khúttee*, *s. f.* A deed of release or discharge.

Fár-is, فارس *s. m.* A horseman, a cavalier. *Farus*, Persia.

Fars, فارس } *n. prop.* Persia.
Pars, پارس }

Fár-see, فارسي *s. f.* The Persian language. *adj.* Persian.

Far-sée-yuṭ, فارسیت *s. f.* Persian language.

Fash, فاش *adj.* Apparent, manifest, known, divulged.

Fá-shi-ra, فاشرا *s. m.* The plant Bryony.

Fá-siḍ, فاسد *adj.* Vicious, perverse, depraved, noxious, pernicious, bad.

Fá-siḳ, فاسق *s. m.* } A fornicator, an
Fá-siḳ-a, فاسقه *s. f.* } adulterer, an adulteress, a sinner, a worthless fellow.

Fá-si-la, فاصله *s. m.* Separating; space, intermediate space.

Fá-ṭi-ha, فاتحه *s. m.* Commencement, exordium. *s. f.* The first chapter or *soora* of the *kooran*, which being repeated when praying for the

souls of the dead, the word comes to mean prayers offered up in the name of saints, &c. and vulgarly oblations made to saints, &c.

Fá-zil, فاضل *adj.* Excellent, learned, virtuous; abundant.

Fe, ف The twentieth letter of the Arabic and twenty-third of the Persian alphabet, has no exact correspondent in Sungskrit, though in practice it is denoted by फ *phu*. Its sound is that of the English *f*. In the notation of numbers by the Arabic letters, it stands for 80.

Fee, في *prepos.* In, into, among, of, to, with, for, by, concerning; each (or for each), per; as, *Fee mun*, per maund, &c. *Filbuḍéehu, adv.* Readily, quickly, extempore. *Fil-jóumlu*, Upon the whole. *Fil-hal*, Now, immediately, directly. *Fil-huḳéeḳuṭ, adv.* Really, truly, in effect, in fact. *Fil-four, adv.* Now, in short, immediately, directly. *Fil-músul, adv.* Allegorically. *Fil-wáḳi, adv.* In fact.

Feel, فيل (Pers. *peel.* Suns. *peeloo,*) *s. m.* An elephant. *Feel-ban, s. m.* An elephant driver (or feeder). *Feel-ḍunḍán, s. m.* Ivory. *Feel-moorgh, s. m.* A turkey. *Feel-nishéen*, One who rides on an elephant.

Fée-lee, فيلي *adj.* Belonging to an elephant.

Féel-pa, فيلپا *adj.* Having a swelling in the leg, having elephantiasis.

Feel-pá-ee, فيلپائي *s. f.* Elephantiasis.

Feel-pá-yuh, فيلپايه *s. m.* A pillar.

Fee-róz, فيروز *adj.* Victorious, happy, fortunate. *Feeroz-úsur*, Victorious, conquering. *Feeroz-bukht*, or *Feeroz-mund*, Victorious. *Feeroz-múndee, s. f.* Victory, prosperity.

Fee-ró-za, فيروزه *s. m.* A turkois.

Fée-ṭa, فيته (Port.) *s. m.* Ribbon, tape.

Fíḍ-a, فدا *s. f.* Sacrifice, consecration, redemption, devoting one's self to save another, ransom, exchange, cartel.

Fíḍ-wee, فدوي *adj.* Devoted (your devoted servant).

Fi-gár, فگار *adj.* Lame, crippled, wounded; afflicted, confused, distracted. *Ḍil-figar*, Heart afflicting.

Fí-ghan, فغان *s. m. f.* Lamentation, clamour, complaint. *interj.* Alas!

Fíh-rist, فهرست *s. f.* An inventory, list, index, table of contents, &c.

Fiḳh, فقه *s. f.* Knowledge of religion and law.

Fikr, فكر *s. f. m.* Thought, reflection, consideration, counsel, advice; solicitude, anxiety.

Fík-ree, فكرى *adj.* Thoughtful, anxious.

Fíḳ-ra, فقره *s. m.* A line, a sentence. *Fiḳ-ra-búndee, s. f.* Arrangement, eloquence.

Fil-fil, فلفل (Suns. *pippulee*) *s. f.* Pepper.

Fi-lízz, فلز *s. m.* Ore, metal, dross, scoria. Plur. *Filizzáṭ*, Mines, ores, metals.

Fin-ján, فنجان *s. m.* A porcelain dish.

Fir-áḳ, فراق *s. m.* Distance, separation, distinction, absence. *Firaḳ-zúḍuh, adj.* Absent, separated.

Fir-ár, فرار *s. m.* Flight, running away.

Fir-á-suṭ, فراست *s. f.* Physiognomy; penetration, sagacity, understanding.

Fir-a-wán, فراوان *adj.* Much, abundant, copious, sufficient, opulent.

Fir-a-wá-nee, فراواني *s. f.* Abundance.

Fir-ḍóus, فردوس *s. m.* A garden, paradise.

Fir-ḍóu-see, فردوسي *n. prop.* Name of a celebrated poet.

Fír-ish-ṭa, فرشته *s. m.* An angel, an apostle, prophet, missionary, messenger.

Fir-ish-ṭu-gán, فرشتگان *s. plur.* Angels, &c.

Fír-ḳa, فرقه *s. m.* A sect, tribe, class, kind, troop, company, society.

Fír-nee, فرني *s. f.* A dish resembling hasty-pudding, ground rice and milk.

Fir-óun, فرعون *n. prop.* Pharaoh. (*met.*) Any cruel tyrant.

Fir-óu-nee, فرعوني *s. f.* Haughtiness.

Fis-án, Fus-án, } فسان *s. f.* A whetstone.

Fish-án, فشان *part. act.* (in compos.) Strewing, scattering, shedding, spreading, expanding.

Fish-á-nee, فشاني (in compos). *s. f.* Strewing, shedding, scattering, spreading.

Fish-ár, فشار *s. m.* Squeezing, pressing with the hand, compressing.

Fisḳ, فسق *s. m.* Adultery, obscenity, impudence, iniquity, sin, falsehood. *Fisḳ kúrna*, To depart from, to abandon.

Fiṭ-á-ḍuh, Foo-ṭá-ḍuh, } فتاده *part. pass.* Fallen.

Fiṭ-na, فتنه *s. m.* Calamity; sedition, mutiny, perfidy; sin, evil; temptation, seduction. *Fiṭna-ungéz*, A fomenter of disturbances, &c. *Fiṭna-ungezee, s. f.* Causing disturbances, &c. *Fiṭna-jo*, Quarrelsome, seditious. *Fiṭna-sázee*,

s. f. The occasioning of disturbance or trouble. *Fitna-gur*, A seditious person, a mischief-maker.

Fiṭ-rák, فتراک *s. m.* Cords fastened to a saddle behind, meant for hanging game to; saddle-traps.

Fir-in-gee-ḍa-ṭóo-ra, فرنگی‌داتورا *s. m.* A plant (Argamone Mexicana).

Fiṭ-ruṭ, فطرت *s. f.* Wisdom, sagacity; nature, creation, form; deceit, trick; alms given on the *Eed-ool-fitr*. *Fitruṭ luṛána*, *v. a.* (vulg.) To practise tricks or stratagems.

Fiṭ-ruṭ-ee, فطرتي *adj.* Sagacious, cunning.

Fi-ul, فعل *s. m.* Action, work, operation; a verb. *Fiuli-úbus*, Lost labour, an absurd undertaking. *Fiuli-lázimee*, A neuter verb. *Fiuli-mooṭuúḍee*, A verb active, transitive, or causal.

Foo, فو *s. m.* Valerian.

Fóohsh, فحش *s. m.* Obscenity (in word or deed).

Fóo-jool, فجل *s. m.* A radish; the heel. *adj.* Thick.

Fóok-ur-a, فقرا *s. plur.* Dervises, &c.

Foo-láḍ, فولاد } *s. f.* Steel.
Poo-láḍ, پولاد }

Foo-lá-ḍee, فولادي *adj.* Made of steel. *s. f.* A pike-staff.

Foo-lán, فلان *s. m.* Such a one or thing. *Fulán* or *Fulánee*, *s. f.* (*met.*) Pudendum muliebre.

Foo-lá-nuh, فلانه *s. m.* Such a one, &c. *Fulánuh*, Penis virilis.

Foo-lóos, فلوس *s. plur. m.* Small coins, a *pysa*.

Fóon-ḍook, } فندق *s. f.* The filbert nut;
Fin-ḍook, } (*met.*) The tips of the fingers or toes stained and resembling those nuts. *Findook-bund*, Staining the tips of the fingers, &c. to resemble the filbert nut.

Foo-rá-ḍa, فرادة *plur.* Alone, single, solitary.

Foo-rát, فرات *n. prop.* The river Euphrates.

Foor-ḳán, فرقان *s. m.* The *kooran*.

Fóor-ḳuṭ, فرقت *s. f.* Distance, separation, distinction, absence (of lovers, &c.)

Foo-róosh, فروش *s. plur.* Carpets.

Fóor-suṭ, فرصت *s. f.* Leisure, freedom, ease, convenience, opportunity, time, relief, rest.

Foo-shóor-ḍa, فشرده *part. pass.* Squeezed, pressed. *Fooshoorda-jigur*, Squeezed heart, afflicted.

Foo-sóon, فسون *s. m.* Enchantment.

Fóo-soor-ḍa, فسرده *part. pass.* Frozen, withered, dejected.

Fóo-ṭooh, فتوح *s. f. plur.* Victories. (*met.*) Abundance, easy circumstances, income received gratuitously.

Foo-ṭoo-hát, فتوحات *s. plur.* Victories.

Foo-ṭóo-hee, فتوحي *s. f.* A kind of jacket without sleeves.

Foo-ṭóor, فتور *s. m.* Weakness, infirmity, quarrelling.

Foo-ṭóo-ri-ya, فتوريا *adj.* Dispersed, ruined, undone; exciting quarrels.

Foo-ṭóo-wuṭ, فتوت *s. f.* Liberality, generosity.

Foo zá-luh, فضالة *s. m.* Remains, remainder.

Fóoz-luh, } فضله *s. m.* Remainder, redun-
Fúz-luh, } dancy; leaving, refuse.

Foo-zúl-a, فضلا *plur.* The excellent, the learned.

Fó-ṭuh, فوطه *s. m.* A bag; the scrotum, the testicles; tax, revenue, a purse. *Foṭuḍár*, (vulg. *Potdar*.) A banker. *Foṭuḍaree*, *s. f.* Bankership.

Fóu-ful, } فوفل *s. f.* The betel-nut.
Fóo-ful, }

Fouj, فوج *s. f.* An army, a multitude. *Foujkúshee*, *s. f.* The collecting or levying of an army.

Fouj-ḍár, فوجدار An officer of the police so called, a magistrate.

Fouj-ḍá-ree, فوجداري *s. f.* Office of a *foujdar*.

Fouḳ, فوق *s. m.* Superiority, excellence, altitude, loftiness. *prep.* Above.

Fóu-ḳi-yuṭ, فوقيت *s. f.* Excellence, preference.

Four, فور *s. m.* Celerity, haste. *Filfour*, *adv.* Immediately, instantly.

Fóu-run, فوراً *adv.* Quickly, suddenly, instantly, directly.

Fouṭ, فوت *s. f.* Death, failure, omission. *Fouṭ hóna*, To die; to be interred.

Fóu-ṭee, فوتي *adj.* Dead, property of one who dies intestate and without legal heirs (which escheats to the sovereign). *Fouṭee-firáree*, *adj.* Killed and missing; property of persons dying intestate or absconding. *Fouṭee-námuh*, A list of the killed.

Fou-wá-ruh, فواره *s. m.* A fountain, a jet,

cushion, mat, carpet, pavement, any thing spread. *Faróosh*, *s. plur.* Beds, carpets.

Fúr-shee, فرشي *s. f.* A kind of *hookka.*

Fur-sóo-ḍa, فرسودہ *part. pass.* Worn, torn, spoiled by age, obliterated.

Fur-súkh, فرسخ } *s. m.* A parasang (or
Fur-súng, فرسنگ } measure of about 18,000 feet) a league.

Furṭ, فرط *s.* Excess, superfluity, abundance.

Fur-ṭóoṭ, فرتوت *adj.* Old and decrepid.

Fúru, فرع *s. f.* A bough, a branch (of a tree, particularly the top branches).

Fúr-uh, فرح *adj.* Joyful, pleased, satisfied, cheerful. *s. f.* Joy, gladness.

Fúr-uj, فرج *s. f.* Cheerfulness, delight, pleasure, joy.

Fur-úng, فرنگ *s. m.* Europe.

Fur-ún-gee, فرنگي *s. m.* A frank, an European in general. *adj.* European.

Fur-ung-is-ṭán, فرنگستان *s. m.* Europe.

Fúr-us, فرس *s. m.* A horse; the knight at chess.

Fur-yáḍ, فرياد *s. f.* Complaint, exclamation, lamentation, crying out for assistance. *Furyaḍ-rus*, A redresser of grievances.

Fur-yá-ḍee, فرياديي *s. m.* A plaintiff.

Furz, فرض *s. m.* Divine command, a duty the omission of which is considered as a mortal sin, an obligation. *Furz kúrna*, To consider as a positive indispensable duty, to grant, to admit.

Fúrz-un, فرضًا *adv.* Hypothetically, for instance, suppose, granted.

Furz-á-nuh, فرزانہ *adj.* Wise, intelligent. *Furzánugee*, *s. f.* Wisdom, science, excellence.

Fúr-zee, فرزي } *s. f.* The queen at chess.
Fur-zéen, فرزين } *Furzeen bunḍ*, *s. m.* A term used at chess.

Fúr-zunḍ, فرزند *s. m. f.* A child, son or daughter. *Furzúnḍ-i-rushéeḍ*, A good child.

Fur-zún-ḍee, فرزندي *s. f.* The state or condition of a child. *Furzunḍee men léna*, To adopt.

Fus-áḍ, فساد *s. m.* Depravity, iniquity, wickedness, violence, war, horror, mutiny, sedition, rebellion.

Fus-á-ḍee, فسادي *adj.* Quarrelsome, vicious, mutinous, &c.

Fus-á-huṭ, فصاحت *s. f.* Eloquence.

Fus-á-nuh, فسانہ *s. m.* A tale, fiction, &c.

Fusḍ, فصد *s. f.* Opening a vein, bleeding, phlebotomy. *Fusḍ-kúrna*, or *khólna*, *v. a.* To bleed.

Fus-éeh, فصيح *adj.* Eloquent, sweet (tongued). *Fuséehee*, *s. f.* Eloquence.

Fus-éel, فصيل (vulg. *sufeel.*) *s. f.* Breastworks, entrenchment.

Fuskh, فسخ *s. m.* Violation (as, of an agreement), dissolving (a marriage), dislocation.

Fusl, فصل *s. f.* Separation, division, a section, article, chapter; time, season, crop, harvest.

Fus-sáḍ, فصاد *s. m.* A surgeon, phlebotomist.

Fus-sá-ḍee, فصادي *s. f.* Surgery, phlebotomy.

Fúṭ-a, فتا *s. m.* A youth.

Fuṭ-ée-la, فتيلہ *s. m.* A match, a wick. *Fuṭeela-soz*, *s. m.* A candlestick.

Fuṭh, فتح *s. f.* An aperture, opening; victory, conquest. *Fuṭh-pech*, A mode of tying the turband. *Fuṭh-munḍ*, *adj.* Victorious. *Fuṭh-námu*, *s. m.* Despatches announcing victory. *Fuṭh-nishán*, A victorious standard (opened only in battle). *Fuṭh-nuséeb*, *adj.* Victorious, of victorious fortune. *Fuṭh-yab*, *adj.* Victorious.

Fúṭ-hu, فتحہ *s. m.* The vowel ′ pronounced as the English *a* in the word America, or the French *e* in le.

Fuṭḳ, فتق *s. m.* A rupture or hernia.

Fuṭr, فطر *s. m.* Splitting, creating, commencing. *Fiṭr*, Breaking a fast; the festival held on breaking Lent, which is also call *Eed-ool-futeer.*

Fuṭ-ṭán, فتان *adj.* Seditious, mischievous, malicious. *s. m.* An assayer (of gold).

Fúṭ-wa, فتوي *s. m.* A judicial decree, judgment, sentence.

Fu-úlu, فعلہ *s. m.* Deed, action; agents.

Fu-wáḍ, فواد *s. m.* The heart.

Fu-yu-zán, فيضان *s. m.* Abundance, overflow, redundance.

Fúz-a, } فزا *part.* (in compos.) Increasing.
Fíz-a, }

Fúz-a, فضا *s. f.* Openness and extensiveness of ground or place, area.

Fuz-á-il, فضايل *s. plur.* Virtues, excellences, learning.

Fuz-éeh, فضيح *adj.* Ignominious, infamous, disgraceful.

a	o	oo	oo	ou	ṛ	t	u	w	y	y	zh
bat	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Fuz-ée-huṭ, فضيحت *s. f.* Disgrace, ignominy, infamy.

Fuz-ee-húṭ-ee, فضيحتي *adj.* Disgraceful, infamous.

Fuz-ée-luṭ, فضيلت *s. f.* Excellence, perfection, virtue, knowledge, learning.

Fuzl, فضل *s. m.* Excellence, virtue; increase, gain; gift, reward, favour, grace.

Fuz-óol, فزضول *adj.* Exuberant, excessive, extravagant, redundant. *Fuzool-kurch,* Extravagant, profuse. *Fuzool-go,* A prolix speaker, one who talks much; a boaster, an egotist.

Fuz-óo-lee, فضولي *s. f.* Exuberance, redundance.

Fuz óon, فزون *part.* Increasing.

Fyl-sóof, فيلسوف *s. m.* A philosopher. *adj.* Intelligent, knowing; (*met.*) Cunning, artful.

Fý-sul, فيصل *s. m.* Decision, decree, determination; division, separation. *Fysul kúrna,* To settle, to decide, to adjust.

Fý-sul-a, فيصلہ *s. m.* A decree, settlement, decision.

Fy-yáz, فياض *adj.* Liberal, generous, profuse, copious,

Fyz, فيض *s. m.* Plenty, abundance, profit. Grace, favour, bounty. *Fyz-i-amm,* General munificence or goodness; liberal, profuse. *Fyz-yab, adj.* Benefited, blessed.

Fyz-rusánee, فيضرساني *s. f.* Munificence, beneficence.

G

Gab, گاب गाब *s. m.* A tree, the fruit of which contains a glutinous, astringent juice, with which the bottoms of boats are smeared, and in which nets are soaked (Diospyros glutinosa, Embryopteris glutinifera).

Gabh, گابھ गाभ *s. m.* Pregnancy.

Gáb-ha, گابھا गाभा *s. m.* A new leaf springing from the centre of a plantain tree.

Gáb-hin, گابھن गाभिन *adj.* Pregnant.

Gábh-na, گابھنا गाभना *v. a.* To snub.

Gachh, گاچھ गाछ *s. m.* A tree. *Gachh mirch,* Cayenne pepper (Capsicum annuum).

Gad, گاد गाद *s. f.* Sediment.

Gáḍ-na, گادنا गादना *v. a.* To ram down.

Gáḍ-ur, گادر गादर *adj.* Half-ripe (grain). *s. m.* A heap, stack, rick.

Gád-ur, گاذر गाडर *s. f.* Sheep.

Gád-ur-oo, گاذرو गाडरू *s.* A charm or *muntur* against venom.

Gáe, گای गाए *s. f.* A cow.

Gá-ee-ḍun, گائيدن *v. a.* To embrace.

Gaf, گ called *Kaf-i-ujumee,* the twenty-sixth letter of the Persian alphabet, does not occur in Arabic; its sound is that of *g* in good; in Sungskrit, its corresponding letter is ग, and to represent the aspirated ह, it is combined with ھ thus گھ. In the notation of numbers by the letters of the alphabet, it stands for the same as ک.

Gág-ree گاگری गागरी *s. f.* A water vessel, a goglet.

Gág-ur, گاگر गागर *s. f.* A pot for holding water.

Gah, گاہ *s. f.* Time; turn; sometime, place (in compos.) as *Shikár-gah,* A place proper for hunting; *Ibáḍuṭgah,* A place of worship. *Gah-gah,* Sometimes. *Gah-be-gah,* In season and out of season, at all times, frequently, now and then, sometimes, again and again.

Gah, گاہ गाह *s. m.* An alligator, a shark.

Gáhe, گاہ *adv.* One time, once, at any time, sometime. *Gahe-gahe,* At times, sometimes.

Gá-hee, گاهی गाही *s. f.* Five (an aggregate made up of five parts).

Gah-gáhe, گاہ گاہی *adv.* Sometime or other, at times.

Gáh-na, گاهنا गाहना *v. a.* To calk, thrash, tread; to inquire, search, seek.

Gá-huk, گاهک गाहक *s. m.* A chapman, a purchaser.

Gaj, گاج गाज *s. f.* Scum, froth; a thunderbolt. *Gaj-mara, adj.* Thunder-struck; afflicted, unfortunate.

Gá-ja-bá-ja, گاجاباجا गाजाबाजा *s. m.* The sound or clangour of various musical instruments.

Gáj-na, گاجنا गाजना *v. n.* To sound, to thunder; to roar as a lion or other wild beast; to be pleased, happy, cheerful, delighted.

Gáj-ur, گاجر गाजर *s. f.* A carrot (Daucus carota).

Gal, گال गाल *s. m.* A sort of tobacco; a cheek.

Gál-a, گالا गाला *s. m.* A pod of cotton; a ball of carded cotton.

Gá-lee, گالی गाली *s. f.* Abuse. *Galee-gulóuj,*

a	ch	ḍ	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

s. f. Reciprocal abuse. *Galiyan*, Indecent songs (sung) at marriages.

Gam, گام गाम *s. m.* A village.

Gam, گام *s. m.* A pace, step.

Gá-min-ee, گامنی गामिनी *adj. f.* Going, moving.

Gan, گان गान *s. m.* A song, singing.

Gá-na, گانا गाना *v. a.* To sing.

Gand, گانڈ गाण्ड *s. f.* The anus, privities. *Gand-ghúlut*, Dead, stupid. *Gándoo*, *s. m.* A catamite, a sodomite.

Gán-da, گانڈا गांडा *s. m.* Sugar-cane.

Gan-déev, گانڈیو गांडीव *s. m.* The name of the bow of *Urjoon*.

Gán-dur, گانڈر गांडर *s. f.* A kind of grass of which *khus khus* is the root (Andropogon muricatum).

Gán-gun, گانگن गांगन *s. m.* The name of a disorder.

Gánj-ha, گانجھا गांझा *s. m.* The hemp plant (Cannabis sativa.) The fructification when nearly ripe, is bruised and smoked for intoxication. The leaves dried are ground in water and drunk for the same purpose; in this state it is called *bhung* and *subzee*.

Gánj-na, گانجنا गांजना *v. a.* To store, to hoard; to stir, to agitate; to churn.

Gán-jur, گانجر गांजर *s. f.* A kind of grass or verdure.

Gán-see, گانسی गांसी *s. f.* The iron point of an arrow.

Gáṇs-na, گانسنا गांसना *v. a.* To pierce, transfix, spit (as, a fowl, &c).

Gaṇth, گانٹھ गांठ *s. m.* A knot; a bundle. *Gaṇth púrna*, is applied to the fixing of enmity towards any one in the breast. *Gaṇth-ḍar*, *adj.* Knotted. *Gaṇth ka poora*, Rich, wealthy. *Gaṇth ka khóna*, To act to one's own prejudice. *Gaṇth khólna*, The untying of a knot; prodigality, expense; removal of prejudice. *Gaṇth-gut-héela*, Knotty, (as, a stick), compact (as, a man). *Gaṇth ookhúrna*, *s. m.* A dislocation.

Gáṇth-na, گانٹھنا गांथना *v. a.* To lay bricks in mortar, to string, to put or tie in order on a string, &c.

Gáṇth-na, گانٹھنا गांठना *v. a.* To tie, join, make adhere, stitch; to reduce to obedience or subjection.

Gáo, گاو *s. f.* A cow. *Gao-pulúng*, A camelopard. *Gao-ḍosh*, A milking-pail, a churn. A *Gao-áhun*, *s. m.* A ploughshare. *Gao-ḍéeḍuh*, and *Gao-zubán*, A kind of bread. Bugloss. *Gao-resh*, *s. m.* A simpleton. *Gao-i-zuméen*, The bull on whose horns the earth is fabled to rest. *Gao-zoor*, *adj.* Rude, brutal. *Gao-zóree*, *s. f.* Violence. *Gao-mesh*, A buffalo.

Gáo-ḍee, گاودی गावदी *adj.* A simpleton, blockhead.

Gáo-ḍoom, گاودم *adj.* Thick at one end and thin at the other; sloping, acclivity, descent. *s. f.* A trumpet, a tube.

Gáoṇ, گاوں गांव *s. m.* A village, town.

Gao-shéer, گاوشیر *s. f.* A medicinal gum or gum resin, opoponax.

Gao-shúng, گاوشنگ *s. m.* An ox goad.

Gao-súr, گاوسر *s. m.* The club of *Fureedoon*.

Gao-ṭúk-iya, گاوتکیہ *s. m.* A large pillow or bolster.

Gar, گار गार *s. f.* Abuse.

Gar, گار (in compos.) Doer.

Gár-a, گارا गारा *s. m.* Mud (kneaded or) prepared for making pottery; name of a *ragince* or musical mode.

Gáṛ-a, گاڑا गाड़ा *s. m.* A ditch, pit, cavern, an ambuscade; a cart, a carriage. *Gaṛe býthna*, To be concealed.

Gár-ee, گاری गारी *s. f.* Abuse.

Gáṛ-ee, گاڑی गाड़ी *s. f.* A cart, a carriage. *Gaṛeewán*, *s. m.* A carter, a coachman.

Gaṛh, گاڑھ गाढ़ *s. f.* A difficulty.

Gáṛ-ha, گاڑھا गाढ़ा *adj.* Thick, close; sly, shrewd, knowing, wise.

Gár-na, گارنا गारना *v. a.* To strain; to squeeze; to milk.

Gáṛ-na, گاڑنا गाड़ना *v. a.* To bury, to set, to drive down, to fix.

Gaṛ-ṭhóp, گاڑتھوپ गाड़थोप *s. f.* Burying, burial.

Gaṭ, گات गात *s. f.* The body; apparel.

Gá-ṭa, گاٹا गाटा *s. m.* Paste-board.

Gá-ṭee, گاٹی गाटी *s. f.* A plaid.

Gá-wa-ghee, گاوگھی गावाघी *s. m.* Cow's clarified butter.

Ga-wá-ruh, گاوارہ *s. m.* A cradle.

Gá-yuk, گایک गायक *s. m.* A singer.

Gá-yun, گاین गायन *s.* A singer.

Gá-yuṭ-ree, گایتری गायत्री *s. f.* A stanza, of the *Rig-ved* which brahmuns on their initiation learn.

Gaz, گاز *s. m.* Tongs.

Gá-zoor, گازر *s. m.* A fuller, a washerman.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
box	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Géb-ur, گیبر गेबर *s. m.* Name of a bird.

Géd-a, گیدا गेदा *s. m.* A young unfledged bird; (*met.*) an infant.

Géd-ra, گیدرا गेदरा *adj.* Simple, ignorant, silly.

Gée-ah, گیاہ *s. f.* Grass; herbage.

Gée-dee, گیدی *adj.* Stupid; a blockhead.

Gée-dur, گیدڑ गीदड़ *s. m.* A jackal (Canis aureus). *Geedur-bhúbkee, s. f.* Bullying.

Geel, گیل गील } *s. f.* A road.
Gyl, गैल }

Gée-la, گیلا गीला *adj.* Moist, damp, wet. *s. m.* A wild creeper (Mimosa scandens).

Gee-lán, گیلان Name of a country between the Caspian and Euxine seas.

Geen, گین (a particle which, added to abstract nouns, denotes) Full of, affected with; as *Ghum-geen*, Sorrowful, &c.

Geenj, گینج गींज *s. f.* A dish, generally used in *Moohurrum*. *Géenjna, v. n.* To crumple.

Gée-pa, گیپا *s. m.* A sheep, or goat's ventricle stuffed with minced meat and rice, a pudding. *Geepáee, s. m.* A seller of puddings.

Geer, گیر *part. act.* (in compos.) Taking, seizing, holding. *s.* Captivation, holding. *Geeráee, s. f.* Taking, seizing, holding. *Géeree, s. f.* Taking.

Geet, گیت गीत *s. m.* A song, singing. *Geet gána*, To sing.

Gée-tum, گیٹم गैटम *s. m.* A coarse kind of carpet not coloured.

Gég-lee, گیگلی गेगली *s. f.* A trollop.

Gég-ta, گیگٹا गेगटा *s. m.* A crab.

Geh, گیہ गेह *s. m.* A house, a dwelling.

Gé-hoon, گیہوں गेहूं *s. m.* Wheat. *Gehoonan, s. m.* The colour of wheat; a sort of grass. *adj.* Of the colour of wheat.

Gél-a, گیلا गेला *adj.* Simple.

Gend, گیند गेंद *s. m.* An elephant. *s. f.* A ball. *Gend-túree*, Playing at ball.

Gén-da, گیندا गेंदा *s. m.* Marigold; a ball.

Gén-dee, گیندی गेंदी *s. f.* A ball (to play with).

Genth, گینٹھ गेंठ *s. f.* Name of a fish.

Gép-a, گیپا गेपा *s. m.* A nipple.

Gér-ee, گیڑی गेड़ी *s. f.* Name of a game, knocking a stick over a line by throwing another stick at it.

Gér-oo, گیرو गेरू *s. m.* A kind of red earth or ochre. *Gerooa, adj.* Covered with, or coloured like *Geroo*. *Gerooee, adj.* Of the colour of *Geroo, s. f.* The smut, mildew.

Gés-oo, گیسو *s. m.* A curl, side-lock, ringlet, a knot of hair, cue.

Gét-ee, گیتی *s. f.* The world, the universe. *Getee-ufróz*, Inflaming the world.

Gháb-ra, گھابرا घाबरा *adj.* Confused, confounded.

Ghá-ee, غائی *s. pl.* Ends, extremities. *adj.* Final.

Ghá-ee, گھائی घाई *s. f.* Cudgelling; stratagem, fraud, a decoy; number five (in reckoning). The interval between the fingers or toes, the junction of the fingers, the space at the root where the fingers separate; the angle formed by a branch with the trunk of a tree, or space at the root of the branch; a cut or stroke with the broad sword or cudgel. (There are twelve cuts).

Ghá-een, گھائن घाईन (One) time, turn.

Ghá-fil, غافل *adj.* Negligent, inattentive, remiss, indolent, senseless, imprudent, careless, thoughtless. *Ghafiles, s. f.* Negligence, inattention.

Ghagh, گھاگھ घाघ *adj.* Old, aged, experienced; sly, wily, shrewd.

Ghágh-ra, گھاگھرا घाघरा *s. m.* A petticoat; name of a river, Gogra or Ghogra; a plant (Xanthium indicum.)

Ghág-us, گھاگس घागस *s. m.* A large kind of fowl.

Ghaib, غایب *adj.* Absent, concealed, invisible, vanished; (substantively) the third person (in gram.) *Ghaib-baz, s. m.* A conjurer. *Ghaibánuh, adv.* In absence, invisibly, concealed.

Ghá-il, گھایل घाइल *adj.* Wounded.

Ghaít, غایط *s. m.* Excrement.

Ghal, گھال घाल *s. f.* Mischief.

Ghá-lee, غالی *adj.* Dear, precious. *s. f.* A carpet, tapestry.

Gha-lée-cha, غالیچہ *s. m.* A carpet.

Ghál-ib, غالب *part. act.* Overcoming, victorious, predominant, most likely, chiefly. *Ghálib hóna*, To overcome, *Ghalibun, adv.* Chiefly, principally, mostly, apparently, probably, most likely, upon the whole. *Ghalibánuh, adj.* Triumphant.

Ghal-mél, گھال میل *adj.* Jumbled.

Ghál-na, گھالنا घालना *v. a.* To desolate, ruin; to thrust in, to throw. *Ghaluk, s. m.* A ruiner, a destroyer, desolator.

Gham, گھام घाम *s. f.* Sunbeams, sunshine.

Ghám-iz, غامض *adj.* Obscure, unintelligible, abstruse, difficult to be understood.

Ghám-uṛ, گھامڑ घामड़ *adj.* Simple, artless; a blockhead.

Ghan, گھان घान *s. f.* As much as is thrown in at one time into a mill, or mortar, &c.

Ghá-nee, گھانی घानी *s. f.* An oil-mill (or oil-press); a sugar-mill.

Ghán-tee, گھانٹی घांटी *s. f.* Adam's apple, the larynx; wind-pipe.

Gháo, گھاؤ घाव *s. m.* A wound, a sore. *Ghao ka nishán, s. m.* A scar.

Ghaoo-ghúp, گھاؤگھپ घाऊघप *adj.* Living from hand to mouth, improvident, spendthrift.

Ghar, غار *s. m.* A cave, den, cavern, a pit; laurel. *Yar-i-ghar,* A companion in a cave or prison, *i. e.* an intimate friend.

Gha-ree-ḳóon, غاریقون *s. m.* Agarick.

Gharr, غار *s. m.* A deceiver.

Ghá-ruṭ, غارت *s.* (when compounded with a verb, this latter is *mas.* or *fem.* agreeably to the gender of the object of the action;) Rapine, plunder, devastation. *Gharuṭ-ghól, s. m.* Sudden loss or destruction. *adj.* Suddenly or unexpectedly lost. *Gharuṭ kúrna,* To plunder, ravage, spoil. *Gharuṭ-gur,* A plunderer, an oppressor.

Ghas, گھاس घास *s. f.* Grass, straw. *Ghas-paṭ,* Sweepings.

Ghá-shi-yuh, غاشیه *s. m.* A saddle-cloth, a covering for a saddle.

Ghaṭ, گھات घात *s. f.* Aim, design, snare, ambuscade, opportunity. *s.* Killing, slaughter. *Ghaṭ kúrna,* To kill. *Ghaṭ ṭákna,* To watch an opportunity.

Ghat, گھاٹ घाट *s. m.* A landing place, a quay, ferry, ford, pass, bathing place on a river side. *Ghat-már, s. m.* A smuggler. *Ghat márna,* To smuggle.

Ghat, گھاٹ घाट *s. m.* Mode, manner, shape; offence; want, abatement, deficiency. *adj.* Abated, less.

Ghá-ṭa, گھاٹا घाटा *s. m.* Name of a plaything.

Ghá-ta, گھاٹا घाटा *s. m.* Acclivity, ascent; deficiency, abatement.

Ghá-tee, گھاٹی घाटी *s. f.* A strait, a pass (in a mountain, &c.).

Ghá-ti-ya, گھاٹیا घाटिया *s. m.* A *brahmun* who sits at a ghat of the Ganges, Jumna, &c. to keep the clothes of the bathers.

Ghá-ṭook, گھاتک घातुक *adj.* Mischievous, injurious, murderous, cruel.

Ghá-tuh, غاته *s. m.* A slave.

Ghá-ṭuk, گھاتک घातक *s. m.* A murderer, maimer, enemy.

Ghán-tee, گھانٹی घांटी *s. f.* Wind-pipe.

Ghá-wir, غاور *adj.* Powerful; considerate.

Ghá-yul, گھایل घायल *adj.* Wounded.

Ghá-yuṭ, غایت *adj.* Very, extremely, chiefly. *s. f.* The end, extremity; a standard, flag; ordure. *Ilm-i-ghayuṭ,* Mathematics.

Ghá-zee, غازی *s. m.* A conqueror, a hero, champion of the faith. *Ghazee-murd,* A hero. (*met.*) a horse. *Ghazee-míyan,* Was nephew to *Sooltan Muhmood Ghuznuwee;* a festival is held in commemoration of him at the beginning of May. *Ghazyánuh, adv.* Bravely.

Gha-zuh, غازه *s. m.* Red colour with which women paint the face. *Ghazuh-háree, s. f.* Painting the face with a red colour.

Ghee, گھی घी *s. m.* Clarified butter.

Gheek-wár, گھیکوار घीकवार *s. m.* A medicinal plant, (Aloe perfoliata).

Ghée-la, گھیلا घैला *s. m.* The name of a very large wild creeper.

Ghég-a, گھیگا घेगा } *s. m.* The bronchocele, goitre, or Derbyshire neck.
Ghég-ha, گھیگھا घेघा }

Ghén-ta, گھینٹا घेंटा *s. m.* } A pig.
Ghén-tee, گھینٹی घेंटी *s. f.* }

Ghép-na, گھیپنا घेपना *v. a.* To mix, mingle, unite into a paste (as, flour and water).

Gher, گھیر घेर *adj.* Round, surrounding, enclosing; loose as a robe, full; winding, meandering. *s. m.* Circuit, circumference. *Gherdár, adj.* Full, loose (a robe), circular, extensive. *Gher-ghar kúrna,* To surround, stop or hinder

Gher, گھیر घेर *s. m.* Calumny, reproach, complaint.

Ghér-a, گھیرا घेरा *adj.* Round, surrounded. *s. m.* A circle, a circumference, a siege, a fence; vertigo. *Ghera dálna,* To surround, to lay a siege. *Gherch men párna,* To be surrounded.

Ghér-na, گھیرنا घेरना *v. a.* To surround.

Ghér-nee, گھیرنی घेरनी *s. f.* A handle for turning a spinning wheel, a winch.

Ghét-la, گھیتلا घेतला *s. m.* A kind of shoe.

Ghé-wur, گھیور घेवर *s.* A kind of sweetmeat.

Ghibb, غب *s. f.* A tertian ague, an intermittent fever.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ghib-uṭ, غبت *s. f.* Invisibility; slander.

Ghích-pich, گھچپچ घिचपिच *adj.* Thick, confused, muddy. *Ghich-pich búkna* or *bólna*, To speak thick.

Ghíghee-bundh-jána, گھگھی بندھ جانا घिघीबंध जाना To falter, to be unable to speak (from shame or fear, &c.)

Ghig-hi-yá-na, گھگھیانا घिघियाना *v. n.* To falter, to be unable to speak (from fear, joy, &c.) to appear very humble; to coax, to wheedle.

Ghil-áf, غلاف *s. m.* A case, scabbard, covering, a sheath; the prepuce.

Ghil-ál-uh, غلالہ *s. m.* An under waistcoat.

Ghil-áz-uṭ, غلاظت *s. f.* Thickness, spissitude, coarseness, hardness, roughness; roughness of manners; filth.

Ghill, غل *s. m.* Hatred, malice, perfidy, treachery, fraud, trick, envy. *Ghill-o-ghish*, *s. f.* Apprehension, objection. *Be-ghill-o-ghish*, Without hesitation, boldly.

Ghil-mán, غلمان *s. m.* Boys who are said to attend the virtuous in the Mahometan paradise.

Ghin, گھن घिन *s. f.* Disgust, shame, bashfulness. *Ghin ḍéna*, To reproach, abash. *Ghin khána*, To be disgusted, to have the stomach turned. *Ghinána*, *v. n.* To be disgusted. *adj.* Disgusting.

Ghín-a, غنا *s. f.* A song; singing.

Ghin-ghá-na, گھنگھانا घिंघाना *v. n.* To be hoarse.

Ghin-ghín-a, گھنگھنا घिनघिना *adj.* Disgusting.

Ghin-ón-na, گھنونا घिनौना *adj.* Disgusting, abominable.

Ghir-ánd, گھراند घिरांद *s. f.* Stink (particularly, of urine).

Ghir-á-na, گھرانا घिराना *v. a.* To cause to surround or enclose.

Ghir-bál, غربال *s. f.* A sieve, a riddle.

Ghír-na, گھرنا घिरना *v. n.* To be surrounded, enclosed; to gather (as, the clouds).

Ghír-nee, گھرنی घिर्नी *s. f.* A pulley; an instrument for twisting ropes; a kind of pigeon, the tumbler. *Ghirnee khána*, To go round.

Ghis-á-na, گھسانا घिसाना *v. a.* To cause to rub.

Ghis-áo, گھساو घिसाव *s. m.* } Attrition,
Ghis-á-wut, گھساوٹ घिसावट *s. f.* } rubbing, friction, abrasion.

Ghis-i-yá-na, گھسیانا घिसियाना *v. a.* To trail, to drag.

Ghís-nee, گھسنی घिसनी *adv.* By rubbing; as, *Ghisnee chálna*, To move along, rubbing on the ground, as a child on his buttocks before he is able to walk.

Ghí-ya, گھیا घिया *s. m.* Name of a vegetable, a pompion (Cucurbita lagenaria). *Ghiya torée*, Luffa pentandra).

Ghi-yás, غیاث *s. f.* Listening to complaints, redressing wrongs, assistance, redress, succours. *s. m.* A redresser.

Ghíz-a, غزا *s. f.* Aliment, nutriment, diet, provision, food.

Ghiz-á-i-yuṭ, غزائت *s. f.* Aliment.

Ghóg-hee, گھوگھی घोघी *s. f.* A pocket, pouch, wallet; a turtledove.

Ghol, گھول घोल *s. m.* Buttermilk.

Ghó-la, گھولا घोला *s. m.* An intoxicating potion made of *bhung* or opium; a solution; name of a fish. *Gholeh men dálna*, To involve in difficulty.

Ghol-ghoo-máo, گھول گھماو घोलघुमाव *s. m.* Evasion, subterfuge.

Gholi-ḍúng, غولدنگ *adj.* Turbulent, seditious, vicious; stout, fat, round.

Ghol-mél, گھول میل घोलमेल *s. m.* Mixture, mixing.

Ghól-na, گھولنا घोलना *v. a.* To mix with a liquid, to dissolve.

Ghón-ga, گھونگا घोंघा *s. m.* A cockle, or cockle-shell, a snail (Cochlea helix).

Ghóns-la, گھونسلا घोंसला *s. m.* A (bird's) nest.

Ghoṇt, گھونٹ घोंट *s. f.* A draught (drink).

Ghónt-na, گھونٹنا घोंटना *v. a.* To polish by rubbing. (*met.*) To investigate; to strangle. *s. m.* A stone, &c. with which any thing is polished; the knee.

Ghoo-bár, غبار *s. m.* Dust; vapour, clouds of dust, impurity, foulness; (*met.*) vexation, affliction, perplexity; the smallest Arabic or Persian handwriting. *Ghoobar-alóod*, Covered or polluted with dust. *Ghóbar-i-kháṭir*, Affliction, trouble of mind.

Ghóo-ḍood, غدد *s. m.* A hard lump formed in the flesh, a glandulous swelling.

Ghoof-rán, غفران *s. m.* Pardon, forgiveness. *Ghoofran-púnah*, The asylum of pardon.

Ghóo-ghoo-a, گھوگھوا घुघुआ *s. m.* An owl; a blockhead.

Ghook, غوک *s. m.* A frog, a toad; a butt for archers.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Ghool, غل *s. m. f.* Noise, tumult. *Ghool-ghuparuh, s. m.* Clamour, disturbance. *Ghool-ghudr,* Noise and tumult. *Ghool muchána,* To make a noise or tumult.

Ghool, غول *s. m.* An imaginary sylvan demon of different shapes and colours supposed to devour men and animals (From this the European *Loup-garou,* or man-wolf, seems to be borrowed); a corps, division, or main body of an army, a crowd. *Ghool-i-byabánee,* A demon (inhabitant of the woods). *Ghol-ka-ghol,* Crowd upon crowd.

Ghoo-lám, غلام *s. m.* A boy or youth (from birth till puberty; *q. d.* concealed in his father's house and not yet appearing in public;) a young man arrived at maturity; a slave. *Ghoolam-gúrdish, s. m.* A shed for servants to sit under. *Ghoolamee, s. f.* Service, slavery.

Ghoo-lél, غليل *s. f.* A pellet-bow. *Ghoolel-baz, s. m.* A pelleter (with a bow). *Ghoolel-bazee, s. f.* Pelleting. *Ghoolelchée,* A shooter with a pellet-bow. *Ghoolela, s. m.* A pellet.

Ghool-ghóo-la, غلغلا *s. m.* Noise; tumult; a kind of dish.

Ghóol-na, گھلنا घुलना *v. n.* To melt, to be dissolved; to be mellowed, to rot (as, fruit); to become lean, to waste. *Ghoolmil, part.* Dissolved, mixed, melted (in kindness).

Ghool-wá-na, گھلوانا घुलवाना *v. a.* To cause to mix with a liquid, to cause to dissolve.

Ghoom, گھوم घूम *adj.* Back, round, about.

Ghoom-ghóo-ma, گھومگھوما घूमघूमा *s. m.* Revolution, going round; subterfuge, evasion, prevarication; doubt, suspense, hesitation. *Ghoomghoomána, v. a.* To revolve; to prevaricate.

Ghoom-ghoo-mála, گھومگھومالا घूमघूमाला *adj.* Loose (as a robe), full.

Ghoom-ghoo-mél-a, گھومگھومیلا घूमघूमेला *adj.* Revolving, circling round.

Ghóom-na, گھومنا घूमना *v. n.* To go round, to turn, to roll, to wheel. *Sir Ghoomna,* to be giddy.

Ghóom-ra, گھومرا घूमरा *s. m.* Name of a plant (Phlomis); name of an insect.

Ghóom-ree, گھومری घूमरी *s. f.* The vertigo, swimming of the head.

Ghoo-múnd, گھومنڈ घूमण्ड *s. f.* Gathering of the clouds.

Ghoon, گھن घुन *s. m.* Name of an insect (destructive to wood, meal, grain and flour), a weevil; rancour.

Ghoon, گھون घून *s. m.* Rancour, malice, spite.

Ghóo-na, گھونا घूना *adj.* Destroyed by the *ghoon,* weevil-eaten.

Ghóo-na, گھونا घूना } *adj.* Secret, cautious;
Ghóo-na, گھونا घूना } designing, malicious, spiteful, revengeful, bearing malice, rancorous.

Ghóon-chuh, غنچه *s. m.* A bud, blossom. *Ghoonchuh-dúhun,* With a mouth like a rose-bud, a mistress.

Ghóon-dee, گھنڈی घुण्डी *s. f.* A button.

Ghóon-duh, غنڈه *s. m.* A fop.

Ghóong-chee, گھنگچی घुंगची *s. f.* A small red and black seed (Abrus precatorius).

Ghóon-gee, گھونگی घूंगी *s. f.* Cloths folded and put on the head as a defence against the rain; a cockle or snail, a small *ghonga.*

Ghoon-ghoo-ná-na, غنغنانا *v. n.* To mutter, to grumble; to buzz, to hum.

Ghóongh-roo, گھنگھرو घुंघरू } *s. m.* A small
Ghóongh-roo, گھونگھرو घूंघरू } bell. An ornament worn round the ankles, with bells fastened to it.

Ghóong-hut, گھونگھٹ घूंघट *s. f.* A veil; concealing the face with a veil, &c. *Ghoonghut káṛhna,* To draw a veil over the face. *Ghoonghut kúrna,* To veil; to draw back his neck (a horse). *Ghoonghut khána,* To be broken or defeated (an army).

Ghóng-nee, گھونگنی घोंगनी *s. f.* A sort of stir-about, or grain of any kind (pulse or wheat, &c.) boiled whole.

Ghoon-góo-na, گھنگونا घुंगोना *s. m.* A plaything.

Ghóon-gur, گھونگر घूंगर *s. m.* A curl. *Ghoongur-wáleh,* Curled hair.

Ghóo-ni-ya, گھنیا घुंनिया *adj.* Spiteful, rancorous, bearing malice, malicious.

Ghóon-nuh, غنه *s. m.* A sound through the nose, the buzzing of flies. *adj.* Quiescent, nasal (the letter ن).

Ghoons, گھونس घूंस *s. m.* A bandicote rat.

Ghóon-sa, گھونسا घूंसा *s. m.* A blow of the fist, &c.

Ghóon-see, گھنسی घुंसी *adj.* Malicious; a receiver of bribes.

Ghoont, گھونٹ घूंट *s. m.* A gulp, a draught, pull.

Ghóon-tee, گھونٹی घूंटी *s. f.* A medicine consisting of aloes, spices, and borax, given to new-born infants to clear out the meconium.

n	o	oo	oo	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ghóont-na, گھونٹنا घूंटना *v. a.* To gulp, to drink, to swallow.

Ghoop, گھپ घुप *adj.* Dark.

Ghoor, گھڑ घुड़ *s. m.* A horse. *Ghoor-chúṛ ka*, A horseman. *Ghoor-churhee*, *s. f.* A female on horseback; riding. *Ghoorbúhul*, A two-wheeled carriage for riding in drawn by horses. *Ghoor-dóur*, A race-course. *Ghoorsál*, *s. m.* A stable. *Ghoor-móonha*, *adj.* Horse-faced.

Ghoor, گھور घूर *s. m.* Staring; a dunghill.

Ghóo-ra, گھورا घूरा *s. m.* Sweepings; a dunghill.

Ghóo-ráb, غراب *s. m.* A crow; a kind of ship, a grab.

Ghoor-buṭ, غربت *s. f.* Travelling, emigration, being far from one's countrymen and friends; wretchedness.

Ghóor-chee, گھورچی घूरची *s. f.* A twist in thread, entanglement.

Ghóor-fish, غرفش *s. f.* Reproof, intimidation, threatening, bullying (particularly, that of a coward who affects bravery).

Ghóor-fuh, غرفه *s. m.* An upper apartment.

Ghóor-ghoor, غرغر *s. m.* Muttering through rage.

Ghoor-ghóo-ra, گھرگھورا घुरघुरा *s. m.* The mole-cricket (Gryllus gryllotalpa); a phagedenick ulcer or herpes exedens. (So named from digging in the flesh, as the mole-cricket does in earth or sand).

Ghóo-ri-ya, گھوریا घूरिया *s. m.* A dunghill.

Ghóor-kee, گھرکی घुरकी *s. f.* Rebuff, brow-beating, rebuke, frowning at.

Ghóor-na, گھورنا घूरना *v. a.* To stare at, to fix the eyes on; to look at angrily.

Ghoor-ná-na, گھرنانا घुरनाना *v. n.* To snore.

Ghóor-nee, گھرنی घुरनी *s. f.* A vertigo, swimming in the head, rolling.

Ghóor-nus, گھرنس घुरनस *s.* Tendo Achilles.

Ghoo-róob, غروب *s. m.* Setting (of the sun, &c.); the west. *Ghooroob hóna*, To be set (the sun or moon, &c).

Ghoo-róor, غرور *s. m.* Pride, haughtiness, vain glory, vanity.

Ghoor-rín-ḍuh, غرنده *adj.* Roaring, furious.

Ghoor-rá-na, غرانا *v. n.* To frown, roar, growl, thunder.

Ghoor-ráz, غراز *adj.* Frowning, haughty.

Ghóor-rish, غرش *s. m.* Roaring, thundering.

Ghóor-ruh, غره *s. m.* Whiteness, brightness; a white spot in the forehead of a horse; morning or its splendour; the first day of the moon, the first and best of any thing, the forehead, a fast, fasting.

Ghóo-rub-a, غربا *s. pl.* Strangers; the poor.

Ghoo-rúk-na, گھرکنا घुरकना *v. a.* To brow-beat, to reprimand, to frown at.

Ghóo-ruh, غوره *s. m.* Unripe grapes or dates; a colour in pigeons.

Ghoor-zúng, غرزنگ *s. m.* A bound, jump.

Ghoos, گھوس घूस *s. m.* A bandicote rat; (Mus Malabaricus: Mus giganteus:) a bribe.

Ghóo-sa, گھوسا घूसा *s. m.* A thump, a blow of the fist; a large kind of rat, bandicote.

Ghoo-sá-luh, غساله *s. m.* Dirty water with which any thing has been washed.

Ghoo-sá-na, گھسانا घुसाना *v. a.* To thrust in, to stuff in, to cram, to penetrate, to force in.

Ghoo-sér-na, گھسیڑنا घुसेड़ना *v. a.* To thrust, to stuff, cram, force in, pierce, insinuate. *Ghoosirna*, *v. n.* To be thrust or stuffed in.

Ghoosl, غسل *s. m.* Bathing, ablution. *Ghóosl-khánuh*, *s. m.* A bath, bagnio.

Ghóos-na, گھسنا घुसना *v. n.* To be thrust into, to enter, to penetrate.

Ghoos-pýth, گھس پیٹھ घुसपैठ *s. f.* Access.

Ghóos-suh, غصه *s. m.* Strangulation, suffocation, (*met.*) anxiety, grief; anger, passion. *Ghooseh*, *adj.* Angry. *Ghooseh se bhoot ho jána*, To rage like a fiend. *Ghoosuh-nak*, *adj.* Passionate. *Ghoossuhwúr*, *adj.* Passionate.

Ghóo-sum-ghóo-sa, گھوسم گھوسا घूसम घूसा *s. m.* Thumping and pulling, boxing.

Ghóo-suṭ, گھوست घूसट *s. m.* A young owl.

Ghoot, گھوٹ घूट *s. m.* A gulp, draught.

Ghoo-tá-ee, گھٹائی घुटाई *s. f.* Perfidy.

Ghoo-tá-na, گھٹانا घुटाना *v. a.* To shave clean, to polish.

Ghóo-tee, گھوٹی घूटी *s. f.* A medicine given to new-born infants; the ankle-joint.

Ghóot-na, گھٹنا घुटना *s. m.* The knee. *Ghootnon chúlna*, To crawl about on the knees, (as, a child). *v. n.* To be rubbed, to be suffocated.

Ghóot-na, گھوٹنا घूटना *v. a.* To gulp, drink, guzzle.

Ghóo-wa, گھوا घुवा *s. m.* A coarse kind of cotton.

Ghooz-róof, غضروف *s. m.* A gristle.

Ghó-pa, گھوپا घोपा *s. m.* A cloth with a

part folded like a sugar loaf to cover the head, worn over the body in cold or wet weather.

Ghor, گھور घोर *s. m.* Trepidation; the sound of a drum. *Ghor ghóontna*, To be inwardly displeased, to conceal one's dislike or indignation. *adj.* Deep (colour of a horse, or sleep); frightful, horrible. *Ghor nídra*, Deep sleep.

Ghó-ṛa, گھوڑا घोड़ा *s. m.* A horse. *Ghoṛeh ko súrput phénkna*, To force a horse to his utmost speed; the cock (of a gun).

Ghó-ree, غوری *s. f.* A kind of porcelain, which breaks the moment poison is put into it.

Ghos, گھوس घोष Name of a cast, a cowherd.

Ghó-see, گھوسی घोसी *s. m.* A *Moosulman* milkman, or cowherd.

Ghoṭ, غوط *s. m.* Consideration. *Ghoṭ márna*, To disappear. *Ghoṭ men ána*, or *jána*, To faint.

Ghot, گھوٹ घोट *s. f.* Polish.

Ghoṭ-ghát, غوطغات *adj.* Puzzled, confounded.

Ghót-na, گھوٹنا घोटना *v. a.* To plod; to shave; to polish.

Ghót-nee, گھوٹنی घोटनी *s. f.* A rubber.

Ghó-ṭuh, غوطه *s. m.* Dipping, diving, a plunge, immersion, plunging; a dip, a dive. *Ghoṭuh-baz*, a diver. *Ghoṭuh-khor*, A diver, any thing that dips, or is dipped. *Ghoṭuh-khóree*, *s. f.* Dipping, being dipt. *Ghoṭuh ḍéna*, To dip, plunge under water. *Ghoṭuh khána*, To be dipt; to dive; to be deceived; to travel in a miry road; to stray, wander, lose one's way. *Ghoṭeh men jána*, To faint.

Ghó-ṭum-ghátuh, غوطم غاته *s. m.* A game in which swimmers dip one another under water.

Ghouḍ, گھود घोद } *s. f.* A bunch or cluster
Ghour, گھور घोर } of grapes, dates or plantains.

Ghóu-gha, غوغا *s. m.* Noise, disturbance, uproar, clamour. *Ghoughée*, *adj.* Noisy. *s. m.* A disturber; name of a bird.

Ghouk, غوک *s. m.* A frog.

Ghóun-chee, غونچی *s. f.* A hole in a path (such as those made by the feet of animals).

Ghour, غور *s. f.* Reflection, consideration, deliberation, depth, meditation. *Ghour-o-purḍakht*, *s. f.* Attendance on, attention to. *Ghour-rúsee*, Deep research. *Ghourkár*, The bottom of a business.

Ghour, گھوڑ घोड़ *s. f.* A bunch (of plantains).

Ghous, غوث *s. m.* A title of Mahometan saints, whose ardour of devotion, according to vulgar tradition, is such, that in the act of worship their head and limbs fall asunder.

Ghou-wás, غواص *s. m.* A diver (for pearls, &c). *Ghouwasee*, *s. f.* Diving.

Ghó-yan, گھویان घोयां *s. f.* An esculent root (Arum colocasia).

Ghran, گھران घ्राण *s. m.* Smelling.

Ghrín-a, گھرنا घृणा *s. f.* Abhorrence.

Ghub-á-wuṭ, غباوت *s. f.* Inadvertency, stupidity.

Ghúb-ee, غبی *adj.* Weak in mind, a dunce, forgetful, negligent, imprudent.

Ghub-ghúb, غبغب *s. m.* A dewlap, a double chin. *Ghah-i-ghubghub*. The dimple in the chin.

Ghubn, غبن *s. m.* Fraud, cheating, deceit; loss (of money, &c.) *Ghúbun*, *s. m.* Weakness of mind, mistake, forgetfulness. *adj.* Weak in mind, liable to deception.

Ghub-rá-hut, گھبراهٹ घबराहट *s. f.* Confusion, perplexity, agitation, perturbation, alarm.

Ghub-rá-na, گھبرانا घबराना *v. n.* To be confused, confounded, perplexed, agitated, embarrassed, &c.

Ghuch, غچ *s. m.* The sound of walking in the mire: the sound from striking with a spear or sword.

Ghuch-a-ghúch, غچاغچ घचाघच *adj.* Thick.

Ghúch-oo, غچو *s. m.* } A hole made in the
Ghúch-ee, غچی *s. f.* } ground by boys for playing at tipcat. *Ghuchoo-páruh*, *s. m.* Name of a game, tipcat.

Ghuḍr, غدر *s. m.* Perfidy, deceit, fraud, villainy, ingratitude; noise, bustle. *Ghuḍḍár*, *adj.* Fraudulent, sly, a cheat, traitor.

Ghuf-éer, غفیر *adj.* All, many.

Ghuf-fár, غفار *adj.* Forgiving (the deity).

Ghúf-luṭ, غفلت *s. f.* Carelessness, negligence, inadvertency, neglect, imprudence.

Ghuf-óor, غفور *adj.* Clement, forgiving, merciful.

Ghufr, غفر } *s. m.* Pardon, remission
Ghoof-rán, غفران } of sins. *Ghufran-pánah*, Asylum of pardon.

Ghufs, غفس *adj.* Thick, close (as, cloth), substantial.

Ghúgh-ra, گھگھرا घघरा *s. m.* A petticoat.

Ghú-hur, گھهر घहर *s. f.* Thunder. *Ghuhu-*

rána, v. n. To cause to thunder; (*met.*) To roar, to bawl.

Ghúl-buh, غلبه *s. m.* Superiority, predominance.

Ghul-éez, غليظ *adj.* Dirty, filthy, gross, rude, coarse, thick.

Ghúl-luh, غله *s. m.* The produce of the earth; grain, corn. *Ghulluh-dan, s. m.* A granary. *Ghulluh-furósh,* A grain merchant.

Ghul-óo-luh, غلوله *s. m.* A ball.

Ghul-ṭán, غلطان *part. act.* Rolling, wallowing. *Ghulṭan péchan,* Wallowing, rolling, floundering. *Ghulṭanee, s. f.* The rolling, wallowing.

Ghúl-ṭuh, غلته *s. m.* A leathern sheath over a scabbard; a thick sort of cloth.

Ghúl-ub-a, غلبه *s. m.* Superiority, conquest, overcoming, assault, strength.

Ghúl-uf, غلف *s. m.* The prepuce.

Ghúl-uṭ, غلط *adj.* Wrong, erroneous. *s. m.* An error, blunder, solecism, mistake. *Ghuluṭ-qolamm,* A popular mistake, a vulgar error. *Ghuluṭ-kar, adj.* Delusive. *Ghuluṭkaree, s. f.* Delusion, deception. *Ghuluṭ-go,* A false relater. *Ghuluṭ-góee, s. f.* Relating falsehoods. *Ghuluṭ-nwées,* An erroneous writer. *Ghuluṭee, s. f.* A mistake, an error.

Ghul-uy-án, غليان *s. m.* Boiling over, ebullition, excess.

Ghum, غم *s. m.* Grief, sorrow, concern. *Ghum-khána,* To have patience. *Ghum-alóoḍuh, adj.* Grieved. *Ghum-khwar,* (Devouring sorrow,) *adj.* Afflicted, sad; condoling, commiserating; pitying; an intimate friend, a comforter. *Ghum-khwaree, s. f.* Affliction; real friendship, commiseration. *Ghum-khóruk,* A bird, a kind of heron. *Ghum-déeḍuh, adj.* Afflicted. *Ghum-zúḍuh, adj.* Grieved, afflicted. *Ghum-khúḍuh, s. m.* House of sorrow. *Ghum-kush,* Enduring grief, continuing in grief. *Ghum-goosár,* An alleviater of grief, a confidant, an intimate friend. *Ghúm-goosaree, s. f.* Alleviation of grief, friendship. *Ghumgéen, adj.* Sorrowful. *Ghumgeenee, s. f.* Sorrow. *Ghumnák, adj.* Sorrowful. *Ghumnakee, s. f.* Sorrowfulness.

Ghum-a-ghúm, غماغم *adj.* Thick, crowded.

Ghum-á-na, غمانا *v. n.* To sun, to back in the sun.

Ghúm-ee, غمی *adj.* Sorrowful, grieved.

Ghum-máz, غماز *s. m.* An informer, a detractor, a talebearer. *Ghummazee, s. f.* Talebearing, slander, detraction.

Ghum-óo-ee, غموی *s. f.* Name of a plant.

Ghum-ó-ree, غموری *s. f.* The prickly heat.

Ghum-róul, غمرول *s. f.* Crowd, confusion in a general engagement.

Ghum-sán, غمسان *s. m.* Battle, engagement.

Ghúm-und, غمند *s. m.* Pride, haughtiness.

Ghum-yár, غمیار *s. m.* Yawning, gaping.

Ghumz, غمز *s. m.* A signal, beckoning.

Ghúm-zuh, غمزه *s. m.* A wink, an amorous glance, coquetry, ogling.

Ghun, غن *s. m.* A heavy stone for pressing oil, &c. *adj.* Dead drunk.

Ghun, گهن *s. m.* Gathering of the clouds; clouds, an anvil, a sledge-hammer. *Ghun-ghor, s. m.* Thunder, any loud noise; *adj.* Loud-sounding.

Ghún-a, غنا *s. f.* Riches, wealth, contentment.

Ghún-a, گهنا *adj.* Thick, close, confused, numerous, much, many.

Ghunch, گهنچ *s. m.* The neck.

Ghún-ee, غنی *adj.* Independent; rich, wealthy, opulent, contented.

Ghun-éem, غنیم *s. m.* An enemy, a plunderer.

Ghun-ée-muṭ, غنیمت *s. f.* Plunder, a prize; abundance, good fortune, a blessing.

Ghun-ér-a, گهنیرا *adj.* Much, many.

Ghun-és, گهنیس *s. m.* Name of a bird (Buceros malabaricus).

Ghun-ghér-a, گهنگهیرا *s. m.* A petticoat.

Ghun-ghól-na, گهنگهولنا *v. a.* To rinse; to mix any liquid by stirring it about.

Ghun-ghór, گهنگهور *s. m.* Cloudiness, gathering of the clouds. *adj.* Cloudy, overcast; loud-sounding.

Ghun-ghún, گهنگهن *s. f.* An imitative sound. *Ghunghunána, v. n.* To jingle, ring, tinkle, to sound like a wheel in revolution.

Ghun-gúr-uj, گهنگرج *s. m.* Thunder, any loud noise. *adj.* Loud-sounding.

Ghunj, غنج *s. f.* An amorous glance.

Ghun-sár, گهنسار *s. m.* Camphor.

Ghun-si-yám, گهنسیام *s. m.* Black clouds.

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Ghún-ta, گھنٹا घंटा *s. m.* A bell, clock, hour. *Ghuntálee, s. f.* A small bell.

Ghúp-chee, گھپچی घपची *s. f.* The grasp of the two arms.

Ghur, گھر घर *s. m.* House, dwelling, apartment, drawer, compartment, groove. *Ghur-búsa,* At home; indolent, inactive. *Ghur-bu-ghur, adj.* To or in every house, from house to house. *Ghur byth-jána,* To be ruined. *Ghur chulána,* To provide for one's household expenses. *Ghur-ḍwáree, s. f.* A kind of tax, poll-tax, hearth-money. *Ghur doobóna,* To ruin one's self and family. *Ghur dóobna,* To be ruined. *Ghur kúrna,* To fix, settle, establish a family. *Ghur khókur ṭumásha ḍékhna,* To ruin one's self and spend the time in idle pleasures. *Ghur hóna,* Expresses affection and unanimity between husband and wife.

Ghúṛ-a, گھڑا घड़ा *s. m.* A water-pot, an earthen pot, a pitcher.

Ghur-áib, غرایب *s. pl.* Strange, wonderful (things).

Ghur-á-mee, گھرامی घरामी *s. m.* A thatcher.

Ghur-án, غران *adj.* Rapacious, fierce.

Ghur-á-na, گھرانا घराना *s. m.* Family, household.

Ghur-á-ruh, غرارہ *s. m.* A large sack; gargarism.

Ghurb, غرب *s. m.* The setting of the sun, the west. *Ghurbee, adj.* Western, westerly, occidental.

Ghur-bár, گھربار घरबार *s. m.* Family. *Ghurbar busána,* To consummate a marriage. *Ghurbar hóna,* To undergo the consummation of a marriage. *Ghurbaree, s. f.* Housewifery, domestic concerns. *Ghurburáo, s. m.* Household furniture, &c.

Ghúr-ee, گھری घरी *adj.* Folded (as, clothes).

Ghúṛ-ee, گھڑی घड़ी *s. f.* An hour, or the space of 24 minutes; an instrument for measuring time, a clock, watch, &c. *Ghuṛee men ṭóla ghuṛee men másha,* Expresses a person of a changeable disposition.

Ghur-éeb, غریب *s. m. f.* A foreigner, a stranger. *adj.* Poor, indigent, humble, mild, meek, strange, rare, foreign, wonderful. *Ghureeb-púrwur,* Cherisher of the poor. *Ghureeb-mar, s. f.* Oppression of the poor. *Ghureeb-nuwáz, adj.* Courteous to strangers, kind to the poor, hospitable. *Ghureeb-nuwazee, s. f.* Hospitality. *Ghureebánuh, adj.* Fit for the poor. *Ghureebee, s. f.* Humility, foreignness, indigence.

Ghur-éek, غریق *s. m.* A drowning person. *adj.* Immersed, drowned, sunk. *Ghureekab, adj.* Deep, out of man's depth. *Ghureek-i-rúhmut, adj.* Overwhelmed with mercy, drowned in the grace of God.

Ghur-éen, غرین *s.* A wood, a forest or thicket frequented by lions.

Ghur-ée-zee, غریزی *adj.* Innate, natural.

Ghur-él-a, گھریلا घरेला *adj.* Domestic, tame.

Ghur-éo, غریو *s. m.* Noise in the throat, growling.

Ghur-ghúr-uh, غرغرہ *s. m.* Gargling, a gargarism.

Ghúṛ-i-ya, گھڑیا घड़िया *s. f.* A crucible; a honeycomb; the womb.

Ghuṛ-i-yál, گھڑیال घड़ियाल *s. m.* A plate of brass for beating time; a crocodile. *Ghuṛiyalee, s. m.* The person who attends the *ghuṛee* and strikes the hours.

Ghurk, غرق *s. m.* Drowning, sinking. *adj.* Drowned, immersed, sunk. *Ghurk-ab,* Deep water, a whirlpool. *Ghurkee, s. f.* Flooding lands, inundation.

Ghúr-na, گھرنا घरना *v. a.* To form, malleate.

Ghúṛ-na, گھڑنا घड़ना *v. a.* To make, form, forge, work (metals).

Ghúr-nee, گھرنی घरनी *s. f.* A wife.

Ghur-nú-ee, گھرنئی घरनई *s. f.* A raft made with pots, a float (of pots).

Ghuṛ-ó-la, گھڑولا घड़ोला *s. m.* A pot, a pitcher.

Ghuṛ-ón-cha, گھڑونچا घड़ोंचा *s. m.* A stand for water-pots, &c.

Ghúr-oo-a, گھروا घरुआ } *s. m.* A small
Ghur-oon-da, گھروندا घरोंदा } house which children make to play in.

Ghur-óor, غرور *s. m.* Pride, arrogance.

Ghúr-ra, غرا *adj.* Splendid, bright, shining, conspicuous, noble, illustrious.

Ghúr-ra, گھرا घररा *s. m.* A rattling noise in the throat which dying people are afflicted with, pain, agony, pang.

Ghur-rá-ta, گھراٹا घरराटा *s. m.* Snoring.

Ghúr-ruh, غرہ *adj.* Haughty, proud; cross. *s. m.* Pride.

Ghur-ún-duh, غرندہ *adj.* Roaring, rapacious.

Ghur-ú-oo, گھرو घरू *adj.* Domestic, household.

Ghúr-ut, گھرت घरत *s. f.* Make, form.

Ghúr-uz, غرض *s. f.* Design, view, wish, intention, end, business, meaning, need, occasion, use, want, interestedness, selfishness, hatred, spite. *adv.* In short, in a word, in fine. *Ghur-uz-áshna, adj.* Interested. *Ghuruz-báola,* A slave to one's passions. *Ghuruz-mínd, adj.* Desirous, wishing for, self-interested.

Ghur-wá-la, گھروالا घरवाला *s. m.* A house-keeper, master of a house. *Ghurwálee, s. f.* Mistress of a house.

Ghusb, غصب *s. m.* Violence, injustice, force, oppression, ravishing, plunder, usurpation.

Ghus-ée-la, گھسیلا घसीला *adj.* Grassy.

Ghus-éet-na, گھسیٹنا घसीटना *v. a.* To drag, pull, trail.

Ghush, غش *s. m.* Stupor, fainting. *Ghush ana,* To faint. *Ghushee, adj.* Fainting. *s. f.* Fainting, swooning.

Ghush-á-wuh, غشاوہ *s. m.* Dimness of sight.

Ghus-ít-na, گھسیٹنا घसिटना *v. n.* To be dragged, to be trailed.

Ghus-i-yá-ra, گھسیارا घसियारा *s. m.* A grass-cutter.

Ghús-na, گھسنا घसना } *v. n.* To be rub-
Ghís-na, घिसना } bed, to be abraded. *v. a.* To rub; to beat. *adj.* Apt to be worn by rubbing.

Ghus-sál, غسال *s. m.* One whose business it is to wash the bodies of the dead.

Ghús-un, گھسن घसन *s. f.* The act of rubbing.

Ghut, غٹ *s. m.* A troop, throng, crowd.

Ghut, گھٹ घट *s. m.* A water-pot, the body. *s. f.* Mind, heart, thought, soul.

Ghút-a, گھٹا घटा *s. f.* Cloudiness, gathering of the clouds, clouds, crowds.

Ghut-á-na, گھٹانا घटाना *v. a.* To decrease, to diminish.

Ghut-áo, گھٹاو घटाव *s. m.* Deficiency, reduction, abbreviation, falling (as, of a river or of the price of any thing), depreciation *Ghutaona, v. a.* To reduce, to cause to subside or fall.

Ghut-a-tóp, گھٹاٹوپ घटाटोप *s. m.* A covering of a *palkee* or carriage.

Ghút-ee, گھٹی घटी } *s. f.* Diminution,
Ghút-ṭee, گھٹتی घटती } decrease; alleviation.

Ghút-i-ya, گھٹیا घटिया *adj.* Low-priced.

Ghút-na, گھٹنا घटना *v. n.* To abate, to decrease, to be depressed.

Ghut-pút, غٹ پٹ *s. f.* Hand to hand, congression, shock, conflict, encountering, congressus.

Ghut-ta, گھٹا घट्टा *s. m.* Corn of the foot.

Ghu-tu-há, گھٹوہا घटुहा *s. m.* An offender, transgressor.

Ghút-uk, گھٹک घटक *s. m.* A mediator, go-between, an ambassador, attorney, messenger. One who adjusts a marriage.

Ghut-únṭ, گھٹنت घटन्त *s. f.* Decrease.

Ghut-wál, گھٹوال घटवाल } *s. m.* A wharfinger.
Ghut-wár, گھٹوار घटवार }

Ghuv-wás, غواص *s. m.* A diver.

Ghu-wá-miz, غوامض *s. pl.* Obscure (sayings).

Ghúz-a, غزا *s. m.* A war (against infidels). *Ghuza-súfa,* War, plunder, devastation.

Ghuz-ál, غزال *s. m.* A young deer, a fawn; the sun, a delicate young person. *Ghuzaluh, s. m.* A young deer, a fawn.

Ghúz-ub, غضب *s. m.* Violence, oppression, injustice, compulsion, passion, rage, vengeance, anger, curse, calamity. *adj.* Angry. *Ghuzub-alóoḍuh, adj.* Oppressive. *Ghuzbán, adj.* Enraged. *Ghuzubnák, adj.* Passionate, raging.

Ghúz-ul, غزل *s. f.* An ode, an amatory poem. *Ghuzul-khwán,* A reciter of odes. *Ghuzul-khwánee, s. f.* The reciting of odes. *Ghuzul-suráee, s. f.* Singing of odes.

Ghuz-un-fúr, غضنفر *s. m.* A lion, a powerful man, a hero.

Ghyb, غیب *adj.* Latent, concealed, hidden, absent, invisible, mysterious. *sub.* Secrecy, or for *Alum-i-ghyb,* The invisible world, the other world. *Ghyb-ḍan,* Skilled in discovering mysteries, a prophet, a diviner, omniscient. *Ghyb-ḍánee, s. f.* Knowledge of mysteries. *Ghybánee, s. f.* A shameless woman, a strumpet. *Ghýbee, adj.* Absent, invisible, &c. *Ghybut, s. f.* Absence.

Ghyn, غ The nineteenth letter of the Arabic and twenty-second of the Persian alphabet, has no corresponding character in Sunscrit; it is one of the guttural letters; its sound being like that of the Northumberland *r*, or like a *g* uttered with compression deeply in the throat; when used numerically, it stands for 1000.

Ghy-óor, غیور *adj.* Jealous in point of honour or love, high-minded; an epithet of the Deity.

Ghyr, غیر *adj.* Other, another, different; foreign. *sub.* A stranger, an alien. *adv.* Besides,

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

without, except, different from, the reverse of. *Ghyr-uz*, Besides. *Ghyr-házir*, Absent. *Ghyr-házirée*, *s. f.* Absence. *Ghyr-zálik*, Besides this, besides. *Ghyr-shúruee*, *adj.* Contray to the *shuru*, unlawful. *Ghyr-mookúshshur*, Unpeeled, in the husk. *Ghyr-mooyún*, Unstable. *Ghyr-mootunáhee*, *adj.* Unlimited, boundless. *Ghyr-wáḳiu*, Unfounded, untrue.

Ghý-ruṭ, غیرت *s. f.* Modesty, bashfulness, honour, courage; jealousy, enmity, emulation, a nice sense of honour. *Ghyruṭ-úfza*, Increasing, emulation or jealousy. *Ghyruṭ-mund*, Jealous, emulous.

Gich-pích-iya, گچپچیا गिचपिचिया *s. m.* The Pleiades.

Giḍḍh, گدھ गिद्ध *s. m.* A vulture.

Gil, گل *s. f.* Earth, clay, mud. *Gili-úrmunee*, *s. f.* Armenian bole. *Gili-undázee*, *s. f.* Embankment. *Gil-i-hikmuṭ*, *s. f.* Lute, cement. *Gili-sooféd*, *s. f.* Chalk. *Gil ḍur-gil kúrna*, (*lit.*) To throw earth on earth (said when, in burying the dead, earth is thrown immediately on the corpse; whereas, the usual custom is, after depositing it in the grave, to lay planks over it and then fill up the remaining cavity with earth). *Gilee*, *adj.* Of earth or clay, earthen.

Gil-i-yur, گلیر गिलियर *adj.* Lazy.

Gil-lá-wa, گلاوا *s. m.* Prepared clay, dirt, mud.

Gíl-lee, گلی गिल्ली *s. f.* A span (measure of circumference; *i. e.* the circle formed by joining the ends of the thumb and forefinger); an ear of Indian corn (Zeamays) from which the seeds have been taken out; the short stick in the game of tip-cat, which is struck by the longer one called *dunda*. *Gillee*—or *Góollee-dúnda khélna*, To play at tip-cat.

Gil-óon-ḍa, گلوندا गिलोंदा *s. m.* The flower of the *Muhooa* (Bassia latifolia) after it has fallen off.

Gil-óo-ree, گلوری गिलोरी *s. f.* Betel-leaf prepared and folded up.

Gíl-tee, گلٹی गिलटी *s. f.* A gland.

Gíl-uh, گلہ *s. m.* Complaint, lamentation, murmur, reproach, blame. *Giluh-múnd*, *s.* A complainer. *Giluh-mundee*, Murmur.

Gil-úh-ree, گلہری गिलहरी *s. f.* A squirrel.

Gíl-ut, گلٹ गिलट *s. m.* A protuberance, a hard swelling, a gland, a knot, a tumour.

Gin-já-ee, گنجائی गिनजाई *s. f.* Name of an insect.

Gín-na, گننا गिनना *v. a.* To count, reckon, number.

Gín-ṭee, گنتی गिनती *s. f.* Number, reckoning, account; muster.

Gir, گر गिर } *s. m.* A hill, mountain.
Gíri, گری गिरि }

Gir-á-mee, گرامی *adj.* Respectable, valuable, dear, precious, excellent, revered, great.

Gi-rán, گراں *adj.* Heavy, important, momentous; precious, dear. *Giran-máyuh*, *adj.* Of great value.

Gir-á-na, گرانا गिराना *v. a.* To cause to fall, to overturn, to abase, to throw down.

Gír-á-nee, گرانی *s. f.* Scarcity, dearth, dearness; weight, importance.

Girḍ, گرد *s. m.* Round, circuit, circumference. *Girḍishúhr*, Suburbs.

Gír-ḍa, گردا *s. m.* A circle, a ring, a hoop; the hair cut in a circular form; a round carpet spread under a *hookka*; a round cake of bread, a wafer. *adj.* Round.

Girḍ-áb, گرداب *s. m.* A whirlpool, an abyss, gulph, vortex.

Gir-ḍa-gírḍ, گرداگرد *adj.* All round, round about.

Gir-ḍá-wa, گرداوا *s. m.* A patrole.

Gir-ḍá-wur, گرداور *adj.* All around, round. *Girḍáwuree*, *s. f.* Watching, guarding.

Girḍ-báḍ, گرداد *s. f.* A whirlwind, a devil.

Girḍ-bá-lish, گردبالش *s. m.* A small round pillow laid under the cheek; a large cylindrical pillow.

Girḍ-bug-írḍ, گرد بگرد } *adv.* All round.
Girḍ-pésh, گردپیش }

Girḍ-gán, گردگان *s. m.* A walnut; the ball of a pellet-bow, a pellet.

Girḍ-nu-wáh, گردنواح *s. f.* Environs.

Gír-ḍuh, گردہ *s. m.* A shield; a round pillow; a round flat loaf or cake of bread, a wafer.

Gir-eb-án, گریبان *s. m.* A collar, cap; pocket. (*fig.*) The neck. *Gireban-geer*, *adj.* Seizing by the collar; an accuser, a complainant, a plaintiff. *Gireban men moonh dálna*, To confess and be ashamed of one's faults.

Giré-wa, گریوہ *s. m.* A low hill or high mound, an acclivity, a ravine, steep or difficult pass.

Giṛ-giṛ-á-na, گڑگڑانا गिड़गिड़ाना *v. a.* To beseech, implore earnestly and humbly.

Gír-git, گرگٹ गिरगिट *s. m.* A lizard; a chameleon.

Gír-hust, گرہست गिरहस्त *adj.* A householder, a peasant, a husbandman. *Girhust-ásrum*, The state of abode of a *Girhust* or householder. *Girhústee, s. f.* Husbandry, housewifery, household.

Giri, گر गिरि *s. m.* A hill, mountain.

Gir-ift, گرفت *s. f.* Taking, capture, seizure; a handle, catch, clutch; an objection, criticism.

Gir-if-tár, گرفتار *adj.* Captive, prisoner, taken, seized, involved (in trouble, &c.) *Giriftaree, s. f.* Bondage, captivity, imprisonment, embarrassment.

Gir-if-tu-gee, گرفتگی *s. f.* Capture, detention. *Giriftugee-i-awáz, s. f.* Hoarseness.

Gir-if-tuh, گرفتہ *part. pass.* Captivated, seized.

Gír-ih, گرہ *s. f.* A knot; knuckle, joint, articulation; a division of a *guz*, three finger-breadths. *Girih púrna*, Dissention arising between two people. *Girih-kooshá*, Untier of a knot. *Girih-khólna, v. n.* Restoration of friendship.

Gír-ir, گرر गिरिर *s. m.* A hyena.

Gir-i-yán, گریان *adj.* Weeping; a weeper. *Giriyanee, s. f.* Weeping.

Gír-i-yuh, گریہ *s. m.* Crying, weeping, lamentation, plaint. *Giriyuh-o-záree, s. f.* Bewailing. *Giriyuh kúrna*, To weep, cry, lament. *Giriyuh-nuk, adj.* Weeping, in tears.

Gír-na, گرنا गिरना *v. n.* To fall, to drop, to sink. *Girteh purteh*, With difficulty, with much ado.

Gír-ou, گرو *s. m.* A wager, bet; pledge, pawn.

Gir-púr-na, گرپڑنا गिरपड़ना *v. n.* To fall.

Gír tha-pun, گرتھاپن गिरथापन *s. m.* Economy.

Gír-wee, گروی *adj.* Pledged, pawned. *s. f.* An insect mischievous to standing corn.

Gír-wée-du-gee, گرویدگی *s. f.* Admiring, following, adoring, adherence, attachment. *Girweeduh, adj.* Attracted, attached to, admiring, captivated, a believer, a follower.

Gír-wur, گرور गिरवर *s. m.* A mountain, a hill.

Git-ká-ree, گتکاری गिटकारी *s. f.* A particular vocal sound in singing; Quavering? shake?

Git-kóu-ree, گتکوری गिटकौरी *s. f.* A pebble.

Gí-yah, گیاہ *s. f.* Grass, straw, green herbage.

Giz-áf, گزاف *s. f.* A vain or inconsiderate speech, foolish talking, boasting.

Go, گو *imper.* Say, suppose. *Goki*, or *Go*, Although. *part.* (*in compos.*) Saying, speaking, speaker.

Gó-bhee, گوبھی गोभी *s. f.* A term in card-playing; name of a medicinal herb (Hieracium). *Soofýd Gobhee*, Cacalia sonchifolia.

Gób-ree, گوبری गोबरी *s. f.* Plaster made of cow-dung.

Gó-bur, گوبر गोबर *s. m.* Cow-dung. *Gobur khána*, To do penance (by eating cow-dung). *Gobur gunés, adj.* Fat.

Go-bur-ón-da, گوبروندا गोबरोंदा *s. m.* A beetle found in cow-dung (Scarabæus).

Góch-na, گوچنا गोचना *v. a.* To catch, seize.

Gó-chur, گوچر गोचर *s. m.* Perception, information. *adj.* Known, perceived. *Gochuree, adj.* Visible, seen, perceived.

Goḍ, گود गोद } *s. f.* The lap, bosom,
Gó-ḍee, گودی गोदी } embrace, the elephantiasis. *Goḍ léna*, To adopt (a child). *Goḍ pusárna*, To ask, beg.

Go-dhóo-lee, گودھولی गोधूली *s. f.* Evening, twilight.

Góḍh ra, گودھڑا गोधड़ा *s. m.* A bough, a branch.

Góḍ-na, گودنا गोदना *v. a.* To prick, to puncture, to dot, to mark with dots (the skin). *s. m.* Marks of tattooing.

Góe, گوی *s. m.* A ball. *part. act.* (*in compos.*) as *Uyb-goe*, Fault-telling, satirical or censorious.

Gó-ee, گوی (*in compos.*) The act of speaking.

Gó-girḍ, گوگرد *s. f.* Sulphur. *Gogirḍi-úhmur*, Red sulphur; the philosopher's stone.

Goh, گوہ गोह *s. m.* A lizard, a guana; a gangetic alligator.

Go-hóo-nuh, گوھونہ गोहना *s. m.* A kind of snake.

Gó-hur-ee, گوھری गोहरी *s. f.* Demurrage.

Gó-in-duh, گویندہ *part. act.* Speaking, speaker.

Gó-jur, گوجر गोजर *s. m.* A centipede (Scolopendra.)

Gókh-roo, گوکھرو गोखरू *s. m.* An ornament, (bells tied round the ankles); a joint; a plant (Tribulus lanuginosus, or Ruellia longifolia). *Búra Gokhroo*, Pedalium murex.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Gó-ki, گوکہ (say that) *conj.* Although.

Gol, گول गोल *adj.* Round. *s. m.* A jar. *Gol-phul, s. m.* The testicle. *Golgol, adj.* Round. *Golmirch, s. f.* Black-pepper (Piper nigrum).

Gol, گول *s. m.* A blockhead.

Gó-la, گولا गोला *s. m.* A granary; a cannon ball; a large beam of wood; a kind of pigeon; the kernel of a cocoanut. *Gola-dúnda, s. m.* Name of a game, tip-cat. *Golúee, s. f.* Roundness.

Go-lár, گولار गोलार *s. m.* Roundness. *Golara, adj.* Round.

Gó-lee, گولی गोली *s. f.* A bullet, a ball; a pill; a jar.

Go-lók, گولوک गोलोक *s. m.* The heaven of *Vishnoo.*

Gó-luh, گولہ *s. m.* A cannon ball.

Gó-luk, گولک *s. f.* The *Kotwal's* treasure pot, a till, a drawer.

Gó-luk, گولک गोलक *s. m.* } A son or daugh-
Gó-lik-a, گولکا गोलिका *s. f.* } ter by illegitimate connexion with a widow.

Go-lun-dáz, گولنداز *s. m.* A cannonier, gunner, bombardier. *Golundazee, s. f.* Gunnery.

Gon, گون गोण *s. f.* A sack, bag (of coarse cloth), the sacks fastened on the sides of a beast of burthen to carry grain in.

Gond, گوند गोंद *s. f.* Gum. *Gond-dánee, s. f.* A vessel in which gum is kept to seal letters with. *Gond-kush,* An instrument for spreading gum with (in sealing letters).

Gón-da, گوندا गोंदा *s. m.* A thin dough or pap made of flour of Cicer arietinum for feeding birds.

Gón-dee, گوندی गोंदी *s. f.* Name of a tree (Cordia).

Gónd-lee, گونڈلی गोंडली *s. f.* Name of a tree.

Gónd-nee, گونڈنی गोंदनी *s. f.* A reed of the leaves of which coarse mats are made (Typha).

Gonth, گونٹھ गोंठ *s. m.* A kind of wide stitch or sewing.

Gón-tha, گونٹھا गोंठा *s. m.* Dried cow-dung.

Góo-a, گوا गुआ *s.* Betel-nut.

Goob-há-na, گبھانا गुभाना } *v. a.* To thrust,
Goob-hó-na, گبھونا गुभोना } stick into.

Goob-hée-la, گبھیلا गुभीला *s. m.* Hard lumps in the intestines produced by costiveness, scybala.

Goob-róu-ṭa, گبروٹا गुबरौटा *s. m.* A beetle found in dunghills or old cowdung (Scarabeus, au Stercorarius ? Copris).

Gooch-chha, گچھا गुच्छा *s. m.* A bunch, a cluster (of fruit), ear of corn.

Gooch-chhe-dár, گچھیدار गुच्छेदार *s. f.* A kind of turband.

Góo-da, گدا गुदा *s. f.* The anus.

Góo-da, گودا गूदा *s. m.* Brain, marrow, kernel, pith, crumb.

Goo-dákh-ta, گداختہ *part. pass.* Melted, dissolved.

Goo-dáz, گداز *adj.* Melted, dissolved, mild, gentle, affable, (*in compos.*) *part. act.* Melting, or melter. *sub.* Liquefaction, melting. *Goodazee, part. act.* Melting, melter, dissolving.

Góod-da, گدا गुड्डा *s. m.* A baby, doll; a bough, a branch.

Góod-dee, گدی गुड्डी *s. f.* A child's kite; a pinion.

Góod-dee, گدی गुद्दी *s. f.* Nape of the neck.

Good-góod-a, گدگدا गुदगुदा *adj.* Soft, plump.

Good good-á-na, گدگدانا गुदगुदाना *v. a.* To tickle, to titillate.

Good-góod-ee, گدگدی गुदगुदी *s. f.* Titillation.

Góodh-na, گودھنا गूधना *v. a.* To knead (flour, &c.)

Góo-di-ya, گودیا गूदिया *adj.* Desirous, wishing.

Góod-ree, گدری गुदड़ी *s. f.* A pallet, a beggar's bedding, quilts, &c. A daily market.

Góod-ree, گودری गूदड़ी *s. f.* A quilt (especially, a *fukeer's*); a bundle.

Góod-ur, گودر गूदर *adj.* Fat, plump.

Góod-ur, گودر गूदड़ *s. m.* A quilt; a bundle of old clothes; any old tattered cloths; a kind of silk-stuff. *Goodúr-khyl, adj.* (applied only to females) Foolish, unmannerly, rude. *Goodur sée-na,* To stitch together. *Goodur ka lal,* or *Goodur men gundauṛa nikúlna,* Good proceeding from evil.

Goo-dur-í-ya, گدریا गुदड़िया *adj.* Clothed in patched garments or in rags; one who lets quilts for hire. *Goodriya-péer,* A tree near a town or village on which people tie up rags in the manner of votive tablets, which they believe to be efficacious for the accomplishment of their wishes.

Goof-ṭár, گفتار *s. f.* Speech, discourse, saying, telling.

Gooft-góo, گفتگو *s. f.* Conversation, discourse, chit-chat.

Gooft-o-shun-óod, گفت وشنود *s. f.* Discourse altercation, debate, controversy, contention.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
box	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Góof-ṭuh, گفتہ *part. pass.* Spoken, told.

Góof-ṭun-ee, گفتنی *adj.* Fit to be told or spoken, capable of being told.

Góog-lee, گوگلی गूगली *s. f.* A cockle-shell.

Góo-gul, گوگل गूगल *s. m.* Name of a tree, or gum (Amyris agallocha); Bdellium.

Gooh, گوہ गूह *s. f.* Human excrement. *Gookee, adj.* Defiled with excrement.

Goo-há-ee, گوہائی गुहाई *s. f.* Meconium (of infants).

Goo-hán-jun-ee, گوہانجنی गुहांजनी *s. f.* A sty (in the eye).

Goo-hár, گوہار गुहार *s. f.* An assistant, aid; bawling; tumult, alarm.

Gooh-rá-na, گوہرانا गुहराना *v. n.* To bawl, to call out. *v. a.* To assist.

Góo-hur, گوہر *s. m.* A gem, essence, &c.

Goo-hur-í-ya, گوہڑیا गुहड़िया *s. m.* A dung-hill, a place where excrement is thrown.

Goo-hút, گوہٹ गुहट *part.* Covered, concealed; plaiting the hair.

Góo-i-yan, گویاں गूयां *s. m.* A partner (at any game).

Góo-jee, گوجی गूजी *s. f.* A stick, a club.

Goo-jhún, گجھن गुझन *adv.* Thickly, closely.

Góo-ji-ya, گجیا गुजिया *s. f.* An ear-ring; a kind of sweetmeat.

Góoj-ree, گوجری गूजरी *s. f.* The female of *Goojur;* an ornament worn on the wrists and feet; an earthen image representing a milkmaid; name of a *ragínee* or musical mode.

Góo-jur, گوجر गूजर *s. m.* A cast of *Rajpoots.*

Goo-ju-rát, گجرات गुजरात A district of India, *Guzerat.*

Gool, گل *s. m.* A rose, a flower; the snuff of a candle; the albugo; a seton, an issue, a mark made by burning; balls of charcoal, used for burning the tobacco in a *hookka.* The caput mortuum of tobacco left on the tile of a *hookka* after smoking. *Gool-achéen, s. m.* The name of a flower (Plumieria). *Gool-i-úshrufee,* Name of a flower, Calendula, Linum trigynum. *Gool-úfshan,* Scattering roses, strewed with flowers. *Gool-unás kee jur, s. f.* Salep. *Gool-undám, adj.* Slender, delicate, of a pleasing stature. *Gool-i-zurung, s. m* Name of a flower. *Gool-bándhna,* To char the end of the match of a gun. *Gool-boon, s. f.* A rose-bush. *Gool-burg, s. m.* A *rose-leaf.* (*met.*) A mistress, lip (of a mistress). *Gool-piyáluh, s. m.* A species of rose without smell. *Gool-pýrunee, s. f.* Delicacy of person. *Gool-i-jháfuree,* Tagetes patula. *Gool-jhúrna,* To drop the charred part (a match). *Gool-i-chándnee, s. f.* The name of a flower. *Gool-chushm, adj.* Labouring under albugo. *Gool-chíhruh, adj.* Rosy-faced. *Gool-chhúrreh oorána,* To be addicted to pleasure; to live expensively. *Gool-cheen,* A flower-gatherer, a gardener. *Gool-khal, s. m.* Spotted. *Gool-i-khýra,* or *Gool-i khýroo, s. m.* Chinese and Persian holly-hock; (Althea rosea). *Gool-dar, adj.* Spotted. *Gool-dan s. m.* A flower-pot. *Gool-i-daóodee,* Chrysanthemum indicum. *Gool-i-dústuh, s. m.* A nosegay. *Gool déna, v. a.* To scar, to make an issue. *Gool-rúkh* or *Gool-rookhsár, adj.* Rosy-cheeked. *Gool-i-rána, s. m.* A beautiful delicate-scented rose. *Gool-rung, adj.* Rose-coloured, red. *Gool-roo, adj.* Rosy, ruddy; (*used substant.*) a mistress, a sweetheart. *Gool-rez,* Scattering roses. *Gool-zár, s. m. f.* A garden (or bed) of roses. *Gool-i-soorunjín, s. m.* Flower of the hermodactyl plant (Colchicum illyricum). *Gool-i-sóoree, s. f.* A Persian rose very fragrant. *Gool-i-sósun, s. f.* A lily. *Gool-i-shúbbo, s. f.* Tuberose (Polyanthes tuberosa). *Gool-shúkur,* or *Gool-shukuree, s. f.* Conserve of roses. *Gool-i-súdburg, s. m.* A flower (Rosa glandulifera); the sun. *Gool-i-toorruh,* Poinciana pulcherrima. *Gool-i-ubbás, s. m.* The name of a plant, Marvel of Peru (Mirabilis jalapa). *Gool-i-ujáib, s. m.* The name of a flower (Hibiscus mutabilis). *Gooli-zar, adj.* Rosy-cheeked. *Gool-fam, adj.* Rosy-coloured, like the rose; a mistress. *Gool-i-furúng, s. m.* The name of a flower; (Vinca rosea). *Gool-fishán, adj.* Scattering flowers. *Gool-fishanee, s. f.* Scattering flowers. *Gool-kund, s. m.* Conserve of roses. *Gool kátna, v. a.* To snuff a candle. *Gool-káree, s. f.* Flowering, painting of flowers. *Gool kúturna,* To snuff a candle, to calumniate. *Gool kúrna,* To extinguish (a candle or lamp). *Gool khána,* To be cauterized or to cauterize one's self. (A practice among lovers who burn themselves with heated pieces of coin, to recommend themselves by their fortitude to the notice of their mistresses.) *Gool-khúnda, s. m.* A bell. *Gool-kesh, s. m.* The cockscomb flower (Amaranthus cruentus). *Gool-gusht, s. m,* Walking in the garden. *Gool-lúhunuh, s. m.* Cauliflower. *Gool lugána,* To brand, to mark. *Gool léna,* To snuff a candle. *Gool-múkhmul, s. m.* Globe amaranth, (Gomphrena globosa). *Gool-i-mookúrrur, s. m.* Sirup of roses. *Gool-i-mihndee, s. f.* Name of a flower. (Impatiens balsamina.) *Gool-mekh, s. f.* A stud, a tack, a nail. *Gool hóna,* To be extinguished, or to go out (a candle).

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Gool, گول *s. m.* An idiot.

Goo̲l-áb, گلاب *s. m.* Rosewater; a rose (Rosa centifolia.) *Goolab-pash, s. f.* A bottle from which rosewater is sprinkled. *Goolab-páshee, s. f.* Rosewater-sprinkling. *Goolab-chushm, adj.* Meek-eyed. *Goolab-neer, s. m.* Rosewater.

Goo̲l-ab-bás, گلاباس *s. m.* A plant (Mirabilis jalapa).

Goo̲l á bee, گلابی *s. m.* Rose-colour. *s. f.* A bottle, flaggon; a kind of sweetmeat.

Goo̲l-áb-já-mun, گلاب جامن गुलाबजामन *s. f.* The rose-apple (Eugenia jambos).

Goo̲l-á-ee, گلائی गुलाई *s. f.* Roundness, rotundity.

Goo̲-lál, گلال गुलाल *s. m.* A farinaceous powder died red, which the Hindoos throw on each other during the *holee*. *Goolal-chushm, adj.* Reddish eye. *Goolal-báree, s. f.* A royal pavilion, a tent.

Goo̲l báng, گلبانگ *s. f.* Warbling; fame, rumour; sound; the war cry, the cry of *Ullah Ullah* when rushing to battle; glad tidings.

Goo̲l bóon, گلبن *s. m.* A rose-tree.

Goo̲l-búd-un, گلبدن *s. m.* A kind of silk-cloth. *adj.* With a body like the rose (epithet of a mistress or of a beautiful person).

Goo̲l-chik-án, گل چکان *s. m.* The flowers of *Muhooa* (Bassia latifolia).

Goo̲l-chúl-a, گلچلا गुलचला *s. m.* A musketeer, a shooter of ball.

Goo̲l-d̤oo̲m, گلدم *adj.* A nightingale.

Goo̲l géer, گلگیر *s. m.* A pair of snuffers.

Goo̲l-goo̲l-a, گلگلا गुलगुला *s. m.* Sweet cakes fried in butter.

Goo̲l-goo̲l-á-hut, گلگلاهٹ गुलगुलाहट *s. f.* Softness. *Goolgoolána, v. a.* To soften, to mollify. *Goolgoola, adj.* Soft.

Goo̲l-góon, گلگون *adj.* Rose-coloured; name of a horse of *Sheereen*, the mistress of *Furhad*.

Goo̲l góo-nuh, گل گونہ *s. m.* Cosmetic.

Goo̲l-góoṭh-na, گلگوتھنا गुलगूथना *adj.* Plump, handsome, chubby.

Goo̲l-húṭ ṭee, گلہٹی गुलहट्टी *s. f.* Rice-gruel or rice and water boiled together and seasoned with salt.

Goo̲l-is-ṭán, گلستان *s. m.* A rose-garden; the name of a work written by *Shekh Saeee.*

Goo̲l-jhúṛ-ee, گلجھڑی गुलझड़ *s f.* Conglomeration, knot. *Goo̲l-jhuree ḍil kee,* Grief, displeasure, mental uneasiness.

Goo̲l-khún, گلخن *s. m.* A stove.

Góol la, گلا गुल्ला *s. m.* A pellet shot from a pellet-bow.

Góol-lee, گلی गुल्ली *s. m.* A kind of pigeon. *s. f.* A whetstone, a polishing stone.

Goo̲l-mékh, گل میخ *s. f.* A round-headed nail.

Goo̲l-nár, گلنار } *s. m.* The flower or
Gooli-un-ár, گل انار } blossoms of the pomegranate; scarlet (colour). *Goolnaree rung, s. m.* The colour of the *goolnar*, carnation colour.

Góo-loo, گلو *s. m.* The gullet, the throat, the windpipe. *Gooloo-geer, adj.* Seizing by the throat; any acrid food or drink that constringes the palate or jaws, being so affected in the throat by trepidation or other cause as to be unable to speak; figuratively an accuser. *Gooloo-bund, s. m.* A necklace, neckcloth.

Goo̲-lóo-ga, گلوگا गुलूगा *s. m.* A monkey's pouch.

Goo̲l-shún, گلشن *s. m.* A rose-garden; a delightful spot, place of enjoyment. *adj.* Cheerful.

Goo̲l-ṭur-ásh, گلتراش *s. m.* Snuffers.

Goo̲-lóo-luh, گلولہ *s. m.* A bullet.

Góo-lur, گولر गूलर *s. f.* A wild fig (Ficus glomerata).

Goo̲ lýl, گلیل गुलैल *s. f.* A pellet-bow.

Goo̲m, گم *adj.* Lost, wanting, missing; distracted. *Goo̲m-shóo̲duh, adj.* Lost. *Goo̲m-kúrna,* To lose; to be proud. *Goo̲m kurduh, adj.* Having lost. *Goo̲m-gúshṭuh, adj.* Lost. *Goo̲mnam,* Ignoble; anonymous.

Góo-ma, گوما *s. m.* A plant used as a topic, and cure for the ear-ache, ague, &c. (Pharnaceum mollugo).

Goo̲-mán, گمان *s. m.* Doubt, suspicion, conjecture, opinion, fancy, supposition, imagination. *Goo̲man kúrna,* To imagine, to fancy.

Goo̲-másh-ṭuh, گماشتہ *part. pass.* Commissioned. *s. m.* An agent, a factor.

Góo̲m-buz, گنبذ *s. m.* A vault, an arch, cupola dome, tower.

Góo̲m-mut, گمٹ गुम्मट *s. m.* } A tower,
Góo̲m-tee, گمٹی गुमटी *s. f.* } bastion.

Góo̲m-ṛa, گمڑا गुमड़ा } *s. m.* Protuberance,
Góom-ṛa, گومڑا गूमड़ा } a bump, a swelling.

Goo̲m-ráh, گمراہ *adj.* Erring, wandering, straying, depraved, abandoned. *Goo̲mrahee, s. f.* Error, the act of wandering.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bee	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Góom-ree, گمری गुमरी *s. f.* Vertigo.

Góom-sa, گمسا गुमसा *adj.* Musty.

Goon, گن गुण *s. m.* A quality, an attribute or property in general (but especially of excellence, &c.) Skill, cleverness, virtue, mode, method, manner, merit; a small track-rope; a property of humanity, of which three are particularized, viz. the *Sutwu*, *Rúju*, and *Tumu*, or principles, of truth or existence, passion, or foulness, and darkness or ignorance. A favour, a kindness. *Goon-kúrna*, To benefit. *Goon ka púlta déna*, To repay a benefit. *Goon chhándna*, To pass over a person's good qualities. *Goon-gáhuk*, *adj.* Purchasing skill or merit, patronising learning. *s. m.* A discerner of merit, a patron of learning. *Goon mánna*, To acknowledge a favour.

Goon, گون (*in compos. implies*) Colour, like in colour; as, *Goolgóon*, Rosy-coloured, red.

Góo-na, گنا गुणा Fold, turn, time; as, *Sougóna*, A hundred-fold.

Goo-na-góon, گوناگون *adj.* Of different colours or kinds, various, variegated.

Goo-náh, گناه *s. m.* A fault, crime, sin. *Goonahgár*, *s. m. f.* A sinner, a criminal; guilty.

Goon dél-a, گندیلا गुंदेला *adj.* Producing gum (a tree).

Góond-la, گوندلا गुंदला *adj.* Round, circular. *s. m.* A ring, a circle.

Góondh-na, گندھنا गुंधना *v. n.* To be kneaded, plaited, &c.

Góondh-na, گوندھنا गूंधना *v. n.* To knead; to plait, braid, plat, weave.

Góon-dhun, گوندھن गूंधन *s. m.* Dough.

Góon-dug-ee, گندگی *s. f.* Thickness, coarseness, bigness. *Goondluh*, *adj.* Coarse, thick.

Góo-nee, گنی गुणी *adj.* Skilful, virtuous, dexterous, possessed of any quality or art; a snake-catcher, one who charms snakes, a sorcerer.

Goong, گنگ } *adj.* Dumb. *Goongáee*,
Góon-ga, گونگا गूंगा } *s. f.* Dumbness.

Goon-gán kúr-na; گون‌گان کرنا गुणगान करना *v. a.* To sing, celebrate, prattle (or crow) as infants.

Goon-goo-ná-na, گنگنانا गुंगुनाना *v. n.* To be milk-warm; to snuffle, sing slowly or with a low voice. *Goongúnuh*, *adj.* Milk-warm; snuffling.

Góo-ni-yun, گنیین गुणियन *adj.* Skilful.

Goonj, گونج गूंज *s. f.* Echo, buzzing, resounding, hollow sound.

Goonj, گنج गुंज *s. m.* The seed of Abrus precatorius, or the shrub itself. *Goonj-har*, *s. m.* A necklace composed of the *Goonja seed*.

Goon-já-ish, گنجایش *s. f.* Capacity, containing, holding, room, profit.

Goon-ján, گنجان गुंजान *adj.* Thick, close. *Goonjanee*, *s. f.* Thickness, closeness.

Góon-jha, گنجھا गुंझा *adj.* Grave.

Góon-jha, گونجھا गूंझा *s. m.* A sort of sweetmeat.

Góon-jishk, گنجشک *s. f.* A sparrow.

Góonj-na, گونجنا गूंजना *v. n.* To resound, hum, buzz, growl.

Goon-júr-na, گنجرنا गुंजरना *v. n.* To roar, to growl.

Goon-khán, گنکھان गुणखान (*lit.* mine of merit.) *adj.* Very skilful or learned.

Góon-ra, گونڑا गूनड़ा *s. m.* A beam (of a ship), the cross timbers (of a boat).

Góonth-na, گونتھنا गूंथना *v. a.* To thread string, plait; to stitch; to spit or put on a spit. *Goonthwána*, *v. a.* To cause to string, &c.

Góo-nuh, گونه *s. m.* Colour, form, species, figure, mode, manner, kind.

Góo-nuh, گنه *s. m.* A crime, fault. *Goonuhgár*, A sinner, criminal. *Goonuhgáree*, A fine, mulct.

Goon-wán, گنوان गुणवान *adj.* Possessed of talent or virtue; virtuous, accomplished, skilful.

Goon-wúnt, گنونت गुणवंत *m.* } *adj.* Skil-
Goon-wún-tee, گنونتی गुणवंती *f.* } ful.

Góo-pha, گپھا गुफा *s. f.* A cave.

Goopt, گپت गुप्त *adj.* Hidden. *Góoptee*, *s. f.* A hidden sword.

Goor, گڑ गड़ *s. m.* Molasses, treacle, raw sugar. *Goorámbuh*, Mangoes boiled with meal and sugar, resembling mango fool.

Goo-rá-ee گرائی गुराई *s. f.* Fairness, whiteness, yellowness, pale redness.

Goo-rá-na, گڑانا गुड़ाना *v. a.* To dig; to cause to dig.

Góor-buh, گربه *s. m.* A cat. *Goorbuh-e-miskéen*, *adj.* A wicked rogue.

Goorch, گرچ गर्च *s. f.* Name of a creeping plant (Menispermum glabrum).

Goord, گرد *adj.* Brave, valorous, warlike.

Góor-duh, گرده *s. m.* A kidney; courage.

Goo-réz, گریز *s. f.* Flight, deviation, abhorrence, aversion, abstinence, fasting, regression.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

part. act. (*in comp.*) Fugitive, fleeing. *Gooreżán*, *part. act.* Fugitive, fleeing.

Goorg, گرگ *s. m.* A wolf.

Góor-ga, گرگا गुर्गा *s. m.* A servant boy, brat; vagabond.

Goor-gá-bee, گرگابی गुर्गाबी *s. f.* A kind of shoe or slipper.

Goor-goo-ṛá-na, گرگڑانا गुड़गुड़ाना *v. n.* To rumble (the bowels).

Goor-góo ree, گرگری गुर्गुरी *s. f.* Ague, the cold fit of a fever, a quotidian fever.

Goor-góo ṛee, گرگڑی गुड़गुड़ी *s. f.* A small *hookka*.

Gooṛh, گوڑھ गूढ़ *adj.* Abstruse, difficult, abstracted; secret, mysterious. *Gooṛh-búkṭa*, A pedagogue, a pedant. *Gooṛhṭa*, *s. f.* Abstruseness, secrecy.

Góoṛ hul, گڑھل गुड़हल *s. m.* Hibiscus syriacus.

Góo-ri-ya, گریا गुरिया *s. f.* A bead (of a rosary, &c.)

Góo ṛi-ya, گڑیا गुड़िया *s. m.* A seller of *goor*. *s. f.* A doll.

Góo-ṛi-ya, گوڑیا गूड़िया *s. m.* A doll.

Góor-jee, گرجی *s. m.* A Georgian; a servant boy; a hut; a kind of dog.

Góo-roo, گرو गुरु *adj.* Important, heavy, weighty, honourable, respectable; great, eminent. *s. m.* A spiritual guide, preceptor, tutor, pastor, teacher; the planet Jupiter. *Gooroo-mookh hóna*, To receive from a *Gooroo* the initiatory *muntur* or mystical prayer peculiar to the deity adopted for worship in particular, who is thence termed the *Isht Dev*, or chosen god; to become a scholar.

Góo-roo, گورو गुरू *s. m.* A saint, a holy man, a spiritual director. *Gooroo-luchh*, Knowledge which can be acquired from a living instructor only. *adj.* Heavy, hard of digestion.

Goo-roo-bár, گروبار गुरूवार *s. m.* Thursday.

Góor-ree, گری गुरी *s. f.* Parched barley.

Goor-sí-nu-gee, گرسنگی *s. f.* Hunger. *Góor-sinuh*, *adj.* Hungry.

Goo-ṛúch, گڑچ गुड़च *s. m.* Name of a medicine (Menispermum glabrum).

Goo rúj-na, گرجنا गुरजना *v. n.* To snarl.

Goorz, گرز *s. m.* A mace, a club, a battle-axe. *Goorz-burḍár*, A mace-bearer.

Goo sár, گسار *part. act.* (*in compos.*) Letting go, taking away, drinking or dissipating (wine, grief).

Goosht, گشت गुश्त *s. m.* Cabal.

Goos ṭákh, گستاخ *adj.* Arrogant, presumptuous, uncivil, cruel, rude. *Goostakh-ánuh*, *adv.* Presumptuously, arrogantly. *Goostakhee*, *s. f.* Arrogance, presumption, rudeness, cruelty.

Goos-ṭúr, گستر *part. act.* (*in compos.*) Spreading, strewing, scattering, diffusing. *Goosṭurḍuh*, *part. pass.* Spread, having spread.

Góoth la, گٹھلا गुठला *adj.* Being set on edge (the teeth).

Góoth-lee, گٹھلی गुठली *s. f.* A kernel, stone, seed.

Góot-ka, گٹکا गुटका *s. m.* A ball prepared by devotees, by putting which in their mouths they are supposed to become invisible; a sweetmeat swallowed as a bolus without chewing; a small book worn as an amulet.

Gooṭh, گوٹھ गूथ *s. m.* A round ball of cotton, &c.

Góoṭh-na, گٹھنا गुथना *v. n.* To be plaited, to be threaded, to be strung.

Góoṭh-na, گوٹھنا गूथना *v. a.* To plait, braid, thread, string; to stitch; to spit, or put on a spit. *Gooṭhwan*, *adj.* Plaited or strung together.

Goo-túk-na, گٹکنا गुटकना *v. n.* To coo as a dove; to swallow.

Goo-wár, گوار *adj.* Digestible, wholesome. *Guwárish*, Any thing for assisting digestion.

Goo wý-yà, گویا गुवैया *s. f.* (*gossip*) A woman's female friend. *adj.* Eloquent, conversible.

Goo-záf, گزاف *s. f.* A falsehood, a lie, an inconsiderate word, vain or rash speech.

Goo-zár, گذار *s. m.* A ferry, a passage; passing; performing, executing, paying. *Goozaruh*, *s. m.* A passage, a passing: a ferry, a ferry-boat.

Goo zá-rish, گذارش *s. f.* Payment; a petition, request; representation, memorial, explanation.

Goo-zár-na, گذارنا *v. a.* To cause to pass, &c.

Goo-zée-ḍuh, گزیدہ *part. pass.* Chosen, elect. *Goozéen*, *part. act.* (*in compos.*) Choosing, preferring, electing. *Khúlwut-goozeen*, Fond of retirement.

Gooz-rán, گذران *s. f.* Life, passing; employment, livelihood. *Goozránna*, *v. a.* To present, to offer.

Góoz-ree, گذری *s. f.* A market held in the afternoon by the road side.

Góo-zur, گذر *s. m.* A passage, transit, ferry, ford; passing, elapsing. *Goozurbán*, *s. m.*

A ferryman. *Goozurgáh*, *s.f.* A passage, ferry, ford.

Goo-zúr-na, گذرنا *v. n.* To pass, go, pass by or over; omit, abstain from, decline; terminate; die. *Goozur jána*, To pass away, elapse.

Goo-zúsh-ṭa, گذشته *part. pass.* Past. *s. m.* The past.

Gop, گوپ गोप *s.f.* A gold necklace. *s. m.* Name of a Hindoo cast, a cowherd.

Go-pál, گوپال गोपाल *s. m.* A cowherd; a name of *Krishn.*

Gó-pee, گوپی गोपी *s.f.* The female of *Gop* (a cowherd).

Gop-gwál, گوپگوال गोपगवाल *s. m.* A cowherd.

Gó-phun, گوپهن गोफन } *s.f.* A sling (for
Gó-phi-ya, گوپهیا गोफिया } throwing with).

Gó-pun, گوپن गोपन *s. m.* Concealment. *Gopun kúrna*, To conceal, to hide.

Gor, گور *s.f.* A tomb, grave. *Gor pur gor kúrnee*, To seek an employment, office or place which is already occupied. *Gor-i-ghureebán*, A burial-ground for strangers. *Gor-kun*, A grave-digger. *s. m.* The wild ass.

Goṛ, گوڑ गोड़ *s. m.* The leg, foot.

Gó-ra, گورا गोरा *adj.* Fair (complexioned).

Gó-ṛee, گوڑی गोड़ी *s.f.* Taking away. *Goṛee kúrna*, To take away, steal, walk off with.

Gor-is-ṭán, گورستان *s. m.* A burying-ground.

Gor-khúr, گورخر *s. m.* A wild ass, onager.

Góṛ-na, گوڑنا गोड़ना *v. a.* To dig, to scrape.

Gó-roo, گورو गोरू *s. m.* An ox, a cow. *Gorooa-dhoohán*, *s. m.* Twilight (the time of bringing home the cows). *Goroo-áree béra*, *s.f.* Evening.

Gó-rus, گورس गोरस *s. m.* Milk, butter-milk, curdled milk. *Gorusee*, *s.f.* A vessel for holding milk, &c. a milkpail. *Gorus-ha*, *adj.* (A child) reared with the milk of cattle. *s. m.* A sodomite.

Go-sá-een, گوسائیں गोसाईं *s. m.* The Deity. A saint, a holy person. The descendants of the disciples of *Chytunyu* of *Nuddeea*.

Go-sá-luh, گوساله *s. m.* A calf.

Gosh, گوش *s. m.* The ear. *Goshpéch*, An ornament worn in the turband. *Gosh-zud hóna*, To be listened to, to be heard. *Gosh-goozúr*, Heard, reported. *Goshmál*, Pulling (or rubbing, or boxing) the ears. *Goshmálee*, *s.f.* Rebuke, chastisement.

Gosht, گوشت *s. m.* Meat, flesh. *Goshṭ-i-nákhoon hóna*, (to be the flesh of the nails) Denotes intimate friendship.

Gosht, گوشت गोष्ट *s. f.* Plot, cabal, conspiracy.

Goshṭ-á-wa, گوشتاوا *s. m.* Pounded, or minced meat.

Gosh-ṭéen, گوشتین *adj.* Fleshy; as, *zubán goshṭeen ust ṭegh ahunéen*, The tongue, though of flesh, is yet a sword of steel.

Gó-shuh, گوشه *s. m.* A corner, angle, a closet, retirement, privacy; side. *Goshuh-goozéen*, Fond of retirement. *Goshuh-geer*, Retired, (*substant*). A hermit. *Goshuh-nishéen*, Retired (sitting in a corner), a hermit, recluse, solitary. *Goshuh-nisheenee*, *s.f.* Life of a hermit. *Kuman ke gosheh men púkuṛna*, (lit. to catch with the bow without shooting). To seize with facility.

Gosh-wá-ruh, گوشواره *s. m.* An ear-ring; an embroidered cloth worn as an ornament over the sides of a turband; abstract of an account; boring the ears (of female children).

Gos-púnd, گوسپند *s.f.* A sheep, or goat.

Go-sýṇ-ya, گوسینیا गोसैंया *s. m.* The Deity.

Goṭ, گوت गोत *s. m.* Parentage, lineage, pedigree, stock of a family.

Got, گوٹ गोट *s.f.* A counter, piece or man at backgammon, chess, &c. The hem of a garment.

Gó-ta, گوٹا गोटा *s. m.* (gold or silver) Lace, or edging (rather narrow).

Gó-tee, گوٹی गोटी *s. f.* The small pox, a pock.

Gó-ṭee, گوتی गोती *adj.* One of the same stock or family, a relative.

Gó-ṭum, گوتم गोतम *n. prop. Boodha*; also the author of the *Nyayu* philosophy, or logic, and his doctrines corresponded with those of Aristotle.

Gou, گو गौ *s. m.f.* A cow, one of the cow species. *Gou-dan*, Gift of a cow.

Gou-chhúee, گوچهئی गौछई *s.f.* A sprout.

Gouh, گوه गौह *s.f.* Perseverance.

Góu-hur, گوهر *s. m.* A pearl, a gem, a jewel; lustre of a gem or sword; essence, origin, nature, substance.

Góu-hur-ha, گوهرها गौहरहा *s. m.* An ally, succourer, an assistant.

Gouk, گوک गौख *s.* A portico.

Goun, گوں गौं *s.f.* Opportunity, advantage. *Gouṇgéer*, Controller, uncontrolled, ruler, invested with authority, self-interested. *Goun-ghat*, *s.f.* Power, opportunity.

Góu-na, گونا गौना *s. m.* Bringing home a

wife. *Gounhár*, *s. m.* The company who attend the bride when bringing home.

Gour, گور गौर *adj.* Fair-complexioned.

Gouṛ, گوڑ गौड़ *s. m.* A division of the country in Bengal; an ancient city, formerly the capital of Bengal. Inhabitant of *Gour* (a *brahmun*).

Góu-ṛa, گوڑا गौड़ा *s. m.* A cast of *Hindoos* in *Oorissa*, who are generally *palkee* carriers and bearers; a *raginee* or musical mode.

Góu-ree, گوری गौरी } *s. f.* Name of a *raginee*
Góu-ṛee, گوڑی गौड़ी } or musical mode.

Góu-ri-ya, گوریا गौरिया *s. f.* A sparrow.

Góu-ṛi-ya, گوڑیا गौड़िया *s. m.* Inhabitant of *Gour*; hence, the followers of *Chytunyu* of *Nuddeea* are so called; this philosopher flourished about the year 1407 of *Salivahun*.

Gou-sá-la, گوسالا गौसाला *s. m.* A cow-house.

Gó-wun-a, گونا गोवना *v. a.* To conceal, hide.

Gó-ya, گویا *part. act.* Saying. *adv.* As you would say, as if, one would say, thus. *Goyáee*, *s. f.* Conversation, talk, eloquence.

Grah, گراہ ग्राह *s. m.* An alligator, a shark.

Gram, گرام ग्राम *s. m.* A village; a musical scale, an octave.

Gras, گراس ग्रास *s. m.* A mouthful.

Grée-khum, گریکھم ग्रीखम *s. f.* The season that extends from the 15th *Bysakh* to the 15th *Asharh*, being the 4th of the six seasons; the summer season.

Grée-wa, گریوا ग्रीवा *s. f.* The neck.

Greh, گریہ ग्रेह } *s. m.* A house, dwelling.
Grih, گرہ गृह }

Grí-husṭh, گرہستھ गृहस्थ *s. m.* A householder, a man of the second class, or he who after having finished his studies and been invested with the sacred thread, performs the duties of the master of a house, and father of a family. *Grihusṭh-ásrum*, *s. m.* The profession or condition of a householder or married man.

Grish, گریش ग्रिष *s. f.* The 4th of the six seasons from the 15th *Bysakh* to the 15th *Asharh*; summer; heat.

Gruh, گرہ ग्रह *s. m.* An house, dwelling; a planet. *Gruhu sṭhápun*, Invoking the presence of the nine planets.

Grúhun, گرہن ग्रहण *s. m.* An eclipse; seizing, taking.

Grunṭh, گرنتھ ग्रंथ *s. f.* A code, a book, particularly the book of the *Sikh* religion composed by *Nanuk shah*. *Grúnṭhi*, A knot. *Grunṭhkár*, *s. m.* An author, book-maker, writer, compiler.

Gubr, گبر *adj.* A worshipper of fire, follower of Zoroaster, an infidel.

Gúb-roo, گبرو गबरू *s. m.* A clown, a young man, an unformed youth; a bridegroom.

Guch, گچ गच *s. m.* Mortar, plaster, cement, old mortar knocked off walls, &c.

Guch-gée-na, گچگینا गचगीना *adj.* Short and fat (person).

Gúḍ-a, گدا गदा *s. f.* A club, a mace. *Guḍa-ḍhur* (mace-bearing) A name of *Vishnoo*. *Guḍa-joodh*, *s.* Fighting with club or mace.

Gúḍ-a, گدا *s. m.* A beggar. *adj.* Poor, indigent. *Guḍáee*, *s. f.* Begging, mendicity, poverty.

Gúd-bud, گدبد गडबड *adv.* Higgledy-piggledy.

Gúḍ-buḍ-a, گدبدا गदबदा *adj.* Corpulent, fat.

Gúḍ-ḍee, گدی गद्दी *s. f.* A cushion, pad, pack-saddle, bedding, or any thing stuffed; a seat; a sovereign's throne.

Gúd-dee, گدی गड्डी *s. f.* A bundle of paper containing ten quires.

Gúḍ-ḍur, گدر गद्दर } *adj.* Half-ripe fruit.
Gúḍ-ra, گدرا गद्दरा }

Guḍ-él, گدیل गदेल *s. m.* A child.

Guḍ-éla, گدیلا गदेला *s. m.* A thick bedding.

Guḍ-gúḍ, گدگد गदगद *adj.* Rejoicing, joyful.

Guḍ-gúḍa, گدگدا गदगदा *s.* A grain (Guilandina Bonducella).

Gudh, گدھ गढ़ *s. m.* A fort, a castle.

Gúḍ-ha, گدھا गधा *s. m.* An ass. *Guḍha-póorna*, *s. m.* Boerhavia diffusa.

Gúḍ-ka, گدکا गदका *s. m.* A foil for fencing with; a mace, a club.

Gúḍ-la, گدلا गदला *adj.* Turbid, muddy, dull, dirty. *Guḍláee*, *s. f.* Muddiness, dulness.

Gud-ur-í-ya, گدریا गडरिया *s. m.* A shepherd.

Gúg-ree, گگری गगरी *s. f.* A water-pot.

Gúg-un, گگن गगन *s. m.* Sky, firmament. *Gugun-bher*, *s. m.* A pelican (Pelecanus onocrotalus). *Gugun-ḍhool*, *s. f.* Dust of the *Keṭkee* (Pandanus odoratissimus).

Guh, گہہ गह *s. f.* A handle.

Gúhe, گہی *adv.* At one time.

Guh-géer, گہگیر *adj.* Unbroke (a horse).

Guh-guhá-na, گہگہانا गहगहाना *v. n.* To quiver, shake or undulate.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
box	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Gúh-kee, گہکی गहकी *s. f.* Purchase. *s.* A purchaser.

Gúh-na, گہنا गहना *s. m.* Jewels, ornaments; a pledge, a pawn. *v. a.* To lay hold of, to handle, seize, catch, take; to blush.

Gúh-nee, گہنی गहनी *s. f.* Oakum; act of calking. *adj.* Pledged. *Guhnee-dhúrna, v. a.* To pawn, to pledge.

Gúh-ra, گہرا गहरा *adj.* Deep. *Guhra rung,* Deep colour.

Gú-huk-na, گہکنا गहकना *v. n.* To be agitated by intoxication. *Guhuk, s. f.* The emotion of intoxication.

Gúhun, گہن गहन *s. m.* An eclipse; thicket, wood, forest.

Gúh-wa, گہوا गहवा *s. m.* Pincers.

Guh-wá-ruh, گہوارہ *s. m.* A swing, a cradle.

Guj, گج गज *s. m.* An elephant. *Guj-gúmnee,* or *Guj-gúmee, adj. f.* Moving (stately) as an elephant (epithet of a woman). *Guj-mótee, s. m.* A large pearl. *Guj-nal,* A large gun or cannon. *Guj-pal, s. m.* An elephant-keeper. *Gujraj, s. m.* A large elephant.

Gúj-a, گجا गजा *s. m.* Part of a cart; a kind of sweetmeat.

Guj-á-na, گجانا गजाना *v. n.* To work, to ferment.

Gúj-ha, گجہا गहा *s. m.* Winning.

Gúj-hin, گجہن गहिन *adj.* Thick (a forest, &c.)

Gúj-nee, گجنی गजनी *s. f.* Bole, earth.

Gúj-put, گجپت गजपति *adj.* The master or rider of an elephant; the title of a *raja.*

Gúj-ra, گجرا गजरा *s. m.* The leaf of the carrot; a kind of jewels, an ornament; the waving lines on *mushroo* (a kind of silk cloth). *Gujra-hár, s. m.* A wreath or necklace of flowers; a gold ornament of the same form.

Gúj-ur, گجر गजर *s. m.* The chimes rung at the expiration of a watch or *puhur* of the day or night; but sometimes restricted to those at the close of the fourth; the word *puhur* being more commonly used for the middle chimes.

Gúj-ur-bhúṭṭ, گجربھٹ गजरभट्ट *s. m.* A dish of boiled carrots.

Gul, گل गल *s. m.* The neck, throat. *Gul búhiyan dálna, v. a.* To throw one's arms around another's neck.

Gúl-a, گلا गला *s. m.* The throat, neck, gullet; voice. *adj.* Rotten, melted, wasted. *Gula-uthána,* (lit. to lift up the throat,) To apply acrid substances, such as pepper, &c. to the uvula of a child, when it becomes hoarse, or loses its voice from the relaxation of that part. *Gula-bundhána,* To ensnare one's self, especially in the bonds of love. *Gula-býthna,* or *—púrna,* To be hoarse. *Gula-phánsna,* To hang, to choke. *Gula-dubána,* To strangle. *Gulá-déna,* To waste. *Gúla-kátna,* To cut the throat. *Gula-ghónṭna,* To throttle, choke, strangle, hold by the throat. *Guleh-púrna,* To seek the friendship of one who is averse from it. *Guleh-púree-bujáe sidh,* We should make a virtue of necessity. *Guleh ka har hóna,* To seek & persist in a quarrel or dispute, tease, plague, to importune; to seek with ardour the friendship or affection of any one; to persecute with kindness or attention. *Guleh-lúgna,* To embrace. *Guleh-mándhna,* To importune.

Gul-á-na, گلانا गलाना *v. a.* To melt, to dissolve; to soften; to waste away, to squander. *Gulánewála, s. m.* A menstruum, solvent.

Gul-áo, گلاو गलाव *s. m.* Solution, fusion. *Gulaoo, adj.* Soluble, septical, weakening. *Gulawut, s. f.* Solution, dissolving.

Gul-ár, گلار गलार *s. m.* The name of a bird.

Gul-báh, گلباہ गलबाह *s. f.* An embrace, throwing the arms on the neck.

Gul-búhee, گلبہی गलबही *s. f.* Throwing the arms on the neck.

Gul-dé-na, گل دینا गलदेना *v. a.* To throttle, to choke; (hence, to hang on the gallows).

Gul-e-báz, گلی باز *adj.* A sweet-singer.

Gúl-ee, گلی गली *s. f.* A lane. *Gulee bu gulee,* From street to street. *Gulee-kóochuh, s. m.* A narrow lane.

Gul-éem, گلیم *s. f.* A blanket.

Gul-gúl, گل گل गलगल *s. m.* A citron; name of a bird; a mixture of lime and linseed oil forming a kind of mortar impenetrable to water.

Gul-hár, گلہار गलहार *adj.* Soluble, corruptible.

Gul-hén-da, گلہندا गलहेंदा *adj.* Abusive.

Gul-húr, گلہڑ गलहड़ *s. m.* The Goitre.

Gul-hý-ya, گلہیا गलहैया *s. m.* Forecastle-man, boatswain.

Guli-yá-na, گلیانا गलियाना *v. a.* To abuse; to cram (a horse, &c.), to force food or medicine down the throat.

Guli-yá-ra, گلیارا गलियारा *s. m.* A street or lane.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Gul-júnd-ṛa, گلجندڑا गलजन्दड़ा *s. m.* A handkerchief used as a sling for the arm.

Gul khór. گلخور *s. m.* A horse's halter.

Gul-lá la, گلالا गल्लाला *s. m.* Gargarism.

Gúl-luh, گلہ *s. m.* A flock, a herd. *Gullubán, s. m.* A Pastor, shepherd. *Gullubanee, s. f.* Keeping of a flock; pastoral care; a vessel in which shopkeepers put money received for things sold in the course of the day, a till.

Gúl-na, گلنا गलना *v. n.* To melt, to be dissolved, to be wasted away.

Gúl-nee, گلنی गलनी *s. f.* Wasting, consumption.

Gul-phóo-la, گلپھولا गलफूला *adj.* Chubby.

Gul-phóot, گلپھوٹ गलफूट *s. f.* Vaunt, vaunting.

Gúl-phuṛ-a, گلپھڑا गलफड़ा *s. m.* The jaws; the angle of the mouth.

Gul-phutá-kee kúrna, گل پھٹا کی کرنا गलफटा की करना To scold; to lie.

Gúl-ṭa, گلٹا *s. m.* A sheath.

Gúl-ṭúki-ya, گل تکیہ *s. m.* A small round pillow for the neck or cheek.

Gúl-ṭun-ee, گلٹنی गलटनी *s. f.* Part of the headstall of a bridle.

Gúluhee, گلہی गलही *s. f.* The fore-castle (of a boat, &c.), a prow.

Gul-ún-ḍa, گلنڈا गलन्डा *adj.* Abusive.

Gu-lún-da, گلنڈا गलण्डा *adj.* Stentorophonic.

Gum-bhéer, گنبھیر गंभीर *adj.* Deep; serious, thoughtful, sedate, grave.

Gum-kée-la, گمکیلا गमकीला *adj.* Spicy, fragrant, odoriferous.

Gúm-uk, گمک गमक *s. f.* Sound of the kettledrum, violent shake or clash in music.

Gúm-un, گمن गमन *s. m.* Going, the act of going.

Gun, گن गण *s. m.* A troop, tribe, flock, class, multitude. *Siv's* attendants.

Gund, گند गंद *s. f.* Stink, filth, ordure, smell. *Gúnda, adj.* Stinking, filthy.

Gún-da, گنڈا गंडा *s. m.* A ring, a circle; a knotted string tied round the neck of a child, &c. as a charm; denotes the number four.

Gun-dá-sa, گنڈاسا गंडासा *s. m.* A sort of axe, a pole-axe.

Gún-dee, گنڈی गंडी *s.* A circle, particularly that which *Ramchundur* is said to have drawn round *Seeta* to protect her from *Rawun.*

Gun-dér-ee, گنڈیری गंडेरी *s. f.* A segment, cut, or portion of sugar-cane.

Gundh, گندھ गंध *s. f.* Perfume, odour, scent.

Gun-ḍhár, گندھار गंधार *s. m.* The name of a *Rag* or musical mode.

Gún-ḍhee, گندھی गंधी *s. m.* A person who sells rosewater, essences and *utr,* a perfumer; a green bug.

Gun-ḍhée-la, گندھیلا गंधीला *adj.* Stinking.

Gundh-ráj, گندھراج गंधराज *s. m.* Gardenia florida.

Gún-ḍhuk, گندھک गंधक *s. f.* Brimstone.

Gun-ḍhúrb, گندھرب गंधर्व *s. m.* A celestial musician, a class of demi-gods. *Gundhurb-biyáh,* A kind of marriage. *Gundhurb-geet,* A kind of song or singing.

Gún-ḍoom, گندم *s. m.* Wheat. *Gundoom-i-kirmánee,* Vermicelli. *Gundoom-rung, adj.* Swarthy, brown.

Gún-ḍuh, گندھ *adj.* Fetid, stinking. *Gunḍuh-buhár, s. f.* Rain which falls in the cold weather. *Gunḍúh-ḍúhun, adj.* Stinking breath. *Gunḍuh-firózuh, s. m.* A drug (Olibanum).

Gún-ḍun-a, گندنا गंदना *s. m.* A leek (Ailium porrum).

Gun-és, گنیس गणेश The god of wisdom, and remover of obstacles, represented by an elephant's head; the Janus of the *Hindoos.*

Gung, گنگ *s. m.* Name of a river: the *Ganges.*

Gung, گنگ गंग (*used in compos.*) A river, a stream. *Doguug,* In two streams (a river).

Gún-ga, گنگا गंगा *s. f.* The river (*Ganges*).

Gúni-ka, گنکا गणिका *s. f.* A courtezan.

Gún-iṭ, گنت गणित *s. f.* Arithmetic. *Gun-iṭhár, s. m.* An astrologer, an arithmetician.

Gunj, گنج गंज *s. m.* A scaldhead (Tinea capitis).

Gunj, گنج *s. m.* A granary, heap, treasure, market, mart; a case (of instruments). *Gunj-bukhsh, adj.* Generous, liberal, profuse, extravagant. *Gunj-i-gao,* One of the great treasures of *Jumsheed.*

Gún-ja, گنجا गंजा *adj.* Scaldheaded, bald.

Gun-jée-fuh, گنجیفہ *s. m.* A pack of cards, a game of cards.

Gun-jée-nuh, گنجینہ *s. m.* A treasury, a magazine.

Gunj-hýl, گنجھیل गंजैल *adj.* Addicted to the use of *ganjha.*

n	o	oo	oo	ou	r	t	u	w	y	y	zh
ban	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Gún-ji-ya, گنجیا गंजिया *s. f.* A wallet, a bag (in which grass-cutters keep their sickle, &c).

Gun-jóor, گنجور *s. m.* Treasurer. *Gunjée-nuh*, A treasury, magazine.

Gún-na, گنا गन्ना *s. m.* Sugar-cane (Saccharum officinarum).

Gunth-jó ṛa, گنٹھجوڑا गंठजोड़ा *s. m.* Knot-joining.

Gún-uk, گنک गणक *s. m.* An arithmetician.

Guṇ-wá-na, گنوانا गंवाना *v. a.* To lose, throw away, get rid of, discharge, spend in vain, waste, squander, pass, trifle. *Guṇwaoo, adj.* Squanderer.

Guṇ-wár, گنوار गंवार *s. m.* A countryman.

Gup, گپ गप *s. f.* Prattle, tattling. *Gup márna, v. a.* To prattle, tattle. *Guppee, s.* A tattler, an idle talker. *Gupshup, s. f.* Prattle, tattling.

Gup-úk-na, گپکنا गपकना *v. a.* To swallow, gulp.

Gur, گر If. (*in comp.*) A maker, or workman.

Gúr-a, گرا गरा *s. m.* The throat, neck.

Gur-á-ee, گرای *s. f.* Inclination.

Gúr-aṇ, گراں *adj.* Heavy; dear. *Gúraṇ-búha*, Precious, of immense value. *Guránee, s. f.* Weight, gravity.

Gur-aṇ-wán, گرانون गरांवान *s. m.* A tether.

Gur-á-ra, گرارا गरारा *s. m.* A sack (for holding the walls of a tent, &c.)

Gur-á-ree, گراری गरारी *s. f.* An instrument for twisting thread or string.

Gurb, گرب गर्व *s. m.* Vanity, pride.

Gurbh, گربھ गर्भ *s. m.* Pregnancy.

Gúr-bhi-nee, گربھنی गर्भिणी } *adj.* Pregnant, with child, teeming.
Gurbh-wúnṭee, گربھونتی गर्भवंती }

Gúṛ-buṛ, گڑبڑ गड़बड़ *adv.* Higgledy-piggledy.

Gúṛ-buṛa, گڑبڑا गड़बड़ा *s. m.* Bustle, confusion; motion of the bowels, borborygmi. *Guṛ-buṛáhut, s. f.* Confusion, fright, alarm, bustle.

Gúr-chi, گرچھ *conj.* Although.

Gurḍ, گرد *s. f.* Dust. *part. act.* (*in compos.*) Going round, travelling over or through, traversing, wandering over or in.

Gur-ḍán, گردان *s. f.* Turning, revolving, revolution, winding; conjugation. *part. act.* Revolving, causing to revolve or go round. *Gúr-ḍanna, v. a.* To conjugate, to turn, to inflect.

Gur-ḍá-nuk, گردانک *s. f.* The pointers (two stars in the Great Bear).

Gúr-ḍee, گردی (*in compos.*) *s. f.* Change, revolution, wandering, travelling; separation, misfortune, affliction. *Páḍshah-gurḍee*, The dethroning of a king. *Ushráf-gurḍee*, A calamity on all the nobility. *Puthán-gurḍee*, The invasion of the *Puthans* under *Ahmud Shah Doorrānee.*

Gur-ḍée-ḍuh, گردیدہ *part. pass.* Turned, converted, estranged.

Gúr-ḍish, گردش *s. f.* Turning round, revolution, vicissitude, reversion, circulation.

Gur-ḍóon, گردون *s. f.* A wheel; an engine for pulling up trees by the roots; the sphere, the firmanent, the heavens; fortune, chance; a chariot, a child's go-cart, a wheel.

Gúr-ḍun, گردن *s. f.* The neck. *Gurḍun-bund, s. m.* A collar, necklace. *Gurḍun zúḍunee, adj.* Deserving to be beheaded. *Gurḍun kátna,* To behead. *Gurḍun-furáz, Gurḍun-kush, adj.* Proud, haughty, vain, insolent, refractory, stubborn. *Gurḍun-kúshee, s. f.* Insolence. *Gurḍun-kushee kúrna,* To rebel. *Gurḍun márna,* To behead, to kill, to put to death. *Gurḍunee ḍéna,* To drive a man by the neck. *Gurḍun ka góoria, s. m.* Vertebræ of the neck.

Gúr-ḍun-a, گردنا *s. m.* The neck.

Gúr-ḍun-ee, گردنی *s. f.* A horse-cloth; a blow on the neck.

Gur-ee, گری गरी *s. f.* The kernel of a cocoa-nut.

Gúr-ee, گری (*in compos.*) *s. f.* Acting, making, office.

Guṛ-góo-ḍuṛ, گڑگودڑ गड़गूदड़ *s. m.* Old clothes of all kinds.

Gúr-guj, گرگج गरगज *s. m.* A scaffold; a tower, a bastion, a cavalier.

Gur gur-á-na, گرگرانا गरगराना } *v. n.* To
Guṛ-guṛ-á-na, گڑگڑانا गड़गड़ाना } gurgle; thunder; roll; roar (as, a tiger), to rumble.

Gur-gúy-a, گرگیا गरगया *s. f.* A sparrow.

Guṛh, گڑھ गढ़ *s. m.* A castle, a fort.

Gúṛ-ha, گڑھا गढ़ा *s. m.* A cavity, a hole, a pit, an abyss.

Gúṛ-hee, گڑھی गढ़ी *s. f.* A small fort, castle.

Guṛ-hí-ya, گڑھیا गढ़िया *s. f.* A pike, a javelin, spear.

Gúṛh-na, گڑھنا गढ़ना *v. a.* To malleate, form by hammering; make, form, fashion. *v. n.* To be driven down (as, a stake), to be buried, sunk, &c.

Guṛ-húṭ, گڑھٹ गढ़त *s. f.* Form, make, fashion.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Guṛh-wár, گڑھوار गढ़वाड़ *adj.* Coarse, thick.

Guṛ-hý-ya, گڑھیا गढ़ैया *s. f.* A small tank or pond. *s. m.* A burier.

Guṛ-i-yár, گڑیار गड़ियार *adj.* Stout-hearted, stiff-necked, stubborn, obstinate. *Guṛiyáree, s. f.* Obstinacy, &c.

Gurj, گرج गर्ज *s. f.* Bellowing, roaring; thunder.

Gúr-jun, گرجن गर्जन *s. f.* Thundering, thunder.

Gurm, گرم *adj.* Hot, warm; ardent, active, zealous, eager, intent on, fiery, cholerick, virulent; thronged or crowded (a market or assembly). *Gurm-bazáree, s. f.* Throng or much business in a market. *Gurm bólna,* To speak readily and to the purpose. *Gurm-jóshee, s. f.* Warmth, affection, ebullition. *Gurm-khez, adj.* Active. *Gurm-rou, adj.* Going hastily, a lover travelling in haste to his beloved. *Gurm-ruh,* Travelling or going hastily. *Gurm-sókhun,* Speaking with warmth or forcibly. *Gurm-shitáb, adj.* Hastening. *Gurm-nuzáruh, adj.* Looking eagerly. *Gurm hóna,* To be angry. *Gurm-musáluh, s. m.* Condiments.

Gúr-ma, گرما *s. m.* Heat; summer. *Gurma-gurm,* Hot and hot.

Gurm-ábuh, گرمابه *s. m.* A hot or warm bath.

Gur-má-na, گرمانا *v. n.* To be angry; to become enlivened.

Gúr-mee, گرمی *s. f.* Warmth, ardour, heat; throng (of a market); the venereal disease. *Gurmee kúrna,* To affect fondness. *Gurmee-ḍánuh,* A rash.

Gúr-nuh, گرنه *conj.* Unless.

Gúṛ-na, گڑنا गड़ना *v. n.* To penetrate, to enter, to be driven into the earth (as, a stake, &c.) to lie, to sink, to be buried.

Gur-óh, گروه *s. m. f.* A band, troop, people, levy of people, company, crew, sect.

Guṛ-ó-na, گڑونا गड़ोना *v. a.* To pierce, perforate, bore, stick into.

Gúr-oor, گرڑ गरुड़ *s. m.* A large kind of heron (*Ardea argala*), the bird or vehicle of *Vishnoo.*

Gúr-ra, گرا गररा *adj.* Bayish (colour in a horse or pigeon).

Gúr-ree, گری गरी *s. f.* An instrument for twisting a thread or string.

Gúr-ub-ṭa, گربٹا गरबटा *s. f.* Pride; a proud woman.

Gúr-uj-na, گرجنا गर्जना *v. n.* To thunder.

Gúṛ-un, گڑن गड़न *s. f.* A swamp, morass.

Gúṛ-unṭh, گڑنٹھ गड़ंथ *s. m.* Name of a game, tipcat; a mode of incantation performed for the destruction of any person (*márun*), to secure his affection (*móhun*), to subject him to obedience (*bus kúrun*), to imprison him or deprive him of the power of action or speech (*stúmbhun*), to drive him away (*ochchátun*), or to call him (*akúrshun*). Certain words are pronounced over an effigy of the person, or his name in writing, which is afterwards buried.

Guṛ-ur-íya, گڑریا गड़रिया *s. m.* A shepherd or goatherd.

Gúr-wa, گروا गरवा *adj.* Heavy; important; respectable; demure. *Gurwapun, s. m.* Respectability.

Gúṛ-wa, گڑوا गड़वा *s. m.* A kind of water-pot; a flower-pot carried about by musicians and dancing women at the feast of *busunt-punchamee,* as an offering to people of rank, from whom they receive presents in return.

Guṛ-wá-na, گڑوانا गड़वाना *v. a.* To cause to be buried or driven into the earth.

Gusht, گشت *s. m.* Surrounding, going round (especially, of guards, patroling), walk, walking, tour, perambulation, strolling. *Gúshtee, s. m.* Watch, centinel, patrole. *Gushtiya, s. m.* Watchman, patrole.

Gus-ṭán, گستان गस्तान *adj. f.* A foolish, dissolute woman. *Gusṭangur, adj.* A clown, ignorant, foolish.

Guṭ, گت गति *s. f.* Motion, procedure, march, pace, gait; state, condition; appearance; salvation. *Guṭ-súree,* A kind of dance.

Gúṭe, گتی गते *adv.* Softly, gently, slowly.

Gut-há-na, گٹھانا गठाना *v. a.* To attach, connect, join, tie.

Gut-háo, گٹھاو गठाव *s. m.* Connexion, joining together. *Guthao-gánthna,* To contrive well.

Guth-bún-ḍhun, گٹھ بندھن गठ बंधन } *s. m.*
Guth-jó-ṛa, گٹھ جوڑا गठ जोड़ा } Binding or joining in a knot; a Hindoo marriage festival, on which the bride and the bridegroom's clothes are fastened together and a procession takes place to a river or piece of water.

Gút-hee, گٹھی गठी } *s. f.* A ball, pack; a
Gút-i-ya, گٹیا गटिया } small bundle.

Gut-hée-la, گٹھیلا गठीला *adj.* Knotty; robust.

Guth-kút-ee, گٹھ کٹی गठकटी *s. f.* The practice of a cut-purse.

n̲	o	oo	oo̲	ou̲	ṛ	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Gút-hi-ya, گٹھیا गठिया *s. f.* A bump; pains in the joints; a bag, sack; bundle. *Guthiya-bao, s. f.* Rheumatism.

Gúth-na, گٹھنا गठना *v. n.* To be joined or arranged together, unite, connect; collude.

Gút-hoo-a, گٹھوا गठुआ *s. m.* Knots in cloth.

Gúth-ree, گٹھری गठरी *s. f.* A bundle, parcel, packet; total, amount; crew, pack. *Guthree bándhna*, To pack up, to gather (money, &c.) *Guthree kúrna, v. a.* To add (figures).

Gút-hur, گٹھر गठर *s. m.* A large bundle, a bale.

Guth-wá-na, گٹھوانا गठवाना *v. a.* To cause to join or to adhere.

Gút-put, گٹ پٹ गटपट *adv.* Higgledy-piggledy.

Gút-ta, گٹا गट्टा *s. m.* The part of the pipe which fixes into the top of the metal part of a *hookka*; the ankle.

Gút-tha, گٹھا गट्ठा *s. m.* A bundle, package, pack; root of onion, turmerick, &c. a clove of garlic.

Gut-ṛ-múl, گٹرمل गटड़मल *s. m.* A nickname for a monkey.

Guwáchh, گواچھ गवाछ *s. f.* A skylight, a hole to admit light, a lattice, window.

Guwáh, گواہ *s. m.* A witness, an evidence. *Guwahee, s. f.* Evidence, testimony.

Guwákh, گواکھ गवाख *s. f.* The light that is admitted by a window.

Guwá-na, گوانا गवाना *v. a.* To cause to sing.

Guwá-ra, گوارا *adj.* Agreeable, pleasant; digesting, digestible, digestion; bearing, enduring, submitting to.

Gúwun, گون गवन *s. m.* Going, moving.

Guwúzn, گوزن *s. m.* An elk, a deer, a doe.

Guwýa, گویا गवैया *s. m.* A singer.

Gúya, گیا गया *n. prop.* A city in Behar, and a celebrated *teerth* or place of pilgrimage.

Guz, گز *s. m.* An instrument for measuring with, an ell, a yard; a ramrod; tamarisk.

Gúz-a, گزا *part. act.* Biting, hurting. *s.* Loss, hurt.

Guz-áf, گذاف *s. f.* Boasting.

Gúz-ee, گزی *s. f.* A coarse kind of cloth (of cotton).

Guz-ée-ḍuh, گزیدہ *part. pass.* Bitten.

Guz-ée-nuh, گزینہ *s. m.* A thick (or close) and rather coarse kind of cotton cloth.

Guz-in-ḍuh, گزندہ *part. act.* Biting, stinging, (*subst.*) Any venemous reptile that bites or stings.

Gúz-nuh, گزنہ *s. m.* A nettle.

Gúz-uk, گزک *s. f.* A relish (eaten with wine, &c.) a devil.

Gúz-unḍ, گزند *s. m.* Misfortune, calamity, loss, injury.

Gúz-ur, گزر *s. m.* A carrot.

Gwá-la, گوالا ग्वाला *s. m.* A cowherd.

Gwá-lin, گوالن ग्वालिन *s. f.* The wife of a cowherd, a female of the *gwala* cast.

Gwén-da, گویندا ग्वेण्डा *s. m.* Suburb, vicinage. *Gwendeh, adv.* Near.

Gýa, گیا गया *n. prop.* A city in Behar, and a place of pilgrimage. *Gyalee, s.* An inhabitant of *Gya. s. f.* A cow.

Gyán, گیان ज्ञान *s. m.* Knowledge, understanding, intelligence, intellect, knowing; knowledge of a religious kind. *Gyan ḍouṛána*, To meditate deeply. *Gyanee, adj.* Wise, intelligent, judicious, a sage, one possessing religious wisdom. *Gyanwán, adj.* Intelligent, knowing.

Gy-hán, گیہان *s. m.* The world.

Gyl, گیل गैल *s. f.* A road.

Gý-na, گینا गैना *s. m.* A bush; a small bullock.

Gýn-ḍa گینڈا गैण्डा *s. m.* A rhinoceros.

Gý-nee, گینی गैनी *s. f.* A small *ruth* or car drawn by the bullocks called *gyna*.

Gynṭ, گینٹ गैंत
Gýn-ṭee, گینٹی गैंती } *s. f.* A pickaxe.

Gý-ra, گیرا गैरा *s. m.* A sheaf (of corn).

H

Ha, ہ called *ha-i-houwuz*, and *ha-i-moodouwuruh*, the twenty-seventh letter of the Arabic and thirty-first of the Persian alphabet, corresponds to ह (*hu*) in Sunscrit. It is one of the guttural letters, having the sound of the English *h*. When used to denote a number, it stands for five: and, in almanacks it may represent Thursday, or Virgo among the signs of the Zodiac.

Hadḍ, حاد *adj.* Acrid, sharp, bitter, sour, ardent, fiery, poignant.

Há-ḍee, هادی *s. m.* A director, leader, guide.

Há-ḍiḳ, حاذق *adj.* Ingenious, skilful, industrious.

Há-ḍis, حادث *adj.* New, recent, just appearing. *Haḍis hóna*, To emerge, appear, happen.

Há-ḍis-uh, حادثہ *s. m.* A novelty, incident, occurrence, event, calamity, misfortune, accident.

Háe, هائے हाए *interj.* Alas! *s. f.* A sigh. *Hae márna*, To sigh.

Há-fiz, حافظ *s. m.* A guardian, governor, preserver; having a good memory; one who has the whole *kooran* by heart; the poetical name of a celebrated poet of Persia, (*Moohummuḍ Shumsooddeen*). Hafizuh, *s. m.* A retentive memory.

Há-ha, هاها *s. m.* Laughing, ha ha! *Haha heehee, s. f.* Laughing. *Háha-heehee kúrna*, To laugh. *Haha-jigee-jigee*, An expression of approbation, also of earnest request.

Há-ha, هاها हाहा *s. m.* Flattery, importunity, earnest request, supplication. *Haha-khána*, To flatter, wheedle, intreat. *interj.* Of surprise or grief or pain, alas!

Há ha-kár, هاهاکار हाहाकार *s. m.* Consternation.

Há-ik, حایک *s. m.* A weaver.

Há-il, حایل *part. act.* Restraining, intervening; (used substantively) *s. m.* Hindrance, obstacle, impediment, preventer, hinderer; shelter, a skreen, defence, protection.

Há-il, هایل *adj.* Terrible, horrible.

Há-it, حایط *s. m.* A wall, fence.

Ha-játʼ, حاجات *s. f.* Necessaries, wants.

Há-jee, حاجی *s. m.* A pilgrim to Mecca. *Hajee-ool-hurumýn*, A pilgrim to both Mecca and Medina.

Há-jee, هاجی *s. m.* A satirist.

Há-jib, حاجب *s. m.* A porter, a doorkeeper, a chamberlain; a curtain, a skreen; the eyebrow.

Há-juṭ, حاجت *s. f.* Need, want, necessity, poverty; hope, wish. *Hajuṭ-burár*, Producing what is wanted or desired. *Hajuṭ rúfa kúrna*, To relieve one's necessities; to go to the privy. *Hajuṭ-mund, adj.* Necessitous, indigent; hoping, depending. *Hajuṭ-ruwáee, s. f.* Obtaining what is solicited, getting what is wanted.

Há-kee, حاکی *s.* A narrator.

Há-kim, حاکم *s. m.* A ruler, a governor, a commander, a master.

Hal, حال *s. m.* State, condition; business, affair; present time, the present; ecstacy. *Hal ána*, To be inspired, to be thrown into ecstacies. *Halánki. adv.* Whereas, though, yet, however, even, although, notwithstanding. *Hal-pórsee, s. f.* Inquiring after health, &c. *Hal-hal-chúlna*, To go or walk in haste or quickly. *Hal-behál hóna*, To be altered from good to bad, to be disordered. *Hal-sal*, This year. *Hal-shikúsuh*, Ruined, distressed, wretched. *Hal-ó-ḳal*, State.

Hal, هال हाल *adj.* Quick.

Há-la, حالا *adv.* Now, at present.

Ha-la dó-la, هالاڈولا हाला डोला *s. m.* Shaking; an earthquake.

Ha-láṭ حالات *s. f. pl.* States, conditions, circumstances, cases.

Há-lee, حالی *adj.* Modern, new, belonging to the present. *adv.* Present, now, soon; current (coin). *Haleeyún*, Now, at present.

Há-lim, حالم / هالم } हालिम *s. m.* Cresses (Lepidium sativum).

Hál-na, هالنا हालना *v. n.* To shake.

Há-luh, هالہ *s. m.* A halo, a circle round the moon.

Há-luṭ, حالت *s. f.* State, condition, quality, circumstances, posture of one's affairs; case.

Ham, حام *n. prop.* Ham, son of Noah.

Há-mee, حامی *s. m.* A protector, a defender. *Hamee-bhúrna*, To consent, to confirm, believe, acknowledge, confess, allow, own.

Há-miḍ, حامد *s. m.* A praiser (peculiarly of God).

Há-mil, حامل *s. m.* A carrier, porter, bearer. *adj. f.* Pregnant (a woman). *Hamil-i-múṭun*, A commentary rehearsing, or annexed to, the text. *Hamiluh, adj. f.* Pregnant.

Há-miz, حامض *adj.* Sour.

Ha-móon, هامون *s. m.* A desert, a plain, a level ground.

Hámp-na, هانپنا हांपना } *v. n.* To pant,
Hámph-na, هانپھنا हांफना } to be out of breath.

Han, هان हानि *s. f.* Loss, deficiency, harm, injury, slaughter.

Han, هان *interj.* Make haste! know! have a care! let it not be! far from!

Haṇ, هاں हां *adv.* Yes, indeed; here, hither, &c. *Haṇ-kúhna*, To agree.

Hán-dee, هانڈی हांडी *s. f.* A pot, a small caldron.

Hánd-na, هانڈنا हांडना *v. n.* To wander, to ramble.

Há-nee, هانی हानी *adj.* Occasioning loss.

Hán-gur, هانگر हांगर *s. m.* A shark.

Haṇ-héen, هانہین हांहीं *adv.* Yes.

Há-nis, حانث *s. m.* A perjurer.

Haṇk, هانک हांक *s. f.* Cry, bawling, calling to, (loud); driving. *Haṇk-pookár*, Uproar, outcry. *Haṇk márna*, To bawl after, to call to. *Haṇkaháṇk*, Driving.

Háṇ-kee, هانکی हांकी *s. f.* A vessel in which they make *suwýṇ* or vermicelli; a sieve.

Hánk-na, هانکنا हांकना *v. a.* To drive; to bawl to.

Haṇs, هانس हांस *s. m.* A duck, a goose, a swan.

Háṇ-see, هانسی हांसी *s. f.* Laughter, laughing, joke, derision.

Háo, هاو हाव *s. m.* Coquetry, airs, dalliance, blandishment. *Hao-bhao*, Charm, attraction, dalliance, blandishment, welcome, hospitality.

Há-pur, هاپر हापर *s. f.* A seed-bed (or rather nursery) for sugar-cane.

Har, هار हार (*in compos.*) Means the performer of any act, and corresponds frequently to the English terminations *er*, or *ing*.

Har, هار हार *s. m.* A necklace of pearls, &c. a wreath, a chaplet; a flock (of cattle); pasturage. *s. f.* Loss, forfeiture, discomfiture. *part. act.* Being overcome. *Har mánna*, or—*man-léna*, To give up a dispute, to give up in despair, to acknowledge all lost. *Har-jeeṭ*, Gambling, hazard. *Har-jeeṭ kúrna*, To gamble.

Haṛ, هاڑ हाड़ *s. m.* A bone. *Haṛ-jóṛa*, *s. m.* Name of a plant (Cissus quadrangularis).

Há-ra, هارا हारा (*in compos.*) Denotes the performer of any act, dealer in any article; it is often represented in English by the word *man*, or the termination *er*; as *Lúkuṛ-hara*, A woodman.

Hári-yul, هاریل हारियल *s. m.* A name of a pigeon (Collumba hurrialla). *adj.* Of a green colour.

Hár-na, هارنا हारना *v. n.* To be overcome, to be unsuccessful, to lose (in play), to be tired out. *v. a.* To lose. *Búchun hárna*, To promise.

Há-roo, هارو हारू *s. m.* A loser.

Ha-róon, هارون *adj.* Wicked, refractory, roguish. *n. prop.* Aaron, the brother of Moses. *Haroon Rusheed*, The fifth *Khalif* of the house of *Abbas* and twenty-sixth from *Mahomet*.

Ha-róoṭ, هاروت *n. prop.* The name of an angel, who, together with another, named *Maroot* are said to have severely censured mankind before the throne of God; they were, therefore, both sent down to earth in human shapes, to judge of the temptations to which man was subject, and they could not withstand them, being seduced by the planet Venus in form of a woman: for which they were suspended by the feet in a well in Babylon, where they are to remain in great torment till the day of judgment.

Há-sha, حاشا *adv.* Besides. *Hasha lillah*, *interj.* God forbid! let it not be! by no means! *Hashákú*, Far be it from thee! *Hashaku-úllah*, God preserve thee from it!

Há shi-ya, حاشیه *s. m.* A margin, edge, hem, border; a marginal note; people of inferior rank.

Há-siḍ, حاسد *adj.* Envious. *s. m.* An enemy.

Há-sil, حاصل *s. m.* Produce, advantage, product, result; acquiring; profit; corn; a tax, duty, custom, revenue. *Hasil-i-bazár*, *s. m.* Collections or dues of a market. *Hasil-i-zurb*, The product of multiplication. *Hasil kúrna*, To acquire, get; gain; produce; collect; learn. *Hasil-i-kulám*, In short, briefly. *Hasil hóna*, To be acquired. *Hal-hasil*, Present produce.

Hás-suh, حاسه *s. m.* Sensation.

Haṭ, هات हात *s. m.* The hand.

Hat, هاٹ हाट } *s. f.* A market, a shop; a
Hath, هاٹھ हाठ } fair or moveable market.

Haṭh, هاث हाथ *s. m.* The hand; a cubit; possession, power. *Haṭh ána*, To come into one's possession or power, to be obtained. *Haṭh-oothána*, To leave off, refrain from, desist; salute by raising the hand to the head; beat, give alms. *Haṭh ot léna*, To receive with both hands open and stretched out together. *Haṭh buṛhána*, To endeavour to get any thing; to gain possession of the property of others. *Haṭh bunḍ hóna*, To be much engaged in business, to have no leisure; to be poor or indigent. *Haṭh bhúrna*, To have the hands wearied or fatigued. *Haṭh-býthna*, To acquire perfection in any art by practice. *Haṭh-páoṇ phool-jáneh* (*lit.* The hands and feet to become swelled) to be distressed or confounded. *Haṭh-páoṇ phylána*, To extend one's business or schemes. *Haṭh-páoṇ márna*, To strive, endeavour, strain, toil, struggle; be agitated, sprawl. *Haṭh púṭṭhur-ṭúleh ḍúbna*, (*lit.* To have the hand crushed under a stone.) To be helpless, to be unable to act. *Haṭh pur ḍhúra rúhna ek cheez ka*, To be in readiness (spoken of things). *Haṭh púṛna*, To come into one's possession. *Haṭh pusárna*, To ask, beg. *Haṭh púkṛeh leḷána*, To hand (or lead) a person. *Haṭh phool*, *s. m.* Name of a plant (Pothos). *Haṭh phérna*, To

stroke, caress, coax. *Haṭh phénknā*, To fence, *Haṭh jóṛna*, To supplicate, intreat earnestly. *Haṭh jhárna*, To give, bestow. *Haṭh jhóota hóna*, To have the hands defiled; to lose the power of the hands. *Haṭh chátna*, To relish any food exceedingly; to lick one's lips. *Haṭh chalákee*, Expertness. *Haṭh ḍhóna*, To be disappointed, to be hopeless. *Haṭh ḍéna*, To concern one's self in or about any thing; to make a bargain by taking hold of the hands of the other party under a cloth. (A practice chiefly used in settling the price of horses and jewels). *Haṭh dálna*, To interfere in; to encroach. *Haṭh rókna*, To prevent. *Haṭh sumétna*, To refrain from giving, &c. *Haṭh saf kúrna*, To learn, practise, or exercise any art; to slay; to discharge from office. *Haṭh kánoṇ-pur rúkhna*, To be astonished; to deny vehemently. *Haṭh kúrna*, To subdue, to have possession. *Haṭh kúmur-pur rúkhna*, To be very feeble. *Haṭh khýṇchna*, To refrain, desist, abstain. *Haṭh lugána*, To reprove, punish, torment; to be employed in any business. *Haṭh lúgna*, To be got, obtained, acquired. *Haṭh márna*, To promise; to acquire, plunder; to wound with a sword. *Haṭh milána*, To claim equality; to prepare to wrestle. *Haṭh múlna*, To regret, repent, lament. *Haṭh-meṇ rúkhna* To possess, to hold in subjection. *Háṭhoṇ-haṭh*, Out of hand, over hand, quickly, expeditious. *Haṭhoṇ-haṭh lejána*, To carry away quickly, to snatch away at once or suddenly. *Haṭhee-haṭh kúrna*, To act in concord, pull together.

Há-ṭha, هاتها हाथा *s. m.* The hand; possession, power. *Haṭha báṇhee kúrna*, To scuffle or struggle together. *Háṭha jóṛee*, *s. f.* Name of a plant (Lycopodium imbricatum). *Haṭha phúchee*, *s. f.* Name of a game.

Hát-hee, هاتهی हाथी *s. m.* An elephant. *Haṭhee-ḍant*, Elephant's tooth, ivory. *Haṭhee-wan*, An elephant-driver; the 13th mansion of the moon.

Há-ṭif, هاتف *part. act.* Crying, exclaiming. *s. m.* A guardian angel, secret monitor; an encomiast; a voice from heaven, or from an invisible speaker.

Há-ṭim, حاتم *part. act.* (*used subs.*) A judge; a black crow (probably, from decisions being formed by augury from that bird.) The proper name of a most liberal Arabian, surnamed *T'aee;* whence (*met.*) *adj.* Liberal, generous, bountiful.

Há-too, هاتو हाटू *s. m.* A marketman.

Há-wee, حاوی *part. act.* Comprehending, skilful.

Há-wun, هاون *s. m.* A mortar for pounding. *Hawun ḍúṣṭuh*, A pestle and mortar.

Há-yil, هایل *adj.* Terrible.

Há-yi-za, حایضه *s. f.* A menstruous woman.

Há-za, هذا *pron. demonstrat.* This.

Há-ziḳ, حاذق *adj.* Ingenious, skilful, penetrating, intelligent, excelling.

Há-zim, هازم *adj.* Wise, provident.

Há-zim, هاضم *adj.* Loose, languid, relaxed; soft, gentle; digestive.

Há-zim-uh, هاضمه *s. m.* The digestive powers.

Há-zir, حاضر *adj.* Present, ready, willing, content; the second person (*in grammar*). *Hazirbásh*, *adj.* Content, attendant. *Hazirbashee*, *s. f.* Constant attendance. *Hazir-juwáb*, *adj.* Pert, answering wittily. *Hazir-juwabee*, *s. f.* Repartee. *Hazir rúhna*, To attend, wait on. *Hazir-zámin*, *s. m.* Bail, security for the appearance of another, a bondsman. *Hazir-zaminee*, *s. f.* The act of giving bail for another; a bail-bond. *Hazir-o-názir*, *adj.* Present and visible. *Hazir hóna*, To be at hand, to be ready, consent.

Ha-zir-áṭ, حاضرات *s. f.* Commanding or imprisoning demons, &c. raising the devil. *Hazirateee*, *s. f.* Commanding evil spirits, &c.

Há-zir-ee, حاضری *s. f.* Breakfast, desert; levee, presence, audience, attendance, muster-roll; an offering made to a *moosulman peer* or deceased saint. *Haziree khána*, To breakfast.

He, ح Commonly called *ha-i-hooṭṭee*, the sixth letter of the Arabic alphabet, does not occur in Persian, nor is there in Sunscrit any letter corresponding to it. It is one of the six guttural letters; its sound being an aspiration much stronger, and formed deeper in the throat than that of ه. In reckoning by *Ubjud* it stands for eight: and in astronomical tables, it denotes the sign Sagittarius.

He, هی हे A vocative particle, O!

Hech, هیچ *adj.* Nothing; worthless, good for nothing; any, any thing. *Hech-muḍán*, *adj.* Ignorant, knowing nothing.

Hee, هی ही Emphatic affix or *adv.* Very, exactly, even, indeed, truly.

Hée-a, هیا हीया *s. m.* The heart.

Héej-ṛa, هیجڑا हीजड़ा *s. m.* A species of eunuch. *Hijra* (*met*). Pusillanimous, unmanly.

Heel, هیل हील } *s. m.* Mud, slime,
Hée-la, هیلا हीला } ooze.

Hée-la, حیله *s. m.* Stratagem, deceit, pre-

tence, trick. *Heeluhbáz*, or *Heeluhsáz*, *adj.* Artful, insidious, wily, deceitful. *Heeluh-bazee*, or *—sázee*, *s. f.* Artfulness, stratagem, trick, wiliness.

Hée-ma, هیمه *s. m.* Wood, firewood.

Heen, حین *s. m.* Time, interval of time. *Heen-i-hyát*, *s. f.* Lifetime.

Heen, هین हीन *adj.* Deficient, little, abated, left, quitted, void of.

Heen, هین ही An emphatic particle, Very, exactly. *Heen han bhúrna*, To concede.

Heeng, هینگ हींग *s. m.* Assafœtida. *Heeng-húgna*, To void by stool involuntarily. (*met.*) To pine.

Heen-kár-na, هینکارنا हीनकारना *v. a.* To low.

Héens-na, هینسنا हींसना *v. n.* To neigh, to make a noise (as, a horse when kicking).

Héen-ta, هینتا हीनता *s. f.* Abatement, alleviation.

Hée-o, هیو हीयो The sound made when calling cattle. *s. m.* Heart, mind, soul.

Heer, هیر हीर *s. m.* Essence; pith, energy, vigour. *adj.* Essential, pure.

Heer, هیر हीर *n. prop.* Hero, the celebrated mistress of Leander, called by the Indians *Ranjha*.

Hée-ra, هیرا हीरा *s. m.* A diamond.

Hee-ra-mún, هیرامن हीरामन *s. m.* A kind of parroquet (Psittacus).

Hee-rá-wul, هیراول हीरावल *s. m.* A kind of chequered blanket worn by *fukeers*.

Hee-rá-wul-ee, هیراولی हीरावली *s. f.* A row or string of diamonds.

Hée-run, هیرن हीरण *s. m.* Gold.

Hée-ta, حیطه *s. m.* A court, a place, an enclosure.

Heez, هیز *adj.* Pusillanimous. *s. m.* An hermaphrodite.

Héla már-na, هیلامارنا हेला मारना *v. a.* To shove, launch, dash through water.

Hél-na, هیلنا हेलना *v. n.* To swim.

Hem, هیم हेम *s. m.* Gold. *Heem*, *s. m.* Snow; one of the six seasons.

Hém-a-chul, هیماچل हेमाचल *s. m.* Name of a mountain, called also *Soomeroo*.

Hem-únt, هیمنت हेमंत *s. f.* The fifth season of the Hindoos, winter, about November—December.

Hen-bén-a, هینبینا हेनबेना *adj.* Spoiled, ruined.

Hén-ga, هینگا हेंगा *s. m.* A harrow.

Hér-na, هیرنا हेरना *v. a.* To look after, observe, see; to search for, hunt, chase, pursue, catch, stop.

Het, هیت हेतु *s. m.* Meaning, object, intention, theme, cause, reason, account.

Heth, هیتهه हेठ *adv.* Below, down, under.

Hét-ha, هیتها हेठा *adj.* Indolent, pusillanimous, cowardly. *Hethapún*, *s. m.* Cowardice.

Hewánt, هیوانت हेवंत *s. m.* } Name of a
Hewúnt, هیونت हेवंत *s. f.* } season.

Héz-um, هیزم *s. f.* Firewood. *Hezum-furósh*, A wood-merchant. *Hezumkúsh*, A woodman, or wood cutter.

Hi, ४ हि A termination denoting the objective case, to, for, particle affixed, very, &c.

Hib-á-luh, حباله *s. m.* A knot, noose.

Híb-uh, هبه *s. m.* A gift. *Hibuh-námuh*, A deed of gift.

Hich-ká-na, هچکانا हिचकाना *v. a.* To jolt.

Hich-ká-ra, هچکارا *adj.* Useless, bad.

Hích-kee, هچکی हिचकी *s. f.* The hiccough.

Hich-kich-ána, هچکچانا हिचकिचाना *v. n.* To doubt, to hesitate, to be in suspense, to falter.

Hich-kích-ee, هچکچی हिचकिची *s. f.* Hesitation. *Hichkichee bándhna*, To gnash the teeth.

Hich-úk-na, هچکنا हिचकना *v. n.* To draw back from, decline, shrink, waver.

Hid-á-yut, هدایت *s. f.* Guidance in the way of righteousness or salvation; righteousness.

Híd-dut, حدت *s. f.* The edge of a sword; passion, vehemence, impetuosity, poignancy, virulence.

Hif-á-zut, حفاظت *s. f.* Memory; custody, care, guardianship, protection. *Hifazut kúrna*, To preserve, defend; to repeat from memory; to keep in memory.

Hifz, حفظ *s. m.* Memory; custody, guardianship, protection. *Hifz-i-murátib*, Observing etiquette; attention to the rank, &c. of persons addressed.

Hij-áb, حجاب *s. m.* Modesty, bashfulness, shame; a veil, a curtain; night. *Hijab-gothna*, *v. n.* To be lost (the sense of shame); to be removed (a skreen). *Hijab-chúshmee*, Sheep's-eyed. *Hijab kúrna*, To cover, hide, conceal; to shame. *Hijab khána*, To blush. *Hijabee*, *s. f.* Concealment, secrecy.

Hij-áz, حجاز *n. prop. m.* Mecca and the adjacent country, Arabia Petræ; (Arabia is by some divided into two parts only; viz. *Yumun*

and *Hijaz:* others make of it five divisions; viz. *Yumun Tihamuh, Nujd, Urooz,* and *Hijaz. Hijaz* is the chain of mountains extending from Yumun to Syria; and has this name from intervening between *Nujd* and *Tihamuh.*

Híj-eh, حجی *s. m.* Spelling.

Hijr, هجر Separation, disjunction.

Híj-ra, هجڑا हिजड़ा *s. m.* An hermaphrodite, an eunuch.

Híj-ree, هجری *adj.* Of the *Mahometan* era.

Híj-ruṭ, هجرت *s. f.* Separation, departure from one's country and friends; flight, the flight of Mahomet from Mecca to Medina, which happened on the 15th of July A. D. 622, whence the *Mahometan* era commences. *Hujruṭ,* One year.

Hiḳ-á-ruṭ, حقارت *s. f.* Contempt, scorn, affront, disgrace, vileness, baseness.

Hik-á-yuṭ, حکایت *s. f.* A history, romance, story, tale, narration.

Hík-muṭ, حکمت *s. f.* Wisdom, knowledge; skill, cleverness, contrivance; philosophy, mystery, miracle. *Hikmuṭee, adj.* Clever.

Hił-a, هلا हिला *adj.* Domesticated, tame. *Hila míla,* Amicable. *s. m.* Slime, mud.

Hil-ál, هلال *s. m.* The new moon, the first and last two or three days of the moon. *Hilaldour,* A kind of bow. *Hilálee, s. f.* A kind of arrow; a segment of a circle. *adj.* Relating to the new moon. *n. prop.* Name of a poet.

Hil-á-na, هلانا हिलाना *v. a.* To move; to familiarize, tame; to cause to swim.

Hil-gá-na, هلگانا हिलगाना *v. a.* To hang, suspend.

Hil-kór, هلکور हिलकोर *s. f.* Agitation; a wave, a billow.

Hil-kó-ra, هلکورا हिलकोरा *s. m.* A wave, a billow, surge.

Hil-lée-yuṭ, حلیت *s. f.* Lawfulness.

Híl-luṭ, حلت *s. f.* Legality.

Hilm, حلم *s. m.* Gentleness, clemency, mildness, affability, gravity, wisdom. *Béhilm, adj.* Merciless, severe.

Híl-mil já-na, هلمل جانا हिलमिल जाना *v. n.* To be mixed; to be intimate; to be jumbled together.

Hil-na, هلنا हिलना *v. n.* To shake, to be moved; to be familiarized, to be tamed.

Hilóree már-na, هلوری مارنا हिलोरी मारना *v. a.* To heave, rise (as, the sea).

Hil-ór-na, هلورنا हिलोरना *v. n.* To billow, to wave.

Híl-sa, هلسا हिलसा *s. f.* Name of a fish (Clupea alosa).

Hil-úg-na, هلگنا हिलगना *v. n.* To be hung on, be entangled, to adhere, stick to; be constant.

Hil-úk-na, هلکنا हिलकना *v. n.* To writhe or suffer contortions (from affliction or pain, chiefly applied to children). *Hiluk rúhna,* To cling to.

Him, هم हिम *s. m.* The fifth season of the year.

Him-á-ḳuṭ, حماقت *s. f.* Folly, stupidity.

Him-á-ly, همالی हिमालय *n. prop.* The range of mountains which bound India to the north.

Him-ár, حمار *s. m.* An ass. *Himaree, adj.* Asinine, belonging to the ass.

Him-á-yuṭ, حمایت *s. f.* Protection, defence, guardianship, patronage, countenance.

Hím-muṭ, همت *s. f.* Spirit, intention, inclination, resolution, bravery, emulation, liberality, courage, purpose, design. *Himmuṭ-wála, adj.* Highminded, liberal, brave.

Hiṇ, هن हिं Emphatic particle, Very, exactly; also (*in Bruj*) the sign of the objective case, to, for.

Hinḍ, هند *s. m.* India, an Indian.

Hínḍ-ba, هندبا *s. m.* A white seed, endive (Cichorium endivia).

Hín-ḍee, هندی *adj.* Indian, relating to India.

Hín-ḍin ee, هندنی *s. f.* An Indian woman.

Hin-dól, هندول हिंडोल Name of a *rag* or musical mode, sung in the morning of spring.

Hín-ḍoo, هندو *s. m.* A negro, a black Arabian, Indian or Ethiopian; a Gentoo. (*met.*) A mole or lock (of a mistress).

Hin-ḍoo-stán, هندوستان *s. m.* India (particularly applied to the upper provinces.)

Hinḍ-ór-na, هندورنا हिंडोरना *v. a.* To puddle.

Hin-ḍwá-nuh, هندوانه *s. m.* A water-melon.

Hing-láj, هنگلاج हिंगलाज A temple of *Devee.*

Hin-hin-á-na, هنهنانا हिनहिनाना *v. a.* To neigh.

Hín-na, حنا *s. f.* The tree with which the Indians stain their hands and feet (Lawsonia inermis). *Hinnáee, adj.* Of the colour of *Hinna,* stained with *Hinna.*

Hi-nóu-ṭa, هنوتا हिनौता *s. m.* Supplication, humility.

Hím-zul, حنظل *s. f.* Coloquintida.

Hir-áj, حراج *s. pl.* Flocks of camels, thickets of trees.

Hir-ár, هرار हिरार *adj.* Raw, rare.

Hir-ás, هراس *s. m.* Fear, terror, dread.

Hir-a-sán, هراسان *adj.* Frightened, frightening; fearing, dreading.

Hir-á suṭ, حراثت *s. f.* Agriculture.

Hir-á-suṭ, حراست *s. f.* Care, watching, guarding. *Hirasuṭ kúrna,* To take care of, to govern.

Hír-ba, حربا *s. m.* A chameleon.

Hír-bee, حربی *adj.* Hostile, warlike.

Hír-ḍa, هردا हृदा } *s. m.* Heart, breast,
Hír-ḍy, هردی हृदय } mind, soul, life.

Hir-ḍá-wul, هرداول हिर्दावल *s. m.* A defect (in horses. It is a feather or curling lock of hair on the breast, which is reckoned unlucky for the rider.)

Hír-fuh, حرفه *s. m.* Trade, occupation, art, profession; skill, ingenuity, cleverness, cunning.

Hír-kee, هرکی हिरकी *s. f.* Shift, contrivance.

Hír-ḳil, هرقل *n. prop.* Heraclius.

Hir-mán, هرمان *s. m.* Repulse, disappointment, exclusion.

Hír-miz-ee, هرمزی *s. f.* Name of a red earth.

Hirr, هر *s. m.* A male cat.

Hír-ruh, هره *s. f.* A female cat.

Hirs, حرص *s. f.* Desiring eagerly, greediness, avidity, ambition, avarice. *Hirsee, adj* Greedy, covetous, ambitious.

Hirz, هرز *s. m.* An amulet, a charm ; a fortification, an asylum, a place of refuge.

His-áb, حساب *s. m.* Computation, calculation, accounts. *Hisab pak kúrna,* To clear accounts. *Hisabḍán, s. m.* An arithmetician. *Hisab rúkhna,* To keep account of, to register. *Hisab rúfu kúrna,* To settle accounts. *Hisab kiṭab, s. m.* Accounts. *Hisab kúrna,* To calculate. *Hisab léna,* To take an account. *Hisab-nuwées. s. m.* An accountant.

His-á-bee, حسابی *adj.* Proper, accountable, accurate, correct, just.

His-ár, حصار *s. m.* An enclosure, a fence, besieging, a fortified place.

Hisht, هشت *s. m.* A hiss, &c. *interj.* Pish! avaunt! hist!

His-ka, هسکا हिसका *s. m.* Imitation, copying; contention, rivalry, emulation. *Hiska-hiskee, s. f.* Mutual emulation.

Hisn, حصن *s. m.* A castle, fortification. *Hisn-i-huséen,* An impregnable fortress; the title of a book of *Moosulman* traditions.

Hiss, حس *s. m.* Sense, sentiment, feeling, imagination; sympathy. *Hiss-i-báṭinee,* Internal sense. *Hiss-i-záhiree,* External sense. *Hiss-i-móoshṭuruk,* Common sense. *Híssee, adj.* Sensual, belonging to sense.

His-suh, حصه *s. m.* Share, lot, portion, division. *Hissuhḍár,* A sharer. *Hissuhḍaree, s. f.* Sharing, being entitled to a share. *Hissuh-rúsuḍ,* An equal share, a proportional part.

Hiṭ, هت हित *s. m.* Love, friendship, affection, benevolence.

Hiṭ-kár, هتکار हितकार *s. m.* A friend, benefactor, lover. *Hiṭkaree, s. f.* Friendship, love.

Híṭ-oo, هتو हितू *s. m. f.* A friend.

Hi-wáo, هواو हिवाव } *s. m.* Courage, bra-
Hi-yáo, هیاو हियाव } very.

Hí-ya, هیا हिया *s. m.* Heart, breast, mind, soul, life.

Hí-yul, حیل *s. pl.* Frauds, tricks.

Híz-bur, هزبر *s. m.* A lion. *adj.* Thick, great, strong.

Ho, هو हो A vocative particle, Ho!

Ho-á-na, هوآنا हो आना *v. n.* To have gone and returned.

Ho-chóok-na, هوچکنا हो चुकना *v. n.* To be finished.

Ho-já-na, هوجانا हो जाना *v. n.* To have happened, to become.

Hó-ke, هوکی होके *adv.* Through, by.

Hó-la, هولا होला *s. m.* The chickpea having been parched in the pod; a kind of boat, large and flat-bottomed.

Hó-lee, هولی होली *s. f.* The great festival held at the approach of the vernal equinox; the song which is sung during the festival.

Ho-lé-na, هولینا होलेना *v. n.* To be completed.

Hom, هوم होम *s. m.* A kind of fire-worship; oblation, sacrifice, burnt-offering, the casting of clarified butter into the fire as an offering to the gods, accompanied with prayers or invocations, according to the object of the sacrifice. *Hómna, v. a.* To perform the sacrifice of the *hom.*

Hoṇ, هوں हों } I am.
Hoon, हूं }

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Hó-na, ہونا होना *v. n.* To be, to become, belong, have, serve, answer, come, do, stand; diè.

Hón-har, ہونہار होनहार *adj.* Possible; what is to happen. *Honhar bírwa ke chíkneh chíkneh pat*, A proverb applied to a promising child.

Honth, ہونٹھ होंठ *s. m.* The lip.

Hón-thee, ہونٹھی होंठी *s. m.* The bit of a bridle.

Hoo, ہو *pron.* (he is) God. *Hoo ka álum*, A desert plain (where no being but God exists.) *Hóowuh hóowuh*, Exactly.

Hoo, ہو हू *adv.* Too, exactly.

Hoo-báb, حباب *s. m.* A bubble. *Hoobab óothna*, To bubble. *Hoobabee, adj.* Of the bubble, covered with bubbles, bubble-like: *s.* (*in compos.*) Bubbling.

Hoobb, حب *s. f.* Love, affection, friendship. *Hoobb-ool-wúṭun*, Love of one's country.

Hoo-buhóo, ہوبہو *adv.* Quite, perfectly.

Hóo-bul, ہبل Name of an idol in the *Kabuh* of Mecca before the time of Mahometanism.

Hóoch-na, ہوچنا हूचना *v. a.* To miss, err, mistake.

Hóo-ḍa, ہدیٰ *s. m.* Pointing out the right way, guidance in the right way. *Huḍee, s. f.* Cattle carried to Mecca to be sacrificed; giving as an offering; a bride; a captive.

Hóoḍ-ḍa tóoḍ-ḍee kúr-na, ہدائدی کرنا हूदा टूदी करना *v. a.* To threaten mutually.

Hoodḥóod, ہدہد *s. m.* Name of a bird (Hoopoe or lapwing).

Hoo-ḍóoḍ, حدود *s. pl.* Boundaries, confines; penal laws.

Hoo-ḍóos, حدوث *s. m.* Novelty, invention.

Hoo-há, ہوہا हूहा *s. m.* Report.

Hóoj-juṭ, حجت *s. f.* An argument, proof, reason; altercation, disputation. *Hoojjuṭee, adj.* used substantively; a sound reasoner; a disputatious person, a sophist, a wrangler.

Hóoj-luh, حجلہ *s. m.* The bride's chamber.

Hoo-jóom, ہجوم *s. m.* A crowd, a mob, an assault, attack, impetuosity.

Hóoj-ruh, حجرہ *s. m.* A cell, closet, chamber.

Hook, ہوک हूक *s. f.* Pain, stitch, ache, shooting pain, twitch.

Hook-ḳa, حقہ *s. m.* The pipe, &c. in which tobacco is smoked. *Hookkabáz*, A juggler. *Hookka burḍár*, The man who prepares the *hookka*.

Hook-kám, حکام *s. pl.* Governors, rulers, commanders.

Hookm, حکم *s. m.* Order, command, degree, effect, permission. *Hookm oothána*, or *—nikálna*, To draw at cards. *Hookm-undáz*, Hitting the mark aimed at, obedient to directions. *Hookmran*, Ruling, exercising sovereignty. *Hookmkúsh*, Obedient, subject. *Hookm-námuh, s. m.* Written orders. *Hookmee, adj.* Obedient to directions. (Applied to medicine).

Hóoḳ-na, حقنہ *s. m.* A syringe, a squirt, a clyster-pipe, a clyster, a glyster.

Hoo-ḳóoḳ, حقوق *s. pl.* Rights, laws.

Hoo-kóo-muṭ, حکومت *s. f.* Dominion, sovereignty, government, jurisdiction.

Hóo-kum-a, حکما *s. pl.* Philosophers, sages, physicians.

Hool, ہول हूल *s. f.* A thrust, an attack. *Hool ḍéna*, *v. a.* To goad, thrust, push, drive, impel, urge.

Hoo-lás, ہلاس हुलास *s. m.* Alacrity, joy, gladness. *s. f.* Snuff.

Hóol-ba, حلبہ *s. m.* Fenugreek.

Hóolee, حلی *s. f.* Jewels, ornaments.

Hool-hóol, ہلہل हुलहुल *s. m.* Name of a plant (Cleome pentaphylla).

Hool-kár-na, ہلکارنا हुलकारना *v. a.* To set (as a dog on a bull), to instigate, to halloo on.

Hóol-ma, حلمہ *s. m.* The nipple.

Hóol-na, ہولنا हूलना *v. a.* To goad, to thrust, to push.

Hóol-luh, حلہ *s. m.* A robe, a garment.

Hóol-luṛ, ہلڑ हुलड़ *s. m.* Alarm, tumult, uproar, commotion, bustle, disturbance.

Hoo-lóol, حلول *s. m.* Descent; stopping or sojourning; entering or penetrating; transmigration.

Hool-sá-na, ہلسانا हुलसाना *v. a.* To cheer, rejoice.

Hóo-luṛ, ہولڑ हूलड़ *s. m.* Tumult, uproar, alarm, disturbance.

Hoo-lús-na, ہلسنا हुलसना *v. n.* To be rejoiced, pleased, delighted.

Hóo-ma, ہما *s. m.* An eagle, a phœnix, a bird of paradise; a bird of happy omen, peculiar to the east; (it is supposed that every head it overshadows will in time wear a crown.)

Hoo-máee, ہمای *s. m.* A fabulous bird of good omen. *n. prop.* Queen Homai.

Hoo-ma-yóon, ہمایون *adj.* Fortunate, august, blessed.

Hoomḳ, حمق *s. m.* Foolishness, folly, stupidity, inadvertency.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Hóom-ma, حمّی हम्मा *s. m.* A fever. *Hoomma-i-ríbee,* A quartan ague.

Hóom-ma, هما हुम्मा *s. m.* The sudden influx of the tide at new and full moon, commonly called the *Ban* in Bengalee.

Hoom-máz, حماض *s. f.* Sorrel.

Hoomr, حمر *adj.* Red.

Hóom-ruṭ, حمرت *s. f.* Redness, erysipelas.

Hóo-muk-na, همکنا हुमकना *v. n.* To assault, stretch forward.

Hoon, هون हून *s. m.* A coin, called also a pagoda.

Hooṇ, هوں हूँ *adv.* Too, also, yes, exactly.

Hóon-da bhá-ṛa, هنڈابهاڑا हुंडा भाड़ा *s. m.* Contract for transportation of goods, including the payment of duties.

Hoon-dár, هنڈار हुंडार *s. m.* A wolf.

Hóon-dee, هنڈی हुंडी *s. f.* A bill of exchange. *Hoondeewál,* An exchange merchant.

Hoon-di-yán, هنڈیان हुंडियान *s. m.* Exchange, or price paid for a bill of exchange.

Hooṇ-háṇ, هوں هاں हूँहाँ *s. m.* Uproar.

Hoon-ká-ra, هنکارا हुंकारा *s. m.* Cry, outcry, alarm, uttering the sound *hoon* to terrify.

Hóoṇ kúr-na, هوں کرنا हूँ करना To make the sound *hoon*, &c. in anger, fear, &c.

Hoo-nóoḍ, هنود *s. pl.* The hindoos,

Hóo-nur, هنر हुनर *s. m.* Art, skill, excellence in any art, ingenuity, cleverness, virtue. *Hoonur-pésha,* An artist. *Hoonurmúnd,* and *Hoonurwúr, adj.* Clever, skilful. *Hoonurmúndee, s. f.* Skilfulness. *Hoonur-púrwur,* An encourager of science.

Hoo-pa-húp, هوپاهپ हूपाहप *adv.* Secretly, silently.

Hoor, حور *s. f.* A virgin of the Mahometan paradise, a black-eyed nymph.

Hooṛ, هوڑ हूड़ *s. f.* Wrangling.

Hóo-ṛa hóo-ṛee, هوڑاهوڑی हूड़ा हूड़ी *s. f.* Striving, wrangling.

Hoor-ḍún-ga, هرڈنگا हुड़दंगा *adj.* Turbulent. *Hoorḍungee, s. f.* Turbulence.

Hoor-góon-da, هرگنڈا हुरगुंडा *s. m.* Name of a vegetable.

Hóor-hoor, هرهر हुरहुर *s. m.* Name of a plant (Cleome viscosa).

Hóoṛ-ka, هڑکا हुड़का *s. m.* Pining (particularly, applied to children separated from parents); the bar of a door.

Hóor-mooz, هرمز *n. prop.* The isle of Ormuz in the Persian gulph; name of a king of Persia who reigned A. D. 272.

Hóor-muṭ, حرمت *s. f.* Dignity, character; chastity, honour; reverence. *Hoormuṭ ṭóṛna,* To disgrace. *Hoormuṭ ḍéna,* To bestow honour, exalt; to lose one's character, incur disgrace. *Hoormuṭ húrna,* To treat honourably, and respectfully. *Hoormuṭ léna,* To violate, ravish; to disgrace.

Hóo-ṛook, هڑک हुड़क *s. m.* A kind of drum in form like an hourglass (generally played on by bearers).

Hóo-rook-nee, هرکنی हुरकनी *s. f.* A dancing girl, a whore, a courtezan, harlot.

Hoorr, حر *adj.* Free, well-born, genteelly born.

Hóor-ra, حرہ *s. f.* A free-woman.

Hóorra, هرا हुर्रा *s. m.* Dispersion (of an army, an assembly, &c.), general jail delivery.

Hoor-rée-uṭ, حریت *s. f.* Freedom.

Hóor-sa, هرسا हुर्सा *s. m.* A stone on which sandal wood is ground.

Hoo-sám, حسام *s. m.* A sharp sword.

Hoosh, حش *s. m.* Understanding, care, attention, study.

Hooshá-shuh, حشاشه *s. m.* The remains of life, last breathings of a dying man.

Hooshṭ-móoshṭ, هشت مشت *s. f.* Wrestling and boxing.

Hoosh-yár, هشیار *adj.* Intelligent, prudent, cautious, abstinent, sober.

Hoosn, حسن *s. m.* Beauty, elegance, goodness. *Hoosn-i-ikhtiyár,* Free will. *Hoosn-i-khoolk,* A good disposition. *Hoosn-i-zunn, s. m.* A good opinion, a favourable judgment.

Hoo-sóol, حصول *s. m.* Acquisition, profit, advantage, produce.

Hoo-sýn, حسین *adj.* Good, beautiful; a proper name, a son of *Ulee.* *Housynee,* A sort of grape.

Hooṭ, حوت *s. f.* Fish; the sign Pisces.

Hoo-wý-ḍa, هویدا *adj.* Clear, manifest, evident, open.

Hoozn, حزن *s. m.* Grief, sadness, affliction, sorrow.

Hoo-zóor, حضور *s. m.* Presence, appearance, attendance, court, government. *Hoozoor-ṭúlub,* Being called to the presence, summoning attendance. *Hoozooree, s. m.* An attendant. *s. f.* Presence.

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all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Hooz-zár, حضار *s. pl.* The present, the people present, attendants.

Hoṛ, هوڑ होड़ *s. f.* A wager, an agreement, a bargain. *Hoṛ bándhna*, To bargain, &c. *Hoṛ búdna*, To wager, bet, &c. *Hoṛ lugána, v. a.* To wager, to make an agreement. *v. n.* To be positive, obstinate, or perverse. *Hoṛ hárna*, To lose a wager, &c.

Hó-ree, هوری होरी *s. f.* The festival of the *Holee*.

Ho-rúh-na, هورهنا हो रहना *v. n.* To be, to become.

Hó-ṛul, هوڑل होड़ल *s. m.* Talk, mica.

Hosh, هوش *s. m.* Understanding, judgement, sense; mind, soul. *Hosh pukúṛna*, To recollect.

Hosh-kár-na, هوشکارنا होश कारना *v. a.* To disappoint, to balk.

Hosh-múnd, هوشمند *adj.* Intelligent. *Hoshmundee, s. f.* Intelligence, understanding.

Ho-shúng, هوشنگ *n. prop.* Name of the second king of Persia, of the *Peshdadiyan* dynasty.

Hosh-yár, هوشیار *adj.* Intelligent, attentive, cautious, prudent, sagacious, careful, clever, sensible. *Hoshyaree, s. f.* Sobriety, carefulness, prudence, caution.

Ho-súk-na, هوسکنا हो सकना *v. n.* To be possible.

Hoṭ, هوت होत *s. f.* Ability, means.

Hó-ṭa, هوتا होता *s. m.* Wealth.

Hóṭa rúhe-ga, هوتارهیگا होता रहेगा An expression used in reply to terms of abuse; implying that "what you have said of me is applicable to yourself." *Húmeṇ koochh kúhega ṭoo hóṭa rúhega*: what you say of me will recoil on yourself.

Hó-ṭe, هوتی होते *adv.* In the being, during, in the presence. *Hoṭe*, Gradually.

Hoth, هوٹهه होठ *s. m.* The lip.

Hó-ṭub, هوتب होतव्य *s. m.* Predestination, destiny. *Hoṭúbyuṭa, s. f.* Fate, destiny.

Hóu-ḍuh, هوده } *s. m.* A litter (used on
Hóu-ḍuj, هودج } an elephant or camel, in which Arabian ladies travel.)

Hóu-ḳa, هوکا होका *s. m.* Cupidity, covetousness.

Houl, حول *s. f.* Changing, returning; passing by or over; detaining; power, strength; deceit; a year. *Húwul, adj.* Squinting, blind of an eye.

Houl, هول *s. m.* Terror. *Houldil*, Terrified; Hypochondriac affection, melancholy. *Houlnák, adj.* Frightful, terrible. *Houlnákee, s. f.* Frightfulness, terror.

Hóu-le, هولی होले *adv.* Gently, slowly.

Hóuṇk-na, هونکنا हौंकना *v. n.* To pant, to puff and blow.

Houṇs, هونس हौंस *s. f.* Desire, wish, want. *Houṇs kúrna*, To desire.

Hóu-si-luh, حوصله *s. m.* The stomach, maw, crop. (*met.*) Capacity, ambition, spirit, desire, resolution. *Housilamúnd, adj.* Ambitious, aspiring.

Hóu-wa, هوا हौवा *s. m.* A bugbear, a hobgoblin.

Houz, حوض *s. m.* A reservoir, a pond, the bason of a fountain, a tank, vat.

Hóu-zuh, حوزه *s. m.* A tract, side, part, middle.

Hubb, حب *s. f.* A berry, grain of corn, fruit, &c. A pill.

Húb-buh, حبه *s. m.* One berry, one grain, one seed; a particle, a part. A measure equal to two barley-corns.

Húb-buz-a, حبذا *interj.* Excellent! bravo!

Huḇ-éeb, حبیب *adj.* Used substantively, Beloved, a lover, sweetheart, a friend, a favourite, a mistress.

Hubl, حبل *s. m.* Rope, cord; a league, alliance, compact. *Hubl-ool-wuréed*, The jugular vein.

Húb-ṛa, هبڑا हबड़ा *adj.* Ill-shaped, clumsy.

Hubs, حبس *s. m.* Retention, confinement, imprisonment; prison; a prisoner; a bank, mound, dam; a tank, pond, reservoir. *Hubs-ool-bool, s. m.* A retention of urine, a strangury. *Hubs-oon-núfus*, Suffocation. *Hubs-i-dum, s. m.* Retaining the breath (which some *fukeers* do as a religious act for a very long time. This is esteemed a means of prolonging life, on the principle, that every man has a predestined number of inspirations to make, and the more slowly these are performed, the longer will be the period of his existence); an asthma.

Húb-shee, حبشی *adj.* Abyssinian, a caffre. *Hubshunee, s. f.* A female Abyssinian.

Húch-ka, هچکا हचका } *s. m.* A jolt,
Huch-kó-la, هچکولا हचकोला } shock.

Húch-ur múch-ur, هچرمچر हचर मचर *s. m.* Dispute, cavil, excuse.

Huḍ-á-ḳuṭ, حداقت *s. f.* Ingenuity, skill.

Huḍḍ, حد *s. f.* Boundary, limits, bounds,

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extreme, extremity; an impediment: a definition, a starting post. *Huḍḍi-shúra*, Punishment agreeably to the laws of Mahomet, which fix the exact number of lashes, &c. to be inflicted for certain crimes. *Huḍḍ-se-ziyáḍuh*, Beyond bounds, extremely. *Huḍḍ búndhna*, To bound, to terminate. *Huḍḍ bhur kúrna*, To do one's best. *Huḍḍ kúrna*, To push any thing to extremity, to go beyond bounds. *Huḍḍ márna*, To punish.

Huḍḍ, حد *s. m.* Breaking, demolishing, ruining. *adj.* Liberal.

Húd-da, هڈا हड्डा *s. m.* A wasp; spavin. *Hudde-moṭhre nikálna*, (*lit.*) To break out in spavins and œdematous swellings. (*met.*) To adopt an evil conduct.

Huḍ-ḍáḍ, حداد *s. m.* A blacksmith.

Húd-dee, هڈی हड्डी *s. f.* A bone; the hard part in the centre of a carrot or other similar root. *Huddéela*, *adj.* Bony.

Huḍ-éeḍ, حديد *s. m.* Iron.

Huḍ-ée-ḳa, حديقه *s. m.* A garden.

Huḍ-ées, حديث *s. m. f.* A history, a tradition; the traditional sayings of Mahomet. *Huḍees kúrna*, To forswear, to abjure, to renounce.

Húḍ-iya, هديه *s. m.* An offering, a present (particularly, to superiors); the price of a *Kooran*.

Huḍ-i-yá-ha, هدياها हदियाहा *adj.* Sheepish, shamefaced, timid, bashful, scrupulous. *Huḍi-yahut*, *s. f.* Scrupulousness, sheepishness, shyness.

Huḍ-i-yá-na, هدياناً हदियाना *v. n.* To hesitate; to be alarmed or apprehensive, to shrink.

Huḍm, هدم *s. m.* Ruin, destruction; a destroyer.

Huḍs, حدث *s. m.* Any thing existing for the first time, recently happening, novelty, contingency, event, accident; an accidental cause of impurity, according to Mahometan traditions, whereby it becomes unlawful to commence or finish a prayer without ablution.

Húḍ-uf, هدف *s. m.* A mark, a butt (for archers, &c). *Huḍuf márna*, To strike the mark, to hit the nail on the head.

Húḍ-uḳ-uh, حدقه *s. m.* Pupil of the eye.

Hufl, حفل *s. m.* An assembly, council, congregation.

Huft, هفت *adj.* Seven. *Huft-unḍám*, The name of the great vein that runs through the arm. *Huft-rúngee*, *adj.* Capricious, artful, cunning. *Huft-ḳúlum*, Seven sorts of handwriting in Persian, or one who writes those seven hands. *Huft-uḳléem*, or —*kíshwur*, The seven climates or regions, the world. *Huft-huzáree*, The command of seven thousand, a commander of seven thousand. *Huft-husht*, Abuse, idle talk, &c.

Húf-ṭoom, هفتم *adj.* Seventh.

Húf-tuh, هفته *s. m.* A week; Saturday. *Huftuh-ḍost*, A slight acquaintance, an inconstant friend. *Hufteh ka ḍin*, Saturday.

Huf-úee, هفئ *adj.* Active.

Hug-á-na, هگانا हगाना *v. a.* To cause to go to stool. *Hugás*, *s. f.* Inclination to go to stool, tenesmus. *Hugásee-búṭṭuḳh*, A restless fidgetting person. *Hug-bhúrna*, *v. n.* To be polluted with excrement. *Húgna*, *v. n.* To go to stool. *Hugnétee*, *s. f.* A field to which people repair to ease themselves; podex. *Hugúnda*, *adj.* Polluted with excrement.

Huj-á-muṭ, حجامت *s. f.* Cupping, scarifying, shaving.

Hujb, حجب *s. m.* Interposing, secluding, excluding, fencing round.

Hujj, حج *s. m.* Act of moving round, or going to a place; pilgrimage to Mecca.

Huj-jám, حجام *s. m.* A cupper, scarifier, barber, shaver, phlebotomist.

Huj-jár, حجار *s. m.* A lapidary.

Húj-luh, حجله *s. m.* The female partridge; the ornamented chamber where the bride sits, the curtain which hangs before her, the marriage-bed.

Hujm, حجم *s. f.* Thickness, bigness.

Hujm, هجم *s. m.* Driving in; repulsing; attacking suddenly; extirpation.

Húj-o, هجو *s. f.* Satire, a lampoon, a pasquinade. *Hujo-muléeh*, *s. f.* Apparent praise but real satire, irony.

Huj-óom, هجوم *s. m.* A crowd; an assault, a storm.

Hujr, هجر *s. m.* Separation, disjunction, desertion of country or friends.

Húj-ur, حجر *s. m.* A stone. *Hujruṭán*, Gold and silver. *Hujur-qol-úswud*, *s. m.* The black stone in the temple of Mecca. *Hujur-qol-yuhóoḍ*, *s. m.* A calcareous stone used in medicine, jew's stone, resembling an olive or acorn, found in Palestine; Helmintholithus echini.

Huḳ-á-iḳ, حقايق *s. pl.* Truths, narrations.

Huk-ár-na, هكارنا हकारना *v. a.* To drive oxen or other cattle in a circle as when treading out grain.

Huk-buk-á-na, هكبكانا हकबकाना *v. n.* To be

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confused or irresolute (when any thing is to be done), to be aghast.

Huḳ-ée-ḳee, حقیقی *adj.* Real, intrinsic, true, certain, accurate, just, own. *Huḳéeḳee bháee*, A full brother.

Huḳ-ée-ḳuṭ, حقیقت *s. f.* Account, narration, relation, state, condition, explanation; truth, sincerity, reality.

Huḳ-ee-ḳuṭ-ún, حقیقتاً *adv.* Really, truly.

Huḳ-éem, حکیم *adj. used subst.* A sage, a philosopher, a physician. *Hukeem-ánuh, adj.* Physician-like, sage-like, relating to a physician or sage. *Hukeemee, s. f.* The practice of medicine.

Huḳ-éer, حقیر *adj.* Contemptible; thin, lean; vile. *Huḳeer jánna*, To contemn, to despise.

Huḳḳ, حق *adj.* Just, right, true. *s. m.* The Deity; justice, rectitude; right, due, lot, portion; equity. (Pl. *Hookóok*, Rights, duties, laws, just claims). *Huḳḳ úda kúrna*, To render every one his due. *Huḳḳ-oos-súee, s. m.* The wages of labour, recompense for trouble. *Huḳḳ-óollah*, The rights of God, punishment inflicted for religious offences. *Huḳḳ-oon-nas*, The rights of man, punishment of crimes against society. *Huḳḳ-oon-naziréen.* Something left after a banquet for the servants, or spectators. *Huḳḳ-tuála*, God is great, the Almighty. *Huḳḳ jull-o-julál*, The Deity in all his splendour. *Huḳḳ-jo, adj.* Seeking truth. *Huḳḳ-ḍar*, Owner, proprietor. *Huḳḳ huḳḳ kúrna*, To be very hungry. *Huḳḳ-shinás, adj.* Knowing and performing one's duty, rendering to every one his due; grateful. *Huḳḳ-men*, With respect to, for. *Huḳḳ-na-huḳḳ*, Right or wrong. *Huḳḳ-hóna*, To die. *Huḳḳi-ashnáee*, The rights of friendship.

Hukk, حک *s. m.* Erasure, scratching out. *Hukk kúrna*, To erase. *Hukk hóna*, To be erased.

Húḳ-ḳa, حقاً *adv.* Really, truly, by God.

Húk-ka búk ka, هکابکا हक्का बक्का *adj.* Confused (when any thing is to be done), aghast.

Huk-kák, حکاک *s. m.* A cutter and polisher of precious stones, a lapidary.

Huḳ-ḳá-nee, حقانی *adj.* True, sincere. *Huḳḳanéeyuṭ, s. f.* Truth, sincerity.

Húk-kee, حکی *s. m.* An erasing-knife.

Húk-la, هکلا हकला *adj.* Stuttering, stammering.

Huk-lá-na, هکلانا हकलाना *v. n.* To stammer, stutter, falter. *Hukláha, s. m.* A stammerer.

Húk-um, حکم *s. m.* An umpire, a mediator, an arbitrator; knowledge, wisdom, &c.

Hul, هل हल *s. m.* A plough. *Hul-jóṭa*, A tiller, a ploughman.

Hul, هل हल *s. m.* The afterbirth.

Hul-áee, هلائی हलाई *s. f.* Ploughing.

Hul-a-húl, هلاهل हलाहल *s. m.* Poison.

Hul-ák, هلاک *s. m.* Perdition, ruin, slaughter, death. *adj.* Lost, destroyed, fatigued. *Hulak kúrna*, To destroy, overwhelm, drive to destruction, distress, fatigue, kill. *Hulak hóna*, To be killed, fatigued, tired.

Hul-á-kee, هلاکی *s. f.* Perdition, ruin, destruction.

Hul-á-koo, هلاکو *adj.* Deadly, destructive.

Hul-á-kuṭ, هلاکت *s. f.* Death, destruction.

Hul-ál, حلال *adj.* Legal, allowable, lawful, right. (A woman) laying aside mourning for the death of her husband, at the expiration of 100 days (during which time she is not by law allowed to marry). *Hulal khor, s. m.* A person of the lowest cast, generally a sweeper, or employed in the meanest and dirtiest occupations (so called, because every thing is *lawful food* to him). *Hulal-khóree, s f.* The business or state of a sweeper, &c. A female sweeper, &c. *Hulal kúrna*, To slay according to the forms prescribed by the Mahometan religion; to murder; to marry. *Hullal*, A resolver, untier.

Hul-á-luh, حلاله *s. f.* A woman married again with her first divorcer after she had been divorced by her second husband.

Hul-á-wuṭ, حلاوت *s. f.* Sweetness.

Hul-bul-á-hut, هلبلاهٹ हलबलाहट *s. f.* Hurry, confusion (the effect of hurry). *Hulbulana, v. n.* To hurry, to be confused.

Húl-chul, هل چل हलचल *s. f.* Fright, perturbation, hubbub, tumult, anarchy.

Húl-ḍee, هلدی हलदी *s. f.* Turmerick (Curcuma longa).

Húl-ḍi-ya, هلدیا हलदिया *s. m.* A kind of poison; the jaundice; a class of merchants. *adj.* Yellow.

Hul-éem, حلیم *adj.* Mild, affable, unassuming, tractable; a kind of food dressed in the *Moohurrum*.

Hul-ée-la, هلیله *s. m.* An astringent nut, myrobolan.

Hulf, حلف *s.* An oath.

Húl-gee, هلکی हलकी *adv.* Gently, softly.

Húl-hul, هلهل हलहल *s. m.* A mortal poison.

Hul-húla, هلهلا *s. m.* Poison.

Hul-hulá-na, هلهلانا हलहलाना *v. n.* To shake (from the effect of an ague, &c.), to tremble. *v. n.* To shake, cause to tremble.

Hul-húl-ee, هلهلی हलहली *s. f.* Sickness, disease; an ague.

Húl-i-ya, هلیا हलिया *s. m.* A herd (of oxen), drove, flock (of cows).

Hul-i-yá-na, هلیانا हलियाना *v. n.* To nauseate.

Hulk, حلق *s. m.* The windpipe, the throat.

Húl-ka, هلکا हलका *adj.* Light (in weight or character), debased, mean, silly, easy, soft, cheap. *Hulkapún, s. m.* Despicableness. *Hulka jánna,* To disdain, to disesteem. *Hulka kúrna,* To lighten, to assuage. *Hulkáee, s. f.* Lightness, levity.

Hul-kán, هلکان *adj.* Confounded, confused, tired, wearied.

Hul-ká-na, هلکانا हलकाना *v. a.* To abet.

Húl-kee, حلقی *adj.* Guttural (letters, viz. ح خ ه ع غ).

Hul-kór-na, هلکورنا हलकोरना *v. a.* To gather, to collect; to billow, to wave. *Hilkorna, v. a.* To agitate, shake, disturb, perplex. *v. n.* To fluctuate, to waver.

Húl-kuh, حلقه *s. m.* A ring, a circle, an assembly, a fraternity; a kind of firework; a knocker (of a door). *Hulkuh-bugósh,* A slave, a servant, i. e. one who wears a ring in his ear, as a badge of servitude. *Hulkuh-bugoshee, s. f.* Servitude, slavery. *Hulkuhzún,* Knocking (at a door).

Hull, حل *s. m.* Solution, loosing. *Hull-káree, s. f.* Gilding. *Hull kúrna,* To loose, to solve, to dissolve, discuss, dilute. *Hullo-ukd,* Loosing and binding, absolute power.

Húl-la, هلا हल्ला *s. m.* Uproar, tumult; assault.

Hul-láj, حلاج *s. m.* A comber, a carder of cotton.

Húlla-kúlla, هلاکلا हल्लाकल्ला *s. m.* Loquacity, foolish talking.

Húl-luh, هله *s. m.* An assault; an uproar.

Hul-ó-ra, هلورا हलोरा *s. m.* A wave, billow, surge.

Hul-ór-na, هلورنا हलोरना *v. a.* To collect, to gather.

Hul-phúl, هلپهل हलफल *s. f.* Affability; hurry, perturbation.

Hul-ráo-na, هلراونا हलरावना *v. a.* To amuse, play with, dandle.

Hul-téet, حلتیت *s. f.* Assafœtida.

Húl-ub, حلب *n. prop.* Aleppo. *Hulubee, adj.* From or belonging to Aleppo.

Hul-úp-na, هلپنا हलपना *v. n.* To toss or tumble about, to shudder in a fever.

Húl-wa, حلوا *s. m.* A kind of sweetmeat made of flour, *ghee* and sugar. *Hulwa-sóhun, s. m.* Name of a sweetmeat. *Hulwa nikálna,* To beat severely.

Hul-wáee, حلوائی *s. m.* A confectioner. *Hulwayun, s. f.* A confectioner's wife.

Hul-wá-ha, هلواها हलवाहा *s. m.* A ploughman. *Hulwáhee, s. f.* Tillage.

Hul-wán, حلوان *s. m.* A kid, a lamb.

Hum, هم हम *pron. pl.* We.

Hum, هم *conj.* Also, even, same, likewise, in the same manner, equally. (*in. compos.*) Together, with, mutually, similar, same, equal; as, *Hum-aghósh,* Embracing, locked in each other's arms. *Hum-aghoshee, s. f.* Embrace. *Hum-awáz,* Of the same tone or voice; agreeing together; a comrade, companion. *Hum-áhung,* Harmonious, concordant. *Hum-baz,* A partner, associate; opponent. *Hum-buzm,* Of the same society, associating together. *Hum-bísṭur,* Sleeping together, lying on the same bed, bedfellow. *Hum-pa,* A companion, an attendant. *Hum-piyáluh,* Pot-companion. *Hum-péshuh, adj.* Of the same trade, similar in practice. *Humjíns,* Consubstantials, of the same species. *Humjúmb,* Sitting together, a friend. *Hum-juwár,* A townsman, a neighbour. *Hum-jólee,* Equal, peer, coeval. *Humchúshm,* Equal. *Hum-chushmee, s. f.* Equality. *Hum-chushmee kúrna,* To contend. *Hum-khánuh,* A fellow-lodger, a companion, a spouse. *Hum-khwábuh,* A bedfellow, spouse. *Hum-ḍasṭán,* Being in the same story. *Hum-ḍúbisṭan,* A schoolfellow. *Humḍúrd,* A partner in adversity, sympathetical. *Hum-ḍígur,* Together, one with another. *Humḍíl,* Loving, of the same inclination, a friend. *Humḍúm, s. m. f.* An intimate, a friend, companion. *Humḍumee, s. f.* Intimate friendship, familiarity. *Humḍósh,* Close together, equal, like. *Humḍóshee, s. f.* Approximation of body to body, equality. *Humráz,* Acquainted with one another's secrets. *Humzád,* Of the same age, a playfellow; a *jinn* which is said to be produced at the moment of the birth of every child, and to accompany him through life. *Humzánoo,* Sitting together, a companion. *Humzolf,* A wife's sister's husband. *Hum-zumzúmuh,* Fel-

low-singer, companion. *Humsáz*, According, unanimous, friendly. *Humsáyuh*, A neighbour, neighbouring (plur. *Hum-sayugán*). *Hum-sáyugee*, *s. f.* Neighbourhood. *Hum-súbuḳ*, A class-fellow. *Hum-sóḫhun*, Conversing, talking together. *Humsúr*, An equal, a companion, consort, wife, husband. *Humsuree*, Equality, evenness, matching, equally. *Hum-súfur*, A fellow-traveller. *Hum-sóḫfruh*, A messmate, a companion at table. *Humsínn*, Of equal age, a playfellow. *Humsúng*, Equal, of the same weight. *Humshúkl*, Of the same appearance, alike, resembling. *Humshúhree*, A town's-man, a fellowcitizen. *Humshéer*, An uterine or foster brother, a sister. *Hum-sheeruh*, A sister. *Humsóḫbuṭ*, Associated, of the same society. *Hum-suffeer*, Fellow-whistler, fellow-songster; fellow-sufferer. *Hum-ṭálee*, Of like fortune, a comrade. *Hum-ṭúbuḳ*, A messmate. *Humóḫmr*, Of the same age. *Hum-inán*, A companion, associate, peer, equal. *Hum-uhḍ*. Coeval, contemporary. *Hum-ḳuḍḍ*, Of equal stature. *Hum-ḳúḍum*, A companion, attendant, footman. *Hum-ḳúsum*, *adj.* Bound together by oath. *Hum-zoum*, Of the same tribe. *Hum-kásuh*, A cup-companion. *Hum-koofóo*, Of the same family. *Hum-kulám*, Conversing together. *Hum kinár*, Embracing, embracer. *Hum-kinaree*, *s. f.* Embracing. *Hum-gup*, A gossip. *Hum-múz-hub*, Of the same religion. *Hum-mushḳ*, A fellow-labourer. *Hum-musluhúṭ*, Confederated. *Hummánee*, Synonimous. *Hum-múḳtub*, A schoolfellow. *Humnám*, A name-sake. *Hum-niḍá*, Singing together, singing in concord. *Hum-nusl*, Of the same breed. *Hum-nishéen*, A companion *Hum nufs*, Fellow, companion. *adj.* In concord (music), harmonious. *Hum-númuk*, A messmate. *Hum-nuwáluh*, A messmate. *Hum-nuwáee*, A fellow-songster. *Hum-wúzn*, Of the same weight. *Hum-wúṭun*, A fellow-countryman. *Hum-wuṭnee*, The being of the same country.

Hum-á-il, همايل *s. f.* A sword-belt-hung from the shoulders; a necklace of flowers; a small *kooran* suspended to the neck as an amulet.

Hum-ál, همال *adj.* Like, equal, of the same age, a comrade.

Hum-á-na, همانا *s. m.* The opinion, imagination: *adj.* Like, resembling. *adv.* Immediately, suddenly. Ditto, the same thing repeated, as before, again.

Hum-á-ra, همارا हमारा *pron. posses. pl.* Our's, our.

Humd, حمد *s. f.* Praise. *Humeeḍ*, *adj.* Praised; laudable, glorious. *Ouṣáf-i-humeeḍuh*, Laudable qualifications.

Hum-éel, حميل *s. m.* A son of a whore; a surety; herbs, sticks, &c. carried down by the stream.

Hum-ée-yuṭ, حميت *s. f.* Ardour, zeal, a nice sense of honour.

Húm-en, همين हमें *pr. pl. in the objective case*, Us, to us. *Humeen*, We ourselves.

Hum-éo, همیو हमेव *s. m.* Vanity, egotism, arrogance, pride.

Hum-éshugee, همیشگی *s. f.* Eternity, perpetuity.

Hum-ésh-uh, همیشه *adv.* Always, ever, continually, perpetually.

Hum-i-yán, همیان *s.* A purse or scrip.

Huml, حمل *s. m.* A burden, a load; the fruit (of the womb), pregnancy; fruit (of any kind). *Húml húrna*, To load, to impute, accuse, ascribe.

Húm-la, حمله *s. m.* An attack, an assault. *Humluh-áwur*, Attacking.

Humm, هم *s. m.* Grief, care, solicitude, turning a thing anxiously in the mind.

Hum-mál, همال *adj.* *Used substantively*, A porter, a carrier of burdens.

Hum-mám, حمام *s. m.* A bath. *Humam*, *s.* A pigeon. *Hummamee*, *s. m.* A keeper of a bath, or an attendant at a bath.

Húmph-na, هنپهنا हंफना *v. n.* To be out of breath, to pant. *Humphýl*, *adj.* Shortwinded.

Hum-ráh, همراه *s. m.* A fellow-traveller. *adv.* With, together with, along with.

Húm-ṭa, همتا *adj.* Equal, alike. *Humṭáee*, *s. f.* Likeness, equally.

Humuḍán, همدان *n. prop.* Hamadan in Persia.

Húmugee, همگی *adj.* The whole, every one. *Humuḍán*, Knowing every thing, experienced, wise.

Húm-ul حمل *s. m.* Aries.

Hum-wár, هموار *adj.* Even, level, smooth.

Hum-wá-ruh, هموارة *adv.* Always.

Hum-yá-nee, همیانی *s. f.* A purse.

Húm-zuh, همزة *s. m.* The orthographical mark (').

Hún-da, هنڈا हण्डा *s. m.* A caldron. *Hunda phórna*, *v. a.* (*lit.* To break the pot) to disclose a secret, to let the cat out of the bag.

Hun-dá-na, هنڈانا हण्डाना *v. a.* To banish, expel, drive out of a city, disgrace (by public punishment); to move round.

Hun-dó-la, هنڈولا हंडोला *s. m.* A swing, a cradle; a song describing the swing and sung during that exercise.

Hún-ḍus-uh, هندسه *s. m.* Geometry, figures, arithmetic. *Hunḍusu-ḍán,* Geometrician, arithmetician, accountant.

Hung, هنگ *s. m.* The understanding, wisdom.

Hun-gám, هنگام *s. m.* Season, time, period.

Hun-gá-muh, هنگامه *s. m.* An assembly, a crowd; tumult, uproar, riot, disturbance; assault. *Hungamuh kúrna,* To raise a disturbance. *Hungamugéer, adj.* Tumultuous, &c.

Hun-jár, هنجار *s. m.* A strait road, a true method. *Nahunjar, adj.* Stray, wicked, unfortunate, rude, unpolite. A mason's rule, a plumb-line, a level, &c.

Hún-jur, حنجر *s. m.* The throat.

Hun-kár, هنکار हंकार *s. m.* Cry, outcry, bawling; driving.

Hun-ká-ree, هنکاری हंकारी *adj.* Proud, self-conceited.

Hun-kár-na, هنکارنا हंकारना *v. a.* To drive away, to expel, halloo after, to bawl to, to call, to hoist (sails, &c.).

Hún-na, هننا हन्ना *v. a.* To kill, give a blow, smite.

Hun-oo-mán, هنومان हनूमान *s. m.* A monkey. The name of the monkey who is said to have headed *Ram's* forces against *Ravun.*

Hun-óz, هنوز *adv.* Yet, hitherto, still. *Hunoz Ḍillee ḍoor hy* (*lit. Delhi is still far off*), Is used to express that the conclusion of an affair is yet distant.

Huns, هنس हंस *s. m.* A duck, a goose. (*met.*) Life. *Huns gúmanee, adj.* Walking gracefully as the swan (a woman).

Húṇ-sa, هنسا हंसा *s. m.* Laughing, laughter.

Huṇ-sá-ee, هنسای हंसाई *s. f.* Ridicule.

Huṇ-sá-na, هنسانا हंसाना *v. a.* To cause to laugh, to tickle.

Húṇ-see, هنسی हंसी *s. f.* Sport, fun, mirth, laughter, ridicule.

Huṇ-si-ya, هنسیا हंसिया *s. m.* A sickle.

Húṇs-lee, هنسلی हंसली *s. f.* The collar-bone; a collar (of gold, silver, &c.) worn round the neck as an ornament.

Húṇs-mookh, هنسمکھ हंसमुख *adj.* Cheerful, merry, laughing, facetious, jolly.

Húṇ-na, هننا हंसना *v. a.* To laugh.

Húṇ-soo-a, هنسوا हंसुआ *s. m.* A sickle.

Huṇ-sór, هنسوڑ हंसोड़ *adj.* Facetious, merry, cheerful. (*subst.*); A wag. *Huṇsorpún, s. m.* Facetiousness.

Hún-zul, حنظل *s.* Coloquintida apple.

Hup, هپ हप *s. m.* Act of suddenly snatching with the mouth and swallowing. *Hup-jhup, adj.* Quick. *Hup-jhup khána,* To eat quickly and voraciously.

Hur, هر *adj.* Every, any. *Hur-án,* Constantly; whenever. *Hurbáb,* Every chapter, all sciences, every circumstance. *Hurbabee,* Master of knowledge of every kind. *Hurbár,* Every time. *Hurjáee, adj.* A vagabond, stroller. *Hurhál,* Howsoever. *Hurḍil-uzéez,* Beloved by every one, popular. *Hurḍum,* Every moment. *Hurḍum-khiyálee,* Whimsical, capricious. *Hur-ḍégee-chúmchuh,* A sponger, one who hangs on another for a maintenance. *Hurkáree,* Attending to all sorts of business. *Hurgáh, adv.* Whenever, always; wherever, every where. *Huryúk,* Every one.

Hur, هر हर *s. m.* A rogue, a wag.

Hur, هر हर *n. prop.* A name of *Muhadev. adj.* Every, all. *Hur-bhánṭi,* Every kind, all sorts. *Huri,* A name of *Vishnoo. Huri-bhíjun,* Adoration of *Vishnoo* or of the Lord. *Huri bhúkt.* A worshipper of *Vishnoo. Huriḍás,* A servant of *Vishnoo. Huripýree,* A *ghat* or landing place dedicated to *Huri.*

Hur, هر हर *s. m.* A plough. *Hurbhóg, s. m.* Anarchy, confusion, uproar. *Hurbhóom ka raj,* A country or place in which injustice prevails.

Huṛ, هڑ हड़ *s. f.* Name of a nut (myrobolan); an ornament resembling that fruit. *s. m.* Bilboes, the stocks. *Huṛ phóotum,* Pains in the bones.

Húr-a, هرا हरा *adj.* Green, fresh, verdant.

Húṛ-a, هڑا हड़ा *s. m.* A sky-rocket.

Hurá-ee, هرای हराई *s. f.* Greenness, freshness, verdure.

Hur-áee-nuh, هرایند *adv.* Necessarily, undoubtedly, at all events.

Huṛa-húṛ-ee, هڑهڑی हड़ाहड़ी *s. f.* The twang of a bow.

Hur-ám, حرام *adj.* Unlawful, forbidden, prohibited, excluded, sacred, wrong. *Huram rúkhna,* To prohibit. *Huram khor, s. m.* One who lives on the wages of iniquity. *Huramzáḍuh, adj.* Unlawfully-begotten, bastard. *s. m.* A wicked rogue. *Huramzaḍugee kúrna,* To abuse, to ill treat. *Huram-mughz,* The Spinal marrow. *Huramkár, s. m.* A fornicator. *Hur-*

amkaree, s. f. Forbidden acts (particularly, adultery and fornication). *Huram khána,* To receive the wages of iniquity. *Huram-númuk, adj.* Ungrateful.

Hur-á-mee, حرامی *s. m.* A robber, an assassin. *Huramee pílla,* A bastard.

Hur-á-na, هرانا हराना *v. a.* To win, to overcome, to beat (at cards), to weary, to tire. *Hirana, v. a.* To lose, to mislay.

Hur-á-ruṭ, حرارت *s. m.* Heat, burning fever, warmth; zeal. *Huraruṭi-ḍéenee, s. f.* Fanaticism. *Hurarúṭi-ghuréezee, s. f.* Natural heat.

Hur-áṭ, هرات *n. prop.* Herat in Khorasan.

Hur-á-wul, هراول *s. m.* The advanced guard of an army.

Hur-á-yun-a, هراینه *adv.* Certainly.

Hurb, حرب *s. f.* War, battle; flight, defeat. *Hurbgáh, s. f.* Field of battle. *Húrbee, adj.* Warlike, relating to war. *s. m.* A warrior. *Húrbuh, s. m.* Arms, warlike apparatus, any warlike weapon.

Huṛ-buṛ-ána, هڑبڑانا हड़बड़ाना *v. n.* To be confused, to hurry.

Huṛ-búṛ-ee, هڑبڑی हड़बड़ी *s. f.* Hurry, alarm, uproar, riot.

Huṛ-búṛi-ya, هڑبڑیا हड़बड़िया *adj.* Easily agitated, irritable.

Húrchi-baḍa-báḍ, هرچه باداباد Let what will happen.

Húr-chunḍ, هرچند *adv.* Howmuchsoever, howsoever, although. *Húrchunḍki,* Nothwithstanding, although.

Hurḍ, هرد हर्द *s. f.* Turmeric (Curcuma longa).

Húr-ḍa, هردا हर्दा *s. m.* Mildew, smut (in corn).

Húr-ee, هری हरि *s. m.* A name of *Vishnoo.*

Hur-éef, حریف *adj.* Clever, cunning; pleasant, facetious. *s. m.* A rival, an enemy; an associate, a partner, a friend. *Huréefee, s. f.* Rivalship, enmity.

Hur-ée-la, هریلا हरीला *adj.* Verdant, green; a coward, a runaway.

Hur-éem, حریم *s. m.* A sacred place, a sanctuary; the enclosure of the temple of Mecca; a house or dwelling.

Hur-éer, حریر *s. m.* Silk-cloth.

Hur-ée-ree, حریری *s. f.* A very thin kind of paper.

Hur-ée-ruh, حریره *s. m.* A kind of pap of milk and flour, caudle.

Hur-ées, حریص *adj.* Covetous, greedy, gluttonous.

Hur-ée-suh, هریسه *s. m.* A kind of thick pottage, made of bruised wheat boiled to a consistency; to which they add meat, butter, cinnamon and aromatic herbs.

Hur-ée-wa, هریوا हरीवा *s. a.* A kind of parroquet.

Hur-ér-a, هریرا हरेरा *s. m.* A vegetable, verdure; *adj.* Verdant.

Hurf, حرف *s. m.* A letter of the alphabet; a particle (in grammar); inverting, changing, turning (as, a coat); a crooked pen; writing diagonally; a margin, side; a word; the summit of a mountain. (*pl. Hooróof*). *Hooroof-i-hija,* or, *Hooroof-i-ṭuhúijjee,* The letters of the alphabet, an alphabet. *Hurf-áshna,* Being just able to read, knowing the letters. *Hurf ána,* (Infamy). The approach of infamy, to be incurred (infamy). *Hurf-unḍáz, adj.* Cunning, artful. *Hurf-unḍázee, s. f.* Cunning, artifice, art. *Hurf-bythálna,* or *jumána,* To compose for printing. *Hurf pur ángnee rúkhna,* To criticise. *Hurf púkurna,* To censure, to criticise. *Hurf-i-ṭurḍéed,* Disjunctive conjunction. *Hurf-i-ṭushbéeh,* The adverb of similitude. *Hurf-i-ṭáréef,* The definite article. *Hurf-i-ṭunkéer,* The indefinite article. *Hurf-zna, adj.* Talking, conversing. *Hurf-i-shurṭ,* Conditional conjunction. *Hurfi-suhéeh,* A consonant. *Hurfi-ílluṭ,* A long vowel. (*i. e.* ی or و or ا). *Hurf-geer, s. m.* A critic, a caviller. *Hurf-géeree, s. f. Criticism. Hurf lána,* To asperse, to defame, to blot, to brand, to blemish. *Hurf-nashúnu,* Not attending to advice, obstinate. *Hurf-nashinnuee, s. f.* Obstinacy, inattention to advice. *Hurf-o-hikáyuṭ, s. f.* Disputing, conversation; doubting.

Húr-fee, حرفی *adj.* Literal, relating to letters.

Húr-fun húr-fun, حرفاً حرفاً *adv.* Letter by letter, syllable by syllable.

Húr-gah, هرگاه *adv.* Whenever, wherever, every where, always.

Huṛ-gée-la, هڑگیلا हड़गीला *s. m.* Name of a bird, a gigantic crane (Ardea Argala).

Húr-giz, هرگز *adv.* Ever; never.

Hur-góo-nee, هرگونی हरगुणी *adj.* Skilful, clever.

Húr-ha, هرها हरहा *adj.* Stray (an ox).

Hur-húfṭ, هرهفت *adj.* Adorned, dressed. *s. m.* A narcissus.

a	o	oo	oo	ou	ṛ	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Huṛ-huṛá-hut, هڑهڑاهٹ हड़हड़ाहट *s. f.* A crack, a sound.

Huṛ-huṛá-na, هڑهڑانا हड़हड़ाना *v. n.* To shudder, shiver; to crash, rattle.

Huṛ-húṛ-ee, هڑهڑی हड़हड़ी *s. f.* The twang of a bow.

Húr-im, هرم *adj.* Old, decrepid. *s. m.* Mind, understanding, intellect.

Húr-is, هرس हरिस *s. f.* The tail of a plough.

Húr-iṭ, هرٹ हरित *adj.* Verdant.

Hur-i-yá-la, هریالا हरियाला *adj.* Verdant, green, grassy.

Huṛ-i-yá-lee, هریالی हरियाली *s. f.* Greenness, freshness, verdure.

Hu-ri-yá-wul, هریاول हरियावल *s. m. f.* Verdure.

Húr-i-yul, هریل हरियल *s. m.* A green pigeon (Columba hurriala).

Hurj, هرج *s. m.* Tumult, sedition, confusion, trouble, loss, interruption. *Hurj-murj, s. m.* Confusion, tumult, agitation.

Huṛ-jó-ra, هڑجوڑا हड़जोड़ा *s. m.* A medicinal plant (Cissus quadrangularis).

Húr-ka, هرکا हरका *s. m.* Crying, whining.

Hur-ká-na, هرکانا हरकाना *v. a.* To scorch; to stop, forbid, prevent.

Hur-ká-ruh, هرکارہ *s. m.* A running footman; a spy; a messenger.

Húr-khiṭ, هرکهٹ हर्षित *adj.* Pleased, delighted, rejoiced.

Húr-ki-ya, هرکیا हरकिया *adj.* Snappish.

Húṛ-kuṭ, هڑکٹ हड़कट *s. m.* Acanthus ilicifolius.

Hur-mo̱o̱sh-ta, هرمشتا हरमुशटा *adj.* Stout, robust, active. *Hurmo̱o̱shtee, s. f.* Robustness; thick-headedness.

Húr-na, هرنا हर्णा *s. m.* A stag, a buck, a male antelope. *v. a.* To seize on, to take forcibly; to steal, spoil, plunder, take away.

Húr-na, هرنا हरना *s. m.* A pommel (of a saddle). *Ho̱o̱rna, v. a.* To beat down (as paviers).

Húr-nee, هرنی हर्णी } **Hír-nee,** हिर्णी } *s. f.* A doe.

Hur-óon, حرون A costive horse.

Hur-no̱o̱-ta, هرنوٹا हेर्णोटा *s. m.* A fawn.

Hur-o̱o̱-tee, هروٹی हरोटी *s. f.* A cane, staff.

Húrpha-révṛee, هرپهاریوڑی हर्फा रेवड़ी *s. f.* A sour fruit (Averrohoa acida; Cicca disticha; Phyllanthus cheramela).

Húr-ra, هرا हर्रा *s. m.* An astringent nut, myrobolan; (Terminalia citrina or chebula).

Hur-ráj, هراج *adj.* Running fast (a horse). *s. m.* An auction.

Hur-ráf, حراف *adj.* Ingenious, clever; pleasant, facetious.

Hurs, حرث *s. m.* Ploughing, cultivating, sowing; agriculture, cultivation, a plough share.

Hursh, هرش *s. m.* Joy, mirth, pleasure. *Hurshiṭ, adj.* Rejoiced, pleased, glad.

Hur-sin-gár, هرسنگار हरसिंगार *s. m.* The weeping Nyctanthes.

Húr-ṭa, هرٹا हर्टा *s. m.* A thief, a stealer, a taker away.

Hur-ṭál, هرتال हरताल *s. f.* Orpiment.

Húr-ukh, هرکهه हर्ष *s. m.* Blowing, blooming; delight, joy. *Hurukhna, v. n.* To blow (as a flower); to be delighted.

Húr-uk-na, هرکنا हरकना *v. n.* To stop; to be scorched.

Húr-uk-uṭ, هرکٹ *s. f.* Motion, action (usually, improper;) prevention, hindrance; a short vowel. *Hurukuṭ kúrna,* To commit an improper action. *Hurukuṭee, s. m.* An interrupter.

Húr-um, هرم *adj.* Sacred, forbidden. *s. m.* The temple of Mecca; a sanctuary. *s. f.* A concubine; a daughter, women's apartments, a seraglio, a harem.

Húrum-zúḍugee, هرمزدگی *s. f.* Rascality, baseness.

Húr-un, هرن हरण } **Húr-in,** हरिण } *s. m.* A deer or antelope; subtraction; plunder, theft, sack, taking away by force, to take away. *Hurun-do̱o̱kh,* Taking away or dissipating grief or trouble.

Húr-uwee, هروی *s. m.* A native of Herat.

Húr-zugee, هرزگی *s. f.* Nonsense, frivolous talk.

Húr-zuh, هرزہ *adj.* Absurd, nonsensical, frivolous. *s. m.* Trifles, bagatelles. *Hurzu-khwan,* Reading or repeating nonsense. *Hurzu-ḍo̱o̱ee, s. f.* Running about without reason. *Hurzu-gird,* A gossip. *Hurzugó,* One who talks nonsense, an idle talker. *Hurzugósh,* Listening to nonsense. *Hurzukár,* A trifler.

Hus, هس हस *s. m.* A consonant.

Hús-a, حصا *s.* Gravel, little stones. *Ho̱o̱sáṭ,* A stone in the bladder.

Husá-ee, هسای हसाई *s. f.* Ridiculing.

Husá-na, هسانا हसाना *v. a.* To make (one) laugh, to cause to laugh.

Husá-nuṭ, حصانت *s. f.* Firmness, stability, durability, steadiness.

Husb, حسب *adv.* Agreeably, conformably, according to, in conformity with. *s. m.* Way, mode, manner; computing, reflecting upon, considering; quantity, measure, proportion, value; number. *Husbool-imkán*, As far as possible. *Husb-ool-úmr*, or, *Husb-ool-irshád*, or *Husb-ool-hookm*, Agreeably to orders. *Husb ool-mamóol*, Agreeably to custom. *Husb-i-hál*, Agreeably to circumstances, as exigency may require. *Husb-i dilkhwáh*, Agreeably to one's desire. *Husb-ool-mooddúá*, According to wish.

Hus-éen, حسين *adj.* Beautiful.

Hus-éen, حصين *adj.* Fortified, strong.

Hus-éer, حصير *s. m.* A mat.

Húsh-fa, حشفه *s. m.* Glans penis.

Húsh-muṭ, حشمت *s. f.* State, dignity, equipage, pomp, retinue.

Húsh-o, حشو *s. m.* The stuffing a pillow, cushion, bed, &c. also, whatever it may be stuffed with; people of the meanest condition; small camels. *Husho-minhá*, Subtraction, deduction; the quantity deducted.

Hushr, حشر *s. f.* A meeting, congregation, concourse; the resurrection. *Yoom-ool-húshr*, Day of resurrection

Húsh-ree, حشرى *adj.* Ghastly: violent and impetuous (for the mare, a horse).

Hush-ásh-bush-ásh, حشاش بشاش *adj.* Joyful.

Hushṭ, هشت *adj.* Eight. *Hushṭ puhlóo*, or *Hushṭ múnjuree*, *adj.* Octangular. *Húshtoom*, *adj.* Eighth.

Húsh-uf-a, حشفه *s. m.* Glans penis.

Húsh-um, حشم *s. m.* Train, retinue, equipage, suit.

Hush-ur-áṭ, حشرات *s. pl.* The buzzing noise of a crowd; reptiles, insects, animalcules. *Hush-uraṭ ool urz*, Reptiles.

Húsi-ya, هسيا हसिया *s. m.* A reaping hook.

Hús-lee, هسلى हसली *s. m.* The collar-bone, clavicle; a collar (of gold or silver, &c.) worn round the neck as an ornament.

Hus óod, حسود *adj.* Envious, malignant.

Husr, حصر *s. m.* A siege, blockade; reckoning, counting, number.

Hús-ruṭ, حسرت *s. f.* Regret, grief, desire. *Husruṭ alóoduh*, *adj.* Overwhelmed with grief. *Husruṭ zúduh*, *adj.* Wo-begone, afflicted. *Husruṭ kooshṭuh*, Killed with grief.

Hus-sás, حساس *adj.* Possessed of the five senses, sensitive. *s. m.* An animal.

Husṭ, هست *s. f.* Being, existence.

Husṭ, هست हस्त *s. m.* The hand; a cubit.

Hús-ṭa, هستا हस्ता *s. m.* The 13th mansion of the moon (Corvus).

Hús-ṭee, هستى *s. f.* Existence, entity, the world.

Hús-ṭin-a-poor, هستناپور हस्तिनापुर *s. m.* A shrine of the *Suraogees* near *Dillee* or *Delhi*. Ancient *Delhi*, the capital of Joodhisthir and his brethren, the remains of which still exist, about 57 miles N. E. of the modern city, on the banks of the old channel of the Ganges.

Hús-ṭin-ee, هستنى हस्तिनी *s. f.* A description of women, the worst of the four classes; a female elephant.

Hús-ub, حسب *s. m.* Pedigree, nobility, dignity; sufficiency; religion. *Husub-o-núsub*, *s. m.* Pedigree.

Hús-uḍ, حسد *s. f.* Envy, malice, emulation, ambition.

Hús-un, حسن *adj.* Good, beautiful. *n. prop.* A son of *Ulee*.

Huṭ, هٹ हट *interj.* Begone! fy!

Hut, هٹ हट *s. f.* Insisting upon, obstinacy, perverseness. *Hut kúrna*, To insist upon, to persist.

Hút-a kút-a, هٹا کٹا हटा कटा *adj.* Stout and active, robust, vigorous.

Hut-á-na, هٹانا हटाना *v. a.* To repel, to drive backwards, to back.

Huṭh, هٹھ हठ *s. m.* The hand. *Huṭh-búlee*, *s. f.* Strength of hand, force. *Huṭh-phool*, A kind of firework. *Huṭh-pher*, Slight of hand (in a money changer), changing a good for a bad rupee for the purpose of imposition; borrowing. *Huṭhphér léna*, To borrow. *Huṭh-jhóa*, A hand-barrow. *Huṭh-chupóoa*, Snack, share. *Húth-chhoot*, A beater. *Huṭh-kútee*, Name of a cut with the sword, which is intended to take off or disable the adversary's hand. *Huṭh-kúree*, *s. f.* A hand-cuff, fetter, manacle. *Huṭh-léwa*, *s. m.* A ceremony in marriage among Hindoos. (The hands of the bride and bridegroom are joined palm to palm with some flour put between them, and tied with a red thread). *Huṭh-nál*, *s. f.* A small cannon carried on elephants, &c.

Huth, هٹھ हठ *s. m.* Violence, force; teasing; allegation; obstinacy, perverseness, unpersua-

dableness, disobedience. *Huth dhúrmee*, Perverseness, obstinacy. *Huth kúrna*, or *Huth kee tek pur hóna*, To resist or disobey obstinately; to be perverse or pettish.

Húṭ-hee, هٹھی हठी *s. f.* A brush for rubbing down horses with or rather a hair-glove; a rubber.

Húṭ-hee, هٹھی हठी *adj.* Peevish, obstinate, perverse.

Hut-hée-la, هٹھیلا हठीला *adj.* Teasing (child), pettish, perverse, obstinate.

Huṭ-héla, هٹھیلا हथेला *s. m.* A thief, a robber.

Huṭ-hélee, هٹھیلی हथेली *s. f.* The palm of the hand.

Húṭhi-ya, هٹھیا हथिया *s. m.* The 13th mansion of the moon, Corvus; the breaking up of the rains. *Huṭhiya kee rah*, The milky way.

Huṭhi-yá-ee, هٹھیائی हथियाई *s. f.* Murder, slaughter, violence.

Huṭhi-yá-na, هٹھیانا हथियाना *v. a.* To seize,

Huṭhi-yár, هٹھیار हथियार *s. m. f.* A tool, arms, implements, apparatus, *Huṭhiyar-bund*, Armed.

Huṭh-khúnda, هٹھکھنڈا हथखंडा *s. m.* Habit, custom, knack.

Húth-na, هٹھنا हठना *v. n.* To be peevish, perverse or pettish.

Húṭh-nee, هٹھنی हथनी *s. f.* A female elephant.

Huṭ-hó-ṛa, هٹھوڑا हथौड़ा *s. m.* A sledge-hammer.

Huṭ-hóu-tee, هٹھوٹی हथौटी *s. f.* Dexterity, art, skill.

Huṭ-hóu-ṛee, هٹھوڑی हथौड़ी *s. f.* A small hammer.

Húth-rus, هٹھرس हथरस *s. m.* Amorous dalliance, toying; self-pollution, onanism.

Húṭ-hur-ee, هٹھری हथरी *s. f.* A handle, a winch (of a spinning wheel).

Hut-húr-na, هٹھرنا हठरना *v. n.* To hurry, to be impatient.

Húti-ya, هٹیا हटिया *s. f.* Market.

Huṭk, هٹک *s. f.* Levity, affront, disrespect.

Hútka-hútkee, هٹکاهٹکی हटका हटकी *s. f.* Driving back, struggling.

Hut-ká na, هٹکانا हटकाना *v. a.* To stop.

Húṭ-na, هٹنا हटना *v. a.* To kill.

Húṭ-na, هٹنا हटना *v. n.* To go back, to be driven back, retire, move, shrink, to be defeated.

Húṭ-ṭa, حٹّی *conj.* Until, up to, so that, in such a manner, and thus. *Huṭṭul-muḳdóor*, *adv.* To the best of one's ability.

Hut-ṭál, هٹتال हटताल *s. f.* Shutting up all the shops in a market (on account of oppression, &c).

Húṭ-ṭha, هٹھا हत्था *s. m.* A handle; a shovel, a baker's peel; a sleeve.

Hut-thúr, هٹھر हड़ुर *s. m.* Hurry, impatience.

Húṭ ṭi-ya, هٹیا हत्या *s. f.* Murder, slaughter.

Huṭṭi-yá-ra, هٹیارا हत्यारा *s. m.* A murderer, assassin, wretch, villain. *adj.* Inhuman. *Huṭṭiyaree*, *s. f.* A female murderer.

Hút-uk-na, هٹکنا हटकना *v. n.* To be repulsed, to be driven back, retire, move, shrink, to be defeated.

Hút-wa, هٹوا हटवा *s. m.* A person employed in a market to measure rice, grain, &c. *Hutwaee*, *s. f.* The office of a *hutwa*.

Húv-wa, حوا *n. prop.* Eve, the mother of mankind.

Húwa, هوا *s. f.* Lust, desire; love, affection; wind, air, atmosphere. *Huwa bándhkur jána*, To beat to windward. *Huwa buṭána*, To reject one's petition, to disappoint. *Huwa búndhna*, To appear. *Huwa-búndee kúrna*, To build castles in the air; to calumniate. *Huwa-purúṣt*, Vain, fickle, giddy, volatile, a sensualist. *Huwa phírnee*, To change condition. *Huwa chhoṛána*, To break wind. *Huwa-khwah*, A friend, lover. *Huwa-hirs*, Covetousness, envy, greediness. *Huwaḍár*, *adj.* Airy. *s.* A lover. *Huwa ḍéna*, To blow the coal, to foment a quarrel. *Huwa-zúḍugee*, A disease so called, cold, catarrh. *Huwa se baṭ kúrna*, To rival the wind in speed. *Huwa-se lúṛna*, (to quarrel with the wind,) Implies a readiness to quarrel. *Huwa kúrna*, To fan; to broach, divulge, disclose, publish. *Huwa kháṇa*, To take the air, to walk about idly. *Huwa ke bubóoleh phóṛna*, To build castles in the air. *Huwa gêer*, A rocket-maker. *Huwa-o-húwus*, Lust, concupiscence, sensuality, luxury, vanity, ambition. *Huwa ho-jána*, To scamper off, vanish, disappear.

Húwa, هوی *s. f.* Desire, love, inclination, will, wish.

Huwáee, هوائی *s. f.* A rocket. *adj.* Aerial, airy, windy.

Huwal-áṭ, حوالات *s. f.* Things given in charge, trusts.

Huwal-ḍár, حوالدار *s. m.* A military officer of inferior rank.

Huwá-lee, حوالی *s. f.* Environs, outskirts, suburbs, parts adjacent.

Huwá-luh, حواله *s. m.* Charge, custody, consignment, care, possession. *Huwaleh, adv.* In the charge, care, &c.

Huwámm, هوام *s. m. pl.* Reptiles, insects, serpents.

Huwán, هوان *s. m.* A mortar.

Huwán, هوان Contempt, misery, distress.

Huwá-ree, هواری *s. m.* Having a white skin, a washerman, a fuller; a friend, a companion; an apostle, a disciple or apostle (of the Lord Jesus Christ); a friend, associate, companion (of Mahomet).

Huwá-shee, حواشی *s. pl.* Skirts, margins, borders.

Huwá-sil, حواصل *s. m.* An animal of whose skin they make garments; a pelican.

Huwáss, حواس *s. m pl.* The senses; perception. *Huwass báḳhṭuh, adj.* Out of one's senses. *Huwass-i-khúmsuh,* The five senses.

Huwél-ee, حویلی *s. f.* House, dwelling, habitation.

Húwikh-fírnee, حوکهه فرنی *s. f.* Rice and milk.

Húwus, هوس *s. f.* Desire, lust, inordinate appetite, concupiscence; ambition; curiosity; inordinate desire. *Huwus-nak,* Sensual.

Húw-wa, حوا *n. prop.* Eve.

Huz-ár, هزار *adj.* Thousand. *Huzar-pa, s. m.* A scolopendra, a venemous reptile. *Huzar-chúshmuh, s. m.* A cancer (disease). *Huzar-ḍastán,* A kind of nightingale. *Huzar-ḍáeeḍuh,* A common strumpet.

Huz-á-ra, هزارا *s m.* A double flower; a divided stream or jet d'eau (like that of a watering-pan).

Huz-á-ree, هزاری *s f.* The command of a thousand, *s. m.* Commander of a thousand. *Huzaree-buzáree,* Soldiers and tradesmen, high and low, people of all sorts.

Huz-ar-há, هزارها Thousands, by thousands.

Huz-ée-muṭ, هزیمت *s. f.* Flight, rout, defeat. *Huzeemuṭ khána,* To be defeated.

Huz-éen, حزین *adj.* Sad, sorrowful, afflicted, melancholy, grieved. *Huzéenee, s. f.* Sadness, grief.

Huz-éez, حضیض *adj.* Low. *s. f.* The lower extremity or surface of any thing; the foot of a mountain; (in astronomy) the lower apsis in an eccentric orbit (opposed to *Ouj*).

Huzf, حذف *s. m.* Taking away, ejecting, cutting off or rejecting a letter or syllable of a word (by apocope). *Huzf kúrna,* To omit, contract, reject.

Húzi-yan, هذیان *s. m.* Raving, vain useless words.

Huzl, هزل *s. m.* A jest, a joke. *Huzl go,* An idle talker.

Huzm, حزم *s. f.* Vigilance.

Huzm, هضم *s. m.* Digestion. *Huzm kúrna,* (*met.*) To embezzle.

Huzr, حظر *s. m.* Prohibition, seclusion, forbidding.

Húz-ruṭ, حضرت *s. f.* Presence, dignity; majesty, highness, &c. (a title addressed to the great: and, when used respectfully instead of a pronoun or name, the gender of the person to whom it has reference is adopted). *Huzruṭ-zillisoobhánee, s. m.* His majesty, the shadow of God, the king. *Huzruṭ Eesa,* The Lord Jesus Christ.

Húz-ur, حذر *s. m.* Caution, abstinence, prudence, fear.

Húz-ur, حضر *s. m.* Residence, resting, remaining in a place, presence.

Húz-ur, هذر *s. m.* Nonsense, frivolous talk.

Huzz, حظ *s. m.* Pleasure, delight; flavour, taste; good fortune, felicity. *Huzz i-nufsánee,* Sensual pleasures.

Huz-zál, هزال *adj.* Very jocose. *s. m.* A droll.

Hy, حی *adj.* Alive. *Hy-ḳyóom, adj.* Eternal, immortal. *Hy-layumóoṭ,* Eternal.

Hy, هی *interj.* Alas! strange! wonderful! *Hy, hy,* Alas! alas! &c.

Hy, هی *s. m.* A horse.

Hý-a, حیا *s. f.* Modesty, shame. *Hyaḍár, adj.* Modest. *Hya-kóoshṭuh,* Overwhelmed with modesty, being very modest.

Hy-áṭ, حیات *s. f.* Life. *Hyaṭ-i-ṭázuh,* New life, regeneration (used to express recovery from severe illness, the pleasure derived from meeting with a friend, &c.)

Hý-buṭ, هیبت *s. f.* Fright, perturbation, awe, fear, dread. *Hybuṭ ḍikhlána,* To appal, to terrify. *Hybuṭ-ḳúḍuh,* Aghast, appalled. *Hybuṭnák,* Frightful.

Hý-ḍur, حیدر *s. m.* A lion; a name of *Ulee,* son-in-law of Mahomet. *Hydurees,* One of the sect of *Ulee.*

n̲	o	oo	o̲o̲	o̲u̲	r	t	u	w	y	ẏ	z̲h
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Hyf, حيف *interj.* Ah! alas! *s. m.* Iniquity, oppression, a pity.

Hý-ga, هيگا हैगा May, must, shall or will be; an expression of consent, probably, suppose so, doubtless.

Hy-hát, هيهات *interj.* Alas! begone! bewailing, lamentation.

Hy-íz, حيز *s. m.* A place, part, a tract of ground: a court-yard, an area.

Hý-ja, هيجا *s.* War, battle, conflict.

Hyk, هيک हैक *s. m.* A horse. *Heek*, Sickness at the stomach, qualm; disgust.

Hý-kul, هيکل *s. f.* Any great building, a palace, a temple; an ornament worn round the neck (of man and beast); a figure, face, form, stature or shape of body, appearance, person.

Hy-láj, هيلاج *s. m.* The time of labour or birth; (in astrology) a mark by which the duration of life is foretold; (it is said to signify a wife, and to be derived from a Greek word of that meaning).

Hy-óo-la, هيولا *s. m.* Matter, the first principle of any thing material; appearance; the first sketch of a picture. *Hyoolánee, adj.* Material.

Hy-rán, هيران *adj.* Astonished, amazed, confounded, disturbed, fatigued. *Hyránee, s. f.* Astonishment, perturbation, distress.

Hý-ruṭ, حيرت *s. f.* Stupor and perturbation of mind, astonishment. *Hyruṭ-úfza*, Astonishing. *Hyruṭ-zúḍuh*, Struck with astonishment, thunder-struck. *Hyruṭee, adj.* Astonished.

Hys-býs, حيص بيص *s. f.* Perplexity, hesitation, suspense, a perplexed business.

Hý-si yuṭ, حيثيت *s. f.* Ubiquity, universality; capacity, ability, capability, merit; conditional proposition.

Hy-uj-án, هيجان *s. m.* Rising of dust or of anger: exciting of anger, tumult, or war.

Hý-uṭ, هيأت *s. f.* Astronomy, the aspect of the heavens; face, outward form, countenance, aspect, manner. *Hyuṭ-i-mujmboee*, Collective form or mass; collectively.

Hý-uṭ, هيئت *s. f.* Astronomy; appearance or outward form, aspect, countenance.

Hy-wán, حيوان *s. m.* An animal, a beast, a living creature. *Hywanát*, Animals. *Hywani-ghyrnáṭik*, A brute, irrational being. *Hywani-náṭik*, A rational being. *Hywánee*, Brutal, sensual.

Hyz, حيض *s. f.* The menses. *Wuluḍ-o̲o̲l-hyz*, A term of reproach. *Hyzee, adj.* (used substantively) A wicked brat.

Hý-za, حيضه *s. m.* The cholera morbus, a flux and vomiting.

I

Iá-nuṭ, اعانت *s. f.* Help, aid, assistance, favour.

Ib, اب इब *adv.* Thus, as, in like manner.

I'b-a, ابا *s. m.* Denial, refusing, denying.

Ib-áḍ, عباد *s. pl.* Servants, worshippers of God.

Ib-á-ḍuṭ, عبادت *s. f.* Divine worship, adoration. *Ibaḍuṭ-khána*, A place of worship.

Ib-á-ḍuṭ-ee, عبادتي *s. m.* A devotee, a religious person.

Ib-á-huṭ, اباحت *s. f.* Giving liberty, permission.

Ib-á-ruṭ, عبارت *s. f.* Style (in writing), speech, a word, dialect, idiom, a trope or figure, phrase, signification. *Ibaruṭ-sunj*, An observer of style.

Ib-ḍál, ابدال *s. m.* Change, exchange, substitution of one thing for another.

Ib-ḍáu, ابداع *s. m.* The production of something new, invention.

Ibh, ابهه इभ *s. m.* An elephant.

Ib-hám, ابهام The thumb: suspicion, doubt, ambiguity. *adj.* Covered, concealed, unknown.

I'b-ḳa, ابقا *s. m.* Rendering permanent, confirmation, establishment, preservation, permanency.

Ib-lágh, ابلاغ *s. m.* Causing to arrive, conveying, sending.

Ib-lées, ابليس *s. m.* The devil.

Ibn, ابن *s. m.* A son.

Ibn-zi-yáḍ, ابن زياد *n. prop.* A governor of Koofa and a great enemy of the sect of *Uli*.

Ib-ra-héem, ابراهيم *n. prop.* Abraham.

Ib-rái-zímma, ابراى ذمه Free of responsibility.

Ib-rám, ابرام *s. m.* Solicitation.

Ib-ráz, ابراز *s.* Manifestation.

I'b-ree, عبرى *adj.* Hebrew. *s. m.* A Jew.

Ib-réeḳ, ابريق *s. m.* An ewer.

I'b-ruṭ, عبرت *s. f.* An example, warning, that which instructs, particularly what deters. (*met.*) Fear.

Ib-ṭál, ابطال *s. m.* Abolition, act of destroying or annihilating.

I'b-ṭiḍ-a, ابتدا *s. f.* Beginning, commencement.

Ib-ṭiḍ-á-un, ابتداءً *adv.* In the beginning, at first, firstly, in the first place.

Ib-ṭi-háj, ابتهاج *s. m.* Gladness, alacrity, cheerfulness.

I'b-ṭil-a, ابتلا *s.* Calamity, trial.

Ib-ṭis-ám, ابتسام *s. m.* A smiling, smile, gaiety, hilarity.

Ib-ṭi-yá, ابتياع *s.* Selling, sale.

Ib-ṭiz-ál, ابتذال *s. m.* Vileness, baseness, meanness, carefulness in preserving any thing.

I'ch-chha, اچھا इच्छा *s. f.* Wish, desire. *Ich-chha-bhójun*, Desirable food, or food agreeable and abundant, to the utmost desire.

I'ch-chhun, اچھن इच्छन *s. m.* An eye; sight, seeing.

Iḍ-bár, ادبار *s. f.* Turning back, going back; misfortune, bad luck, adversity, ruin.

Iḍ-ḍi-á, ادعا *s. m.* The act of demanding one's rights, claim, pretension.

Iḍ-ghám, ادغام *s. m.* Reduplication of a letter, or the contraction of one letter into another similar.

I'ḍ-hur, ادھر इधर *adv.* Here, hither, on this side.

I'ḍ-ráj, ادراج *s. m.* Act of inserting one thing in another, folding or rolling together.

Iḍ-rák, ادراک *s. m.* Comprehension, intellect, capacity, understanding.

Iḍ-rár, ادرار *s. m.* Flowing of milk, hard rain, involuntary discharge of urine; munificence, a gift, a pension.

Iḍ-rées, ادریس *n. prop.* The patriarch Enoch.

If-á-ḳuh, افاقه *s. m.* } Convalescence, re-
If-á-ḳuṭ, افاقت *s. f.* } covery.

I'f-fuṭ, عفت *s. f.* Purity, chastity, continence, virtue, abstinence, modesty.

If-lás, افلاس *s. m.* Poverty, penury, bankruptcy.

If-ráḍ, افراد *s. m.* Withdrawing from society.

If-rát, افراط *s. m. f.* Excess, superfluity. *If-rati-khoon*, Plethora.

If-réeṭ, عفريت *s. m.* Any thing frightful or horrible; a giant, demon, spectre; fright.

I'f-sha, افشا *s. m.* Divulging, publishing.

If-ṭár, افطار *s. m.* Breaking a fast.

If-ṭi-khár, افتخار *s. m.* Glory, honour, elegance, gracefulness.

I'f-ṭir-a, افترا *s. f.* Fiction, calumny.

Ig-á-ruh, اگارہ इगारह *adj.* Eleven.

Igh-láḳ, اغلاق *s. m.* Any thing difficult to be understood or abstruse; an obstacle.

Igh-lám, اغلام *s. m.* Inflaming with desire, provoking to venery; sodomy.

Igh-máz, اغماز *s. m.* Detraction.

Igh-máz, اغماض *s. m.* Dissimulation, connivance, superciliousness, ogling, coquetry.

Igh-ráḳ, اغراق *s. m.* Causing to drown, submersion.

I'gh-wa, اغوا *s. m.* Seduction, evil suggestion, temptation. *Ighwa kúrna*, To seduce, to lead astray.

Ih, اِہ इह *pron.* This. *Ihi*, This very. *Ihi-than*, Here, in this very place.

Ihá-nuṭ, اهانت *s. f.* Contempt, disdain, affront, insult, enmity.

Ihá-ṭa, احاطه *s. f.* A surrounding, an enclosure, a fence; comprehension, compass, besieging.

Ih-ḍás, احداث *s. m.* Act of making or producing any thing new, invention.

I'hin, इहिं (*in Bruj*) This very (place, manner, &c).

Ih-ḳáḳ, احقاق *s. m.* Act of proving or establishing the truth of a doctrine, restoring to rights, administration of justice.

Ih-mál, اهمال *s. m.* } Negligence, indo-
Ih-mál-ee, اهمالی *s. f.* } lence, delay, carelessness.

Ih-ráḳ, احراق *s. m.* Act of burning or setting on fire.

Ih-rám, احرام *s. m.* Act of forbidding or interdicting, putting on a pilgrim's habit, determination or resolution.

Ih-ráz, احراز *s.* Corroboration.

Ih-sán, احسان *s. m.* Beneficence, benevolence, benevolent actions, favour, courtesy, kindness.

Ih-ṭi-lám, احتلام *s. m.* Nocturnal pollution.

Ih-ṭi-mál, احتمال *s. m.* Act of bearing or supporting; patience, doubt, uncertainty; probability. *Ihtimal hóna*, To be probable. *Ihtimal kurna*, To doubt, to impute.

Ih-ṭi-mám, اهتمام *s. f.* Solicitude, care, anxiety, diligence.

Ih-ṭi-rám, احترام *s. m.* Act of honouring, res-

n	o	oo	oo	ou	ṛ	t	u	w	y	y	zh
box	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

pect, veneration, reverence, attention, treating with respect.

Ih-ṭi-ráz, احتراز *s. m.* Abstinence, regimen, abstaining from improper actions of any kind, forbearance, controuling the passions.

Ih-ṭi-sáb, احتساب *s. m.* Making up accounts, estimating, superintendence of police; police; prohibition.

Ih-ṭi-shám, احتشام *s. m.* Pomp, retinue, magnificence.

Ih-ṭi-yáj, احتياج *s. f.* Necessity, want, occasion, need, indigence. *Ihṭiyajáṭ, s. plur.* Requisite things, wants, necessaries.

Ih-ṭi-yáṭ, احتياط *s. f.* Caution, circumspection, foresight, scrupulousness, care.

Ih-ṭi-záz, احتظاظ *s.* Prosperity, delight.

Ih-zár, احضار *s. m.* Act of causing to be present; calling before; summoning; a summons.

Ij-á-buṭ, اجابت *s. f.* Answering (of prayer or of a petition), consent, approbation, compliance.

Ij-á-luṭ, عجالت *s. f.* Haste, anticipation.

Ij-á-ra, اجارة *s. m.* Hire; rent, farm, privilege or income of variable amount sold or let for a fixed sum, a farm.

Ij-ara-ḍár, اجارهدار *s. m.* A farmer of land or of revenue: one who has purchased the labour of another: the holder of a monopoly, a renter, contractor.

Ijás-shámee, اجاص شامی *s. m.* A damson, a Syrian or Damascus plum.

Ij-áz, اعجاز *s. m.* Disappointment; miracle, wonder, astonishment.

Ij-á-zuṭ, اجازت *s. f.* Permission, leave, dispensation, sanction, commands, orders. *Ijazuṭ-khwah, adj.* Asking permission.

Ij-lál, اجلال *s. m.* The bestowing or acknowledging of greatness; magnificence, glory, dignity, honour, respect.

Ij-lás, اجلاس *s. f.* Seating, causing to sit, a sitting.

Ij-mál, اجمال *s. m.* An abstract, compendious account, synopsis, abbreviation.

Ij-má-lee, اجمالي *adj.* Abridged, compendious.

Ij-máu, اجماع *s. m.* Act of assembling, an assembly, congregation, senate, council, court of justice, a crowd, collection, amount, whole.

Ij-ra, اجرای *s. m.* Giving currency, performance. *Ijra kúrna,* To perform.

Ij-ṭi-háḍ, اجتهاد *s. m.* Exertion, effort.

Ij-ṭi-máu, اجتماع *s. m.* Act of assembling or gathering together; agreeing together (in opinion), conjunction (in astronomy).

Ij-ṭi-náb, اجتناب *s. m.* Turning aside from, avoiding; abstinence, continence.

Ijz, عجز *s. m.* Weakness, impotence, submission, wretchedness. *Ijz-ḍustgáh, adj.* Weak, impotent, wretched.

Ik, اک इक *adj.* One. *Iksár, adj.* Alike, similar.

Iḳ-á-muṭ, اقامت *s. f.* Resting, staying, abode, residence, dwelling.

Iḳ-bál, اقبال *s. m.* Prosperity, good fortune, auspices.

Iḳ-bal-múnd, اقبالمند *adj.* Prosperous, fortunate, lucky.

Ik-chhuṭ-ráj, اکچهتراج इकछत राज *s. m.* Universal dominion.

Ik-chíṭ, اکچت इकचित्त *adj.* Of one mind.

Iḳ-ḍám, اقدام *s. m.* Intrepidity, endeavour, effort, diligence, spirit, resolution, firmness, attention.

Ik-ḍúm, اکدم *adj.* One moment.

Ikh-bár, اخبار *s.* Informing.

I'kh-fa, اخفا *s. m.* Concealment.

Ikh-lás, اخلاص *s. m.* Sincerity, candour, affection, friendship, love.

Ikh-las-múnd, اخلاصمند *adj.* Sincere, friendly, affectionate: a friend.

Ikh-ráj, اخراج *s. m.* Drawing forth, derivation, expulson.

Ikh-raj-áṭ, اخراجات *s. m. plur.* Expenses, disbursements.

Ikh-ṭi-fá, اختفا *s. m.* Act of hiding, concealing, covering, concealment.

Ikh-ṭi-láf, اختلاف *s. m.* Difference (of opinion), opposition, contradiction, discord, disagreement, misunderstanding between friends, coolness.

Ikh-ṭi-lál, اختلال *s. m.* Interruption, confusion, disturbance, obstacle.

Ikh-ṭi-láṭ, اختلاط *s. m.* Act of mixing, mixture, confusion, intercourse, friendship, conversation.

Ikh-ṭi-ráu, اختراع *s. m.* Invention, inventing, fancying.

Ikh-ṭi-sár, اختصا *s. m.* Abridgment, act of contracting, contraction, reducing, curtailing.

Ikh-ṭi-sás, اختصاص *s. m.* Appropriation, peculiarity.

Ikh-ṭi-ṭám, اختتام *s. m.* Finishing, end, conclusion, completion, fulfilment.

Ikh-ṭi-yár, اختيار *s. m.* Choice, will, option, election; authority, power. *Ikhtiyar kúrna*, To approve of, to adopt, to choose. *Ikhtiyar-men hóna*. To be in the power of or dependant on.

Ikh-ṭi-yá-ree, اختياری *s. f.* Approbation, choice; authority, power. *adj.* In one's power, subject to election or choice, at one's disposal.

Ikh-wán, اخوان *s. plur.* Brothers. *Ikhwani-zumán*, Contemporaries, people of the same religion.

I'k-ka, اکا इक्का *adj.* Single, unique, super-excellent. *s. m.* An ear-ring of a single pearl. An ornament worn on the wrist, often hollow, containing perfume. A champion who serves alone, without being attached to any corps.

I'k-la, اکلا इकला *adj. m.* Alone.

Ik-léel, اکليل *s. f.* A crown.

Ikléel-ool júbul, اکليل الجبل *s. m.* An herb smelling like frankincense, rosemary.

Ik-léel-ool-múl-ik, اکليل الملک *s. m.* Melilot.

Iḳ-léem, اقليم *s. m.* Clime, climate, region, country.

Ik-lóu-ṭa, اکلوتا इकलौता *adj.* Only.

Ik-mál, اکمال *s. m.* Perfecting, accomplishing.

Ik-péch-a, اکپيچه *s. m.* Name of an ornament for the head.

Ik-ráh, اکراه *s. f.* Horror, aversion, abhorrence, detestation.

Ik-rám, اکرام *s. m.* Honouring, complimenting, treating with attention and ceremony.

Iḳ-rár, اقرار *s. m.* Confession, confirmation, assurance, promise, agreement, attestation. *Iḳrar kúrna*, To promise. *Iḳrar-náma*, *s. m.* Written agreement, bond, contract, indenture, &c.

Ik-sár, اکثار *s. m.* Augmentation, excess.

Ik-sár, اکسار इकसार *adj.* Alike, similar.

Ik-séer, اکسير *s. f.* A powder or mixture pretended to be capable of converting other metals to gold or silver; the philosopher's stone, an elixir; alchemy, chemistry.

Ik-súr, اکسر *adj.* Single.

Ik-thá, اکٹھا इकठा *adj.* Collected together, in one place.

Iḳ-ṭi-bás, اقتباس *s. m.* Borrowing (fire from another); acquiring, procuring, gaining, asking, begging, quotation, quoting.

Iḳ-ṭiḍ-á, اقتدا *s. m.* Following, imitation.

Iḳ-ṭiḍ-ár, اقتدار *s. m.* Power, authority; excellence, dignity.

Ik-ṭif-á, اکتفا *s. f.* Sufficiency, contentment.

Iḳ-ṭir-án, اقتران *s.* Conjunction, union.

Ik-ṭis-áb, اکتساب *s. m.* Acquisition, gain.

Iḳ-ṭis-ám, اقتسام *s. m.* Division, partition.

Iḳ-ṭis-ár, اقتصار *s. m.* Abbreviation, abridgement, restriction: determining or fixing the bounds of any thing; failing, wasting.

Iḳ-ṭiz-á, اقتضا *s. m.* Exigency.

Ik-túk, اکٹک इकटक *s.* A fixed looking at any thing without closing the eyes.

Il-á-chee, الاچی इलाची } *s. f.* Large car-
Iláe-chee, الائچی इलाएची } damums.

Il-áh, اله *s. m.* God.

Il-á-hee, الهي *adj.* Divine. *interj.* O God!

Il-á-hee-yuṭ, الهيت *s. f.* The Divinity, Godhead.

Il-áj, علاج *s. m. f.* A remedy, medicine, cure. *Ilaj-puzéer*, *adj.* Curable.

Il-á-ḳa, علاقه *s. m.* Relation, connection, interference.

Il-ám, اعلام *s. m.* Proclaiming, indicating, announcing; a notification, a warrant.

Il-án, اعلان *s. m.* Divulging, manifesting, publishing.

Il-á-yu-cha, الائچا इलायचा *s.* A kind of silk cloth.

Il-ghár, الغار *s.* A forced march of an army, rapine, devastation, depredation.

Il-háh, الحاح *s. f.* Solicitation, urgency, importunity.

Il-háḳ, الحاق *s. m.* Annexation, junction, addition.

Il-hám, الهام *s. m.* Inspiration, revelation.

Il-hán, الحان *s. m.* Note, sound, modulation, tune, an air in music.

I'l-ḳa, القا *s. m.* Inspiration.

I'l-la, الا इला *s. m.* A wart.

I'l-la, الا *adv.* If not, if, besides, except, otherwise, but, unless.

I'l-luṭ, علت *s. f.* Pretence, cause, reason, motive; filth, dirt, disease. *Húrfi-illuṭ*, The interchangeable letter *ulif*, *wao* or *ye*. Every material substance is said to have four causes: *Illuṭi-sóoree*, Apparent cause, i. e. that form in which its essence consists: *Illuṭi ghée*, Final cause, or purpose for which it was made: *Illuṭi-fáilee*, Efficient cause (as the maker, if the work

of man): *Illuṭi máddee*, Material cause, or the matter of which the thing is made.

Ilm, علم *s. m.* Science, knowledge, art, learning. *Ilmi-úsma*, The knowledge of the names, i. e. of the attributes of God. *Ilmi-iláhee*, Theology. *Ilm-ool-yuḳéen*, Certain knowledge, demonstration. *Ilmi-ṭusóuwoof*, The mystic, or contemplative science. *Ilmi-hikmuṭ*, Philosophy, physics. *Ilmi-rúḳum*, or *ghoobár*, or *hisáb*, Arithmetic. *Ilmi-riyázee*, The mathematical sciences. *Ilmi-sihr*, Magic. *Ilmi-wróoz*, Poetry, versification. *Ilmi-ghyb*, The knowledge of what is occult or absent, or what has not yet existed. *Ilmi-kulám*, or *buyán*, or *bulághuṭ*, or *muánee*, The explanatory science, *i. e.* Rhetoric, oratory, eloquence. *Ilmi-luḍoon*, or *luḍoonnee*, Inspired knowledge. *Ilmi-múrayu*, The study of perspective. *Ilmi-mboseeḳee*, Music. *Úlum*, *s. m.* A spear, standard, banner, sign, mark.

Il-mee, علمی *adj.* Scientific, theoretic.

Il-mi-yuṭ, علمیت *s. f.* Science.

Il-ṭib-ás, التباس *s. f.* Doubtfulness.

Il-ṭif-át, التفات *s. f.* Friendship, kindness, obligation, attention, courtesy, respect: an apostrophe (in rhetoric).

Il-ṭi-háb, التهاب *s. m.* Burning, heat, flaming.

Il-ṭij-a, التجا *s. f.* Fleeing to any one for protection; request, petition, refuge, protection, asylum.

Il-ṭim-ás, التماس *s. m. f.* Beseeching, petitioning, supplication, prayer, request, petition.

Il-ṭi-yám, التيام *s. m.* Healing or closing of a wound.

Il-ṭiz-ám, التزام *s. m.* Being necessary or expedient, being assiduous, taking on one's self, expediency, necessity.

Ilu, الي *prep.* Up to, till. *Ilul-an*, Till this time.

Il-ul, علل *s. plur.* Infirmities, pretences, &c.

Il-zám, الزام *s. m.* Conviction, proof, confutation, reproof, censure.

Im-áḍ, عماد *s. m.* A lofty pillar, confidence, reliance, trust, support.

Im-ál, اعمال *s.* Causing or teaching to act or operate.

Im-ám, امام *s. m.* A leader in religious affairs, a prelate, patriarch, priest, chief; a large bead in a rosary, which remains fixed in the hand and is not turned over in counting (called by the Hindoos *soomeroo*). *Imamiyu*, Name of a Mahometan sect, who make *Ulee* the rightful *Imam* immediately after *Mahomet*.

I-má-muh, عمامه *s. m.* A turband, a tiara.

I-má-muṭ, امامت *s. f.* Office of *Imam*.

Im-án, امعان *s.* Reflecting, speculating.

Im-á-ree, عماری *s f.* A litter or seat on an elephant or camel.

Im-á-ruṭ, امارت *s. f.* Government, lordship; office or dignity of *Umeer*.

Im-á-ruṭ, عمارت *s. f.* A public edifice, a building; a habitation; a fortification.

Im-bis-áṭ, انبساط *s. f.* Gladness, joy, delight, cheerfulness, recreation, mirth.

Im-ḍáḍ, امداد *s. f.* Assisting, aiding, succour, help.

Im-hál, امهال *s. f.* Delaying, respiting.

Im-kán, امكان *s. m.* Possibility; contingent existence (in opposition to *wujoob*, Necessity, or necessary existence).

I'm-la, املا *s. m.* Filling up, completing; orthography, writing correctly.

I'm-la, عمله *s. m.* Operation, produce of work. *Umla*, *s. plur.* Operators, executors, collectors of revenue.

Im-lák, املاک *s. m.* Possession, property.

I'm-lee, املی इमली *s. m.* A tamarind tree (Tamarindus indica).

Im-róz, امروز *adv.* To-day. *Imroz-fúrḍa*, To put off, to procrastinate.

I'm-ruṭ-ee, امرتی इमरती *adj.* Nectarious. *s. f.* A kind of sweetmeat, a vessel for drinking out of, a kind of cloth.

Im-sák, امساک *s. m.* Holding, retaining; parsimony, abstinence, a medicine taken to prolong pleasure, scarcity, want.

Im-sál, امسال *adv.* This year.

Im-shúb, امشب *adv.* To-night.

Im-ṭiḍ-áḍ, امتداد *s. m.* Protraction, prolongation, extension, prorogation. *adj.* Protracted.

Im-ṭi-hán, امتحان *s. m.* Proof, trial, examination, experiment, temptation.

I'm-ṭil-a, امتلا *s. m.* Repletion; indigestion.

Im-ṭin-á, امتناع *s. m.* Prohibition, restraint.

Im-ṭin-án, امتنان *s.* Obligation, favour.

Im-ṭis-ál, امتثال *s.* Conformity, obedience.

Im-ṭi-yáz, امتياز *s. m.* Discrimination, distinction, separation; pre-eminence; good breeding, ceremony. *Imṭiyaz kúrna*, To discriminate; to treat with distinction.

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Im-ṭi-yá zee, امتيازي *adj*. Having the quality of discriminating; a person of distinction.

Im-ṭi-záj, امتزاج *s*. Union, conjunction.

I'm-un, ايمن *adj*. Safe, secure.

I'm-za, امضا *s. m*. Elapsing.

In, ان इन (*a pron. plur*. in the oblique case). These, them. *In ḍinoṇ*, Now-a-days.

In-á-buṭ, انابت *s. m*. Conversion to God, repentance, penitence.

In-áḍ, عناد *s. m*. Obstinacy, contumacy, perverseness, resistance, stubbornness.

In-ám, انعم *s. m*. A present, a gift.

In-án, عنان *s. f*. Reins, a bridle.

In-á-ruṭ, انارت *s. f*. Brilliancy.

In-á-yuṭ, عنايت *s. f*. Favour, gift, present, kindness, benefit. *plur*. *Inayuṭi-iláhee*, The divine favour.

Inḍ, عند *adv*. Near, before, with, about, in, according to, &c. *Inḍ-ulbuúz*, According to some. *Inḍ-uṭṭuhkéek*, In truth, certainly. *Inḍ-ullâh*, With or before God. *Inḍ-ulwoosóol*, On the arrival, when it happens, in such an event. *Inḍ-ulwúkt*, In time, in the critical juncture.

In-ḍá-ra, انذارا इन्द्रारा *s. m*. A large well of masonry.

I'n-ḍhun, اندهن ईंधन *s. m*. Fuel; wood, grass, &c. used for the purpose.

In-ḍif-á, اندفاع *s. m*. Repelling, removing, repulsion, prohibiting.

In-ḍim-ál, اندمال *s. m*. Recovery, getting well of a wound.

In-ḍir-áj, اندراج *s. m*. Insertion, folding together, extinction of a family.

In-ḍi-yú, عنديه *s. m*. Opinion, one's own opinion.

I'n-doo-a, اندوا ईंडुआ *s. m*. A round fold or roll used in carrying a burthen on the head.

I'n-doo-ee, اندوى ईंडुई *s. f*. A round ornament for the top of the head.

In-ḍóor, اندور ईंदूर *s. m*. A rat, mouse.

In-ḍrá-nee, اندرنى इन्द्राणी *s. f*. The wife of *Indru*, the name of a medicine or plant.

In-ḍrá-sun, اندراسن इंद्रासन *s. m*. The seat or throne of *Indru*.

In-ḍrá-yun, اندرابن इंद्रायण *s. f*. Colocynth, wild gourd (Cucumis colocynthis), the fruit of the Coloquintida plant (a fruit of beautiful appearance but bitter taste, hence, a beautiful but worthless person is called *Indrayun-ka-phul*, The fruit of *Indrayun*.)

I'n-ḍree, اندرى इंद्री *s. f*. An organ of sense, the organs of sense and perception. The Hindoos reckon them as follows: those of the former are, the hand, the foot, the voice, the organ of generation, and the organ of excretion; and those of the latter are, the mind, the eye, the ear, the nose, the tongue, and the skin. *Inḍree-joollâb*, A diuretic medicine.

I'n-ḍru, اندر *s. m*. The regent of the visible heavens and of the inferior divinities.

In-ḍru-búḍhoo, اندربدهو इन्द्रबधू *s. f*. Name of an insect (a species of acarus of a scarlet colour and like velvet); the wife of *Indru*

In-ḍru-prúsṭh, اندرپترسهه इन्द्रप्रस्थ A name of the city Delhi.

In-ḍur-jóu, اندرجو इन्द्रजौ *s. m*. Name of a medicinal seed, sparrow's tongue (Nerium antidysentericum).

In-fi-ál, انفعال *s. m*. Shame, modesty, the being abashed.

In-fis-ál, انفصال *s. m*. Separation, division; settling, decision (of a cause), award. *Infisal kúrna*, To decide, to settle.

In-há, انها *s*. Annunciation.

In-hiḍ-ám, انهدام *s. m*. Demolition, ruining, abolishing; destruction, ruin.

In-hir-áf, انحراف *s. f*. Deflexion, inversion, change. (*met*.) Proving a turn coat, recantation, deviation, apostacy, rebellion, declination (in astronomy), a disease, defect, distemper.

In-his-ár, انحصار *s. m*. Surrounding, encircling, comprising.

In hiz-ám, انهزام *s. f*. A defeat.

In-ik-ás, انعكاس *s. m*. Inversion, reflection, representation of appearances in a mirror.

In-jéel, انجيل *s. m*. The New Testament, the Gospel.

In-kár, انكار *s. m*. Denial, disallowing, disavowal.

In-khif-áf, انخفاف *s. m*. Levity, lightness.

In-ḳib-áz, انقباض *s. m*. Contraction, constipation.

In-ḳil-áb, انقلاب *s. m*. Revolution, vicissitude, alteration, inversion.

In-ḳis-ám, انقسام *s. m*. Division, partition.

In-kis-ár, انكسار *s. m*. Being broken; humility, contrition. *Inkisáree*, *s. f*. Humility.

In-kish-áf, انكشاف *s*. Detection, revelation.

In-ḳiṭ-áu, انقطاع *s. m*. Disjunction, consummation.

In-ki-yád, انقياد *s. m.* Obedience, submission, fidelity.

In-kizá, انقضا *s. m.* The expiration of any term, conclusion. *adj.* Elapsed, ended, fulfilled, accomplished, finished.

In-néen, عنين *adj.* Impotent.

In-núm-a, انما *adv.* Indeed, truly.

Ins, انس *s. m.* Men, mankind.

In-sáf, انصاف *s. m.* Decision (of a cause or question); equity, justice. *Insaf-ṭúlub*, Seeking justice.

In-sán, انسان *s. m.* Man, a human being, mankind.

In-sá-nee, انساني *adj.* Human, relating to man.

In-sá-nee-yuṭ, انسانيت *s. f.* Humanity, human kindness, affability, politeness.

I'n-sha, انشا *s. f.* Production, creation; (*in common acceptation*) writing, composition, elegance of style, the belles lettres. *Insha-purdázee*, *s. f.* Writing, letter-writing. *Insha-ṭuráz*, An elegant writer.

In-shállah-ṭuála, ان شا الاتعلى God willing, if God pleases.

In-sirám, انصرام *s. m.* Cutting off; finishing, completing, completion.

I'ns-wu-jinn, انس وجن *s. m.* Men and spirits.

In-ṭi-ásh, انتعاش *s. m.* Rising up, recovery from a fall or from sickness; becoming tall.

In-ṭibáh, انتباه *s. m.* Vigilance.

In-ṭifá, انتفاع *s. m.* Profit, advantage, utility.

In-ṭi-há, انتها *s. f.* Termination, end, utmost, extremity, summit. *adj.* Finished, completed, prohibited.

In-ṭiḳál, انتقال *s. m.* Transporting, travelling; emigration, departure, dying.

In-ṭiḳám, انتقام *s. m.* Revenge, retaliation.

In-ṭi-khab, انتخاب *s. m.* Selection, drawing or plucking out; making extracts from books, election, choice.

In-ṭis-áb, انتساب *s. m.* Connection.

In-ṭishár, انتشار *s. m.* Unfolding, spreading abroad, divulging, dispersion, confusion, explanation.

In-ṭiz-ám, انتظام *s. m.* Arrangement, disposition, order.

In-ṭiz-ár, انتظار *s. m.* Expectation, looking out for. *Inṭizar kúrna*, *adj.* Expecting, waiting, looking out for.

In-ṭiz-á-ree, انتظاري *s. f.* Expectation, looking out for. *Inṭizaree kúrna*, To expect, to look out for.

In-úb, عنب *s.* A grape. *Inub-ooṣ-sálub*, Common nightshade.

In-zál, انزال *s. m.* Causing to descend; emission, emissio seminis.

Ip-ár, اپار *s.* Thyme, wild marjoram (Thymus).

Ir-áb, اعراب *s. m.* The notation of the vowel points, the vowel points.

Ir-á-ḍa, ارادة *s. m.* } Desire, inclination,
Ir-á-ḍut, ارادت *s. f.* } belief, wish, purpose, design, plan, intention. *Iraḍa rúkhna*, To intend, design.

Ir-áḳ, عراق *n. prop.* A territory which is divided into two portions. *Iraḳi-úrub*, The ancient Babylonia or Chaldea; and *Iraḳi-újum*, Comprehending Media. *Iraḳán*, or *Iraḳéen*, The two cities of Busra and Koofa.

Ir-áz, اعراض *s. m.* Aversion, avoiding, dislike.

Ir-fáh, ارفاه *s. m.* Bestowing affluence, comforting, cherishing; enjoyment of peace and affluence.

Ir-fán, عرفان *s. m.* Knowledge, discernment, science.

Ir-ḳám, ارقام *s. m.* Act of writing.

Ir-khái-in-án, ارخاي عنان *s. m.* Letting loose the reins; unruliness.

Irs, ارث *s. m.* Inheritance.

Ir-sál, ارسال *s. m.* Act of sending (especially, a writing, letter, &c.), mission, remittance, despatch.

Ir-sháḍ, ارشاد *s. m.* Direction, command, order.

Ir-ṭiás, ارتعاس } *s. m.* Trepidation, trem-
Ir-ṭiásh, ارتعاش } bling.

Ir-ṭib áṭ, ارتباط *s. m.* Connexion, friendship.

Ir-ṭiḍ-áḍ, ارتداد *s. m.* Rejecting, refusing, opposing; apostacy, recantation.

Ir-ṭif-á, ارتفاع *s. m.* Altitude, elevation, exaltation, ascent, height.

Ir-ṭi-hál, ارتحال *s. m.* Act of marching or travelling, emigration, departure, death.

Ir-ṭik-áb, ارتكاب *s. m.* The commencement of or undertaking an enterprize, perpetration or commission of a crime.

Ir-ṭis-ám, ارتسام *s. m.* A distinguishing mark, signal, plan, painting, writing.

Ir-ṭishá, ارتشا *s.* Bribery.

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I'r-uḳ, عرق *s.* A vein, a fibre. *Iruḳ-ẓol-núsa*, The sciatica.

I'r-um, ارم *s. m.* A fabulous garden in Arabia; paradise.

Is, اس इस *pron. dem. sing. inflect.* This. *Is-ṭiluk*, To this degree.

Is-á-luṭ, اصالت *s. f.* Firmness, constancy.

Is-á-wul, اساول *s. m.* A poursuivant.

Is-bát, اثبات *s. f.* Confirmation, proof, affirmation.

Is-ḍár, اصدار *s. m.* Producing, appearing, issuing.

Is-ḍúm, اصدم *adv.* This moment, directly.

Is-fa-náj, اسفاناج *s. m.* Spinage.

Is-fuhán, اسفهان *n. prop.* Ispahan, the capital of Persia. *Irak* (the ancient Parthia.)

Is-fun-ḍi-yár, اسفندیار *n. prop.* The son of Kishtasb of the first dynasty of Persian kings.

Is-fúnj, اسفنج *s. m.* A sponge; a yeast dumpling.

I'sh-a, عشا *s. f.* The first watch of the night; the prayers said when going to rest, evening prayers. *Úsha*, *s. m.* A supper.

Is-hál, اسهال *s. m.* Loosening, opening, purging; flux. *Is-hali-khoon*, A bloody-flux.

Ish-ára, اشارة } *s. m.* Sign, token, wink,
Ish-áruṭ, اشارت } signal, hint. *Ismi-isharee*, A demonstrative pronoun.

Ish-háḍ, اشهاد *s. m.* Taking to witness, bringing proof.

Ishḳ, عشق *s. m.* Love, affection. *Ishḳ-baz*, A man of gallantry, *Ishḳ-bázee*, Gallantry. *Ishḳ-pécha*, *s. m.* The name of a flower (Ipomœa quamoclit) American jasmine. *Ishḳ hy*, an exclamation of praise; excellent! well done!

Ish-kál, اشکال *s. m.* Ambiguity, perplexity, difficulty, suspicion; painfulness.

I'sh-ḳee, عشقي *adj.* Amatory, relating to love.

Ish-mám, اشمام *s. m.* Diffusing odour, shedding perfume; giving to a quiescent consonant a slight sound of *zumm* or *kusr*, but so as not to lengthen the syllable or make a syllable more.

Ish-ráḳ, اشراق *s. m.* Splendour, lustre, beauty, rising (of the sun.)

Ish-rák, اشراک *s. m.* Participating, entering into partnership.

I'sh-ruṭ, عشرت *s. f.* Society, pleasant and familiar conversation; pleasure, delight, enjoyment, mirth. *Ishruṭ-fúza*, Increasing pleasure.

Ishṭ, اشت इष्ट *part.* Desired, approved, reverenced, adored, respected, beloved. *s. m.* A god, a deity, an object, a beloved person, any thing wished for.

Ish-ṭi-ál, اشتعال *s. m. f.* Inflaming, burning, conflagration, lighting a fire or candle; fomenting or instigating a quarrel.

Ish-ṭi-báh, اشتباه *s. m.* Doubt, ambiguity, scruple.

Ish-ṭi-bá-hee, اشتباهي *adj.* Suspicious, doubtful.

Ish-ṭi-ḍáḍ, اشتداد *s. m.* Vehemence, violence, confirming, strengthening, increasing in violence.

Ish-ṭi-ghál, اشتغال *s. m.* Occupation, attention, employment, study.

Ish-ṭi-há, اشتها *s. f.* Appetite, desire, hunger.

Ish-ṭi-hár, اشتهار *s. m.* Publication, divulging, fame, rumour, report, renown.

Ish-ṭiḳ-áḳ, اشتقاق *s. m.* Derivation of one word from another.

Ish-ṭim-ál, اشتمال *s. m.* Comprehension, containing.

Ish-ṭir-á, اشترا *s. m.* Buying, selling, commerce.

Ish-ṭir-ák, اشتراک *s. m.* Partnership.

Ish-ṭi-uál-uk, اشتعالک *s. f.* A small flame; a quarrel. *Ishṭiualuk ḍéna*, *v. a.* To foment (quarrels), to encourage to bad actions, to abet.

Ish-ṭi-yák, اشتیاق *s. m.* Wish, desire, strong inclination, longing desire.

I'sh-wuh, عشوه *s. m.* An obscure, concealed, dangerous affair; the beginning of darkness at night; a fire seen from a distance at night (*met.* but most used in Persian and Hindee,) Coquetry, ogling, blandishments, amorous playfulness. *Ushwu-gur*, A coquette. *Ushwu-gúree*, *s. f.* Coquetry.

Is-ḳáṭ, اسقاط *s. m.* Causing to fail; procuring an abortion, abortion, miscarrying, taking away, dying (of cattle.)

Is-káṭ, اسکات *s. f.* Pacifying, soothing, silencing.

Is-ḳéel, اسقیل *s. m.* A squill.

Is-ḳúḍur, اسقدر *adv.* Thus much, thus.

Is-kúnḍh, اسکنده स्कंध *s. m.* A chapter, a division of a book.

Is-kún-ḍur, اسکندر *n. prop.* Alexander.

Is-kun-ḍurée-ya, اسکندریه *n. prop.* Alexandria in Egypt.

Is-láh, اصلاح *s. f.* Correction, amendment.

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Is lám, اسلام *s. m.* The Mahometan religion, orthodoxy (according to Mahometans), islamism.

Is-lá-mee, اسلامي *s. m. f.* A Mahometan, a believer.

Is-lámiyu, اسلامیه *adj.* Faithful, orthodox.

Ism, اثم *s.* A sin, offence.

Ism, اسم *s. m.* Name, a noun. *Ism-ba-moosúmma,* Name coinciding with the named, or whose name fitly denotes the qualities of the named. *Ismi-julálee,* The name of God. *Ism-nuwéesee, s. f.* A list or roll of names, a catalogue.

Is-má-eel, اسماعیل *n. prop.* Ishmael, son of Abraham.

Is-mír-ṭi, اسمرت स्मृति *s. f.* The Hindoo law.

I's-muṭ, عصمت *s. f.* Defence, protection (especially, from sin); hence, chastity, honour, integrity, continence.

Is-nán, اسنان स्नान *s. m.* Bathing.

I'sna-úsh-ur, اثناعشر Twelve; the twelve *Imams. Isna-ushuree, adj.* Relating to the twelve (*Imams*).

Is-pát, اسپات *s. m.* Steel (of a tough kind).

Is-prí-ha, اسپرها स्पृहा *s. f.* Inclination, desire, wish.

Is-pughól, اسپغول *s. m.* Seed of fleawort or plantain (Psyllii semen).

Is-pu-hán, اسپهان *n. prop.* Ispahan.

Is-púnd, اسپند *s. m.* A seed burnt at marriages to drive away evil spirits: it is also burnt as a charm for the like purpose some days after a child is born, particularly at the door, and when a child goes out or comes home; it is often mixed on those occasions with mustard seed, and hence has been confounded with the latter.

Is-ráf, اسراف *s. m.* Prodigality, dissipation, expending, abuse of wealth, consumption, extravagance, ruin.

Is-ráf, اصراف *s. m.* Expenditure, waste, prodigality. *Israf kúrna, v. a.* To squander, &c.

Is-ra-féel, اسرافیل *s. m.* The name of an angel who, it is said, will sound the last trumpet at the resurrection; a seraph.

Is-rár, اسرار *s.* Concealment, keeping secret; disclosure, revealing of a secret.

Is-rár, اصرار *s. m.* Persisting, perseverance, (especially in something bad).

Is-rínj, اسرنج *s. m.* Minium, cinnabar.

Is-ṭáḍ, استاد *s. f.* The act of standing. *part.* Standing, raised up.

Is-ṭá-ḍu, استاده *part.* Standing, set up, erected; (hence, *sub.*) a pole, ensign-staff, prop, &c. particularly, a prop for supporting the door of a tent, and not the tent pole.

Is-tá-ḍu-gee, استادگی *s. f.* Standing, stand, firmness, resistance.

Is-ṭam-ból, استانبول *n. prop.* Constantinople.

Is-ṭee-áb, استیعاب *s. m.* Taking the whole, extirpating; asking in a present.

Is-ṭée-fa, استیفا *s. m.* Satisfying completely, paying or receiving the whole of what is due; performance of a promise; renouncing, relinquishing.

Is-ṭée-la, استیلا *s. m.* Predominance, dominion, conquest.

Is-ṭee-nás, استیناس *s. m.* Familiarity, intimacy, sympathy.

Is-ṭee-sál, استیصال *s. m.* Eradicating, pulling up by the roots, extirpating, destroying, extirpation.

Is-ṭhír, استهر स्थिर *adj.* Settled, steady, firm. *Isṭhirṭá, s. f.* Rest, tranquillity, steadiness.

Is-ṭi-a-ḍáḍ, استعداد *s.* Ability, skill.

Is-ṭi-a-fá, استعفا *s.* Asking forgiveness.

Is-ṭi-a-mál, استعمال *s.* Practice, usage.

Is-ṭi-á-nuṭ, استعانت *s. f.* Asking assistance, imploring help; assistance, protection.

Isṭi-á-ruh, استعاره *s. m.* Borrowing; using a word metaphorically; a metaphor. *Isṭiara kúrna,* To beseech, to beg earnestly.

Is-ṭi-bágh, اصطباغ *s. m.* Imbuing, staining; dipping, baptism,

Is-ṭib-ḍáḍ, استبداد *s. m.* Absolute dominion, despotism, insisting upon a thing's being done, obstinacy, perseverance.

Is-ṭib-rá, استبرا *s. m.* Cleansing, becoming free, washing one's hands of a business or desiring to be freed from it, the waiting of a woman after being divorced from her husband, to ascertain whether she is pregnant or not, before she can contract another marriage; (the term is three months, according to the Mahometan law). *adj.* Cleansed.

Is-ṭiḍ-á, استدعا *s.* Supplication, request.

Is-ṭiḍ-á-muṭ, استدامت *s. f.* Seeking to be permanent, permanency, quiet, steady, everlasting; assiduity.

Is-ṭiḍ-lál, استدلال *s. m.* Seeking proof, arguments or reasons; demonstration.

Is-ṭiḍ-rák, استدراک *s. m.* Reaching, over-

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taking, obtaining; comprehending, understanding.

Is-ti-dúa, استدعا *s. f.* Request, desire, invitation, supplication.

Is-ti-fá-duh, استفادة *s. m.* Seeking gain, profit, advantage.

Is-tif-hám, استفهام *s. m.* Desiring or seeking information; enquiry, interrogation. *Harfi-istifham,* An interrogative pronoun.

Is-tif-há-mee, استفهامي } *adj.* Interro-
Is-tif-há-mi-ya, استفهامية } gative.

Is-tif-rágh, استفراغ *s. m.* Vomiting; being empty, evacuating.

Is-tif-sár, استفسار *s. m.* Searching for information, asking an explanation, enquiry, interrogation. *Istifsar kúrna, v. a.* To enquire, to interrogate, to demand an explanation.

Is-tif-tá, استفتا *s. m.* Consulting (a lawyer or learned man).

Is-tighá-suh, استغاثة *s. m.* Asking for help; demanding justice, complaining, seeking redress.

Is-tigh-fár, استغفار *s. m.* Begging mercy, craving grace, deprecating.

Is-tigh-na, استغنا *s. m.* Content, independence, (in point of fortune). *adj.* Independent, contented.

Is-tigh-ráb, استغراب *s. m.* Great admiration, amazement, wonder.

Is-tigh-ráḳ, استغراق *s. m.* Drowning, overwhelming. *adj.* Drowned; immersed in thought, engrossed, wholly employed, drowned in sleep.

Is-ti-há-zuh, استحاضة *s. m.* Immoderate flux of the menses.

Is-tih-báb, استحباب *s. m.* Contracting friendship; an action, the performance of which is meritorious, and the omission not criminal; work of supererogation.

Is-tih-ḳáḳ, استحقاق *s. m.* Demanding justice, claim, right, merit, ability.

Is-tih-kám, استحكام *s. m.* Confirmation, firmness, strength.

Is-tih-ḳár, استحقار *s. m.* Treating with contempt, vilifying, scorning, despising.

Is-tih-lák, استهلاك *s. m.* Seeking the death or ruin of any one; ruining, destroying, consuming.

Is-tih-lál, استهلال *s. m.* The appearance of the new moon.

Is-tih-sán, استحسان *s. m.* Approving, praising, taking or considering as a favour.

Is-tih-zá, استهزا *s. m.* Derision, laughing at, joke, scorn.

Is-tih-zár, استحضار *s. m.* Calling, citing to appear, summoning before.

Is-tiḳ-á-muṭ, استقامت *s. f.* Standing; rectitude, integrity, continuance, residence.

Is-tiḳ-bál, استقبال *s. m.* Encountering, meeting, the ceremony of meeting and receiving a visitor; the future, futurity.

Is-tik-bár, استكبار *s. m.* Pride, presumption, arrogance.

Is-ti-khá-ruh, استخارة *s. m.* Judging from omens, augury.

Is-tikh-dám, استخدام *s. f.* Confirmation, firmness, strength.

Is-tikh-fáf, استخفاف *s. m.* Making light of, despising, holding in contempt.

Is-tikh-lás, استخلاص *s. m.* Seeking liberty, or to liberate; liberation, liberty, freedom.

Is-tikh-ráj, استخراج *s. m.* Making to go or come out, expulsion, drawing forth, extracting.

Is-tiḳ-lál, استقلال *s. m.* Absolute power, intrepidity, resolution, perseverance, vigour.

Is-tik-mál, استكمال *s. m.* Seeking the completion or perfection of any thing; completion, bringing to perfection.

Is-tiḳ-rá, استقرا *s. m.* Reasoning from induction.

Is-tik-ráh, استكراه *s. f.* Aversion, reluctance; abhorrence.

Is-tiḳ-rár, استقرار *s. m.* Confirmation.

Is-tik-sháf, استكشاف *s. m.* Seeking the manifestation, exposition or laying open (of any thing).

Is-tiláh, اصطلاح *s. f.* A phrase, idiom, technical term, figure in rhetoric.

Is-til-zám, استلزام *s. m.* Rendering necessary; necessity.

Is-timá-luṭ, استمالت *s. f.* Conciliating, consolation, encouragement.

Is-tim-áu, استماع *s. m.* Hearing, listening (to music, &c. particularly); tidings, report, rumour, what is heard.

Is-tim-báṭ, استنباط *s. m.* Extracting, deducting, inference.

Is-tim-dád, استمداد *s. f.* Begging assistance, aid.

Is-tim-rár, استمرار *s. m.* Continuation, perseverance, continuance.

Is-ṭim-rá-ree, استمراري *adj.* Continuative, perpetual.

Is-ṭim-ṭáu, استمتاع *s. m.* Enjoying, reaping the fruits of, being delighted; celebrating the solemnities of the festival of Mecca; enjoyment (of a woman).

Is-ṭín-ja, استنجا *s. m.* Purification after the offices of nature; making water.

Is-ṭin-sháḳ, استنشاق *s. m.* Throwing water into the nostrils when performing the *wuzoo*, snuffing up the air or odours, &c.

Is-ṭi-rá-huṭ, استراحت *s. f.* Repose, rest, ease, tranquillity, sleep.

Is-ṭir-ḍáḍ, استرداد *s. m.* Demanding restitution in any thing, whether given, deposited in trust, or taken without consent, repelling, driving or forcing back.

Is-ṭir-zá, استرضا *s. f.* Seeking to please; willingness, acquiescence, alacrity.

Is ṭish-hád, استشهاد *s. m.* Summoning witnesses, bringing testimony or proof, taking evidence; falling a martyr for religion.

Is-ṭis-ḳa, استسقا *s. m.* The dropsy. *Isṭisḳai zíkhee*, Anasarca. *Isṭisḳai-ṭúblee*, Tympany. *Isṭisḳai-túhmee*, A dropsy pervading all the members of the body.

Is-ṭis-ḳál, استثقال *s. m.* Heaviness, trouble, importunity.

Is-ṭís-na, استثنا *s. m.* Exception, distinction.

Is-ṭi-suáḍ, استسعاد *s. m.* Desiring happiness, being fortunate, considering any thing as a happy presage, conceiving well of any thing.

Is-ṭis'wáb, استصواب *s. m.* Approving, consultation.

Is-ṭi-ṭár, استتار *s. m.* Concealment.

Is-ṭi-ṭá-uṭ, استطاعت *s. f.* Power, possibility; submitting to, obedience, dependence.

Is ṭi-uḍ-áḍ, استعداد *s. f.* Readiness; ability, means, capacity.

Is-ṭí-ufa, استعفا *s. m.* Asking forgiveness, deprecating.

Is-ṭi-ufál, استعفال *s. m.* Wishing to make haste, ordering one to make haste, hastening, accelerating, despatch.

Is-ṭi-úla, استعلا *s. m.* Seeking exaltation or promotion; superiority, exaltation.

Is-ṭi-umál, استعمال *s. m.* Custom, daily practice, use. *Isṭiumal kúrna*, To use.

Is-ṭi-umá-lee, استعمالی *adj.* Used, usual. *s. m.* Fine rice.

Is-ṭi-wá, استوا *adj.* Equal, parallel.

Is-ṭi-wá, استوا *s.* Parallelism, equality. *Khutti-isṭiwa*, The equator.

Is-ṭiz-hár, استظهار *s. m.* Imploring aid, assistance; calling to memory, remembering.

I's-ṭree, استری स्त्री *s. f.* A woman.

I's-ṭree, استری इस्त्री *s.* A smoothing iron. *Is-ṭree kúrna*, *v. a.* To iron or smooth with an iron.

Is-ṭúb-ruḳ, استبرق *s. m.* Silk cloth or satin, the colour of which seems to change agreeably to the light it is seen in (particularly, green silk).

I's ṭub-ul, اسطبل *s. m.* A stable.

Is ṭémbh, استنبه खम्भ *s. m.* The trunk of a tree, a column, pile, post, pillar.

I's-ṭur-uh, اسطرح } *adv.* In this man-
I's-ṭur-uh-sé, اسطرحسی } ner, thus.

Is-yán, عصیان *s. m.* Sin, transgression, rebellion, crime.

Iṭ, اٹ इत *adv.* Here, hither.

I'ṭ-a, اٹا इता *adj. m.* This much, &c.

Iṭ-áb, عتاب *s. m.* Reproach, rebuke, anger, displeasure.

Iṭ-á-luṭ, اطالت *s. f.* Extension.

I-ṭá-uṭ, اطاعت *s. f.* Subjection, submission, obsequiousness, obedience, reverence, worshipping, loyalty.

Iṭ-ék, اٹیک इतेक *adj.* So much, thus much.

I'ṭ-fa, اطفا *s. m.* Extinction.

Ith-lá-na, اٹھلانا इठलाना *v. a.* To walk affectedly or coquettishly, to express tenderness or kindness by gesture.

I'ṭi, اٹ इति A participle implying cause, manifestation, reference, something additional, conclusion: and may be translated by Thus, therefore, lo, behold, et cetera, so says, this is, the end; in which latter sense it is usually written like *ziyaḍu-cheh* in Persian and *ṭum* in Arabic, and *finis* with us, at the end of a book, letter, &c. signifying that it is finished.

Iṭi-bár, اعتبار *s. m.* Confidence, faith, belief, credit, reliance, respect, esteem; taking as an example, reasoning by comparison. *Iṭibar rúkhna*, To give credit to, to believe.

Iṭi-bá-ree, اعتباري *adj.* Of credit, creditable.

Iṭi-ḍál, اعتدال *s. m.* Evenness, equilibrium, moderation, temperateness, temperature, rectitude.

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Iṭi-hás, اتهاس इतिहास *s. m.* History, heroic history, story, fable.

Iṭi-ḳád, اعتقاد *s. m.* Confidence, faith, trust, belief.

Iṭi-káf, اعتكاف *s. m.* Continuing in the place of worship or mosque (especially at Mecca), restraining, curbing the passions from religious motives, as in Lent.

Iṭi-máḍ, اعتماد *s. m.* Reliance, trust, faith, confidence, dependence.

Iṭi-ná, اعتنا *s. f.* Care, attention, study, labour.

Iṭi-ráf, اعتراف *s. m.* Confession, acknowledgement, avowal.

Iṭi-ráz, اعتراض *s. f.* Opposition, refusing assent, objecting, discussion, criticism, animadversion.

Iṭi-sám, اعتصام *s. m.* Abstaining from what is irreligious or unlawful.

Iṭi-zál, اعتزال *s. m.* Secession, abdication.

Iṭi-zár, اعتذار *s. m.* Excuse, apology.

Iṭi-záz, اعتزاز *s. m.* Excellence, prevalence.

Iṭḳ, عتق *s.* Liberty, manumission.

Iṭ-láḳ, اطلاق *s. m.* Diarrhœa, looseness, liberation; setting at liberty; divorcing; disengagedness; freedom.

Iṭ-má, اطماع *s.* Exciting desire, avidity.

Iṭ-mám, اتمام *s. m.* Rendering perfect, completion, accomplishment.

Iṭ-mee-nán, اطمينان *s. f.* Tranquillity, rest, repose, quiet, content, security. *Iṭmeenani-ḫháṭir*, Peace of mind.

I'ṭ-na, اتنا इतना *adj. m.* As much as this, so much.

Iṭr, عطر *s. m.* Perfume, essence.

I-ṭóu, اتو इतो (in Bruj.) *adj.* This much, so much.

Iṭ-rá-na, اترانا इतराना *v. a.* To give one's self airs, to act with affectation, to act in an unnatural or unusual manner.

Iṭ-rá ya, اترايا इतराया *m.* } *adj.* Affected,
Iṭ-rá-ee, اترائی इतराई *f.* } playful, wanton.

Iṭ-ṭi-fáḳ, اتفاق *s. m.* Agreement, union, equality, concord, friendship, similarity of disposition; chance, fortune, accident, incident, success, opportunity, probability. *Iṭṭifaḳi-húsunuh*, *s. m.* Unexpected good fortune, agreeable accidents. *Iṭṭifaḳ kúrna*, To accord, to happen. *Iṭṭifaḳ hóna*, To happen, to be agreed.

Iṭ-ṭi-fa-ḳáṭ, اتفاقات *s. m. plur.* Accidents, successes.

Iṭ-ṭi-fá-ḳee, اتفاقي *adj.* Accidental.

Iṭ-ṭi-fá-ḳun, اتفاقاً *adv.* Accidentally, by chance.

Iṭ-ṭi-háḍ, اتحاد *s. m.* Union, concord, friendship.

Iṭ-ṭi-háf, اتحاف *s.* A gift, present.

Iṭ-ṭi-hám, اتهام *s. m.* Suspicion, impeachment, accusation, censure.

I'ṭ-ṭiḳ-a, اتقا *s. m.* Avoiding, shunning; abstaining from evil; piety.

I'ṭ-ṭik-a, اتكا *s. m.* Reliance.

I'ṭ-ṭil-a, اطلاع *s. f.* Manifesting, notice, declaring, investigation, information, knowledge. *Iṭla*, Information.

Iṭ-ṭisáf, اتصاف *s. m.* Description, qualification, praise, excellence.

Iṭ-ṭisál, اتصال *s. m.* Conjunction, adhesion, union, continuity, attachment, neighbourhood, contiguity.

I'ṭ-ur, اتر इतर *adj.* Affected, giving one's self airs, playful, wanton, coquetish.

Iṭ-wár, اتوار इत्वार *s. m.* Sunday.

I'wuz, عوض *s. m.* Reward, retribution, return, retaliation, any thing substituted for another, exchange, compensation, recompense. *adv.* Instead, for.

I-yá ḍuṭ, عيادت *s. f.* Visiting the sick.

I-yál, عيال *s. m.* Family, children, domestics.

I-yá-luṭ, ايالت *s. f.* Dominion, government.

I-yám, ايام *s. m. pl.* Days, times, seasons. *Iyami-dírou*, Harvest time.

I-yár, عيار *s.* Mark, proof, standard. *Iyargeer*, An assayer.

I-yá-zun-bíl-lah, عياذاً بالله May God avert!

Iy-zun, ايضاً *adj.* Ditto, the same, also.

I'z-a, ازا *adj.* Suitable.

Izá-fa, اضافه *s. m.* Addition, junction, annexation, augmentation, attribute.

Iz-á-fuṭ, اضافت *s. f.* Addition, adjunct, reference, annexation; construction of one noun with another.

Izá-la, ازاله *s. m.* Removal, abolition; (in grammar) elision of a letter or of a vowel point from a word.

Iz-ám, عظام *s. plur.* Bones. *plur.* The great, *Oozam*, *adj.* Great.

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Iz-ár, ازار *s. f.* Drawers, trowsers.

Iz-ar-búnd, ازاربند *s. m.* The string with which drawers are tied. *Izarbundee-rishta*, Connection through a wife; petticoat-interest.

Iz-áz, اعزاز *s. m.* Honouring, magnifying, respect, attention, honour.

Iz-di-hám, ازدحام *s. m.* A concourse, a crowd, a rushing together of people.

Iz-di-yád, ازدیاد *s. m.* Increase, augmentation.

Iz-hár, اظهار *s. m.* Manifestation, revelation, demonstration, publication; deposition or declaration (in court).

Izn, اذن *s. m.* Permission; dismission.

Iz-rár, اضرار *s. m.* Afflicting, injuring.

Iz-ra-éel, ازرائیل *n. prop.* The angel of death.

Iz-tirób, اضطراب *s. m.* Anxiety, agitation, perturbation, restlessness, anguish, trouble, chagrin.

Iz-ti-rár, اضطرار *s. m* Misery, distress; violence, constraint; agitation.

Izz, عز *s. m.* Glory, greatness, dignity, grandeur, excellence, power.

I'z-zut, عزت *s. f.* Grandeur, power, honour, respect, glory. *Izzut-ásár*, The emblem of honour.

J

Ja, جا जा (in Bruj.) *pron. rel. inflect. sing.* Whom, what, which, any one.

Ja, جا *s. f.* A place. *Já-bu-ja*, *adv.* Here and there, in several places. *Ja-nishéen*, *s. m.* A locum tenens, a deputy, a successor, a vicegerent.

Jab, جاب जाब *s. m.* Muzzle for large cattle; a net for fruit; a sort of grass.

Já-bee, جابی जाबी *s. f.* Muzzle for small cattle.

Já-bir, جابر *part. act.* Despot, tyrant. *adj.* Mighty, tyrannical.

Jách-na, جاچنا याचना *v. a.* To want, need, require, implore, solicit, ask, require, beg.

Já-chuk, جاچک याचक *s. m.* A suitor, a solicitor, a beggar, a person who goes about singing for charity, a petitioner, one who asks or solicits.

Jad, جعد *s. f.* A ringlet, a lock of hair.

Ja-dád, جاداد *s. f.* A place, station, service, employment, consignment.

Já-doo, جادو *s. m.* Enchantment, magic, conjuring, juggling. *Jadoo chulána*, To practise incantations. *Jadoo-gur*, *s. m.* An enchanter, conjurer, juggler, magician. *Jadoo-gúrnee*, *s. f.* A sorceress. *Jadoo-guree*, *s. f.* Magic, necromancy.

Já-duh, جادہ *s. m.* A pathway, a road, way, manner, practice, the right road, a highway.

Já-duj, جادج *s. m.* A path.

Já-duv, جادو यादव *s. m.* The lineage of *Krishna*, one of that race.

Já-e, جائي *s. f.* A place. *Jae-i-básh*, Place of abode. *Jae-i-zurúor*, *s. f.* The necessary. *Jae-nishéen*, A successor, locum tenens.

Jae-dád, جایداد *s. f.* An assignment on land for the maintenance of any establishment, assets.

Já-ee, جائی जाई *adj. f.* Born. *s. f.* A daughter.

Jae-gá, جایگاه *s. f.* Station, place.

Jae-géer, جایگیر *s. f.* Pension. *adj.* Fixed, &c. efficacious. *Jaegeer-dár*, A possessor of *Jageer*-land. *Jaegéeree*, Employed by holding a pension or consignment.

Jáe-phul, جای پهل जायफल *s. m.* Nutmeg. (Myristica moschata).

Jae-púṭ-ree, جایپتری जायपत्री *s. f.* Mace.

Já-fur, جعفر *s.* A river; a proper name.

Já-fur-ee, جعفري *s. f.* A kind of cupola; a sort of skreen (the interstices of the frame being lozenged); lattice-work; the purest kind of gold; a yellow flower (Linum trigynum).

Jag, جاگ याग *s. m.* A religious sacrifice, vigils.

Já-ga, جاگا जागा *s. m.* A cast of Hindoos.

Já-ga-bún-dee, جاگابندی जागाबंदी *s. f.* Drowsiness, sleepiness.

Ja-géer, جاگیر *s. f.* Land given by government as a reward for services, or as a fee; a pension (in land), a fief. *Jageerdár*, *s. m.* The holder of a fee or *Jageer*, a feoffee.

Jág-na, جاگنا जागना *v. n.* To awake, to be awake.

Jág-run, جاگرن जागरण *s. m.* Vigil, wakefulness (in a religious ceremony or prayers), vespers.

Jág-tee-jót, جاگتی جوت जागतीजोति *adj.* Possessed of or exerting miraculous powers.

Já-guh, جاگه जागह *s. f.* Place.

Já-guṭ, جاگت जागत *s. f.* Watchfulness, waking.

Jah, جاہ *s. f.* Dignity, rank, grandeur. *Jah-o-julál*, Dignity, grandeur, splendor, magnificence, pomp.

Já-hee, جاهی जाही *s. f.* A flower (Jasminum grandiflorum); a firework resembling that flower.

Ja-hi, جاهه जाहि (Bruj.) *pron. rel. sing.* In the dative case, to whom, to whomsoever.

Já-hil, جاهل *adj.* Ignorant, barbarous, brutal.

Já-hiz, جایز *adj.* Lawful, legal, permitted, right, proper, warrantable, authorized. *s. m.* A joist, a beam. *Jaiz-ki*, Possibly, it may be that.

Jái-zuh جایزه *s. m.* Examination, trial, reviewing, confronting, benignity.

Já-juk, جاجک याजक *s. m.* A *brahmun*, who presides at the performance of a religious ceremony, an officiating priest.

Já-juk, جاجک जाजक *s. m.* A player on cymbals or on the tabour.

Já-jum, جاجم जाजम *s. f.* A cloth thrown over the carpet to sit on.

Já-juṭ, جاجت *s. f.* The series of binary combinations of letters beginning with ج (*jeem*).

Jal, جال *adj.* Forged, counterfeited.

Jal, جال जाल *s. m.* A net, a sash, magic, illusion. *Jal-dár*, *adj.* Reticulated. *Jal-siláhee*, *s. f.* A coat of mail. *Jal-lúkree*, *s. f.* Valerian.

Jal, جعل *adj.* Counterfeit, forged, forgery.

Já-la, جالا जाला *s. m.* Cobweb, a pellice; a jar, a speck on the eye, a cataract.

Já-lee, جالی जाली *s. f.* Network. The integument in which a fœtus is enveloped; a coil, a caul. *Jálee púrna*, Expresses the hardening of the stone of a mango; a lattice, grate, trellis-work.

Ja-lee-nóos, جالینوس *n. prop.* Galen.

Jam, جام *s. m.* A goblet, cup, glass, any vessel for drinking out of, a bowl. A mirror. *Jam-i-jám*, or *jumshéed*, *s. m.* The mirror of *Jumsheed*, in which he saw whatever he wished. *Jam-i-juhán-núma*, A pharos. *Jamdár-khána*, A wardrobe. *Jam-i-lubréz*, A bumper.

Jam, جام जाम *s. m.* The rose-apple (Eugenia jambos, &c.). A watch of 3 hours or eighth part of the day.

Jam-dá-nee, جامداني *s. f.* A kind of cloth in which the flowers are wove and not worked (generally muslin). A kind of leather basket. (Applied to utensils of metal, &c.) *adj.* Flowered, sculptured or embossed.

Ja-mée-yuṭ, جامعیت *s. f.* Universality.

Jám-gee, جامگي *s. f.* A salary; match of a gun.

Já-mi, جامع *part. act.* Completing, comprehending, collecting, collector, a compiler. *adj.* All, whole, universal, collective. *s. f.* A great mosque, temple, or cathedral, where the prayer called *Khootba*, is repeated on Fridays. *Jami-ul-kumaláṭ*, *adj.* Most learned, skilled in all sciences, containing the essence of all perfection.

Já-miḍ, جامد *adj.* Styptic. *Jam-i-jámiḍ*, Primitive or concrete noun (not derived from any root, and from which no word is derived; as, tree), an indeclinable noun.

Já-mi-nee, جامنی जामिनी *s. f.* Night. *Jámunee*, *s.* Mahometan.

Ja-móos, جاموس *s. m.* A buffalo.

Já-muh, جامه *s. m.* A garment, robe, gown, vest. *Jamu-khánuh*, *s. m.* A wardrobe, a chest or sack for holding clothes. *Jamu-dánee*, *s. f.* Portmanteau, a knapsack.

Já-mun, جامن जामन *s. f.* A fruit and tree so called (Calyptranthes caryophyllifolia.) *s. m.* Sour milk used to coagulate fresh milk, runnet.

Ja-mu-wár, جامه‌وار *s. m.* A piece of shawl, &c. for a dress.

Jan, جان *s. m. f.* Life, soul, spirit, mind, self, a sweetheart. (*met.*) *adj.* Dear, beloved. *Jan-afuréen*, Animator, Creator of life (an epithet of God). *Jan-baz*, or *Jan-bákhṭa*, *adj.* Risking life, venturesome, daring. *Jan-bázee*, *s. f.* Risking life (in battle, &c.) working at any thing as if life depended on success. *Jan-bázee kúrna*, To risk life in a business. *Jan-búkhsh*, Animating, bestowing life, forgiver of a capital crime. *Jan-búkhshee*, *s. f.* Giving life, vivification, pardon of a capital crime. *Jan burhukk tuslêem kúrna*, To expire, to give up the ghost. *Jan-bur hóna*, To survive, to outlive. *Jan-bu-lib*, *adj.* At the point of expiring. *Jan pur ána*, or *púrna*, To be exposed to imminent danger. *Jan pur khélna*, To run the hazard. *Jan pur neubut ánee*, To be in imminent danger of life. *Jan púrna*, To be refreshed. *Jan-turásh*, *adj.* Weakening. *Jan tuslêem kúrna*. To resign one's life. *Jan chhoorána*, To escape, to get rid of. *Jan-dár*, An animal (generally implying strength), powerful, active, spirited (as, a horse). *Jan sipár*, *adj.* Resigning one's life into the hands of another (an epithet of a lover). *Jan-siṭán*, *adj.* Life-destroying (as, poison or a snake, &c.) *Jan-sókhṭa*, Having the soul inflamed. *Jan-soz*, *adj.* Heart-inflaming, beloved. *Jan se márna*, To kill. *Jan-*

n̤	o	oo	oo̤	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

fishán, adj Ready to sacrifice one's life for another, zealous, fervent. *Jan-fishánee, s. f.* Very hard labour, extreme diligence, devotion. *Jan-fishanee kúrna.* To strain every nerve. *Jan-kah, adj.* Life-reducing, heart-breaking, pathetic, affecting. *Jan-kâhee, s. f.* Diminution of life, what tends to shorten life. *Jan kisee-pur ḍéna,* To love excessively, to die, to fall a sacrifice. *Jan-kunḍun, s. m.* Gasping in the agonies of death. *Jan-kunḍunee,* or *Jan-kúnee. s. f.* The agonies of death, agony, torture. *Jan-gooḍáz, adj.* Heart-melting, life-wasting. *Jan-gooḍazee. s. f.* Wasting or consumption of life, trouble of mind. *Jan márna,* or *—khána,* To overcome, exhaust, deject, oppress, vex, perplex, plague. *Jan-menjan ána.* To be satisfied, to be comforted. *Jan-nisár. adj.* Devoted, sacrificing one's life. *Jan-nisáree, s. f.* Devotedness, &c.

Jan, جان जान *s. m.* A conjurer, an astrologer. *part.* Knowing. *adj.* Wise, intelligent. *Jan-bóojhkur, adv.* Knowingly, wilfully, purposely.

Já-na, جانا जाना *v. n.* To go, to be, pass, reach, continue *Jaṭa-rúhna,* To be lost, to be missing, disappear, to go away, to pass away.

Jan-án, جانان *s. plur.* Lives, sweethearts.

Janch, جانچ जांच *s. m.* Trial, examination, test, assay, proof.

Jánch-na, جانچنا जांचना *v. a.* To examine, inquire into, ascertain, try. prove, assay.

Já-neh ḍé-na, جانی دینا जाने देना *v. a.* To liberate, to let go, to excuse, to pass over (as, a fault). *Janeh-ḍo,* Never mind, let alone, dont.

Ján-ee, جانی *adj.* Of the heart or soul, dear, beloved; (substantively) a lover, a friend. *Janee ḍooshmun,* An enemy desirous of one's life.

Já-neh-ún-ja-neh, جانی انجانی जाने अनजाने Wittingly or unwittingly

Jangh, جانگھ जांघ *s. f.* The thigh.

Ján-ghi-ya, جانگھیا जांघिया *s. m.* A kind of breeches that do not cover the thigh.

Ján-ghul, جانگھل जांघल *s. m.* A kind of heron. (Ardea indica).

Ján-gur, جانگر जांगर *s. m.* The thigh and leg.

Jan hár, جانھار जानहार *adj.* Going, passing away.

Já-nib, جانب *s. f.* Part, side. *adv.* Towards. *Janib-ḍár,* A supporter, a second. *Janib-ḍaree, s. f.* Supporting, seconding, partiality.

Ja-ni-byn, جانبین *s. dual.* Mutual, on both sides. *Janibyn-se, adv.* Reciprocally, alternately.

Ján-kur, جانکر जांकड़ *s. m.* Money (or other pledge) left for a thing purchased, which it is carried away to be finally approved.

Jann, جان *s. m.* A demon, one of the genii.

Ján-na, جاننا जानना *v. a.* To know, to understand, to comprehend, to suppose, to trust.

Jan-nis-sár, جاننثار *s. m.* Devoted servant.

Jan-nóun, جانوں जानौं *v. a.* To know, understand, comprehend, to suppose.

Já-no, جانو जानो *v. n.* To go; understand, suppose; that is, videlicet.

Jan-puh-chán, جانپہچان जानपहचान *s. m.* An acquaintance, an intimate friend

Jan-sipá-ree, جانسپاری *s. f.* Trusting one's life to another.

Janṭ, جانت जांत *s. f.* A wooden trough for raising water.

Ján-ṭa, جانتا जांत *s. f.* A stone-mill for grinding corn, a handmill of two stones one over the other; a pair of bellows.

Ján-wur, جانور *s. m.* An animal, a bird.

Jap, جاپ जाप *s. m.* Repeating inaudibly passages from the *shasters,* charms, names of a deity, silent meditation, muttering of prayers, counting silently one's beads. (A Hindoo term).

Já-puk, جاپک जापक } *s. m.* One who counts
Já-pee, جاپی जापी } his beads, or who recites to himself.

Jar, جار *s. m.* Neighbour.

Jar, جار जार *s. m.* A gallant, a paramour; virulence.

Já-ṛa, جاڑا जाड़ा *s. m.* Cold, coldness; the winter.

Já-ree, جاري *adj.* Running, flowing, proceeding, current. *s. f.* Currency. *Jaree kúrna,* To begin, to set on foot. *Jaree hóna,* To flow; to pass current, to be in force, proceed (as business).

Já-ri-yu, جاریہ *s. f.* A maid servant.

Jár-na, جارنا जारना *v. a.* To light, to kindle, to burn.

Jar-nóun, جارنوں जारनौं *v. a.* To burn, kindle, inflame, light.

Já-roo, جارو जारू *part.* Burning.

Ja-róob, جاروب *s. m.* A broom, or the sweeper who uses it. *Jaroob-kúsh, s. m.* A sweeper.

Jarr, جار *part.* Giving *kusr* to the last letter of a word. *Hurf-i-jarr,* A particle which occasions the noun to end in *kusr.*

Já-rul, جارل जारल *s. m.* A kind of wood. (Lagerstrœmia flos reginæ).

Já-run, جارن जारन *s. m.* Firewood, fuel.

Ja-sóo, جاسو जासू *pron.* From or of whom.

Ja-sóos, جاسوس *s. m.* A spy, an emissary.

Ja-sóo-see, جاسوسي *s. f.* The action of a spy, spying. *Jasoosee kúrna*, To play the spy.

Caste

Jaṭ, جاٹ जाति *s. f.* Cate, sect, tribe, class, race, birth, production. *Jaṭ-paṭ, s. f.* A pedigree. *Jaṭ-kúrm, s. m.* A sacrificial ceremony directed to be performed at the birth of a child.

Jat, جاٹ जाट *s. m.* A tribe of *Rajpoots.*

Já-ṭee, جاتی जाती *s. f.* Great flowered jasminum grandiflorum. *Jaṭee-phul s. m.* Nutmeg.

Jath, جاٹھ जाठ *s. m.* The axis of an oil or sugar-mill which presses the grain or the canes; a post placed by Hindoos in the centre of a tank to mark its being dedicated.

Já-ṭra, جاترا जात्रा *s. f.* A moment (generally implying a fortunate moment). Pilgrimage, departure, march, journey; procession, a festival.

Já-ṭree, جاتری जात्री *s. m.* A pilgrim.

Jávunee-bhásha, यावनी भाषा *s. f.* The language of *juvuns.*

Já-waṇ, جاوان जावां *adj.* Twins.

Ja-wéḍ, جاويد } *adj.* Always, eternal.
Ja-weḍán, جاويدان }

Ja-wiḍán, جاودان *adj.* Eternal.

Ja-wiḍá-nee, جاوداني *s. f.* Eternity.

Já-wuk, جاوک यावक *s. m.* The red colour procured from the *lakh* insect

Já-wuṭree, جاوتری जावत्री *s. f.* Mace.

Já-ya, جايا जाया *adj. m.* Born; *s. m.* A son. *s. f.* A wife.

Já-zib, جاذب *part. act.* Alluring, attractive; drawing (as, a plaster); absorbent.

Já-zim, جازم *part. act.* Having the property of rendering the last letter of a word quiescent. *adj.* Resolving, conclusive.

Já-zum, جازم *s. m.* A cloth thrown over a carpet to sit on.

Je, جی ये *pron. rel. plur.* (in Bruj.), Who, which, what.

Jeb, جيب *s. f.* A pocket. *Jeb-kúṭra, s. m.* A pickpocket.

Jee, جی जीव *s. m.* Life, soul, spirit. *Jee ǫothána*, To withdraw one's friendship or desire. *Jee bǫora kuṛna*, To vomit, to have a nausea; to be displeased. *Jee buṛhána*, To be moderately desirous. *Jee bikhúrna, v. n.* To faint. *Jee bhurjána*, To be at ease and contented. *Jee bhur-ána*, To be touched with compassion or seized with grief. *Jee buhlána*, To amuse one's self, to dissipate reflection. *Jee pána*, To understand one's temper; to be highly pleased, to escape from misfortune. *Jee pánee kúrna*, To harass, tease, plague, perplex. *Jee pur kiseeke chúlna*, To obey one. *Jee pur khélna*, To risk one's life, to run the hazard. *Jee puséejna*, or *pighúlna*, or *pighul jána*, To be compassionate, to feel affection. *Jee púkra jána*, To be sorry. *Jee phut jána*, To be broken-hearted. *Jee phir jána*, To be contented. To be satiated or disgusted. *Jee julána*, To befriend; to plague, to perplex. *Jee júlna*, To be vexed or troubled in mind. *Jee cháhna*, To desire. *Jee chhipána*, or *choǫrána*, To do a work carelessly or lazily, to neglect. *Jee chulána*, To act bravely. *Jee chúlna*, To desire. *Jee ḍan*, Granting life, pardoning a capital crime, permission. *Jee ḍhúṛukna*, To have a palpitation of the heart. *Jee ḍóob jána*, To faint. *Jee rúkhna*, To be easily pleased, to please. *Jee se ǫoṭur jána*, To sink in the opinion of another; to be broken-hearted. *Jee se márna*, To kill. *Jee kúrna*, and —*héna*, To desire, to wish for. *Jee khótkur koǫchchh kúrna*, To do any thing with pleasure or cheerfully. *Jee kee umán mángnee*, To preface a discourse with excuses. *Jee ke búlul jee ḍéna*, To take up the cause of another. *Jee ghut jána*, To detest. *Jee lugána*, To excite desire or love. *Jee lúgna*, To contract affection for any person or thing. *Jee léna*, To penetrate one's thoughts; to excite one's desire; to kill. *Jee márna*, To mortify one's desire, to displease. *Jee milána*, To contract friendship. *Jee meṇ ána*, To come into the mind, to occur to the recollection. *Jee meṇ jul jána*, To be tormented with envy or jealousy. *Jee meṇ jee ána*, To be comforted. *Jee meṇ ghur kúrna*, To be pleasant, agreeable, or acceptable. *Jee nikulna*, To die; to desire or love excessively; to fear exceedingly. *Jee hárna*, To lose all life and spirit, to be discouraged, to be depressed from fear, to be spiritless, to be deterred by cowardice. *Jee hut jána*, To detest.

Jee, جی जी Yes; Sir, master, madam.

Jeebh, جيبھ जीभ *s. f.* The tongue. *Jeebh buṛhána*, To be loquacious and abusive; to pursue pleasures beyond one's reach. *Jeebh púkuṛna*, To silence, to interrupt one's discourse; to criticise minutely. *Jeebh jhoǫkána*, To pretend to wealth falsely. *Jeebh chátna*, To long after or covet unattainable enjoyment. *Jeebh chulána*, To boast beyond one's ability. *Jeebh ḍabkur baṭ kúhna*, To speak with reserve. *Jeebh kátna*, To forbid by signs; to grant the request of a petitioner; to be struck with terror or astonishment. *Jeebh nikálna*, To be extremely fatigued or thirsty.

a	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Jee-bhá-ra, جیبھارا जीभारा *adj.* Plain spoken, loquacious.

Jée-bhee, جیبھی जीभी *s. f.* An instrument for cleaning the tongue; a bit.

Jeed, جید *s.* Neck. *Jyyúd, s.* Length of neck, beautiful neck.

Jée-fa, جیفہ *s. m.* A carcase, corpse.

Jée-ka, جیکا जीविका *s. f.* Pension, livelihood.

Jeel, جیل जील *s. f.* The note or tone in singing or music opposite to the bass, the treble.

Jeem, ج The fifth letter of the Arabic and the sixth of the Persian alphabet, has the sound of *j* in the English word *judge*. In Sungskrit its correspondent and equivalent letter is ज. In Arabic, it stands for 3 in the *ubjud* numeration, for Tuesday in almanacs, and for the sign Cancer in astronomy; it may, also, stand as an abbreviation for the month, *Jumadee-ool-akhir*.

Jee-már, جیمار जीवमार *adj.* Capital (as, a crime); mortifying one's desires.

Jée-na, جینا जीवना *v. n.* To live. *s. m.* Living.

Jeen-goo-rá-na, جینگرانا जींगुराना *v. n.* To corrugate, to wrinkle.

Jée-oo, جیو जीव *s. m.* Life, soul; animated being, animal; a sweetheart, a lover. *interj.* Bravo!

Jee-oo-gúr, جیوگر जीवगर *adj.* Resolute, bold.

Jée-ra, جیرا जीरा *s. m.* Cumin-seed.

Jée-run, جیرن जीर्ण *adj.* Old, decayed; digested.

Jeet, جیت जीत *s. f.* Winning, victory.

Jée-ta, جیتا जीता *adj.* Alive, living; over, more, above. *Jeetejée, adj.* Alive, living.

Jée-ti-ya, جیتیا जीवतिया *s. f.* Name of a Hindoo fast, observed by women, who have lost several children, to preserve the remainder.

Jéet-na, جیتنا जीतना *v. a.* To win, conquer, overcome.

Jee-too, جیتو जीतू *s. m.* A winner.

Jee-túb, جیتب जीतब *s. m.* Life, existence.

Jeet-wúnt, جیتونت जीतवंत } *s. m.* A winner.
Jeet-wý-ya, جیتویا जीतवैया }

Jée-vi-ka, جیوکا जीविका *s. f.* Livelihood, pension.

Jee-vut, جیوت जीवत *part.* Living, alive. *adj.* Victorious.

Jéew-na, جیونا जीवना *v. n.* To live.

Jée-wun, جیون जीवन *s. m.* Livelihood, living; water.

Jé-hur, جیہر जेहर *s. m.* An ornament, bracelets.

Je-húr, جیہڑ जेहड़ *s. f.* A pile of pots filled with water and placed one over the other in order to be carried on the head; a ceremony preparative to marriage, in which pots filled with water are piled over one another, the whole is crowned with a bowl of *shurbut*, and the friends watch by it during the night.

Jel, جیل जेल *s. m.* A string or line of captives chained together, a string of buckets passed over the Persian wheel.

Jeo-nár, جیونار जेवनार *s. f.* A treat, feast, entertainment.

Jeon, جیوں ज्यों† *adv.* How much, the more so, when, as, as if. *Jeon-ka-teon*, Precisely the same.

Jéo-ra, جیورا जेवड़ा *s. m.* A cord, string.

Jéo-ree, جیوری जेवड़ी *s. f.* A string, a cord, a worm.

Jer, جیر जेर *s.* The membrane in which the fœtus is enveloped, the after-birth, secundines.

Jésh tha, جیشٹھا ज्येष्ठा *s. f.* One of the mansions of the moon (the eighteenth).

Jésh-tuh, جیشٹ ज्येष्ठ *adj.* Eldest, chief.

Jet, جیٹ जेट *s. f.* A heap.

Jé-ta, جیتا जेता *adj.* As much as, so much. *Jeta-ki, adv.* Though, although.

Jeth, جیٹھ ज्येष्ठ *s. m.* Husband's elder brother, name of the second Hindoo month (the full moon of which is near *Jeshtha*, June—July). *adj.* Older, first-born.

Jét-ha, جیٹھا ज्येष्ठा *adj. m.* Elder, first-born, the first and strongest tint obtained from the *koosoom* flower, (Carthamus tinctorius).

Jet-há-nee, جیٹھانی जेठानी *s. f.* The wife of a husband's elder brother.

Jet-hee-múdh, جیٹھی مدھ जेठीमध *s. m.* Liquorice (Glycirrhiza glabra).

Jéth-ra, جیٹھرا जेठरा *adj.* Elder, first-born, husband's elder brother.

Jét-ik, جیتک जेतिक *adj.* As many, as much.

Jéw-na, جیونا जेवना *v. a.* To eat.

Jhá-ba, جھابا झावा *s. m.* A leathern pot for measuring oil, ghee, &c.

Jhá-bur, جھابر झावर *s. f.* Marshy land.

Jhá-een, جھائیں झाईं *s. f.* Shadow, a freckle, or black mark on the face (not a mole).

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all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Jhag, جھاگ झाग *s. m.* Foam, froth (of the ocean), scum.

Jhá-jha, جھاجھا झाझा *s. m.* An intoxicating mixture made with *bhung.*

Jhal, جھال झाल *s. m.* Sharpness, heat, fieriness (as, of pepper), a large basket, joining or soldering of metals.

Jhál-na, جھالنا झालना *v. a.* To season (pickles); to polish, clean (plate); to solder.

Jhál-ra, جھالرا झालरा *s. m.* A spring (of water).

Jhá-lur, جھالر झालर *s. f.* A fringe.

Jhá-ma, جھاما झामा *s. m.* Pumice-stone, bricks burnt to cinder.

Jhamp, جھانپ झांप *s. m.* A matted shutter.

Jhámp-na, جھانپنا झांपना *v. a.* To cover, to shut.

Jhanjh, جھانجھ झांझ *s. f.* Cymbals; anger, passion, pet, rage; stillness, dreariness; impatience (in a horse expecting his corn).

Jhán-jha, جھانجھا झांझा *s. m.* Name of an insect, caterpillar, cabbage-worm.

Jhán-jhee, جھانجھی झांझी *s. f.* A kind of play.

Jhán-jhi-ya, جھانجھیا झांझिया *adj.* Passionate.

Jhán-jhut, جھانجھٹ झांझट *s. m.* Wrangling, squabbling, quarrelling.

Jhank, جھانک झांक *s. f.* A peep. *s. m.* A herd of deer, flock of birds, &c.

Jháṇka-jhóṇkee, جھانکا جھونکی झांकाझोंकी *s. f.* Peeping.

Jhankh, جھانکھ झांख *s. m.* A kind of deer.

Jhánk-na, جھانکنا झांकना *v. a.* To peep, to spy.

Jhán-kuṛ, جھانکڑ झांकड़ *s. m.* Bushes, brambles, underwood.

Jháṇs-na, جھانسنا झांसना *v. a.* To debauch, seduce, wheedle, coax.

Jháṇ-soo, جھانسو झांसू *s. m.* A flatterer.

Jháoṇ-lee, جھاونلی झांवली *s. f.* A wink, coquetry; a hot wind. *Jháoṇlee-baz,* A coquette. *Jháoṇlee léna,* To ogle.

Jháoṇ-ra, جھاونرا झांवरा *ad.* Black.

Jhá-oo, جھاو झाऊ *s. m.* Name of a tree (Tamarix indica).

Jhá-pa, جھاپا झापा *s. m.* A narrow-mouthed basket.

Jhaṛ, جھاڑ झाड़ *s. m.* Bushes, brambles, underwood; a kind of firework; a lustre or chandelier; a purge; continued rain. *Jhaṛ bándhna,* To rain without ceasing. *Jhaṛ puhár,* Digression. *Jhaṛ phooṇk, s. f.* Juggling, conjuring, hocus pocus (particularly, to cure the bite of a snake or a disease). *Jhaṛ jhútuk, s. f.* Sweeping. *Jhaṛ jhunkhár, s. m.* Brambles, large dry bushes. *Jhaṛ jhoor, s. f.* Sweepings; perquisites; thicket. *Jhaṛ khund, adj.* Bushy. *s. m.* The forest of Byjnath.

Jhá-ṛa, جھاڑا झाड़ा *s. m.* A stool, a purge. *Jhaṛa jhúpteh jána,* To go to the necessary. *Jhaṛa jhupta léna,* To search. *Jhaṛa phírna,* or *Jhaṛa jhútka phirna,* To walk among the bushes (which means) to go to the necessary. *Jhaṛa ḍéna,* To submit to search. *Ḍookán-jhaṛa, s. m.* Sweepings of a (druggist's) shop, compound medicine.

Jhá-ree, جھاری झारी *s. m.* A pitcher with a long neck and a spout to it, an ewer.

Jhá-ṛee, جھاڑی झाड़ी *s. f.* A forest, a wood, underwood, brushwood.

Jhár-na, جھاڑنا झाड़ना *v. a.* To sweep, to shift, clean, knock off, dash, strike fire (as, with a flint). *Jhaṛna phóoṇkna,* To exorcise, to repeat spells or charms. *Jhaṛ dálna, v. a.* To sweep out or away. *Jhaṛ ḍéna, v. a.* To brush, to clear away.

Jhá-ṛoo, جھاڑو झाड़ू *s. m.* A broom. *Jhaṛoo-kash,* or *—burḍár,* or *—wála, s. m.* A sweeper. The cast of *Hulál-khor.*

Jhá-ṛun, جھاڑن झाड़न *s. f.* Sweepings; a coarse cloth for wiping furniture.

Jha-ṛúnt, جھاڑنت झाड़ंत *adv.* Entirely.

Jhéek-na, جھیکنا झीकना } *v. n.* To
Jhéekh-na, جھیکھنا झीखना } grieve, to la-
Jhéeṇk-na. جھینکنا झींकना } ment, think of any thing with sorrow, to recommend any thing seriously.

Jheel, جھیل झील *s. f.* A lake.

Jheen, جھین झीण *adj.* Fine, subtile, thin.

Jhéen-ga, جھینگا झींगा *s. f.* A shrimp, a prawn. *s. m.* Cucumis acutangulus: Luffa acutangula.

Jhéen-goor, جھینگر झींगुर *s. m.* A kind of insect, a cricket.

Jhéen-gut, جھینگٹ झींगट *s. m.* A steersman.

Jhée-see, جھیسی झीसी *s. m.* A shower.

Jhijh-ká-na, جھجھکانا झिझकाना *v. n.* To start.

Jhíj-huk, جھجھک झिझक *s. f.* A start.

Jhij-húk-na, جھجھکنا झिझकना } *v. n.* To start
Jhuj-húk-na, झकझकना } or boggle,

a	o	oo	oo	ou	r	t	u	w	y	y	zh
ban	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

to feel the sensation of the limbs being asleep or as if pins and needles were striking into them.

Jhil-ga, جھلگا झिलगा *s. m.* The netted bottom of a bed or couch when worn out and separated. *adj.* A couch or bed is said to be *jhilga*, when the bottom is worn out or broken.

Jhil-lee, جھلی झिल्ली *s. f.* A cricket.

Jhil-lee, جھلی झिल्ली *s. f.* A thin skin, a pellice; the membrane in which the fœtus is enveloped (secundines); the caul (omentum).

Jhil-mil, جھلمل झिलमिल *s. m.* A kind of gauze; a shutter, a venetian blind.

Jhil-mil-a, جھلملا झिलमिला *adj.* Thin, sparkling.

Jhil-mil-á-na, جھلملانا झिलमिलाना *v. n.* To undulate as the flame of a candle or as water, to twinkle, to scintillate.

Jhil-um, جھلم झिलम *s. f.* Armour, a coat of mail. the visor of a helmet. *Jhilum ka top*, An iron helmet.

Jhil-úm-ga, جھلنگا झिलंगा *s. m.* A kind of soldier.

Jhin-húd-da, جھنہڈا झिनहड्डा *adj.* Raw-boned.

Jhín-jhin-ee, جھنجھنی झिनझिनी *s. f.* The tickling sensation felt when a limb is asleep.

Jhír-jhir, جھرجھر झिरझिर *adj.* Running in a slender stream (water, &c.)

Jhír-jhir-a, جھرجھرا झिरझिरा *adj.* Very thin.

Jhir-jhir-á-na, جھرجھرانا झिरझिराना *v. n.* To trickle, to rill.

Jhir-kee, جھرکی झिड़की } *s. f.* A rebuff, snap-
Jhur-kee, झड़की } pishness, frowning, jerk, repercussion.

Jhír-uk, جھرک झिड़क *s. f.* Threat, augury, jerk.

Jhojh, جھوجھ झोझ *s. m.* A nest, the stomach, a pendulous belly.

Jhój-ha, جھوجھا झोझा *s. m.* The stomach.

Jhok, جھوک झोंक *s. f.* A jolt, a puff, or gust.

Jhó-ka, جھوکا झोंका *s. m.* A blow, a contact, collision, a gust or current (of wind).

Jhol, جھول झोल *s. m.* Puckering or wrinkling (as, of ill-made clothes), a litter, brood, a birth.

Jhó-la, جھولا झोला *s. m.* A stroke of the sun, the palsy, paralysis, a knapsack, a wallet. *Dil ka jhola*, The Pericardium. *Jhola-bad.* A stroke of the wind.

Jhó-lee, جھولی झोली *s. f.* A wallet.

Jhóm-pa, جھونپا झोंपा *s. m.* A bunch of fruit, a cloth with eye-lets which covers the whole body; a spike. veil

Jhómp-ra, جھونپڑا झोंपड़ा *s. m.* } A cottage,
Jhómp-ree, جھونپڑی झोंपड़ी *s. f.* } a hut.

Jhonk, جھونک झोंक *s. f.* A shove or push in swinging, the impulse of a squall or sudden blast of wind. *Jhonk-déna*, To set fire to (particularly straw, &c.), to throw dust, &c. to throw away (the lives of men uselessly). *Jhonk khána*, To roll.

Jhonk-na, جھونکنا झोंकना *v. a.* To cast, push, throw, toss; to cast fuel into an oven.

Jhón-ra, جھونرا झोंरा *s. m.* A bunch, a cluster (of fruit).

Jhón-ta, جھونٹا झोंटा *s. m.* The hair of the back part of the head, the motion of a swing. *Jhonta déna*, To shake one's head with violence.

Jhoo-ká-na, جھکانا झुकाना *v. a.* To cause to stoop, tilt, bend downwards, to nod, or make nod.

Jhoo-káo, جھکاو झुकाव *s. m.* The state of being bent downwards.

Jhoo-ká-wut, جھکاوٹ झुकावट *s. f.* Stooping, nodding.

Jhóok-na, جھکنا झुकना *v. n.* To nod, bow, to be bent downwards (as, the bough of a tree), to be tilted; to be angry, to be perplexed.

Jhool, جھول झूल جھول *s. f.* Body-clothes of cattle, housings, a bag, a wallet, a knapsack.

Jhóo-la, جھولا झूला *s. m.* A swing, the rope on which people swing.

Jhoo-lá-na, جھلانا झुलाना *v. a.* To swing, to shove a swing in which others are, to rock (a cradle); to dangle, to hang; to make another (as a dun) dance after one.

Jhóol-la, جھلا झुल्ला *s. m.* A shirt or vest that covers the body from the shoulder downwards.

Jhool-ká-na, جھلکانا झुलकाना *v. a.* To scorch, to singe (as, the small feathers of a plucked fowl).

Jhóol-na, جھلنا झुलना *v. n.* To swing, to dangle.

Jhóol-na, جھولنا झूलना *v. n.* To swing (for exercise); to swing, to dangle, to hang, to oscilate. *s. m.* A kind of poem.

Jhool-sá-na, جھلسانا झुलसाना *v. a.* To cause to singe. *Jhoolus déna*, *v. a.* To sear, to singe. *Jhoolus jána*, *v. n.* To be scorched or singed. *Jhoolusna*, *v. n.* To be scorched, singed, or seared.

Jhoom, جھوم झूम *s. m.* Abundance of foliage; waving, undulating. *Jhoom jhoom*, Gathering of the clouds.

a	ch	d	e	ee	g	gh	i	ṛ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Jhóom-ka, جھمکا झुमका *s. m.* The bell-shaped pendent of an ear-ring; the wain, Ursa major; a bunch of flowers or fruit; name of a flower.

Jhóom-ka, جھومکا झुमका *s. m.* The bell-shaped pendant of an ear-ring; the constellation of the bear.

Jhóom-kee, جھومکی झुमकी *s. f.* A kind of ear-ring.

Jhóom-na, جھومنا झुमना *v. n.* To wave, to move the head up and down, to slumber, to move loose, to gather (the clouds).

Jhóo-muk, جھومک झुमक *s. f.* An assembly, a ball; (*met.*) a battle, an engagement.

Jhoon, جھن झून *s. f.* A slight resemblance.

Jhóo-na, جھونا झूना *s. m.* A ripe cocoa-nut; a kind of muslin.

Jhoond, جھنڈ झुंड *s. m.* A crowd, swarm, flock, troop; the buzzing noise of a crowd. *Jhoond ke jhoond,* Crowds, &c. *used intensively.*

Jhóon-dee, جھنڈی झुंडी } *s. f.* A bush, a
Jhóon dee, جھونڈی झूंडी } clump of grass.

Jhoonjh, جھونجھ झूंझ *s. m.* A bird's nest.

Jhoonjh-lá-na, جھنجھلانا झुंझलाना *v. n.* To be peevish or fretful, to be petulant or irritable, to rage, to storm.

Jhóon jhoo-na, جھنجھنا झुंझुना *s. m.* A child's rattle.

Jhóon jhoo-nee, جھنجھنی झुंझुनी *s. f.* Little bells worn on the feet.

Jhóon-thur, جھونٹھر झुनठर *s. f.* Ground that produces two crops yearly.

Jhóon-thun-jhán thun, جھونٹھن جھانٹھن झून ठन झानठन *s. m.* Leavings.

Jhoor, جھوڑ झूड़ *s. m.* A bush, bramble.

Jhóo-ra, جھورا झूरा *adj.* Withered.

Jhóo-ree, جھری झुरी *s. f.* A wrinkle.

Jhoo-ri-yá-na, جھریانا झुरियाना *v. a.* To weed; to wipe, clean, and plaster a house, &c.

Jhóor-mut, جھرمٹ झुरमट *s. m.* A multitude, a crowd, assembly, ball; a battle, conflict; a shawl twisted round the head.

Jhóor-na, جھرنا झुरना *v. n.* To wither, to fade (from grief), to pine.

Jhóor-na, جھورنا झूरना *v. a.* To pound, grind; shake fruit from the tree; to pine.

Jhóo-sa, جھوسا झूसा *s. m.* Misling rain.

Jhóo-see, جھوسی झूसी *s. f.* Name of a town near Allahabad.

Jhoot, جھوٹ झूट } *adj.* False. *s. m.* A lie,
Jooth, جھوٹھ झूठ } falsehood. *Jhooth mooth,* False, untrue. *adv.* Falsely.

Jhoo-ta, جھوٹا झूटा } *adj.* Liar, false; (a-
Jhóot-ha, جھوٹھا झूठा } mong Hindoos) that which has touched food and is thereby defiled; offal, refuse, left (food). *s. m.* Leavings of food. *Jhootha chátna,* To eat leavings, to be very wretched. *Jhoothee nuh póochhna,* To refuse even common civility.

Jhoo-tál-na, جھٹالنا झुटालना *v. a.* To prove to be false, to prove one in the wrong; to pollute victuals by touching them, &c. *Moonh jhoutalna,* To eat something. *Muṇha-moonh-jhoutalna,* To give a man the lie to his face.

Jhoot lá-na, جھٹلانا झुटलाना *v. a.* To belie, to falsify.

Jhóṭ-ra, جھوٹرا झोटरा *s. m.* A fibre.

Jhóun ra, جھونرا झौंरा *adj.* Tawny.

Jhour, جھور झौड़ *s. f.* Squabbling; sounding all the strings of a musical instrument at once. *Jhoor, s. m.* Bramble.

Jhóu-wa, جھوا झौवा *s. m.* Name of a tree. (Tamárix indica); a basket (without a cover).

Jhúb-ba, جھبا झबबा *s. m.* A tassel.

Jhúb-bee, جھبی झब्बी *s. f.* Trappings.

Jhub-bóo-a, جھبوا झबड़ुआ *adj.* Long-haired (cattle or dogs); bent, curved, bending (as, the bough of a tree).

Jhúb-iya, جھبیا झबिया *s. m.* Name of an ornament.

Jhub-ká-na, جھبکانا झबकाना *v. a.* To astonish.

Jhúg-a, جھگا झगा *s. m.* Cloth.

Jhú-goo-la, جھگلا झगुला *s. m.* A child's frock or shirt.

Jhúg-ṛa, جھگڑا झगड़ा *s. m.* Wrangling, quarrelling. *Jhúgra púkuṛna,* To engage in another's quarrel. *Jhugra-rúgra, s. m.* Squabbling and wrangling.

Jhug-ṛá-lin, جھگڑالن झगड़ालिन *f.* } *adj.* Quar-
Jhug-ṛá-loo, جھگڑالو झगड़ालू *m.* } relsome, wrangling.

Jhug-ṛá na, جھگڑانا झगड़ाना *v. a.* To set a wrangling.

Jhug-úṛ, جھگڑ झगड़ *s. m.* A kind of hawk.

Jhúg-uṛ-na, جھگڑنا झगड़ना *v. n.* To wrangle.

Jhujh kár-na, جھجھکارنا झझकारना *v. a.* To browbeat, to speak snappishly.

Jhújh-la, جھجھلا झझला *s. m.* A kind of sweetmeat.

a	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Jhúj-uh, جھج کھ s. m. A long beard.

Jhúj-jhur, جھجھر کھجھر s. m. A goglet.

Jhuk, جھک کھک s. f. Passion, emotion. *Jhuk márna*, To act fruitlessly or absurdly.

Jhuk-a-jhúk, جھکاجھک کھکاکھک adj. Shining, glittering with gold and silver, &c. brocade.

Jhúkh-na, جھکھنا کھکھنا v. n. To chatter.

Jhuk-jhó-ree, جھکجھوری کھکھوری s. f. Scrambling and wrangling, snatching.

Jhúk-kur, جھکڑ کھکڑ s. m. A squall, a storm, a tempest.

Jhúk-na, جھکنا کھکنا v. n. To chatter, reflect, lament.

Jhuk-ól, جھکول کھکول s. f. The act of shaking in the water. *Jhukolna*, v. a. To shake.

Jhuk-ór, جھکور کھکور s. m. Loss, misfortune.

Jhuk-ó-ra, جھکورا کھکورا s. m. Raining, a shower, a squall.

Jhuk-ór-na, جھکورنا کھکورنا v. a. To drive as wind and rain in a squall, to shake.

Jhúk-ree, جھکری کھکری s. f. A milk-pail or vessel.

Jhul, جھل کھل s. f. Passion, anger, jealousy; the heat from a fire.

Jhul-a-bór, جھلابور کھلابور adj. Splendid, shining, covered with jewels and ornaments. s. f. Splendour.

Jhul-a-jhúl, جھلاجھل کھلاکھل adj. Luminous, resplendent, embroidered. s. f. Splendour, glitter.

Jhul-á-ná, جھلانا کھلانا v. a. To repair, to solder.

Jhul-ár, جھلار کھلار A thicket, a copse, underwood.

Jhúl-jhul, جھلجھل کھلکھل s. m. Glitter.

Jhul-jhul-á-hut, جھلاہٹ کھلکھلاہٹ s. f. Glitter, splendour.

Jhul-jhul-á-na, جھلجھلانا کھلکھلانا v. n. To glitter; to be in a passion; to throb, to ache, to smart.

Jhúl-ka, جھلکا کھلکا s. m. A blister.

Jhul-ká-na, جھلکانا کھلکانا v. a. To cause to shine.

Jhúl-kee, جھلکی کھلکی s f. A glance.

Jhúl-na, جھلنا کھلنا v. a. To fan, to move to and fro (as, a fan). v. n. To be soldered or repaired.

Jhúl-uk, جھلک کھلک s. f. Brightness, glitter, glare, refulgence, reflection of light.

Jhúl-uk-na, جھلکنا کھلکنا v. n. To shine.

Jhul-wá-na, جھلوانا کھلوانا v. a. Causal of *jhulna*.

Jhum-á ka, جھماکا کھماکا s. m. A heavy shower; quickness, haste.

Jhúm-jhum, جھمجھم کھمکھم } adv. Heavily and during the whole day (raining).
Jhum-a-jhúm, جھماجھم کھماکھم }

Jhum jhum-á-na, جھمجھمانا کھمکھمانا v. n. To glitter, sparkle, shine.

Jhúm-ka, جھمکا کھمکا s. m. Splendour, refulgence, the clash or clatter of metallic substances.

Jhúm-kee, جھمکی کھمکی s. f. Glance, glare, glitter

Jhúm-uk, جھمک کھمک s. f. Glitter.

Jhúm-uk-na, جھمکنا کھمکنا v. n. To glitter, to dance.

Jhúm-uk-ra, جھمکڑا کھمکڑا s. m. Splendour.

Jhúm-ur-jhúm-ur, جھمرجھمر کھمر کھمر adv. Drop by drop (as small rain).

Jhun, جھن کھن s. m. The sound of platters or of any vessels of metal striking against one another, clash of arms (as, of swords, &c.)

Jhún-da, جھنڈا کھنڈا s. m. A banner, a flag, an ensign, a streamer.

Jhun-dóo-la, جھنڈولا کھنڈولا adj. With thick handsome foliage (a tree), with a fine head of hair (a child).

Jhún-ga, جھنگا کھنگا s. m. A coat, gown, an upper garment or vest.

Jhunjh-kár, جھنجھکار کھنکھار s. f. Clinking, tinkling, ringing.

Jhúnjh-ree, جھنجھری کھنکھری s. f. A lattice.

Jhun-jhún-a, جھنجھنا کھنکھنا adj. Peevish, fretful. *Jhunjhunáhut*, s. f. Peevishness.

Jhun-jhun-á-na, جھنجھنانا کھنکھنانا v. n. To tinkle, clink, tingle, ring.

Jhún-jhut, جھنجھٹ کھنکھٹ s. m. Wrangling, perplexity, encumbrance. *Jhunjhutee*, adj. Perplexing.

Jhun-kár, جھنکار کھنکار s. f. Clinking, tinkling, ringing.

Jhun-khá-ra, جھنکھاڑا کھنکھاڑا s. m. An elk, a tree without leaves.

Jhúnkh-na, جھنکھنا کھنکھنا v. n. To be horror-struck, have the hair stand on end, to shudder, rave, chatter.

Jhún-uk, جھنک کھنک s. f. Ringing, tink-

ling, clinking, tingling. *Jhunukna, v. n.* To tinkle, clink, tingle, ring.

Jhún-wan, جھنوان झनवां *s. m.* A kind of rice.

Jhun-wá-na, جھنوانا झंवाना *v. n.* To tan (in the sun). *v. a.* To wash the feet by rubbing *jhanwan.*

Jhup, جھپ झप *adj.* A trice. quick. *adv.* Quickly. *Jhupse, adv.* Quickly. *Jhup khána, v. n.* To overset (a paper-kite in flying).

Jhúp-a-jhúp-ee, جھپاجھپی झपाझपी *s. f.* Haste, hurry.

Jhup á-na, جھپانا झपाना *v. n.* To take a nap.

Jhup-ás, جھپاس झपास *s. f* A shower.

Jhup-á-si-ya, جھپاسیا झपासिया *adj.* Deceitful, fraudulent.

Jhup-át, جھپاٹ झपाट *s. f.* Quickness.

Jhup-ká-na, جھپکانا झपकाना *v. n.* To wink, to twinkle.

Jhúp-kee. جھپکی झपकी A snatch, a spring (as, of a tiger), drowsiness, wink, twinkle.

Jhup-lá-na, جھپلانا झपलाना *v. a.* To wash, to rinse.

Jhúp-uk, جھپک झपक *s. f.* Fanning, winking, &c.

Jhúp-uk-na, جھپکنا झपकना *v. a.* To fan, to move to and fro (a fan). *v. n.* To spring (as, a tiger); to snatch; to wink.

Jhúp-ut, جھپٹ झपट *s. f.* A snatch, a spring (as, of a tiger). *Jhúput léna,* To snatch. *Jhputna, v. n.* To snatch, spring, attack suddenly, spring or pounce upon.

Jhup-út-ta, جھپٹا झपट्टा *s. m.* Assault, sudden attack; the spring of a tiger; a snatch. *Jhuputta márna,* To snatch.

Jhuṛ, جھڑ झड़ *s. f.* Heavy rain; the heat from a fire. *s. m. f.* A kind of lock. *Jhoor, s. m.* A bush, bramble.

Jhuṛ-a-jhúṛ, جھڑاجھڑ झड़ाझड़ *adv.* Hastily, rapidly.

Jhuṛ-ák, جھڑاک झड़ाक } *s. m.* Speed, haste,
Jhuṛ-á-ka, झड़ाका } hurry.

Jhuṛ-a-khá, جھڑاکھا झड़ाखा *s. m.* A skylight.

Jhuṛ á-na, جھڑانا झड़ाना *v. a.* To get swept; to cause to be exorcised.

Jhuṛ-bér, جھڑبیر झड़बेर *s. m.* }
Jhuṛ-bér-ee, جھڑبیری झड़बेरी *s. f.* } A wild *ber* tree
Jhuṛ-bel, جھڑبیل झड़बेल *s. f.* } (Zizyphus jujuba).

Jhur-búr-na, جھربرنا झरबरना *v. n.* To burn, to be all in flames.

Jhúṛ-ee, جھڑی झड़ी *s. f.* Continued rain, showers, storm, wet weather, perquisites.

Jhuṛ-jhuṛ-á-na, جھڑجھڑانا झड़झड़ाना *v. n.* To shake, to jerk.

Jhúṛ-ka-jhúṛ-kee, جھڑکاجھڑکی झड़काझड़की *s. f.* Mutual wrangling.

Jhúr-na, جھرنا झरना *s. m.* A skimmer, a spring, a cascade. *v. n.* To spring. to flow.

Jhúṛ-na, جھڑنا झड़ना *v. n.* To fall off (as, fruit, leaves, &c. from the tree), emit, drop, fall, pour, shake, strain, to be sounded (the *noubut*).

Jhur-ó-kha, جھروکھا झरोखा *s. m.* A lattice, a window.

Jhuṛ-ó-ṭa, جھڑوٹا झड़ोटा *s. m.* The end of the season (of fruit, &c.) going out of season.

Jhúṛ-pa-jhúṛ-pee, جھڑپاجھڑپی झड़पा झड़पी *s. f.* Fighting (particularly, of birds), sparring, contention.

Jhuṛ pá na, جھڑپانا झड़पाना *v. a.* To fight (cocks or other birds), make to spar or contend.

Jhúṛ-uk-na, جھڑکنا झड़कना } *v. a.* To brow-
Jhíṛ-uk-na, झिड़कना } beat, to speak snappishly to, to threaten, to jerk.

Jhúṛ-un, جھڑن झड़न *s. f.* The act of falling off (as, of fruit from the tree); snuff.

Jhúṛ-up, جھڑپ झड़प *s. f.* Heat, fierceness (as, of pepper), acrimony; sparring, contention. *Jhuṛupna, v. n.* To spar, fight (as, cocks, &c.) to contend.

Jhuṛ-wá-na, جھڑوانا झड़वाना *v. a.* To cause others to sweep.

Jhut, جھٹ झट *adv.* Quick. *Jhut se,* or *Jhut put, adv.* Quickly, hastily.

Jhut-ás, جھٹاس झटास *s. m.* Flap, clap, rain blown with a strong wind.

Jhút-ka. جھٹکا झटका *part.* Slaughtered by cutting off the head (in the Hindoo way), broken asunder or torn by a sudden jerk, torn to pieces. *s. m.* A shake, a pull, a twitch. *Jhutkana, v. a.* To shake, to pull.

Jhút-uk, جھٹک झटक *s. f.* Twitch, stitch, toss, throw.

Jhút-uk-na, جھٹکنا झटकना *v. n.* To shake; to become lean. *v. a.* To touse, twitch, pull. *Jhutuk léna, v. a.* To snatch.

Jib-há-ra, جبھارا जिब्हारा *adj.* Abusive, foul-tongued, tal kative.

Jibíl-lee, جبلي *adj.* Natural, innate, essential, in general.

Jibíl-luṭ, جبلت *s. f.* Essence, quality, disposition, temperament, constitution, creation, form.

Jiḍ-ál, جدال *s. m.* Altercation, contest. *Jung-o-jiḍal, s. m.* Fighting, contention.

Jiḍḍ, جد *s. m.* Trial, endeavour, effort, study. *Jiḍḍ-o-jahḍ kúrna,* To endeavour, to strive.

Jíḍ-hur, جدھر जिधर *adv.* Where, wherever, there. *Jiḍhur ṭiḍhur, adv.* Whither, thither, here and there.

Jígee-jígee, جگی‌جگی जिगीजिगी *s. f.* An exclamation expressive of surprise and pleasure. *Jigi jigee kúrna, v. a.* To fawn. *Jigjigiya, adj.* Fawning.

Jíg-ur, جگر *s. m.* The liver, vitals, heart, mind, courage. *Jigur-búnd, s. m.* A son. *Jigur-ufgár, adj.* Troubled in mind, heart-broken. *Jigur-ṭúfta, adj.* Heart-burnt, in love, in a fever. *Jigur-chak, adj.* Heart-broken. *Jigur-chákee, s. f.* Brokenness of heart. *Jigur-khurásh,* Heart-rending. *Jigur-sóhta,* Heart-inflamed, in love. *Jigur-soz,* Heart-burning, heart-inflaming, tormenting. *Jigur-figár,* Heart-broken. *Jigur kávee, s. f.* Anxiety, trouble of mind.

Jíg-ur-ée, جگری *adj.* Belonging to the liver or heart, liver-coloured. *Uḳéeḳ-i-jiguree,* Cornelian. *Jiguree-ḍagh, s. m.* Indelible stain or mark; natural spot; inconsolable grief.

Jiháḍ, جہاد *s. m.* War (especially, against infidels).

Jihuṭ, جہت *s. f.* Account, cause, reason; side, surface, form, mode, manner.

Jíjiya, ججیا जिजिया *s. f.* A sister; a dug, a breast.

Jíl-a, جلا *s. f.* Splendour, lustre, brightness, scouring, polishing. *Jilakár,* A polisher. *Jila-wúṭun, s. m.* Emigration, leaving one's country. *Jila-wuṭun kúrna.* To abandon one's country.

Jil-á-na, جلانا जिलाना *v. a.* To give life, to vivify, recover any thing almost dead; to foster, to patronize.

Jilḍ, جلد *s. f.* The skin, leather; the binding of a book; a volume, book. *Jilḍ kúrna,* To bind (a book). *Jilḍ-gur, s. m.* A bookbinder.

Jil-ów, جلو *s. f.* A rein (of a horse's bridle), retinue, court, equipage. *Jilow-ḍár,* Attendant. *Jilow-khánuh,* An area, vestibule, porch, antichamber.

Jils, جلس *s. m.* A companion, guest, comrade.

Jim, جم जिम *conj.* Like, as, in such manner as.

Jim-á-na, جمانا जिमाना *v. a.* To feed, to entertain.

Jin, جن जिन *pron. rel. plur. inflect.* Whom, what. A *neg. particle,* No, not.

Jin, جن जिन *s. m.* A deified saint, according to the sect of *Jyn* and *Boodh.*

Jin-áh, جناح *s. f.* A pinion.

Jinn, جن *s. m.* A genius, spirit, demon, one of the Genii.

Jín-nee, جني *s. m. f.* An aerial spirit, one of the race of the genii.

Jins, جنس *s. f.* Genus, kind, species, sort; family, race; goods, merchandise, moveables. *Jins-i-búshur,* Mankind. *Jins-wáree, adv.* Separately.

Jín-siyuṭ, جنسیت *s. f.* Kindred nature, similarity of kind, homogeneousness.

Jiri-yán, جریان / Jur-yáni, } *s. m.* A running, flux (of blood, urine, &c.). *Jiryani-ab,* Fluor albus. *Jiryan-i-shikm,* Dysentery. *Jiryan-i-múzee,* Fluor albus. *Jiryan-i-múnee,* Gonorrhœa simplex, gleet.

Jirm, جرم *s. m.* The body of any thing inanimate, a globe. *Jirm-i-ḳúmur,* The body of the moon.

Jir-sám, جرسام *s. m.* The pleurisy.

Jis, جس जिस *pron. rel. sing.* That, what, who, whom. *Jis-ṭis,* Whomever, whatever, some or other. *Jis-jis,* Whichever, each of which. *Jis-júguh, adv.* Where, wherever. *Jis ḍum, adv.* When, while, whilst. *Jis ṭúruh, adv.* According to, as. *Jis ṭúruf, adv.* Wherever. *Jis ḳuḍr, adv.* Whatever, whatsoever. *Jis kísee ka,* Of whomever. *Jis kísee ko,* To whomever.

Jism, جسم *s. m.* Body of any being. *Jism-i-jumáḍee,* Metallic body. *Jism-i-jowhúree,* Constitutional parts. *Jism-i-hywánee,* Animal body. *Jism-i-nubáṭee,* Vegetable body.

Jis-má-nee, جسماني *adj.* Belonging to the body, corporeal.

Jis-má-niyuṭ, جسمانیت / Jís-miyuṭ, جسمیت } *s. f.* Materiality.

Jisr, جسر *s. m.* A bridge.

Jiṭ, جت जित *adv.* Where (in Bruj).

Jiṭ-á-na, جتانا जिताना *v. a.* To cause to win or conquer.

Jiṭ-ék, جتیک जितेक *adj.* As much as, as many as.

Jiṭ-én-ḍree, جتیندری जितेंद्री *s. m.* Senses subdued; one who has completely subdued his passions, a sage, an ascetic.

Jit-há-nee, جٹھانی जिठानी *s. f.* Husband's elder brother's wife.

Jíṭ-na, جتنا जितना *m.* } *adj.* How much, so
Jíṭ-nee, جتنی जितनी *f.* } much, as much as, as many. *Jitnch-men*, In as much (time) as.

Jiwá-na, جوانا जिवाना *v. a.* To feed, to entertain.

Jiwár, } جوار *s. m.* Neighbourhood, vi-
Juwár, } cinity.

Jiyá-na, جیانا जियाना *v. a.* To cause to live.

Jiyóo-ra, جیورا जियूड़ा } *s. m.* Life, soul,
Jéew-ra, जिवड़ा } sweetheart, beloved; annual wages to washermen and others.

Jiyóut, جیوٹ जियौट *adj.* Brave, courageous.

Jiyúra, جیرا जियरा *s. m.* Life, soul; (*met.*) beloved.

Jíz-biz, جزبز *adj.* Offended, displeased.

Jíz-ya, جزیہ *s. m.* A tribute, capitation tax levied on individuals, poll-tax.

Jo, } جو *s f.* A river, a brook. *part. act.*
Joo, } (*in compos.*) Seeking, seeker.

Jo, جو जो *pron. rel.* Who, what, which. *adj.* If, that, that which, because. *Jo jo*, Whoever, whatever. *Jo cheez*, What thing, whatever. *Jo kooch*, Whatever. *Jo kóee*, Whoever. *Joki*, Though, although, whichever.

Jo-ár, جوار जोआर *s. f.* The name of a grain, Indian corn, Sorghum vulgaris. *Juwar*, Flood-tide.

Jó-bun, جوبن जोबन } *s. m.* Puberty, youth,
Jóu-bun, यौबन } (*met.*) a breast.

Jóbun-wúṭee, جوبنوتی जोबनवती *adj. f.* At the age of puberty, fit to be married.

Jó-ḍha, جودھا जोधा *s. m.* A hero, a warrior; a brave fellow.

Jó-ḍhun, جودھن जोधन *s. m.* Fighting, battle.

Jó-e, جوی जोय *s. f.* A wife.

Jó-e, جوی *s. f.* A rivulet, a brook. *Joe-bar*, A large river formed of many smaller streams.

Jog, جوگ जोग *s. m.* Junction, fitting; a fortunate moment, opportunity, occasion; penance, devotion, intense meditation; certain divisions of a great circle, measured upon the Ecliptic. *adj.* Possible, capable, fit. (*In compos.* it answers to *able*, *worthy*, &c.) *Jog-máya*, *s. f.* A person's assuming any number of forms of his own body at pleasure.

Jó-ga, جوگا जोगा *adj.* Opportune, fit, proper, able, capable, adequate, advisable, opposite.

Jóg-abhyás, جوگابیاس जोगाभ्यास *s. m* The life and practice of a *Jogee*.

Jó-gee, جوگی जोगी *s. m.* A Hindoo mendicant, a devotee; a cast of Hindoos, who are commonly weavers.

Jo-gés, جوگیس जोगेश } *s. m.* A devotee,
Jo-gés-ur, جوگیسر जोगेश्वर } an adorer.

Jó-gin, جوگن जोगिन *s. f.* Female of *Jogee*.

Jó-giya, جوگیا जोगिया *s. m.* Name of a colour. *s f.* Name of a *raginee* or musical mode, a kind of pigeon.

Jóg-nee, جوگنی जोगनी *s. f.* A class of female deities attendant on the goddess *Debee*; (in astrology) spirits governing periods of good and ill luck.

Jóg-ṭa, جوگتا जोगता *s. f* Suitableness, capability, ability, fitness.

Jóg-yu, جوگیہ जोग्य *adj.* Accomplished, fit, capable.

Jóh-na, جوھنا जोहना *v. a.* To expect, to look out for.

Jó-jun, جوجن जोजन *s. m.* A measure of four *cos*.

Jok, جوک जोक *s. f.* A leech.

Jokh, جوکھ जोख *s. f.* Weight.

Jó-khim, جوکھم जोखिम *s. f.* A risk, venture. *Jokhim-uothána*, To run the hazard, to venture. *Jokhimee*, *s. m.* A risker.

Jókh-na, جوکھنا जोखना *v. a.* To weigh.

Jó-khoṇ, جوکھوں जोखों *s. f.* Risk, venture.

Jó-la, جولا जोला *s. m.* Fraud, deceit. *Jola ḍéna*, To deceive.

Jo-láh, جولاہ } *s. m.* A weaver.
Joo-lá-ha, جولاہا }

Joṇ, جوں जों } *adv.* As, when. *Joṇ-toṇ*, In
Jouṇ, यों } some way. *Joṇ-toṇ-kúrke*, *adv.* In any way, by some means, somehow or other, as it could be done. *Joṇ-ka-toṇ*, In the same way as it was, as it was.

Jóṇ-heen, جونہیں जोंहीं *adv.* As soon as.

Joṇk, جونک जोंक *s. f.* A leech. *Joṇk lugá-na*, To apply leeches.

Joo, جو जू Lord! master! sir!

Jóo a, جوا जुआ *s m.* A yoke, a die, dice, a game, gambling. *Jooa khéina*, To gamble. *Jóoa-khánuh*, A gambling-house.

Joo-á-ree, جواری जुआरी *s. m.* A gambler; a thread stretched over the bridge of a musical instrument beneath the cords, whereby the sound is said to be improved.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Joo-áth, جوا ٹھ जुआठ *s. m.* A yoke.

Jóo-ba, جبا जुबा *adj.* Young.

Jóob-buh, جبہ *s. m.* A kind of long vest resembling a shirt, a coat of mail.

Jóo-boon, جبن *s. m.* Pusillanimity.

Jóo-butee, جبتی जुबती *s. f.* A young woman, a damsel.

Jood, جود *s. m.* Liberality, munificence.

Jóo-da, جدا *adj.* Separate, distinct; away, absent; different, peculiar. *Jooda jooda*, Various, one by one, severally. *Jooda jooda kúhna.* To particularize.

Joo-dá-ee, جدائي *s. f.* Separation.

Joodh, جدھ जुद्ध *s. m.* Battle, war.

Joo-dish-tur, جدشتر जुदिष्टर *n. prop.* Name of an ancient sovereign of India, son of *Raja Pandoo.*

Jood-ree, جدري *s. f.* The small pox.

Jooft, جفت *s. m.* Evenness, parity; double, a pair, a couple, match. *Jooftee*, Pairing (of birds). *Jooftee khána, v. a.* To collate, to pair (as birds).

Jóof-tuh, جفتہ *adj.* Bent, wrinkled; running together (the threads in cloth).

Joog, جگ जुग *s. m.* A period, one of the four great Hindoo periods; a term used in the game of *chousur*; a pair. *Joog-phórna*,-or-*phóotna, v. a.* To cause a difference between friends, to fall out. *Joogánjoog*, Ages of ages, from age to age, for ages. *Joog joog, adv.* Constantly, eternally.

Joo-gá-lee, جگالی जुगाली *s. f.* The cud. *Joogálna, v. a.* To chew the cud.

Joo-gá-na, جگانا जुगाना *v. a.* To be careful of, to keep with care; to lend labour, *i. e.* To assist another in his work, in expectation of similar assistance being returned hereafter.

Joogh-rá-fiya, جغرافیہ *s. m.* Geography.

Jóog-nee, جگنی जुगनी *s. f.* A glow-worm; an ornament.

Jóog-noo, جگنو जुगनू *s. m.* The fire-fly, (Lampyris); a jewel worn about the neck.

Jóo-gul, جگل जुगल } *adj.* Two.
Jóo-gum, جگم जुगम }

Jóo-gut, جگت जुगत *s. f.* Address, dexterity, contrivance, counsel, wit, a pun, art. *Joogut bóina*, To pun. *Joogut-báree, s. f.* A quibble, pun, witticism, economy.

Jóo-gut, جوگت जुगत *s. f.* Manner, mode, skill, cleverness, a pun, or double meaning. *Joogut-báz*, A punster, or rather one who is fond of uttering double meanings.

Jóo-gutee, جگتی जुगती *adj.* Artful, clever, cunning, economical, facetious, punning.

Jooh, جوہ जुह *s. m.* A yoke.

Joo-hár, جہار जुहार *s. f.* Hindoo salutation, obeisance.

Jóo-hee, جوہی जुही *s. f.* Jasmine (Jasminum auriculatum); a kind of fireworks resembling the Jasmine.

Jooh-hál, جہال *s. plur.* Fools, simpletons, ignorant people.

Jóo-hur, جوہڑ जुहड़ *s. m.* Pits filled with water at the bottom of mountains.

Joojh, ججھ जुझ *s. m.* An engagement, a battle.

Joo-jháoo-bájna, ججھاوباجنا जुझाउ बाजना *v. n.* To sound warlike instruments in battle.

Jóojh-na, جوجھنا जूझना *v. n.* To fight, to be killed in battle. *Joojh-múrna*, To die fighting.

Jool, جل जुल *s. m.* Deceit, cheating, a trick. *Jool-baz*, A knave, a cheat.

Jool, جول जूल *s. m.* Guile.

Joo-láh, جلاہ } *s. m.* A weaver, of the
Joo-lá-ha, جلاھا } Mahometan religion,
Joo-lúh, جلہ } (*met.*) a fool, a blockhead. *Joolah-dárhee, s. f.* A short round beard.

Jooll, جل *s. f.* A housing or covering for an elephant, bullock, &c.

Jool-láb, جلاب *s. m.* Any purgative, a julap.

Jool-nár, جلنار *s. m.* The barren pomegranate tree.

Joo-lóos, جلوس *s. m.* Sitting; accession to a throne; beginning of a reign, state, pomp.

Joo-lóo-see, جلوسي *adj.* Of the reign, relating to accession (to a throne). *Jooloosee-tónta, s. m.* A light cartridge.

Joom-bán, جنبان *adj.* Shaking, trembling.

Jóom-bish, جنبش *s. f.* Motion, moving, agitation, vibration, gesture.

Joom-hóor, جمہور *adj.* Universal, all. *s. m.* High heaps of sand, a republic, the populace, a whole people.

Jóom-la, جملہ *s. m.* The whole, the sum, aggregate, total. *Fil-joomla*, Upon the whole. *Min-joomla*, From or out of the whole; a sentence.

Jóom-lugee, جملگي *s. f.* Universality, totality.

Jóo-muh, جمعہ *s. m.* Friday.

Jóo-mugee, جمعگي *s. f.* The weekly allowance to school boys paid on a Friday; also the

present given on a Friday by school boys to their preceptor.

Jóo-mul, جمل *s. plur.* The whole, the sum. *Hisáb-i-joomul*, The reckoning by *ubjud*.

Joo-muhráṭ, جمعرات *s. f.* Thursday.

Joon, جن जुन *s. m.* Time.

Jooṇ, جوں जूं *s. f.* A louse. *Jooṇ-mooṇha*, *adj.* Smooth-faced, hypocritical.

Joon, جون जून } *s. m.* Time.
Joun, जौन }

Jóo-na, جونا जूना *s. m.* A rope of grass; a ring of twisted grass laid under a round bottomed jar to prevent it from oversetting.

Joond, جند *s.* An army, a body of men.

Joong, جنگ जुंग *s. f.* Emotion, impulse; a volume containing several books.

Joon-há-ee, جنهائي जुनहाई *s. f.* The moonlight.

Joon-hár, جنهار जुनहार *s. m.* A kind of grain (comprising many species, of which Indian corn is one).

Joon-hý-ya, جنهيا जुनहैया *s. f.* The moonlight.

Jóo-noob, جنب *adj.* Defiled, polluted, unclean.

Joo-nóon, جنون *s. m.* Madness, insanity, phrensy, a demoniac. *Joonoonee*, *adj.* Mad, insane; passionate.

Jooṛ, جوڑ जूड़ *adj.* Cold. *s. m.* Coldness, the cold.

Jóo-ṛa, جوڑا जूड़ा *s. m.* Cold; the hair done up in a knot behind, the hinder part of a turband.

Joorá-ḍéna, جرا دينا जुरा देना *v. a.* To procure.

Joor-áh, جرعه *s. m.* A draught of liquor.

Joo-rá-na, جرانا जुराना *v. n.* To be comforted or pacified.

Joo-ṛá-na, جڑانا जुड़ाना *v. a.* To cause to join, to cause to couple, to get mended; to tear the hair in token of grief and vexation.

Joo-ráo, جراو जुराव *s. m.* Procurement.

Joo-rá-wun, جراون जुरावन *adj.* Procurable.

Jóo-ṛee, جوڑی जूड़ी *s. f.* An ague.

Jooṛ-há, جڑها जुड़हा *s. m.* Twins.

Joorm, جرم *s. m.* A crime, fault, sin.

Jóor-na, جرنا जुरना *v. n.* To be procured or obtained, to come to hand.

Jóoṛ-na, جڑنا जुड़ना *v. n.* To be joined.

Joo róo-a, جروا जुरुआ *s. f.* A woman.

Jóor-ra, جرا } *s. m.* A kind of hawk, a male
Jóor-ruh, جرهٔ } falcon.

Joor-ráb, جراب *s. m.* A sock, stocking.

Joor-úh, جرعه *s. m.* One draught, a drop. *Jooruh-kúsh*, Drinker.

Jóor-uṭ, جرات *s. f.* Courage, boldness, audacity, bravery, temerity, valour.

Joos, جوس जूष *s. m.* Broth.

Joo-shá, جشا *s. m.* Eructation.

Jóos-suh, جثه *s. m.* The body, the figure of the human body. *Joosuḍáree*, Corpulency.

Jóos-ṭa, جستا *s. m.* Power, strength.

Joosṭ-jóo, جست‌جو } *s. f.* Searching, seek-
Joosṭ-o-jó, جست‌وجو } ing, strict search.

Jóos-ṭuh, جسته *part. pass.* Sought.

Jooṭ, جت जुत (*in compos.*) With, as *Ḍhurm-jóot*, *adj.* Virtuous.

Jóo-ṭa, جوتا जूता *s. m.* A shoe.

Joo-ṭá-ee, جتائی जुताई *adj.* Arable. *s. f.* Tillage.

Joo-tá na, جتانا जुटाना *v. a.* To conglutinate.

Jóo-ṭee, جوتی जूती *s. f.* A shoe. *Jooṭee-khor*, *adj.* Beaten with slippers; mean, abject. *Jooṭee-pyzár*, *s. f.* Scuffle. *Jooṭee-káree*, *s. f.* Act of beating with slippers.

Jooth, جوته जूथ *s. m.* A band, a company, flock, herd.

Joo-ṭi-yá-na, جتيانا जुतियाना *v. a.* To beat with a slipper.

Jooṭ-khó-ra, جوت‌کهورا जूत खोरा *adj.* Beaten with slippers, infamous.

Jóot-na, جتنا जुटना *v. n.* To close with, to engage in close fight, to unite, close, join, (as, the edges of a wound), to stay, wait.

Jooṭ-wá-na, جتوانا जुतवाना *v. a.* To cause to join or yoke.

Jóo-uh, جوع *s. f.* Hunger, appetite.

Jóo-va, جوا जुवा *adj.* Young.

Joo-vuráj, جوراج जुवराज *s. m.* A king's son, the heir-apparent, appointed to the empire.

Jóo-vuṭee, جوتی जुवती *s. f.* A young woman.

Joo-wál, جوال *s. f.* A sack.

Joo-wá-ra, جوارا जुवारा *s. m.* Large maize.

Jooz, جز *adv.* Besides, except.

Jooz, جز *s. m.* A part, portion, a division or section of a book consisting of eight leaves; ingredient. *Jooz-búndee*, *s. f.* Binding of a book. *Jooz-rús*, *adj.* Penetrating, sagacious; frugal,

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

economical. *Joozrusee, s. f.* Frugality, economy, &c. *Joozo-khál, adv.* Totally, entirely, great and small. *Joozdán, s. m.* A cloth in which books are wrapped up, a port-folio. *Joozgéer, s. m.* An instrument used for keeping a book open when reading or writing; a port-folio.

Joozám, جذام *s. m.* Leprosy. *Joozamkhána, s. m.* A lazaretto.

Jóoz-wee, جزوي *adj.* A little, a part, few.

Joṛ, جوڑ जोड़ *s. m.* Junction, joints, joining, a patch, a seam, society. *Joṛ ḍéna,* To cast up, to add the sum. *Joṛ-toṛ, s. m.* Contrivance, arrangement, joint, joining. *Joṛ-jar, s m.* Savings, collecting by small quantities, scraping together.

Jó-ṛa, جوڑا जोड़ा *s. m.* A joining, a pair, a couple; a pair of shoes; a suit (of clothes); alchymy.

Jó-ṛee, جوڑی जोड़ी *s. f.* A pair, a couple.

Jóṛ-na, جوڑنا जोड़ना *v. a.* To join, mend, patch; to add together; to reckon, add up; to get or rather to save and scrape a fortune, &c. fabricate, cement, solder, tie, invent, contrive.

Jó-roo, جورو जोरू *s. f.* A wife.

Jóṛ-ṭee, جوڑتی जोड़ती *s. f.* Calculation, reckoning.

Jó-ṛun, جوڑن जोड़न *s. m.* Solder; runnet.

Jó-see, جوسی जोषी *s. m.* An astrologer, an astronomer.

Jó-see, جوسی जोसी *s. m.* A tribe of Hindoos.

Josh, جوش *s. m.* Ebullition, effervescence, heat, passion, lust. *Josh-khurósh, s. m.* Anger, passion, rage. *Josh-i-khóon, s. m.* Ebullition of the blood (name of a disease). *Josh-khána,* or — *márna,* To boil or bubble up. (*in compos.*) *part. act.* Boiling, effervescing.

Josh-án, جوشان *part. act.* Boiling, bubbling up.

Josh-án-ḍuh, جوشاندہ *s. m.* A decoction.

Jósh-ish, جوشش *s. f.* Heat, ebullition, violent desire.

Joṭ, جوت जोत *s. f.* Cultivation, cultivated land.

Joṭ, } جوت ज्योति *s. f.* Brilliancy, lustre,
Jóṭ-i, } light rays of light, the sunbeams, the flame of a candle or lamp, vision. *Joṭmán,* Luminous *Joṭisuróop, adj.* Luminous (an epithet of God).

Jot, جوت जोट *s. m.* A fellow, peer, one of a pair, a match. *adj.* Equal, even, not odd. *Jotbándhna,* To pair.

Jo-ṭár, جوتار जोतार *s. m.* A ploughman, a husbandman.

Jó-ṭee, جوتی जोती *s. f.* The string which suspends the scale of a balance.

Jó-ṭik, } جوتک जोतिष *s. m.* Astrology, as-
Jó-ṭikh, } tronomy.

Jó-ṭi-khee, } جوتکھی ज्योतिषी *s. m.* An as-
Jó-ṭi-kee, } trologer, an astronomer.

Jóṭ-na, جوتنا जोतना *v. a.* To yoke, to plough, to till.

Jou, جو जो *conj.* If, that. *adv.* When, what time. *Jou-loṇ,* As long as.

Jou, جو यव *s. m.* Barley. *Jou-jou hisáb léna,* To take a strict account, the mark between the joints of the finger.

Jóu-ḍuṭ, جودت *s. f.* Ingenuity, intelligence, quickness of apprehension, benignity.

Jouf, جوف *s. m.* Cavity, hollowness.

Jóu-hur, جوهر *s. m. f.* A gem, jewel, pearl; skill, knowledge; matter, substance, essence (distinguished from accident); virtue, worth, merit; blackish marks in the steel of well-tempered scimitars. *adj.* Bright, glittering. *Jouhur-ḍár,* A scimitar marked with *jouhur.* *Jouhur kúrna,* To kill one's self, to commit suicide. (When the Hindoos are attacked by a force too great for them to resist, they sometimes, in such cases, slaughter or burn their own wives and children, and then take to flight: and this act of killing their wives, &c. in such extremities, they call *Jóohur* or *jouhur.*)

Jóu-hur-ee, جوهري *s. m.* A jeweller. *adj.* Essential, relating to a jewel.

Jóu-hur-i-fúrd, جوهرفرد *s. m.* An indivisible atom; (*met.*) a person unrivalled or unequalled.

Jouḳ, جوق *s. m.* A troop or body of men. *Jouḳ-jouḳ,* In troops.

Jou-kób, جوکوب *adj.* Half pounded, coarsely ground.

Jou-lán, جولان *s. m.* Moving about (in the place of exercise), coursing, springing, wandering. *Joulan-gáh, s. f.* Place of exercise (especially of an army or of horses). *Joulan-gúree, s. f.* Galloping fast, fleetness.

Jou-lá-nee, جولاني *s. f.* Strength of mind (or body), quickness of apprehension; fleetness.

Jóu lug, جولگ जोलग *adv.* Until, as long as.

Joun, جون जोन *pron.* Who, what, which.

Jou-nár, جونار जोनार *s. f.* A feast.

Jóund-ree, جوندری जौण्डरी } *s. f.* Name of a
Jóun-dee, جوندی जौण्डी } grain, (Joar,
Jóon-ree, جونری जूनरी } Holcus sorgum.)

Jóunk-na, جونکنا जौंकना *v. a.* To rail.

Jóun-ra-bhóun-ra, جونراپھونرا जौंरा भौंरा *s. m.* A retired room, a vault.

Jour, جور *s. m.* Violence, oppression.

Jóu-shun, جوشن *s. m.* A cuirass, armour, coat of mail.

Jóu-took, جوتک यौतुक *s. m.* Dower, nuptial present.

Jou-wád, جواد *adj.* Liberal, beneficent.

Jouz, جوز *s. m.* A nut; nutmeg.

Jóu-za, جوزا *s. m.* The sign Gemini; Orion.

Jó-wut, جوت जोवत *part.* Sees, regards.

Jó-ya, جویا } *part. act.* One who
Jo-ín-duh, جویندہ } searches for, an inquirer, a seeker. *Joinda yabínda*, Finds who searches, search and you shall find.

Jub, جب जब *adv.* When, at the time when. *Jub-tub*, Now and then. *Júbtuk* or *—túluk*, or *—tóree*, *adv.* Till when. *Júb-jub*, Whenever. *Jub ka tub*, *adv.* At the time when, at the proper moment. *Jub kúbhee*, or *jub kúbhoo*, Whenever. *Jub ki*, *adv.* At the time when, when. *Jub lug*. *adv.* Till when. *Jub nu tub*, *adv.* Perpetually. *Jubhee*, *adv.* At the very time.

Jub-án, جبان *adj.* Pusillanimous.

Jub-bár, جبار *adj. superl.* Omnipotent, mighty; a conqueror. *s. m.* A tall palm tree; a revenger; Orion.

Jub-éen, جبین *s. f.* The forehead. *adj.* Pusillanimous.

Júb-ha, جبھا जभा } *s. m.* The jaw.
Jubh-ra, جبھڑا जभड़ा }

Júb-huh, جبہہ *s. m.* The forehead. *Jubhuh-sá*, Rubbing one's forehead on the ground; beseeching, begging earnestly.

Jubr, جبر *s. m.* Oppression, violence, strength, force, power. *Jubr se*, By violence, violently. *Jubr-i-nookshán*, Making good a deficiency. *Jubr o-mookábula*, Algebra.

Júb-ra, جبڑا जबड़ा *s. m.* The jaw.

Jub-rá-il, جبراعل } The archangel Gab-
Jub-réel, جبریل } riel.

Júb-run, جبراً *adv.* Oppressively, by violence.

Júb-uh, جعبہ *s. m.* A quiver.

Jub-úd-da, جبدا जबद्दा *adj.* Rigid, stiff, awkward. *Jubuddíya*, *adj.* Ill-shaped.

Júb-ud-na, جبدنا जबदना *v. n.* To be filled, to be folded.

Júb-ul, جبل *s. m.* A mountain, a hill.

Jub-ul-kóom, جبلقوم *s. m.* An amethyst.

Júb-ur-ee, جبري *s. f.* Oppression, injury.

Júch-a, جچا *s. f.* A woman in childbirth and for forty days after, a lying-in woman.

Juch-á-wut, جچاوت जचावट *s. f.* Test, trial, examination, proof.

Jud, جد जद *adv.* As, while, whilst, when, so soon, at the time when. *Jud-tuk*, or *—túluk*, or *—lug*, *adv.* Till, until, yet, whilst, as long as, while. *Jud nu tud*, *adv.* Constantly.

Júd-ba-túd-ba, جدباتدبا जद्वा तद्वा *s. m.* Unmeaning expression, so so.

Judd, جد *s. m.* A grandfather; dignity, glory (of God), happiness, prosperity.

Júd-dee, جدي *adj.* Ancestral, belonging to ancestors.

Júd-ee, جدي *s. m.* A kid, a he goat; the sign Capricorn; the polar star.

Jud-éed, جدید *adj.* New, modern, fresh.

Júd-oo, جدو यदु *n. prop.* An ancestor of *Krishn*. *Judoo-búnsee*, *adj.* Of the family of *Judoo*. *Judoo-náth*, An epithet of *Krishn*.

Júd-ul, جدل *s. m.* Fighting, battle, encounter, altercation, contention, war.

Júd-upi, جدپ यदपि } *conj.* Though, al-
Jud-yúpi, यद्यपि } though.

Jud-wár, جدوار *s. m.* Zedoary; Curcuma Zedoaria.

Júd-wul, جدول *s. f.* Lines drawn in a book (as ruling, or to separate the margin); a rivulet; a table, an astronomical table. *Júdwulee*, *adj.* Marked with lines (a book).

Júf-a, جفا *s. f.* Oppression, violence, injury, injustice. *Jufa-pésha*, or *Jufa-shiár*, or *Jufa-kár*, Oppressor, tyrant. *Jufa-káree*, *s. f.* Oppression, tyranny.

Jufr, جفر *s. m.* The art of making amulets or charms.

Jug, جگ जग *s. m.* The world, the universe. *Jug-búndhoo*, Friend of the world. *Jug-júgut*, *s. m.* The universe; a feast, entertainment, sacrifice or religious ceremony in which oblations are presented.

Jug-a-jót, جگاجوت जगाज्योति *s. f.* Splendour, much light.

Jug-á-na, جگانا जगाना *v. a.* To awake, to rouse from sleep.

Jug-gés-ur, جگيسر यज्ञेश्वर } *s. m.* A
Jug-nésh-wur, جگنيشور जग्नेश्वर } name of *Vishnoo* and of *Siv.*

Jug-húr, جگهر जगहर *s. m.* Wakefulness (occasioned by apprehension or disease); coughing at night, vigils, vespers.

Jug-júg-a, جگجگا जगजगा *s. m.* Brass-tinsel, thin plates of brass used in decoration.

Jug-jug-á-hut, جگجگاهٹ जगजगाहट *s. f.* Splendour, much light, glitter.

Jug-múg-a, جگمگا जगमगा *adj.* Glittering, splendid.

Jug-mug-á-hut, جگمگاهٹ जगमगाहट *s. f.* Glitter, splendour, much light.

Jug-mug-á-na, جگمگانا जगमगाना *v. n.* To glitter, to shine.

Júg-na, جگنا जगना *v. n.* To awake, to be awake.

Júgo-pubéet, جگوپبيت जगोपवीत *s. m.* The ceremony of putting on the Brahminical thread.

Júg-ṭa, جگتا जगता *adj.* Awake.

Jug-ṭée-ṭul, جگتيتل जगतीतल *s. m.* The world, the earth, sublunary things.

Jug-uḍ-ées, جگديس जगदीश *s. m.* Lord of the world or universe.

Jug-uḍ-úm-ba, جگدمبا जगदम्बा (Mother of the world). *s. f.* An epithet of a Hindoo goddess.

Júg-uh, جگه जगह *s. f.* Place, station, quarter, room, vacancy, stead. *Juguh-chhórna, v. a.* To leave a blank.

Júg-uṭ, جگت जगत *s. m.* The world, a buttress. *Juguṭ-ḍókhee,* A tyrant, *Juguṭ-oojágur,* Enlightening the world.

Juhá-luṭ, جهالت *s. f.* Ignorance, barbarism, brutality.

Juhán, جهان *s. m.* The world. *Júhan-juhan, adj.* Much, many. *Juhan-ban,* World-protector, a sovereign. *Juhan-ṭab,* Heating the world. *Juhan-ḍár,* Ruler of the world, a king. *Juhan-ḍéeḍa, adj,* One who has seen the world, experienced. *Juhán-soz, adj.* World-inflaming. *Juhan-gêer,* World-taking, world-subduing. *Juhan-gurḍ, s. m.* A traveller.

Júhaṇ, جهاں जहाँ *adv.* Where, in which place, which place. *Juhaṇ ṭúhaṇ,* Here and there, every where. *Juhaṇ ka ṭuhán,* Every where, in the same place as before. *Juhaṇ juhaṇ, adv.* Wherever. *Juhaṇ kuhéeṇ, adv.* Wherever. *Juhaṇ ṭuk, adv.* As far as. *Juhaṇ se,* Whence, from which place. *Juhaṇ ṭúhaṇ phírna,* To straggle, to wander.

Juhá-nee, جهاني *adj.* Relating to the world, a person of this world.

Juhán-gée-ree, جهانگيري *adj.* Princely. *s. f.* An ornament.

Juház, جهاز *s. m.* A ship; the tree of a camel's saddle; Paraphernalia, a portion in the disposal of a wife; funeral apparatus. *Juhaz-pur, adv.* Aboard a ship. *Juhaz-shíkunee, s. f.* Shipwreck.

Juhá-zee, جهازي *s. m.* A sailor. *s. f.* A kind of scimitar.

Juhḍ, } جهد *s. m.* Struggle, endeavour, ex-
Jihḍ, } ertion, effort, diligence, care, application, assiduity.

Juhéeṇ, جهيں जहीं *adv.* Wherever.

Juhéz, جهيز *s. m.* A bride's portion, whatever a wife carries with her to her husband's house.

Juhl, جهل *s. m.* Ignorance.

Júh-lee, جهلی *adj.* Lazy, passionate.

Juhr, جهر *s. m.* Speaking loud enough to be heard by the company; a female oblation.

Juhún-num, جهنم *s. m.* Hell.

Juhún-numee, جهنمي *adj.* Hellish, belonging to hell.

Juj-mán, ججمان यजमान *s. m.* A customer, a person to whose custom *brahmuns,* barbers, and some others, have a legal claim. *Jujmanee, s. f.* The stipend paid by a *jujman;* wife of a *Jujmán.*

Juk, جک यक्ष *s. m.* When treasure, &c. is buried, an animal (sometimes a man) is killed and buried with it as a guard. This animal is called *juk,* and receives orders to allow no one else to take up the treasure, &c. (*met.*) A miser, called also *Juk ka goomáshṭa.*

Jukh, جکهه यक्ष *s. m.* A sort of demi-god or fairy, an attendant on *Koover* the Indian Plutus.

Júkh-nee, جکهنی यक्षनी *s. f.* A female *Jukh,* or a fairy.

Juk-uṛ-búnḍ, جکڑبند जकड़बंद *adj.* Tight.

Júk-uṛ-na, جکڑنا जकड़ना *v. a.* To tighten, draw tight (as a knot), bind, fasten, tie, pinion.

Jul, جل जल *s. m.* Water. *Jul-púchchhee, s. f.* Water-fowl. *Julamý,* Full of water, wet. *Jul-ṭhul, s. m.* Ground half covered with water, marshy ground. *Jul-chúr,* Moving in water, aquatic (animal). *Jul-kréeṛa, s. f.* Playing in the water. *Jul-ḍhára, s. f.* A stream or current of water.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Júl-a, جلا जला *s. m.* A lake.

Júl-a, جلا *s. m.* Emigration.

Júla-bhóona, جلابھونا जला भुना *adj.* Passionate, hot-tempered.

Júla-búla, جلابلا जला बला *adj.* Fretful, passionate, scorched.

Jul-á-ḍuṭ, جلادت *s. f.* Activity, agility, strength.

Jul-a-kár, جلاکار जलाकार *s. m.* Appearance or semblance of water.

Jul-ál, جلال *s. m.* Dignity, state, majesty, grandeur, splendour, power.

Jul-á-lee, جلالي *adj.* Divine.

Jul-á-li-yu, جلاليه *s. m.* A person who worships the more terrible attributes of the Deity, the followers of *Syyud Julal Bookharee*; a kind of pigeon.

Jul-á-na, جلانا जलाना *v. a.* To burn, kindle, inflame, light, make jealous.

Jul-ár-nuv, جلارنو जलार्णव *s. m.* A deluge.

Jul-á-wun, جلاون जलावन *s. f.* Firewood.

Júla-wúṭun, جلاوطن *s. m.* Emigration.

Jul-búhee, جلبهی जलबही *s. f.* Swimming, striking with the arms and legs in water.

Jul-bul, جلبل जलबल *part.* Burnt up or consumed with fire.

Julb, جلب *s. m.* Attraction, allurement.

Júl-chur, جلچر जलचर *adj:* Aquatic, moving or going in water (an animal).

Juld, جلد *adj.* Expeditious, quick, brisk, fast, hasty, fierce, quickly. *Juld-báz, adj.* Expeditious, fleet, hasty. *Juld-bazee, s. f.* Haste. *Juld-ḳúdum, adj.* Fleet. *Juld-mizáj, adj.* Passionate.

Jul-éb, جليب *s. m.* Attendants, equipage, suit. *Juleb-ṭas, s. m.* The goglet in which water is cooled with nitre.

Jul-ébee, جليبی जलेबी *s. f.* A kind of sweetmeat.

Jul-ébee, جليبي *s. f.* Belonging to the retinue.

Júl-ee, جلي *adj.* Plain, clear, apparent; large, plain (hand-writing). *Fusl-i-júlee*, A season before the commencement of the rains in which a crop of rice is cut.

Jul-éel, جليل *adj.* Great, glorious, illustrious. *Juleel-ool-ḳudr, adj.* August, illustrious.

Jul-ees, جليس *s. m. f.* A companion.

Jul-éo, جليو *s. f.* Attendants, equipage, suit.

Julf, جلف *adj.* Mean, base.

Júl-i-ya, جليا जलिया *s. m.* A fisherman.

Júl-jul-a, جلجلا जलजला *adj.* Indignant, outrageous.

Jul-jul-á-hut, جلجلاهت जलजलाहट *s. f.* Indignation, rage, passion, anger. *Juljulana, v. n.* To be indignant.

Jul-jún-ṭoo, جلجنت जलजन्तु *s. m.* An aquatic animal (a porpoise, shark, &c.)

Jul-kóok-kur, جلكوكر जलकुक्कड़ *s. m.* A water hen, a diver.

Jul-láḍ, جلاد *s. m.* An executioner; (and, hence) cruel, hard-hearted. *Jullad-i-fulk*, The planet Mars.

Jul-lá-ḍee, جلادي *s. f.* The office of an executioner, cruelty, villainy.

Jul-lá-ḍuṭ, جلادت *s. f.* Intrepidity.

Jul-má-noos, جلمانس जलमानुष *s. m.* A water-man, a mermaid.

Júl-na, جلنا जलना *v. n.* To burn, to be kindled; (*met.*) to get into a passion, to be enraged. *Jul-óothna*, To break out (as, fire). *Jul-bóojna*, To brand, to burn to ashes. *Jul-púkna*, To be in a passion, to rage. *Júleh-pur nón lugána*, To triumph over, to insult.

Jul-néem, جلنيم जलनीम *s. m.* The name of a drug (Herpestes Monniera).

Jul-óu-ka, جلوكا जलौका *s. f.* A leech.

Jul-pá-ee, جلپاي जलपाई *s. f.* The Elæocarpus serratus; an olive.

Jul-pán, جلپان जलपान *s. m.* Drinking (of water), eating, taking light food between meals, a luncheon.

Jul-sá-ee, جلساي जलशाई *adj.* An epithet of *Vishnoo*.

Jul-sé-nee, जलशेनी *s. f.* Sleeping in water by way of mortification, a fish.

Jul-sóoṭ, جلسوت जलसूत *s. f.* A guinea-worm (Filaria medinensis).

Júl-suh, جلسه *s. m.* Posture, situation, seat, post, state, meeting, assembly.

Jul-ṭur-úng, جلترنگ जलतरंग *s. m.* The musical glasses, or harmonicon; playing on glasses or china bowls by rubbing the edges: a brass vessel in which water is put and the edges are beaten with two sticks.

Jul-ṭur-ún-jee, جلترنجی जलतरंगी *s. f.* Name of a musical instrument.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Júl-uf, } جلف *s. m.* A miser. *adj.* Mean,
Jilf, } base, despicable.

Julumý, جلمی जलमय *s. m.* Flood, inundation.

Júl-un, جلن जलन *s. m. f.* Burning, heat, inflammation, passion, vexation.

Jul-ún-ḍur, جلندر जलन्दर } *s. m.* The drop-
Jul-ún-ḍhur, جلندھر जलंधर } sy.

Jul-unj-beén, جلنجبین *s. f.* Conserve of roses.

Jul-wá-na, جلوانا जलवाना *v. a.* To cause to burn.

Júl-wuh, } جلوہ *s. m.* Splendour, lustre, the
Jil-wuh. } bridal bed or ornaments. *Julwugáh, s. f.* Nuptial throne, place of display. *Julwugúr, adj.* Splendid, conspicuous. *Julwuguree, s. f.* Blandishments, affectation, conspicuity, splendour.

Jul-wý-ya, جلویا जलवैया *s. m.* A burner.

Jum, جم यम *s. m.* Pluto, the supposed regent of worlds below, or judge of departed souls, death. *Jum-ḍóoṭ,* Messenger of death. *Jum-ḍéeya, s. m.* A candle or illumination sacred to Pluto, lighted on the 13th of *Kartik, Krishnpuksh, i. e.* three days before the *devalee. Jum-ḍhúr, s. m.* A dagger.

Júm-a, جمع *s. f.* A congregation, conjunction, collection, accumulation, assembly, amount, sum total, whole, plural number. *Juma-búndee, s. f.* Accounts of the revenues, settlement of the revenues. *Juma-ḍár, s. m.* A native officer of the army so called; the head of any body, as of guides, *hurkaras,* &c. *Juma-ḍáree, s. f.* The business of a *jumaḍár. Juma-o-khúrch, s. m.* Account of receipt and disbursement, account current. *Juma-o-khúrch kúrna,* To make up or balance an account. *Juma-wásil-báḳee,* An account stating payments periodically due, with the amount received and the arrears.

Jum-áḍ, جماد *s. m.* A stone. *Jumaḍáṭ,* Minerals. *Jumaḍee, adj:* Innate, fossil.

Jum-áḍi-yool-ákhir, جمادي الآخر The sixth Arabian month.

Jum-áḍi-yool-ówwul, جمادي الاول The fifth Arabian month.

Jum á-ee, جماي जमाई *s. m.* A son-in-law.

Jum-ál, جمال *s. m.* Beauty, elegance.

Jum-á-lee, جمالي *s. m.* A kind of musk-melon (red-fleshed).

Jumál-góta, جمالگوٹا जमालगोटा *s. m.* A purgative nut (Jatropha Curcas: Croton Tiglium).

Jum-á-na, جمانا जमाना *v. a.* To collect; sum up; coagulate, freeze or make ice; to pace in the manege.

Jum-áo, جماو जमाव *s. m.* A crowd or multitude, a collection, accumulation.

Jum-á-uṭ, جماعت *s. f.* A crowd, an assembly, a troop, meeting, society, congregation.

Jum-á-wut, جماوٹ जमावट *s. f.* Coagulation, agglutination.

Jumb, جنب *s.* A side, a part, a tract of country.

Júm-bee, جنبي *adj.* Lateral.

Jum bhée ree, جنبھیری जंभीरी *s. f.* A fruit of the lime kind.

Júm-boo, جنبو जम्बू *s. m.* A jackall.

Júmboo-ḍéep, جنبودیپ जम्बुद्वीप *s. m.* One of the Pouranic divisions of the earth, including the whole of Hindoostan.

Jumḍ, جمد *s. m.* Congellation, collection.

Jum-ḍhúr, جمدھر जमधर *s. m.* A dagger.

Jum-éel, جمیل *adj.* Beautiful, graceful, elegant. (Fem. *Juméela*).

Jum-ée-uh, جمیع *adj.* All, universal.

Ju-mée-uṭ, جمیعت *s. f.* A congregation, a multitude.

Ju-mée-yuṭ, جمعیت *s. f.* Collection; wealth; recollection, reflection; peace of mind, composure.

Jum ghúṭ, جمگھٹ जमघट *s. m.* Crowd, multitude.

Jum-há ee, جمہای जमहाई *s. f.* Gaping, yawning. *Jumhaee léna,* To gape, to yawn.

Jum-há-na, جمہانا जमहाना *v. n.* To gape, to yawn.

Júm-jum, جمجم जमजम *adv.* Always, constantly, perpetually.

Jum-ká-na, جمکانا जमकाना *v. a.* To adjust, go on well, settle; to assemble, crowd together.

Juml, جمل } *s. m.* A camel.
Júm-ul, }

Jumm, جم *s.* A multitude. *Jumm-i-ghufféer,* A great (and promiscuous) multitude.

Júm-na, جمنا जमना *v. n.* To germinate, grow; to be coagulated or frozen; to be collected; to adhere, stick; to pace in the manege.

Jum-óg-na, جموگنا जमोगना *v. a.* To ascertain.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Júm-oo-na, جمنا जमुना *n. prop. f.* The river Jumna.

Jum-ráj, جمراج यमराज *v. prop.* The regent of death.

Jum-shéed, جمشيد *n. prop.* An ancient king of Persia.

Jumud-úgnee, جمدگنی जमदग्नी *n. prop.* Name of *Pursooram's* father.

Júm-uk, جمک जमक *s. f.* The state of succeeding or going on well.

Júm-uk, جمک यमक *s. m.* Repeating of a word in different significations (in rhetoric); a twin.

Júm-uk-na, جمکنا जमकना *v. n.* To succeed, go on well, fit, to be assembled. *Dookán júmkee,* Buyers and sellers are collected in the shop. *Luráee jumkee,* The fight was joined. *Mújlis jumkee,* The assembly is full. *Mookúdduma jumka,* The cause is begun to be debated.

Jun, جن जन *s. m.* Man, individually or collectively, a man, mankind, a person, an individual. (*In compos.*) it has a plural sense; as, *stree jun,* Women. *Jun-lok, s. m.* One of the seven *loks,* or divisions of the world; the regions inhabited by pious men after their decease.

Jún-a, جنا जना *s. m.* A person, individual. *part. pass.* Born; a son.

Jun-áb, جناب *s. f.* Side, brink, margin; presence, majesty, highness, excellency. *Junab-i-álee,* Your majesty, your or his excellency, or highness; vestibule, threshold.

Jun-áb-ut, جنابت *s. f.* Pollution.

Jun-á-ee, جناي जनाई *s. f.* A midwife.

Jun-a-játʼ, جناجات जनाजात *adv.* Man by man, one by one (person).

Jun-á-na, جنانا जनाना *v. a.* To deliver, bring to bed; to inform, remind, tell, warn, point out, shew, seem. *s. m.* Midwifery.

Jun-áo, جناو जनाव *s. m.* A signal.

Jun-á-za, } جنازه *s. m.* A bier.
Jin-á-za, }

Jún-dra, جندرا जन्द्रा *s. m.* A pitchfork.

Jún-ee, جنی जनी *s. f.* A maid-servant; daughter-in-law.

Jun-éen, جنين *s.* A Fœtus, an embryo.

Jun-éoo, جنيو जनेऊ *s. m.* The brahminical thread; a flaw in a jewel.

Jun-éwa, جنيوا जनेवा *s. f.* A kind of grass (*Doob:* Agrostis linearis).

Jung, جنگ *s. f.* Battle, war, combat, fight. *Jung-uzmóodă,* A veteran, warlike, brave. *Jung-áwur,* A champion, a hero. *Jung-áwuree, s. f.* Battle. *Jung-jó.* Contentions, litigious. *Jung-o-júdul, s. m.* Battle, conflict, brawl, squabble, altercation.

Jun-gáh, جنگاه *s. f.* The field of battle.

Jun-gál, جنگال *s. m.* Verdigrise.

Júnga-móoshtee, جنگامشتي *s. f.* Boxing.

Jún-gee, جنگي *s. m.* A combatant, a warrior. *adj.* Warlike, hostile, relating to war.

Jun-géz khan, جنگيزخان *n. prop.* The famous *Mooghul* conqueror.

Jún-gha, جنگها जंघा *s. f.* The thigh.

Júng-la, جنگلا जंगला *adj.* Wild; *s. m.* Name of a *raginee,* or musical mode.

Júng-lee, جنگلی जंगली *adj. f. m.* Wild, savage, barbarian, clown, boor. *Junglee piyáz,* Squills, (Erythronium Indicum). *Junglee singhára, s. m.* Hermodactyl. *Junglee kówwa, s. m.* A raven.

Jún-gul, جنگل जंगल *s. m.* A forest, a wood. *Jungul phírna,* or *—jána,* To ease one's self.

Jún-gum, جنگم जंगम *s. m.* A Hindoo mendicant who has matted hair and rings a bell.

Jún-gum, جنگم जंगम *adj.* Removeable, moveable, in motion, mendicant.

Jun-há-ee, جنهاي जनहाई } *adv.* Man by
Jun-hár, جنهار जनहार } man, every one.

Jún-i-ba, جنبا *s. m.* Support, seconding, countenancing, assistance, partiality.

Jún-i-ka, جنکا जनिका *s. m.* Double-entendre, an expression having more than one meaning.

Jun-jál, جنجال जंजाल *s. m.* Trouble, difficulty, plague, embarrassment; a swivel, &c. *Jun jálee, s. m.* Molester.

Jun-ján-wur, جن جانور जनजानवर *s. m.* Man and beast.

Jun-mána, جنمانا जन्माना *v. a.* To beget; to make vegetate.

Jún-me-jy, جنمجی जन्मेजय *n. prop.* The son and successor of *Rajah Pureekshit.*

Jún-na, جننا जन्ना *v. n.* To produce young, to be delivered of child.

Jún-nut, جنت *s. f.* Paradise. *Junnutee, adj.* Of paradise, heavenly.

Jún-o, جنو जनो *adv.* As, like as.

Ju-nóob, جنوب *s. m.* South. *Junoobee, adj.* Southern.

Jú-nook, جنک जनुक *conj.* To wit, though, although.

Jún-ṭa, جنتا जंता *s. m.* An instrument for drawing wire.

Jun-ṭá-na, جنتانا जन्ताना *v. n.* To be squeezed, to be pressed.

Jun-ṭár, جنتار जन्तार *s. m.* An amulet.

Jun-ṭi-yá-na, جنطیانا *s. m.* The herb Gentian.

Jún-ṭoo, جنت जन्तु *s. m.* An animal, a sentient being, creature.

Junṭr, جنتر यंत्र *s. m.* An instrument, an engine; a musical instrument; an amulet; juggling; an observatory; a dial. *Junṭr-muntr, s. m.* Juggling, conjuring, enchanting by figures and incantations.

Jún-ṭree, جنتری यंत्री *s. m.* An instrument for drawing wire; a conjurer, a juggler, a wizard.

Jún-uk, جنک जनक *n. prop.* The father of *Seeta;* a father. *Junukpoor, s. m.* The metropolis of *Rajah Junuk.*

Jún-um, جنم जन्म *s. m.* Birth, production, life. *Junum-bhóom, s. f.* Birth-place. *Junum-pútree, s. f.* Horoscope; nativity. *Júnum-putree kee bidhi mílna,* To meet one's fate. *Junum-din, s. m.* Birth-day. *Junum-rógee, adj.* Valetudinarian.

Jún-um-na, جنمنا जन्मना *v. a.* To be born.

Jún-un-ee, جننی जननी *s. f.* A mother.

Jun-wá-sa, جنواسا जनवासा *s. m.* The place at the bride's house where the bridegroom and his train are received.

Jup, جپ जप *s. m.* Silent repetition of the name of God, silent meditation, muttering prayers, repeating inaudibly passages from the *Shasters,* adoration, charms, names of a deity, counting silently the beads of a rosary, &c. *Jup ṭup, s. m.* Devotion, adoration. *Jup-mála, s. f.* A rosary. *Jupnáun, v. n.* To count one's beads, to repeat the name of God internally, to recite the bead-roll, to make mention.

Júpee-ṭúpee, جپی‌تپی जपीतपी *s. m.* An adorer.

Júp-na, جپنا जपना *v. a.* To count one's beads, to repeat the name of God internally, to recite the bead-roll, to make mention. *Juputt, part.* Repeating prayers, worshipping.

Jur, جر जर *s. f.* A root. *s. m.* A fever.

Juṛ, جڑ जड़ *s. f.* A root, origin. *s. m.* An inanimate body, what is void of life, a blockhead, idiot, dolt.

Jur-ád, جراد *s. m.* A locust.

Juṛ-á-ee, جڑائی जड़ाई *s. f.* Price of setting jewels; the act of setting jewels.

Jur-á-huṭ, / **Jir-á-huṭ,** جراحت *s. f.* A wound, an incision, a sore.

Juṛ-á-na, جڑانا जड़ाना *v. n.* To be cold. *v. a.* To cause to stud, to set jewels.

Jur-áns, جرانس ज्वरांश *s. m.* Paroxysm of a fever.

Juṛ-áo, جڑاو जड़ाव *s. m.* Setting of jewels. *Juṛáoo, adj.* Set, studded with jewels.

Jur-a-súndh, جراسندھ जरासंध *n. prop.* A *Khuttree Rajah.*

Juṛ-á-wur, جڑاور जड़ावर / **Juṛ-á-wul,** جڑاول जड़ावल *s. f.* Warm clothes, winter-dress.

Júr-ee, جری *adj.* Valiant, intrepid, bold, brave.

Júṛ-ee, جڑی जड़ी *s. f.* The root of a medicinal herb. *Júree, bóotee, s. f.* Medicinal herbs, drugs.

Jur-éeb, جریب जरीब *s. f.* A sort of wooden dart with an iron point. *Jureeb chulána,* To throw the *jureeb.*

Jur-éeb, جریب *s. f.* A land measure; a corn measure. *Jureeb-kúsh, s. m.* A land-surveyor. *Jureeb-kúshee, s. f.* Mensuration (of land), the office of a land surveyor.

Jur-ée-ḍa, جریدہ *s. m.* A register. *adj.* Alone, separate, solitary, unattended (when travelling), unincumbered.

Jur-éeh, جریح *adj.* Wounded.

Jur-ée-ma, جریمہ *s. m.* A crime, fault.

Jur-ee-má-na, جریمانہ *s. m.* Penalty, forfeit, fine.

Júr-ga, جرگہ *s. m.* Hunting, surrounding of game by bodies of men; a flock or drove of deer, &c.

Júṛ-hun, جڑھن जड़हन *s. m.* Rice cropped at the end of the rainy season.

Júr-iṭ, جڑت जड़ित *part.* Set (with jewels, &c.), studded.

Júṛ-i-ya, جڑیا जड़िया *s. m.* A jeweller, one who sets jewels; a striker.

Júr-na, جرنا जरना *v. n.* To burn.

Júṛ-na, جڑنا जड़ना *v. a.* To strike, shake off; to join, make adhere; to stud, set jewels, fix.

Juṛ-pér, جڑپیڑ जड़पेड़ *s. f.* Root and branch. *Juṛ-per se ookhárna, v. a.* To extirpate.

Jurr, جر *s. m.* Attraction, drawing, drag.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

ging; the base, foundation, foot of a mountain; the vowel *kusra* at the end of words. *Hurf-i-jurr*, or *—járr*, A particle which gives to the noun a termination in *kusra*.

Jur-ráh, جراح *s. m.* A surgeon.

Jur-rá-hee, جراحي *s. f.* Surgery.

Jur-rár, جرار *adj.* Warlike, brave, valiant, multitudinous (an army).

Jur-sám, جرسام *s. f.* The pleurisy.

Júr-un, جرن जरन *s. f.* Burning.

Júṛ-un, جڑن जड़न *s. f.* The act of setting jewels.

Jur-un-ghár, جرنغار *s. m.* The right wing of an army.

Júr-us, جرس *s. m.* A bell.

Júṛ-uṭa, جڑتا जड़ता *s. f.* Immoveableness, stiffness, rigidity, torpor, stupidity.

Juṛ-wá-na, جڑوانا जड़वाना *v. a.* To cause to set with jewels.

Juṛ-wut, جڑوٹ जड़वट *s. f.* The trunk of a tree.

Jus, جش यश *s. m.* Name, character, celebrity, reputation, fame, luck. *Jus-upjus*, *s. m.* Good or bad.

Jus-á-muṭ, جسامت *s. f.* Corpulency.

Jus-á-ruṭ, جسارت *s. f.* Boldness, intrepidity, presumption, temerity.

Jús-ee, جسی यशी *adj.* Famous, celebrated, renowned.

Jus-éem, جسيم *adj.* Corpulent.

Jushn, جشن *s. m.* A feast, a festival (chiefly applied to the royal celebrations of festivals).

Júsh-nee, جشنی *adj.* Voluptuous.

Jus-púṭ, جسپت यशपत } *adj.* Reputable,
Jus-púṭi, यशपति } renowned.

Juṣṭ, جست *s. f.* A leap, a jump; leaping, jumping. *Juṣṭ kúrna*, or *—márna*, To jump, &c.

Juṣṭ, جست जस्त } *s. m.* Pewter.
Jús-ṭa, جستا जस्ता }

Jús-uḍ, جسد *s. m.* The body. *Jusuḍee*, *adj.* Corporeal.

Jús-us-wee, جسسوی यशस्वी } *adj.* Famous,
Jus-wúnṭ, جسونت यशवन्त } illustrious, renowned.

Juṭ, جت जत *s. f.* Manner, fashion, kind.

Juṭ, جت यति *s. f.* A kind of musical rhythm (generally sung at the *holee*).

Jut, جٹ जट } *s. f.* Matted hair. *Juta-*
Jút-a, جٹا जटा } *ḍhúree*, *adj.* Whose hair is matted. *s. f.* The cockscomb flower (Celosia cristata).

Juta-jóot, جٹاجوٹ जटाजूट *s.* The braided hair of *Siv* rolled on his head.

Juta-má-see, جٹاماسی जटामासी } *s. f.*
Jút-a-mán-see, जटामांसी } Spikenard (Valeriana jatamansi).

Juṭ-á-na, جٹانا जताना *v. a.* To inform of, to caution, remind, to declare, to admonish.

Jut-á-yoo, جٹایو जटायू *n. prop.* A bird, mentioned in the story of *Ram*.

Júṭ-ee, جتی यती *adj.* Faithful to the marriage bed (a man), religious person, devotee, a particular order of devotees; a sage whose passions are completely under subjection.

Júṭ-ha, جتھا यथा *s. m.* A company, band, party, class. *Juṭha-bándhna*, To form a party.

Júṭ-ha, جتھا यथा *adv.* As, so, like, in the manner of, according to, to the utmost of. *Juṭha-jog*, In a proper manner, suitably, properly.

Juṭh-árṭh, جتھارتھ यथार्थ *adv.* In fact, exactly, truly.

Jút-il, جٹل जटिल *adj.* Having matted hair.

Jut-iṭ, جٹت जटित *adj.* Clotted, matted, set, studded (with jewels, &c.). *s. f.* Set work of jewels, &c.

Júṭ-un, جتن *s. m.* Carefulness, remedy, care, effort, endeavour. *Juṭunee*, *adj.* Careful.

Júv-un, جون यवन *s. m.* A Greek or a mahometan.

Júwa, جوا यवा *s. m.* Mark in the joints of the fingers, a flower, China rose (Hibiscus rosa Sinensis).

Jú-wa, جوا जवा *s. m.* A clove of garlick, a kind of stitch in needlework. *Juweḍár*, Sewed in a particular manner.

Juwáb, جواب *s. m.* An answer, any thing answering to another. *Juwabi-ba-suwáb*, *s. m.* A proper answer. *Juwab-bála*, A kind of benediction (*i. e.* may your advice prevail). *Juwab-ḍih*, *adj.* Amenable, acountable. *Juwab ḍéna*, To be accountable for, to be amenable or responsible, to reply, to discharge, to dismiss one from his office. *Juwab-suwál*, *s. m.* Altercation, conversation. *Juwabi-kúṭuee*, *s. m.* A definitive answer. *Juwab-suwálee*, *s. m.* Reply, rejoinder. *Juwab milna*, To be dismissed or discharged. *Juwab-náma*, *s. m.* A writing fixed to the winding sheet. on the breast of a deceased Mahometan. *Ruḍḍ-i-juwáb*, *s. m.* Reply, rejoinder. *Juwabi-saf*, A positive answer.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bas	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Juwá-bee, جوابي *s. m.* A respondent; a kind of bill of exchange, the amount of which is not paid till notice is received of the bill's having been cashed; the chorus, especially in repeating a *mursiya* or elegy. *Juwabee-suwálee, s. m.* A mediator, an ambassador, an agent, an attorney.

Juwád, جواد *adj.* Liberal, beneficent. *Juwa-li-móotluk,* The universal benefactor (God).

Juwá-ee, جوائي जवाई *s. m.* A son-in-law.

Juwá-hir, جواهر *s. m.* Jewels, jems; essences, substances. *Juwahir-khána,* Jewel-office. *Juwahir-nigár,* Ornamented with jewels.

Juwá-hir-ee, جواهري *s. m.* A jeweller.

Juwa-khár, جواكهار जवाखार *s. m.* Name of a medicine, impure saltpetre.

Juwá-la, جوالا यवाला *s. m.* Grain mixed with barley as food for cattle. *Juwálee, s. f.* Mixed wheat.

Juwán, جوان *adj.* Young. *s. m.* A youth, lad, man, adult. *Juwan bukht, adj.* Of blooming prospects. *Juwan-pún,* or *—púna, s. m.* Youth. *Juwan-i-sálih, s. m.* A fine youth.

Juwána-múrg, جوانامرگ *s. f.* Death in the bloom of youth. *Juwana-murg múrna,* To die prematurely.

Juwá-nee, جواني *s. f.* Youth, youthfulness.

Júwan-múrd, جوانمرد *adj.* Brave, generous, manly. *s. m.* A fine young fellow, a brave fellow, a hero. *Juwan-murdee, s. f.* Manliness, generosity, magnanimity.

Juwá-rish, جوارش *s. f.* A stomachic medicine.

Juwá-sa, جواسا यवासा *s. m.* A prickly bush of which *tattees* are made, and which is eaten by camels (Hedysarum alhagi).

Juwáz, جواز *s. m.* Permission, lawfulness, propriety. *adj.* Legal, allowed.

Juwútree, جوتري जवत्री *s. f.* Mace.

Júz-a, جزا *s. f.* Retaliation, requital, return, compensation, reward.

Juz-á-il, جزايل *s. m.* A large musket, a wall-piece, a swivel. *Juzail-undáz,* One who fires a wall-piece.

Juzb, جذب *s. m.* Allurement, attraction, absorption, drawing (as, of a plaster). *Juzb hóna,* To be absorbed.

Júz-ba, جذبه *s. m.* Passion, rage; violent desire.

Juz-ée-ra, جزيره *s. m.* An island, a peninsula.

Juzm, جزم *s. m.* Decision, determining, resolving, determination; amputation; the orthographical character *juzm* ◦ which is placed over a letter to shew that it is quiescent or has no vowel following it. *Bil-júzm,* With decision, in earnest.

Juzr, جذر *s. m.* A carrot; origin, root; the square root (in arithmetic); the ebb-tide.

Juzr, جزر *s. m.* The ebb-tide, the reflux of the sea. *Juzr-o-múdd, s. m.* The ebb and flow of the tide.

Jwá-la, جوالا जवाला *s. m.* Flame.

Jwá-la-móokh, جوالامكهه जवालामुख *s. f.* A volcano.

Jwur, جور ज्वर *s. m.* Fever.

Jy, جي जै *adj.* As many as.

Jy, جي جي जय *s. m. f.* Triumph, promotion, advancement, preferment, conquest, victory, bravo! huzza! all hail! *Jyjykár, s. m.* Rejoicings, triumph, exultation. *Jy-mál, s. f.* Necklace or garland of victory.

Jyb, جيب *s. f.* The breast, the heart, the breast collar of a garment. *Jyb-páree, adj.* Having the collar rent; sad.

Jý-ber, جي بير जैवेर *adj.* As many times, as often as.

Jy-dhúk, جي ڈهك जयढक *s. m.* A kind of drum.

Jy-hý, جي هي जैहै (*in Bruj*) *v. fut.* Will go, will be.

Jyjy-wúntee, جي جي ونتي जयजयवन्ती *s. f.* Name of a *raginee* or musical mode.

Jy-mán, جيمان जयमान *adj.* Victorious.

Jyn, جين जैन *s. m.* A sect of Hindoos.

Jý-sa, جيسا जैसा *adv.* or, *adj.* In the manner which, what-like, as. *Jysá-cháhiyeh,* As may be desired; sufficiently. *Jysa týsa,* As well as. *Jysa ka týsa,* Precisely the same, as before. *Jysa-ki,* As though.

Jyt, جيت जैत } *s. m.* Name of a plant
Jet, जेत } (Æschynomene sesban); name of a musical mode.

Jy-yíd, جيد *adj.* Excellent, elegant, arable.

K

Ka, كا का *postpos.* Of, belonging to. (*in Bruj*) *pron.* Whom? what? which?

Kab, قاب *s. f.* A large dish used for serving rice, &c. in, at a meal, or for kneading dough

in, &c. *s. m.* The distance between the part where a bow is grasped by the hand and its extremities; measure, quantity.

Ḳab, قعب *s. m.* A cavern, a pit, a furrow, a cup; a hidden meaning of a speech.

Kab, کعب *s. m.* A cube; the ankle.

Ka-béen, کابین *s. m.* A marriage portion or settlement.

Ka-bér-ee, کابیری कावेरी *n. prop.* Name of a river.

Ḳá-bil, قابل *part. act.* Receiving, taking. *adj.* Possible, capable, worthy, fit, skilful, sufficient, able, clever.

Ḳáb-il-a, قابله *s. f.* A midwife.

Ḳáb-li-yuṭ, قابلیت *s. f.* Possibility, skill, capacity, sufficiency.

Kab-ir, کابر *adj.* Great, grand, illustrious.

Káb-is, کابس काबिस *s. f.* An earth with which earthen ware is varnished.

Ḳáb-iz, قابض *adj.* Seizing; taking; astringent. *s. m.* A receiver, possessor. *Ḳabizool-úrwah*, The angel of death.

Ḳá-boo, قابو *s. m.* Power, command, authority, opportunity, possession, will. *Ḳaboopurúsṭ, adj.* Tyrannical. *Ḳaboopurusṭee, s. f.* Tyranny. *Ḳaboo chulána*, To exercise one's power. *Ḳabóochee, adj.* Despotic, tyrannical.

Ká-book, کابوک } *s. f.* A pigeon-house.
Ká-book, کابک }

Ká-boo-lee, کابلی *s. f.* A kind of pea (that came from *Kabool*). *Kaboolee-míttee, s. f.* Armenian bole.

Ka-bóos, کابوس *s. m.* The incubus or nightmare.

Ká-buh, کعبه *s. m.* A square building; the the temple of Mecca.

Kach, کاچ काच *s. m.* Glass.

Ká-cha, کاچا काचा *adj.* Unripe, raw, simple, unknowing.

Ká-chee, کاچی *s. f.* Milkpottage.

Kachh, کاچھه काछ *s. m.* A cloth worn round the hips passing between the legs and tucked in behind; the upper part of the thigh. *Kachhna, v. a.* To bind on or tie up the *Kachh*.

Kách-hee, کاچھی काछी *s. m.* A gardener who cultivates and sells potherbs.

Káchh-na, کاچھنا काछना *v. a.* To skin; to gather.

Káchh-nee, کاچھنی काछनी *s. f.* A cloth worn over the *Kachh*.

Ḳá-dir, قادر *adj.* Potent, powerful, capable, skilful. *Ul-Ḳadir*, The Almighty.

Ká-dou, کادو कादो *s. m.* Slime, mud, mire.

Ká-dur, کادر कादर *adj.* Timid, timorous, confused, distressed. *Ḳadures, s. f.* Timidity, timorousness.

Ká-ee, کائی काई *s. f.* The green scum on the surface of stagnant pools, or the green mould that sticks to walls and pavements, scum, fur, paste.

Káe-phul, کایپھل काएफल *s. m.* A medicine, an aromatic bark (Fragaria vesca).

Ḳaf, ق The twenty-first letter of the Arabic alphabet, does not occur in pure Persian, and has no analogous letter in Sunskrit; its sound differs from that of ک or the English *k*, in the utterance of it, by pressing the root of the tongue on the throat; and, has been compared to the cawing of a raven; in the Arabic notation of numbers by the letters of the alphabet it stands for 100. It is a radical letter.

Kaf, ک The twenty-second letter of the Arabic and twenty-fifth of the Persian alphabet, corresponds to क in Sunskrit; its sound is that of the English *k*. To represent its Sunskrit aspirate ख (*kh*) in the Arabic characters, کھ is adopted; in the notation of numbers by the Arabic letters, ک stands for twenty.

Ḳaf, قاف *s. m.* A fabulous mountain, supposed to surround the world, and bound the horizon; it rests on the stone *Sakhrat*, an entire emerald, which covers the azure colour of the sky; mount Caucasus.

Ká-fee, کافی *adj.* Sufficient.

Káf-fa, کافه *s. m.* The whole; a tribe, a multitude.

Ḳá-fila, قافله *s. m.* A body of travellers, a Caravan. *Ḳafila-salár*, The leader or chief of a caravan. *Ḳafila-báshee, s. f.* The chieftainship of a caravan.

Ká fir, کافر *adj.* Infidel, impious; an infidel. *s. m. f.* A sweetheart, mistress. *Kafiránuh, adj.* or *adv.* Like an infidel.

Ká-fir-ee, کافری *n. prop.* A caffre, a native of a part of Africa. *Kafiree-múrich, s. f.* Capsicum grossum.

Ḳá-fiya, قافیه *s. m.* Rhyme, cadence, metre, the last letter in a verse, to which all the other distichs rhyme. (In poems which terminate in a double rhyme, the penult syllable is *kafiya* the last being called *rudeef*). *Ḳafiya tung hóna*, To be very poor or distressed.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ka-fóor, کافور *s. m.* Camphor. *Kafoor-hojána,* To run away, to disappear, to scamper off, to vanish. *Kafooree, adj.* Camphorate, made of camphor.

Kag, کاگ काग *s. m.* A crow.

Ká-ghuz, کاغذ } *s. m.* Paper. *Kaghuzéen,*
Ká-gud, کاگد } *adj.* Made of paper.

Ká-ghuz-ee, کاغذی *s. f.* A kind of lime (Citrus acida), a paper-case; a stationer; a paper manufacturer; a writer. *adj.* Delicate, soft, thin.

Kah, کاه *s. f.* Grass, straw. (*in comp.*) *part. act.* Diminishing, consuming. *Kahgil,* Straw and mud mixed to plaster walls with.

Ká-heh, کاهی काहे *pron. inflect.* What? Which? *Kahe ko,* For what? why? wherefore?

Ká-hee, کاهی *s. f.* Greenness; name of a dish.

Ka-hée-da, کاهیده *part. pass.* Diminished, wasted.

Ká-hil, کاهل *adj.* Slow, indolent, lazy, languid, sick, tardy. *Kahilmizáj,* Indolent. *Kahila, adj.* Ailing, sick, indisposed.

Ká-hil-ee, کاهلی *s. f.* Indolence, langour, sloth, sickness, tardiness.

Ká-hin, کاهن *s. m.* A soothsayer, magician, augur, an astrologer, prophet, priest.

Ḳá-hir, قاهر *adj. m.* } Victorious, sub-
Ḳá-hir-a, قاهره *adj. f.* } duing, triumphing. *Ulḳahira,* Cairo in Egypt.

Ká-hish, کاهش *s. f.* Diminution, wasting, emaciating; care, anxiety.

Kah-kush-án, کاهکشان *s. m.* The milky way.

Ká-hoo, کاهو *s. m.* The name of a vegetable the seed of which is good for a cold, a lettuce (Lactuca sativa).

Ká-hoo, کاهو काहू (*in Bruj*) *pron. adj.* Some, any, any one, any thing.

Ká-hun, کاهن काहण *s. m.* An aggregate number consisting of sixteen puns, or 1280 *kourees.*

Ḳá-id, قاید *s. m.* A leader, a general; the star in the tail of the lesser bear.

Ḳái-da, قاعده *s. m.* Basis, (*hence*) rule, custom, institution, manners; the rules of grammar.

Ḳá-il, قایل *part. act.* Saying, speaking; speaker; agreeing, giving up a point. *adj.* Subdued, confuted. *s. m.* A sayer, a speaker. *Ḳail kúrna,* To confute, to convince, to convict. *Ḳail hóna,* To acquiesce, acknowledge, yield.

Ḳá-im, قایم *adj.* Standing, erect, perpendicular; firm, fixed, durable, lasting; attentive, persevering. *Ḳaimoon-nar,* Fixed quicksilver (*i. e.* fixed by fire). *Ḳaimmizáj,* Of a settled temper. *Ḳaimmuḳám,* A viceroy, lieutenant, vicegerent, representative.

Ḳái-ma, قایمه *adj. f.* Erect, perpendicular. *s. m.* A perpendicular line; a right angle.

Ka-in-át, کاینات *s. f.* The world, universe, beings, creatures.

Ḳáiza-kúrna, قایزه کرنا *v. a.* To tie up the horse's head by passing the bridle to his tail, to prevent his biting, &c. while rubbing down.

Ḳái-zee, قایزی *s. f.* A bridle used while cleaning a horse, a bit.

Kaj, کاج काज *s. m.* Business, occupation, a work, an action, affair.

Ká-jeh, کاجی काजे *prep.* By reason of, for the sake of.

Ká-jee, کاجی काजी *adj.* Busy, employed.

Ká-jul, کاجل काजल *s. m.* Lampblack (with which the eye-lids are painted). *Kajul kee kóthree,* A place from going into which, or an affair the being engaged in which, brings disgrace or suspicion on one's character.

Ḳaḳ, قاق *adj.* Dry, lean, thin, feeble; disproportionately tall.

Kak, کاک *s. m.* Biscuit; bran; the pupil of the eye. *adj.* Small, minute.

Kak, کاک काक *s. m.* A crow. *Kákpuksh, s. m.* Tresses.

Ká-ka, کاکا *s. m.* Elder; a slave (belonging to one's father); a paternal uncle.

Ká-kee, کاکی *s. f.* Aunt.

Kakh, کاخ *s. m.* An upper story, a gallery, balcony, tower, battlements, a palace, an edifice, a villa.

Ká-kool, کاکل *s. f.* A curl, lock, ringlet.

Ḳá-ḳool-a, قاقله *s. m.* Cardamums.

Ḳá-ḳoom, قاقم *s. m.* A fine kind of ermine.

Ka-kóonj-kee, کاکونجکی काकूंजकी *s. f.* Ranunculus.

Kák-ra, کاکڑا काकड़ा *s. m.* A kind of leather.

Kákra-síngee, کاکڑاسنگی काकड़ासिंगी *s. f.* Name of a medicine.

Kak-réz, کاکریز *s. m.* Name of a colour approaching to purple. *Kakrezee, adj.* Purple-coloured.

Ḳál, قال *s. m.* A word, a saying; loquaci-

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

ousness; boasting, egotism. *Ḳal márna*, To be very loquacious; to rebuke, to reproach. *Ḳal-muḳál*, *s. m.* Altercation, wrangling.

Kal, کال काल *s. m.* Death; time, season, age; dearth, famine; angel of death; calamity. (*in Bruj*) To-morrow, (*met.*) a snake. *Kal-biṭána*, or *—kátna*, or *—gunwána*, To waste one's time, to spend time. *Kalbus hóna*, To be in the hands of death, to be seized by fate. *Kal púrna*, The coming on, or happening of a famine.

Ká-la, کالا काला *adj.* Black, dark. *Kalachór*, An unknown person. *s. m.* Name of a snake; time; name of *Krishn*. *Kala ḍána*, Name of a purgative seed (Convolvulus nil). *Kala-zéera*, *s. m.* Seeds of the Nigella Indica. *Kala-moonh kúrna*, To break off all connexion with another; to disgrace; to copulate; to expel. *Kala númuk*, *s. m.* A kind of rock-salt impregnated with sulphur and bitumen, which leaves a hepatic flavour in the mouth. (It is much used medicinally). *Kaleh-búrun*, Of the colour of a snake. *Kaleh-kós*, A great distance. *Kala-bál*, *s. m.* The lower part of the belly, the pubes.

Ká-la, کالا *s. m.* Silk cloths; things, necessaries, goods, (and, in general) any kind of household furniture.

Kala-púṭ-ṭee, کالاپٹی कालापत्ती *s. f.* The act of calking a ship or boat.

Kál-bood, کالبد *s. m.* The human body; the heart; a model, figure, form, mould. *Kalbood-gur*, A sculptor.

Ḳá-lee, قالی *s. f.* A large carpet; tapestry.

Ká-lee, کالی काली *adj. f.* Black. *s. f.* The Hecate of the Hindoos, and wife of *Siv*, to whom human sacrifices are offered; the Nile; ink. *s. m.* Name of a fabulous serpent with a hundred and ten hoods said to have been vanquished by *Krishn*. *Kalee-mirch*, *s. f.* Black pepper. *Kalee-boon*, *s. m.* Name of a plant. *Kalee ṭoolsee*, *s. f.* Basil (Ocymum basilicum). *Kalee-ḍúh*, Name of a whirlpool in which the serpent *Kalee* is said to have lived. *Kalee-míttee*, *s. f.* Black lead.

Ḳa-lée-cha, قالیچہ *s. m.* A small carpet.

Ka-lée-hur, کالیہر कालीहर *s. f.* A buck.

Ka-lés-ur, کالیسر कालेश्वर *s. m.* Name of a drug.

Ḳá-lib, قالب *s. m.* A mould, model, form; bust, figure; the body. *Ḳalibee*, *adj.* Cast into a mould, made on a mould, moulded.

Ká-lik-a, کالکا कालिका *n. prop. f.* Name of the Hindoo goddess.

Ka-lín-ḍee, کالندی कालिंदी *n. prop.* A name of the river Jumna.

Ká-liya, کالیا कालिया *s. m.* A serpent said to have been vanquished by *Krishn*. *adj.* Black (complexion).

Kal-kóot, کالکوٹ कालकूट *s. m.* A kind of poison, the poison of a snake.

Kál-ma, کالما कालमा *s. m.* Suspicion, calumny.

Ká-luk, کالک कालक *s. f.* Blackness; one of the expressions of quantity (corresponding to our a, b, x, y, &c.) in *Beej-gúniṭ* or *Algébra*.

Kam, کام काम *s. m.* Desire, wish, inclination; the god of love, Cupid; business, action, act, affair, use, occupation, employment; packet, mail, post-bag. *Kam ána*, To come into use, to be wanted; to be smitten, to be slain in the field. *Kam ṭumám kúrna*, To accomplish, to finish; to kill, to make away. *Kam chulána*, To carry on business. *Kam rúkhna*, To make use of. *Kamkaj*, Business, occupation. *Kamkájee*, *adj.* Laborious, active, alert. *Kam-kel*, Amorous dalliance, coition. *Kam-men lána*, To employ, to use. *Kamnikálna*, To carry into effect, to accomplish one's desire.

Kam, کام *s. m.* The palate; desire, wish. *Kambúkhsh*, Bestowing desire. *Kámjó*, Seeking enjoyment. *Kamrúwa*, Enjoying, gratified. *Kam-na-kam*, Willing or unwilling.

Kam-áṅdh, کاماندھ कामांध *adj.* Blind by lust, lustful.

Kam-árṭ, کامارت कामार्त *adj.* Lustful.

Kam-ár-ṭhee, کامارتھی कामार्थी A person who carries baskets filled with Ganges water.

Kam-á-toor, کاماتر कामातुर *adj.* Distracted or agitated with love or lust, lascivious, libidinous, lustful.

Kam-ḍéo, کامدیو कामदेव *n. prop.* Cupid, the son of *Vishnoo* and *Rookminee*, and husband of *Ruti* (*Venus*).

Kam-ḍhén-oo, کامدھین कामधेनु *n. prop.* A cow belonging to *Indr*, said to grant every thing requested of her; a cow that gives much milk.

Ká-mee, کامی कामी *adj.* Libidinous, loving; busy. *s. f.* A lump of gold.

Kam-gár, کامگار *adj.* Effecting or obtaining whatever is desired, absolute, powerful, uncontrouled.

Ká-mil, کامل *m.* } *adj.* Perfect, complete;
Ká-mila, کاملہ *f.* } learned; entire.

Kámiliyár, کاملیار *adj.* Of full weight, perfect standard.

Ká-min, کامن कामिन } *s. f.* A woman, a
Ká-minee, کامنی कामिनि } beautiful, loving

or affectionate woman; a boy dressed in female attire who dances in the season of the holee.

Kám-na, کامنا कामना *s. f.* Desire, wish, inclination.

Ka-mód, کامود कामोद *s. f.* Name of a musical mode, or *raginee*, sung in the night.

Ka-móos, قاموس *s. m.* The ocean; the name of an Arabic lexicon.

Kámp-na, کانپنا कांपना *v. n* To shiver, tremble, quake, shake.

Kam-ráj, کامراج कामराज *s. m.* Sonchus.

Kam-rán, کامران *adj.* Fortunate, successful. *Kamranee*, *s. f.* Good fortune, prosperity, felicity, success, fruition.

Kám-ree, کامری कामरी *s. f.* A blanket.

Ká-muṭ, قامت *s. f.* Stature, shape, form, figure, body.

Kam-yáb, کامیاب *adj.* Prosperous, happy, successful, satisfied, gratified. *Kamyábee*, *s. f.* Prosperity, happiness, fruition.

Kan, کان कान *s. m.* The ear. *adj.* Blind of one eye. *Kan umétna*, To pull the ears, to chastise. *Kan bhúrna*, To excite dissention by talebearing. *Kan-pur joon nu-chúlna*, To be very negligent or careless. *Kan pur rúkhna*, To remember; to abstain. *Kan-pur hath ḍhúrna*, To refuse, to deny. *Kan pukúrna*, To confess inferiority. *Kan phóotna*, *v. n.* To be deaf. *Kan phórna*, To make a noise. *Kan phóonkna*, To tell tales, to excite quarrels; to tutor. *Kan-jhukána*, To desire to hear. *Kan ḍhúrna*, To hear, to attend, to be attentive. *Kan ḍubákur chúleh jána*, To run away. *Kan ḍubána*, To turn back the ears, as a horse does when preparing to bite. *Kan se sónna*, To hear attentively. *Kan ḍéna*, To hear, to be attentive. *Kan-suláee*, *s. f.* Name of an insect. *Kan ka púrḍa*, The tympanum. *Kan khána*, To get the better of, to surpass, to overcome, to outwit. *Kan khúreh hóna*, To be alarmed. *Kan khol ḍéna*, (*lit.*) To open one's ears; to inform; to make acquainted with, to warn, to caution. *Kan lúgna*, To get into one's confidence. *Kan múlna*, To admonish, to punish, to chastise. *Kanmyl*, *s. m.* Ear-wax. *Kanmyl-wála*, A person whose employment it is to pick or clean the ears. *Kan-men ḍonglee ḍérúhna*, To stop one's ears, to turn a deaf ear to what is said. *Kan-men bat márna*, To pretend not to hear. *Kan-men púrna*, To be heard (a speech). *Kan-men ṭel dálna*, (*lit.* To pour oil in the ear.) To pretend not to hear. *Kan-men ṭel dálkur so rúhna*, To be inattentive or negligent. *Kan-men kúhna*, To whisper, to tell. *Kan nuhilána*, To be silent. *Kánon-kan kúhna*, To whisper. *Kan-hilána*, To acquiesce in. *Kan hóneh*, To understand, to comprehend, to be warned, or take example.

Kan, کان *s. f.* A mine.

Kan, کان कान *s. f.* Modesty, shame, respect. *s. m.* A husband. *Kan kúrna*, To be ashamed. *Kan chhúrna*, To be impudent. *Kan nu kúrna*, To treat with disrespect.

Ká-na, کانا काणा *adj.* Blind of one eye, one-eyed. (Fruits, nuts, &c.) whose kernel is rotten, or which has no kernel; foolish, stupid. *Kanabúṭee kúrna*, To talk or whisper in the ear; to consult, to advise. *Kana-phóosee*, *s. f.* Whispering. *Kana-ṭéeree*, *s. f.* The name of a grass. *Kana-kánee kúrna*, To whisper. *Kanee-kóuree*, A *kouree*, with a hole in it.

Kanch, کانچ काच *adj.* Raw. *s. m.* A disorder in which the intestinum rectum is prolapsed; a prolapsus ani. *Kanch nikálna*, Ani procidentia.

Kanch, کانچ काच *s. m.* Glass.

Kánch-ha, کانچھا काछा *s. f.* Wish, desire, inclination.

Kand, کانڈ कांड *s. m.* A section, part, division; sport, exhibition.

Kán-ḍa, کاندا कांदा *s. m.* An onion.

Kán-dee, کانڈی कांडी *s. f.* A rafter.

Kán-dee, کانڈی काण्डी *s. f.* A sentence of the *Veds*.

Kán-dha, کاندھا कांधा *s. m.* The shoulder. *Kanḍha hilána*, To shrug up the shoulder. *Kanḍha ḍéna*, To assist; to carry away the dead.

Kánḍh-na, کاندھنا कांधना *v. a.* To assist, to protect.

Kánd-lee, کانڈلی कांडली *s. f.* Purslain (Portulaca).

Kán-ḍo, کاندو कांदो *s. m.* Mud, slime.

Kán-ḍoo, کاندو कांदू *s. m.* A sugar-boiler; a tribe whose business it is to fry corn, prepare sweetmeats, &c.

Ká-nee, کانی *adj.* Mineral.

Ká-nee, کانی काणी *adj. f.* A woman blind of one eye.

Ká-nee, کانی कानी *s. f.* Resentment, spite.

Káng-ree, کانگری कांग्री *s. f.* A chafing dish.

Kán-gun, کانگن कांगन *s. m.* Name of a plant or its seed (Panicum italicum).

Kanh, کانھ कान्ह *s. m.* A husband.

Kánh-ṛa, کانھڑا कान्हड़ा *s. m.* A musical mode or *raginee*; a kind of nightingale.

Ḳáni, قانع *adj.* Contented, satisfied.

Ḳá-niṭ, قانت *adj.* Obedient to God, devout; silent.

Kán-jee, کانجی कांजी *s. f.* A kind of pickle (or vinegar) made by steeping rice in water and letting the liquor ferment, which is kept for use sometimes twenty years.

Kankh, کانکھ कांख *s. f.* The armpit.

Kánk-ha, کانکھا कांखा *s. m.* Straining (when at stool, &c.).

Kánkh-na, کانکھنا कांखना *v. a.* To grunt.

Ḳa-nóon, قانون *s. m.* Rule, regulation, statute, cannon; a dulcimer, or harp. *Ḳanoongó, s. m.* An officer in each district, acquainted with its customs, the nature of the tenures of the land, &c. *Ḳanoongoee, s. f.* The office of a *Canoongo.*

Kan-phúl, کانپھل कानफल *s. m.* Name of a fruit.

Káṇṛ-na, کانڑنا कांड़ना *v. a.* To tread, to trample.

Kaṇs, کانس कांस *s. f.* A kind of grass.

Káṇ-sa, کانسا कांसा *s. m.* Bell-metal.

Káṇ-suh, کانسہ *s. m.* A cup, bowl, glass, goblet. *Kaṇsuhgúr,* One who makes cups, bowls, &c.

Kán-ta, کانٹا कांटा *s. m.* A thorn, spine; a fork; small (goldsmith's or apothecary's) scales; a spur; a type; the tongue of a balance. *Kanta sa níkul jána,* To be freed from distress or injury. *Kanton pur ghuséetna,* (*lit.*) To drag upon thorns; to extol or exalt one above his merits. (Used by a person who from humility disclaims the praises bestowed on him). *Kanteh bóneh,* (*lit.* to plant thorns.) To prepare distress or misfortune for one's self.

Kaṇs, کانس कांस *s. m.* A species of grass (Saccharum spontaneum).

Káṇ-tha, کانٹھا कांठा *adj.* Near, proximate.

Ká-nun, کانن कानन *s. m.* A forest, desert, wood.

Káo, کاو *part. act.* (*in compos.*) Digging, excavating, examining, investigating, meditating on.

Kao-káo, کاوکاو *s.* Strict investigation, diligent search, trouble, labour.

Ḳar, قعر *s. m.* A gulph, an abyss, the bottom (of a well, &c.) *Ḳari-ḍuryá,* The depth of a river; the sea.

Kar, کار *s. m.* Business, an action, affair, work, profession, labour, &c. *Kar-azmóoḍa, adj.* Experienced, practised. *Kar-amuḍúnee, adj.* Useful, profitable. *Karbár, s. m.* Business. *Karbaree,* A trader; a transactor of business, a manager or officer. *Karburḍáree,* Undertaking a business. *Karpurḍáz,* A manager, one who carries on business *Karpurḍazee, s. f.* Completing a business, management of business. *Karchób, s. m.* Embroidery; an embroiderer. *Karchobee, adj.* Embroidered. *Karkhána, s. m.* A work-shop, manufactory, arsenal, dock-yard, or any place where public works are carried on; (*met.*) a great work. *Karkhanuḍár,* A steward, a butler. *Karḍám,* Versed, skilled, expert, experienced. *Kar-rúwa, adj.* Useful, fit for use. *Kar-ruwáee, s. f.* Usefulness; carrying on of a business, occupation, management, conduct. *Karzar, s. f.* Battle, war, conflict. *Karsáz, s. m.* The Deity. *Karfúrma,* An emperor, minister, commander, superintendent. *Karkúrḍa,* Experienced in business. *Karkóon,* A director, manager, an officer whose business it is to keep records. *Kargáh, s. f.* A work-shop, a place for work. *Kargúr, adj.* Effectual, active (as, a medicine).

Ká-ra, کارا कारा *s. m.* A black snake. *adj.* Black.

Ká-ṛa, کاڑا काड़ा *s. m.* A young buffalo.

Kara-gáh, کارآگاہ *adj.* Skilful.

Kar-amuḍún-ee, کارآمدنی *adj.* Useful.

Karḍ, کارد *s. f.* A knife. *Karḍ ḍur oosṭukhwán ruséed,* The knife has reached the bone; *i. e.* he is reduced to the last extremity.

Ḳá-ree, قاری *s. m.* A reader, especially of the *kooran.*

Ká-ree, کاری *adj.* Effectual. *Zúkhmi-karee,* A deep wound, a mortal wound.

Ká-ree, کاری कारी (*in compos.*) Making, maker, doer.

Ka-ree-gúr, کاریگر *s. m.* A workman; a good expert workman. *Kareeguree, s. f.* Masterly work, workmanship.

Ka-réz, کاریز *s. f.* A canal for watering ground, a subterraneous canal. *Karezee, adj.* Watered by canals, of or relating to canals.

Káṛ-ha, کاڑھا काढ़ा *s. m.* A decoction.

Káṛh-na, کاڑھنا काढ़ना *v. a.* To draw forth (as, a sword), to draw off, to skin, to take out, extricate; to draw lines or figures, to work flowers on cloth, to draw figures in needle-work, to draw, to paint, to delineate.

Ka-rín-ḍa, کارندہ (*part. act.*) *adj.* Laborious; working. *s. m.* A manager, an agent or officer.

Ka-ro-bár, کاروبار *s. m.* Transaction, negociation.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ḳá-roo-ba, قاروبا *s. m.* A glass bottle; an urinal.

Ḳa-róon, قارون *n. prop.* A person supposed to be the same as *Korah*, whom the Mahometans describe as the cousin of Moses. (On account of his riches and avarice, his name is proverbially applied to all misers).

Ḳar-óo-ra, قاروره *s. m.* A flask, glass, an urinal (sent to physicians.)

Kár-ṭik, کارتک कार्तिक *s. m.* Name of a Hindoo month, the full moon of which is near *Krittika* or the Pleiades (Oct.—Nov.).

Kar-ṭóos, کارتوس *s. m.* A cartridge.

Ká-ruj, کارج कार्ज *s. m.* Business, affair, an action, a work, profession, &c.

Ká-ruk, کارک कारक *s. m.* Case (*in gram.*).

Ká-run, کارن कारण *s. m.* Account, cause, reason, occasion.

Kar-wán, کاروان *s. m.* A caravan. *Karwan-súra*, A caravansera. *Karwanee*, *adj.* Of or relating to a caravan.

Kas, کاس कास *s. f.* A kind of grass of which rope is made (Saccharum spontaneum); cough. *Kas-swas*, Asthma.

Kas, کاس *s. m* A cup.

Ká-sa, کاسه *s. m.* A cup, a goblet, a plate, a bowl. *Kasae-sur*, The skull.

Kás-bee, کاسبی कासबी *s. m.* A weaver.

Ḳash, قاش *s. f. m.* The eye brow; (hence) a bit, a piece, a slice (of fruit). *Zeen ka ḳash*, The bow or pommel of a saddle.

Kash, کاش *adv.* Would to God, God grant. *Kashkeh*, May it happen! God send! would!

Ka-shá-na, کاشانه *s. m.* A house, dwelling.

Ká-shif, کاشف *s. m.* A detecter, a discoverer.

Ká-shir, قاشر *adj.* Excoriating.

Ká-sib, کاسب *s. m.* An artist, a tradesman.

Ḳá-sid, قاصد *s. m.* A courier, an express, a messenger, a postman.

Ká-sid, کاسد *adj.* Worthless, deficient in quantity or quality, not selling or passing current.

Ḳá-sim, قاسم *part. act.* (*sub.*) A distributer, divider. *Ḳasimool-urzák*, Distributer of daily bread, *i. e.* God.

Ḳá-sir, قاصر *adj.* Defective, impotent, deficient, failing (in duty). *Ḳasirool-buyán*, Whose meaning is defective, inexplicable.

Kásir-ool-húj-ur, کاسرالحجر *s. m.* Saxifrage.

Kás-nee, کاسنی *s. f.* Endive (Cichorium Endivia).

Kasṭ, کاست काष्ठ *s. m.* Name of a plant (Chara).

Kasṭ, کاست *s. f.* Diminution, loss, damage. *Kásṭun*, *s. m.* and *Kasṭunee*, *s. f.* Decrease, diminution, loss.

Kat, کاٹ काट *s. f.* A cut, incision, execution; scum; virulence. *Kat kúrna*, *v. a.* To wound, to cut. *Katkóot*, *s. f.* Clippings, chips, scraps. *Katkoot kúrna*, To clip, to cut out; to deduct. *Kat khána*, To bite.

Kath, کاٹھ काठ *s. m.* Wood, timber, stock, block, a pair of stocks; a scabbard. *Kath-póotlee*, *s. f.* A puppet, a toy. *Kat chubána*, To fare hardly. *Kath ka óolloo*, *s. m.* A sad blockhead. *adj.* Impenetrable, blockhead. *Kath kee bhúmbo*, *s. f.* A sad blockhead (woman). *Kath kéeṛa*, A bug. *Kath-meṇ páoṇ ḍéna*, To be imprisoned, to be in the stocks. *Kath-ménduk*, A toad. *Kath hóna*, To pine away; to be petrified with astonishment. *Kath-kubár*, Wooden articles.

Kát-hee, کاٹھی काठी *s. f.* Body; scabbard; shape; wood, timber; appearance, person; a saddle.

Káth-ṛa, کاٹھڑا काठड़ा *s. m.* A wooden pot.

Ḳá-ṭi, قاطع *part. act.* Cutting, rescinding. *adj.* Peremptory, decisive, definitive, explicit. *Ḳatiool-ṭuréek*, A highwayman, a robber.

Ká-ṭib, کاتب *s. m.* A writer, scribe, amanuensis, copyist, clerk.

Káṭibee-sumóor, کاتبی سمور *s.* An honorary robe or *jama* adorned with sable-skin.

Ká-ṭik, کاتک कार्तिक *s. m.* Name of the second or seventh Hindoo month, the full moon of which is near *Krittika* or the Pleiades.

Ḳá-ṭil, قاتل *part. act.* Killing. *s. m.* A murderer; homicide. *adj.* Mortal, deadly.

Káṭ-na, کاٹنا कातना *v. a.* To spin.

Kát-na, کاٹنا काटना *v. a.* To cut, clip; bite; reap; saw; stop, stay; waste, spend pass away (the time), pass (a road); interrupt, intercept; shame, make ashamed.

Ká-ṭur, کاتر कातर *adj.* Distressed, agitated with distress, confused.

Káwa ḍéna, کاوا دینا कावा देना *v. a.* To ring or lounge (a horse, &c.) To trick, to sham.

Ka-wák, کاواک *adj.* Hollow, empty within, tending to decay, cracked, useless, awkward.

Ká-wee, کاوی (*in compos.*) *s. f.* Digging, ploughing, excavating.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Ká-wish, کاوش *s. f.* Digging; research, inquiry, investigation, intentness; menacing, disputing, fighting.

Ká-wur, کاور कावर *s. f.* The baskets in which the Hindoos carry about the *Ganges* water.

Ká-ya, کایا काया *s. f.* The body, appearance, person.

Ká-yuk, کایک कायक *adj.* Bodily, personal.

Ká-yur, کایر कायर *adj.* Cowardly, timid, timorous.

Ká-yuṭh, کایتھ कायथ *s. m.* Name of a tribe of Hindoos.

Ḳaz, قاز *s. m.* A goose or duck.

Ḳá-zee, قاضی *s. m.* A judge, a justice.

Ká-zib, کاذب *adj.* False; (*sub.*) a liar.

Ká-zim, کاظم *adj.* Restraining (anger).

Ke, Keh, کی के *postpos.* Of. *Ke-pas*, Near.

Kee, Ky, کی (by poets for کہ *ki*) What? that, or, either, &c.

Kee, کی की *postpos.* (*fem.* of का *ka.*) Of, belonging to.

Keech, کیچ कीच / Kée-chur, کیچر कीचर *s. f.* Dirt, mud, slime.

Kée-ḍhur, کیدھر कीधर *adv.* Whither, &c.

Ḳeef, قیف *s. f.* A funnel.

Ḳee-fál, قیفال *s. f.* The cephalic vein.

Kée-kur, کیکر कीकड़ *s. m.* The Acaciatree.

Ḳeel, قیل *s. m.* A word, speech, saying. *Ḳeelokál, s. f.* Conversation, controversy, altercation.

Keel, کیل कील *s. f.* A small nail, peg, tack, the core of a boil. *Keel-kánta*, Tools, apparatus.

Kée-la, کیلا कीला *s. f.* A small nail, a tack, peg.

Kéel-na, کیلنا कीलना *v. a.* To charm a snake so as to prevent his biting.

Ḳée-ma, قیمہ *s. m.* Minced meat. *Ḳeema-poláo*, A kind of dish.

Kée-mi-ya, کیمیا *s. m.* Alchymy, chymistry. *Keemiya kúrna, v. a.* (*fig.*) To do any thing very well, to work miracles. *Keemiyagúr, s. m.* A chymist, an alchymist. *Keemiya-úkbur*, The philosopher's stone.

Kee-mookht, کیمخت *s. m.* Leather of horses' or asses' hides, shagreen. *Keemookhtee, adj.* Made of *Keemookht*.

Ḳée-muṭ, قیمت *s. f.* Price, value. *Ḳee-muṭee, adj.* Valuable, high-priced.

Kée-na, کینا कीना *v. a.* To do, to make.

Kée-na, کینہ *s. m.* Malice, spite, rancour, hatred. *Keenawúr*, or *Keena-kush, adj.* Malicious, spiteful, vindictive, rancorous. *Keenajóee, s. f.* Seeking malice or hatred.

Kéen-na, کیننا कीनना *v. a.* To purchase, to buy. *Keenwýya, adj*, A purchaser.

Keep, کیپ कीप *s. f.* A funnel.

Ḳeer, قیر *s. m.* Pitch.

Keer, کیر कीर / Kée-ruk, کیرک कीरक *s. m.* A parrot; parroquet.

Kée-ṛa, کیڑا कीड़ा *s. m.* A worm, an insect, a reptile, a snake, a leech.

Ḳee-rát, قیراط *s. m.* A carat, the twenty-fourth part of an ounce: four barley-corns.

Kée-riṭ, کیرت कीरित *s. f.* Virtue.

Keeruhá, کیرھا कीरहा / Keeṛuhá, کیڑھا कीड़हा *adj.* Wormy, worm-eaten.

Kée-ruṭ, کیرت कीर्त *s. f.* Praise, fame, renown. *Keeruṭwán, adj.* Renowned.

Kée-sa, کیسہ *s. m.* A bag; a long purse. *Keesabúr*, A cutpurse.

Keet, کیٹ कीट *s. m.* An insect, a worm, a reptile; the dregs of oil in a lamp, or that collected in a *hookha* snake.

Ḳee ṭár, قیتار *s. m.* A guitar.

Kée-ya, کیا कीया *part. past*, or *s. m.* Done, made; deed, doings.

Kéhur, کیہر केहर / Kéhuree, کیہری केहरी *s. m.* A lion.

Kék-ee, کیکی केकी *s. m.* A peacock.

Kék-ṛa, کیکڑا केकड़ा *s. m.* A crab.

Kel, کیل केल *s. f.* Amorous dalliance, coition.

Kél-a, کیلا केला *s. m.* A plantain, banana.

Kéli, کیلی केलि *s. f.* Play, sport, pastime.

Kél-un, کیلن केलन *s. f.* A daughter-in-law.

Kénch-lee, کینچلی केंचली *s. f.* The slough or skin of a snake.

Kénch-wa, کینچوا केंचवा *s. m.* An earthworm, lumbrice.

Kéoṇ, کیوں क्यों *adv.* Why? wherefore? how? well? what? then, because. *Keoṇkur*, or, *Keoṇkurkeh*, Why? how? *Keoṇki*, Because.

Kéo-ṛa, کیوڑا केवड़ा *s. m.* Name of a flower (Pandanus odoratissimus).

Kéṛ-a, کیڑا केड़ा *s. m.* A sapling.

Kes, کیس केश *s. f.* The hair of the head, a cock's comb.

Kesh, کیش *s. f.* Faith, religion; manner, quality. *Kafir-kesh,* Prone to infidelity; (*met.*) a mistress, a sweetheart.

Kés-ur, کیسر केसर *s. f.* Saffron (Crocus sativus). *Kesuríya, adj.* Yellow or saffron-coloured.

Kés-ur-ee, کیسری केसरी *s. m.* A lion.

Keṭ, کیٹ केतु *s. m.* A comet.

Kéṭ a, کیٹا केता How much? how many?

Kéṭ-ik, کیٹک केतिक *adj.* Some, a few, a little.

Kéṭuk-ee, کیٹکی केतकी *s. f.* Name of a flower (Pandanus odoratissimus).

Kewánch, کیوانچ केवांच *s. f.* Cowitch (Dolichos pruriens).

Kewáṛ, کیواڑ केवाड़ *s. m.* The shutter of a door, a door.

Kéwul, کیول केवल *adv.* Completely, peculiarly, only, solely.

Kha, خا *part. act.* (*in compos.*) Chewing, eating.

Khá-buṛ, کھابڑ खाबड़ *adj.* Uneven.

Khad, خاد *s. m.* A kite; an eagle or kind of falcon.

Khad, کھاد खाद *s. f.* Dung, manure.

Khá-ḍim, خادم *part. act.* (*sub.*) A servant. *Khaḍim-oottoolúba,* A public teacher, a professor (of a college). *Khaḍimi-durgáh,* A servant who takes care of a tomb, mosque, &c. *Khaḍima, s. f.* of *Khaḍim.*

Khá-ee, کھائی खाई *s. f.* A ditch, trench.

Khá-fik, خافق *adj.* Palpitating. *s.* The horizon. *Khafikéen,* The two horizons, the east and west.

Khag, کھاگ खाग *s. m.* The horn of a rhinoceros.

Khag-ée-na, خاگینہ *s. m.* Fried eggs, a kind of dish made of eggs.

Khá-ib, خایب *adj.* Unsuccessful.

Khá-if, خایف *adj.* Afraid, fearful, timid, pusillanimous.

Khá-in, خاین *part. act.* A deceiver, a traitor.

Khaj, خاج *s.* The Christian cross.

Khaj, کھاج खाज *s. f.* The itch.

Khá-ja, کھاجا खाजा *s. m.* A sweetmeat like pie-crust.

Khak, خاک *s. f.* Dust, earth. *Khakbázee, s. f.* Playing with dust. *Khakpa, s. f.* Dust of the feet, earth trodden under foot, the lowest or most worthless thing. *Khak phánkna,* To wander, to stray. *Khakṭóḍa, s. m.* A butt or mark of earth for shooting arrows at. *Khak chhánna,* (*lit.* To sift the dust) expresses excessive labour and exertion in fruitless search. *Khak dálnee,* Is used to express the concealing of those things from the disclosure of which disgrace may be expected. *Khakrób, s. m.* A sweeper. *Khakróba, s. m.* Sweepings. *Khaksár, adj.* Base, mean, low-born, humble. *Khaksáree, s. f.* Meanness, humbleness, humility. *Khak sírpur oorána,* To lament. *Khaksiyáh kúrna,* To plunder and lay waste a country, to depredate. *Khakshó, s. m.* A person in the mint who washes the ashes to recover any particles of bullion which may have fallen, or one who washes earth to separate from it particles of gold and silver; the man who prepares earth for brick-making or pottery. *Khak kúrna,* To waste, to ruin, to demolish. *Khak men milána,* To destroy, to spoil, to demolish. *Khak men mílna,* To die, to perish; to be ruined or demolished. *Khak hojána,* To moulder or pine away. *Khak-sifut, adj.* Earth-like, humble. *Khak nushéen, adj.* Sitting on the ground, humble.

Khá-ka, خاکا *s. m.* A plan, sketch, draft, outline.

Kha-kán, خاقان *s. m.* A king, an emperor. *Khakánee, adj.* Royal, imperial. *n. prop.* A most celebrated poet of Persia. *Khakaniyán,* Emperors.

Khak-dán, خاکدان *s.* A receptacle for dust, earth, ashes, &c.; (*met.*) the world.

Khá-kee, خاکی *adj.* Dusty; earthen, earthy; the epithet of a kind of arrow. *Khakee únda, s. m.* An addled egg, wind-egg; a term of reproach.

Khak-is-ṭur, خاکستر *s. f.* Ashes. *Khakisṭur hóna, v. n.* To calcine. *Khakisṭuree, adj.* Of the colour of ashes, covered with ashes.

Khák-shee, خاکشی *s. f.* A small weight used by goldsmiths (seed of Abrus precatorious); a red bramble; a small red seed used in medicine.

Khal, خال *s. m.* A mole on the face (black and ornamental); an artificial spot made for ornament; a maternal uncle, mother's brother. *Khalkhal, adj.* Thick, close, thickly spread; little, scarce. *adv.* Rarely.

Khal, کھال खाल *s. f.* Skin, hide. *Khal khýnchna,* To take the skin off, to play; bellows; a rivulet, river, canal, creek, inlet.

Khá-la, خالا / **Khá-luh,** خالہ } *s. f.* Maternal aunt, mother's sister. *Khala na-*

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

na ka ghur, or,—*Khanai-khala*, (*lit.* The house of one's aunt) signifies a place of rest and security. *Khalúṭee, adj* Descended from or related from a maternal aunt; as, *Khalúṭee bhaee*, A cousin, son of a maternal aunt.

Khá-lee, خالی *adj.* Empty, vacant, void; pure, mere, only, unmixed; unoccupied, unemployed, without effect. *Khalee haṭh, adj.* Empty-handed; pennyless; unarmed.

Khá-liḍ, خالد *adj.* Eternal.

Khá-liḳ, خالق *part. act.* (*sub*) The Creator.

Khá-lis, خالص *adj.* Pure, unmixed. (*sub*) A friend.

Khá-lis-a, خالصہ *adj.* Pure. *s. m.* An office of Government in which the business of the revenue department is transacted, the Exchequer; land held immediately from Government.

Khá-loo, خالو *s. m.* Maternal uncle, husband of mother's sister.

Khá-lur-ee, خالری *s.* Salt works.

Kham, خام *adj.* Raw, unripe, vain, of unbaked earth or of mud. *Kham-páruh*, A term of abuse applied to a woman who has been cohabited with before the age of maturity. *Kham-ḍúṭee, s. f.* Inexpertness. *Kham-shorboa, s. m.* Half-boiled soup. *Kham-shób, adj.* Half-washed, rinsed. *Kham-ṭúba, adj.* Foolish, dull. *Kham-ṭúma*, Entertaining vain desires, hoping vainly. *Khamṭúmaee, s. f.* Vain desires. *Kham-úklee, s. f.* Folly, weak understanding. *Kham-fiṭrut, adj.* Weak-minded. *Khamkár, adj* Unskilful, inexperienced. *Khamkaree, s. f.* Aukwardness, unskilfulness.

Khá-mee, خامی *s. f.* Rawness, immaturity, unripeness, inexperience; loss.

Kha-mósh, خاموش *adj.* Silent. *s. m.* A disease in horses. *Khamoshee, s. f.* Silence, taciturnity.

Khá-muh, خامہ *s. m.* A pen, a writing-reed. *Khamuḍán, s. m.* A pen-case.

Khan, خان *s. m.* Lord, prince, a title principally used by *Puthans*.

Khan, کھان खान *s. f.* A mine; (*met.*) a nest, a heap, abundance, receptacle.

Khá-na, کھانا खाना *v. a.* To eat; to embezzle; (*met.*) to get, to suffer, to hold, to contain. *s. m.* Food, dinner, eating.

Khanch, کھانچ खांच *s. m.* Slime, mud.

Khán-cha, کھانچا खांचा *s. m.* A tray, a basket, a pannier; a cage, a hen-coop.

Khand, کھانڈ खांड *s. m.* A straight double-edged sword, a cutlass, a cleaver (butcher's); a flake, or slice (of fish).

Khan-ḍán, خاندان *s. m.* Family, household, domestics. *Khanḍan kee ulúmuṭ, s. f.* Armorial bearings.

Khan-ḍá-ree, خانداری *s. f.* Housekeeping.

Khánd-na, کھانڈنا खांडना *v. a.* To excavate, to pound.

Khang, کھانگ खांग *s. m.* A tusk.

Khán-gee, خانگی *adj.* Domestic, household. *s. f.* A prostitute.

Khan-ḳáh, خانقاہ *s. f.* A monastery.

Khan-khúr, کھانکھر खानखर *s. m.* A pit, a shaft, (of a mine); any thing very dry.

Khan-mán, خانمان *s. m.* Household furniture, domestics, every thing belonging to the house, household, house, family. *Khanman-khurab, adj.* Ruined.

Khan-sa-mán, خانسامان *s. m.* A house-steward.

Kháṇ-see, کھانسی खांसी *s. f.* A cough. *Khaṇsna, v. n.* To cough.

Khá-nuh, خانہ *s. m.* House, place, dwelling; chamber, room; a drawer, a partition, compartment; department. *Khanuh-abád* (a benediction, meaning) may your house flourish. *Khanuh buḍósh, adj.* (*sub.*) A traveller, a pilgrim, a gipsey, rover, sojourner. *Khanuh-burunḍáz*, A prodigal, a spendthrift. *Khanujúng*, A breeder of disturbances. *Khanuh-jungee, s. f.* Civil war, skirmish, duel, bickering. *Khanuh-khánuh, adj.* Cellular. *Khanukhurab, adj.* Ruined. *Khanuh-khurábee, s. f.* Ruin. *Khanuh-khoḍá*, Master of a house. *Khanuḍár, s. m.* Family-map. *Khanuḍaree, s. f.* The state of the master of a family, house-keeping. *Khanuḍamád*, A son-in-law who lives in the house of his wife's father. *Khanuḍosṭ*, Fond of staying at home (a term of abuse). *Khanuzád*, The child of a slave. *Khanui-zunjeer*, A prison or mad-house. *Khanuh-sóz*, Disgracing one's family.

Khan-wáḍa, خانوادہ *s. m.* A family, a house, a race or tribe of people.

Kháo, کھاؤ खाव *s. f.* Manure.

Khá-oo, کھاؤ खाउ *s. m.* A glutton.

Khar, خار *s. m.* A thorn, spine, thistle, bramble; a spur, a cock's spur. *Khar ánkhonka*, An eyesore, disagreeable. *Kharpoosht, s. m.* A porcupine, hedge-hog (Hystrix). *Khar Khar*, The itch; disquietude. *Kharḍár*, Thorny, barbed, troublesome, arduous. *Kharzár, s. f.* A

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

thicket of thorns, &c. *Kharkush*, A woodcutter. *Kharokhús*, Sweeping, rubbish, any thing vile. *Khar-chéena*, Tweezers.

Khar, کھار खार *s. m.* Alkali.

Khá-ra, خارا *s.* A hard stone; a kind of undulated silk-cloth.

Khá-ra, کھارا खारा *adj.* Salt, brackish. *s. m.* A net (in which straw is tied).

Khá-ree, کھاری खारी *adj.* Salt, brackish.

Khá-rij, خارج *part.* or *adj.* Being out, external, without, outcast. *Kharij kúrna*, To exclude.

Khá-rij-a, خارجہ *s. m.* The word at the bottom of a page which is repeated at the beginning of the next, an asterisk, a catchword.

Khá-rij-ee, خارجی *s. m.* A sect of Mahometans who do not reckon *Uli* among the legal successors of Mahomet. They are the mortal enemies of the *Rafizees* or *Sheeas*, who reject *Uboobukr*, *Omr*, and *Osman;* while the *Soonnees* consider the four as legal successors, &c. Yet the *Sheeas* also, call the *Soonnees*, *Kharijee*. *Kharijee*, A heretic. *adj.* External.

Khá-rik, خارق *s.* Splitting, tearing. *Khariki-áduṭ*, A miracle.

Khár-ish, خارش } *s. f.* The itch, the scab,
Khá-rishṭ, خارشت } the mange. *Kharishtee*, *adj.* Mangy, itchy, scabby.

Khá-roo-a, کھاروا खारुआ *s. m.* A coarse kind of red cloth of cotton.

Kha-shák, خاشاک *s. m.* Sweepings, chips, leaves, shavings, rubbish.

Khass, خاص *adj.* Excellent, noble, pure, unmixed; particular, private, what is kept for the king's (or the master's) private use, own, proper, peculiar, single, gentle. *adv.* Especially, peculiarly. *Khass-burdár*, *s. m.* A servant who, in a great man's retinue, carries a firelock. *Khass-Khawáss*, A royal female servant. *Khassdán*, A kind of canteen to carry water-vessels in. *Khassmúhul*, *s. m.* Private apartment, the apartments of married women (in opposition to *khoordmuhul*); (*met.*) first married wife. *Kháss-o-ámm*, Noble and plebeian, every body.

Khás-see, خاصی *adj. f.* Excellent, noble.

Khás-si-yuṭ, خاصیت *s. f.* Quality, innate property, natural disposition.

Khás-sug-ee, خاصگی *s f.* Excellence, nobility; peculiarity, especiality.

Khas-suh, خاصہ *adj.* Excellent, pure, noble, elegant, good, charming, delightful, pretty, fine, virtuous. *s. m.* Dinner; a kind of cloth.

Khás-ṭuh, خاستہ *part. pass.* (*in compos*). Risen, got up.

Khaṭ, کھات खात *s. f.* Manure. *s. m.* A pit; a subterraneous granary.

Khat, کھاٹ खाट *s. f.* A bedstead.

Khá-ṭa, کھاتا खाता *s. m.* The act of eating; daily account, waste-book. *Khata-báree*, *s. f.* A storehouse.

Khá-ṭee, خاطی *s.* An offender, deviating.

Khá-ṭee, کھاتی खाती *s. f.* Name of a cast, generally employed as cartwrights.

Khá-ṭim, خاتم *s. f.* A ring worn on the fingers; a seal ring. *Khaṭimool-úmbiya*, The seal of the prophets, a term applied to Mahomet. *Khaṭimbúnd*, A seal-setter.

Khá-ṭim-a, خاتمہ *s. m.* A conclusion, epilogue, finis, end. *Khaṭima-búndee*, *s. f.* A kind of workmanship of which they make bows; the ceiling of a roof.

Khá-ṭir, خاطر *s. f.* The heart, mind, soul, inclination, memory, propensity, account, sake, will, choice. *Khaṭir-azáree*, *s. f.* Displeasure. *Khaṭir-azoorda*, *adj.* Melancholy, dejected, sad. *Khaṭir-ashóofta*, *adj.* Distressed, dispirited, agitated. *Khaṭir-bústa*, *adj.* Distressed in mind, oppressed in spirit. *Khaṭir-júma*, *adj.* Collected, comforted, contented, tranquil, at ease, *s. f.* Satisfaction, assurance, encouragement. *Khaṭir-jumuee*, *s. f.* Comfort, confidence. *Khaṭirkhwáh*, Heart's desire, agreeable to one's wishes. *Khaṭir-khoosh*, *adj.* Contented. *Khaṭirdáree*, *s. f.* Encouragement, comfort, satisfaction. *Khaṭirdásht*, *s. f.* Complaisance, regard. *Khaṭir rúkhna*. To conciliate, to encourage, comfort, quiet. *Khaṭir kúrna*, To fondle; to be desirous of pleasing; encourage, comfort. *Khaṭir men rúkhna*, To remember. *Khaṭir men lána*, To regard, to attend. *Khaṭir-náḳis*, *adj.* Defective mind. *Khaṭir-nishán*, *adj.* Imprinted on the memory, impressed on the mind, by heart. *Khaṭir-nishéen*, *adj.* Fixed in the memory, by heart; chosen, beloved.

Kha-ṭóon, خاتون *s. f.* A lady, a matron. *Khaṭoom-júnnuṭ*, Queen of heaven (a title given to *Fatima* daughter of Mahomet).

Khá-winḍ, خاوند *s. m.* Lord, master, husband. *Khawindee*, *s. f.* Dominion, mastership.

Khá-wur, خاور *s. m.* The west; the sun; the east. *Khawuree*, *adj.* Orient, eastern.

Khá-ya, خایہ *s. m.* A testicle; an egg. *Khaya-burdár*, A cringing fellow. *Khaya-burdaree kurna*, To cringe. *Khaya choomána*, To disregard, to be disobedient, to be stubborn, not to

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

submit to obedience. *Khaya suhlána*, To curry favour. *Khaya kushéeda*, *s. m.* An eunuch.

Kha-zíu, خاضع *adj.* Humble, submissive.

Khe, خ The seventh letter of the Arabic alphabet, and ninth of the Persian, is a guttural letter, uttered by compression of the top of the throat near the mouth. It has no corresponding sound in the English language, but is expressed by the Scottish pronunciation of *gh* in the word *right*. *Meniski* says it is the *ch* of Poland, but pronounced somewhat more strongly. In numeration by the letters of the Arabic Alphabet, it stands for 600. And in Astronomy, it denotes the planet Mars.

Kheech, کھیچ खीच *s. m.* Reluctance, repugnance.

Kheeh, کھیہ खीह *s. f.* An alkaline earth, fossil alkali.

Kheej, کھیج खीज *s. f.* Anger, vexation. *Kheejna*, *v. n.* To be angry, to be vexed.

Kheel, کھیل खील *s. f.* Parched grain inflated or puffed out by heat so as to appear like froth.

Khée-lee, کھیلی खीली *s. f.* Betel-leaf made up with the different ingredients.

Kheer, کھیر खीर *s. f.* Rice-milk.

Khée-ra, خیرہ *adj.* Dark, obscure; wicked, malignant, vain. *Kheerugee*, *s. f.* Darkness, malignity.

Khée-ra, کھیرا खीरा *s. m.* A cucumber (Cucumis utilissimus.)

Khée-ree, کھیری खीरी *s. f.* An udder.

Khees, کھیس खीस *s. f.* Loss; a grin, shrug; biestings. *Khees nikálna*, and *Kheesna*, To grin.

Khée-sa, کھیسا खीसा *s. m.* A rubber (used in baths); a pocket.

Khéch-ur, کھیچر खेचर *s. m.* A planet; a bird; genii.

Kheḍ, کھید खेद *s. m.* Sorrow, grief.

Khéd-a, کھیدا खेदा *s. m.* The trap or enclosure in which elephants are caught.

Khéd-na, کھیدنا खेदना *v. a.* To run after, to persecute, to pursue.

Khéej-na, کھیجنا खीजना *v. n.* To be angry, to be vexed.

Khel, کھیل खेल *s. m.* Play, game, sport, fun, pastime.

Khél-a, خیلا *adj. f.* A playful, foolish, (girl). *Khela-páencha*, *adj.* Unsteady, foolish, inconstant, unchaste (woman).

Khel-khilá-ree, کھیلاری खेल खिलाड़ी *adj. f.* Playsome, wanton; an unchaste (woman), an adulteress, strumpet.

Khél-na, کھیلنا खेलना *v. a.* To play, to sport. *Khelut* (*Bruj*) *part. pres.* Playing, play.

Khem-kóo-sul, کھیم کسل खेमकुशल *s. f.* Health.

Khéo-na, کھیونا खेवना *v. a.* To row, punt, paddle; suffer, endure (pain, calamity, &c.)

Khep, کھیپ खेप *s. f.* A trip, voyage; a piece of base metal inserted in coin, or cracked coin; a term in algebra; something added to a sum: an apartment. *Khep kúrna*, To sustain a loss.

Khép-a, کھیپا खेपा *adj.* An idiot, a madman, a fool.

Khépiya, کھیپیا खेपिया *s. m.* A voyager.

Khép-na, کھیپنا खेपना *v. a.* To pass the time.

Khér-a, کھیڑا खेड़ा *s. f.* A village.

Khér-ee, کھیری खेरी *s. f.* Afterbirth. *Kherhee*, *s. f.* Membranes in which the fœtus is enveloped, secundines, placenta.

Khér-ee, کھیڑی खेड़ी *s. f.* A kind of iron or steel, a sort of steel made in India.

Khes, کھیس खेस *s. m.* A kind of cloth, diaper, damask; a sheet or wrapper of such cloth.

Khés-ṛa, کھیسڑا खेसड़ा *s. m.* A kind of cloth.

Khet, کھیت खेत *s. m.* A field, a field of battle, ground; a holy place. *Khet-chhórna*, *v. a.* To flee from the field of battle. *Khet rúhna*, To remain on the field (of battle), to be killed.

Khét-ee, کھیتی खेती *s. f.* Husbandry; crop. *adj.* Arable. *Khetee-báree*, *s. f.* Husbandry, agriculture. *Kheteehúr*, *s. m.* A peasant, a husbandman.

Khét-uk, کھیٹک खेटक *s.* Sport, chase, hunting *s. f.* A weapon. *Khetukee*, *s. m.* A sportsman, a hunter.

Khéwa, کھیوا खेवा *s. m.* Fare, ferry-money, price of passage in a boat, passage-money; crossing over a river.

Khéwuk, کھیوک खेवक *s. m.* A rower, a boatman.

Khéwut, کھیوٹ खेवट *s. m.* A waterman, boatman, rower.

Khez, خیز *part. act.* Rising, leaping, bounding, galloping, capering; raising, exciting, producing.

Khíb-rut, خبرت *s. f.* Wisdom, learning; experience, experiment, trial, proof.

Khích-a, کھچا खिचा *part. past.* or *adj.* Tense, tight; fine, slender.

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bea	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Khich-áo, کھچاؤ खिचाव *s. m.* Drag, pull, draught; tenseness, tightness.

Khích-na, کھچنا खिचना *v. n.* To be pulled, to be drawn, to be extracted.

Khích-ṛee, کھچڑی खिचड़ी *s. f.* A dish made of pulse and rice boiled together; the flower of the *ber* tree (*Zizyphus jujuba*); earnest to dancing women when they are engaged for an entertainment; a mixed heap of gold and silver coin; a barbarous mixture of two languages, a *langua franca* or jargon.

Khiḍ-éo, خدیو *s. m.* Lord, master, king, mighty monarch.

Khíḍ-muṭ, خدمت *s. f.* Service, employment, office, appointment, duty, use. *Khiḍmuṭ kúrna,* To serve, to attend, to wait on, (*met.*) to satirize, to beat. *Khiḍmuṭgár, s. m.* A butler, a servant. *Khiḍmuṭgáree, s. f.* Attendance, ministry. *Khiḍmúṭee, s.* Servant, attendant. *Khiḍmuṭgozáree, s. f.* Obedience, performance of service.

Khiff, خف *adj.* Light (of weight or morals), undignified.

Khíf-fuṭ, خفت *s. f.* Lightness of weight, levity of conduct, want of dignity; affront, disgrace. *Khiffuṭ kúrna,* To vilify, to slander.

Khij-á-luṭ, خجالت *s. f.* Bashfulness, shame.

Khij-á-na, کھجانا खिजाना *v. a.* To vex, to tease, irritate, trouble, disturb.

Khijh, کھجھ खिझ *s. f.* Fretfulness, vexation, teasing.

Khij-há-na, کھجھانا खिझाना *v. n.* To fret, to be vexed.

Khij-lá-na, کھجلانا खिजलाना *v. a.* To vex, &c.; *v. n.* To get angry.

Khíj-luṭ, خجلت *s. f.* Blush, shame, &c. *Khijluṭ khánee,* To blush.

Khil-áb, خلاب *s. m.* Mire, clay, filth.

Khiláee-ḍáee, کھلائی ڈائی खिलाई दाई A dry nurse. *Khilaee-piláee,* Charge of maintenance.

Khil-áf, خلاف *s. m.* Opposition, contrariety; in opposition, contradiction. *adj.* The reverse; falsehood. *Khilafi-rae,* Against (one's opinion or will. *Khilafi-shúra,* Against law and justice, illegal. *Khilafi-uḳl,* Contrary to reason. *Khilafi-ḳiyás,* Improbable, absurd. *Khilafi-mizáj,* Not agreeing with the habit of the body (medicine). *Khilaf-wáḍuh,* Promise-breaker. *Khilaf-ṭúba,* Contrary to wish. *Khilafi-áduṭ,* Contrary to usage. *Khilafi-uhd,* Contrary to agreement.

Khiláf-uṭ, خلافت *s. f.* Deputyship, lieutenancy, office or dignity of *Khuléefa* (Caliph); imperial dignity, monarchy.

Khil-ál, خلال *s. m.* A toothpick; middle; interval, interstice.

Khil-ána, کھلانا खिलाना *v. a.* To cause or give to eat, to feed; to cause to suffer (as, *mar khilána,* To cause to be beaten); to cause to play, to allow to play, to amuse, to play with, to dandle; to make to blossom (a flower).

Khil-ár, کھلار खिलार *adj.* Playsome.

Khil-jána, کھل جانا खिलजाना *v. n.* To blossom, bloom; to laugh, to be delighted.

Khíl-ḳee, خلقی *adj.* Natural, innate.

Khil-khil-ána, کھلکھلانا खिलखिलाना *v. n.* To laugh heartily, giggle, titter.

Khíl-ḳuṭ, خلقت *s. f.* The creation, people, populace, the world.

Khíl-lee, کھلی खिल्ली *s f.* Joke, jest, humour. *Khilleebáz. adj.* Humourous, playsome, funny. *Khilleebázee, s. f.* Humour, fun, play.

Khíl-loo, کھلو खिल्लू *adj.* Humourous, playsome, funny.

Khíl-na, کھلنا खिलना *v. n.* To blow (as a flower); to be delighted, to laugh.

Khiló-na, کھلونا खिलौना *s. f.* A play thing, a toy.

Khil-óuṛ, کھلوڑ खिलौड़ *adj.* Playful, addicted to gaming.

Khils, خلص *s. m.* A sincere friend.

Khilṭ, خلط *s. m.* One of the four humours of the human body. *Khilṭi-fásid,* Canker of a sore (Cacochymia).

Khíl-ṭa, خلطہ *s. m.* Conviviality, enjoyment of society and the pleasures of life.

Khíl-uṭ, خلعت *s. m. f.* A dress, robe of honour, with which princes confer dignity on subjects. *Khiluṭ ḍéna,* To invest with a robe of honour.

Khíl-wuṛ, کھلوڑ खिलवड़ *adj.* Humourous, playful; funny, pleasant, entertaining.

Khíl-wuṭ, خلوت *s. f.* Retirement, privacy. *Khilwuṭ-khána,* A privacy. *Khilwuṭee,* A recluse.

Khínch-na, کھنچنا खिंचना *v. n.* To be drawn, pulled or tightened, to be drawn or delineated (a picture, &c.)

Khin-dá-na, کھنڈانا खिंडाना *v. a.* To scatter.

Khínḍ-ṛee, کھنڈری खिंदड़ी *s. f.* A pallet, a beggar's bedding.

Khing, خنگ *adj.* White. *s. m.* A white, greyish or cream-coloured horse, a steed.

Khín-ga, خنگا *s. m.* An athletic clown. *adj.* Able-bodied.

Khinn, خن *s. m.* The hold of a ship.

Khin-zéer, خنزیر *s. m.* A hog.

Khir-áj, خراج *s. m.* Tax, duty, rent, revenue, tribute. *Khiráj-goozár*, A tributary. *Khiraj lugána*, To tax, to assess.

Khir-ám, خرام *s. f.* Pace, gait, stately gait, graceful walking, walk, march. *Khiram kúrna*, To march, to pace. *Khoosh-khirám, adj.* Walking elegantly. *Khiramán, part. pres.* Walking stately, moving gracefully.

Khír-ka, خرقه *s. m.* A religious habit, dress of a dervis, a garment of patches.

Khír-kee, کھڑکی खिड़की *s. f.* A window, a gate, backdoor, sallyport.

Khír-kin, کھرکن खिरकिन *s. f.* A window.

Khír-mun, خرمن *s. m.* Harvest, heap or stack of unthrashed corn; a barn.

Khír-nee, کھرنی खिरनी *s. f.* Name of a fruit and tree (Mimusops kanki).

Khirs, خرس *s. m.* A bear. *Khirsbázee, s. f.* Rudeness, romping, bear's play.

Khír-sa, کھرسا खिरसा *s. m.* A dish made with biestings, or the milk of a cow just calved.

Khír-ud, خرد *s. f.* Wisdom, intellect, understanding. *Khirud-múnd, adj.* Wise, intelligent. *Khirud-mundee, s. f.* Wisdom, prudence. *Khirud-wúr, adj.* Sagacious, wise. *Khirud wuree, s. f.* Sagacity, wisdom. *Khirud-mund-ánúh, adv.* Wisely, prudently.

Khír-un, کھرن खिरन *s. f.* A black ring painted on a tambourin.

Khis, کھس खिस *s.* Grinning, shewing the teeth, a tooth.

Khis-ál, خصال *s. pl.* Qualities, virtues.

Khis-á-na, کھسانا खिसाना *v. a.* To flinch, to draw back, to be abashed.

Khis-án-da, خساندہ *s. m.* An infusion (in medicine).

Khis-á-rut, خسارت *s. f.* Loss, damage, perfidy, fraud; plunder, devastation.

Khisht, خشت *s. f.* A brick or tile. *Khrishtpuz*, A brickmaker. *Khistee, adj.* Made of brick or tile, *Khishtizúr, s. f.* An ingot of gold.

Khish-tuk, خشتک *s. f.* A square piece of cloth under the armhole in a vest.

Khisi-yá-hut, کھسیاہٹ खिसियाहट *s. f.* Vexation, fretfulness.

Khisi-yá-na, کھسیانا खिसियाना *v. n.* To grin, grin. *adj.* Fretful, peevish, bashful, abashed.

Khis-ká-na, کھسکانا खिसकाना *v. a.* To remove, to shove out of the way, to slide away, to draw back.

Khis lá-hut, کھسلاہٹ खिसलाहट *s. f.* Slipperiness.

Khis-láo, کھسلاو खिसलाव *s. m.* Slipperiness, slipping.

Khis-luhá, کھسلہا खिसलहा *adj.* Slippery.

Khís-na, کھسنا खिसना *v. n.* To fall, to sink (as, a terrace), to drop off; to become old, decline in years.

Khís-sut, خست *s. f.* Stinginess, parsimony; meanness.

Khís-tuk, خستک *s. f.* Codpiece.

Khis-úk-na, کھسکنا खिसकना *v. n.* To stir, stir, slip, slip away. *Khisuk jána, v. n.* To slip away, steal away, slide.

Khis-úl-na, کھسلنا खिसलना *v. n.* To slip. *adj.* Slippery.

Khit-áb, خطاب *s. m.* A title of honour; conversation, speech, address. *Khitábut, s. f.* Preaching, eloquence, rhetoric.

Khít-mee, خطمی *s. f.* Mallows.

Khít-ta, خطه *s. m.* A region, country, territory.

Khiya-bán, خیابان *s. m.* A parterre, a flower-bed.

Khiyál, خیال *s. m.* Imagination, fancy, thought, consideration; phantom, delusion, vision; a kind of song. *Khiyali-bátil*, Foolish imagination. *Khiyal-purúst*, A visionary. *Khiyal púrna*, To pursue an object. *Khiyal pooláo pakána*, To indulge in vain speculations or absurd fancies, to build castles in the air *Khiyal chhórna*, To be out of conceit with. *Khiyali-khilúfut*, Ambition. *Khiyali-khám*, A vain, ridiculous idea, vain imagination.

Khiyal-át, خیالات *s. pl.* Imaginations, fancies. *Khiyalati-latáil* Ill grounded expectation.

Khiyál-ee, خیالی *adj.* Fanciful, imaginary, capricious, fantastical.

Khiyá-na, کھیانا खियाना *v. n.* To be worn, to be abraded.

Khiyá-nut, خیانت *s f.* Perfidy, treachery, embezzlement, dishonesty. *Khiyanut-pésha*, Perfidious.

Khiyár, خیار *s. m.* Choice, election; a

cucumber. *Khiyarýn, s. m.* Cucumbers (of two kinds).

Khiyár-chúmbur, خیارچنبر *s.* Cassia fistularis.

Khiyát, خیاط *s. f.* A needle. *Khiyáṭ*, A taylor. *Khiyaṭút*, Sewing, the business of a taylor.

Khiz-áb, خضاب *s. m.* Tincture; tinging the nails and hair, but particularly the beard. *Khizabi-ahunee kírna*, To shave the beard.

Khiz-án, خزان *s. f.* Autumn, the falling of the leaves. *Khizan-ḍéeḍa*, Having seen or experienced autumn.

Khizr, خضر *n. prop.* (supposed to be) A companion of Moses, Phinehas; or, the prophet Elias.

Kho, خو *s. f.* Habit, custom, disposition, nature. *Khogur, adj.* Accustomed. *Kho dálna*, To habituate, to adopt a habit, to introduce a custom.

Khó-a, کھوا खोआ *s. m.* Plaster; coarse brick-dust; milk, inspissated by boiling.

Kho-bár, کھوبار खोबार *s. m.* A hogsty.

Khoḍ, خود *s. m.* A helmet.

Khoḍ, کھود खोद *s. m.* A push, a thrust, a pass.

Khoḍ-bewád, کھودبیواد खोदबेवाद *s m.* Search, inquiry.

Khóḍ-na, کھودنا खोदना *v. a.* To dig, to delve, to hollow; to search for.

Khóḍ-nee, کھودنی खोदनी *s. f.* Searching; a spade.

Khóḍ-ur, کھودر खोदर *s. m.* A certain pace (of a horse).

Khóḍ-ur-a, کھودرا खोदरा *adj.* Pock-marked.

Khó-ee, کھوئی खोई *s. f.* The dry part of sugar-cane after expressing the juice; clothes folded up and put on the head as a defence against rain.

Kho-géer, خوگیر *s. m.* The stuffing of a saddle, a pad, a packsaddle. *Khogeerḍóz, s. m.* A saddle-maker.

Khó-gur, خوگر *part.* Rendered mild, tamed, accustomed.

Khoh, کھوہ खोह *s. m.* A cavern, an abyss, a pit.

Khoj, کھوج खोज *s. m.* Search, inquiry; trace, mark.

Khó-ja, خوجہ *s. m.* An eunuch.

Kho-jána, کھوجانا खो जाना *v. n.* To be lost.

Khoj-kháj, کھوج کھاج खोजखाज *s. f.* Vexation; inquiry.

Khój-na, کھوجنا खोजना *v. a.* To search for, to inquire after.

Khók-ha, کھوکھا खोखा *s. m.* A boy; a bill of exchange, the amount of which has been paid, remaining in the hand of him who has paid it, by way of voucher.

Khókh-la, کھوکھلا खोखला *adj.* Hollow, excavated (as, a tooth or a tree, &c.)

Khol, خول *s. m.* A case, sheath, hollow.

Khol, کھول खोल *s. m.* A case, sheath; hollow (as, of a tree, &c.), a cavity.

Khol-bún-ḍee, کھول بندی खोलबंदी *s. f.* The changing or removing of a horse's shoes.

Khol-ín-jun, خولنجن *s. m.* Galangal.

Khól-na, کھولنا खोलना *v. a.* To open, to loose, to shine, to expand, untie, unravel, set sail or unmoor (a ship, &c.)

Khól-ra, کھولڑا खोलड़ा *s. m.* A hollow (as, of a tree, &c.)

Khó-na, کھونا खोना *v. a.* To lose, part with, to get rid of, to waste, to squander. *s. m.* Losing. *s. m.* A leaf which contains a parcel of betel or flowers, &c.

Khonch, کھونچ खोंच *s. f.* A cut or rent in cloth, &c.

Khón-cha, کھونچا खोंचा *s. m.* A thrust, stuffing. *Khoncha-khánchee, s. f.* Thrusting; mutual wrangling or quarrelling.

Khón-chee, کھونچی खोंची *s. f.* Any thing stuffed into another, as grass into thatch; trifling purchases; part of grain which is to be parched taken as pay by the person who parches it; something paid by those who draw water at a well to the *bihishtee* who attends there with his bucket, for the use of it.

Khónch-na, کھونچنا खोंचना *v. a.* To thrust, to stuff.

Khónḍ-ha, کھوندھا खोंधा *s. m.* A bird's nest.

Khónd-kul, کھوندکل खोंडकल *s. m.* A hollow.

Khónd-la, کھوندلا खोंडला *adj.* Toothless, hollow.

Khónk-hee, کھونکھی खोंखी *s. f.* A cough. *Khonkhna, v. n.* To cough.

Khón-pa, کھونپا खोंपा *s. m.* The hair of the head braided or tied up on the top of the head.

Khóns-na, کھونسنا खोंसना *v. a.* To stuff, thrust in, cram.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Khón-ta, کھوٹا खोटा *adj.* Deficient, adulterated, bad, (as, coin), false, deceitful. *s. m.* A tent-pin, a pin, a peg, nail; protection. *Khonteh ke bul khóḍna,* To become insolent relying on protection; (the idea seems to be taken from a person's teasing an animal, which, being fastened by a rope to get at him: so that the *khonta* is only indirectly a protection by restraining the adversary.

Khoo, خو *s. f.* Habit, disposition.

Khoob, خوب *adj.* Good, excellent, well, fine, beautiful, pleasing, amiable. *Khoobsóruṭ, adj.* Beautiful. *Khoobsooruṭee, s. f.* Beauty. (*Pl.* *Khoobán,* The fair sex, the beautiful, the good). *Khoob-ṭuréen,* Best.

Khoo-bá-nee, خوبانی *s. f.* An apricot, or a dried apricot with the kernel of an almond inserted.

Khóo-bee, خوبی *s. f.* Beauty, goodness, excellence.

Khóob-kulaṇ, خوبکلان *s. m.* Name of a seed of a cooling quality.

Khóob-na, کھبنا खुबना *v. a.* To affect, penetrate, stick into ; to adorn.

Khoobs, خبث *s. m.* Malice, malignity, perfidy, impurity, wickedness, depravity.

Khood, خود *pron.* Self. *Khood-ára,* Self-boasting. *Khoodbukhood,* Of thine, his, &c. own accord, of itself, voluntarily. *Khoo-l-buḍúlut,* You, your worship, your excellency, sir ! His Majesty, &c. *Khoodbéen, adj.* Self-conceited, proud, arrogant, presumptuous. *Khoodbéenee, s. f.* Pride. *Khood-púrust,* Self-conceited *Khoodpúrusṭee, s. f.* Self-sufficiency, self-conceit. *Khood-púsund, adj.* Self-complacent, self-conceited, *Khoo-l-ráee,* Arrogance. *Khoodsúna,* An egotist, a boaster. *Khoo-l-róobhsuṭee,* Leaving a service of one's own accord, in which case it is customary to deduct something from wages. *Khoodróu,* Growing of itself without being sown, wild, (vegetables). *Khoodsitáee, s. f.* Self-praise *Khood-sur, adj.* Obstinacy, independence, absoluteness. *Khoodghúrus, adj.* Selfish, self-interested *Khood-furésh,* Boasting. *Khoodkásht,* Cultivating one's own field. *Khoodkámee, s. f.* Self-will, self-interestedness, persisting in what is pleasing to self. *Khoodkúrda,* Made or done of self. *Khoodmóonda,* A dervis the disciple of no saint or *peer.* *Khood-noomá, adj.* Ostentatious, proud, vain, self-conceited. *Khoodnoomáee, s. f.* Self-conceit, ostentation, vanity.

Khood, خود खूद *s. f* Refuse.

Khoo-dá, خدا *s. m.* God. *Khooda afuréen,* God the Creator. *Khooda-ṭuála,* The high God. *Khoodapúrust, adj.* Worshipping God. *Khooda-ṭúrs, adj.* Fearing God; virtuous. *Khooda-khooda kúrkhe,* With difficulty, by hook or by crook. *Khooda-háfiz,* Adieu, farewell, God preserve you! *Khooda-ṭúlubee, s. f.* The seeking of God. *Khooda-ḍaḍ,* God's gift (Deodatus). *Khooda kúreh,* Would to God ! *Khooda kiya kúreh,* What will fate produce ? or, what is the will of God ? (an expression used in doubtful circumstances). *Khooda ke máreh hóna,* To be unfortunate, to suffer by the decrees of fate. *Khoo la-shunás,* Knowing God, righteous. *Khooda nukhásta,* God forbid ! *Khooda-múshrub,* Religious, pious. *Khooda-himmuṭee,* Religious zeal.

Khoo-ḍáee, خدائی *s. f.* Godhead, divinity, providence; the world. *adj.* Divine. *Khoodaee-raṭ,* Singing hymns and watching all night, a religious feast kept by women. *Khoodaee-nuhn,* A kind of food given to the poor in completion of a vow. *Khoodaee ghur meṇ ána,* Used to express pride from the accession of fortune.

Khoo-ḍá na, کھدانا खुदाना *v. a.* To cause to dig.

Khoo-ḍa-wúnd, خداوند *s. m.* Possessor, lord, master, husband. *Khoodawundi-niámuṭ,* (*lit.* possessor of benefits, beneficent lord,) A form of address to superiors, Gracious master! Patron! Rich, opulent. *Khoodawundee, s. f.* Sovereignty, lordship, divinity, providence.

Khood-ḍá, خداع *s.* A deceiver, an imposter.

Khoo-ḍa-yá, خدایا *s. voc.* O God !

Khood-ḍám, خدام *s. pl.* Servants.

Khóod-ḍeh, کھدی खुद्दे *s. f.* The spaces in a necessary between the little brick partitions; the space from which a tooth has fallen out or been extracted.

Khóod-ee, خودی *s. f.* Selfishness, self-conceit, egotism, pride, vanity.

Khood ha, کھدھا खुधा *s. f.* Hunger. *Khoodhárṭ, adj.* Distressed with hunger, hungry.

Khoodr, کھودر खुद्र *adj.* Small, mean.

Khood-rá na, کھودرانا खुद्राना *v. n.* To trot.

Khood-wá-na, کھدوانا खुदवाना *v. a.* To cause to delve or dig.

Khooff, خف *s. m.* A boot.

Khóof-ṭa, خفتہ *part. pass.* Asleep, sleeping, put to sleep.

Khóof-ya, خفیہ *adj.* Disguised, hidden, concealed. *adv.* Secretly. *Khufya-nuwées, s. m.*

n	o	oo	oo	ou	r	t	u	w	y	y	zh
box	so	too	good,	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

One whose business is to write intelligence secretly. *Khoofyatún, adv.* Secretly.

Khoo-gúr, خوگر *adj.* Accustomed.

Khoo-já-na, کھجانا खुजाना *v. a.* To scratch, to rub gently with the nails.

Khóoj-ha, کھوجھا खूजा *s. m.* Sediment, dregs, mouldiness of vinegar, &c.

Khoojh-rá-ha, کھجھرا खुजराहा *adj.* Stingy.

Khoo-jis-ta, خجستہ *adj.* Happy, fortunate, auspicious, blest. *Khoojistugee, s. f.* Auspiciousness. *Khoojista-py,* Happy arrival.

Khóo ji-ya, کھوجیا खूजिया *adj.* A searcher, inquirer, investigator.

Khooj-lá-hut, کھجلاہٹ खुजलाहट *s. f.* Itching, scratching. *Khoojlana, v. n.* To itch, scratch, tickle.

Khóoj-lee, کھجلی खुजली *s. f.* The itch.

Khook, خوک *s. m.* A hog. *Khooki-duryá,* A porpoise.

Khookh, کھوکھ खुख *adj.* Poor.

Khóo khee, کھوکھی खूखी *s. f.* A little girl.

Khoo lá-sa, خلاصہ *s. m.* Essence, the substance of any thing; abstract, abridgement, conclusion, inference, moral. *adj.* Spacious, roomy.

Khoo-lá-lut, خلالت *s. f.* Bits of meat sticking between the teeth.

Khoold, خلد *s. m.* Eternity, paradise.

Khooleh-búnd, کھلی بند खुलेबंद *adj.* Free, unconfined, unceremonious.

Khoolf, خلف *s. m.* Breach of promise.

Khoo-lin ján, خولنجان *s. f.* Galangal.

Khool-já-na, کھل جانا खुलजाना *v. n.* To be opened.

Khoolk, خلق *s. m.* Nature, quality, good disposition.

Khool-khél-na, کھل کھیلنا खुल खेलना *v. a.* To indulge openly in vices which were formerly practised in secret.

Khóol-lut, خلت *s. f.* Friendship.

Khóol-na, کھلنا खुलना *v. n.* To be opened, to be revealed, to be laid aside (restraint), to be dispersed (clouds), to clear up (the sky), to be broken (meditation, &c.)

Khoo lóo, خلو *s. m.* Vacuity.

Khoo-lóod, خلود *s.* Eternity.

Khoo-lóos, خلوص *s. m.* Purity, sincerity, candour, friendship, affection.

Khóol-ree, کھلری खुलड़ी *s. f.* Prepuse.

Khóol-ta, خلطہ *s. m.* Association, sociableness, intimacy, familiarity.

Khool-wá-na, کھلوانا खुलवाना *v. a.* To cause another to open.

Khoom, خم *s. m.* A large jar, an alembick, a still. *Khoom churhána, v. a.* To boil cloths preparatory to washing.

Khoo-már, خمار *s.* Sickness after drinking. *Khamar-khána,* A tavern.

Khoo-má-ree, خماری *adj.* Drunken, languishing.

Khoom-kúd-a, خمکدہ *s. m.* A tavern.

Khóom-na, کھومنا खूमना *v. n.* To wax old.

Khóom-ra, خمرہ *s. m.* A small mat of palm leaves for kneeling at prayers; a small drum carried by beggars; a small earthen pot in which leaven is prepared and kept.

Khooms, خمس *adj.* Fifth (part).

Khoon, خون *s. m.* Blood; murder. *Khoonáb, s. m.* Bloody water, tears of blood. *Khoon-ashám, adj.* Drinking blood; ferocious, cruel, bloodthirsty. *Khoon-ufshánee, s. f.* Pouring out of blood, shedding of blood. *Khoon-alóoda. adj.* Stained with blood. *Khonbár,* Raining or weeping blood (generally spoken of the eyes of a lover). *Khoon-bústa,* Bound or clotted together with blood. *Khoonbúha, s. m.* The price of blood, retaliation for murder. *Khooni-jígur,* Deep affliction. *Khooni-jigur péena,* To work one's self to death. *Khoon chátna,* To be stained with blood (a weapon). *Khoon chukán. adj.* Dropping blood. *Khoon-khurába, s. m.* Bloody work, deeds of death, murder on either side. *Khoonkhwár,* An animal that feeds on blood; a murderer, sanguinary. *Khoonkhúree,* Effusion of blood. *Khoondár,* Bloody, sanguine. *Khoonréz,* Bloodshedder, murderer. *Khoonrezee, s. f.* Shedding of blood. *Khoon sir chúrhna,* To be distracted by assassinating a person. *Khoon safýd kúrna,* To be unkind, to be displeased. *Khoon kúrna,* To assassinate, to kill. *Khoon girífta,* Doomed to be slain. *Khoon-náb,* Pure blood. *Khoon-nábuh,* Blood turned to water and dissolved from the body, through grief.

Khoo-nák, خناق *s. m.* The quinsy, suffocation, strangulation.

Khoonch, کھونچ खूंच *s.* The tendo Achillis, hamstring. *Khoonch márna,* To hamstring.

Khóon-cha, خونچہ *s. m.* A small tray.

Khóond-la, کھنڈلا खुंडला *s. m.* A hollow of a tree.

Khóond-na, کھوندنا खुंदना *v. a.* To dig up (as, the earth with the feet).

Khoon-dúl-na, کھندلنا खुंदलना *v. a.* To trample, to tread, to beat or work with the feet.

Khóo-nee, خونی *s. m. f.* Murderer. *adj.* Sanguinary, bloody, relating to murder or blood.

Khoon-éen, خونین *adj.* Bloody.

Khoon-fish án, خونفشان *adj.* Murderous.

Khóo-nook, خنک *adj.* Cold; temperate, cool; fortunate. *Khoonookee, s. f.* Coldness, temperateness; prosperity.

Khoons, خنث *s. m.* A hermaphrodite.

Khoons, کھنس खुंस *s. m.* Animosity, spite, rancour. *Khoonsána, v. n.* To be angry.

Khóon-sa, خنثا *s. m.* An hermaphrodite; asphodel.

Khoont, کھونٹ खूंट *s. m.* A corner, an angle; ear-wax; station, portion.

Khóot-la, کھوٹلا खूटला *s. m.* Name of a drug.

Khóonya, خنیا *s. m.* Melody, singing. *Khoonyagúr, s. m.* Musician, minstrel, singer. *Khoonya-gúree, s. f.* Minstrelsy.

Khoor, خور *adj.* Worthy. *Burkhoor, adj.* Worthy. *s. m.* The sun; food, eating. *part act.* (in comp.); eating, drinking. *Khooro-pósh,* Food and raiment.

Khoor, کھر खुर *s. m.* } A (cloven) hoof.
Khóo-ree, کھری खुरी *s. f.* }

Khóor-a, خرع *s.* The dung of birds.

Khóor-a, خورہ *s. m.* A gangrene, the leprosy.

Khoo-ráb, خوراب *s.* Dirty water; a flood-gate.

Khoo-rá-fut, خرافت *s. f.* A fable, tale, romance, ludicrous saying, smut. (Pl. *Khoorafát,* Fables, idle stories, &c.)

Khoo-rák, خوراک *s. f.* Food, victuals; daily food, eatables; one meal, one dose (of medicine). *Khoorákee, s. f.* Daily allowance of food or of money to purchase it, subsistence-money.

Khoo-ránt, کھرانٹ खुरांट *adj.* Very old.

Khoo-ra-sán, خراسان *n. prop.* Name of a country.

Khóor-chun, کھرچن खुरचन *s. f.* Pot-scrapings.

Khoord, خورد *adj.* Small, minute, young. *Khoordsál, adj.* Young. *Khoordsálee, s. f.* Youth. *Khoordmúhull, s. m.* The apartments of the concubines of great men. *Khoord-túr,* Smaller, younger. *Khoord-turéen,* Smallest, youngest. *Khoord-salán,* Young ones. *Khoordugán,* Young ones, inferiors. *Khoordo-kúlan,* Small and great, all.

Khóor-dee, خوردی *s. f.* Infancy, childhood, smallness.

Khóor-di-ya, خوردیا *s. m.* A money-changer.

Khoord-khám, خردخام *adj.* Bruised, broken, ground small.

Khoor-duh, خوردہ *part. pass.* Eaten, taken. (*adjectively*) Afflicted; small. *s. m.* A defect, blemish, a particle. *Khoordá-been, s. m.* A caviller, a criticiser. *Khoorduh-dán,* Minute investigator. *Khoorda pukúrna,* To criticise. *Khoorda-furósh, s. m.* A retailer, a huckster. *Khoorda kár na,* To change coin. *Khoorda-géer,* A criticiser.

Khóor-dun, خوردن *s.* Eating, drinking, devouring, suffering *Khoordúnee, s. f.* Provisions. *Khoordo-khwáb,* Food and sleep.

Khoo-rér-na, کھریرنا खुरेरना *v. a.* To run after, to persecute, to catch, to enclose.

Khóor-fa, خرفہ *s. m.* That which is plucked from a tree; autumnal fruit; purslain.

Khoor-ín-da, خورندہ *part. act.* (used *sub.*) An eater, a gormandizer.

Khóor-ish, خورش *s. f.* Eating and drinking.

Khóori-ya, کھریا खुरिया *s. m.* The kneepan; an instrument like a cup formed of a cocoanut shell or other material, with which clothes are marked with stripes.

Khoor-jéen, خورجین *s. m.* A leather wallet, a portmanteau.

Khóor-khoora, کھرکھرا खुर्खुरा *adj.* Rough.

Khóor-la, کھرلا खुड़ला *s. m.* A hen-house.

Khóor-ma, خرما *s. m.* A date (the fruit of the Phœnix dactylifera).

Khóor-ma, کھرمہ खुरमा *s. m.* A kind of sweet-meat.

Khoo-róoj, خروج *s. m.* Sally, egress; excretion; rebelling.

Khoo-róos, خروس *s. m.* A dunghill-cock.

Khóor-pa, کھرپا खुरपा *s. m.* An instrument for scraping grass for horses; the kneepan, patella.

Khóor-pee, کھرپی खुरपी *s. f.* A scraper, a weeding knife, the tool with which grass is scraped up for horses; a shovel for cleaning out a birdcage.

Khóor-rum, خرم *adj.* Pleasant, joyful, pleasant, delightful; cheerful, pleased. *Khoorrumee, s. f.* Cheerfulness, gladness, pleasure, delight.

Khoor-shýd, خورشید *s. m.* The sun. *Khoorshyd-roo*, Having a countenance dazzling as the sun.

Khoor-súnd, خرسند } *adj.* Contented, hap-
Khoor-súnd, خورسند } py, satisfied, pleased. *Khoorsundee, s. f.* Content, pleasure, mirth.

Khoor-toom, خرطوم *s. m.* The proboscis of an elephant.

Khoo-rúch-na, खुरचना *v. a.* To scrape. *Khoorruchnee, s. f.* A scraper, a scoop or shovel.

Khoo-rúnd, खुरण्ड *s.* Scab.

Khoosh, خوش *adj.* Pleased, delighted, excellent, delicious, cheerful, amiable, healthy, elegant, good, willing, glad, happy, content, merry, pleasant, sweet. *Khoosh-ukhtúree, s. f.* Good fortune. *Khoosh-uslóob, adj.* Well formed. *Khoosh-utwár, adj.* Well-bred. *Khoosh-ikrár,* Good in promising. *Khoosh-ilhán, adj.* Sweetly singing. *Khoosh-ilhanee, s. f.* Sweet singing, melody. *Khooshámud, s. f.* Flattery. *Khooshamudee,* A flatterer. *Khoosh-undám, adj.* Well-formed. *Khoosh-awáz,* With a sweet voice. *Khoosh-áyund.* Flattering (caresses); grateful, wholesome, amiable, agreeable, pleasing, charming. *Khooshbásh, adj.* Free to stay or depart, independent. *Khoosh-bashee, s. f.* Liberty to stay or go, a welcome. *Khooshbó, adj.* Fragrant. *s. f.* Fragrance, odours. *Khooshbo-dár, adj.* Fragrant. *Khoosh-buyán, adj.* Eloquent, perspicuous. *Khoosh-poorkár,* Well-proportioned, well-shaped. *Khoosh-posháh, adj.* Well-dressed. *Khoosh-tár,* Sweeter, pleasanter. *Khoosh-turásh, adj.* Well made, elegantly cut or shaped. *Khoosh-turkéeb,* Elegant in form. *Khoosh-tukréer, adj.* Eloquent. *Khoosh-chúshmee, s. f.* The having beautiful eyes. *Khoosh-chhúb, adj.* Well-shaped, graceful. *Khoosh-hál, adj.* Happy, glad, fortunate, in pleasant circumstances. *Khoosh-hálee,* Happy state. *Khoosh-khál* (*lit.* having a good mole). A mistress, a sweetheart. *Khoosh-khánuh, s. m.* An aviary. *Khoosh-khúburee, s. f.* Glad tidings. *Khooehshkhirám, adj.* Walking gracefully. *Khoosh-khuréed, s. f.* Ready moneypurchase, purchasing in private sale. *Khoosh-khútt,* Elegant or fine writing. *Khoosh-kho, adj.* Affable, of good disposition, well-bred, good-natured. *Khoosh-khwár,* A good liver, one who lives well. *Khoosh-khwán, adj.* Sweetly singing. *Khoosh-khoorák,* One who lives well. *Khoosh-khooree,* Good eating and drinking. *Khoosh-dámun, s f.* Mother-in-law, wife's or husband's mother. *Khoosh-dil, adj.* Happy, pleased. *Khoosh-dilee, s. f.* Happiness, cheerfulness. *Khoosh-dumágh,* Pleasant, merry. *Khoosh-dúhun, adj.* Having a pleasing or beautiful mouth. *Khoosh-dúhunee, s. f.* Elegance or beauty of mouth. *Khoosh-záika, adj.* High flavoured, grateful to the taste, savoury, delicious. *Khoosh-ruftár, adj.* Graceful in walking or in motion, of good conduct. *Khoosh-rúng,* A lively colour. *Khoosh-rúu, adj.* Pleasant-faced. *Khooshroo, adj.* Beautiful. *Khoosh-zubán, adj.* Eloquent, plausible. *Khoosh zubanee, s. f.* Eloquence, sweetness of language. *Khoosh-súkhra,* A pleasant, humourous fellow. *Khoosh-surunjám, adj.* Happy, fortunate. *Khoosh-suwúdee. s f.* Pleasant environs. *Khoosh-túba, adj.* Jocular, pleasant, merry. *Khoosh-túbuee,* Pleasantry, mirth. *Khoosh-záhir, adj.* Pleasing in appearance, handsome. *Khoosh-inán, adj.* Tractable, easy, light in hand (a horse). *Khoosh-fýlce. s. f* Pleasant action. *Khoosh-kúdd, adj.* Well-shaped, of elegant stature; a sweetheart. *Khoosh-kúta, adj.* Wellshaped, nicely cut out. *Khoosh-kutuee, s. f.* Elegance of cut or shape. *Khoosh-koomásh, adj.* Of good texture or quality. *Khoosh-kúmur, adj.* Beautiful in the waist. *Khoosh-gúp, adj.* Conversible, pleasant, chatty. *Khoosh-gooftáree,* Eloquence. *Khooshgó, adj.* Eloquent. *Khoosh-goowár, adj* Sweet, wholesome, digestible, delicious. *Khoosh-libás, adj.* Well clad. *Khoosh-múza, adj.* Delicious. *Khoosh-muáshee, s. f.* Good living. *Khoosh-mooámuluh,* A fair dealer. *Khoosh-nuséeb, adj.* Fortunate. *Khoosh-nuséebee, s. f* Good fortune. *Khoosh-nughma, adj.* Sweetly singing. *Khoosh-nigáh,* Of pleasing aspect, well-looking. *Khoosh-noomá, adj.* Beautiful, of good appearance, neat, pretty. *Khoosh-noomáee, s. f.* Beauty, splendour. *Khoosh-nood,* Contented, happy. *Khoosh nuwées, adj.* Writer. *Khooshwúkt, adj.* Happy, pleased, delighted *Khoosh-o-khoorrúm, adj.* Cheerful, gay, happy.

Khoosh-á, خوشا *interj.* Well! very well! happy, blessed! how fortunate!

Khoosh-bó, خوشبو *adj.* Sweet-smelling, fragrant. *s. f.* Perfume, odour. *Khooshbodár, adj.* Aromatic. *Khooshbóee, s. f.* Perfume, fragrance.

Khóo-shee, خوشی *s. f.* Delight, pleasure, cheerfulness, gaiety, mirth, joy. *Khooshee-khooshee, adv.* Happily, with pleasure, cheerfully.

Khooshk, خشک *adj.* Dry, withered. *Khooshk-dumágh, adj.* Grieved *Khooshk-dumágheee, s f.* Grief. *Khooshk-sál,* A general dearth, a dry year, a drought. *Khooshk-sálee, s. f.* Drought, famine, sterility. *Khooshk-lúb, adj.* Dry in the lips or in the shore. *Khooshk-lubee, s. f.* Drying

of the lips. *Khooshk-mughz, adj.* Crackbrained, crazy, hotbrained. *Khooshko-ṭúr, adj.* Dry and moist.

Khóosh-ka, خشکه *s. m.* Boiled rice.

Khóoshk-ee, خشکی *s. f.* Dryness; dearth occasioned by drought; dry land. *adv.* By land (in opposition to *ṭúr-ee,*) by water.

Khoosh-nóoḍ, خوشنود } *adj.* Pleased, satis-
Khoosh-nóoḍ, خشنود } fied, contented, happy, delighted. *Khooéhnooḍee, s f.* Satisfaction, pleasure, content, delight.

Khoo-shóo-nuṭ, خوشونت *s. f.* Asperity, severity, rigidness, disdain, fierceness, indignation.

Khoo-sóof, خسوف *s. m.* An eclipse of the moon.

Khoo-sóo-muṭ, خصومت *s. f.* Enmity, litigation.

Khoo-sóos, خصوص *s. m.* An affair, business, thing, particular; doing any thing in particular. *adj.* Particular, special. *adv.* Particularly.

Khoo-sóo-siyuṭ, خصوصیت *s. f.* Peculiarity, singularity, attachment, friendship.

Khoo-sóo-sun, خصوصاً *adv.* Particularly, chiefly, especially.

Khoosr, خسر *s. m.* A father-in-law.

Khoos-rán, خسران *s. f.* Damage, injury.

Khoos-róu, خسرو *s. m.* A celebrated king (Cyrus or Chosroes); a king in general, a royal surname; name of a most famous poet of Delhi. *Khoosrou-ánuh, adv.* Prince-like, kingly. *adj.* Royal, princely. *Khoosruwée, adj.* Belonging to *Khoosrou,* or to a king royal, imperial.

Khóo-sur, خسر *s. m.* Father-in-law.

Khóos-ya, خصیه *s. m.* Scrotum.

Khóos-yuṭ-oos-sálub, خصیة الثعلب *s.* Satyrion, salep.

Khoo-tá-ee, کھٹائی खुटाई *s. f.* Perfidy.

Khóoṭ-ba, خطبه *s. m.* A sermon or oration delivered after prayers every Friday, in which the preacher blesses or offers a prayer for Mahomed, his successors, and the reigning (Mahomedan) sovereign.

Khóoṭ-hee, کھوٹھی खुथी } *s. f.* A scab.
Khóot-hee, کھوٹھی खूठी }

Khóoṭ-ka, خطکا *s. m.* A club.

Khóot-na, کھوٹنا खूटना *v. a.* To pluck, to pick the leaves, &c. of vegetables.

Khoo-ṭóor, خطور *s. m.* Coming into the mind, recollection, remembrance; dignity.

Khoo-ṭóoṭ, خطوط *s. pl.* Letters, epistles, &c.

Khóoṭ-ṭee, کھٹی खुत्ती *s. f.* A purse.

Khóot-tee, کھٹی खुट्टी *s. f.* A treasure, hoard; a gnat.

Khooṭ-ṭúk, ختک *s. f.* A club or stick.

Khoo-túk-na, کھٹکنا खुटकना *v. a.* To nibble; to doubt.

Khoo-tún, ختن *n. prop.* A country in *Toorkisṭán,* Tartary (the ancient *Bactriana*) or the north of China, famous for musk.

Khóoṭ-wa, خطوه *s. m.* A step, pace.

Khoo-zúḍ-ee, خوزدی *adj. f.* Undressed, unadorned (a woman).

Khop, کھوپ खोप *s. f.* A cave, a corner; a rent, a fissure.

Khóp-ra, کھوپرا खोपरा *s. m.* A cocoanut, rather the kernel of a cocoanut, kernel.

Khóp-ree, کھوپری खोपरी *s. f.* The skull, a shell, pate. *Khopree kha jána, v. a.* To spend or lavish another's property.

Khor, کھور खोर *s. f.* An alley; a covering; the rage or curse of a god.

Khó-ree, کھوری खोरी *s. f.* An alley.

Khó-sa, کھوسا खोसा *adj.* Having little or no beard (a man). *s. m.* Rind, peel, skin, shell.

Khó-sha, خوشه *s. m.* An ear of corn; a cluster, a bunch (of grapes, &c.); an ear-ring, a spike.

Khós-na, کھوسنا खोसना *v. a.* To take or snach away; to pull out hairs.

Khot, کھوٹ खोट *s. f.* A blunder, vice, blemish, defect.

Khó-ta, کھوٹا खोटा *adj.* Perfidious, counterfeit.

Kho-tá-ee, کھوٹائی खोटाई *s. f.* Perfidy.

Khouf, خوف *s. m.* Fear, dread. *Khouf-ríja, s. m.* Suspense. *Khoufnak, adj.* Frightful, terrifying, dreadful, tremendous.

Khóul-na, کھولنا खोलना *v. n.* To boil, to be agitated by heat.

Khouṛ, کھوڑ खोड़ *s. f.* The marks which Hindoos make on their foreheads with Sandalwood, saffron, &c.

Khóu-ra, کھورا खोरा *s. m.* The rot (among sheep), the falling off of the hairs.

Khouz, خوض *s. m.* Purposing, resolving, intending, considering, consulting.

Khó-ya, کھویا खोया *s. m.* Refuse.

Khub-á-suṭ, خباثت *s. f.* Wickedness, depravity.

Khúb-ba, کھبا खब्बा *adj.* Left-handed.

Khub-éer, خبیر *adj.* Knowing, informed, wise, skilful, learned.

Khub-ées, خبیث *adj.* Wicked, malignant, impure. *s. m.* An evil spirit. *Khubeesee, s. f.* A malignant woman.

Khúb-sa, खबसा *s. m.* Slime.

Khubṭ, خبط *s. m.* Making a mistake; madness, insanity. *Khubṭee, adj.* Mad, insane.

Khúb-ur, خبر *s. f.* News, information, intelligence, rumour, report, fame, account, care, notice. *Khubur búsunṭ kee puhónchnee,* Expresses extreme ignorance or negligence. *Khuburi-khizree,* Report, sudden news, guessing what is to happen. (*Khizr* was a prophet, skilled in divination; and hence, when from certain symptoms the public guess at the intentions of government, &c. intelligence of such intentions, &c., is called *Khubur-khizree*). *Khuburḍár, adj.* Careful, cautious, vigilant; informed. *s. m.* An informer, a spy, a scout. *interj.* Have a care. *Khuburḍáree, s. f.* Caution, care; informing. *Khubur-ḍíhinḍa, adj.* Intelligence-giving. *Khubur rúkhna, v. n.* To be informed or acquainted. *Khubur-uṭr,* News. *Khubur húrna,* or — *ḍénà,* To apprize, to inform. *Khuburgéer,* A spy, an informer; a protector, a patron. *Khuburgéeree, s. f.* Spying, informing; aid, care, protection. *Khubur léna,* To accommodate, to allow, to give, take care of, look after, inquire into. *Khubur hóna,* To be informed.

Khúch-a, खचा *adj.* Set (as, a jewel), set with jewels.

Khucha-khúch, خچاخچ *s.* The sound of a spear or battle-axe, or of treading in clay or mire.

Khúch-chur, خچر *s. m. f.* A mule.

Khúch-na, खचना *v. n.* To be set (as, a jewel).

Khúchur-khúchur, خچرخچر *s. m.* An imitative sound.

Khúḍ-a, خدع *s.* Fraud, deceit.

Khuḍ-buḍá-na, खदबदाना *v. n.* To simmer, to make a boiling noise.

Khúḍ-ee, खदी *s. f.* The name of a grass that grows in ponds.

Khuḍ-ée-uṭ, خدیعت *s. f.* Fraud, imposture.

Khuḍ-éṛ, खदेड़ *s. f.* Pursuit. *Khuḍ-íṛna, v. a.* To pursue, to hunt.

Khúḍ-ir, خدر *s. m.* Torpor.

Khúḍ-ish, خدش *s. f.* Alarm.

Khúḍ-sha, خدشه *s. m.* Fear, alarm, danger, doubt, question, apprehension, solicitude.

Khúḍ um, خدم *s. pl.* Servants, retinue.

Khuḍ-úng, خدنگ *s. m.* A tree of which arrows are usually made; an arrow: the white poplar tree.

Khúf-a, خفا *s. f.* Concealment, a secret. *adj.* Angry.

Khúf-cha, خفچه *s. m.* An ingot of gold or silver.

Khúf-ee, خفی *adj.* Secret, concealed; fine or small (hand-writing, opposed to *jul-ee*).

Khuf-éef, خفیف *adj.* Light, of no weight or consequence, of light character, immoral, undignified. *Khufeef hóna,* To be vilified, to be spoken ill of, to be put to shame, to be ashamed. *Khufeefi-ḍáira,* The centre of a circle.

Khuff, خف *s.* A boot.

Khúf-ugee, خفگی *s. f.* Displeasure, anger.

Khúf-uh, خفه *adj.* Angry.

Khufuḳán, خفقان *s. m.* Palpitation (a disease of the heart, especially). *Khufuḳanee, adj.* Subject to palpitation.

Khug, खग *s. m.* A bird in general.

Khúheh, خهی *interj.* Well done! bravo! how excellent!

Khuj-á-luṭ, خجالت *s. f.* Bashfulness.

Khúj-il, خجل *adj.* Modest, bashful, abashed, ashamed.

Khuj-óor, खजूर *s. m.* A date, or date tree (Phœnix dactylifera); wild date (Elate silvestris or Phœnix sylvestris); a kind of sweetmeat. *Khujoor-chhúree,* A kind of silk cloth stained with waving marks like the traces of the old leaves on the trunk of the date tree.

Khuj-óo-ra, खजूरा *s. m.* The ridge of a thatched roof.

Khuj-óo-riya, खजूरिया *s. m.* A date.

Khuk-héṛ-na, खखेड़ना *v. a.* To hurry.

Khuk-hór-na, खखोरना *v. a.* To scrape.

Khul, खल *s.* A worthless person, a malicious person; an oil-cake; a pit.

Khúl-a, خلا *s. m.* Vacancy, vacuity. *Khula-múla,* Unfeigned friendship.

Khúl-a, خلا *s. m.* The rudder of a ship or boat, trifles, idle talk, any thing which pricks or goads, a written document signed by a judge.

Khul-áiḳ, خلایق *s. pl.* Men, people, the creation.

Khul-á-luṭ, خلالت *s. f.* Sincere friendship.

Khul-ár, खलार *s. f.* A hollow, bottom.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Khul-á-ṛee, کھلاڑی खलाड़ी *s. f.* The place in which salt is boiled (in Bengal).

Khul-ás, خلاص *s. m.* (*used adj.*) Free, liberated, redeemed, done, out. *Khulas kúrna*, To release. *Khulas hóna*, To be freed, to emit; to calve, to be brought to bed.

Khul-á-see, خلاصی *s. f.* Freedom, liberation, redemption, discharge. *s. m.* A sailor, a native artillery-man.

Khúl-bul, کھل بل खलबल *s. f.* Hurry, bustle, agitation, commotion, alarm, tumult.

Khul-bulá-na, کھلبلانا खलबलाना *v. n.* To boil.

Khúl-ee, کھلی खली } *s. f.* The dregs of
Khúl-lee, کھلی खली } mustard seed, &c. after the oil is pressed out, oil-cakes.

Khul-ée-fa, خلیفہ *s. m.* A successor, a sovereign, particularly applied to the successors of Mahomed; cooks, tailors, &c. are called *Khuleefa*; a fencing master; a monitor (as a senior boy at school becomes).

Khuléef-ul-ooz-zumán, خلیفۃ الزمان *s. m.* The monarch of the time.

Khul-éeḳ, خلیق *adj.* Of good disposition, humane, polite.

Khul-éel, خلیل *s. m.* A friend. *Khuleel-óollah*, The friend of God, Abraham.

Khul-ée-ta, خلیطہ *s. m.* A purse, packet, bag, mail. *Khuleeṭae-ṭoofán*, An exciter of disturbance, calumniator, wicked person.

Khul-él, کھلیل खलेल *s. m.* Scented oil; a hole made by children for playing at trap-ball or marbles.

Khul-ér-a, خلیرا *adj.* Descended from, or related to a maternal aunt; as, *Khulera bhaee*, *s. m.* The son of a maternal aunt. *Khuleree buhin*, *s. f.* The daughter of a maternal aunt.

Khulihán, کھلیہان खलिहान *s. m.* A threshing-floor.

Khúl-ish, خلش *s. m. f.* Putting a stop to, interruption, solicitude, disquietude, anxiety, suspicion. *Khulish oothána*, To reconcile; to excite enmity.

Khuliyán, کھلیان खलियान *s. m.* A granary.

Khuliyá-na, کھلیانا खलियाना *v. a.* To skin, to flay.

Khulḳ, خلق *s. f.* Creation, people, mankind.

Khul-khál, خلخال *s. m.* A ring of gold or silver with bells to it worn round the ankle.

Khul-khul-á-na, کھل کھلانا खलखलाना *v. n.* To rumble, to grumble (the bowels).

Khull, خل *s. m.* Vinegar.

Khúl-la, کھلا खल्ला *s. m.* A shoe.

Khul-lák, خلاق *adj. superl.* (*used sub.*) The Creator.

Khúl-ṛa, کھلڑا खलड़ा *s. m.* Skin, hide.

Khúl-ṛee, کھلڑی खलड़ी *s. f.* Skin, hide, membrane; the prepuce.

Khulṭ, خلط *s. m.* Confusion, mixture.

Khúlu, خلع *s. m.* Stripping off, deposing, removing (from office).

Khúl-uf, خلف *s. m.* A successor, a son and heir, a favourite son, posterity, descendants. (*adj.*) Depraved, corrupted. *Khulufoos-siḍḳ*, True or rightful heir.

Khuluján, خلجان *s.* Disquietude.

Khúl-ul, خلل *s. m.* Interruption, disturbance, disorder, confusion, prejudice, damage, injury, ruin, hiatus. *Khulul-dimágh*, Madness, melancholy, craziness. *Khulul-undáz*, Creating confusion.

Khul-ún-ga, کھلنگا खलंगा *s. m.* A spark.

Khúl-uṭ, خلعت *s. f.* A robe of honour.

Khúl-wuṭ, خلوت *s. f.* Retirement, solitude, privacy, a closet, private apartment. *Khulwuṭ-gah*, *s. f.* A place of retirement. *Khulwuṭ-goozéen*, *adj.* Recluse; (*met.*) a hermit. *Khulwuṭ-nishéen*, *adj.* Retired; (*met.*) a hermit. *Khulwuṭee-rag*, *s. m.* Soft music.

Khúl-wuṭ-ee, خلوتی One admitted into the private apartments; an intimate friend; a hermit.

Khum, خم *adj.* Twisted, crooked, bent, coiled, curved, bowed. *s. m.* A coil, fold, ply, curl, ringlet, bend, curve, crook, bending, crookedness; that part of a noose which encircles the neck. *Khum-dur-khum*, Twist within twist, curly, curling locks. *Khum thónkna*, *v. a.* To strike the arms previous to wrestling, &c., to challenge (as wrestlers do). *Khumchum*, *s. m.* Coquetry, blandishment of a mistress. *adj.* Elegant, graceful. *Khumi-chougán*, *s. m.* The bat or instrument with which the game of *chougan* is played. *Khumdar*, *adj.* Twisted, curled, bent, crooked.

Khum, کھم खम } *s. m.* A pillar, a
Khúm-ba, کھمبا खंभा } post. *Khum thók-*
Khumbh, کھنبہ खंभ } *na*, *v. a.* To strike the hands against the arms preparatory to wrestling, &c., to challenge (as wrestlers do).

Khum-ách, کھماچ खमाच *s. f.* Name of a *raginee.*

Khum-án, خمان *s.* The elder tree; a bow.

Khum-á-na, خمانا *v. a.* To twist, curl, coil.

Khúm-ee, خمی *s. f.* Crookedness, curvature.

Khum éed-a, خمیدہ *part.* Crooked, bent, curved.

Khum-éer, خمیر *s. m.* Leaven, whatever is used to ferment.

Khumiyá-za, خمیازہ *s. m.* Gaping, yawning, stretching. *Khumiyaza-kush, part.* Gaping, stretching, yawning. *Khumiyaza khýnchna, v. a.* To gape or yawn after intoxication; (*met.*) to receive the punishment of one's faults or crimes.

Khum-már, خمار *adj.* Drunkard, much given to drink, cropsic.

Khumo-chúm, خم وچم *s. m.* Coquetry.

Khum-óol, خمول *adj.* Of no repute. *Khumoolistán,* The land of oblivion, the grave.

Khum-ósh, خموش *adj.* Silent, dumb; silence! *Khumoshee, s. f.* Silence.

Khumr, خمر *s. m.* Wine, spirituous liquors; covering, hiding; fermenting, leavening.

Khums, خمس *adj.* Five.

Khum-sáee, کھمسائی खमसाई *s. f.* Sultriness.

Khúm-us, کھمس खमस *adj.* Sultry.

Khun, کھن खन *s. m.* A division of a house, a story, a flight of rooms.

Khund, کھنڈ खंड *s. m.* Side, quarter, region, division of a house, apartment, part, piece, fragment, portion; a chapter, section; sugar (coarse); the songs of *Pudmawut.*

Khún-da, خندہ *s. m.* Laughter, a laugh; a laughing-stock. *Khunda-zúnan,* Setting up a laugh, laughing.

Khun-dán, خندان *part.* Laughing, merry.

Khun-dána, کھندانا खंदाना *s. m.* A pit from which earth has been dug to make bricks or pottery; a notch in a log of wood.

Khundh, کھنڈہ खंड *s. m.* District, province, division, section.

Khun-dhór, کھنڈھور खंढोर *adj.* Turbid.

Khún-dit-a, کھنڈتا खंडिता *s. f.* A woman, who provoked at the infidelities of her husband or lover, is rather abusive, speaks her mind freely, but is supposed to retain no malice in her breast.

Khún-dit kúr-na, کھنڈت کرنا खंडित करना *v. a.* To prevent, interrupt, refute.

Khúnd-la, کھنڈلا खंडला *s. m.* A flake, a slice (especially, of fish).

Khúnd-na, کھنڈنا खंडना *v. a.* To refute.

Khund-réech, کھنڈریچ खंडरीच *s. m.* Name of a small bird, a wagtail.

Khun-duh-róo, خندرو *s. m.* A placid countenance.

Khún-duk, خندق *s. m.* A ditch, fosse, moat.

Khún-dur, کھنڈر खंडर *s. m.* A ruinous and broken down building, ruins of a town or house, &c.

Khun-gál dál-na, کھنگال ڈالنا खंगाल डालना To murder privately.

Khun-gál-na, کھنگالنا खंगालना *v. a.* To wash, rinse.

Khún-gur, کھنگر खंगर *s. m.* Semi-vitrified bricks.

Khun-gýl, کھنگیل खंगैल *adj.* Tusked.

Khún-jun, کھنجن खंजन *s. m.* Name of a small bird, a wagtail.

Khún-jur, خنجر *s. m.* A dagger.

Khún-jur-ee, خنجری *s. f.* A mode of printing or staining silk (*goolbudun*); a small tambourin.

Khún-jur-ee, کھنجری खंजरी *s. f.* A small tambourin, a timbrel.

Khun-khár-na, کھنکھارنا खंखारना *v. a.* To hem, to hawk, to expectorate.

Khún-khur, کھنکھڑ खंखड़ *adj.* Dry and crackling.

Khún-kul-ee, کھنکلی खंकली *s. f.* The name of a plant (Polypody,) a kind of moss.

Khun-nás, خناس *s. m.* A demon, the devil; (*met.*) a wicked person. *Khunnasee, adj.* Devilish.

Khún-tee, کھنتی खंती *s. f.* A paddle for digging the ground.

Khún-uk-na, کھنکنا खनकना *v. n.* To jingle, to ring.

Khup-ách, کھپاچ खपाच *s. f.* A piece torn off from a bamboo, a splinter; a very lean person.

Khup-á-na, کھپانا खपाना *v. a.* To dry up, to destroy, to make away with.

Khúp-na, کھپنا खपना *v. n.* To be dried up; sell, go off, to be expended or made away with; to remain, to join, to mix with, to enter, to penetrate. *s. m.* A company (of travellers, &c.)

Khúp-pur, کھپر खपर *s. m.* The skull, the cranium, a chafing dish; an earthen cup used by *jogees*; the vessel in which the blood of a victim is offered.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Khúp-ra, کھپرا खपरा *s. m.* A tile; an arrow with a broad point.

Khúp-ree, کھپری खपरी *s. f.* A small tile; the skull.

Khup-rýl, کھپریل खपरैल *s. f.* A tiled house.

Khúp-ta, کھپتا खपटा *s. m.* A broken tile; a slice of mango.

Khúp-tee, کھپتی खपटी *s. f.* Vent, sale, expense; request; a lunatic.

Khúp-uṭ, کھپت खपत *adj.* Expended. *s. f.* Vent, sale.

Khur, خر *s. m.* An ass. *Khur-ba-ṭushḍéed*, Very stupid. *Khuri-ḍúshṭee, s. m.* A wild ass, onager. *Khur-ḍimághee, s. f.* Stupidity, obstinacy, perverseness. *Khur-kóruh*, An ass's colt.

Khur, کھر खर *s. f.* Grass, straw. *s. m.* An ass.

Khúr-a, کھرا खरा *adj.* Pure, prime, best sort, genuine, honest, candid, sincere.

Khúṛ-a, کھڑا खड़ा *adj.* Erect, upright, standing up, steep, high, aground, ready, ripe, perpendicular. *Khuṛa kúrna*, To raise, to station, to place, to stick up, to place erect, to procure a fictitious person for some purpose. *Khuṛa hóna*, To stand up, to be erect, to rise.

Khur-áb, خراب *adj.* Bad, depraved; ruined, desolate, depopulated, deserted, lost, miserable, spoiled, waste. *Khurab-báṭin*, Evil disposition. *Khurab-hal, adj.* Ruined, broken down (in circumstances). *Khurab-khúsṭa, adj.* Ruined, desolated. *Khurab kúrkeh kúhna*, To miscal. *Khurabgúrd, adj.* Wandering about to no purpose.

Khurab-át, خرابات *s. f.* A tavern, a brothel. *Khurabaṭee, s. m.* A haunter of taverns and brothels, a rake, a debauchee.

Khuráb-ee, خرابی *s. f.* Badness, depravity; ruin, desolation, mischief.

Khuráb-uh, خرابه *s. m.* Devastation, ruin, a desolate place. *adj.* Depraved, bad, ruined, waste.

Khur-áḍ, خراد *s. f.* A lathe, the art of turning. *Khuraḍ chúṛhna*, To be polished (as, a clown by intercourse with the society of a city). *Khuráḍee, s. m.* A turner. *Khuráḍna, v. a.* To turn in a lathe, to worry.

Khur-á-ee, کھرائی खराई *s. f.* Purity, excellence, probity, trustiness, honesty.

Khur-a-húnḍ, کھراهند खराहन्द *s. f.* The stalk of burnt grass.

Khur-á-ka, کھراکا खराका *s. m.* A crashing noise.

Khuṛ-áon, کھڑاوں खड़ावों *s. m.* Pattens. *Khuṛaonḍár*, A kind of shoes fastened to pattens.

Khur-ásh, خراش *s. f.* Scratching, scraping, excoriation. (*in comp.*) *part. act.* Scratching, lacerating, clawing.

Khur-ásha, خراشه *s. m.* Scales or filings of iron, small debts.

Khur-a-ṭéen, خراطین *s. m.* An earthworm.

Khurb, کھرب खर्ब *adj.* A large number, ten million-millions, a billion.

Khur-bóo-za, خربوزه *s. m.* A musk-melon (Cucumis Melo).

Khúṛ-buṛ-ee, کھڑبڑی खड़बड़ी *s. f.* Hurry, bustle, commotion, tumult, uproar; noise of horses' feet in galloping; griping on going to stool.

Khurch, خرچ } *s. m.* Expenditure, expense,
Khurj, خرج } price. *Khurch-ikhrajáṭ*, Expenditure. *Khurch hóna*, To be expended.

Khúr-cha, خرچه *s. m.* Costs of lawsuits.

Khúr-chee, خرچی *s. f.* Price of stupration. *adj.* Prodigal; provision for a journey.

Khur-chhúr-a, کھرچھرا खरछरा *adj.* Rough.

Khúr-choo, خرچو *adj.* Prodigal, expensive.

Khur-chúng, خرچنگ *s. m.* A crab (fish); a kind of herb.

Khúr-ḍul, خردل *s.* Mustard-seed.

Khúr-ee, کھری खरी *s. f.* Oil-cake; chalk.

Khúṛ-ee-míttee, کھڑی مٹی खड़ीमिट्टी *s. f.* Chalk. *Kut-khuṛee, s. f.* A species of steatites, with which children learn to write, and which is used in giving a polish to stucco.

Khur-éed, خرید (*in comp.*) *part. pass.* Bought. *s. f.* Purchase. *Khureed-furóht*, Buying and selling. *Khureed ka mol, s. m.* Prime cost.

Khur-eed-ár, خریدار *s. m. f.* A purchaser, a buyer. *Khureedaree, s. f.* Buying, purchasing.

Khur-éed-na, خریدنا *v. a.* To purchase.

Khur-ée-ḍuh, خریده *adj.* Purchased, bought.

Khur-éef, خریف *s. f.* Autumn, the autumnal harvest. *Khureefee, adj.* Grown in harvest.

Khur-ée-ṭa, خریطه *s. m.* A purse, packet, bag, mail. (Letters are sent in India enclosed in bags, diversified according to the quality of the person to whom sent, being more or less rich or embroidered agreeably to their rank); (*met.*) a letter.

Khúṛeh-khúṛeh, کھڑی کھڑی खड़ेखड़े *adv.* Soon, immediately, instantly, presently, quickly.

Khuṛg, کھڑگ खड़ग *s. m.* A sword.

n	o	oo	oo	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Khur-gáh, خرگاه *s. f.* A tent, pavilion, tabernacle; the royal tent, court or palace.

Khur-gósh, خرگوش *s. m.* A hare, a rabbit.

Khuṛh, کھڑ खड़ *s. f.* Straw.

Khur-há, کھرہا खरहा *s. m.* A hare, a rabbit.

Khur-hár-na, کھرہارنا खरहारना *v. a.* To sweep.

Khur-hée, کھرہی खरही *s. f.* A stack, a rick; a kind of grass.

Khúr-if, خرف *s. m.* A dolting decrepid old man.

Khúṛ-il, کھرل खड़िल *s. f.* A mortar.

Khúṛi-ya, کھڑیا खड़िया *s. f.* Chalk.

Khurj, کھرج खर्ज *s. f.* The bass (in music).

Khúṛ-ka, کھڑکا खड़का *s. m.* Doubt, apprehension.

Khur-ká-na, کھرکانا खरकाना *v. a.* To thump, to shake; to frighten away, to put to flight; to sell.

Khur-khá-wind, خرخاوند *s. m.* Master, owner, possessor. (Spoken contemptuously).

Khúr-khur, خرخر Purring (of a cat). *Khur-khur kúrna*, To purr.

Khúr-khur-a, خرخرا *s. m.* Snoring.

Khúr-khur-a, کھرکھرا *s. m.* A currycomb.

Khuṛ-khuṛ-á-na, کھڑکھڑانا खड़खड़ाना *v. a.* To creak, clatter, rattle, jar; to grind the teeth; to snore. *Khuṛkhuṛáhut*, *s. f.* Creaking, rattling, jarring (as a door), snoring.

Khur-khúr-iya, کھرکھریا खरखरिया *s. f.* A chair, litter.

Khur-khúsh-a, خرخشه *s. m.* A tumult, crowd, riot, quarrelling.

Khúrki-áḍuṭ, خرق عادت *s. f.* Contrary to nature, a miracle.

Khur-móoh-ra, خرمهره *s. m.* The small shells called *kouree* (Cypræa moneta).

Khur-móosh, خرموش *s.* A kind of large rat, a bandicote.

Khuṛ-múṇ-dul, کھڑمنڈل खड़मंडल *s. f.* Wrangling.

Khur-músṭ, خرمست *adj.* Athletic; stupid, obstinate.

Khur-óch-na, کھروچنا खरोचना *v. a.* To scrape, to scratch.

Khur-óṇt, کھرونٹ खरोंट *s. f.* A scratch with the nail. *Khuroṇtna*, *v. a.* To scratch.

Khuṛ-óoa, کھڑوا खड़ुआ *s. m.* An ornament worn on the wrist, a bracelet.

Khur-ósh, خروش *s. m.* A crash, loud noise, tumult, cry, clamour.

Khúr-pa, کھرپا खरपा *s. m.* A sandal; the seam of a garment which extends from the armpit down the side.

Khúr-ra, کھرا खरा *s. m.* The rough draft of a letter or any writing; an iron instrument to rub horses with, a currycomb; an ulcer with hardness of the skin on the back of the foot.

Khur-ráṭ, خراط *s. f.* A turner's lathe. *s. m.* A turner.

Khur-rá-ta, خراٹا *s. m.* Snoring. *Khurrata márna*, To snore.

Khur-rá-ṭee, خراطی *s. m.* A turner. *adj.* Turned.

Khuṛ-sán, کھڑسان खड़सान *s. m.* A whetstone, a grindstone.

Khur-súng, خرسنگ *s. m.* A rival; a large stone, a stone stopping the road.

Khur-ṭóom, خرطوم *s. m.* The proboscis of an elephant.

Khúṛ-ug, کھڑگ खड़ग *s. m.* A sword or scimitar.

Khur-húr-a, کھرہرا खरहरा *s. m.* A currycomb.

Khúruki-áḍuṭ, خرق عادت *s. f.* A miracle.

Khúr-uk, کھرک खरक *s. f.* A cow-house or cowshed.

Khúṛ-uk, کھڑک खड़क *s. f.* An imitative sound. *Khuṛuk jána*, To take warning, to be apprized.

Khuṛ-úk-na, کھڑکنا खड़कना *v. n.* To rustle, rattle, clang.

Khúr-ul, کھرل खरल *s. m.* A stone for grinding medicine on, a mortar.

Khur-ún-ja, کھرنجا खरंजा *s. m.* Pavement.

Khuṛ-únkh, کھڑنکھ खरंख *adj.* Dry, dried up.

Khur-zúh-ra, خرزهره *s. m.* Rhododaphne or rose bay (Nerium oleander).

Khus, خس *s. f.* The name of a grass of the roots of which *tattees* are made, a weed (Andropogon muricatum); a mean person. *Khuspósh*, *adj.* Covered with thorns. *Khus-o-khashák*, *s. m.* Litter of things, rubbish.

Khus-á-na, کھسانا खसाना *v. n.* To ruin, to fall in, to sink; to open, loosen.

Khus-á-ruṭ, خسارت *s. f.* Damage, loss.

Khus-á-suṭ, خساست *s. f.* Parsimony.

Khús-ee, خصی *s. m.* A castrated animal (particularly, a goat); an eunuch.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Khus-éem, خصیم *s. m.* An enemy.

Khus-éer, خسیر *adj.* Damaged, injured.

Khus-ées, خسیس *adj.* Penurious, sordid; ignoble, mean, base.

Khúsh-in, خشن *adj.* Rough, severe, rude.

Khúsh-khush, خشخش *s. m.* Poppy-seed, a poppy.

Khushm, خشم *s. m.* Anger, passion, rage, fury. *Khushm-alóod, adj.* Deformed with rage. *Khúshm-nák, adj.* Enraged, passionate, angry.

Khúsh-ub, خشب *s.* Wood, timber.

Khús-khus, کھسکھس खसखस *s. f.* The poppy-head.

Khus-khús-a, کھسکھسا खसखसा *s. m.* Grinding the teeth. *Khushkhusána, v. n.* To grind the teeth.

Khus-kúnṭ, کھسکنت खसकना *s. f.* Separation, running away.

Khús-luṭ, خصلت *s. f.* Habit, custom; quality, property, mode, talent, virtue, disposition, nature.

Khusm, خصم *s. m.* An enemy, antagonist. *Khúsum*, A husband. *Khusumwálee, adj. f.* A woman whose husband is alive. *Khusmánuh, adv.* Like a good husband, economically, with attention to domestic affairs; inimically.

Khús-mee, خصمی *s. f.* Enmity. *Khusmee-i-jánee*, Mortal enmity.

Khus-óof, خسوف *s.* An eclipse of the moon.

Khus-ót-na, کھسوٹنا खसोटना *v. a.* To pull, to pluck, to pull the hair, to scratch, to tear.

Khusr, خسر *s. m.* Damages, loss, injury, fraud.

Khús-ra, کھسرا खसरा *s. m.* A day-book, field-book, waste-book, rough drawings; a scab; a kind of eruptive disease.

Khuss, خس *s.* A lettuce.

Khús-ṭug-ee, خستگی *s. f.* A wound, a sore, wounding; sickness; fatigue, distress.

Khús-ṭuh, خستہ *adj.* Wounded, broken; sick, sorrowful. *Khusṭa-búnd, s. f.* A bandage. *Khusṭa-hál, adj.* Afflicted, distressed. *Khusṭahalee, s. f.* Affliction, distress. *Khusṭa-ján*, or *Khusṭadil*, Heart-broken. *Khusṭa-jánee, s. f.* Broken heart, dejection of mind.

Khús-uk, خسک *s.* Rubbish; a triangular thorn; Caltrops.

Khut, کھت खट *adj.* Six. *Khut-rus*, Six tastes. *Khut-shastr*, The six philosophical sciences of the Hindoos, (called otherwise *Khut-dúrshun*,) viz. *Niyayu*, Logic, taught by *Gotum*: *Vyshesh-ik*, taught by *Kunad*; it agrees with *Niyayu* in some points and differs in others: *Mimansa*, taught by *Jymuni*; it consists of rules for the construction and right interpretation of the *Veds*: *Vedant*, taught by *Vyasdev*; the science of theology: *Sankhyu*, taught by *Kupil*; the followers of this sect disbelieve in a Creator, saying that the universe is from all eternity: *Patunjul*, introduced by *Sheshnag*; it agrees in every point with *Sankhyu*, excepting that it makes God to be the Creator.

Khut, کھٹ खट *s. f.* A bedstead.

Khúṭ-a, خطا *n. prop.* Chinese Tartary.

Khúṭ-a, خطا *s. f.* A mistake, error, fault, sin, crime. *Khuṭa-búkhsh, s. m.* A forgiver of errors, sins, &c. *Khuṭa kúrna*, To err, miss.

Khut-áee, کھٹائی खटाई *s. f.* Acidity, sourness; an acid.

Khut-á-ka, کھٹاکا खटाका *s. m.* A crash.

Khut-ál, کھٹال खटाल *s. m.* Spring-tide.

Khut-áo, کھٹاؤ खटाव *s. m.* A pin with which a boat is fastened.

Khut-a-pút-ee, کھٹاپٹی खटापटी *s. f.* Wrangling.

Khut-ás, کھٹاس खटास *s. m.* A polecat.

Khuṭb, خطب *s. m.* Marrying, betrothing, contracting a marriage; a thing, cause, work.

Khut-chhúp-pur, کھٹ چھپر खट छपर *s. m.* A bedstead with curtains.

Khuṭ-éeb, خطیب *s. m.* A preacher.

Khut-éek, کھٹیک खटीक *s. m.* A hunter, one who lives by killing and selling game.

Khuṭ-éer, خطیر *adj.* Great, important, honourable, dignified.

Khuṭ-ée-ya, خطیہ *s. m.* Crime, fault.

Khut-géer, کھٹگیر खटगीर *s. m.* A bug.

Khút-iya, کھٹیا खटिया *s. f.* A bedstead; a bier. *Khoda kúreh ókee khutiya nikleh*, God grant his bier may be carried out, or he may die, (a common form of cursing).

Khút-ka, کھٹکا खटका *s. m.* Apprehension, suspicion, doubt, suspense; sound of footsteps.

Khut-ká-na, کھٹکانا खटकाना *s. m.* Rapping, thumping, rattling (of a door, &c.)

Khut-khut-á-na, کھٹکھٹانا खटखटाना *v. a.* To knock, tap, pat.

Khuṭm, ختم *s. m.* Conclusion, seal, end. (*adjly.*) Done, finished.

Khut-méet-ha, کھٹمیٹھا खटमीठा *s. m.* A mixed taste of sour and sweet, agreeable.

a	o	oo	oo	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Khút-mul, کھتمل खटमल *s. m.* A bug.

Khút-na, کھٹنا खटना *v. a.* To last.

Khuṭ-na, ختنہ *s. m.* Circumcision.

Khut-óla, کھٹولا खटोला *s. m.* A small bedstead.

Khút-put, کھٹپٹ खटपट *s. f.* Wrangling, contention, quarrel; clashing of weapons.

Khúṭ-ra, خطرہ *s. m.* Danger; fear, risk, venture. *Khuṭra rúfa kúrna,* To ease nature. *Khuṭra nuh kúrna,* To make no bones of. *Khuṭreh meṇ dálna,* To endanger, risk, venture.

Khut-rág, کھٹراگ खटराग *s. m.* Wrangling; singing discordantly.

Khuṭ-rá-nee, کھترانی खतरानी *s. f.* The female of *Khuṭree.*

Khúṭ-ree, کھتری खत्री *s. m.* One of the four Hindoo casts, a man of the military tribe.

Khuṭṭ, خط *s. m.* A letter, epistle; a line, lineament; writing, hand-writing, chirography; mustaches, beard, youthful beard or down on the face. *Khuṭṭi-azádee,* A deed of manumission. *Khuṭṭi-isṭiwá,* The equator. *Khuṭṭ nikúlṇa,* To appear (the beard). *Khuṭṭ bunána,* To shave the beard. *Khuṭṭi-júd-ee,* The tropic of Capricorn. *Khuṭṭi-suruṭán,* The tropic of Cancer. *Khuṭṭi-shoáu,* The rays of the sun; also, the name of a kind of writing. *Khuṭṭi-umóod,* A perpendicular line. *Khuṭṭi-kiṭábuṭ,* Correspondence. *Khuṭṭi-goolzár,* A kind of flourished hand-writing. *Khuṭṭi-mooṭuwázee,* A parallel line. *Khuṭṭi-moosṭudéer,* A circular line. *Khuṭṭi-moosṭuṣéem,* A right line. *Khuṭṭi-moonhúnee,* A curved line. *Khuṭṭi-nisfoonnuhár,* A meridianal line. *Khuṭṭi-ḳoṭr,* A diameter. *Khuṭṭi-múshriḳo-múghrub,* A longitudinal line. *Khuṭṭi-mooáwwuj,* A curved line. *Khuṭṭi-miḳyás,* A graduated line. *Khuṭṭi-wúṭur,* A diagonal line.

Khúṭ-ṭa, کھٹا खत्ता *s. m.* A cavity in which grain is kept, a grain-pit.

Khút-ta, کھٹا खट्टा *adj.* Acid, sour. *Khut-ta-sag, s. m.* The herb sorrel.

Khuṭ-ṭáṭ, خطاط *adj. superl. used sub.* A good writer.

Khút-tik, کھٹک खट्टिक *s. m.* A hunter, one who lives by killing and selling game.

Khút-too, کھٹو खट्टू *s. m.* A labourer.

Khút-uk-na, کھٹکنا खटकना *v. n.* To wrangle, to offend, to rankle, to pierce (as a thorn); to doubt, to be apprehensive. (*sub.*) Doubt, hesitation, disgust.

Khúṭ-un, ختن *s. m.* Circumcising; a circumcision-feast; the nearest relations to a woman; a son-in-law.

Khúṭ-ur, خطر *s. m.* Recollection, coming into the mind, thought, remembrance; danger, risk, fortune. *Khuṭurnák, adj.* Perilous, frightful, dangerous. *Khuṭur-nakee, s. f.* Danger.

Khut-urí-ya, کھٹریا खटरिया *s. m.* An insect.

Khút-wa, کھٹوا खटवा *s. f.* A bedstead.

Khut-wá-ra, کھٹوارا खटवारा *s. m.* A dunghill.

Khuwá-fiḳ, خوافق *s.* The four cardinal points.

Khuwá-riḳ, خوارق *s. pl.* Contrary to nature, unusual things, miracles.

Khuwáss, خواص *s. pl.* Attendants, domestics; grandees, ministers of state; properties, qualities; a page or a female attendant on the great; a favourite. *Khuwasso-uwámm,* Nobles and plebeians. *Khuwassee, s. m.* The place where one sits behind a great man upon an elephant.

Khuwéeḍ, خوید *s. m.* A green field, a sown field, green grass cut for cattle, green corn.

Khuyáree, خیاری *s. f.* A kind of violet.

Khúz-an, خزان *s. f.* The autumn.

Khuz-án-chee, خزانچی *s. m.* A treasurer, a cash-keeper.

Khuz-á-nuh, خزانہ *s. m.* A treasury, magazine, granary, repository; treasure; the chamber of a gun. *Khuzanuḍár,* A musket with a chamber. *Khuzanuhé-ámiruh, s. m.* The royal or imperial treasury.

Khuz-ée-nuh, خزینہ *s. m.* A treasury.

Khuzl, خذل *s. f.* Deficiency.

Khúz-uf, خزف *s.* An earthen vessel, potsherds, broken shells.

Khuzz, خز *s. f.* A coarse kind of silk cloth.

Khwab, خواب *s. m.* Sleep; a dream: nap (of cloth). *Khwab-alóoḍa, adj.* Sleepy, drowsy. *Khwab-khiyál, s. m.* Spectre, phantom, illusion. *Khwab-pureshán,* A frightful dream. *Khwab-ḍékhna,* To dream. *Khwabisṭán,* A dormitory. *Khwabgáh,* Sleeping-apartments, bed-room. *Khwabo-khoor,* Rest and food. *Khwabéeḍugee,* Negligence. *Khwabnák, adj.* Sleepy, drowsy.

Khwab-ée-ḍa, خوابیدہ *part.* Sleeping, asleep.

Khwah, خواہ *part. act.* (*in comp.*) Wishing, requiring, soliciting, desiring; as, *Turúḳḳee-khwáh,* Wishing increase. *Ḍáulut-khwah,* Wishing prosperity. *conj.* Either, or, whether. *part. pass.* as, *Khátirkhwáh,* The desire of one's heart. *Khwah-mukhwah,* or *Khwah-nukhwah,* or *Khwáhee nukhwáhee, adv.* Willing or not willing, nolens volens; certainly, positively, at all events.

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Khwa-hán, خواهان *part. act.* Wishing. (*adj.* or *sub.*) Desirous, desirer, seeker.

Khwá-hir, خواهر *s. f.* A sister.

Khwá-hish, خواهش *s. f.* Desire, wish, inclination; request. *Khwahish rúkhna*, To wish, to desire. *Khwahishmúnd*, *adj.* Desirous. *Khwahish-iláhee*, The will of God.

Khwá-ja, خواجه *s. m.* A man of distinction, a master, a rich merchant, a gentleman, a governor. *Khwaja khizr*, *n. prop.* The name of a Mahomedan prophet skilled in divination, and who is said to have discovered the water of life; hence he is said to be the saint of waters; the Mahomedans offer to him oblations of lamps, flowers, &c. placed on little rafts and launched on the river, particularly on Thursday evening in the month of *Bhadon*; and it is in his honour that the feast of the *Bera* is held. *Khwaja-záda*, *s. m.* Master. *Khwaja-súra*, *s. m.* An eunuch. *Khwajuh-tash*, A fellow-servant; school-fellow.

Khan, خوان *s. m.* A tray. *part. act.* (*in com.*) Reading, singing, repeating, reader. *Khwáncha*, *s. m.* A small tray. *Khwanposh*, *s. m.* A cloth for covering a tray, a tray-lid.

Khwán-da, خواندہ *part. pass.* Read; (*adj.*) Having the knowledge of reading and writing. *Nakhwanda*, *adj.* Ignoramus, one who cannot read.

Khwá-nee, خوانی (*in comp.*) *s. f.* Reading, repeating, recitation.

Khwan-sa-mán, خوانسامان *s. m.* A house-steward.

Khwa-nún-da, خواندہ *part. pres. used sub.* A reader.

Khwar, خوار *adj.* Poor, distressed, deserted, abandoned, friendless, wretched, contemptible, ruined. *part. act.* Eating, eater, drinking, drinker, suffering, sufferer. *Khwaro-zar*, *adj.* Abject and distressed.

Khwá-ree, خواری *s. f.* Baseness, abjectness, distress. (*in comp.*) Eating, drinking.

Khwá-ruzm, خوارزم *n. prop.* The ancient *Chorasma*.

Khwast, خواست *s. f.* Desire, wish, request. *Khwastgár*, *s. m.* Candidate, competitor, bidder. *Khwast-garee*, *s. f.* Competition, candidateship, request, wish, desire. *Khwásta*, *part. pass.* Desired, wished for.

Khwesh, خویش *pron.* Self, own. *s. m.* A kinsman; a son-in-law, a family. *Khwesh-kurabát*, Kinsmen, relations. *Khweshee*, *s. f.* Relationship.

Khy-ál, کھیال खेवाल (*Bruj*) *s. m.* Play, sport, fun, pastime.

Khý-bur, خیبر *n. prop.* In *Hejaz*, and another place near *Peshawur*.

Khyl, خیل *s. m.* Horsemen, cavalry. *s. f.* An army, a multitude of people.

Khý-la, خیلا *s. f.* or *adj.* A woman having many moles (a great beauty among the Arabs).

Khý-la, کھیلا खेला *s. m.* A young bullock, a steer.

Khý-leh, خیلی *adj.* Many, much, very, extremely.

Khý-ma, } خیمہ *s. m.* A tent, pavilion.
Khée-ma, } *Kheemadóz*, A tentmaker. *Khyma kúrna*, To encamp. *Kheemagáh*, *s. f.* A camp.

Khynch, کھینچ खैंच *s. f.* Pulling, drawing; scarcity. *Khýncha-khýnchee*, *s. f.* Pulling and hawling. *Khýnchna*, *v. a.* To pull, draw, tighten; delineate, paint.

Khyr, خیر *adj.* Good, best. *adj.* Well. *s. f.* Goodness, health, happiness. *Khyroon-nisa*, The best of women, *Fatima*. *Khyrundésh*, A well-wisher, a friend. *Khyrbád*, May he prosper, farewell. *Khyr-khúbur*, News. *Khyrkhwáh*, A friend, a well-wisher. *Khyro-áfiyut*, *s. f.* Health and welfare.

Khý-ra, کھیرا खैरा *s. m.* Brown; a sprat (or fish very like one). A tree (Mimosa Catechu).

Khy-rát, خیرات *s. f. pl.* Good things; alms; charity.

Khy-rá-tee, خیراتی *adj.* Intended for charitable purposes, given (or to be given) or received in charity.

Khý-ri-yut, خیریت *s. f.* Welfare, safety.

Khý-roo, خیرو *s.* Mallows.

Khýro-shurr, خیروشر *s.* Good and evil.

Khy-shóom, خیشوم *s. m.* The nose, the cartilaginious part of it; nasal letters; the ridge or summit of a mountain.

Khyt, خیط *s.* Sewing thread.

Khy-yát, خیاط *s. m.* A tailor.

Ki, کہ *pron.* Who? that. *conj.* That, as, because, &c.

Kib-ár, کبار *s. pl.* The great, grandees.

Kib-la, قبلہ *s. m.* Any thing opposite; that part to which people turn their face when at prayer; (hence, the word means) Mecca, an altar, temple; (and, by way of respectful address) Worship! Father! &c. *Kiblai-haját*, What is looked to for the attainment of necessities or desires.

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Ḳiblae-alum, The *ḳibla* of the world, His Majesty, Your Majesty. *Ḳiblae-ḳoumýn*, The *ḳibla* of both worlds, applied to a father. *Ḳiblugáh*, The place turned to when at prayer, generally means a father. *Ḳiblanoomá*, (*lit.* shewing the *ḳibla* or direction of Mecca,) A mariner's compass.

Kibr, کبر *s. m.* Grandeur, pride, haughtiness.

Kib-réeṭ, کبریت *s. m.* Sulphur.

Kíb-riya, کبریا *s. m.* Grandeur, magnificence; pride; a name of God.

Ḳíb-ul, قبل *s. m.* Power; plenty; aside, apart; presence.

Kich-kich-ána, کچکچانا किचकिचाना *v. n.* To grind (or gnash) the teeth.

Kích-pich, کچپچ किचपिच *s. f.* Mud, mire, &c.

Kích-ra, کچرا किचरा *s. m.* The gummy substance that oozes out of the eyes, to be blear-eyed.

Kíchur-pichur hóna, کچرپچر ہونا किचरपिचर होना To be very wet.

Ḳiḍ-á-muṭ, قدامت *s. f.* Priority.

Kiḍ-á-ra, کدارا किदारा *s. m.* Name of a musical mode or *raginee*, sung in the midnight of summer.

Kiḍ-ár-bús-unṭ, کداربسنت किदारबसन्त *s. m.* Name of a musical mode.

Kíḍ-hur, کدھر किधर *adv.* Where? whither? *Kiḍhur seh*, Whence.

Ḳiḍ-um, قدم *s. m.* A man excelling in virtue; eternity.

Ḳiḍ-wa, قدوہ *s. m.* An example, model, leader.

Kif-á-yuṭ, کفایت *s. f.* Sufficiency, enough, abundance, plenty, surplus, economy, thrift. *Kifayuṭ-shiár*, Economical, thrifty. *Kifayuṭ kúrna*, To save, answer, serve, do.

Kif-á-yuṭ-ee, کفایتی *s. f.* Abundance, plenty, sufficiency. *adj.* Thrifty; cheap, purchased for less than its value.

Kih, کہ *adj.* Small, little; slender.

Kihéen, کہین *adj.* Least, junior.

Kíhiṇ, کہن किहिं (*in Bruj*) *pron.* To or for any.

Kíh-ṭur, کہتر *adj.* Less, very small, junior, mean, low. *Kihṭuree*, *s. f.* Littleness, smallness, &c.

Kik-iyá-na, ککیانا किकियाना *v. n.* To shriek, to scream.

Ḳíl-a, قلعہ *s. m.* A fort. *Ḳiluḍár*, Commandant of a garrison. *Ḳiluḍaree*, *s. f.* The command of a garrison.

Kil-á-na, کلانا किलाना *v. a.* To winnow; to strike with the fist.

Kil-éeḍ, کلید *s. f.* A key.

Kilk, کلک *s. f.* A reed, a pen.

Ḳil-ḳá-ree, قلقاری *s. f.* Shrieking, roaring; the voice of an elephant.

Kil-ká-ree, کلکاری किलकारी *s. f.* The chattering (of a monkey), snarling. *Kilkaree márna*, *v. n.* To express pleasure by any sound or cry, to shout.

Kíl-kil-a, کلکلا किलकिला *s. m.* Peevishness, fretfulness, anger. *Kilkilána*, *v. n.* To be fretful, snap, snarl, to be peevish, to squabble.

Kilkil kánta, کلکل کانتا किलकिलकांटा *s. m.* A game among boys; one boy, having drawn several lines upon a stone, hides it, and the others, repeating the word *kilkil-kanta*, run about searching for it; whoever finds the stone, has a right to strike the boy who hid it, three times with his fingers on the back of the hand.

Kíl-lee, کلی किल्ली *s. f.* A key, bolt.

Ḳíl-luṭ, قلت *s. f.* Littleness, penury, scarcity, want, indigence, paucity.

Ḳil-muḳ-á-nee, قلمقانی *s. f.* A female armed attendant on a lady (perhaps a Calmuc).

Kíl-nee, کلنی किलनी *s. f.* A tick (insect that infests dogs, &c.)

Kiluh-chúh, قلعچہ *s. m.* A redoubt.

Kíl-uk, کلک किलक *s. f.* Splendour, lustre (of a gem).

Kim, کم किम What? which? how?

Kim-áḍ, کماد *s. m.* Fomentation.

Ḳim-ár, قمار *s. m.* Dice, or any game of hazard. *Ḳimarbaz*, A gambler.

Ḳim-ásh, قماش *s. m.* Name of a suit at cards; piece goods.

Kim-khwáb, کمخواب *s. m.* Silk worked with gold and silver flowers, brocade.

Kin, کن किन *pron. interrog. pl. infl.* Who? which?

Kin-ár, کنار *s. f.* Bosom, embrace; side, margin, edge. *Kinar khýnchna*, To give up, to quit, leave.

Kin-á-ra, کنارا *s. m.* Side, margin, part, limit, boundary, edge. *Kinara kúrna*, *v. a.* To abstain, to refrain. *Kinara-kush*, Withdrawing.

Kinareh, Aside. *Kinareh hojána*, To retire, to withdraw.

Kin-á ree, کناری किनारी *s. f.* (Gold or silver) lace.

Kin-áya, کنایہ *s. m.* Allusion, metaphor, an ironical expression, a wink, nod, sign.

Kin-á-yut, کنایت *s. f.* Allusion, metaphor.

Kín-chit, کنچت किंचित *adj.* A little.

Kinch-lee, کنچلی किंचली *s. f.* The slough (of a snake, &c.)

Kin-gá-ish, کنگایش *s.* Parsimony.

Kín-gree, کنگری किंग्री *s. f.* A sort of fiddle.

Kin-káj, کنکاج *s.* Advice, counsel, consideration.

Kín-kin-ee, کنکنی किंकिणी *s. f.* A girdle of bells or tinkling ornaments worn by women.

Kín-kur, کنکر किंकर *s. m.* A slave, a servant.

Kín-nur, کنر किन्नर *s. m.* A kind of singer or chorister at the courts of the gods; a demi-god attached to the service of *Koover*, the god of riches.

Kin-wýya, کنویا किनवैया *s. m.* A purchaser.

Kir, کر किड़ *s. m.* A worm. *Kir-kháya*, *adj.* Worm-eaten; marked with small pox, pitted, spotted.

Kir-ám, کرام *s. pl.* Noble, &c. *Kiramoon-katibéen*, Recording angels.

Ḳir-án, قران *s. m.* Conjunction of the planets; propinquity, contiguity. *Ḳiran kúrna*, To accomplish something wonderful, to perform wonders. *Ḳiranoos-saḍýn*, The conjunction of the two fortunate planets Jupiter and Venus.

Kir-á-na, کرانا किराना *s. m.* Grocery. *v. a.* To adjust; to sift, to separate by turning round in a winnowing fan (differing from *phutukna*).

Kir-áo, کراو किराव *s. m.* A small pea (Pisum arvense).

Kir-áṭ, کرات किरात *s. m.* A savage, a tribe of mountaineers who live by the chase.

Ḳir-áuṭ, قراءت *s. f.* Reading justly (especially the *Koran*).

Kir-á-ya, کرایہ *s. m.* Hire, fare, rent. *Kiraya chulána*, To let (any thing the use of which is in moving, as a horse, cart, &c.). *Ḳirayaḍár*. A tenant, one who hires any thing. *Ḳiraya kúrna*, To let. *Ḳiraya léna*, To hire, to rent.

Kirch, کرچ किर्च *s. f.* A splinter; a sword, (especially, a straight one to thrust with).

Kir-ḍár, کردار *s. m.* Action, labour, deed, art, business, manner, conduct.

Kir-ḍi-gár, کردگار *s. m.* God the creator.

Kir-éet, کریت किरीट *s. m.* A diadem, a crest.

Kír-fuh, قرفہ *s. m.* Cassia lignea.

Kir-ísh-ma, کرشمہ *s. m.* Blandishment.

Kír-ki-ra, کرکرا किरकिरा *adj.* Gritty, sandy. *Kirkirána*, *v. n.* To be gritty, to grate.

Kir-kir-ána, کرکرانا किड़किड़ाना *v. a.* To gnash the teeth from rage.

Kír-kit-ee, کرکتی किरकिटी *s. f.* A mote, or particle of dust fallen into the eye.

Kirm, کرم *s.* A worm. *Kirmi-péela*, *s. m.* The silk-worm. *Kirumi-shubṭáb*, A glow-worm, firefly.

Kir-mánee-gúndoom, کرمانی گندم *s. m.* Vermicelli.

Ḳír-miz, قرمز *s. m.* Crimson, Kermes used in dying. *Ḳirmizi furúngee*, Cochineal. *Ḳirmizee*, Scarlet, crimson.

Kír-muk, کرمک *s. m.* The fire-fly; a small worm.

Kir-óu, کرو किरो *s. m.* A hollow tooth; endive. *adj.* Broken, rugged, tattered.

Kír-pa, کرپا कृपा *s. f.* Favour, kindness, pity, compassion. *Kripa-síndhoo*, Ocean of kindness. *Kripa-niḍhán*, Mansion of kindness.

Kir-pál, کرپال कृपाल *adj.* Compassionate, liberal, obliging, kind, benevolent, propitious.

Kír-pun, کرپن कृपण *adj.* Miserly, avaricious.

Ḳir-ṭás, قرطاس *s. m.* Paper.

Kír-ṭi-ya, کرتیا किरतिया *s. m.* A dancer, or singing boy.

Kír-un, کرن किरण *s. f.* The sunbeams, the rays of the sun, moon, &c. a ray of light.

Ḳir-úṭ, قرات *s. f.* Pronunciation, reading.

Kir-wán, کروان किरवान *s. f.* A sword.

Kis, کس किस *pron. interrog. inflect.* Whom? which? what? *Kis-ṭúruh*, In what manner? how? *Kis-kúdr*, How much? *Kis-kis*, Which? (used interrogatively, and expressive of much, many, various). *Kis-liyeh*, Why? wherefore?

Kis-án, کسان किसान *s. m.* A husbandman, ploughman, peasant, farmer.

Kis-á-ree, کساری किसारी *s. f.* A kind of pulse (Lathyrus sativus).

Ḳis-ás, قصاص *s. m.* The law of retaliation. (This word is used in contradistinction to *diyut*).

Kís-buṭ, کسبت *s. f.* The case (or bag) barbers, surgeons, &c. keep their tools in; a piece of leather worn by a *bihishtee* or waterman on his left hip, on which he rests the bag containing water. *Kisbuṭ-náma, s. m.* A book containing the histories of barbers, surgeons, &c. and directions for their practice; the *bihishtees* also have such a book.

Kís-eh, کسی किसे *pron. interrog. sing.* To whom? to what? to which?

Kísh-mísh, کشمش *s. m.* Raisins, or rather currants, small dried grapes without stone.

Kish-néez, کشنیز *s. m.* Coriander seed (Coriandrum sativum).

Kish-ór, کشور किशोर *s. m.* A child, a son.

Ḳishr, قشر *s. m.* Peel, skin, bark, husk, shell, crust, husk, rind.

Kisht, کشت किश्त *s. f.* Check (at chess).

Kisht, کشت *s. f. m.* A sown field.

Kísh-ṭee, کشتی *s. f.* A ship, vessel, bark, boat; a tray; a beggar's plate or pot. *Kishṭeebán, s. m.* The master of a vessel.

Kisht-kár, کشتکار *s. m.* Husbandman, agriculturalist. *Kishṭkaree, s. f.* Husbandry, agriculture.

Kísh-un, کشن कृष्ण *n. prop.* The most celebrated form of *Vishnoo* or rather *Vishnoo* himself; he was the younger brother of the third *Ram* (or *Bulram*). His parents were *Vusoodev* and *Devkee*; but he was brought up in the house of *Nund* and *Yushoda*, to conceal him from the tyrant *Kuns*, to whom it had been predicted that a child, the eighth of this family, would destroy him. In the family of *Nund*, he passed his youth among the *gopus* and *gopees*: during his childhood he is said to have vanquished the serpent *Kaliya*, and to have slain many giants and monsters; afterwards, he put the tyrant *Kuns* to death, protected *Yoodhishthir*, and kindled the war described in the *Muhabharut*. He is the Apollo of the Hindoos, and is supposed by Colonel Wilford to have lived about 1300 years before Christ.

Kísh-wur, کشور *s. m.* A climate, region, a country.

Ḳism, قسم *s. f.* A kind, species, sort; part, share, division.

Ḳis-muṭ, قسمت *s. f.* Fate, fortune, lot; share, distribution, portion.

Kis-núee, کسنئی किसनई *s. f.* Husbandry, agriculture.

Kís-ra, کسریٰ *n. prop.* Name of a Persian king; also, a name common to the kings of Persia.

Ḳís-sa, قصہ *s. m.* A tale, a story, narration; (*met.*) a quarrel, a dispute. *Ḳissaḫwán*, A storyteller. *Ḳissa-koṭáh*, In short, in one word. *Ḳissa-koṭah kúrna*, To settle a dispute. *Ḳissa-mookhtúsur*, In short.

Ḳist, قسط *s. f.* A portion, share, division, an instalment; tax. *Ḳist-búndee, s. f.* A settlement (of the revenues or taxes) by instalment.

Kís-wuṭ, کسوت *s. f.* Dress, appearance, robe, habit; (*met.*) figure, form, manner.

Kiṭ, کت कित् Where? whither? (*in Bruj*) Whether.

Kiṭ, کت कित् How many?

Ḳíṭ-a, قطعہ *s. m.* A section, a cutting, a fragment, a division; a strophe. *Ḳiṭabúnd, adj.* A kind of verse, in which the meaning of the first verse of each stanza is coupled in the last.

Kiṭ-áb, کتاب *s. f.* A book, writing, despatches, scripture, a letter, an epistle. *Kitabi-iláhee*, The holy book. *Kiṭabkhánuh*, A library. *Kiṭabróo, adj.* Oval or long-faced. *Kiṭabfurósh*, A bookseller.

Kit-á-ba, کتابہ *s. m.* An epitaph, writing, inscription.

Kiṭ-á-bee, کتابی *adj.* Of a book, like a book, oblong. *Kiṭabee-chíhra*, A long or oval face.

Kiṭá-buṭ, کتابت *s. f.* Writing; inscription, title, motto.

Ḳiṭ-ál, قتال *s. f.* Battle, slaughter, fighting.

Ḳiṭ-ár, قطار *s. f.* A rank, row, line.

Ḳiṭ-méer, قطمیر *s. m.* The thin pellicle on a date stone; name of the dog which accompanied the seven sleepers. *Nuḳéer-o-ḳiṭmeer, adv.* Minutely, exactly, to the point.

Kíṭ-na, کتنا कितना How much?

Ḳiṭ-rán, قطران *s. m.* Tar.

Kitt, کت किट्ट *s. m.* A kind of sour dish.

Kíṭ-ṭa, کتا कित्ता How many? how much? as many.

Kiṭ-ub-íya, کتبیا *s. f.* A small book.

Kiṭ-uéen, کتیں कितईं *postpos.* To, up to, for.

Ki-úy, کای That O!

Ḳiwám, قوام *s. m.* that on which any thing

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all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

rests or in which it consists, essence, sirup. *Kiwamee, adj.* Sirup-like, sirupy.

Kiwánch, کوانچ किवांच *s. m.* Name of a plant, Cowitch (Dolichos pruriens.)

Kiyáfa, قیافہ *s. m.* Appearance, likeness, air, manner, mode, representation, physiognomy, countenance.

Kiyám, قیام *s. m.* Standing erect, resurrection; stability, permanence; attention; residence, settlement. *Kyamee, s. f.* Stability, steadiness.

Kiyá-muṭ, قیامت *s. f.* The general resurrection, the last day; (*met.*) calamity, excess; excessively great, excessive. *Kiyamuṭ kúrna,* To do any thing wonderful.

Kiyá-ree, کیاری कियारी *s. f.* A bed (of a garden); a frame.

Kiyás, قیاس *s. m.* Measuring, comparing, judgment, opinion, supposition, thought, conjecture, guess, a syllogism. *Kiyasee, adj.* Conjectural. *Kiyas kúrna,* To guess, think, suppose.

Kiyás-uṭ, کیاست *s. f.* Ingenuity, quickness of parts (or great vivacity), cunning. *Sáhib-kiyasuṭ,* Ingenious, sagacious.

Kizb, کذب *s. m.* Lying; a lie.

Ko, کو को *pron.* (*in Bruj*) Who? *postpos.* To, for.

Ko, کو Which.

Kob, کوب *part. act.* (*in compos.*) Striking, beating.

Kó-ba, کوبہ *s. m.* A wooden instrument for beating terraces, &c. with. *Kobakáree, s. f.* Thumping.

Kó-bee, کوبی कोबी *s. f.* A cabbage.

Kóch-na, کوچنا कोचना *v. a.* To prick, to stab.

Koḍ-gúr, کودگر *s. m.* A digger.

Kó-ḍo, کودو कोदो *s. m.* Name of a small grain (Paspalum scrobiculatum).

Kó-ḍuk, کودک *s. m.* A boy, a youth.

Kó-ee, کوئی कोई *a.* Any, anybody, some one, a somebody. *Koeesa,* Certain, somebody, something. *Koee-núheeṇ,* Nobody. *Koee-ḍum méṇ,* or, *Koee-ḍum ko,* Soon, shortly, immediately.

Kó-ee, کوئی कोई *s.* The water lily (Nymphæa lotus.) *s. f.* The pulp of the jack fruit (Artocarpus integrifolia).

Kó-ee-a, کوئیا कोईया *s. m.* Outer canthus.

Kóe-la, کویلا कोएला *s. m.* Charcoal.

Kóe-ṛee, کویڑی कोएड़ी *s. m.* A planter, a husbandman, a gardener, name of a Hindoo cast whose profession is husbandry.

Koft, کوفت *s. f.* (Bruise); vexation, grief, anguish. *Kofṭkób,* Beating. *Koftgúr,* A gilder.

Kóf-ṭa, کوفتہ *adj.* Pounded, beaten (meat).

Koh, کوہ *s. m.* A mountain, hill, hillock. *Koh-pýkur,* Mountain-like. *Kohkún,* Mountain-digger, an epithet of *Furkad.* *Koh-kunee, s. f.* Digging through mountains.

Ko-hán, کوہان } *s. m.* The hump of a bul-
Kóhuh, کوھہ } lock or camel.

Kó-hee, کوھی कोही *s f.* A species of hawk (Falco cristatellus).

Kó-hee, کوھی *adj.* Mountainous, hilly, mountaineer.

Ko-his-tán, کوھستان *s. m.* A mountainous country, a forest.

Kóh-nee, کوھنی कोहणी *s. f.* The elbow.

Koh-sár, کوھسار *s. m.* A mountainous country, a mountain.

Kó-hur, کوھر कोहर *s. m.* Fog; name of a fruit.

Koj, کوج *s. m.* A ram.

Kok, کوک कोक *s. m.* Name of a bird (Anas casarca).

Kó-ka, کوکا कोका *s. m.* A foster-brother, nurse's child; a small nail, a tack; a kind of lotus.

Kokh, کوکھ कोख *s. f.* The womb, the abdomen, hypochondrium. *Kokh-bunḍh, adj.* Barren.

Kó-kil-a, کوکلا कोकिला *s. f.* The name of a bird, a black cuckoo (Cuculus). *Kokil-býnee, adj.* Speaking like the *kokil,* eloquent as the *kokil.*

Kó-kin-ee, کوکنی कोकिनी *adj.* Short.

Kok-nár, کوکنار *s. m.* Poppy.

Kol, کول कोल *s. m.* A creek, a bay; any long narrow passage, a lane; name of a tribe of mountaineers.

Kola-húl, کولاھل कोलाहल *s. m.* Uproar, clutter, tumult, mirth, a confused or mingled sound, a noise made by many.

Kó-leh, کولی कोले *adv.* Lap, bosom, embrace.

Kó-lee, کولی कोली *s. m.* A weaver.

Kól-hoo, کولھو कोलहू *s. m.* An oilman's press. *Kolhoo meṇ purwá ḍéna,* To macerate (any thing) in a press, &c.

Kó-liya, کولیا कोलिया *s. m.* A lane.

n	o	oo	oo	ou	ṛ	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Kó-loo, کولو कोलू *s. m.* An oilman, name of a cast whose business it is to sell oil.

Kó-mul, کومل कोमल *adj.* Soft, placid, mild, tender. *Komulṭa, s. f.* Softness, placidity, tenderness, mildness.

Kon, کون कोण *s. m.* Corner.

Kó-na, کونا कोणा *s. m.* Corner, side. *Konakóṭhra, s. m.* A corner of a room, house, &c.

Kó-na, کونڈ कोण *s. m.* A corner, an angle. *Konuḍár*, Cornered, angled.

Kónch-na, کونچنا कोंचना *v. a.* To prick, to pierce, to stab, to gore.

Kónd-ha, کونڈھا कोंढा *s. m.* Name of a gourd (Cucurbita pepo).

Kóṇ-pul, کونپل कोंपल *s. f.* A young shoot, a bud, an unblown flower.

Konṭ, کونت कोन्त *s. f.* A spear.

Koo, کو *s. f.* A street. *Koobukoo*, Street by street, in every street. *adv.* Where?

Kóo-a, کوا कूआ *s. m.* A well; angle (of the eye); slice, division (of the jack fruit); Cocoon (of the silk worm).

Kóo-aṇ, کواں कूआं *s. m.* A well.

Koo-ár, کوار कूआर *s. m.* Name of the sixth Hindoo month.

Koo-ára, کوارا कूआरा *s. m.* An unmarried person, a bachelor.

Koo-áree, کواری कूआरी *s. f.* A maid, a virgin.

Koob, کب कूब *s. m.* A hump.

Ḳóob-ba, قبہ *s. m.* A vault, an arch, a dome, a cupola; a ball, a knob.

Kóob-ba, کبا कूब्बा *adj.* Humpbacked.

Koo-bér, کبیر कूबेर *s. m.* The Indian Plutus, the god of wealth.

Ḳoobh, قبح *s. m.* Baseness, deformity.

Koo-bháo, کبھاو कभाव *s. m.* Ill-temper, bad disposition, ill-treatment.

Koo-bhár-ja, کبھارجا कुभार्जा *s. f.* A bad wife.

Ḳóob-la, قبلہ *s. m.* A kiss.

Ḳoo-bóor, قبور *s. pl.* Tombs.

Kóob-ra, کبریٰ *s. m.* The major of a syllogism.

Kóob-ṛa, کبڑا कूबड़ा *adj.* Humpbacked, crooked. *Koobṛáee, s. f.* Humpback.

Ḳóo-buh, قبح *s.* Baseness, deformity.

Koo-búṛ, کبڑ कूबड़ *s. m.* A hump.

Kóo-bur-a, کبرا *s. pl.* The great, grandees, &c.

Koo-ch, کچ कुच *s. m. f.* A breast, a pap, the bosom.

Kooch, کوچ *s. m.* Marching, march, decamping. *Kooch kúrna*, To march.

Kóo-cha, کوچہ *s. m.* A lane, a street. *Koochagúrd*, A stroller, a street-walker. *Koochagurdee, s. f.* Perambulating streets, strolling.

Koo-chál, کچال कुचाल *s. f.* Misbehaviour, misconduct. *Koodhalee, adj.* Of bad conduct or behaviour, ill-behaved.

Kóo-chee, کوچی कूची *s. f.* A brush.

Koo-ch, کچھ कुछ Any, some, something, somewhat, a little, whatever. *Koochh our gúna*, To give a false explanation, to tell a different story. *Koochh-ek*, Some little, some few. *Koochh ṭoom neh púra páya*, Have you found a treasure? (an expression addressed to one who seems inordinately pleased without apparent cause). *Koochh ṭoom neh khwab ḍékha*, What! have you dreamt this or seen a vision? (an expression used to a person who relates improbabilities: or to depict the astonishment of the speaker at any unexpected act of another). *Koochh seh koochh hóna*, To be entirely changed. *Koochh nuh kóochh*, Some at least, something or other. *Koochh núheeṇ*, Nothing. *Koochh ho*, Whatever may happen, come what may.

Kóoch-ha, کوچھا कूछा *s. m.* A tuft, cluster.

Kóoch-iya, کچیا कुचिया *s. m.* The lobe of the ear.

Kóoch-iya, کوچیا कूचिया *s. f.* A small tamarind; part of the ear, the lobe.

Kóoch-la, کچلا कुचला *s. m.* A vomic nut (Strychnos nux vomica).

Kóoch-lee, کچلی कुचली *s. f.* The canine teeth.

Kóo-chuk, کوچک *adj.* Small, little. *Koochukee, s. f.* Smallness; name of a colour.

Kóochul-dálna, کچل ڈالنا कुचलडालना *v. a.* To bruise, &c. to overlay. *Koochúlna, v. a.* To bruise, to crush.

Kood, کود कूद *s. f.* A spring, jump, leap.

Koo-ḍál, کدال कुदाल *s. m.* A hoe or kind of spade, a pickaxe or mattock.

Koo-ḍá-lee, کدالی *s f.* A small mattock, a spade.

Koo-ḍár, کدار कुदार *s. m.* A pickaxe.

Ḳood-ḍóos, قدوس *adj.* Pure, holy.

Kood-húb, کدھب कुढब *adj.* Ill-shaped, ill-mannered, ugly, rude.

a	ch	ḍ	e	ee	g	gh	i	ḳ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Kóo-dhúng, کڈھنگ कुढंग *adj.* Unmanner-ly, ill-bred.

Kóoḍ-na, کودنا कूदना *v. n.* To leap, to bound, jump; (*met.*) rejoice; to boast. *Kooḍna phánḍna,* To jump about, to leap (about, as for joy).

Ḳoo-ḍóom, قدوم *s. m.* Arrival, coming near.

Koo-ḍóo-ruṭ, کدورت *s. f.* Turbidness, density.

Ḳóoḍ-ruṭ, قدرت *s. f.* Ability, Power, authority; Omnipotence.

Kóoḍ-ruṭ-ee, قدرتی *adj.* Of omnipotence, not made or produced by man. *Kooḍruṭee-rung,* White; natural colour (not stained or died).

Ḳoods, قدس *s. m.* Holiness, sanctity; Jerusalem: the angel Gabriel. *adj.* Holy, pure.

Ḳóoḍ-see, قدسی *adj.* Holy. *s. m.* The angel Gabriel.

Ḳóoḍ-siya, قدسیه *adj.* Holy, celestial.

Kóo-ḍuk, کودک *s. m.* A child. *Kooḍukán,* Children. *Kooḍuk-ánuh,* Childish. *Kooḍukee,* Childhood.

Ḳoo-ḍúm-a, قدما *s. pl.* The ancients.

Koo-ḍwá-na, کدوانا कुदवाना *n. a.* To cause to dandle.

Kóoe, کوی *s. m.* A street.

Koof-fár, کفار *s. pl.* Infidels.

Ḳoofl, قفل *s. m.* A lock, a bolt.

Koo-fóo, کفو *s. m.* Tribe, cast, family, brotherhood. *adj.* Alike, equal, resembling.

Kóofr, کفر *s. m. f.* Paganism, infidelity, incredulity, ingratitude, impiety, blasphemy. *Koofristán,* The land of infidelity. *Koofrán,* Ingratitude.

Kooh, کوه *s. m.* A hill, a mountain.

Koo-há-sa, کهاسا कुहासा *s. m.* A fog, a mist.

Koo-hée, کهی कुही *s. f.* A species of hawk.

Koohl, کحل *s. m.* A collyrium of antimony

Kóoh-na, کهنه *adj.* Old, ancient.

Kóoh-nee, کهنی कुहनी *s. f.* The elbow.

Kóo-hook, کهک कुहुक *s. f.* The notes of the *kokila* or *koyel.* *Koohookna, v. n.* To sound (as *koyels* do).

Ḳóoh-ra, کوهرا कुहरा } **Kóoh-ra,** کهرا कुहरा } *s. m.* Fog, mist.

Kooh-rám, کهرام कुहराम *s. m.* Lamentation, weeping.

Kooh-sár, کهسار *s. m.* A mountainous country, a mountain.

Kóo hun, کهن *adj.* Old, ancient. *Koohunsál,* Ancient, old, aged. *Koohunsalee, s. f.* Old age. *Koohungée,* Oldness, antiquity.

Kooj, کج कुज *s. m.* Tuesday.

Kóo-ja, کجا *adv.* Whither? where?

Koo-jáṭ, کجات कुजात *adj.* Base, of mean extraction or bad cast, one who has lost his cast.

Kóojlee-bun, کجلی بن कुजली बन A forest frequented by elephants.

Kook, کوک कूक *s. f.* Sobbing, crying. *Kook márna.* To cry, to sob.

Kóok-koot, ککٹ कुकुट *s. m.* A cock.

Kóok-na, کوکنا कूकना *v. n.* To sob, cry, scream; to vociferate or call (as the *kokil*). *v. a.* To wind up (a watch, clock, &c.).

Ḳóok-noos, ققنس } **Ḳook-nóos,** ققنوس } *s. m.* The phœnix, a fabulous bird.

Kóo-koo, کوکو कूकू *s. m.* Cooing; a dove; an omelet.

Koo-koor-móoṭa, ککرمتا कुकुरमुता *s. m.* A mushroom, a toadstool.

Kóok-ree, کوکری कूकरी *s. f.* A bundle of thread; maize, Indian corn (Zea mais); the gripes.

Kook-rón-ḍa, ککروندا कुकरोंदा *s. m.* Name of a plant (Celsia).

Kóo-kur, کوکر कूकर *s. m.* A dog. *Kookur-chál,* A trot. *Kookur-móoṭa, s. m.* A mushroom (growing on wood), a toadstool.

Ḳool, قل *s. m.* Reading of the *soora* or chapter of the *kooran,* entitled *Ḳool-hoowúllah;* which is done, by way of benediction, over fruits and sweetmeats presented to the guests, at the conclusion of the religious annual feasts, held in commemoration of ancestors and other relations; hence, it comes to signify conclusion. *Ḳool ho chóoka,* It is all over. *Ḳool-hoowúllah púrhna,* To grumble (the bowels), to be hungry.

Kool, کل कुल *s. m.* Family, pedigree, race, tribe, relations, household. *Kool-ḍévee, s. f.* The goddess of a family, any female deity worshipped in particular by a family through successive generations. *Kool-ḍróhee, s. m.* One who brings disgrace or reproach upon his family. *Kool-pooj, s. m.* The object of worship or of reverence of a family; a family priest. *Koolwán, adj.* Well-born, of good or noble family, of noble descent.

Kóo-la, کولا कूला *s. m.* The hip.

Ḳoo-lá-ba, قلابه *s. m.* A staple, hinge, link, hook.

Koo-láh, کلاه *s. f.* A cap, a hat.

n	o	oo	oo	ou	ṛ	t	u	w	y	y	zh
box	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Koo-lá-hul, كلاهل कुलाहल *s. m.* A loud and confused sound, a great and indistinct noise, tumult, uproar.

Koo-lál, كلال *s. m.* A potter.

Koo-lánch, كلانچ कुलांच *s. f.* Abound, spring, leap, jump, bounce. *Koolanch márna,* To bound or skip.

Kóol-ba, قلبه *s. m.* A plough. *Koolba-ránee, s. f.* Ploughing, driving the plough.

Kóol ba, كلبه *s. m.* A house, hut, closet, cottage. *Koolbae-úhzun,* An afflicted or distressed family.

Kóol-boo-la, كلبلا कुलबुला *adj.* Vermicular. *Koolboolláhut, s. f.* Vermicular motion.

Kool-boo-lá-na, كلبلانا कुलबुलाना *v. n.* To itch; to fidget, to writhe (as, a worm or snake); to grumble or rumble (the bowels).

Kool-bór, كل بور कुलबोड़ *adj.* One who disgraces his family. *Koolborna, v. a.* To disgrace one's family.

Kool-búd-hoo, كل بدهو कुलबधू *s. f.* A virtuous woman of a noble family.

Kóol-cha, كلچه कुलचा *s. m.* Capital, principal, stock in trade.

Kóo-lee, قلى *s. m.* A slave, a labourer, porter, a cooley.

Koo-lée-cha, كليچه *s. m.* A kind of bread, biscuit.

Koo-lée-jun, كليجن कुलीजन *s. m.* The name of a drug (The root of Piper betel).

Koo-léen, كلين कुलीन *adj.* Noble, of respectable descent, well born, of a good family, genteel. *Kooleenáee, s. f.* Nobility, respectability of descent, gentility.

Koo-lée-na, كلينا कुलीना *s. m.* A kind of pickle.

Kóol-fee, قلفى *s. f.* A small *hookka* snake; a cup with a cover (particularly, in which ice is moulded).

Kóol-fut, كلفت *s. f.* Trouble, vexation, distress.

Kool-há-ree, كلهاڑى कुलहाड़ी *s. f.* An axe.

Kóol-hiya, كلهيا कुलहिया *s. f.* A cup, a small round vessel. *Koolhiya men goor phórna,* (*lit.* To break sugar in a small cup), To endeavour to do with few hands a work which requires many. *Koolhiya lugána,* Cupping.

Kóolh-ra, كلهڑا कुलहड़ा *s. m.* A cup larger than *koolhiya,* an earthen vessel to drink out of.

Kóol-hur, كلهڑ कुलहड़ *s. m.* A kind of firework.

Kóol-inj, قلنج } *s. m.* Colick.
Kóo-lunj, قولنج }

Kóol-kool, قلقل *s. f.* The noise made by water in the neck of a bottle when pouring out, guggling.

Kóol-koo-la, قلقله *s. m.* A *hookka.*

Kóol-koo-la, كلكلا कुलकुला *s. m.* Gargling.

Kóol-kool-ee, كلكلى कुलकुली *s. f.* The itch.

Kool-kool-lán, كلكلان One entrusted with the whole economy of a house, a factotum or major-domo.

Kooll, كل *adj.* All, universal. *s. m.* Sum. *Koolljúma,* Sum total.

Kóol-la, قله *s. m.* The top, summit.

Kool-láb, قلاب *s. m.* A hook; the hood put on a hawk to blind him; drawing and relaxing the string of a bow repeatedly before discharging the arrow.

Kóol-lee, كلى कुली *s. f.* Gargling or rinsing the mouth, washing the mouth.

Kóol-lee, كلى *adj.* Universal, entire, total. *s. f.* Total sum. *adv.* Totally.

Kool-lee-yát, كليات *s. f.* The whole works of an author.

Kóol-lee-yut, كليت *s. f.* Total, universality.

Kool-loo-hóom, كلهم The whole, all of them.

Kool-lutýn, قلتين *s. m.* A warm bath; (hence) *adj.* (a cup, &c.) which is in common use by many; a common prostitute.

Kóol-ma, قلمه *s. m.* } Sausage, or any food
Kóol-ma, كلما कुलमा } stuffed into the intestines of animals, haggis, black pudding.

Koo-lóob, قلوب *s. pl.* Hearts, &c.

Koo-lóokh, كلوخ *s. m.* A clod of earth.

Kool-póoj, كلپوج कुलपूज *s. m.* The object of worship or of reverence of a family; family priest.

Koolt, قلت *s. f.* Saxifrage.

Kool-tá-run, كلتارن कुलतारण *s. m.* A youth who is a credit to his family.

Kóol-thee, كلتهى कुलथी *s. f.* Name of a grain (Dolichos biflorus).

Koo-lúch-chhun, كلچهن कुलच्छण *s. m.* Misconduct, bad temper, ugliness. *Kooluchchhuna, adj.* Of bad signs or features, ugly, ill-tempered, ill-omened.

Kóoluh-shúj-ura, کلہ شجرا Succession and property of a saint, *fukeer*, &c.

Kóo-lung, کلنگ *s. m.* A fowl of a large breed; a crane.

Kóo-lunj, کلنج कुलंज *adj.* Cutting behind in walking (a horse).

Koo-lún-jun, کلنجن कुलंजन *s.* A seed (Nigella Sativa).

Kóo-lut-a, کلٹا कुलटा *s. f.* A prostitute.

Kool-wúnt, کلونت कुलवंत *adj.* Of a good or noble family, of noble descent. *Koolwuntee, adj. f.* Chaste, of pure or noble descent.

Kool-zoom, قلزم *s. m.* A sea. *n. prop.* The red sea.

Koo-mách, کماچ कुमाच *s. m.* A kind of unleavened bread. *Koomach sa móonh,* A broad face.

Koo-mánchh, کومانچھ कुमांछ *s. m.* A kind of bread.

Koo-másh, قماش *s. m.* Breeding, manners; trifles; goods, furniture of every kind; close or thick texture (in cloth, paper, &c.), texture, any thing heaped or collected together.

Koombh, کمبھ कुंभ *s. m.* A water-pot; the sign Aquarius. *Koombh ka méla,* The twelfth-year fair of *Hurdwar*, a celebrated Hindoo pilgrimage. *Koombhnee,* The sixth-year fair.

Koo-méd-ya, کمیڈیا कुमेडया } *s. m.* A
Koo-ménd-hya, کمینڈھیا कुमेंढिया } small elephant.

Koom-hár, کمہار कुम्हार *s. m.* A potter.

Koom-háree, کمہاری कुम्हारी *s. f.* An animal resembling a wasp, which builds its house of clay.

Koom-héer, کمہیر कुम्हीर *s. m.* An alligator, a crocodile.

Koomh-lána, کمہلانا कुम्हलाना } *v. n.* To wi-
Koom-lána, کملانا कुंलाना } ther, fade, blast, droop, blight, dry up.

Kóom-hul dénee, کومھل دینی कूम्हलदेनी *v. n.* To break into a house by penetrating through the wall.

Kóom-koom, کم کم कुमकुम *s. m.* Saffron.

Kóom-kooma, قمقمہ *s. m.* A jug, a pitcher; a vessel in which the red mixture is contained with which they play at the *holee;* a round shade or lantern.

Kóo-mood, کمد कुमुद *s.* The white esculent lotus or water-lily, that expands its petals during the night, and closes them in the day time (Nymphœa esculenta); the red lotus.

Kóom-ree, قمری *s. f.* A turtle-dove, a ring dove.

Kóo-muk, کمک *s. m.* Aid, assistance. *Koomukee, adj.* Auxiliary.

Kóo-mut, کمت कुमत *s. f.* Foolishness, stupidity, indiscretion. *adj.* Stupid, foolish. *Koomuti, adj.* Wicked, vicious.

Koo-mýt, کمیت *s. m.* A bay-coloured horse.

Koon, کن *part. act.* (*in comp.*) Making, occasioning.

Koon, کن *v. imper.* Be.

Koon, کون *s. f.* Podex.

Koo-ná-ee, کونائی कुनाई *s. f.* A scrap.

Koo-nán, کنان *part. act.* (*in comp.*) Making, doing.

Kóon-ba, کنبا कुंबा *s. m.* Tribe, cast, family, brotherhood.

Koonch, کونچ कूंच *s. m.* The little red and black seed which goldsmiths use for weights (Abrus precatorius).

Kóonch-kee, کنچکی कुंचकी *s. f.* A bodice.

Koond, کند *adj.* Blunt; slow, obtuse, stupid.

Koond, کند कुंद *s. m.* Name of a flower (Jasminum grandiflorum).

Koond, کنڈ कुंड *s. m.* An abyss, pool, spring; a pit for sacrifice; a hole in the ground for receiving and preserving consecrated fire; a well, a basin of water, especially consecrated to some holy purpose or person.

Kóon-da, کندہ *s. m.* A block; the stock of a gun; a billet of wood. *Koonda churhána,* To stock a gun.

Kóon-da, کونڈا कूंडा *s. m.* A vessel for kneading bread in, a platter. *Koonda kárna,* To prosper.

Kóon-dee, کندی कुंदी *s. f.* The act of calendering (cloth). *Koondee kúrna,* To calender (cloth); to beat, to cudgel. *Koondeegúr, s. m.* A calendrer.

Kóon-dee, کندی *s. f.* Stupidity, dulness.

Kóon-dee, کنڈی कुंडी *s. f.* A chain or iron catch to fasten a door.

Kóon-dee, کونڈی कूंडी *s. f.* A vessel (of stone) in which snuff, *bhung,* &c. are ground.

Kóond-la, کندلا कुन्दला } *s. m.* A kind of
Kóond-la, کوندلا कूंदला } tent.

Kóond-lee, کنڈلی कुंडली *s. m.* A coil, ring, curl, a snake. *Koondlee bunána,* To curl.

Kóon-door, کندر *s. m.* Frankincense.

n	o	oo	oo	ou	ṛ	t	u	w	y	y	zh
bos	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Kóon-ḍra, کندرا कुंदरा *s. m.* A stack, a rick.

Kóon-dul, کندل कुंडल *s. m.* A large ring worn in the ears; a circle; a halo round the sun or moon.

Kóon-dul-iya, کندلیا कुंडलिया *s. m.* A species of Hindee stanza, which invariably ends with the word with which it began; it is hence compared to a circle or the coil of a snake, the opposite ends of which unite.

Kóon-ḍun, کندن कुंदन *s. m.* Pure gold.

Koon-ḍur-kóot, کندرکوٹ कुंदरकूट *s. m.* Name of a medicine.

Kóo-nee, کونی *s. m.* A catamite.

Kóong-ṛa, کنگڑا कुंगड़ा *adj.* Able-bodied, robust, athletic. *Koongráee, s. f.* Strength.

Koonh, کنہ *s. f.* Substance (of a thing), quantity, measure, the whole or total, the extreme.

Koo-nín-ḍa, کنندہ *part. act.* Maker, doer.

Koon-ísht, کنشت *s. m.* A Christian church, a Jewish synagogue, a temple of idolaters.

Koonj, کنج कुंज *s. m.* An arbour.

Koonj, کنج *s. m.* A corner, a confined place, a grove.

Koonj, کونج कूंज *s. m.* Name of a bird.

Kóon-jee, کنجی कुंजी *s. f.* A key.

Kóon-jid, کنجد *s. f.* Sesame seed.

Kóon-jishk, کنجشک *s. f.* A sparrow.

Kóonj-ṛa, کنجڑا कुंजड़ा *s. m.* A cast whose business it is to sell vegetables. *Koonjrun, s. f.* Female of *Koonjra*.

Kóon-jul, کنجل कुंजल *s. m.* An elephant, a large elephant.

Kóon-juṛ, کنجڑ कुंजड़ *s. m.* An elephant.

Koo-nóon, کنوں *adv.* Now, presently.

Ḳoo-nóot, کنوت *s. f.* Devotion, piety.

Ḳóo-nóot, قنوط *s. f.* Despair.

Koonṭ, کونت कूंत *s.* Conjecture, guess.

Koon-wára, کنوارا कुंवारा *s. m.* A prince, heir apparent, a son, a child, an unmarried boy.

Koon-wá-ree, کنواری कुंवारी *s. f.* A maiden, a virgin, a princess, a daughter, a young lady fit for marriage.

Kóon-wur, کنور कुंवर *s. m.* A boy, a son, a child; the son of a *Raja*, a prince.

Koon-ýuṭ, کنیت *s. f.* A name taken from the father or mother of the person signified, a patronymic appellation.

Kó-oo, کوؤ कोऊ (*in Bruj*) Any, some.

Ḳoo-óoḍ, قعود *s. m.* The act of sitting, sitting down.

Koo-pátṛ, کپاتر कुपात्र *adj.* Unworthy, unfit.

Kóop-pa, کپا कुप्पा *s. m.* A large leathern vessel for holding oil, *ghee*, &c. *Kooppa lóorhna*, The decease of a king, &c. *Kooppa hóna*, To become very fat.

Kóop-pee, کپی कुप्पी *s. f.* A vial, a skin, a leathern bottle.

Koo-púṭh, کپتھ कुपथ *s.* Deviation, aberration.

Koo-pý-ra, کوپیرا कूपैरा *adj.* Unlucky.

Koor, کور क्रूर *adj.* Cruel, savage, pitiless; violator.

Ḳóo-ra, قرعہ *s. m.* A lot (especially, one cast in the manner of the Arabs by shooting arrows); a wager, wagering, drawing lots, seeking to learn one's fortune by opening a book, &c.

Kóo-ra, کرہ *s. m.* A glove, any thing spherical. *Koorai-áṭush*, The region of fire. *Koorai-áb*, The region of water. *Kóorai-úrz*, The terrestrial globe. *Koorai-báḍ*, The region of wind. *Koorai-khák*, The globe of earth.

Kóo-ṛa, کوڑا कूड़ा *s. m.* Sweepings, dirt, rubbish.

Koo-rám, کرام *adj.* Great, high in rank or authority, venerable. *s. m.* Magnitude, dignity, authority.

Ḳoo-rán, قران *s. m.* The book containing the precepts, &c. of Mahomed. *Ḳoran oothána*, To swear. *Ḳoran háṭhpur ḍhúrna*, To swear. *Ḳoran ka jáma puhúrna*, To swear excessively.

Ḳoorb, قرب *s. m.* Vicinity, propinquity, proximity; kindred, relationship.

Ḳóor-ba, قربی *s. m.* Relations.

Ḳoor-bán, قربان *s. m.* A sacrifice, victim, oblation; a quiver. *Ḳoorbangáh, s. f.* An altar. *Ḳoorbánee, adj.* Devoted, sacrificed.

Ḳóor-buṭ, قربت *s. f.* Nearness, relationship.

Kóor-buṭ, کربت *s. f.* Affliction, distress, grief.

Koor-chhál, کرچھال कुर्छाल *s. f.* A bound, spring, jump.

Koo-réeṭ, کریت कुरीत *s. f.* Misconduct; bad manner.

Koo-réez, کریز *s.* Moulting (of birds). *Koo-reez kúrna*, To moult (birds).

Koo-rél-na, کریلنا कुरेलना *v. a.* To poke.

Koorh, کوڑھ कूढ़ *adj.* Foolish, stupid, simpleton.

Koor-há-na, کڑھانا कुढ़ाना *v. a.* To vex, afflict, grieve, trouble, anger.

Kóorh-na, کڑھنا कुढ़ना *v. n.* To grieve, mourn, lament, pine.

Kóor-hun, کڑھن कुढ़न *s. f.* Grief, sorrow, lamentation.

Ḳoorḳ, قرق *s. m.* An embargo, sequestration, confiscation, the act of seizing, attacking, seizure; enclosure, hindrance, prevention of access. *Ḳoorḳee, adj.* Confiscated. *Ḳoorḳee purwána*, A warrant issued to sequester a property.

Koor-koorá-na, کڑکڑانا कुड़कुड़ाना *v. n.* To cluck (a laying hen); to speak angrily, to murmur.

Kóor-kooree, کرکری कुरकुरी *s. f.* Belly-fretting.

Kóor-koot, کرکٹ कुकुट *s. f.* Sweepings, rubbish.

Koorm, کرم कुर्म *s. m.* A tortoise, a turtle; the name of the second Hindoo (mythological) incarnation.

Kóor-ma, کڑما कुड़मा *s. m.* Tribe, cast, family, race.

Kóor-mee, کرمی कुर्मी *s. m.* A tribe of husbandmen.

Kóor-nee, کورنی कूरनी *s. f.* A scoop.

Kóo-roo, کرو कुरु *n. prop.* Name of an ancient sovereign of Delhi and the country around. *Koorroo-chhétr, n. prop.* The country near Delhi where the great battle was fought between the *Kouruv*, and *Pandav*.

Kóo rook, کرک कुड्डुक *s. f.* Clucking (of a hen).

Koo-róop, کروپ कुरूप *adj.* Ill-formed, ugly.

Kóor-ra, کرہ *s. m.* A colt.

Kóor-ree, کری कुर्री *s. f.* Gristle, cartilage.

Ḳoor-rum-sáḳ, قرمساق A term of abuse, pimp, cuckold, &c.

Ḳóor ruṭ-oolýn, قرۃالعین *s. m.* Lustre of the eyes (a child).

Ḳoors, قرص *s. m.* An orb, a pellet, a ball of paste, a cake, a wafer; the disk (of the sun or moon). *Ḳoorsi-khoorshýd*, The sun's orb or disk. *Ḳoorsi-nan*, A cake or loaf of bread.

Kóor-see, کرسی *s. f.* A chair, a stool, a seat, a throne; the empyrean or eighth heaven, or according to some the ninth, the throne of God; the name of a place, within about 14 miles of *Lucknow*, the inhabitants of which are said to be foolish or mad. *Koorsee ka hy*, He is from Koorsee, *i. e.* he is mad or foolish. *Koorsee-náma*, A genealogical tree. *Koorsee-nishéen*, Established in office, enthroned; verified.

Kóor-soof, کرسف *s. m.* Cotton, &c., put into an inkstand; a cloth used by menstruous women; a pessary.

Kóor-suṭ, کرست कुर्सत *s. m.* A kind of coarse sugar.

Ḳoort, قرط *s. m.* A piece, a little, a mouthful; an earring.

Kóor-ṭa, کرتا *s. m.* A shirt, &c.

Kóor-ṭa, کترہ *s. m.* A kind of tunic, a shirt, waistcoat or jacket.

Kóor-ṭee, کرتی *s. f.* A waistcoat or shirt for women, a jacket for soldiers, a coat.

Kóor-ṭhee, کرتھی कुरथी *s. f.* A kind of vetch (Dolichos biflorus).

Ḳóor-ṭoom, قرطم *s.* Safflower.

Koo-ruée, کری *adj.* Spherical.

Ḳóo-ruh, قرعہ *s. m.* A lot, chance.

Koo-rúnd, کرند कुरंड *s. m.* Corundum stone (Adamantinus corundum).

Koo-rúng, کرنگ कुरंग *s. m.* A deer.

Koor-yál, کریال कुरयाल *s. f.* The state of a bird sitting at ease and in security, trimming its wings with its beak; (hence) ease, security, hope, confidence of success. *Kooryal men ghooléla lúgna*, To be disappointed or fall into misfortune, in the moment of security, or when sure of success.

Koosh, کش *part. act.* (*in comp.*) Killing.

Kóosh-a, کش कुश *s. m.* Name of a grass, the sacred grass of the Hindoos (Poa cynosuroides). *Koosh-ásun, s. m.* A mat made of *Koosha*.

Kóosh-a, کشا *past. act.* (*in comp.*) Opening, displaying, expanding, solving, loosening; conquering.

Koosh-á-ḍa, کشادہ *part. pass.* Open, uncovered, expanded, wide, ample, extensive, loose, lax, displayed, revealed, free, cheerful, frank, drawn forth, subdued. *Kooshaḍa-peshánee, adj.* Of an open countenance, gay, cheerful. *Kooshaḍa-ḍil, adj.* Open-hearted. *Kooshaḍa-roo*, Epithet of a horse that walks wide or straddles behind. *Kooshaḍa-rooee, s. f.* Openness of countenance, cheerfulness.

Kooshá-ḍug-ee, کشادگی *s. f.* An aperture, amplitude, expansion, opening of heart, exhilaration, latitude.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
box	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Koosh-inda, کشندہ *part. act.* Killing. *sub.* Killer, murderer.

Kooskh, کوشک *s. m.* A palace.

Koosh khána, قوش خانہ *s. m.* An aviary.

Koosh-óod, کشود *s. f.* Opening, openness.

Koosh-óon, قشون *s.* A large body of troops, an army.

Kooshṭ, کشت *s.* Killing, slaughter.

Kóoshṭ-a, کشتہ *part. pass.* Killed, slain *s. m.* Killed mercury (Calomel).

Kóosh-ṭee, کشتی *s. f.* Wrestling. *Kooshṭeebáz*, A wrestler.

Kóosh ṭun, کشتن *s.* Killing. *Kooshṭunee, adj.* Fit or deserving to be killed.

Kooshur-éer-a, قشعریرہ *s.* Horror, hair standing on end.

Koos-óof, کسوف *s. m.* An eclipse of the sun.

Kóos-oom, کسم कुसुम *s. m.* A flower with which cloths are dyed red, bastard saffron, safflower (Carthamus tinctorius).

Kóos-oom-bha, کسمبھا कुसुंभा *s. m.* The die of safflower; (*met.*) an infusion of *bhung* (Cannabis sativa) used for intoxication.

Kóos-oom-bhee, کسنبھی कुसुंभी *adj.* Cloths dyed with safflower.

Koo-sóor, قصور *s. m.* Want, failure, fault, defect, deficiency, omission.

Koo-sóor, کسور *s. m. pl.* Fractions (in arithmetic).

Kooṣt, قسط *s.* Costus.

Kóo-sul, کسل कुशल } *s. f.*
Kóosul-kshém, کسل کشیم कुशलक्षेम } Welfare, happiness, well-being, health, prosperity, safety. *Koosulṭa, s. f.* Health and prosperity.

Kooṭ, قوت *s. f.* Food, aliment, livelihood, subsistence, victuals.

Koot, کت कुट *s. m.* Name of a medicine (Costus arabicus).

Kooṭ, کوٹ कूत *s. m.* Survey, a task, guess, appraisement; the base of a right-angled triangle.

Koot, کوٹ कूट *s. m.* Paper used to make pasteboard. *s. f.* Mimickry.

Kóoṭ-a, قطعہ *s. m.* A division or portion of land, segment, portion.

Koo-tár, کٹار कुटार *s. m.* An impatient little horse.

Koo-táya, کٹایا कुटाया *s. m.* Solanum jacquini.

Kooṭb, قطب *s. m.* The iron spindle or axis on which a millstone turns; the polar star, the north pole; a prince, chief; a title or degree of rank among religious mendicants. *Kooṭbi-jumóobee*, The antarctic pole. *Kooṭbi-shimálee*, The arctic north pole. *Kooṭb-nóoma*, A compass. *Kooṭbi-súma*, The axis of heaven.

Kóo-ṭee, قوٹی *s f.* A box.

Kóo-tee, کٹی कुटी *s. f.* A cottage.

Koo-téo, کٹیو कुटेव *s. f.* A bad habit.

Koot-hár, کٹھار कुठार *s. m.* An axe.

Koot-hár-ree, کٹھاری कुठारी *s. f.* An earthen vase prepared for melting gold, silver, &c., a crucible.

Kóo-til, کٹل कुटिल *adj.* Crooked, bent; perverse, untoward, cruel.

Kóo-tir, کٹر कुटिर *s. m.* A cottage, a hut.

Kóoṭi-ya, کٹیا कुतिया *s. f.* A bitch.

Kóoṭ-ka, کٹکا *s. m.* A short stick with which *bhung* is ground.

Kóot-kee, کٹکی कुटकी *s. f.* Name of a medicine; a gnat; estrangement from, or desertion of friends.

Kóot-koot, کٹکٹ कुटकुट *s. m.* Nibbling, itching, scratching.

Kooṭn, قطن *s.* Cotton.

Kóot-na, کٹنا कुटना *s. m.* A pimp. *Kootnápa, s. m.* Pimping.

Kóoṭ-na, کوٹنا कूतना *v. a.* To value, to appraise.

Kóot-na, کوٹنا कूटना *v. a.* To pound, beat, macerate; to cudgel.

Koot-ná-na, کٹنانا कुटनाना *v. a.* To entice, seduce, inveigle, wheedle, coax.

Kóot-nee, کٹنی कुटनी *s. f.* A bawd, a procuress.

Kóo-ṭoob, کتب *s. pl.* Books. *Kootoob-khánuh*, A library, *Kootoobi-sumáwee*, The holy scriptures.

Koo-ṭóo-hul, کتوھل कुतूहल *s. m.* Eagerness, desire, show, exhibition, sport, pleasure, diversion, pastime, festivity, a spectacle.

Kóo toom, کٹم कुटुम } *s. m.* Kin, family, tribe, cast, relative. *Kootoomee, s. m.* A householder, a pater-familias.
Kóo toomb, کٹنب कुटुम्ब }

Kooṭr, قطر *s. m.* A diameter line.

Kóoṭ-roo, کترو कुतरू *s. m.* A puppy; a cutter.

a	ch	d	e	ee	g	gh	i	ḳ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Ḳoot-roob, قطرب *s. m.* Deep melancholy; a demon.

Koot-run, کترن कुतरन *s. f.* That which is gnawed or bitten off with the teeth.

Koot-ṭa, کتا कुत्ता *s. m.* A dog.

Ḳoot-ṭá-ma, قطامہ *s. f.* A strumpet, an adulteress, a quean.

Kóo-ṭuk, کوٹک *s. m.* A club, a short stick with which *bhung* is ground, a pestle.

Kóo-ṭuk, کوٹک कूटक One of the rules in arithmetic or algebra.

Koo-ṭúr-na, کترنا कुतरना *v. a.* To cut with the teeth.

Koo-vér, کویر कुबेर *n. prop.* The god of riches.

Ḳóo-wuṭ, قوت *s. f.* Power, virtue, authority, faculty, strength, vigour. *Ḳoowuṭi ákhiza,* Strength of mind. *Ḳoowuṭi-básira,* Sight. *Ḳoowuṭi-bah,* Lust. *Ḳoowuṭi-jáziba,* Power of attraction, allurement. *Ḳoowuṭi-háfiza,* Memory. *Ḳoowuṭi-ḍáfiya,* Power of expulsion. *Ḳoowuṭi-ḍil,* Strength of mind. *Ḳoowuṭi-zátiya,* Natural virtue or power. *Ḳoowuṭi-sámia,* Hearing. *Ḳoowuṭi-shámma,* Smelling. *Ḳoowuṭi-násika,* Power of retention. *Ḳoowuṭi-miḍá,* Strength of stomach. *Ḳoowuṭi-mumýyiza,* Distributive power, discrimination. *Ḳoowuṭi-házima,* Digestion.

Kooz, کوز *s. m.* A hump. *Koozpooshṭ, adj.* Humpbacked.

Kóo-za, کوزہ *s. m.* A gugglet, an earthen pot for water; a kind of rose; a lump of sugar which has been crystallized in an earthen pot.

Ḳooz-áṭ, قضات *s. pl.* Judges, justices.

Kop, کوپ कोप *s. m.* Rage, passion, anger; a well. *Kopee, adj.* Passionate, rageful. *Kopna, v. n.* To be angry, to be wroth, to rage.

Ko-péen, کوپین कोपीन *s. f.* A cloth worn (round the waist) between the legs.

Ḳor, قور *s. f.* A new rope of fine cotton; edging, facing of a dress, riband, twist, tape; a string or row (of animals succeeding each other). *Ḳor-khána,* An armoury, a wardrobe.

Kor, کور *adj.* Blind. *Korbhkṭ, adj.* Unfortunate.

Koṛ, کوڑ कोढ़ *s. m.* The leprosy.

Kor, کور कोर *s. f.* Edge, border, margin, side, point. *s. m.* A crore or ten millions.

Kó-ra, کورا कोरा *adj.* New, unhandled, unused, unbleached, fresh (applied chiefly to earthen vessels, clothes, cloth, or paper). *Koreh rúhna,* To be disappointed.

Ko-ṛa, کوڑا कोड़ा *s. m.* A whip. *Koṛa kurna,* To whip; to reduce to obedience; to put a horse to his speed by whipping.

Koṛ-bá-la, کوڑبالا कोढ़ बाला *s. m.* The name of a bird, of a snake, and of a flower.

Ḳór-chee, کورچی *s. m.* Keeper of a wardrobe.

Kó-ree, کوری *s. f.* Blindness.

Kó-ree, کوری कोरी } *s. f.* A virgin.
Kó-ṛee, کوڑی कोड़ी }

Koṛh, کوڑھ कोढ़ *s. f.* The leprosy. *Koṛh meṇ khaj nikúlna,* In leprosy to catch the itch; (*met.*) to have one misfortune added to another.

Kóṛ-hee, کوڑھی कोढ़ी *adj.* A leper.

Kóṛh-na, کوڑھنا कोढ़ना *v. a.* To vex, to afflict, to grieve.

Ḳór-ma, قورما *s. m.* A kind of dish.

Kóṛ-na, کوڑنا कोढ़ना *v. a.* To dig out, to scoop.

Kór-nish, کورنش *s. f.* Salutation, adoration.

Kó-ro, کورو कोरो *s.* A rafter.

Kos, کوس कोस *s. m.* A measure of about 2 miles; a piece added to the end of a sleeve, a cuff.

Kos, کوس *s. m.* A kettledrum (greater).

Kosh, کوش कोश *s. m.* A dictionary; the scrotum.

Kó-shish, کوشش *s. f.* Endeavour, effort, attempt, application, study. *Koshishi-behóoḍa,* A vain attempt.

Kós-lee, کوسلی कोसली *s. m.* New leaves just sprouting out.

Kós-na, کوسنا कोसना *v. a.* To curse.

Kot, کوٹ कोट *s. m.* A fort, redoubt, stronghold, castle. *adj.* Much, many.

Kó-ṭah, کوٹاہ *adj.* Short, little, small; mean. *Koṭah-been,* Dim-sighted. *Koṭah-pácha,* Name of a quadruped with a spotted back and with horns like a stag. *Koṭah-núzur, adj.* Short-sighted.

Ko-ṭá-hee, کوٹاہی *s. f.* Smallness, shortness; meanness, littleness; deficiency.

Kót-ha, کوٹھا कोठा *s. m.* A house built of burnt bricks or stone; a story, a floor.

Kót-hee, کوٹھی कोठी *s. f.* A small (brick) house, a warehouse, a granary, dwelling, mansion, barrack, chamber, bank, chest, factory; a banking-house; the chamber of a gun, the inside of a well; the womb; the ferrule or mounting at the end of a scabbard. *Kotheewál,* A wholesale merchant, a warehouse keeper.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Koṭh-méer, کوٹھمیر कोथमीर *s. m.* Coriander.

Kóth-ree, کوٹھری कोठरी *s. f.* A room, a chamber.

Kot-hóur, کوٹھور कोठौर Out of place.

Kó-ti, کوٹ कोटि *adj.* A crore or ten millions.

Koṭ-méer, کوٹمیر कोतमीर *s. f.* A kind of greens, coriander.

Kó-ṭuh, کوٹہ *adj.* Short. *Koṭuh-undésh,* Short-sighted; imprudent, indiscreet, wanting foresight. *Koṭuh-ḳudd,* Of short stature. *Koṭuh-gúrdun,* Short-necked; (*met.*) wicked, deceitful.

Kó-ṭul, کوٹل कोतल *s. m.* A led horse. *Koṭul-kush, s. m.* A curcingle, particularly for fastening body-clothes.

Kó-tur, کوٹر कोटर *s. m.* A kind of greens; holes made by birds in trees.

Koṭ-wál, کوتوال *s. m.* The chief officer of the police for a city or town.

Koṭ-wálee, کوتوالی *s. f.* The office of a *koṭwal. Koṭwalee chubóotura, s. m.* A place or hall for the office of a *koṭwal.*

Kou, کو कौ (*in Brij*) *postpos.* Of.

Kóu-ḍun, کودن *s. m.* A horse of little value used to carry burthens; (hence) *adj.* Weak in mind.

Kóu-kub, کوکب *s. m.* A star, constellation. *Koukuba,* Attendants, satellites.

Ḳoul, قول *s. m.* A word, caying; agreement, promise, consent, contract; a kind of song. *Ḳoul-náma, s. m.* A written agreement. *Ḳoul-fiul, s. m.* Word and deed. *Ḳoul-ḳurár, s. m.* Agreement, compact. *Ḳoul-ḳulbána,* A kind of song.

Koul, کول कौल *s. m.* A mouthful.

Kóu-la, کولا कौला *s. m.* Corner, side, (of a room, &c.); embrace, bosom, armful; a kind of orange.

Ḳóu-lee, قولی *adj.* Verbal.

Kóu-lee, کولی कौली *s. f.* Embrace, grasp of the arms.

Kóu-liya, کولیا कौलिया *s. f.* A small mouthful.

Kouli-yá-na, کولیانا कौलियाना *v. a.* To take in the lap, embrace.

Ḳoum, قوم *s. f.* Tribe, sect, cast, a people, nation, family. *Ḳoum-o-khwesh, pl. m.* Friends and relations. *Ḳoumeeyuṭ, s. f.* Connexion, being of the same tribe, &c.

Koun, کون *s. m.* Being, existence.

Koun, کون कौन *pron.* Who? which? what? *Kóunsa,* Which? what? what sort of?

Kouṇ, کوں कौं *postpos.* (*in Brij*) Denoting the objective case, To, for.

Koundh, کوندھ कौंध *s. f.* Splendour, brightness, flash (as, of lightning).

Kóun-dha, کوندھا कौंधा *s. m.* Lightning.

Kóundh-na, کوندھنا कौंधना *v. n.* To lighten, to flash.

Kóuṇ-la, کونلا कौंला *s. m.* A kind of orange.

Koun-muk-án, کونمکان *s. m.* The world.

Kou-núyn, کونین *s. dual,* Both worlds.

Kour, کور कौर *s. m.* A mouthful.

Kóu-ṛa, کوڑا कौड़ा *s. m.* A shell.

Kóu-ṛee, کوڑی कौड़ी *s. f.* A small shell used as coin (Cypræa moneta); money, fare, hire; a gland; the point of the sternum, or ensiform cartilage. *Kouree-book,* Venal.

Kou-ṛee-ála, کوڑیالا कौड़ियाला *s. m.* A kind of snake; a rich person.

Kour-pún-doo, کوریندو कौरपण्डु *s. m.* The *Kouruvus,* and the *Panduvus,* the Patronymics of two families descended from *Kooroo* by their respective fathers *Dhriturashtru,* and *Pandoo.*

Kóu-ruv-uh, کورو कौरव *s.* A descendant of *Kooroo.*

Ḳous, قوس *s. f.* A bow. *s. m.* The sign of the archer, Sagittarius. *Ḳousi-ḳóuzuh, s. f.* The rainbow.

Koush, کوش *s. f.* A kind of slipper.

Kóushi-kee, کوشکی कौशिकी *s. f.* Name of a river.

Kóu-sur, کوثر *s. m.* A fountain or river in the Mahomedan paradise.

Kóu-ṭuk, کوتک कौतक *s. m.* Diversion, play, trick, show, pastime, a scene. *Kouṭookee, s. m.* A tumbler, a dancer, one who contributes to divert by exhibitions, &c.

Kóu-wa, کوا कौवा *s. m.* A crow. *Kouwa-thénthee, s. f.* Name of a flower (Clitoria ternatea).

Ḳou-wál, قوال *s. m.* A kind of musician, a singer. *adj.* Speaking.

Kó-yul, کویل कोयल *s. f.* Name of a bird (Cuculus); a flower (Clitoria ternatea).

Kó-yun, کوین कोयण *s. m.* A corner.

Krán-ṭi, کرانت क्रांति *s. f.* Splendour, lustre.

Krée-ṛa, کریڑا क्रीड़ा *s. f.* Sport, play, game, pastime.

Kriḍ-únṭ, کردنت कृदन्त *s. m.* Derivative from a verb; name of a treatise on syntax.

Krip-a, کرپا कृपा *s. f.* Favour, kindness, mercy, pity, compassion. *Kripa-miḍhán*, The abode of mercy. *Kripa-sindhoo*, Ocean of grace or mercy.

Krip-áloo, کرپال कृपालु *adj.* Compassionate, merciful, liberal, kind, benevolent.

Krishn, کرشن कृष्ण *adj.* Black, dark, blue. *n. prop.* Name of a Hindoo mythological incarnation. *Krishn-puchh, s. m.* The dark half of a month, the fortnight during which the moon is in the wane. *Krishn-chúrun, s. m.* Name of a plant (Poinciana pulcherrima).

Kris-uṭ-a, کرمتا कृशता *s. f.* Smallness, slenderness, spareness, leanness, thinness, emaciatedness.

Kriṭ, کرت कृत *part.* Made, done, performed; fit, proper. *sub.* Fruit, consequence.

Kriṭ-árth, کرتارتھ कृतार्थ *adj.* The granting of a supplication, the fulfilment of a request, successful, having obtained one's purpose or accomplished one's design.

Kríṭ-ṭi-ka, کرتکا कृत्तिका *s. f.* The third mansion of the moon; the Pleiades.

Kriṭ-úgh-nee, کرتگھنی कृतघ्नी *adj. m.* Ungrateful, neglectful of favours, an ingrate.

Krí-ya, کریا क्रिया *s. f.* Deed, an act, action; a verb; an oath; obsequies; a religious act. *Kriya-kúrm*, Performance of obsequies.

Kroḍh, کرودھ क्रोध *s. m.* Anger, passion, rage. *Kroḍhee, adj.* Angry, passionate, wrathful.

Kroor, کرور क्रूर *adj.* Cruel, pitiless, hard-hearted, harsh, savage.

Kshúm-a, کشما क्षमा *s. f.* Pardon, forgiveness.

Kub, کب कब *adv.* When. *Kubtuk, adv.* Till when? *Kubkub, adv.* When? *Kubka*, or *Kubkeh*, or *Kubkee*, Since when? Of what time? *Kublo*, Till when? How long?

Ḳúb-a, قبا *s. f.* An upper garment (quilted), a jacket, a vest.

Kub-áb, کباب *s. m.* Roasted meat, a roast. *adj.* Roasted. *Kubab kúrna*, To burn, to roast. *Kubab hóna, v. n.* To burn; to be enraged.

Kub-á-ba, کبابہ *s. m.* } Cubebs (Piper cubeba).
Kubáb-chée-nee, کباب چینی }

Kub-á-bee, کبابی *adj.* Fit to be roasted. *s.* Roasting, one who roasts.

Kub-á-ḍa, کبادہ *s. m.* A bow, not very strong, for practising with.

Ḳub-á-huṭ, قباحت *s. f.* Villainy, baseness, deformity, dishonesty, evil, ill, wrong, inconvenience.

Ḳub-á-il, قبایل *s. pl.* Family (wife and children, &c.); tribes.

Ḳub-á-la, قبالہ *s. m.* A deed, writing, written agreement, contract, a bill of sale.

Kub-áṛ, کباڑ कवाड़ *s.* A door.

Ḳubb, قب *s. m.* The sound of a falling sword.

Kúb-ba, کبہ *s. m.* A cupping glass.

Kúb-bee, کبی *s. m.* An ape, a monkey.

Ḳub-éeh, قبیح *adj.* Vile, detestable, deformed, bad, ugly, shameful.

Ḳub-éel, قبیل *s. m.* Species, kind; family, tribe, kindred, progeny.

Ḳub-ée-la, قبیلہ *s. m.* A family, a tribe; a wife.

Kub-éer, کبیر *adj.* Large, immense, great, full-grown, senior. *n. prop.* Name of a *fukeer*. *Kubeer-púnṭhee. s. m.* A follower of *Kubeer*. *Kubeer ka ḱolta*, Transposition.

Kub-ée-sa, کبیسہ *s. m.* Intercalary. *Sali-kubeesa*, Leap-year.

Kub-ée-shur, کبیشر कवीश्वर *s. m.* An eminent poet, a prince of poets.

Kúb-hoo, کبھو कभू *adv.* Ever, some time or other. *Kubhee kubhee*, Sometimes, now and then, at times. *Kubhee keh*, Of sometime, sometime ago. *Kubhee nuh kubhee*, Sometime or other.

Kúbi, کب कवि *s. m.* A poet.

Kúb-iḍ, کبد *s. m.* Liver, heart.

Ḳúb-is, قبس *adj.* Quick, expeditious.

Kúb-iṭ, کبت कवित *s. m.* A sort of verse used by the Hindoos, poetry. *Kubiṭa, s. f.* Poetry, a poem.

Kubk, کبک *s. m.* A species of partridge. *Kubki-ḍúree, s. m.* A beautiful partridge.

Ḳubl, قبل *s. m.* The anterior part, the front. *adj.* First. *adv.* Before, prior.

Kub-óoḍ, کبود *s. m.* Azure, blue; a sort of sheep-skin of an azure colour. *Kubooḷee-rung, adj.* Blue, azure.

Ḳub-óol, قبول *s. m.* Consent, favourable reception, concession, approbation, assent. *adj.* Accepted, approved, consented. *Ḳubool sóorut*, Handsome. *Ḳubool kúrna*, To accept, assent, allow, confess, consent, to own, to promise.

n̤	o	oo	oo̤	ou	r	t	u	w	y	y	zh
bos	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ḳub-óo-lee, قبولی *s. f.* A kind of food, rice and pulse boiled together.

Ḳub-óo-liyuṭ, قبولیت *s. f.* A written agreement, acceptance, assent, consent.

Ḳub-óol-na, قبولنا *v. a.* To agree, to consent, to assent.

Kub-óo-ṭur, کبوتر *s. m.* A pigeon. *Kubooṭurbáz,* One who rears pigeons. *Kubooṭurbúcha, s. m.* A young pigeon; an unripe poppy-head, wrapped up in pease-meal and fried in butter or oil.

Ḳubr, قبر *s. f.* A grave, a tomb. *Ḳubr-kun,* A grave-digger. *Ḳubrgáh, s. f.* A burying ground. *Ḳubristán, s. f.* A burying ground.

Kúb-ra, کبرا कबरा *adj.* Grey, dirty white, variegated.

Ḳubs, قبس *s. m.* Lighting or getting fire from another, striking or asking fire; learning, teaching.

Kub-úd-dee, کبڈی कबड्डी *s. f.* A game among boys, who divide themselves into two parties; one of which takes its station on one side of a line or ridge, called *pala,* made on the ground, and the other on the other. One boy, shouting *kubbuddee kubuddee,* passes this line and endeavours to touch one of those on the opposite side; if he is able to do this, and to return to his own party, the boy that was so touched is supposed to be slain, that is, retires from the game; but if the boy who made the assault be seized and unable to return, he dies, or retires in the same manner. The assault is thus made from the two sides alternately, and that party is victorious of which some remain after all their opponents are slain.

Kub-úndh, کبندھ कबन्ध *s. m.* A headless trunk, especially retaining the powers of action.

Ḳúb-us, قبس *s. m.* A firebrand, a match, any thing for kindling fire with.

Ḳubz, قبض *s. f.* Contraction; costiveness; taking, seizing, a receipt; tax, tribute. *Ḳubzoo-wosool, s. f.* A receipt, acknowledgement, discharge.

Ḳúb-za, قبضہ *s. m.* A handful, fist, grasp (of the hand); possession; handle, hilt.

Ḳúb-zee-yuṭ, قبضیت *s. f.* Seizure; costiveness.

Kuch, کچ कच *s. m.* Rawness, simplicity; hair.

Kuch-áee, کچائی कचाई *s. f.* Rawness; indigestion, surfeit.

Kuchá-loo, کچالو कचालू *s. m.* Name of an esculent root (Arum colocasia).

Kúch-buch, کچبچ कचबच *s. m. pl.* Infants, brats.

Kúch-cha, کچا कच्चा *adj.* Unripe; raw, built of unbaked earth; silly, inexperienced; false.

Kúch-chhee, کچھی कच्छी A horse (with a hollow back) from the province of *Kuchchh* on the banks of the *Sind.*

Kúch-chhup, کچھپ कच्छप *s. m.* A tortoise, a turtle.

Kúch-choo, کچو कचू *s. m.* Name of a plant (Arum colocasia).

Kuch-ér-a, کچیرا कचेरा *s. m.* The name of a tribe.

Kuchh, کچھ कछ *s. m.* A tortoise; privities.

Kuch-hár-na, کچھارنا कछारना *v. a.* To wash, to rinse.

Kuchh-lúm-put, کچھلمپٹ कछलंपट *adj.* Incontinent, lewd, dissolute, libertine.

Kúchh-na, کچھنا कछना *s. m.* A kind of breeches which cover very little of the thigh. *v. n.* To be washed.

Kúchh-nee, کچھنی कछनी *s. f.* A smaller kind of breeches.

Kúch-hoo̤, کچھو कछु *neut. pron.* (*in Bruj*) Any, some, something, little, whatever.

Kúch-hooa, کچھوا कछुआ *s. m.* A tortoise, a turtle. *Kuchhooa-dâbur, adj.* Uneven-bottomed (a river), deep and shallow alternately.

Kuch-hóu-tee, کچھوٹی कछौटी *s. f.* A cloth worm between the legs to conceal the privities.

Kuchh-wá-ha, کچھواہا कछवाहा *s. m.* A tribe of *Rajpoot,* claiming descent from *Koos,* the son of *Ramchundr.* The *Rajas* of *Jynugur* are of this family.

Kúchi-ya, کچیا कचिया *s. m.* A reaping-hook or sickle.

Kuchi-yáhut, کچیاہٹ कचियाहट *s. f.* Abhorrence.

Kuchi-yá-na, کچیانا कचियाना *v. n.* To be frightened, to draw back, to shrink.

Kuch-ká-na, کچکانا कचकाना *v. a.* To strain, to sprain, to twist.

Kuch-kél-a, کچکیلا कचकेला *s. m.* A kind of plantain which is eaten boiled as a vegetable.

Kuch-kól, کچکول *s. f.* A cup or bowl (generally a beggar's), a wallet.

Kúch-kuch, کچکچ कचकच *s. m.* Debate, altercation. *Kuchkuchâhut, s. f.* The act of debating, &c.

a	ch	d	e	ee	g	gh	i	ḳ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Kuch-kuchá-na, کچلچانا कचकचाना *v. n.* To swarm, to be very abundant; to be gritty.

Kuch-kúṛ-a, کچکڑا कचकड़ा *s. m.* Tortoise-shell.

Kúch-la, کچلا कचला *s. m.* Clay.

Kuch-lóhi-ya, کچلوهیا कचलोहिया *s. f.* Untempered steel.

Kuch-lóhoo, کچلوهو कचलोहू *s. m.* Bloody ichor discharged along with purulent matter.

Kuch-lón, کچلون कचलोन *s.* A kind of salt said to promote digestion.

Kúch-much, کچمچ कचमच *s. f.* Unintelligible or incorrect language, babble, nonsense.

Kuch-nár, کچنار कचनार *s. f.* A tree, the flowers of which are a delicate vegetable (Bauhinia variegata).

Kuch-oo-ár, کچوار कचुवार *s. m.* Bauhinia variegata.

Kuch-óo-mur, کچومر कचूमर *s. m.* A kind of pickle. *Kuchoomur kur dálna,* To cut to pieces.

Kuch-óor, کچور कचूर *s. m.* The name of a plant or drug (Circuma reclinata or zerumbet).

Kuch-óu-ree, کچوری कचौरी *s. f.* A dish made of wheaten bread and pulse.

Kúch-puch, کچپچ कचपच *s. f.* Crowd. *adj.* Close, thick, stuffed together.

Kuch-púchiya, کچپچیا कचपचिया *s. m.* The pleiades.

Kúch-pun, کچپن कचपन *s. m.* Rawness, simplicity.

Kúch-ra, کچرا कचरा *s. m.* The raw *Khurbooza;* clay.

Kúch-ṛa, کچڑا कचड़ा *s. m.* An unripe melon.

Kúch-ree, کچری कचरी *s. m.* Name of a fruit (Cucumis Madraspatensis).

Kuchúh-ree, کچهری कचहरी *s. f.* A hall of justice, townhouse, court.

Kúch-uk, کچک कचक *s. f.* Pain (of a wound). *Kuchukna, v. n.* To stain, sprain, twist; to pain.

Kuḍ, کد कद *adv.* When?

Kuḍ, کد *s. m.* A house, a retreat, a den.

Kúḍ-a, کده (*in comp*). A place, a house, &c. as *My-kuḍa,* A tavern.

Ḳuḍ-á-muṭ, قدامت *s. f.* Priority, precedence, excellence.

Kuḍá-pee, کداپی कदापी } *adv.* Should,
Kuḍá-chiṭ, کداچت कदाचित } sometimes, perhaps.

Kuḍ-bá-noo, کدبانو *s. f.* A lady, matron.

Ḳuḍḍ, قد *s. m.* Stature. *Ḳuḍḍ-áwur, adj.* Tall. *Ḳuḍḍ khum kúrna, v. a.* To bow down. *Ḳuḍḍ-khumeeḍa,* Bent in stature. *Ḳuḍḍ-ḍar,* Of fine stature. *Ḳuḍḍ-kúsh, adj.* Tall and straight of stature. *Ḳuḍḍo-ḳámuṭ, s. m.* Stature, figure (of a person).

Kuḍḍ, کد *s. f.* Examination, search, inquiry, trouble, inconvenience, endeavour. *Kuḍḍo-káwish, s. f.* Search, inquiry, examination, application.

Kúḍ-ḍoo, کدو *s. m.* A pumpkin or pompion (Cucurbita lagenaria).

Kúḍḍoo-ḍána, کدودانه *s. m.* The name of a disease, in which the body is covered with pustules like the seeds of the *kuḍḍoo;* tape worm, intestinal worms (Tenia cucurbitina).

Ḳúḍḍoo-kúsh, کدوکش *s. m.* A kind of instrument for cutting and cleaning pumpkins, &c.

Ḳuḍ-éem, قدیم *adj.* Ancient, old, former. *Ḳuḍeem seh,* Of old, of former times. *Ḳuḍeemee, adj.* Old, ancient, aged.

Kuḍ-ée-ma, کدیمه कदीमा *s. m.* An iron crow; a pumpkin (Cucurbita peepo).

Ḳuḍ-éer, قدیر *adj.* Powerful; an attribute of the Deity, Almighty.

Kuḍ-éwur, کدیور *s. m.* A gardener.

Kúḍ-ir, کدر *adj.* Turbid, dirty.

Kúḍ-hoo, کدهو कधू } *adj.* Ever, some time
Kúḍ-hee, کدهی कधी } or other.

Kuḍ-óo-ruṭ, کدورت *s. f.* Foulness, muddiness, turbidness, impurity (in water, &c.); *met.* perturbation, depression of spirits, vexation, affliction, resentment.

Ḳuḍr, قدر *s. f.* Rank, worth, value, price; quantity, size; destiny, fate. *Ḳuḍr-bukhsh,* Source of dignity. *Ḳuḍr-ḍan,* A just appreciater, knowing the worth of a person, a patron. *Ḳuḍr-ḍánee, s. f.* Due regard to the work of any one, knowledge of worth, patronage. *Ḳuḍr-shinás,* Knowing the worth of.

Ḳúḍ-ree, قدری *s.* Somewhat, a little.

Ḳúḍ-uh, قدح *s. m.* A cup, goblet, glass, bowl; a satire or lampoon.

Ḳuḍughún, قدغن *s. f.* Injunction, prohibition. *Ḳuḍughun kúrna,* To enjoin, to prohibit.

Ḳúḍ-um, قدم *s. m.* A foot, a step, a footstep; the sole of the foot; merit. *Ḳudumbáz,* Fleet, *Ḳuḍum-buḳuḍum,* Step by step, gently. *Ḳuḍum-boos, adj.* Kissing the feet, shewing respect, paying respects. *Ḳuḍum-bóseee, s. f.* Kissing the feet,

obeisance, respects. *Ḳuḍum chóomna*, To kiss the feet; to leave the company of another, to bid adieu. *Ḳuḍum chhóoneh*, To touch or embrace one's feet. *Ḳuḍum rúnja furmóoḍun*, To take the trouble of going or coming (spoken respectfully). *Ḳuḍum lúgna*, To take protection; to walk well (a horse). *Ḳuḍum, léneh*, To acknowledge the superiority of another (either in good or evil qualities; but most frequently in the last). *Ḳuḍumwár, adj.* Capable of being trodden, trodden.

Kúḍ-um, كدم कदम *s. m.* The name of a tree (Nauclea orientalis).

Kúḍ-un, كدن कदन *s. m.* A killer, a destroyer.

Kuf, كف *s. f.* Foam, froth, spittle, scum, phlegm.

Ḳúf-a, قفا *s. f.* The back of the head, nape of the neck; behind, after.

Kuf-áf, كفاف *adj.* Equal, adequate. *s. m.* Pittance, daily bread.

Kuf-á-luṭ, كفالت *s. f.* Pledge, pawn, suretyship, security, responsibility.

Kuf-á-ra, كفارة *s. m.* Penitence, penance; atonement, expiation for sin.

Kuf-á-yuṭ, كفايت *s. f.* Sufficiency, enough.

Kúf-cha, كفچه *s. m.* A spoon; the hood of a snake.

Kuf-éel, كفيل *s. m.* A security, surety, ransomer, hostage, bail.

Kuff, كف *s. f.* The hand, the palm of the hand, the sole (of the foot); a handful. *Kuffi-pa*, The sole of the foot. *Kuffi-ḍuṣṭ*, The palm of the hand; (*met.*) a level and desert (plain).

Kuf-fá-ruṭ, كفارت *s. f.* Atonement.

Kuf-géer, كفگير *s. m.* A skimmer, a spoon, a ladle (generally, perforated like a colander).

Kuf-ná-na, كفنانا *v. a.* To shroud, to dress for the grave.

Kúf-nee, كفنى *s. f.* A dress worn by *fukeers*.

Kufsh, كفش *s. f.* A shoe, a slipper (high-heeled and shod with iron). *Kufsh-ḍóz*, A shoemaker.

Ḳuf-ṭán, قفتان *s. m.* A robe of honour.

Kuf-ṭár, كفتار *s. m.* The hyena.

Kúf-uk, كفك *s. f. Dim.* of *Kuff*; also, the part of the hand or foot stained by way of ornament.

Kúf-ul, كفل *s. f.* The buttocks (of a horse, &c.).

Kúf-un, كفن *s. m.* A shroud (coffin). *Kuf-na phárkur bólna*, Expresses the impossibility of remaining silent on the sight of something wonderful.

Ḳúf-us, قفس *s. m.* A cage, a lattice network.

Kúg-ur, كگر कगर *s. m.* Edge, corner.

Kúha, كها कहा *s. m.* Order, leave, saying, confirmation, affirmation, advice. (*in Braj*) What? which? how? why?

Kuhá-luṭ, كهالت *s. f.* Indolence, sloth, inactivity.

Kuhán, كهاں कहाँ *adv.* Where? *Kuhan-ṭuk*, How far? how long? to what degree?

Kuhá-na, كهانا कहाना *v. a.* To cause to speak, to cause to tell, to be called.

Kuhá-nee, كهانى कहानी *s. f.* A tale, story, fable.

Kuhá-nuṭ, كهانت *s. f.* Soothsaying, prophecy.

Kuhár, كهار कहार *s. m.* A palkee-bearer.

Kuhá-wuṭ, كهاوت कहावत *s. f.* A tale, story, fable.

Ḳúh-ba, قحبه *s. m.* A cough. *s. f.* An old woman (subject to coughing); a whore, a prostitute (accustomed to notify her profession by coughing). *adj.* Unchaste. *Ḳuhbugée, s. f.* Whoredom, prostitution, fornication.

Kúhee, كهى कही *s. f.* A foraging party.

Kuhéen, كهيں कहीं *adv.* Somewhere, anywhere, wherever. *Kuheen ka kuheen*, Here and there.

Kúh-gil, كهگل *s. f.* Grass and mud mixed together to plaster walls with.

Kuh-hál, كحال *s. m.* An oculist.

Ḳuh-hár, قهار *adj.* Powerful, imperious, avenging.

Ḳuh-ḳuhá, قهقها *s. m.* Loud laughter. *Ḳuh-ḳuha kúrna*, To laugh heartily.

Kuh-kush-án, كهكشان *s. m.* The milky way, galaxy.

Kuhlá-bhéj-na, كهلابهيجنا कहलाभेजना *v. a.* To send a message.

Kuh-lá-na, كهلانا कहलाना *v. a.* To cause to say, to be called; to parch. *v. n.* To wither; to become weak, to be lazy.

Kúh-na, كهنا कहना *v. a.* To tell, say, bid, order, to call, affirm, acquaint, advise, speak.

Kuh-ná-wuṭ, كهناوت कहनावत *s. f.* A proverb, saying, an adage; style.

Kuhóoṇ, كهوں कहूँ *adv.* Somewhere, anywhere.

Ḳuhr, قہر *s. m.* Force, severity, chastisement, rage, indignation, vengeance, judgment, calamity. *Ḳuhr-ḳiyámuṭ*, Great disturbance or commotion (is applied both in panegyric and satire).

Kuh-rá-na, کہرانا कहराना *v. n.* To groan (as a sick person).

Kúh-roo-ba, کہربا *s. m.* Amber; oriental anime (Gum-resin from the Vateria indica).

Ḳuhṭ, قحط *s. m.* Famine, dearth, drought. *Ḳuhṭ-sal*, A barren year, a famine.

Kúhul, کہل *s. f.* Sloth, langour, indolence.

Kúhun, کہن कहन *v. n.* To say, saying.

Kúhur-na, کہرنا कहरना *v. n.* To groan.

Ḳúh-wa, قہوہ *s. m.* Coffee. *Ḳuhwaḍán*, A Coffee-pot.

Kuh-wána, کہوانا कहवाना *v. a.* To cause to speak.

Kuj, کج *adj.* Crooked, curved, wry. *Kuj-aḍáee*, *s. f.* Perverseness, crossness in manners. *Kujbuhs*, Reasoning absurdly. *Kujbúhsee*, *s. f.* Absurd reasoning. *Kujbéen*, *adj.* Squint-eyed. *Kuj-chúshm*, *adj.* Squint-eyed. *Kuj-khirámee*, *s. f.* Walking awry. *Kujdar murêz*, Evasion, subterfuge, putting off, commanding and countermanding, shill-I shall-I. *Kuj-khoolk*, *adj.* Ill-tempered. *Kuj-rów*, *adj.* Walking obliquely; contrary, perverse, unprincipled. *Kuj-rúwish*, *s. f.* Walking obliquely; crooked conduct, perverseness, want of principle, depravity. *Kuj-ṭúba*, *adj.* Cross-tempered. *Kuj-fuhm*, *adj.* Stupid, misunderstanding, perverting a meaning. *Kuj-kooláh*, A beau. *Kuj-kooláhee*, *s. f.* Foppery. *Kuj-mizáj*, Cross, ill-tempered; stupid. *Kuj-núzur*, *adj.* Envious, malignant looks.

Kujá-chiṭ, کجاچت कजाचित् *adv.* Perhaps.

Kujá-wa, کجاوہ *s. m.* A camel's saddle or litter.

Kúj-ee, کجی *s. f.* Crookedness, crossness, carvature.

Kúj-jul, کجل कज्जल *s. m.* Lampblack, soot, collyrium prepared from soot.

Kuj-lóu-tee, کجلوٹی कजलौटी *s. f.* A pot for keeping *kujjul;* an iron instrument like snuffers, used to receive smoke, prepare and keep lampblack.

Kúj-ra, کجرا कजरा *s. m.* Lampblack, used for painting the eyes.

Kuj-rá-ra, کجرارا कजरारा *adj* Black (eyes) without painting.

Kúj-uk, کجک *s. f.* A hook for driving an elephant.

Kúk-a, ککا कका *s. m.* A paternal uncle.

Kuk-hóu-ree, کھوری कखौरी *s. f.* A painful suppurating tumour in the armpit.

Kúkh-ree, کھری कखरी *s. f.* The armpit; soreness of the armpit.

Kúk-na, ککنا कक्कना *s. m.* A ring worn on the wrist, a bracelet.

Kuk-ór-na, ککورنا कक्कोरना *v. a.* To scrape (the earth, as fowls do), to hollow, to excavate.

Kúk-ree, ککڑی कक्कड़ी *s. f.* A kind of cucumber (Cucumis utilissimus).

Kuk-rón-ḍa, ککروندا कक्करोन्दा *s. m.* A fruit (Celsia).

Kuk-úh-ra, ککہرا कक्कहरा *s. m.* The alphabet.

Kul, کل *adj.* Scald-headed.

Kul, کل कल *s. m.* To-morrow, yesterday; the name of the fourth period of the Hindoos. *s. f.* Ease, tranquillity, peace, relief, quiet, rest; a trap, a machine, a lock. *Kul kee baṭ*, News of yesterday, something that happened very lately. *Kul-mukúl*, *s. f.* Uneasiness, disquiet, trouble. *Kul ka áḍmee*, An automaton, a puppet; (*met.*) a very weak person. *Kul ka ghóra*, A very well trained and obedient horse.

Kúl-a, کلا कला *s. f.* The sixteenth part of the moon's diameter, a digit of the moon; a minute, the sixtieth part of a degree; art, trick. *Kulabázee*, *s. f.* Turning over head and heels, tumbling, juggling. *Kula nu búḍna*, To disobey, decline, not to succeed. *Kula nu lúgna*, Not to have an advantage, not to avail.

Ku-lá-ba, کلابہ *s. m.* A clew, a hank, skein, a reel, a wheel (for winding thread on).

Kul-a-buṭṭóon, کلابتون कलाबत्तून *s. m.* Gold thread, a silver thread.

Kul-áee, کلائی कलाई *s. f.* Wrist; a kind of pulse; leguminous seeds in general.

Kul-ágh, کلاغ *s. m.* A crow.

Kul-ákh, کلاخ *s.* Making a sour face, grinning.

Kul-ám, کلام *s. m.* A word, speech, discourse, talk, conversation. *Kulam-oollah*, The word of God.

Kul-áṇ, کلاں *adj.* Large, great, big, elder. *Kulanee*, *s. f.* Greatness, largeness, bulk.

Kul-á-na, کلانا कलाना *v. a.* To parch grain.

Kul-ár, کلار कलार *s. m.* A distiller; a seller

of spirituous liquors, a tavern-keeper. *Kularin*, *s. f.* Female of *Kular*.

Kul-á-wa, کلاوہ *s. m.* A skein or ball of thread; the band round the elephant's neck in which the driver fixes his feet; the elephant's neck.

Kul-a-wúnt, کلاونت कलावंत *s. m.* A kind of singer or musician.

Ḳulb, قلب *s. m.* The heart; mind, soul, understanding; kernel, marrow; the centre, inversion, base coin. *adj.* Inverted; adulterated, bad; strongly fortified, impregnable. *Ḳulb kúrna*, To turn over, to invert, to turn. *Ḳulbgáh*, The middle or centre (of an army).

Ḳúl-bee, قلبی *adj.* Cordial, hearty.

Ḳúl-ee, قلی *s. f.* A species of soap ashes.

Kúl-ee, کلی कली *s. f.* A bud, an unblown flower blossom; quicklime; the *Kulee-joog*, or fourth age of the Hindoos.

Ḳul-éel, قلیل *adj.* Little, small, moderate, a few, rare. *Ḳuleelo-kuséer*, Small and great.

Kul-éem, کلیم *s.* A speaker, an interlocutor; or, for *Kuleem-oollah*, The speaker with God, Moses..

Kul-ée-sa, کلیسہ *s. m.* A christian church.

Kul-éja, کلیجہ कलेजा *s. m.* The liver; (*met.*) courage, spirit, magnanimity. *Kuleja-oolútna*, To be fatigued with excessive vomiting. *Kuleja-phútna*, To be disturbed with grief or jealousy. *Kuleja thúndha kúrna*, To obtain one's wish, to get ease. *Kuleja júlna, kísee ka*, To suffer sorrow, to mourn. *Kuleja kámpna*, To be afraid, to suffer cold. *Kuleja-pur samp phírna*, To suffer jealousy or envy. *Kulejeh seh lugá rúkhna*, To caress, embrace, love exceedingly. *Kulejeh men dal rúkhna*, To love or esteem exceedingly.

Kul-éoo, کلیو कलेऊ *s. m.* Cold meat, stale victuals, a luncheon, a breakfast.

Kul-és, کلیس क्लेश *s. m.* Sickness, pain, trouble, distress, vexation, affliction, torment, quarrel, contention.

Kul-éwa, کلیوا कलेवा *s. m.* Cold meat, stale victuals, a luncheon, a breakfast.

Kúl-ga, کلگا कलगा *s. m.* The name of a flower, cockscomb (Amaranthus), prince's feather.

Kúl-ghee, کلغی *s. m.* An ornament on the turband, an aigrette, a plume.

Kuli-jóog, کلیجگ कलियुग *s. m.* The name of one of the Hindoo periods, being the fourth or present period, which Mr. Bailly supposes to have commenced 3102 years before Christ.

Kúl-ima, کلمہ *s. m.* A word, speech, saying; part of speech; the Mahomedan confession of faith. *Kulmeh kee oonglee*, *s. f.* The forefinger. *Kulimát*, Discourses. *Kulimai-shuhádut*, The Mahomedan creed.

Ḳúli-ya, قلیہ *s. m.* The name of a dish; also, a kind of soap-ashes.

Ḳuli-yán, قلیان *s. m.* A machine for smoking tobacco with.

Kuli-yá-na, کلیانا कलियाना *v. n.* To blossom, to bloom.

Kúl-jib-ha, کل جبہا कलजिभा *adj.* Malignant, ill-omened, whose curses prevail.

Kul-juh-wán, کلجہوان कलजहवां *adj.* Dark-complexioned, sallow.

Kúl-kee, کلکی कलकी *s. m.* The name of the tenth Hindoo incarnation, yet to happen. The deity is expected to assume the appearance of a *brahmun*, who is to be born in the town of *Sumbhul* and in the family of *Vishnoo Surma;* he will ride on horseback and put to death all the wicked.

Kúl-kul, کلکل कलकल *s. m.* Wrangling.

Kúl-la, کلا *s. m.* A cabbage; the jaws, the head; noise, tumult. *Kulla-páecha*, *s. m.* Name of a dish, the head and feet. *Kulla-khóoshk*, Lantern-jawed; (*met.*) treacherous, cunning, malicious. *Kullahár*, *adj.* Noisy, tumultuous. *Kulla-thúlla*, Pomp and splendour.

Kúl-la, کلہ *s. m.* The head. *Kulla-poorbád*, A head filled with air; arrogance, haughtiness. *Kulla-zúnee*, *s. f.* Boasting.

Ḳul-lách, قلاچ *adj.* Shrewd, malicious; wretched, friendless, cunning; addicted to drinking, a drunkard.

Kul-lá-na, کلانا कलाना *v. n.* To burn, to be inflamed (as, the skin by rubbing pepper, &c. on it).

Kúlla-púrwur, کلاپرور कलापरवर *s. m.* A kind of sweetmeat.

Kúl-lur, کلر कल्लर *adj.* Barren, sterile (land); salt (as food).

Kúl-mee, کلمی कलमी *s. f.* Convolvolus repens, used as an esculent vegetable.

Kul-mul á-na, کلملانا कलमलाना *v. n.* To fidget, to writhe, to flutter.

Kul-ól, کلول कलोल *s. f.* Wantonness, friskiness, play, sport.

Kul-óot-a, کلوٹا कलूटा *adj.* Black (complexion).

Kul-ór, کلور कलोर *s. m.* A heifer.

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Kul-óun-jee, کلونجی कलौंजी *s. f.* The name of a seed used medicinally (Nigella indica).

Kulp, کلپ कल्प *s.* A *shastr* or sacred work, one of the six *Vedangs*, and comprehending the description of religious rites; a day and night of *Bruhma*, a period of 4,320,000.000 of solar-sydereal years or years of mortals, measuring the duration of the world, and as many, the interval of its annihilation; a destruction of the world; a sacred precept, practice prescribed by the *Veds* for effecting certain consequences; optionality, alternative, doubt; resolve, purpose, any act of determination; propriety, fitness. *Kulp-briksh*, or, — *túroo* A fabulous tree in *Indra's* paradise that grants whatever may be desired.

Kúl-sa, کلسا कलसा *s. m.* A pinnacle.

Kúl-see, کلسی कलसी *s. f.* A water-pot, a little spire on the top of a dome or pinnacle.

Kul-sír-a, کلسرا कलसिरा *adj.* Black-headed; *s.* Man.

Ḳul-ṭub-án, قلتبان *s. m.* A pimp, wittol, scoundrel, one who connives at his wife's intercourse with other men.

Kú-luf, کلف *s. m.* A padlock; a blackish red colour; a pimple on the face; application, attention.

Kúl-uh, کلہ कलह *s. m.* Quarrel. *Kuluhkár*, *s. m.* Quarrelsome (man). *Kuluh-kárinee*, A quarrelsome woman.

Kúl-uhee, کلہی कलही *s. f.* A scold, a termagant.

Ḳúl-uḳ, قلق *s. m.* Disquietude, commotion, perturbation, anxiety, trouble.

Ḳúl-um, قلم *s. m.* A reed; a pen; a mode of writing characters, hand-writing. *s. f.* Cutting of trees, &c., for planting; a kind of fire-work. *Ḳulum-bund kurna*, To take down, to write. *Ḳulum-bundee*, *s. f.* Signature, signing an agreement. *Ḳulum-ṭurásh*, *s. m.* A penknife. *Ḳulum járee hóna*, Levying of forces. *Ḳulum-dan*, *s. m.* An inkstand. *Ḳulumroo*, *s. m.* Empire, sovereignty, jurisdiction. *Ḳulumkár*, A painter, limner, an engraver. *Ḳulumkaree*, *s. f.* Workmanship. *Ḳulum kúrna*, To cut. *Ḳulum-kúshee*, *s. f.* Writing. *Ḳulum lugána*, To plant slips or cuttings. *Ḳulumi-koondukáree*, A chisel. *Ḳulumi-móoee*, A hair-pencil.

Ḳúl-um-ee, قلمی *adj.* Crystallized (saltpetre, &c.).

Ḳul-ún-dur, قلندر *s. m.* A kind of monk, who deserts the world, wife, friends, &c., and travels about with shaven head and beard, a calender; the fly of a tent.

Ḳul-ún-dur-a, قلندرا *s. m.* A kind of silk cloth; the fly, a tent.

Ḳul-ún-dur-ee, قلندری *s. f.* A kind of tent (having a fly to it.)

Kúl-unk, کلنک कलंक *s. m.* A spot or mark, abuse, calumny, accusation, reflection, aspersion, suspicion, scandal, obloquy, defamation. *Kulunkee*, *adj.* Liable to reproach (corruption of *Kulkee*).

Kúl-up, کلپ कलप *s. m.* Die for the hair; starch.

Kúl-up-na, کلپنا कलपना *v. n.* To be grieved.

Kúl-us, کلس कलश *s. m.* A dome, cupola, spire, or the ornament on the top of a dome, a pinnacle; a water-pot. *Kulus sthápun kurna*, *v. a.* To make an offering of a jar of water to any deity: five twigs of the following trees deemed sacred being previously placed in it, viz. the *Ushwuṭṭha* (Ficus Religiosa), *Vutu* (Ficus Indica), *Oodoombur* (Ficus Glomerata), *Shumee* (Mimosa Albida), and Amra or mango.

Kul-wár, کلوار कलवार *s. m.* A distiller, a vender of spirituous liquors.

Kúl-wul, کلول कलवल *s. f.* Misfortune, calamity.

Ḳul-yán, قلیان *s.* A pipe for smoking tobacco.

Kul-yán, کلیان कल्याण *s. m.* Welfare, happiness, prosperity, good fortune; name of a *Rag* sung at night; a leguminous shrub (Glycine debilis). *adj.* Happy, well, right, prosperous, lucky.

Ḳúl-yuh, قلیہ *s. m.* A stew, curry.

Kum, کم How much? how many?

Kum, کم *adj.* Deficient, wanting, few, less, little, rarely, seldom. *Kum-ikhtiláṭee*, *s. f.* Littleness of intercourse or acquaintance. *Kum-usbábee*, *s. f.* Deficiency in goods or materials, poverty. *Kum-usl*, Low bred, vile. *Kumbúkht*, Unfortunate (used reproachfully), wretch. *Kumbukhtee*, *s. f.* Unfortunateness, adversity, misfortune. *Kumbúr*, A division of the suits at cards. *Kumbúqhul*, With few followers or attendants. *Kumbésh*, More or less. *Kumpa*, *adj.* Of short duration, frail. *Kum-joorút*, Cowardly. *Kumchór*, A sculker. *Kum-huruhút*, Indolent, lazy. *Kumháusila*, Unaspiring, unambitious, poor-spirited, spiritless. *Kumkhúrch*, Parsimonious. *Kumkhúrch bála nishéen*, Applied to things of good quality purchased cheaply. *Kumkhúrchee*, Parsimony. *Kumkhúrchee men áta gécla*, Expresses an ex-

pense being unavoidably incurred by a person who is already in poverty. (If too much water is mixed inadvertently with flour of which bread is to be made, the paste becomes so thin as to render it necessary to add more flour. The phrase supposes this accident to happen to a person who has not the means of procuring more). *Kumkhírud*, Unwise, ignorant. *Kum-khór*, Abstemious, eating little (particularly, applied to a horse). *Kum-khorák*, Abstemious, eating little. *Kum-zaṭ*, Low-bred, of low cast. *Kum-zihn*, Forgetful; without abilities. *Kum-rah*, Slow, without bottom (a horse). *Kum-rúsm*, Less usual. *Kum-rau*, Slow paced (a horse). *Kum-zubánee*, *s. f.* Taciturnity, rareness of talking. *Kum-zúḍunee kúrna*, To affect extraordinary humility. *Kum-zor*, Weak, powerless. *Kum-ziyád*, More or less. *Kum-sal*, Young, of tender years. *Kum-sóḥhun*, *adj.* Taciturn, speaking little. *Kum se kum*, Very little. *Kum-shan*, Humble, mild, affable, unassuming. *Kum-shurr*, Well disposed, of good dispositions. *Kum-shurh*, Low wages. *Kum shauk*, Indifferent. *Kum-zurf*, *adj.* Ignoble, vile, stupid, silly, witless. *Kum-urz*, *adj.* Narrow. *Kum-uyár*, Below standard. *Kum-ukl*, *adj.* Stupid, ignorant. *Kum-faur-suṭee*, *s. f.* Want of opportunity, want of leisure or ease. *Kum-fuhm*, *adj.* Stupid. *Kum-kuḍr*, *adj.* Worthless. *Kum-kúḍum*, *adj.* Slow-paced. *Kum-kówuṭ*, *adj.* Feeble, powerless. *Kum-ḳéemuṭ*, *adj.* Low-priced. *Kum-kar*, Inexperienced. *Kum kúrna*, *v. a.* To diminish; to depreciate. *Kum-kum*, A little, little by little. *Kum-go*, *adj.* Taciturn. *Kum-gauṭár*, Of few words, not loquacious. *Kum-máya*, Ill-provided, poor, silly. *Kum-nuséeb*, Unfortunate. *Kum-núzur*, *adj.* Dim-sighted, weaksighted. *Kum-nigáhee*, *s. f.* Inattention, coldness, neglect. *Kum-o-kasṭ*, Loss, deficiency, defect and diminution. *Kum-himmuṭ*, *adj.* Spiritless, unambitious, mean-spirited. *Kum-yab*, *adj.* Scarce, rare.

Kum-áee, کمائی कमाई *s. f.* Earning, gain: work, performance.

Kúma-húḳḳoo-hoo, کماحقہ *adv.* As it truly is, aright, justly.

Kum-ál, کمال *s. m.* Perfection, excellence; completion, conclusion; punctuality. (Used *adj.* complete, perfect, very great. Pl. *Kumalaṭ*).

Kum-án, کمان *s. f.* A bow. *Kaman-ubróo*, With arched eyebrows (epithet of a mistress). *Kumanḍár*, An archer, one armed with a bow. *Kumangúr*, A bow-maker.

Kum-á-na, کمانا कमाना *v. a.* To earn; to work, to perform; to clean (leather or a privy); to lessen, to abate.

Kum-án-cha, کمانچہ *s. m.* The bow of a fiddle.

Kum-á-nee, کمانی *adj.* Bowed, bent.

Kum-á-oo, کماؤ कमाऊ *adj.* Laborious.

Ḳum-á-ree, قماری *s. pl.* Turtle-doves.

Kum-á-soot, کماست *s. m.* A journeyman, a servant, a workman, earner.

Ḳúm-chee, قمچی *s. f.* A horsewhip; a bamboo twig.

Kum-ee, کمی *s. f.* Deficiency, loss, abatement, paucity, scarcity.

Kum-ée-la, کمیلا कमीला *s. m.* Name of a drug.

Kum-éen, کمین *s. f.* An ambush. *adj.* Defective, mean. *Kumeen-gah*, *s. f.* An ambuscade, or place of ambush.

Kum-ée-na, کمینہ *adj.* Mean, base, abject, defective.

Ḳum-ees, قمیص *s. m.* A shirt.

Kum-ée-yuṭ, کمیت *s. f.* Quantity.

Kum-éez, کمیز *s.* Urine. *Kumeezdán*, The urine bladder.

Kum-ér-a, کمیرا कमेरा *s. m.* A workman, journeyman, an assistant.

Kúm-lee, کملی कमली *s. f.* A small blanket.

Kum-móon, کمون *s. m.* Cummin seed. *Kum-moonee*, *s. f.* A medicine in which cummin seed is mixed.

Kúm-mul, کمل कमल *s. m.* A blanket.

Kum-nýṭ, کمنیت *s. m.* An archer. *Kumnyṭee*, *s. f.* Archery.

Kum-ód-in-ee, کمودنی कमोदिनी *s. f.* A sort of water-lily, described as expanding its petals during the night, and closing them in the day time (Menyanthes Indica, ór Cristata).

Kum-óoḍ, کمود कमूद *s. m.* A dying drug, being the dust from the outside of the capsules of Rottlera tinctoria; said to be, also, a purgative medicine and aphrodisiac.

Kum-óon, کمون *s. m.* Cummin seed.

Kum-ó-ree, کموری कमोरी *s. f.* A small earthen vessel.

Kúmp-na, کنپنا कंपना *v. n.* To tremble. *Kumpáha*, *adj.* Tremulous, fearful, *Kumpána*, *v. a.* To cause to tremble, to shake, to agitate.

Kúm-ra, کمرا *s. m.* A chamber, a room.

Kúm-ree, کمری *adj.* Weak in the loins (a horse); of or respecting the loins. *Kumreeúngurkha*, A short jacket or waistcoat.

Kúm-ṛha, کمڑھا कमढ़ा *s. m.* Name of a gourd (Cucurbita pepo).

Kúm-rukh, کمرکھ कमरख *s. m.* The name of a fruit (Averroha carambola).

Kúm-sul-a, کم صلا *s. m.* A method of transmuting words, so as to form in writing, cypher, and in speech, a gibberish or cant language, unintelligible to all who do not possess the key: the rule is contained in the following couplet.

کم صلا او حط له در سع
حرف منقوطرا بجایش دع

Kum sula o huṭqn luhqq ḍur su ;
Hurfi-munḳoot ra bujayish ḍu.

That is, the letters composing the following pairs are mutually interchanged for one another, and all those which have diacritical points remain unaltered;

م ک ز لا ص زو ا ز ط ح زه ل زر د زع س.

The word ملامت written according to this rule becomes عصکت.

Kúm-ṭee, کمتی *s. f.* Deficiency.

Kúm-tha, کمٹھا कमठा *s. m.* A bow (made of bamboo).

Kúm-ṭur, کمتر *adj.* Less, fewer, inferior, least. *Kumṭurēen, adj.* Least, meanest.

Kúm-ul, کمل कमल *s. m.* The lotus (Nelumbium speciosum or Nymphæa nelumbo).

Kúm-ul-a, کملا कमला *s. m.* Name of the caterpillar or larva of a brown moth, covered with fine bristles, which, on handling it, adhere to the skin and excite itching: it is destructive to trees; the palmer worm. *s. f.* A name of the goddess *Luchhmee.*

Kum-ul-báe, کمل بای कमल बाए *s. m.* Name of a disorder, the jaundice.

Kúm-unḍ, کمند *s. f.* A kind of scaling ladder, made of cord, and chiefly used by thieves; a halter, a noose, a toil; (*met.*) the ringlets of a beautiful woman.

Kum-ún-dul, کمنڈل कमंडल *s. m.* An earthen or wooden water-pot used by the ascetic and religious student.

Ḳúm-ur, قمر *s. m.* The moon.

Kúm-ur, کمر *s. f.* The loins, the waist, the middle; a girdle, a belt, zone; an arch; the flank (of an army). *Kumur bánḍhna,* To get ready, to resolve. *Kumur-búsṭa, adj.* Having the loins girt; ready for action. *Kumur-bunḍ, s. m.* A girdle, a zone, waist-band. *adj.* Alert, ready for battle, prepared, armed. *Kumur-búnḍee, s. f.* Arming, preparation for battle, &c. *Kumur púkuṛkeh qothna,* To be weak. *Kumur púkuṛna,* To urge a claim against one. *Kumur tóotna,* To be hopeless; to be deserted by one's friends. *Kumur ṭóṛna,* To take away one's hopes; to draw over one's friends or adherents to the side of one's enemies. *Kumur-ḍoál,* A leathern belt. *Kumur ruh jána,* To have a pain in the loins (from long standing). *Kumur séeḍhee kúrnee,* To lie down. *Kumur kus bánḍhna,* To be determined on an undertaking. *Kumur-qqshúee, s. f.* Ungirding the loins. *Kumur-kóta,* A parapet. *Kumur-kótha,* A part of a beam passing through the wall and appearing outside. *Kumur khólna,* To quit service. *Kumur khol býthna,* To sit at ease. *Kumur márna,* To strike sideways; to attack an army in flank. *Kumur muzbóoṭ kurna,* To undertake a word of expense. *Kumur hilána,* To endeavour; the copulate.

Ḳum-ur-ee, قمری *adj.* Belonging to the moon.

Kúm-uth, کٹھ कमठ *s. m.* A tortoise, a turtle.

Kum-wá-na, کموانا कमवाना *v. a.* To cause to work.

Kun, کن कण *s. m.* Grain, corn, a grain, a minute particle, an eye of corn, a spark of any gem.

Kun, کن *part. act.* (*in comp.*) Digging, digger.

Kun, کن कन *s.* Appreciating, valuing (a field); a weevil. *Kun kúrna* To value. *Kunkoot, s. f.* Appraisement of a crop on the field, valuation.

Ḳun-a-ḍéel, قنادیل *s. f.* Chandeliers.

Kun-á-guṭ, کناگت कनागत *s. f.* A *shraddh* or religious ceremony performed daily by Hindoos, during the dark half of the month *Asin,* in honour of deceased ancestors, or *pitris;* hence that fortnight is called *Kun-a.*

Kúna-kúchoo, کناکچو कनाकचू *s. m.* The name of a vegetable.

Kun-án, کنعان *n. prop.* Canaan.

Kun-ár, کنار *s. m.* Side, brink; the bosom; an embrace.

Kun-á-ruh, کنارہ *s. m.* Beach, shore, margin, edge. *Kunaruh-geer,* A recluse.

Ḳun-áṭ, قنات *s. f.* The walls of a tent, or canvas inclosure with which a sort of courtyard is formed in camp, a screen.

Ḳun-áuṭ, قناعت *s. f.* Content, moderation, tranquillity; abstinence, continence.

Kún-chookee, کنچکی कंचुकी *s. f.* A bodice or jacket.

Kún-chun, کنچن कंचन *s. m.* Gold; a cast of people whose females are dancers. *Kunchun-ban*, A real *kunchun*, or one by birth. *Kunchun-khúchit*, *adj.* Inlaid with gold.

Kún-chun-ee, کنچنی कंचनी *s. f.* A female *kunchun*, a dancing girl, a strumpet.

Ḳunḍ, قند *s. m.* Sugar, sugar-candy.

Kunḍ, کند कंद *s. m.* A bulbous or tuberous root; one of an esculent sort (Arum companulatum); garlic; an affection of the feminine organ.

Kún-ḍa, کندا कंदा } *s. m.* A squill (Ery-
Kúnḍ-ra, کندر कंद्रा } throniuṃ Indicum.

Kún-da, کندا कंडा *s. m.* Dry cow-dung picked up in the fields, &c. used for fuel; a reed, a bush.

Kún-ḍa kúrna, کندکرنا *v. a.* To engrave (as, seals, &c.). *Kunḍa-kar*, *s. m.* An engraver.

Kun-dál, کندال कंडाल *s. m.* A kind of hautboy.

Kun-dá-ree, کنداری कंडारी *s. m.* A helmsman, a steersman.

Kun-ḍá-sa, کنداسا कंदासा *s. m.* A priapus, obelisk, the ling or lingum.

Kún-dee, کندی कंडी *s. f.* Scraps of dried cow-dung.

Ḳun-ḍéel, قندیل *s. m.* A candle; lantern, chandelier, shade.

Kun-dér-a, کندیرا कंडेरा *s. m.* A cleaner of cotton.

Kunḍh, کندھ } *s. m.* The shoulder.
Qqon-ḍuh, کندکُد: } *Qqonḍuh jhárna*, To prepare to fly (a bird).

Kún-ḍha, کندھا कंधा *s. m.* The shoulder. *Kunḍha-ḍena*, To carry a dead body.

Kun-ḍhél-ee, کندھیلی कंधेली *s. f.* A kind of pannel or pack-saddle.

Ḳunḍ-hár, قندھار *n. prop.* Name of a country.

Kunḍ-hiyá-na, کندھیانا कंधियाना *v. a.* To shoulder, to place on the shoulder.

Kun-ḍóo-ree, کندوری *s. f.* A linen (or leather) tablecloth; a feast held in honour of *Fatima* of which only women (and those the most virtuous) can partake; no male is ever permitted to see the food dressed on this occasion and set apart for an offering to the prophet's daughter; name of a ground.

Kund-rá-na, کندرانا कंडराना *v. n.* To bristle; to dislike or abhor.

Kunḍ-sár, کندسار कंदसार *s. m.* A stag, buck, deer.

Kún-ḍul, کندل कंदल *s. m.* The Name of a gum (Sagapenum).

Kún-ḍul-a, کندلا कंदला *s. m.* A precipice; a cave; a kind of silver thread.

Kún-ḍun, کندن *s.* Digging, digging up, extirpating. *Kunḍuni-jan*, Giving up the Ghost.

Kún-ḍur-a, کندر कंदरा *s. m. f.* An artificial or natural cave, a chasm in a mountain.

Kún-dur-ee, کنڈری कंडरी *s. m.* Name of a vegetable, a kind of mustard.

Kún-dus, کندس *s. m.* Sneezewort.

Kun-ée-ra, کنیرا कनीरा *s. m.* Name of a cast of people, generally arrow-makers.

Kun-ée-sa, کنیسہ *s. m.* A church. *Kunáis*, Churches.

Kun-éez, کنیز *s. f.* A female servant. *Kuneezuk*, *s. f.* A servant girl, a slave girl.

Kún-eh, کنی कने *prep.* Near, to, with, &c.

Kun-ér, کنیر कनेर *s. f.* The name of a flower (Nerium oderum-single).

Kun-ét-ee, کنیٹی कनेटी *s. f.* Pulling the ears.

Kun-gál, کنگال कंगाल *adj.* Poor, friendless, miserly. *Kungal-bánka*, Poor and proud. *Kungalṭúr*, Vain glorious.

Kúng-hee, کنگھی कंघी *s. f.* A comb. *Kunghee suṇwárna*, To adjust the hair which has been disordered in sleep. *Kunghee kúrna*, To comb.

Kúng-na, کنگنا कंगना *s. m.* A thread tied round a bridegroom's wrist.

Kúng-nee, کنگنی कंगनी *s. f.* A cornice; a small grain (Panicum Italicum).

Kún-qqo-ra, کنگرہ *s. m.* A nitched battlement of a castle, &c.; a porthole, a vidette; a pinnacle, a turret; a parapet wall; plumes upon helmets, or ornaments upon crowns. *Kunqqra-ḍar*, *adj.* Spired, having a turret, parapet, &c.

Kun-góo-ṛee, کنگوڑی कंगूड़ी *s. f.* The lobe of the ear.

Kung-róṛ, کنگھوڑ कंगरोड़ *s. m.* The ridge of the back, the spine; name of a bird (waterfowl.)

Kún-gul-ṭa, کنگلتا कंगलता *s. f.* Penury, poverty.

Kún-gun, کنگن कंगन *s. m.* An ornament worn on the wrists by Hindoo women.

Kun-há-ee, کنہائی कन्हाइ *s. f.* Valuation of crops of grain. (*in Bruj*) *n. prop. m.* The name of *Krishn.*

Kunh-rée-la, کنہریلا कन्हरीला *s. m.* A steersman.

Kún-hur, کنہر कनहर *s. m.* A rudder.

Kun-húr-a, کنہرا कनहरा *s. m.* Attention, listening.

Kun-hý-ya, کنہیا कन्हैया *n. prop.* A name of *Krishn.*

Kúniha, کنہا कनिहा *adj.* Revengeful.

Kúnik-a, کنکا कणिका *s. f.* Fine sand (particularly grittiness or sand in bread), an atom, a small particle, a grain, a kind of rice.

Kún-ishth, کنشٹھ कनिष्ठ *adj.* Little. *s. m.* A younger brother.

Kun-ísh-tha, کنشٹھا कनिष्ठा *s. f.* The little finger.

Kuniyá-hut, کنیاہٹ कनियाहट *s. f.* Shyness.

Kuniyá-na, کنیانا कनियाना *v. a.* To go to one side, to avoid one.

Kunj. کنج कंज *s. m.* A lotus.

Kún-ja, کنجا कंजा *adj.* Blue-eyed.

Kún-jiya, کنجیا कंजिया *s. f.* A small stythe, or sty.

Kun-jóos, کنجوس कंजूस *s. m.* A miser, a niggard. *Kunjoosee, s. f.* Stinginess, meanness, penuriousness.

Kún-jur, کنجر कंजर *s. m.* Name of a cast of people, generally employed in selling strings, &c. They also catch and eat snakes.

Kun-kál-in, کنکالن कंकालिन *s. f.* A kind of witch, hag or sorceress.

Kún-kee, کنکی कणकि *s. f.* Ground rice, or the scraps that fly off in pounding rice to separate it from the husk.

Kún-khee, کنکھی कंखी *s. f.* A side glance, a squint, a sly look. *Kunkhiya, s. f.* A side glance, ogle. *Kunkhiya ḍékhna,* To ogle.

Kun-khuj-óora, کنکھجورا कंखजूरा *s. m.* A centipede (Scolopendra).

Kunk-réla, کنکریلا कंकरेला *adj.* Gravelly.

Kunk-ról, کنکرول कंकोल *s. m.* A kind of gourd (Momordica mixta).

Kún-kun, کنکن कंकण *s. m.* A bracelet or ornament of the wrist.

Kún-kur, کنکر कंकर *s. m.* A nodule of limestone.

Kún-kur-a, کنکرا कंकरा *s. m.* A stone ball with which boys play, a marble.

Kún-kur-ee, کنکری कंकरी *s. f.* A small round stone or pebble.

Kun-kút-a, کنکٹا कनकटा *adj.* Ear-cropt, earless.

Kun-kút-ee, کنکٹی कनकटी *s. f.* A disorder in the ears.

Kún-na, کنا कन्ना *s. m.* The notches on the two sides of the upper leather of a shoe; the part of a paper kite to which the string is tied.

Kun-na-ḍár, کنادار कन्नादार *s. m.* A kind of shoe or slipper.

Ḳun-ná-ra, قنارہ *s. m.* Shambles where meat is exposed to sale.

Kun-nás, کناس *s. m.* A sweeper; (*met*) An avaricious ill-tempered person.

Kún-nee, کنی कन्नी *s. f.* A spark of a diamond or other gem; bran. *Kunnee kátna,* To undermine a person, or effect his ruin by clandestine means.

Kún-niya, کنیا कन्या *s. f.* A little girl, a girl; a daughter; a virgin; the sign Virgo. *Kunniyaḍán,* Dowry, virgin-giving.

Kun-óund, کنونڈ कनौंड *s. m.* Diffidence, bashfulness. *Kunounda, adj.* Diffident, bashful; favoured; standing in awe of, or afraid to meet another.

Kun-óu-ra, کنورا कनौड़ा *adj.* Standing in awe of another. *Kunoura kúrna,* To gain ascendancy over another, or make him stand in awe.

Kun-óu-tha, کنوٹھا कनौठा *s. m.* Any situation in an apartment close to an angle of the wall.

Kun-phút-a, کنپھٹا कनफटा *s. m.* A kind of *jogee* or Hindoo *fukeer* with split ears.

Kun-pút-tee, کنپٹی कनपटी *s. f.* The temple (the upper part of the side of the face).

Kún-ree, کنڑی कनड़ी *s. f.* Name of a musical mode or *raginee.*

Kún-rus, کنرس कनरस *s. m.* Taking a pleasure, in hearing (music, &c.). *Kunrúsiya, s. m.* A lover of mucic, an amateur.

Kuns, کنس कंस *n. prop.* The name of the tyrant whom *Krishn* is said to have destroyed.

Kun-sul-áee, کنسلائی कनसलाई *s. f.* A kind of Scolopendra or Julus which is said to get into the brain through the ears, and by its bite to occasion excessive pain and even death.

Kunṭ, کنٹ कंत *s. m.* A husband, sweetheart.

Kunth, کنٹھ कंठ *s. m.* Windpipe, or the lump on the windpipe, the throat, the larynx, Adam's apple; the bosom; voice. *adj.* By heart, committed to memory. *Kunth-aróondhun*, Strangulation. *Kunth phóotna*, *v. n.* To be broken, the voice (of a boy, becoming hoarse as he approaches to puberty). *Kunth-mála*, *s. f.* A kind of necklace of gold and jewels; the bronchocele, or goitre; scrofula. *Kunth kúrna*, To get by heart.

Kún-ṭha, کنٹھا कंथा *s. m.* An apparatus or band round the neck of a *jogee* to carry things on.

Kún-tha, کنٹھا कंठा *s. m.* A necklace or rosary of large beads made of silver, crystal, or the earth of *Kurbulla*.

Kunth-ábhur-un, کنٹھابھرن कंठाभरण *s. m. pl.* The ornaments of the neck.

Kunth-ágr, کنٹھاگر कंठाग्र *adj.* By rote, by memory.

Kúnt-hee, کنٹھی कंठी *s. f.* A short necklace.

Kúnth-la, کنٹھلا कंठला *s. m.* A necklace composed of pieces of gold, silver, &c. put on children to avert evil.

Kúnti-ya, کنٹیا कंटिया *s. f.* A fishing-hook; a vessel for keeping oil.

Kunt-kár-ee, کنٹکاری कण्टकारी *s. f.* A sort of prickly nightshade (Solanum jacquini).

Kún-tuk, کنٹک कंटक *s. m.* A thorn; a bad man; a mean enemy.

Kún-tur, کنٹر कंटर *adj.* Miserly.

Kún-uf, کنف *s.* A side, shore, a wing.

Kununhá, کننہا कनहा *s. m.* An officer employed by government to value the crops on the field.

Kún-uk, کنک कनक *s. m.* Gold; the plant. *Dhutoora* or thorn apple (Datura metel).

Kun-wáee, کنوائی कनवाई *s. f.* Boring the ears.

Kúṇ-wul, کنول कंवल *s. m.* The lotus (Nymphæa nelumbo). *Kuṇwul-bad*, The jaundice. *Kuṇwul-nyn*, *adj.* Having eyes like the flower of the lotus. *Kuṇwul-ḍuh*, *s. m.* Very deep water abounding with lotuses.

Kún-ya, کنیا कन्या *s. f.* A girl not above ten years of age; a daughter; a maiden; the sign Virgo. *Kunya-ḍan*, Giving a girl in marriage.

Kuný-ya, کنیا कनैया *s. m.* The ceremony of boring the ears.

Kunz, کنز *s. m.* A treasure, store.

Kup-ál, کپال कपाल *s. m.* The head, forehead; a skull, fate, destiny. *Kupalphóotna*, To be unfortunate. *Kupal-khoolna*, To have a favourable turn of fortune.

Kup-á-lee, کپالی कपाली *s. m.* A title of *Shiv*. *Kupalee-ásun*, An attitude of *fukeers* in worship, standing on their heads. *Kupalee-kríya*, A ceremony among Hindoos; when a dead body is burning and nearly reduced to ashes, the nearest relation breaks the skull with the stroke of a bamboo and pours melted *ghee* into the cavity; hence, *Kupal-kriya kúrna*, To think intensely, to beat or cudgel one's brains.

Kup-á-lee, کپالی कपाली *s. m.* Name of a cast (*in Bengal*).

Kup-ár, کپار कपार *s. m.* The skull, the cranium; fate, destiny.

Kup-áree, کپاری कपारी *adj.* Shrewd, sly. *s. m.* A cast in Bengal, who sells greens, &c. A title of *Shiv*, who carries a skull in his hand and a chain of skulls round his neck; a cavesson. *Urdh-kuparee*, Pain of half the head, hemicrania; an areca nut having two kernels, or rather one of those kernels which are convex on one side and flat on the other, where it was in contact with its fellow. (These nuts, from the doctrine of signatures, are said to be a remedy for the Hemicrania).

Kup-ás, کپاس कपास *s. f.* Cotton (undressed); the cotton plant (Gossypeum herbaceum).

Kup-át, کپاٹ कपाट *s. m.* A shutter, the leaf of a door.

Kúp-ee, کپی कपी *s. m.* A monkey.

Kúp-ila, کپلا कपिला *s. f.* A brown-coloured cow.

Kup-kúp-ee, کپ کپی कपकपी *s. f.* Shivering, trembling, quaking, perturbation.

Kúp-na, کپنا कपना *v. n.* To shiver, to tremble, to quake. *adj.* Trembling.

Kup-ól, کپول कपोल *s. m.* The cheek. *Kup-ol-géndooa*, *s. m.* A small pillow of a circular shape to rest the cheek upon.

Kup-óor, کپور कपूर *s. m.* Camphor; also, name of a flower.

Kup-óo-ree, کپوری कपूरी *s. f.* A kind of betel-leaf so called.

Kup-óor-kúch-ree, کپورکچری कपूर कचरी *s. f.* Name of a medicine.

Kup-óoṭ, کپوٹ कपूत *s. m.* A bad or degenerate son. *Kupooṭee, s. f.* Degeneracy.

Kup-óṭ, کپوٹ कपोत *s. m.* A pigeon.

Kúp-ṛa, کپڑا कपड़ा *s. m.* Cloth; clothes, dress, habit. *Kupṛa puhúnna,* To put on clothes. *Kupṛon seh hóna,* To have the menses. *Kupṛeh, pl.* Dress, apparel. *Kupṛeh rúngna,* To become a *fukeer*. *Kupṛeh ko jhol ḍéna,* To give an alarm. *Kupṛeh-wupṛeh,* Clothes.

Kúp-uṛ, کپڑ कपड़ *s. m.* Cloth. *Kupuṛ-chhan kúrna,* To strain. *Kupuṛ-chhun, adj.* Impalpable (powder); deep (consultation); thoroughly sifted (intelligence, &c.).

Kup-ur ḍhóol, کپردھول कपरधूल *s. m.* A kind of gauze.

Kup-ur-kóot, کپرکوٹ कपरकूट *adj.* Pounded up with rags (clay for making crucibles, &c.).

Kup-uṛ-kót-ha, کپڑکوٹھا कपड़कोठा *s. m.* A tent.

Kúp-ut, کپٹ कपट *adj.* Designing, insincere. *s. f.* Spite, adulteration, trick, deceit, subterfuge. *Kuput-wéshee,* or *Kuput-roop-ḍhâree,* A hypocrite.

Kúp-ut-ee, کپٹی कपटी *adj.* Insincere, false, deceitful, hypocritical; adulterated.

Kur, کر कर *s. m.* The hand. *s. m. f.* Tribute, duty, custom, fee, tax.

Kur, کر *adj.* Deaf. *s. m.* Purpose; power, strength; felicity. *Kurofúr,* Pomp and pride.

Kuṛ, کڑ कड़ *s. f.* The seed of safflower (Carthamus tinctorius).

Kúr-a, کرا करा *adj.* Hard, adulterated, bad (as, coin).

Kúṛ-a, کڑا कड़ा *adj.* Hard, stiff; harsh, obdurate. *s. m.* A ring worn on the wrists, ankles, &c. a ringlet, bracelet; the handle of a door, or any thing in form of a ring. *adj.* Arch, sly, knowing, penetrating, sharp, harsh, cruel.

Ḳur-á-ba, قرابہ *s. m.* A flagon, a large glass-bottle.

Ḳur-ab-éen, قرابین *s. f.* A carbine.

Ḳur-á-buṭ, قرابت *s. f.* Kin, vicinity, relationship, affinity, alliance, propinquity. *Ḳurabuṭee,* Related, relative, akin; (*subly.*) A relation, a relative.

Kuṛ-áh, کڑاہ कड़ाह *s. m.* A shallow iron boiler (in which sugar, &c. is boiled).

Kur-á-hee, کراہی कराही *s. f.* A flat vessel of iron, brass or earth, in which food is boiled or fried. *Kurahee châtna,* To lick the pots (from indigence or extreme avarice); hence, applied as a reproach to a bridegroom if it rain on his wedding procession. *Kurahee léna,* A species of ordeal, in which oil is made boiling hot in the vessel above described, a small piece of gold, as a ring, is put in it, and the suspected person is to take it out. If he do this without injury to his hand, he is pronounced innocent.

Kuṛ-á-hee, کڑاہی कड़ाही *s. f.* A frying pan.

Kur-á-hiyuṭ, کراہیت कराहियत *s. f.* Disgusting, disgust, abhorrence.

Kur-áh-na, کراہنا कराहना *v. n.* To sigh and utter ah! from pain, to groan.

Kur-á-huṭ, کراہت *s. f.* Dislike, disgust, aversion. *Kurahuṭun, adv.* Unwillingly, with disgust.

Kuṛ-á-ka, کڑاکا कड़ाका *s. m.* The crash made by breaking any thing; a rigid fast (in which nothing of food or drink has entered the mouth).

Kur-a-kóol, کراکل कराकुल *s.* The name of a bird, a kind of heron or curlew.

Ḳur-a-ḳúr, قراقر *s.* Grumbling of the bowels, Borborygmi.

Kuṛ-a-ḳúṛ, کڑاکڑ कड़ाकड़ *s. m.* Successive crashes.

Kur-á-muṭ, کرامت करामत *s. f.* Generosity, magnificence, nobleness, excellence; a miracle. (*Pl. Kuramát*).

Kur-áṇ, کراں करान *s. m.* A shore, coast, margin, bank, side, boundary.

Kur-á-na, کرانا कराना *v. a.* To cause to be done or made, to actuate, to effect.

Kur-ánṭ, کرانت करांत *s. m.* A saw. *Kurantee, s. m.* A sawyer.

Ḳur-ár, قرار *s. m.* Rest, residence, tranquillity, quietness, firmness, stability; ratification, agreement, engagement, promise; waiting, patience. *Ḳurar-ḍad,* An engagement, promise, contract, agreement. *Ḳurar ḍéna,* To fix, to establish. *Ḳurar-wáḳiee,* In fact, truly, really.

Kur-á-ra, کرارا करारा *adj.* Hard, stiff.

Kuṛ-á-ṛa, کڑاڑا कड़ाड़ा *s. m.* The perpendicular bank of a river, &c. side, brink, bank.

Ḳur-á-ree, قراری *adj.* Firm, stable; ratified, agreed to.

Ḳur-á-wul, قراول *s. m.* The advanced guard of an army; a centinel; piquets, out guards; a game-keeper.

Ḳur-á-wul-ee, قراولی *s. f.* Skirmishing.

Kur-á-yul, کرایل करायल *s. m.* Rosin.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Kúr-bee, کربی करबी *s. f.* The stalk of *joar* or *bajra* (Holcus sorgum and spicatus).

Kúr-bul-a, کربلا *n. prop.* Name of the place in *Irak*, where *Hoosyn* son of *Ulee* was buried.

Kúrch-ha, کرچھا कर्छा *s. m.* A large spoon, a ladle.

Kúrch-hee, کرچھی कर्छी *s. f.* A spoon; a skein (a ringlet).

Kúr-chhool, کرچھل कर्छुल *s. f.* An iron spoon; a sword made of soft iron.

Kúr-chhun-ee, کرچھنی कर्छनी *s. f.* An iron skimmer.

کر **Kúr-ḍa,** کردا करदा *s. m.* Exchange, balance made to make up a deficiency in coin, or the difference between the price of new things and old given in exchange.

Kur-ḍhúm-ree, کردھمری करधमरी *s. f.* A girdle, zone, cordon.

Kur-ḍikh-lána, کردکھلانا करदिखलाना *v. a.* To realize.

Kúr-ḍuh, کردہ *part. pass.* Done, performed, committed: *sub.* Act, deed.

Kúr-ḍun-ee, کردنی *adj.* Practicable, fit to make or do, necessary to be done.

Kuṛ-ee, کڑی कड़ी *s. f.* A rafter, a beam; a ring used to manacle or to fetter with.

Ḳur-éeb, قریب *adv.* Near, neighbouring, nigh, almost, about; akin, relative.

Ḳur-éeh, کریہ *adj.* Detestable, abominable, filthy, dirty. *Kureeh-múnzur*, Ugly.

Kur-éel, کریل करील *s. m.* The name of a plant (Capparis spinosa).

Kur-éem, کریم *adj.* Bountiful, generous, magnificent, gracious, liberal; an epithet of God. *Kureemee, s. f.* Grace, bounty, liberality. *Kureema*, O merciful (God).

Ḳur-éen, قرین *adj.* Conjoined, contiguous, connected, joined. *Gurḍóon-ḳureen, adj.* Joined or reaching to the skies.

Ḳur-ée-na, قرینہ *s. m.* Context, conjuncture; similarity, analogy, symmetry, correspondence, connexion, regularity, order; cause.

Kur-éer, کریر करीर *s. m.* Name of a shrub.

Kur-ér-a, کریرا करेरा *adj.* Hard, stiff, vehement.

Kur-ekúr, کریکر करेकर *adj.* Abreast.

Kur-éla, کریلا करेला *s. m.* The name of a vegetable (Momordica charantia).

Kur-éwa, کریوہ *s. m.* A ravine; rising ground.

Kurg, کرگ } **Kur-gúḍ-un,** کرگدن } *s. m.* A rhinoceros.

Kur-gúḍ-a, کرگدا करगदा *s. m.* A string worn round the waist.

Kúr-guh, کرگہہ *s. m.* A weaver's shop; the hole in the ground in which his feet play.

Kur-gúhun, کرگہن करगहन *s. m.* Protection.

Kúr-gus, کرگس *s. m.* A vulture.

Kurh, کرہ *s. f.* Aversion, abomination, detestation, abhorrence.

Ḳúr-ha, قرحہ *s. m.* A wound, a pimple, sore, ulcer.

Kúṛ-hee, کڑھی कड़ही *s. f.* A dish consisting of the meal of pulse (*Chuna*, or Cicer arietinum) dressed with sour milk.

Kúṛh-na, کڑھنا कढ़ना *v. n.* To be extracted, drawn, pulled out, to escape, rise, slip, issue, spring; to be delineated, drawn or painted (as a picture).

Kúṛ-hoo-a, کڑھوا कढ़ुआ *s. m.* A loan, a debt: a premium on a loan: a deduction from the sum lent. 126

Kúr-il, کرل करिल *s. m.* A sprout, a shoot.

Kurk, کرک कर्क *s. m.* A crab; the sign Cancer.

Kúr-ka, کرکا कर्का } **Kúṛ-ka,** کڑکا कड़का } *s. m.* Pæan, song of triumph.

Kur-kána, کرکانا करकाना *v. a.* To strain, sprain, break.

Kúṛ-kha, کڑکھا कड़खा *s. m.* Commemoration, mention; encouraging soldiers in time of battle, by pointing out the good effects of steadiness and valour, extolling the actions of former heroes, &c.: war-song to encourage combatants.

Kuṛ-khýt, کڑکھیت कड़खैत *s. m.* A kind of bard, an officer in Indian armies whose business it is to encourage the soldiers by the exhortations called *Kurkha*.

Kúr-kuch, کرکچ करकच *s. m.* A kind of salt, sea salt made by evaporation.

Ḳúr-ḳur-a, قرقرا *s. m.* The name of a bird (Ardea virgo).

Kúr-kur-a, کرکرا करकरा *s. m.* Bad coin; name of a bird (Numidian crane).

Kúṛ-kuṛ-a, کڑکڑا कड़कड़ा *adj.* Hard, stiff, strong.

Kur-kur-á-hut, کرکراہٹ करकराहट *s. f.* Cracking.

Kuṛ kuṛ-ána, کڑکڑانا कड़कड़ाना *v. n.* To give such a sound as oil or butter when boiling.

Kúr-kur-uh, کرکرہ *s. m.* Laughing immoderately.

Kúr-kus, کرکس कर्कस *adj.* Piercing, harsh; obdurate, violent, sharp, contumelious.

Kúr-kus-a, کرکسا कर्कसा *s. f.* A termagant.

Kúr-kut, کرکٹ कर्कट *s. m.* A crab; the sign Cancer.

Kur-lána, کرلانا करलाना *v. a.* To effect, to settle; to shriek.

Kur-lúg-ooa, کرلگوا करलगूआ *adj.* Uxorious.

Kurm, کرم कर्म } *s. m.* Action, act, office,
Kúr-um, करम } fortune, fate, destiny; accusative case. Hindoo worship, devotion; name of a bird. *Kurum-bhog, s. m.* Fulfilling of destiny.

Kúrma-ḍhúrmee, کرمادھرمی कर्मीधर्मी *adj.* Devout, virtuous; fortunate; accidental.

Kur-méwa, کرمیوہ करमेवा *s. m.* Name of a vegetable.

Kurm-kár-uk, کرم کارک कर्मकारक *s. m.* Accusative case.

Kur-móosh, کرموش *s. m.* A musk-rat.

Ḳurn, قرن *s. m.* A horn; conjunction of the planets; a period of (40, 10, 20, 30, 50, 60, 70, 80, 100, or 120) years.

Kurn, کرن कर्ण *s. m.* The ear; the helm of a boat, &c. *Kurn-phool, s. m.* A kind of ear-ring. *Kurn-mool,* A parotis, or swelling near the ear.

Kúr-na, کرنا करना *v. a.* To do, make, perform, effect, act, avail, set, thrust, use, coire. *s. m.* A kind of Citron (Citrus medicus).

Kúr-na, کرنا *s. m. indecl.* A trumpet, clarion.

Kúṛ-na, کڑنا कड़ना *v. a.* To perforate.

Ḳur-náee, قرنائی *s. f.* A trumpet, a horn (musical), a clarion.

Kurn-ḍhár, کرن دھار कर्णधार *s. m.* A supercargo, pilot or helmsman.

Kúr-nee, کرنی कर्णी *s. f.* Action, business; a trowel.

Kur-óh, کروہ *s. m.* A coss, a land measure nearly equal to two miles, but varying in every part of the country.

Kur-ón-ḍa, کروندا करोंदा *s. m.* Name of a fruit, the corinda (Carissa carandas).

Kur-ó-nee, کرونی करोनी *s. f.* Milk that sticks to the bottom of a pot after boiling.

Ḳúr-oo-a, کروا करुआ *s. m.* An earthen pipkin, a pot with a spout. *Kurooa-chouth,* The name of a Hindoo holyday, celebrated in the month *Kartik.*

Kur-óo-bee, کروبی *s.* A cherub, one of a high class of angels.

Kúr-oo-na, کرنا करुणा *s. f.* Tenderness, compassion, mercy. *Kurgona-nidhán,* Abode of tenderness or mercy.

Kur-óo-ya, کرویا *s. m.* Caraway seed.

Kur-ór, کرور करोर } *adj.* Ten millions.
Kuṛ-oṛ, کروڑ कड़ोड़ } *Kuror-puṭee,* Possessor of a *kuror* of rupees. *Kuror-khookh, s. m.* A liar.

Kur-ó-ṛa, کروڑا करोड़ा *s. m.* A tax-gatherer, an inspector, an overseer.

Kur-ót, کروت करोत *s. m.* A saw.

Ḳur-óu-lee, قرولی *s. f.* A piquet, grand-guard; hunting.

Ḳur-ráḍ, قراد *s. m.* A monkey-keeper.

Kur-rá-na, کرانا करांना *v. n.* To be hard or stiff.

Kur-rár, کرار *adj.* Attacking, returning to the attack, leading again to the attack.

Kúr-ruṭ, کرت *s. f.* One time, one assault. *Do-kurruṭ,* Twice. *Si-kurrut,* Thrice. *Kurrúṭ-murrúṭ,* Repeatedly.

Kúr-see, کرسی करसी *s. f.* Small lumps of cow-dung dried for fuel.

Kúr-ṭa, کرتا कर्ता *s. m.* Maker, Creator, author, doer, agent, nominative (*in gram.*); a proprietor, master; a husband.

Kur-ṭál, کرتال करताल *s. f.* A musical instrument, a kind of small cymbal: the word may also imply beating time with the hands.

Kur-ṭár, کرتار कर्तार *s. m.* The Creator, an author, doer.

Kúr-ṭee, کرتی करती *s. f.* The skin of a calf stuffed and placed near the mother to make her give milk.

Kur-ṭóoṭ, کرتوت करतूत *s. f.* Action, business.

Kúr-ṭub, کرتب करतब *s. m.* Action, business; skill, art.

Kúr-ufs, کرفس *s.* Parsley.

Kuruhá, کرہا करहा *s. f.* The loins.

Kúṛ-uk, کڑک कड़क *s. f.* A crash, a crack; thunder; agility.

Kurúkht, کرجت *adj.* Austere, rigid, hard. *Kurukhtee, s. f.* Austerity, dryness.

Kuṛ-úk-na, کڑکنا कड़कना *v. n.* To crack, crackle; to thunder.

Kur-uk-náth, کرک ناتھ करकनाथ *s.* Name of a species of fowl whose bones even are black.

n̲	o	oo	oo̲	oo̲	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Kúr-um, کرم *s. m.* Liberality, kindness, graciousness, benignity, clemency.

Kúr-um, کرم करम } *s. m.* Business, action;
Kurm, कर्म } fortune, fate, destiny.

Kúr-umb, کرنب *s. m.* A cabbage.

Ḳur-um-béeḳ, قرنبیق *s. m.* An alembic, a still.

Kur-um-cháree, کرمچاری करमचारी *s. m.* An inferior officer to collect the revenue from a certain division of a village, the village accountant.

Kur-um-kúlla, کرم کلا *s. m.* A cabbage.

Kúr-un, کرن कर्ण The hypothenuse of a triangle, or a diameter or diagonal of a square, parallelogram, &c., a secant. *s. m.* Making, acting, doing, to make, to do; cause, instrument.

Kúr-un, کرن करन *s. m.* Lace cut into small pieces and put on a cap.

Ḳur-un-fóol, قرنفل *s. m.* A clove, the clove July flower (Amyris heptaphylla); a kind of earring.

Kuṛ-ur-bóon, کرربون कड़रबून *s. m.* Name of a plant.

Kúr-ush-ma, کرشمه *s. m.* Ogling, an amorous look or gesture, blandishment, a wink, a glance.

Kúṛ-wa, کڑوا कड़वा *adj.* Bitter; strong, virulent; hard-hearted; brave. *Kuṛwa-ṭel,* Oil made from mustard-seed, bitter-oil. *Kuṛwa kúrna,* To give or expend unwillingly. *Kuṛwa hóna,* To be enraged. *Kuṛweh kuséleh ḍin,* Hard and cruel times.

Kuṛ-wá-huṭ, کڑواهٹ कड़वाहट *s. f.* Bitterness.

Kur-wál, کروال करवाल } *s. m.* A rudder,
Kur-wá-ra, کروارا करवारा } a paddle.

Kur-wá-na, کروانا करवाना *v. a.* To cause to make or do.

Kur-wánk, کروانک *s. m.* Name of a bird (a kind of partridge: a bustard or crane).

Kúṛ-wee, کڑوی कड़वी *s. f.* Stubble of a sort of grain.

Kur-wéer, کرویر करवीर *s.* A fragrant plant or flower (Oleander or Nerium odorum).

Kúr-wut, کروٹ करवट *s. f.* Sideways, sleeping on the side, turning from side to side. *Kurwut léna,* To turn (in bed). *Kurwut kúrna.* To turn over.

Ḳúr-ya, قریه *s. m.* A village.

Kuryṭ, کریٹ करैत *s. m.* A snake (of a very venomous kind).

Ḳurz, قرض *s. m.* A loan, debt, money borrowed at interest. *Ḳurzi-húsuna,* Money lent without interest, and repaid at the pleasure of the borrower. *Ḳurz-khwah,* A dun, a creditor. *Ḳurz-ḍar,* A debtor. *Ḳúrz-ḍáree, s. f.* Being in debt. *Ḳurz ḍéna,* To lend. *Ḳurz rúkhna,* To owe. *Ḳurz léna,* To borrow. *Ḳurzee, adj.* Borrowed.

Kus, کس कस *s. m.* Strength, power; assay.

Kus, کس कष *s. m.* The decoction of a colouring substance.

Kus, کس *s. m.* A man, a person, one, any one. *Kus-o-ko, s. m.* Family, dependents. *Kus-o-nákus,* Every body, noble and plebeian, gentle and simple.

Kús-a, کسا कसा *adj.* Tight.

Ḳus-á-ba, قصابه *s. m.* A handkerchief tied round the head (worn by women, principally).

Kus-áḍ, کساد *s.* Want of currency, the not being in demand, flat sale or bad market, penury, indigence.

Ḳus-áee, قصای *s. m.* A butcher. *adj.* Cruel, hardhearted.

Kus-á-fuṭ, کثافت *s. f.* Density, fulness, repletion.

Kus-á-fuṭ, کسافت *s.* Sediment; obscuration, an eclipse (especially of the sun).

Kus-á-la, کساله *s. m.* Heaviness, slowness; sickness, grief, affliction, distress.

Kus-á-luṭ, کسالت *s. f.* Sloth.

Kus-á-na, کسانا कसाना *v. a.* To cause to try, prove or assay; to cause to tighten. *v. n.* To be spoiled (curds, &c.), by standing in a metal vessel.

Kus-áo, کساو कसाव *s. m.* Astringency.

Kus-ár, کسار कसार *s. m.* A kind of sweetmeat.

Ḳus-á-wuṭ, قساوت *s. f.* Hardness of heart, grief, anguish, pain, chagrin.

Kus-á-wut, کساوٹ कषावट *s. f.* An astringent.

Kus-á-ya, کسایا कसाया *adj.* Ready, tied up.

Kusb, کسب *s. m.* Trade, occupation, profession, employment; gain, acquirement, acquisition (by labour).

Ḳús-ba, قصبه *s. m.* A town, a small city (particularly, when inhabited by decent people or families of rank).

Kús-bee, کسبی *s. m.* An artisan. *s. f.* A prostitute.

Ḳusd, قصد *s. m.* Desire, wish, intention, conspiracy, proje[illegible] reins, the loins,

Kusdi-moosúmmum, Fixed resolution, firm intention.

Kús-dun, قصداً *adv.* Voluntarily, intentionally.

Kús-eh, کسی *adj.* Somebody, some one.

Kus-ée-da, قصیدہ *s. m.* A poem, a long ode.

Kus-éef, کثیف *adj.* Thick, dense, opaque. *Kuseefool-oukát, adj.* Gloomy or miserable in circumstances, dirty, filthy.

Kus-ée-la, کسیلا कसीला *adj.* Strong, vigorous.

Kus-éer, قصیر *adj.* Short.

Kus-éer, کثیر *adj.* Many, much, abundant, fruitful.

Kus-ées, کسیس कसीस *s. m.* Martial vitriol (Sulphas ferri).

Kús-eh-kus-áeh, کسی کسائی कसेकसाए *part.* Tied up, prepared, ready.

Kus-éla, کسیلا कसेला *adj.* Astringent.

Kus-éra, کسیرا कसेरा *s. m.* A brazier or pewterer.

Kus-éroo, کسیرو कसेरू *s. m.* A root so called (Cyperus tuberosus).

Kusf, قصف *s. m.* The wind breaking, dashing to pieces (a ship); blowing with a loud noise (wind), thundering.

Kusf, کثف *s. m.* A crowd, multitude.

Kus-gúr, کسگر *s. m.* A plasterer; potter.

Kush, کش *part. act.* (*in comp.*) Drawing, pulling, carrying, bearing, suffering, &c.

Kush-a-kúsh, کشاکش *s. f.* Attraction, allurement, perplexity, contention, distraction.

Kush-án, کشان *part. act.* Drawing, withdrawing, bearing, suffering.

Kúsh-ee, کشی (*in comp.*) *s. f.* Drawing, bearing, enduring.

Kush-ée-da, کشیدہ *part. pass.* Drawn, extended, contracted, pulled in, borne, endured, having drawn. *s. m.* A kind of needlework. *adj.* Sullen, supercilious. *Kusheeda-khatir, adj.* Displeased. *Kusheeda-kudd, adj.* Tall.

Kush-éedug-ee, کشیدگی *s. f.* Displeasure.

Kush-éesh, کشیش *s. m.* A monk, a priest.

Kushf, کشف *s. m.* An opening, a manifestation, revelation, declaration, solution, explanation, a revealing.

Kúsh, کشش *s. f.* Drawing, attraction, name of a *Kushinda*, A drawer, attractor. month *Kartik*. ,. A mark made by the Hindoos on the forehead with sandal, &c. *Kushka déna*, To put the *Kushka* on the forehead.

Kush-mée-ree, کشمیری *s. m.* A Cashmerian, a dancer. *Kushmeeree, s. f.* A woman of Cashmere, a dancing woman.

Kush-muk-úsh, کشمکش *s. f.* Contention, struggle, distraction, penury, difficulty, distress, affliction.

Kush-sháf, کشاف *s. m.* A discoverer, revealer, solver, explainer.

Kusht, کشت कष्ट *s. m.* Want, penury, affliction, distress, vehemence, violence, acuteness (of pain), agony, difficulty. *Kushtee, adj.* Suffering a painful and tedious labour (a woman); afflicted, suffering, in want.

Kúsh-uf, کشف *s. m.* A tortoise.

Kúsh-ukchee-báshee, کشکچی باشی *s. m.* A watchman, guard, porter.

Kús-if, قصف *adj.* Weak, broken, split.

Kús-koot, کسکت कसकुत *s. m.* Bell-metal.

Kús-kus-a, کسکسا कसकसा *adj.* Gritty, sandy (as, bread).

Kusm, قسم *s.* Dividing, parting.

Kus-mus-á-na, کسمسانا कसमसाना *v. n.* To move, to shake.

Kús-na, کسنا कसना *v. a.* To tighten, to tie; to try, to prove, examine; to fry in melted butter. *s. m.* A bundle, a wallet.

Kus-oun-dee, کسوندی कसौंदी *s. f.* A kind of pickle; name of a plant (Cassia sophera).

Kus-ou-tee, کسوٹی कसौटी *s. f.* A touchstone.

Kusr, قسر *s. m.* Violence, compulsion, retaliation, revenge.

Kusr, قصر *s. m.* Diminution, deficiency, defect; evening twilight; an edifice, a palace, a building, an elegant villa.

Kusr, کسر *s. f.* Loss, affliction, breach, a fraction (in arithmetic); rout, putting to flight; the vowel (ِ) sounded like the Italian short *i*, or the English *i* in bill, fin. *Kusr-o-ziyád*, More or less.

Kús-ra, کسرہ *s.* A breaking, a breach, the vowel (ِ).

Kús-rut, کثرت *s. f.* Abundance, excess, the being many or much; practice, fashion, mode.

Kus-sáb, قصاب *s. m.* A butcher.

Kus-toó-ra, کستورا कस्तूरा *s. f.* An oyster.

Kus-toó-ree, کستوری कस्तूरी *s. f.* Musk.

Kús-ub, قصب *s. m.* A reed; a pen. *Kusub-*

n	o	oo	oo	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

ool-hubéeb, The friendly pen. *Ḳusbi misree*, Fine linen of Egypt.

Kús-uk, کسک कसक *s. f.* Pain, stitch, affliction. *Kusukna*, *v. n.* To suffer pain, to be painful.

Ḳús-um, قسم *s. f.* An oath. *Ḳusumḍilána*, To administer an oath. *Ḳusum khána*, To take an oath. *Ḳusumee hóna*, To be sworn, to be bound by oath.

Kús-un, کسن कसन *s. m.* Rack, torment, torture.

Kus-wána, کسوانا कसवाना *v. a.* To cause to tighten, &c.

Kuṭ, کت कत् Where? whither? why? how?

Kuṭ, کٹ कट *s. m.* Black colour to mark chintz with.

Kút-a, کٹا कटा *s. f.* Killing, slaughter. *Kuta kúrna*, To slaughter.

Kut-áchh, کٹاچھ कटाच *s. m.* Ogling, a leer, a glance or side look.

Kuṭ-áee, کٹائی कटाई *s. m.* Spinning, the price paid for spinning.

Kut-ál, کٹال कटाल *s. m.* Flood, spring tide. (*Beng.*).

Kuṭ-án, کٹان *s.* Linseed; linen.

Kuṭ-á-na, کٹانا कताना *v. a.* To get spun, to cause to spin.

Kut-á-na, کٹانا कटाना *v. a.* To cause to cut.

Kut-áo, کٹاو कटाव *s. m.* A kind of flowering on cloths; cutting.

Ḳuṭ-ár, قطار *s. f.* A line, string (of animals), rank, order, series, row.

Kut-ár, کٹار कटार *s. m.* A dagger; a polecat.

Kuṭ-á-ra, کٹارا कतारा *s. m.* A kind of sugar-cane.

Kut-á-ra, کٹارا कटारा *s. m.* Name of a medicinal plant (Globe thistle: Echinops echinatus).

Kut-á-ree, کٹاری कटारी *s. f.* A dagger.

Kut-á-riya, کٹاریا कटारिया *s. m.* A kind of silk cloth with stripes in the form of daggers.

Kuṭ-á-ruh, کٹارہ *s. m.* A dagger.

Kut-á-sa, کٹاسا कटासा *adj.* Inclined to bite.

Kut-búnḍ-hun, کٹ بندھن कटबंधन *s. m.* A clog or ring of wood with which the feet of elephants are fastened.

Kút-ee, کٹی कटी *s. f.* The reins, the loins, waist.

Ḳuṭ-éel, قتیل *part.* Killed, murdered.

Kut-ée-la, کٹیلا कटीला *adj.* Thorny; name of a plant; active, brave (a soldier).

Kuṭ-ée-ra, کتیرا कतीरा *s. m.* A gum resembling tragacanth obtained from the Sterculia urens.

Kuṭh, کٹھ कथ *s. m.* The astringent vegetable extract, which the natives eat with betel-leaf; it is the produce of a species of Mimosa (Chadira) catechu, terra japonica.

Kuth, کٹھ कठ *s. m.* Contraction of *Kath*. *Kuth-búnḍun*, *s. m.* A wooden ring with which the feet of elephants are fastened. *Kuth-biróokee*, *s. f.* A toad. *Kuth-béla*, *s. m.* Name of a flower (Jasminum multiflorum). *Kuth-phóṛa*, *s. m.* A woodpecker (Picus). *Kuth-goolób*, *s. m.* A kind of rose (Rosa chinensis). *Kuth-músṭa*, *adj.* Very stout and lusty. *Kuth-húnsee*, Affected or forced smiles (with internal displeasure).

Kúṭ-ha, کتھا कथा *s. f.* A story, tale, fable, relation, narrative.

Kuth-ghúr-a, کٹھگھرا कठघरा *s. m.* A wooden cage; a railing, a palisade.

Kút-hin, کٹھن कठिन *adj.* Difficult, painful, troublesome.

Kút-hin-ee, کٹھنی कठिनी *s. f.* Chalk (for writing with).

Kút-hiya, کٹھیا कठिया *s. m.* A trencher, a platter; a snare, trap, trepan.

Kúth-la, کٹھلا कठला *s. m.* A wooden ornament or charm hung on the neck of a child.

Kúṭh-na, کتھنا कथना *v. a.* To tell, to say, to relate.

Kut-hór, کٹھور कठोर *adj.* Hard, solid, severe, relentless, cruel. *Kuthorṭa*, *s. f.* Relentlessness, cruelty.

Kut-hóo-ṭee, کٹھوتی कठौती *s. f.* A tub, a plate, a trencher, a platter.

Kúth-ra, کٹھرا कठरा *s. m.* A tub, a tray, a plate, a trough, a young male buffalo.

Kúth-ree, کٹھری कठरी *s. f.* A small tub, trough.

Kút-hul, کٹھل कटहल *s. m.* Name of a fruit and tree; the jack tree and fruit (Artocarpus integrifolia).

Kut-hún-ḍur, کٹھندر कठन्दर *s. m.* The wind, dropsy, tympany.

Kut-húr, کٹھر कटहर *s. m.* A wooden cage, in which wild beasts are kept.

Kut-húr-a, کٹھرا कटहरा *s. m.* A wooden cage; a railing, a palisade.

Kú-ti, کٹ कटि *s. f.* The reins, the loins,

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

the waist. *Kut-kéhree, adj.* Having a waist elegant as the lion's (epithet of a woman).

Kút-if, کتف *s. m.* The shoulder blades.

Kút-iṭ, کتت कटित *s. m.* Vent, sale.

Kut-khá-na, کتکھانا कटखाना *v. a.* To bite.

Kuṭ-khóo-ḍa, کتخدا *s. m.* A master of a family, a bridegroom.

Kuṭ-khoo-ḍáee, کتخدائی *s. f.* Marriage, establishing or managing a family.

Kut-khún-a, کتکھنا कटखना *adj.* Inclined to bite.

Kut-kún-a, کتکنا कटकना *s. m.* A picture (on wood); plan, scheme, regulation. *adj.* Shrewd, cunning.

Kut-kúr-unj, کتکرنج कटकरंज } *s. f.* The
Kut-kul-éjee, کتکلیجی कटकलेजी } febrifuge nut (Guilandina Bonducella: or, Cæsalpinia bonducella).

Ḳuṭl, قتل *s. m.* Slaughter, killing, homicide, murder. *Ḳuṭli-ámm*, A general massacre. *Ḳuṭl kúrna*, To kill, to murder. *Ḳuṭl-gah*, The seat of carnage, place of murder. *Ḳuṭl hóna*, To be killed.

Ḳút-la, قتلا *s. m.* A slice.

Kuṭm, کتم *adj.* Concealed. *Kuṭmi-úḍum*, Annihilation, non-existence.

Kút-na, کتنا कतना *v. n.* To be spun.

Kút-na, کتنا कटना *v. n.* To be cut; to be spent or passed (time); to be abashed, to be interrupted; to die of wounds.

Kut-nás, کتناس कटनास *s. m.* The name of a bird (Coracias).

Kút-nee, کتنی कटनी *s. f.* The season for cutting grain, harvest.

Kuṭ-núee, کتنی कतनई *s. f.* Spinning.

Kut-ól, کتول कटोल *s. m.* Name of a plant (perhaps, cowitch, Dolichos pruriens).

Kut-óo-see, کتوسی कटूसी *s. f.* Smut, obscenity.

Kut-óra, کتورا कटोरा *s. m.* A brass bowl, a cup, goblet, &c., of metal.

Kut-ó-ree, کتوری कटोरी *s. f.* A small bowl or cup of metal.

Ḳuṭr, قطر *s.* Dropping (of water), drops.

Ḳút-ra, قطرہ *s. m.* A drop. *Kuṭra-zun*, Trotting, jogging along, running hard.

Kút-ra, کترا कतरा *s. m.* Parings, clipping.

Kút-ra, کترا कटरा *s. m.* Market, suburbs, the market town belonging to a fort.

Kuṭ-ráee, کترائی कतराई *s. f.* Price paid for cutting out. *adv.* Sideways.

Ḳuṭ-rán, قطران *s.* Dropping, distilling; liquid pitch.

Kuṭ-rá-na, کترانا कतराना *v. a.* To cause to clip, to cut out; to leave the high road, stealing away by by-paths, to go round about, to shrink, to go sideways. *Kuṭrakur chúlna*, To desert one's companion, to cut the society of any one.

Kut-rúh-na, کترهنا कटरहना *v. n.* To be cut, to be cut off, intercepted, divided, separated, or stopt up (as, a road by being infested with thieves, &c.).

Kút-run, کترن कतरन *s. f.* Parings, clippings.

Ḳuṭṭ, *s. m.* Cutting transversely, making a pen. *Ḳuṭ, adj.* Sufficient. *Ḳuṭṭzun, s. m.* A stamp; a pin or peg on which pens are cut. *Ḳuṭṭ lugána*, To mend a pen.

Kút-ta, کتا कट्टा *adj.* Robust, able-bodied. *s. m.* A large louse.

Kuṭ-ṭán, کتان *s. m.* A kind of cloth, linen. (It is said to be rent by exposure to the moonlight; and, hence, is represented by oriental poets as enamoured of the moon).

Kuṭ-ṭán, کتان कत्तान *s. m.* A knife, a dagger. (Beng.).

Kút-tha, کتھا कट्ठा *s. m.* A land measure (the twentieth part of a *beegha*); a corn measure containing five *seers*.

Kuṭ-ṭhúk, کتھک कत्थक *s. m.* A story-teller; a kind of singer.

Kuṭ-ṭúl, کتل कत्तल *s. f.* A lump of stone, brick, or earth.

Kut-túr, کتر कट्टर *adj.* Inclined or addicted to bite (a horse).

Ḳúṭu, قطع *s. f.* Shape, form, cut (of a coat, &c.), cutting, intersecting, breaking off, intercepting or passing (a road, country, &c.). *Ḳuṭui-ṭurêek*, Highway-robbery, or passing away. *Ḳuṭui-rah*, Getting over a journey. *Ḳuṭu kúrna*, To perform or pass (a journey or way). *Ḳuṭu kóna*, To be performed or passed (a journey or way). *Ḳuṭui-núzur*, Not minding, passing over; turning away the eyes, disregarding. *Ḳuṭui-juwáb*, A definitive answer. *Ḳuṭui-ruhm*, Breaking off connexion with relations.

Ḳút-ua, قطعہ *s. m.* Place of cutting, section, a segment, piece.

Ḳuṭ-uée, قطعی *adv.* Verily. *s. f.* A tailor's measure.

Kutuhá, کتہا कटहा *adj.* Snapping, inclined to bite.

Kút-uk, کٹک कटक *s. m.* An army.

Kút-ur, کٹر कटर *adj.* Cruel, relentless. (*sub.*) Caitiff.

Kúṭ-ur-béoṇṭ, کترہیونٹ कतर बेओंत *s. m.* Cutting out; (*met.*) meditation, consultation, anxiety.

Kúṭ-ur-na, کترنا कतरना *v. a.* To clip, to cut (as with scissors), to cut out, to pare.

Kuṭ-ur-nee, کترنی कतरनी *s. f.* Scissors.

Kut-wá-na, کٹوانا कटवाना *v. a.* To cause to cut, to cause to be bitten.

Ḳuwáiḍ, قواعد *s. pl.* of *Ḳaiḍuh.*

Ḳuwám, قوام *s. m.* Justice, equity.

Ḳuwan-éen, قوانین *s. pl.* Rules, ordinances, statutes, &c.

Ḳúwee, قوی *adj.* Strong, robust, solid, powerful, vigorous. *Ḳuwee-bál,* Strong armed. *Ḳuwee-py,* Sinewy. *Ḳuwee-jósuh,* Strong bodied. *Ḳuwee-hýkúl,* Robust. *Ḳuwee-ḍil,* Valiant.

Kúwuch, کوچ कवच *s. m.* Coat of mail, armour.

Ḳuz, قز *s. m.* Coarse raw silk. *Ḳuza-gunḍ,* A quilted garment that will resist a sword, &c.

Ḳúz-a, قضا *s. f.* Fate, destiny, decree (divine), omitted (duty); death, fatality; praying at the appointed time; administration of justice, jurisdiction, mandate, judgment, decree; saying a prayer after the time appointed for it is passed. *Ḳuza-o-ḳuḍr, s. f.* Fate, and destiny, predestination. *Ḳuzae-háju̇ṭ,* Going to the necessary. *Ḳuzae-ómree,* Repeating the prayers to make up for having omitted prayers in the former part of one's life. *Ḳuzára,* By chance, accidentally. *Ḳuzae-máobrum,* Inevitable fate. *Ḳuzai-iláhee,* The divine decree.

Kuz-áee, کزای *adj.* Such like, of that fashion.

Kuz-áf, کزاف *s. f.* Boasting, foolish talking.

Ḳuz-éeb, قضیب *s. m.* A rod, a long slender branch; a small sword.

Ḳuz-ée-uh, قضیہ *s. m.* A proposition; a dispute.

Kuzh, کژ *adj.* Crooked.

Kuzh-ḍóom, کژدم *s. m.* A scorpion.

Ḳúziya, قضیہ *s. m.* Declaration, proposition, determination; history, narrative; death; a syllogism (in logic); a quarrel, wrangle. *Ḳuziya-ḍullál,* One who excites a quarrel. *Ḳuziyamol léna,* To take on one's self the quarrel of another, to interfere without cause in the disputes of others.

Ḳúz-ul-básh-ee, قزل باشی *s. m.* A kind of *Mooghul* soldier. The *Kuzulbashees* are considered to be the descendants of the captives given to *Shehh Hydur* by Tamerlane: they wore the red caps assumed by those captives as a mark of distinction, and are considered as the best troops of the Persian armies.

Ḳúz-uṭ, قضات *s. f.* Vice, disgrace, stain.

Ḳuz-záb, قذاب *s. m.* A liar.

Ḳuz-zák, قضاق *s. m.* A robber.

Ḳy, قی *s. f.* Vomiting.

Ky, کی *s. m.* A great king (especially, king of Persia of the *Kyanian* dynasty). *adv.* When?

Ky, کی कै *pron.* How many?

Ky, کی कै } *adj.* Several. *Ky-ek,* or,—
Ký-ee, کی کیئے } *Kyee-ek,* Some few.

Kyá, کیا क्या *pron.* What; how; why; whether, or.

Ky-án, کیان *s. pl.* Great kings; the *Kyanian* Dynasty. *Kyanee,* Royal, of the *Kyanian* race.

Ky-áree, کیاری क्यारी *s. f.* A bed (of a garden).

Ḳyḍ, قید *s. f.* A fetter, imprisonment, bond, bondage, restraint, confinement; an enrolment; an obligation, compact; an obstacle. *adj.* Imprisoned. *Ḳyḍ-khána, s. m.* A prison. *Ḳyḍee, s. m.* A prisoner, a captive.

Kyḍ, کید *s. m.* Deceit, fraud, treachery; adapting, adjusting; vomiting, casting forth; the being menstruous (a woman); war; the croaking of a raven.

Ky-ée, کی *s. f.* The cautery.

Kyf, کیف *adv.* How? in what manner? (*met.*) *s. f.* Intoxication; an intoxicating drug. *Kyfee, adj.* Intoxicated.

Ký-fee-yuṭ, کیفیت *s. f.* Quality, mode, state, condition, circumstances, account, relation, story, statement.

Kyk, کیک *s.* A flea.

Kyl, کیل केल *s.* A sprout, a shoot.

Ky-lás, کیلاس कैलास *s. m.* A mountain in Hindoo mythology, amongst the Himalaya or snowy range, fabled to be the residence of *Koover,* and favourite haunt of *Shiv.*

Ḳylóo-la, قیلولہ *s. m.* Sleeping at mid-day, a meridian nap.

Ky-móos, کیموس *s.* Chyle.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Kyn, کین कैन *s. f.* A bamboo twig.

Kýn-chee, قینچی *s. f.* Scissors; an oblique or St. Andrew's cross. *Kynchee kúrna*, To prune trees, or cut the hair. *Kynchee bándhna*, To bind or fasten an unskilful rider on his horse.

Kýnch-lee, کینچلی कैंचली *s. f.* The slough or skin of a snake.

Kyr, کیر *s. m.* Membrum virile.

Ký-ree, کیری कैरी *s. f.* A small unripe mango. *Kyree-ankh*, A wall-eye, an eye the pupil of which is grey.

Kys, قیس *n. prop.* Name of a celebrated Arabian lover.

Ký-sa, کیسا कैसा *pron. adj.* How? in what manner? what sort of?

Ký-sen, کیسیں कैसें *adv.* How?

wood Ky-sóom, قیصوم *s. m.* Southern~~most~~ wood (Artemisia abrotanum).

Ký-sur, قیصر *s. m.* Cæsar, an emperor; the general name for the Greek or Turkish emperor.

Kyṭ, کیٹ कैट *s. m.* Name of a tree (Feronia elephantum).

Ký-ṭha, کیٹھا कैथा *s. m.* An intoxicating drink made from the fruit of the *Kyṭ*. Name of a tree (*Kyṭ*).

Ky-wán, کیوان *s. m.* The planet Saturn.

Ky-yál, کیال *s. m.* A weigher, a measurer of grain.

Ky-yím, کیم *adj.* True; standing, erect. *s. m.* Nature.

Ky-yóom, قیوم *adj.* Permanent, the eternal (God).

L

La, لا A negative or privative particle, No, not, not at all, by no means, without, there is not. *Laqbálee, adj.* Careless, insolent, fearless, licentious, petulant. *s. f.* Carelessness. *La-boqdd, adv.* Necessarily, infallibly. *adj.* Unavoidable. *La-toúdd*, That cannot be numbered. *La-sánee, adj.* Incomparable. *La-júrum, adj.* Necessarily, undoubtedly, indispensably. *La-juwáb, adj.* Incapable of answering, silenced, speechless, disconcerted. *La-char*, Without remedy, helpless; destitute, forlorn, poor. *La-chárgee, s. f.* Forlornness, helplessness. *La-hásil, adj.* Unproductive, profitless. *La hull, adj.* Difficult, not to be solved, abstruse, indissoluble. *La-houl wu la-kóowutu-illa billáhi*, There is no power nor virtue, but in God, *i. e.* there is no striving against fate; (it is said also to drive away evil spirits). *La-dáwa*, Without claim or demand. *La-dil*, Without a heart. *La-dúwa*, Remediless. *La-ryb, adj.* Doubtless, unquestionable. *La-zubán, adj.* Silent, speechless; abuse. *La-zuwál, adj.* Imperishable, eternal. *La-sókhun, adj.* Silent, taciturn. *s. m.* Abuse, improper talk. *La-shukk, adj.* Doubtless. *La-iláj, adj.* Irremediable. *La-ilájee, s. f.* Irremediableness *La-kulám*, Taciturn, unutterable. *La-muhán, adj.* Who has no place or abode; inexistent, the Deity. *La-wáris, adj.* Without heir. *La-wúlud, adj.* Without offspring, childless. *La-yuzál, adj.* Eternal, that ceases not. *La-yánee, adj.* Absurd, obscene, abusive.

Lab, لعب *s. m.* Playing, a play, a game, sport.

Labh, لابھ लाभ *s. m.* Profit, produce, acquisition. *Labh kúrna*, To attain.

Lá-buh, لابہ *s. m.* A supplication, request, desire; ridicule, irony, a jest, any thing facetious; flattery.

Lá-buṭ, لعبت } *s. f.* A puppet, a doll, a
Lóo-buṭ, } plaything.

Lad, لاد लाद *s. f.* Load; bowel. *Lad phánd*, *s. f.* Loading and packing.

Lá-dee, لادی लादी *s. f.* A small load (particularly, a washerman's).

Lá-di-ya, لادیا लादिया *s. m.* A loader.

Lád-la, لاڈلا लाडला } *adj.* Darling, dear.
Láṛ-la, لاڑلا लाड़ला }

Láḍ-na, لادنا लादना *v. a.* To load, to lade.

Lá-doo, لادو लादू *adj.* Fit to carry a load.

Lá dun, لادن *s. m.* Ladanum, a resinous substance exuding from the leaves and branchlets of the Cistus creticus.

La-dúwa, لادوا *adj.* Incurable.

Lá-ee, لائی लाई *s. f.* Parched rice mixed with sugar.

La-éen, لعین *adj.* Accursed, execrable, detested.

Laf, لاف *s. f.* Boasting, vain glory, vanity, self-praise. *Laf zun*, A boaster. *Laf zúnee, s. f.* Boasting.

Lag, لاگ लाग *s. f.* Striking, hitting, fixing, a stroke; enmity, rancour, spite; affection, love; cost, expenditure; a secret, approach.

Lá-gee, لاگی लागी *s. f.* A mark, butt; affection, love.

Lá-ghur, لاغر *adj.* Lean, thin.

Lá-ghur-ee, لاغری *s. f.* Leanness.

Lá-goo, لاگو लागू *adj.* Desirous, adhering to.

Lá-guṭ, لاگٹ लागत *s. f.* Expense, cost.

Lah, لاہ लाह *s. m.* A kind of cloth resembling gauze; advantage, welfare; lac.

Lá-ha, لاہا लाहा *s. m.* Advantage.

Lá-hee, لاہی लाही *s. f.* Name of a plant; a fine sort of cloth.

Lá-hiḳ, لاحق *part. act.* Reaching, overtaking, adhering, adjoining. *adj.* Adjoined; (substantively) an appendage.

La-hóul, لاحول There is no power, or virtue but in God.

Lá-iḳ, لایق *adj.* Worthy, adapted, proper, suitable, fit, able, capable, qualified, deserving.

Laj, لاج लाज *s. f.* Bashfulness, modesty, shame.

Láj-ha, لاجہا लाजा *s. m.* Viscosity, tenacity, glutenousness.

La-júr-um, لاجرم Of necessity.

La-juwúrd, لاجورد *s. m.* Azure; lapis lazuli.

Laj-wúnṭ, لاجونت लाजवंत *adj.* Modest, bashful, chaste, decent.

Lak, لاک *s. m.* Gum lac, a kind of wax formed by the Coccus lacca; a kneading-trough; a tortoise.

Lakh, لاکھ लाख *s. m.* Gum lac. *Lakh lugana*, To shut up or seal with wax. *adj.* A hundred thousand.

Lák-hee, لاکھی लाखी *s. f.* A red colour procured from lac.

Lákh-na, لاکھنا लाखना *v. a.* To apply lac.

La-khur-áj, لاخراج *a.* Freehold.

Lá-kin, لاکن *conj.* But, &c.

La-kul-ám, لاکلام *adj.* Without dispute.

Lal, لال *adj.* Red; inflamed, darling, dear, an infant boy, a son; dumb. *s. m.* A ruby; the name of a bird (The male of Fringilla amandava). *Lal sag, s. m.* Name of a vegetable (Amaranthus gangeticus). *Lal boojhúkkur*, An intelligent person, one who comprehends quickly, or who readily divines what has happened or is to happen from certain symptoms; but, the term is generally used ironically for a wise-acre, an ignorant foolish person who pretends to more sense than his neighbours.

Lal, لال लाल *s. m.* An infant boy, a son; spit, spittle, saliva.

Lal, لعل *s. m.* A ruby.

Lá-la, لالا लाला *s. m.* Sir, master, a schoolmaster.

Lá-la, لالا *s. m.* A slave.

Lál-chee, لالچی लालची *adj.* Covetous, interested, selfish.

Láleh-púṛna, لالی پڑنا लाले पड़ना To be extremely desirous and unable fully to express one's wishes.

Lá-lee, لالی *s. plur.* Pearls.

Lá-lee, لالی *s. f.* Redness.

Lal-kúḍ-ḍoo, لال کدو *s.* A kind of pompion.

Lál-ṛee, لالڑی लालड़ी *s. f.* A kind of ruby; a false stone resembling a ruby.

Lál-sa, لالسا लालसा *s. f.* Ardent desire, view.

Lá-luh, لالہ *s. m.* A tulip. *Lalu-rookh*, or *Lalu-rookhsár, adj.* Tulip-cheeked, red-cheeked. *Lalu-zar*, or *Lalu-siṭán*, A bed or garden of tulips.

Lá-luch, لالچ लालच *s. m.* Longing, covetousness, selfishness, avarice, occasion, view, want.

Lá-lun, لالن लालन *s. f.* A mistress, a sweetheart.

Lam, ل The twenty-third letter of the Arabic, and twenty-seventh of the Persian alphabet, corresponds to ल in Sunscrit; in arithmetic it stands for 30: and by way of abbreviation, it may represent the month *Shuwal.*

Lam, لام *s. m.* A ringlet. *adj.* Crooked, curled. *Lam-kaf kúhna*, To abuse, to give abuse.

Lámi, لامع *part. act.* Splendid, shining, bright.

Lámi-suh, لامسہ *s. m.* Peeling, touching, the sense of feeling.

Lamp, لانپ लांप *s. f.* A bound, leap, spring.

Lan, لعن *s. f.* Cursing, imprecating. *Lan ṭan, s. f.* Cursing and taunting.

Lá-na, لانا लाना *v. n.* To bring; to breed, to produce, to make.

Lángh-na, لانگھنا लांघना *v. a.* To overleap, to pass over.

Lá-ghur, لاغر *adj.* Lean, meagre.

Lank, لانک लांक *s. f.* Quantity, measure; the loins, birdlime; chaff.

Lá-nuṭ, لعنت *s. f.* An imprecation, curse. *Lanuṭ bu-hech*, So so, better than bad. *Lanuṭ kúrna*, To curse.

Lánuṭ-ee, لعنتي *adj.* Cursed.

Láo, لاو लाव *s. m.* A rope; the cable of a boat.

Láo-lao, لاولاو लाव लाव *s. m.* Covetousness, avarice.

Láoo-bálee, لاوبالي *adj.* Careless. *s. f.* Carelessness, freedom from care.

Láo-sáo, لاوساو लाव साव *s. m.* Profit, advantage.

Láph-na, لاپهنا लापना *v. n.* To jump.

Lar, لار लार *s. m.* Slaver, spittle.

Laṛ, لاڑ लाड़ *s. m.* Lovingness, coaxing, caress, play, sport, playfulness of a child. *Laṛ luṛána*, To fondle (a child).

Láṛ-la, لاڑلا लाड़ला *adj.* Darling, dear.

Lá-sa, لاسا लासा *s. m.* Any thing clammy or glutinous; the milk of plants; size.

Lash, لاش *s. f.* A dead body, corpse, carcase.

Lá-shu, لاشه *s.* Any animal reduced to skin and bone.

Lá-shub-eeh, لاشبيه *adj.* Incomparable.

La-shúkk, لاشک *adj.* Doubtless.

Laṭ, لات *s. m.* Name of an idol worshipped by the pagan Arabians.

Laṭ, لات लात *s. f.* A kick. *Laṭ márna*, To kick.

Lat, لاٹ लाट *adj.* Dirty (cloth soiled by keeping). *s. f.* An obelisk, a pillar.

Lá-ta, لاٹا लाटा *s. m.* A kind of food eaten by the poor (*Muhooa* pounded with grain).

La-ṭa-yíl, لاطايل *adj.* Absurd, useless.

Lath, لاٹهه लाठ *s. f.* A pillar, an obelisk, a club or staff; the vertical part of an oil-mill.

Lá-thee, لاٹهی लाठी *s. f.* A staff, club, stick, crutch. *Lathee-páthee*, Beating with sticks, a club or stick.

Lá-wa, لاوا लावा *s. m.* Parched grain.

Láwa-lóotra, لاوانترا लावालुतरा *s. m.* A tale-bearer.

Lá-wuh, لاوه *s. m.* A supplication, request; name of a game among children.

La-yúh, لايح *adj.* Evident.

La-zál, لازال May it last for ever.

Lá-zim, لازم } *adj.* Necessary, urgent,
Lá-zim-a, لازمه } expedient, suitable, proper, important, inseparable, indispensable. *Lazim-mulzóom*, Intimate friendship. *Lazimee*, Any thing that is necessary.

Leh, لے *part.* Having taken, taking; till, to.

Lée-buṛ, ليبڑ लीबड़ *s. m.* Rheum (of the eyes).

Lée-chee, ليچی लीची *s. f.* Name of a fruit; (Scytalia lichi).

Léech já-na, ليچ جانا लीचजाना *v. n.* To submit, to succumb, to subside.

Lee-chúṛ, ليچڑ लीचड़ *adj.* Stingy.

Leeḍ, ليد लीद *s. f.* The dung of horses or elephants.

Léej-hee, ليجهی लीजी *s. f.* Dregs (of a die, or of any thing that has been chewed), sediment.

Leek, ليک लीक *s. f.* The marks of a carriage wheel, path, track, trace, stain, ignominy, disgrace.

Leekh, ليکهه लीख *s. f.* A nit, the egg of a louse.

Leel, ليل लील *s. f.* Indigo. *adj.* Blue.

Lée-la, ليلا लीला *adj.* Blue. *s. f.* Play, sport, diversion, pastime in general.

Leel-kúnṭh, ليل کنٹه लीलकंठ *s. m.* Name of a bird. (Coracias bengalensis).

Léel-na, ليلنا लीलना *v. a.* To swallow, to gulp.

Leem, ليم लीम *s. m.* Concord, peace.

Lée-moo, ليمو लीमू *s. m.* A lime, a lemon, also the tree (Citrus medica).

Leen, لين लीन *adj.* Melted, dissolved, absorbed, immersed; united, embraced.

Lée-nuh, لينه *s. m.* A kind of palm.

Lée-nuṭ, لينت *s. f.* Softness.

Léep-na, ليپنا लीपना *v. a.* To wash with cow-dung and water, to plaster, to besmear.

Léep-ṛee, ليپڑی लीपड़ी *s. f.* A rag; a small turband.

Leer, لير लीर *s. f.* A strip or slip of cloth.

Léh-na, ليهنا लेहना *s. m.* Pasture, provender.

Lejá-na, لے جانا लेजाना *v. a.* To take away, to carry, to run away with, to submit, to win.

Lek, ليک } *conj.* But, yet, however.
Lék-in, ليکن }

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bee	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Lék-ha, ليكها लेखा *s. m.* Account, reckoning.

Lék-huk, ليكهک लेखक *s. m.* A writer, amanuensis, accountant.

Lék-huk-ee, لكهكى लेखकी *s. f.* The business of a writer.

Lél-a, ليلا लेला *s. m.* A lamb.

Le-lé-na, ليلينا लेलेना *v. a.* To take, to receive, to accept of, to take by force, to extort.

Le-lóot, ليلوت लेलूट *adj.* Borrowing and never paying.

Le-múr-na, ليمرنا लेमरना *v. n.* To calumniate.

Len, لين लेन *verbal n.* To take, taking.

Lé-na, لينا लेना *n. a.* To take, to accept, to get, hold, pick, win, receive, buy.

Len-dén, ليندين लेनदेन *s. m.* Traffic, trade, barter.

Lén-dee, ليندى लेनडी *s. f.* Goat's dung; a cur, a country dog. *adj.* Impotent.

Lénd-ha, ليندها लेण्डा *s. m.* Smut, mildew; a flock of goats or sheep, a pack of dogs.

Léo, ليو लेव *s. m.* Plaster falling from a wall.

Lep, ليپ लेप *s. m.* Plaster.

Lep-a-lép, ليپاليپ लेपालेप *s. m.* Complete plastering.

Le-pál-na, ليپالنا लेपालना *v. a.* To adopt, to rear, to bring up.

Le-pá-luk, ليپالک लेपालक *s. m.* An adopted child, adopted.

Lép-na, ليپنا लेपना *v. a.* To plaster.

Le-púr-na, ليپرنا लेपड़ना *v. a.* To lie with, coire; to involve another in one's disgrace.

Lé-roo, ليرو लेरू } *s. m.* A calf.
Lé-roo-a, ليروا लेरूवा }

Le-rúh-na, ليرهنا लेरहना *v. n.* To cheat, to pilfer.

Le-rúkh-na, ليركهنا लेरखना *v. a.* To provide, to keep ready, to procure, to reserve.

Les, ليس लेश *s. m.* Mark, sign, effect; a little.

Les, ليس *part. act.* (*in compos*). Licking; as, *Kasuh-les*, A plate-licker, a glutton, a parasite.

Les-a-lés, ليساليس लेसालेस *s. m.* Plastering.

Lés-na, ليسنا लेसना *v. a.* To plaster, to spread, to daub; to kindle; to foment (a quarrel).

Let, ليت लेत *s. m.* Plaster, paste, batter.

Lét-na, ليتنا लेटना *v. n.* To repose, to lie down, to lie, to rest.

Lé-wa, ليوا लेवा *s. m.* One who takes; plaster, that which is spread on the outside of a pot; udder.

Lé-wa dé-yee, ليواديى लेवा देयी *s. f.* Traffic, trade.

Le-wár, ليوار लेवार *s. m.* Mud (to plaster a wall with).

Le-wás, ليواس लेवास *s. m.* Plaster.

Lé-yee, ليى लेयी *s. f.* Paste.

Lé-zum, ليزم *s. f.* A kind of bow with an iron chain instead of a ring, with which the natives exercise their bodies.

Lib-ás, لباس *s. m.* Apparel, clothes, dress, a veil; forgery.

Lib-á-see, لباسي *adj.* False, forged.

Líb-ba, لبه लिब्बा *s. m.* A slap.

Lib-líb-ba, لبلبا लिबलिब्बा *s. m.* Pancreas.

Líb-nuh, لبنه *s. m.* A brick or tile; a mural quadrant.

Lif-á-fa, لفافه *s. m.* A cover, envelope, enclosure, a wrapper, outward case. *Lifafa kúrna*, To wrap up, to enclose, put under cover (as a letter).

Liháf, لحاف *s. m.* A coverlet, quilt, a counterpane; a quilted upper garment; (*met.*) a wife.

Lihá-ra, لهارا लिहाड़ा *adj.* Vile, base, mean, contemptible.

Liház, لحاظ *s. m.* A look, a glance, view, sense, respect, observing attentively.

Lihá-za, لهذا For this (reason), because, therefore, consequently.

Líjh-ree, لجهرى लिजड़ी *s. f.* Afterbirth, placenta.

Lík-a, لقا *s. f.* Act of meeting, seeing or fighting with any one; (*met.*) death; the face, form, visage, countenance.

Lík-ha, لكها लिखा *s. m.* Fate, predestination, destiny, writing. *adj.* Written.

Lik-há-ee, لكهاى लिखाई *s. f.* The wages of writing; the labor of writing; the art or business of writing.

Lik-há-na, لكهانا लिखाना *v. a.* To get written.

Lik-há-o, لكهاو लिखाव *s. m.* } Act of
Lik-há-wut, لكهاوت लिखावट *s. f.* } writing.

Likh-lé-na, لكهلينا लिख लेना *v. a.* To copy, to write.

Líkh-na, لكهنا लिखना *v. a.* To write.

a	ch	d	e	ee	g	gh	i	ḳ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Likh-nee, لکھنی लिखनी *s. f.* A pen. *Likhnee-ḍas*, A writer, amanuensis, copyist.

Likh-ṭúng, لکھتنگ लिखतंग *s. m.* A writing, paper, deed.

Lik-húnṭ, لکھنت लिखंत *s. m.* Predestination, fate.

Lil-á-na, للانا लिलाना *v. n.* To long for.

Lil-át, للاٹ लिलाट } *s. m.* The forehead;
Lil-ár, للار लिलार } fate, destiny, fortune.

Lil-láh, لله To God.

Lillá-hilhúmḍ-wulmínnuh, لله الحمد والمنه To God be praise and thanksgiving.

Lim, لم लिम *s. f.* Unjust censure, calumny; indication, trace.

Lim-un, لمن He to whom. *Limun-il-mooلk*, He to whom is the kingdom or the sway.

Ling, لنگ लिंग *s. m.* Membrum virile, a priapus; the emblem of *Muhadeo*.

Líp-na, لپنا लिपना *v. n.* To be plastered, smeared or washed over.

Líp-ṛee, لپڑی लिपड़ी *s. f.* An (old ragged) turband.

Lip-tá-na, لپٹانا लिपटाना *v. a.* To cause to cling, stick, adhere.

Li-pút-na, لپٹنا लिपटना *v. n.* To cling, to adhere together, to stick.

Lip-wá-na, لپوانا लिपवाना *v. a.* To cause to plaster, smear, or wash over.

Lis-an, لسان *s. f.* The tongue, language, idiom, dialect. *Lisan-oos-sour*, Bugloss, borage. *Lisan-ool-húmul*, Plantain. *Lisan-oolusafeer*, The seed of the ash tree. *Lisan-ool-kulb*, The herb, dog's tongue (Cynoglossum).

Lis-ó-ra, لسورا लिसोरा *s. m.* A fruit (Cordia myxa).

Lís-uh, لثه *s.* The gums.

Lit-á-na, لٹانا लिटाना *v. a.* To cause to lie or repose.

Liṭ-háṛ-na, لتهاڑنا लिथाड़ना *v. a.* To draggle.

Líwa, لوا *s. m.* A standard, a banner.

Liwá-lá-na, لوالانا लिवा लाना *v. a.* To bring.

Liwá-na, لوانا लिवाना *v. a.* To cause to take.

Liwý-ya, لویا लिवैया *s. m.* Taker.

Li-ýa-ḳuṭ, لیاقت *s. f.* Worth, merit, skill, abilities, dignity, knack.

Lí-yeh, لیئے लिये *conj.* For, on account of.

Lo, لو लो Take, hold. *interj.* Lo! look, see, there, now.

Lo-áb, لعاب *s.* Sliminess.

Lo-bán, لوبان *s. m.* A kind of gum, incense, benzoin.

Lobh, لوبهه लोभ *s. m.* Avarice, covetousness; temptation.

Ló-bhee, لوبهی लोभी *adj.* Covetous, avaricious.

Lóbh-na, لوبهنا लोभना *v. n.* To be enamoured.

Ló-biya, لوبیا *s. m.* A kind of bean (Dolichos sinensis).

Ló-cha, لوچا लोचा *s. m.* A lump of flesh.

Ló-chun, لوچن लोचन *s. m.* The eye.

Ló-ḍee, لودی लोदी *s. m.* Name of a tribe among the *Puthans*.

Loḍh, لودهه लोध *s. m.* A kind of medicine, the bark of a tree (Symplocos racemosa) used in dying.

Lóḍ-ha, لودها लोधा *s. m.* Name of a tribe, a husbandman.

Ló-ee, لوئی लोई *s. f.* A blanket, flannel; splendour of the countenance, honor.

Log, لوگ लोग *s. m.* People.

Lo-gá-ee, لوگائی लोगाई *s. f.* Woman.

Ló-ha, لوها लोहा *s. m.* Iron. *Loha bujána*, To fight with swords. *Loha-lath*, *s. m.* An iron mace or club.

Lo-há-nee, لوهانی लोहानी *s. m.* Name of a cast among *Puthans*.

Lo-hár, لوهار लोहार *s. m.* A blacksmith.

Loh-chóon, لوهچون लोहचुन } *s. m.* Iron fil-
Loh-chóor, لوهچور लोहचूर } ings.

Ló-hee, لوهی लोही *s. f.* A lump, a mouthful; a kind of silk-cloth; dawn just before sunrise.

Ló-hi-ya, لوهیا लोहिया *adj.* Made of iron.

Ló-hoo, لوهو लोहू *s. m.* Blood. *Lohoo býthna*, To pass blood by stool. *Lohoo phútna*, To have leprosy. *Lohoo dálna*, To spit blood. *Lohoo-lughán*, *adj.* Covered with blood.

Loh-sár, لوهسار लोहसार *s. f.* An iron mine.

Lok, لوک लोक *s. m.* People; a world, region, country. *Teen-lok*, Three regions, or worlds, viz. *Swurg-lok*, Heaven. *Mirṭ-lok*, Earth, the region under the sun. *Paṭál*, Hell, the region under the earth. *Lok-pal*, *s. m.* Supporter or cherisher of a world or people; a king. *Lok-ráchchhus*, A demon. (The spirit of a wicked man converted into a demon).

Lok-a-lók, لوکالوک लोकालोक *s. m.* A chain of

mountains surrounding the world or a mountainous belt, surrounding the outermost of the seven seas and bounding the world.

Lo-kát, لوکاٹ लोकाट *s. f.* The loquat (Mespilus Japonica).

Ló-khur, لوکھر लोखर *s. m.* Tools, old iron-pots, pans, hardware.

Lók-na, لوکنا लोकना *v. a.* To catch.

Lók-ra, لوکرا लोकरा *s. m.* Tatters, torn clothes.

Lol, لول लोल *s. m.* Tears, the fluid in which the eyes appear sometimes to be overwhelmed; undulation; glimmer; tip of the ear. *adj.* Shaking, trembling, waving, tremulous.

Ló-la, لولا लोला *s. m.* A suppository, a kind of solid clyster.

Lo-lee, لولی *s. f.* A courtezan, prostitute. *Lo-lee-i-fúluk*, The planet Venus.

Ló-luk, لولک लोलक *s. m.* An ear-ring, drop, pendant.

Lom, لوم लोम *s. m.* Hair; the base of a triangle, &c. a piquet, outpost, or sentry.

Lóm-ṛee, لومڑی लोमड़ी *s. m.* A fox.

Lon, لون लोण *s. m.* Salt. *Lon-mirch lugána*, To speak hyperbolically or in lofty diffuse language.

Loṇ, لوں लों } *prep.* Till, to, up to. *s. f.* A hot
Lóṇ, लों } wind.

Ló-na, لونا लोणा *adj.* Salt, brackish; barren or salt (land). *s. m.* Purslain (Portulaca oleracea); the salt that effloresces from walls, &c.

Ló-na, لونا लोना *s. m.* Name of a fruit (Annona reticulata).

Lo-na-pún, لوناپن लोनापन *s. m.* Saltness.

Lo-nár, لونار लोणार *s. m.* Salt lands; a place where salt is produced, a salt-pit.

Lón-ḍa, لوندا लोन्डा *s. m.* A lump of clay, a clod.

Long, لونگ लोंग *s. f.* A clove.

Loo, لو लू *s. f.* A hot wind.

Loo-áb, لعاب *s. m.* Viscosity, sliminess, spittle, snot, mucus, saliva.

Loo-á-bee, لعابی *adj.* Viscous, slimy.

Loo-bán, لبان *s. m.* Frankincense, olibanum; resin of the Boswellia serrata; benzoin.

Loobb, لب *s. m.* The essence of any thing, pith, marrow; the heart; the soul, mind; a kernel.

Lóobḍee, لبدی लुबदी *s. f.* Poultice, cataplasm.

Loob-há-na, لبانا लुभाना *v. a.* To excite the desire, to tantalize.

Lóo-biya, لوبیا *s. m.* A species of bean.

Lóob-loob, لبلب *adj.* Kind, benevolent to inferiors.

Looch, لچ लुच *adj.* Pure, mere, stark, naked.

Looch, لوچ *adj.* Squint-eyed; naked.

Lóoch-cha, لچا लुच्चा *s. m.* A vagabond, a libertine, a rake.

Loóch-chá-mee, لچامی लुच्चामी *s. f.* Libertinism.

Lóoch-ra, لچرا लुचरा *s. m.* A spider.

Lóo-ee, لوئی लूई *s. f.* A round lump of dough prepared for making into bread or cakes.

Lóo-ghuṭ, لغت *s. f.* A tongue, speech, dialect, language; a dictionary; a word.

Looghz, لغز } *s. m.* Any ambiguous phrase,
Lóo-ghuz, } an enigma, a riddle.

Looh, لوہ लूह *s. f.* A hot wind.

Loo-háb, لہاب *s. m.* Blazing, flame without smoke, burning.

Loo-hán, لہان } लुहान *adj.* Bloody.
Loo-há-nuh, لہانہ }

Loo-hán-gee, لہانگی लुहानगी *s. f.* A staff armed with iron.

Loo-hár, لہار लुहार *s. m.* A blacksmith.

Loo-há-rin, لہارن लुहारिन *s. f.* The female of *Loohar*.

Lóoh-ra, لہرا लुहरा *s. m.* A younger, junior.

Loo-hún-da, لہندا लुहंडा *s. m.* An iron pot.

Lóoj-juh, لجہ *s. m.* Deep water, the middle of the sea, an abyss. *Loojjuh-khézee*, The agitation or ebullition of the abyss.

Looj-lóo-ja, لجلجا लुजलुजा } *adj.* Clammy,
Luj-lúj-a, लजलजा } glutinous, viscous.

Look, لک लुक *s. m.* A falling star.

Look, لک *s. m.* Varnish.

Lóo-ka, لقا *adj.* A roguish fellow, vain.

Lóo-ka, لوکا लूका *s. m.* Pieces of burning matter thrown out from a conflagration. *Looka lugána*, To inflame or excite quarrels, &c.

Loo-ká-na, لکانا लुकाना *v. a.* To hide, to conceal.

Look-án-jun, لکانجن लुकानजन *s. m.* An ointment, by applying which to a man's eyes he is said to become invisible.

Lookh, لوکھ लूख *s. f.* A flame. *Lookh chulána*, To charm, to fascinate.

Lóok-ma, لقمہ *s. m.* A morsel, a mouthful.

Look-mán, لقمان *n. prop.* A famous eastern fabulist (Esop).

Lóok-na, لکنا लुकना *v. a.* To lie hid, to be concealed.

Lóok-na, لوکنا लूकना *v. a.* To see. *v. n.* To be scorched by the sun or hot wind, to have a coup de soleil.

Lóok-nuṭ, لکنت *s. f.* Stuttering, lisp, stammer, hesitation of speech.

Lóok-nuṭ-ee, لکنتي *adj.* Stammering, stuttering; stammerer.

Lóok-tee, لوکتي लूकटी *s. f.* A wooden poker, or stake burnt at one end; a fox.

Loo-ḳún-ḍra, لقندرا *s. m.* A rake, a profligate.

Lóo-kut, لوکٹ लूकट *adj.* Half burnt (wood).

Look-wá-ee, لوکوای लूकवाई *s. f.* Conflagration.

Lóo-la, لولا लूला *adj.* Lame of the hands.

Lóo-lee, لولي *s. f.* A people in Persia.

Lóo-loo, لولو *s. m.* A pearl.

Lóo-loo, لولو *s. m.* A people in Persia, called also *Karajee;* a goblin to frighten children.

Lóo-loo-a, لولوا लूलूआ *s. m.* A paw.

Loon-da, لنڈا लुंडा *adj.* Tail-less, tail-cropt.

Loon-di-yá-na, لنڈیانا लुंडियाना *v. n.* To roll.

Lóo-nee, لونی लूणी *s. f.* The salt that efflorresces from walls, &c.; butter.

Loong, لنگ *s. m.* A cloth worn between the legs. *Loong márna,* To tie on the *loong.*

Lóo-ni-ya, لونیا लूनिया *adj.* Salt, brackish. *s. m.* Purslain (Portulaca oleracea); a pioneer; a maker of salt; name of a tribe or cast of *Buniyas.*

Lóon-gra, لونگرا लूणग्रा *adj.* Salt, brackish.

Loonj, لنج } Lóon-ja, لنجا } Loon-juh, لنجه } *adj.* Lame of a hand or hands, having lost the use of hands and feet.

Lóop-loop, لپلپ लुपलुप *s. m.* Lapping (as, of a dog drinking).

Lóop-ree, لپری लुपरी *s. f.* Pap.

Loor-há-na, لڑهانا लुढ़ाहा *v. a.* To cause to roll, to spill.

Loor-húk-na, لڑهکنا लुढ़कना } Lóorh-na, لڑهنا लुढ़ना } *v. n.* To roll, to be spilt. *Loorh jána,* To die.

Lóor-ka, لڑکا लुड़का *s. m.* A Hindoo ornament worn in the ears.

Loor-khoo-ree, لڑکهڑی लुड़खुड़ी *s. f.* Rolling; flattery, coaxing, wheedling.

Lóo-rukh-na, لڑکهنا लुड़खना *v. n.* To roll, to fall (or roll) off, to slip, to slide.

Loot, لوٹ लूट *s. f.* Plunder. *Loot-baz,* A plunderer, murderer. *Loot pat, s. f.* Plunder and sacking. *Loot khoot, s.* Plundering and ravaging.

Loot-a-lóot, لوٹالوٹ लूटालूट *s. f.* Plundering.

Loo-tá-na, لٹانا लुटाना *v. a.* To squander, to cause to plunder or be plundered; to cause to wallow or roll about.

Lootá lootákur márna, لٹالٹاکرمارنا लुटा लुटा कर मारना To beat severely.

Loot-báz, لوٹباز लूटबाज *s. m.* A plunderer, a murderer.

Lóo-ṭee, لوطي *s. m.* An inhabitant of Sodom, a Sodomite.

Loo-tér-a, لٹیرا लुटेरा *s. m.* A squanderer, a prodigal, a spendthrift.

Lootf, لطف *s. m.* Courtesy, grace, favour, kindness, benignity, elegance, gentleness, delicacy, pleasantness, pleasure, gratification; a pleasantry.

Lóoṭ-fee, لطفي *adj.* Adopted child, or child brought up in the family.

Lóo-ti-ya, لٹیا लुटिया *s. f.* A small (brass) pot.

Loot-khóot, لوٹکهوٹ लूटखूट *s. f.* Plundering and ravaging.

Lóot-na, لٹنا लुटना *v. n.* To be plundered, to be squandered.

Lóot-na, لوٹنا लूटना *v. a.* To plunder; to squander.

Loot-pát, لوٹپاٹ लूटपाट *s. f.* Plunder and sacking.

Lóoṭ ra, لٹرا लुतरा *s. m.* A sycophant, a tell-tale, a babbler, a tattler.

Lóo-tus, لٹس लुटस *s. f.* Ruin, devastation.

Loo-zóom, لزوم *s. m.* Expediency, necessity, behoving.

Lop, لوپ लोप *s. m.* Disappearance; (*in comp. with a verb*) vanished, disappeared.

Lóp-ṛee, لوپڑی लोपड़ी *s. m.* A lump of any thing moist; a poultice composed of flour, turmeric, and oil or clarified butter.

Lor, لور लोर *s. m.* An ear-ring; a tear.

Lóṛ-ha, لوڑها लोढ़ा *s. m.* A stone pestle with which materials are triturated on a stone.

Ló-ta, لوٹا लोटा *s. m.* A (brass) pot, pipkin.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Lóta-súj-ee, لوٹاسجی लोटासजी *s. f.* A kind of earth containing fossil alkali.

Loṭh, لوٹھ लोथ *s. f.* A corpse.

Lóṭ-ha, لوٹھا लोथा *s. f.* A bag, a sack, stupe.

Lóṭ-hee, لوٹھی लोथी *s. f.* A staff, club (knotted).

Lóṭh-ra, لوٹھرا लोथरा *s. m.* } A lump of
Lóṭh-ree, لوٹھری लोथरी *s. f.* } flesh.

Lót-na, لوٹنا लोटना *v. n.* To wallow to roll about. *Lotna potna, v. n.* To wallow, to roll or turn over. *Lot-pot, adj.* Wallowing, tumbling and tossing, restless.

Lótna-pótna, لوٹناپوٹنا लोटना पोटना *v. n.* To wallow, to roll or turn over.

Lót-pot, لوٹپوٹ लोटपोट *adj.* Wallowing, tumbling and tossing, restless. *Lot-pot hóna,* To be in love.

Lot-póo-ti-ya, لوٹپٹیا लोटपुटिया *s. m.* Water-cresses (Sisymbrium Nasturtium).

Ló-tun, لوٹن लोटन *s. m.* A tumbling; a kind of pigeon, a tumbler; a bush.

Lou, لو लौ *s. f.* The flame of a candle, any pointed flame, tip of the ear. *Lou-lugána,* To be constant in prayer, devotion, &c. *Lou-lúgnee,* The frequent and long continued repetition of any saying (particularly, of a lover calling on his mistress, or of a dying man on God), to have a constant desire or craving (for any thing).

Louh, لوح *s. f.* A plank, a table, a board (especially, on which any thing is written), a tablet. *Louh-o-kúlum, s. f.* The tablet and pen on, and with, which the decrees of the Deity are said to be written.

Lóu-ka, لوکا लौका *s. m.* A kind of pompion (Cucurbita lagenaria); lightning, flash, glitter.

Lóu-kee, لوکی लौकी *s. f.* A kind of pompion.

Lóu-kik, لوکک लौकिक *adj.* Ceremonial, ceremonious.

Lóuk-na, لوکنا लौकना *v. n.* To shine, to glitter, to lighten.

Lou-lák, لولاک The beginning of a sentence, denoting the peculiar regard of the Almighty to *Mahomed. Sirr-i-loulak,* The mystery of the allusion referred to in *Loulak.*

Loum, لوم *s. m.* Blaming, reprehending, accusing.

Loun, لون *s. m.* Colour, external form; species, genus.

Lóu-na, لونا लौना *s. m.* Balancing, making scales equal. *v. a.* To reap.

Lound, لوند लौन्द *s. m.* An intercalary month.

Lóun-da, لونڈا लौंडा *s. m.* A boy, a slave boy, a brat. *Lounda-bázee, s. f.* Sodomy.

Lóun-dee, لونڈی लौंडी } *s. f.* A girl, a
Lóun-di-ya, لونڈیا लौंडिया } slave girl, servant girl.

Lóu-nee, لونی लौनी *s. f.* Wages in kind to reapers in harvest time.

Loung, لونگ लौंग } *s. f.* A clove. *Loung-*
Long, लौंग } *chúra, s. m.* A kind of dish prepared from pease-meal.

Loun-gra, لونگرا लौंगरा *s. m.* Name of a medicine.

Lous, لوث *s. m.* Contamination, pollution, defilement, impurity.

Lous, لوس *s. m.* Taste, tasting.

Lout, لوٹ लौट *s. m.* Turning over, inverting; returning.

Louṭ, لوط *s. m.* Any thing agreeable to the heart, an inclination, affection; a cloak; a man expert and expeditious in business; joining, bringing together (friends, &c.).

Lou-tá-na, لوٹانا लौटाना *v. a.* To turn over, to invert; to turn back, to return, to give back, to reject.

Lóut-na, لوٹنا लौटना *v. n.* To turn over; to turn back, to return.

Louz, لوز *s. m.* An almond; a kind of sweetmeat.

Lou-zée-nuh, لوزینہ *s. m.* A confection of almonds.

Lou-zi-yáṭ, لوزیات Sweetmeats in which almonds are mixed.

Ló-yun, لوین लोयन *s. m.* The eye.

Lub, لب *s. m.* Lip, brink, margin; (in the phrase *Luben-lénee,* To shave or prune the beard of the lips, it is *fem.*). *Lubi-duryá,* The sea shore. *Lub-kha, adj.* Fastidious, fretful. (*substantively*) A prig. *Lub-o-lúhjuh, s. m.* Conversation. *Lubi-shumshér,* The edge of a sword.

Lub-á-da, لبادہ *s. m.* A wrapper, great coat.

Lub-a-lúb, لبالب *adj.* Brimful.

Lub-ár, لبار लबार *s. m.* A liar, a talker.

Lúb-eh, لبی Yes, Sir! hey!

Lub-éd-a, لبیدا लबेदा *s. m.* A club.

Lúb-ee, لبی लबी *s. f.* The juice of the sugar-cane when boiling into sugar.

Lub-ér-a, لبیرا लबेरा *s. m.* Name of a fruit (Cordia myxa).

Lúb-kha, لبخا *s. m.* A prig, a beau. *Lub-kha-púkhna*, A beau.

Lub-lós, لبلوس लबलोस *adj.* Naked, shapeless. *s. f.* Flattery.

Lúb-lub-a, لبلبا लबलबा *adj.* Clammy, glutinous. *s. m.* The pancreas.

Lúb-nee, لبنی लबनी *s. f.* The pot in which *taree* is collected from the tree.

Lúb-ra, لبرا लबरा *s. m.* A liar, a tattler. *adj.* Left-handed.

Lub-réz, لبریز *adj.* Running over.

Lúb-ro, لبڑو लबड़ो *adj. f.* False and talkative (a woman).

Lúb-ur-chut-áee, لبرچٹائی लबरचटाई *s.* Giving the breast to a child, when it contains no milk.

Lúb-ur-ghút-ta, لبرگھٹا लबरघट्टा *adj.* Fastidious, fretful, touchy.

Lúb-ur-khún-da, لبرکھندا लबड़खन्दा *m.* } A
Lúb-ur-khún-dee, لبرکھندی लबड़खन्दी *f.* } mischievous child.

Lúb-ur-súb-ur, لبرسبر लबरसबर *s. m.* Tittle-tattle, nonsense.

Luch-á-na, لچانا लचाना *v. a.* To bend.

Lúch-chha, لچھا लच्छा *s. m.* A bundle (of thread), a ball or skein of thread, &c.

Lúch-chhun, لچھن लचछन *s. m.* Sign, mark, symptom, feature.

Lúchh-mee, لچھمی लचछमी *s. f.* (in Hindoo mythology) The goddess of abundance, the daughter of the ocean, and wife of *Vishnoo* (she is also called *Pudma*, *Kumula*, and *Sree*, and is supposed to be the Ceres of the Latins); prosperity, wealth.

Lúch-ka, لچکا लचका *s. m.* A jolt; a barge, a kind of boat.

Luch-ká-na, لچکانا लचकाना *v. a.* To jolt, to strain.

Luch-luch-á-na, لچلچانا लचलचाना *v. n.* To be clammy or glutinous; to be elastic.

Lúch-na, لچنا लचना *v. n.* To bend.

Lúch-uk, لچک लचक *s. f.* Spring, elasticity, bending.

Lúch-uk-na, لچکنا लचकना *v. n.* To spring, to bend.

Lúch-uk-ta, لچکتا लचकता *adj.* Elastic.

Lúch-ur, لچر लचर *s. m.* A foolish fellow, a simpleton.

Lud-á-na, لدانا लदाना *v. a.* To load.

Luḍ-áo, لداو लदाव *s. m.* A load; an arched roof or terrace.

Lúd-doo, لدو लड्डू *s. m.* A kind of sweetmeat. *Mun-ke-luddoo khána*, To build castles in the air. *Thug-luddoo-kha-býthna*, To be distracted, foolish or intoxicated. (Spoken of one who talks or acts absurdly in opposition to his usual good sense: an allusion taken from sharpers who join a party of travellers, and having got into their confidence, entertain them with sweetmeats impregnated with *dhutoora*, or some other intoxicating drug, that they may rob them with impunity while under its stupifying influence).

Lúḍ-na, لدنا लदना *v. n.* To be loaded, to be laden.

Luḍ-phún-da, لدپھندا लदफन्दा *s. m.* Packing and loading.

Luéem, لیم *adj.* Reprehensible; miserly.

Luéen, لعین *adj.* Execrable.

Luff, لف *s. m.* Involving, folding, twisting, complicating, joining, assembling, mixing.

Luf-fáz, لفاظ *adj.* Eloquent.

Luf-fá-zee, لفاظی *s. f.* Eloquence.

Lufz, لفظ *s. m.* A word, a saying.

Lug, لگ लग *adv.* To, as far as, near, till, until, up to, close to.

Lug-ám, لگام *s. f.* A bridle, the bit of a bridle.

Lúg-a-már-na, لگامارنا लगा मारना *v. a.* To calumniate.

Lug-án, لگان लगान *s. m.* Stopping or making fast (a boat, &c.).

Lug-á-na, لگانا लगाना *v. a.* To apply, to close, to add, place, shut, spread, fasten, fix, plaster, put to work, use, impute, to report any thing in the way of scandal or malice. *Lugana-bujhána*, To excite quarrels. *Luga márna*, To calumniate.

Lug-áo, لگاو लगाव *s. m.* Series, relation, adherence, intercourse.

Lug-a-tár, لگاتار लगातार *adj.* Successive, incessant.

Lug-á-wut, لگاوٹ लगावट *s. f.* Connexion, application.

Lúg-bhug, لگبھگ लगभग *adj.* Close, near, about, almost, by, there-about.

Lug-chúl-na, لگچلنا लगचलना To follow closely, to court friendship.

Lúg-ga, لگا लगा *s. m.* Affection; a pole with which a boat is impelled. *Lugga nuh khánna*, To be incompatible, inconsistent with, not comparable to.

ṇ	o	oo	oo	ou	ṛ	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Lúg-gee, لگی लगी *s. f.* A pole, a staff.

Lúgh-o, لغو *adj.* Preposterous, contemptible, absurd, false, an inconsiderate speech.

Lúg-hoo, لگھو लघु *adj.* Short. *Lughoo-beleh, adv.* Shortly. *Lughoo-deeth,* Short-sighted.

Lugh-zán, لغزان *part. act.* Slipping.

Lúgh-zish, لغزش *s. f.* A slip, slipping, tumbling.

Lugh-wi-yát, لغویات *s. plur.* Vain, useless, foolish words or speeches.

Lúg-lug, لگلگ *s. m.* A stork.

Lúg-na, لگنا लगना *v. n.* To be, belong, become, suit, touch, seem, to be applied, to be fixed, to be attached, to join, close. *Lug rúhna,* To continue without interruption.

Lug-óo-a, لگوا लगुआ *s. m.* A paramour.

Lug-oon-hán, لگونھان लगूंहा *adj.* Alluring, delightful.

Lúg-un, لگن लग्न *s. m.* A moment, the rising of a sign of the Zodiac. *s. f.* Affection, attachment, friendship, love; espousal, appointing the day of marriage. *s. m.* A kind of large flat (round) vessel, a bason, candlestick.

Lug-úṛ, لگڑ लगड़ *s. m.* A kind of hawk.

Lug-wá-na, لگوانا लगवाना *v. a.* To apply, fix, cause to apply, &c.

Luháf, لحاف *s. m.* A quilt.

Luh-bér-a, لہبیرا लहबेरा *s. m.* Name of a plant.

Lúh-bur, لہبر लहबर *s. m.* A kind of parroquet.

Lúhim, لحم *adj.* Carniverous.

Lúh-juh, لہجہ *s. m.* The tongue, voice, sound, tone, accent.

Luh ká-na, لہکانا लहकाना *v. a.* To warble, to quaver; to cause to shine or glitter; to blow up a fire.

Luh-kár-na, لہکارنا लहकारना *v. a.* To fondle, to pat and encourage a horse, &c.

Luh-ká-wut, لہکاوٹ लहकावट *s f.* Glittering, flashing.

Luh-kée-la, لہکیلا लहकीला *adj.* Glittering.

Luh-kóu-wur, لہکور लहकौर *s. m.* Rice-milk eaten by bride and bridegroom.

Luh-lót, لہلوٹ लहलोट *adj.* Borrowing and never paying.

Luh-luhá, لہلہا लहलहा *adj.* Blooming, flourishing. *Luhluhána, v. n.* To bloom, to be verdant, to flourish.

Luhm, لحم *s. m.* Flesh, meat; solder.

Luhn, لحن *s. f.* A sound, a note; melody, modulation.

Lúh-na, لہنا लहना *v. n.* To answer, avail, to boot, signify. *v. a* To find, get, experience. *s. m.* Outstanding debt; fate, destiny.

Lúhv, لہو *s. m.* Playing, amusing one's self, unbending the mind; play, any thing ludicrous, or jocular. *Luhv-o-lab, s. m.* Play, sport, mirth, amusement, game, fun.

Lú-hoo, لہ To him.

Lu-hóo, لہو लहू *s. m.* Blood.

Lu-hóo-a, لہوا लहूआ *s. m.* A plant.

Lúh-ra, لہرا लहरा *s. m.* Quaver, shake, trill (in music).

Lúhra lug-á-na, لہرا لگانا लहरा लगाना *v. a.* To evade, to avoid performing an agreement.

Luh-rá-na, لہرانا लहराना *v. n.* To tantalize; to undulate; to play loosely, to put off.

Lúh-ree, لہری लहरी *adj.* Inconstant, capricious.

Lúh-ri-ya, لہریا लहरिया *adj.* Waved, a mode of dying or painting.

Luh-só-ra, لہسوڑا लहसोड़ा *s m.* Name of a fruit.

Lúh-sun, لہسن लहसन *s. m.* Garlic; a freckle.

Luh-sún-i-ya, لہسنیا लहसनिया *s. m.* Name of a precious stone.

Lúhub, لہب *s. m.* Flame; flying or ascending (as, dust).

Lúhud, لحد *s. f.* A niche in the side of a sepulchre in which dead bodies are deposited; a place where the dead are washed.

Lúhuk, لہک लहक *s. f.* Glitter.

Lúhuk-na, لہکنا लहकना *v. n.* To be kindled or lighted, to rise up into a flame; to warble, to quaver; to glitter, to shine; to wave (as, herbage before the wind).

Luhún-ga, لہنگا लहंगा *s. m.* A petticoat.

Lúhur, لہر लहर *s. f.* A wave; whim, fancy, vision; the effect of the poison of a snake; a waving pattern in embroidery; emotion.

Lúhur-búhur, لہربہر लहरबहर *s. f.* Prosperity.

Lúhur-na, لہرنا लहरना *v. n.* To wave, to undulate.

Luhúr-ra, لہرا लहरा *s. m.* Name of a grain (*Bajra,* Holcus spicatus).

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Lúh-zuh, لحظ *s. m.* A moment, instant, the twinkling of an eye; a look, a glance.

Luj-á-juṭ, لجاجت *s. f.* Importunity, adulation.

Lu-já-loo, لجالو लजालू } *s. m.* The
Luj-wún-ṭee, لجونتی लजवन्ती } name of a kind of sensitive plant (Mimosa natans or pudica). *adj.* Bashful.

Luj-á-na, لجانا लजाना *v. n.* To be ashamed or abashed, to blush.

Luj-ée-la, لجیلا लजीला *adj.* Bashful, modest.

Luj-i-yá-na, لجیانا लजियाना *v. n.* To be abashed, to be ashamed.

Lúj-ja, لجا लज्जा *s. f.* Bashfulness, modesty, shame.

Luj-ja-mán, لجامان लज्जामान } *adj.* Ashamed,
Lúj-jiṭ, لجت लज्जित } abashed.

Luj-láj, لجلاج लजलाज *n. prop.* Name of the inventor of chess.

Luj-luj-á-na, لجلجانا लजलजाना *v. a.* To soften.

Luj-wá-na, لجوانا लजवाना *v. a.* To shame, to cause to blush.

Luk, لک लक *adj.* A hundred thousand.

Luḳ-áṭ, لقاٹ *adj.* Lean.

Luk-éer, لکیر लकीर *s. f.* A line, lineament, streak.

Luk-há, لکھا लखा *s. plur.* Hundreds of thousands.

Luk-háo, لکھاو लखाव *s. m.* Act of seeing or perceiving.

Luk-há-oo, لکھاو लखाऊ *adj.* Significant.

Luk-hér-a, لکھیرا लखेरा *s. m.* A varnisher.

Lukh-lóot, لکھلٹ लखलुट *adj.* Extravagant.

Lukh-lúkh-a, لخلخا *s. m.* A sort of odour or perfume: a censer or instrument to burn perfumes in.

Lukh-lukh-á-na, لکھلکھانا लखलखाना *v. n.* To gasp, or pant with heat or thirst (as birds).

Lúkh-na, لکھنا लखना *v. a.* To see, look at, perceive, behold; to understand.

Luk-hóu-ta, لکھوٹا लखौटा *adj.* Besmeared with lac. *Lukhouta kúrna,* To smear with lac, to glaze.

Lukh-púṭ-ee, لکھپتی लखपती *adj.* Rich.

Lukht, لخت *s. m.* A piece, bit, portion, some, a little, somewhat. *Lukht-i-jigur,* A piece of one's liver (generally applied to a child).

Luḳḳa, لقا *s. m.* A kind of pigeon.

Luḳḳ-o-ḍúḳḳ, لق ودق *adj.* Desert, waste, dreary.

Luḳ-lúḳ, لقلق *s. m.* A stork.

Luḳ-lúḳ-a, لقلقہ *s. m.* The voice of a stork; a continual motion of the jaw or of the tongue (in serpents); eloquence, pronunciation.

Lúk-oot, لکٹ लकुट *s. f.* A stick, a small staff, a club.

Lúk-ṛa, لکڑا लकड़ा *s. m.* A hyena; a large piece of wood.

Lúk-ṛee, لکڑی लकड़ी *s. f.* Wood, a staff, stick. (*met.*) *adj.* Stiff.

Lúksh-mee, لکشمی लक्ष्मी *s. f.* The wife of *Vishnoo,* and goddess of prosperity; prosperity, wealth; beauty, splendour.

Lúk-shun, لکشن लक्षण *s. m.* Sign, mark, symptom, feature.

Lúk-a, لکہ *s. m.* Spot, blot.

Lúḳ-ub, لقب *s. m.* A title, surname (either honorable or opprobrious).

Lúk-uḍ, لکد *s. f.* A kick.

Lúk-uṛ, لکڑ लकड़ *s. m.* Wood, a cudgel. *Lukuṛ-baz,* A cudgel player. *Lukuṛ-bázee, s. f.* Cudgel-playing, fencing. *Lukuṛ-hára,* A wood-cutter, or seller of wood.

Lúḳ-wa, لقوہ *s. m.* A spasmodic distortion of the face.

Lúl-a, لالا लला *s. m.* A boy.

Lul-chá-na, للچانا ललचाना *v. n.* To be tantalized, to long. *v. a.* To excite desire, to covet.

Lúl-ee, للی लली *s. f.* A girl. *adj.* Impotent.

Lul-gún-da, للگندا ललगंडा *s. m.* A monkey; the name of a bird.

Lul-gún-dee, للگندی ललगंडी *s. f.* The female monkey.

Lúl-iṭ, للت ललित *s. f.* Name of a *Raginee* or musical mode. *adj.* Beautiful.

Lul-i-yá-na, لیانا लियाना *v. a.* To coax, to wheedle, to beg earnestly; to redden.

Lul-ká-na, للکانا ललकाना *v. n.* To excite a quarrel, to set on to fight.

Lul-kár, للکار ललकार *s. f.* Call, bawl, challenge.

Lul-kár-na, للکارنا ललकारना *v. a.* To call, to bawl after, to halloo after, to challenge, to set up the war whoop.

Lállo-púṭṭo, للوپٹو लल्लो पत्तो *s. m.* Wheedling, flattering, adulation.

Lúl uk, للک लल्लक *s. f.* A sudden gush of water, &c. (*met.*) Whim, fancy, caprice.

Lúl-uk-na, للکنا लल्लकना *v. n.* To attack.

Lúm-ba, لمبا लंबा *adj.* Long, tall.

Lum-bá-ee, لمبائ लंबाई *s. f.* Length. *Lumbaee-chouráee, s. f.* Size, length and breadth. (*met.*) Pomp, glory, pride.

Lum-bán, لمبان लंबान *s. m.* Length.

Lum-bá-na, لمبانا लंबाना *v. a.* To lengthen.

Lúm-bee, لنبی लंबी *adj. f.* Long, tall; a kind of bounding pace in a horse. *Lumbee-sans-bhúrnee,* To regret, to lament. *Lumbee kúrna,* To make a horse capriole, or throw out his fore legs.

Lum-bhá, لنبھا लंभा *s. m.* A horse, a rabbit.

Lúmbiyan kúrna, لنبیاں کرنا लंबियां करना *v. a.* To prance.

Lúm-bur, لنبر लंबर *s. f.* A fox.

Lum-chúr, لمچر लमचड़ *s. f.* A long musket.

Lúm-huh, لمحہ *s. m.* A moment, minute, a glance or twinkling of an eye. *Lumhuk-lumhuh,* Every moment, constantly, perpetually.

Lum-ká-na, لمکانا मकाना *v. n.* To stretch out the hands to take any thing.

Lum-ká-na, لمکانا लमकाना
Lúm-ha, لمہا लमहा
Lum-bhá, لمبھا लमभा
} *s. m.* A hare, a rabbit.

Lums, لمس *s. m.* The touch, feeling, handling; sense of feeling.

Lum-úh, لمعہ *s. m.* Splendour, brilliancy; shining, glaring; the glare of the sun.

Lun-dóo-ra, لنڈورا लंडूरा *adj.* Tail-less; (a person) without friends, forlorn.

Lúngh-na, لنگھنا लंघना *v. n.* To be jumped over, to be passed over, to pass. *v. a.* To jump or leap over.

Lúng-hun, لنگھن लंघन *s. m.* Fast, fasting; to jump over. *Lunghun púrna,* To catch (as, a disorder).

Lúng-hun-ee, لنگھنی लंघनी *s. f.* Fast, fasting.

Lun-góo-cha, لنگوچا लंगूचा *s. m.* A sausage.

Lun-góor, لنگور लंगूर *s. m.* A baboon.

Lun-got, لنگوٹ लंगोट *m*
Lun-got-a, لنگوٹا लंगोटा *m.*
Lungótee, لنگوٹی लंगोटी *f.*
} *s.* A cloth worn between the legs to conceal the private parts.

Lungótiya-yár, للگوٹیاںار लंगोटिया यार *s. m.* An old friend (from childhood), a very intimate friend.

Lúng-ṛa, لنگڑا लंगड़ा *adj.* Lame.

Lung-rá-ee, لنگرائ लंगराई *s. f.* Worthlessness.

Lung-ṛá-na, لنگڑانا लंगड़ाना *v. n.* To limp.

Lúng-ree, لنگری लंगरी *s. f.* A large shallow pan, made of metal, and generally used to knead bread (or dough) in.

Lún-gur, لنگر लंगर *s. m.* The raphe of the perineum.

Lún-gur, لنگر *s. m.* An anchor; a stay or rope for supporting a tent; an alms-house; the plaits of a robe. *adj.* Worthless, mean. *Lungur ṇothána,* To weigh anchor; to feed the poor, or raise an alms-house to give a feast to the poor. *Lungur-pur hóna,* To be at anchor. *Lungur dálna,* or — *kúrna,* To cast anchor.

Lún-gur-ee, لنگری *s. m.* Provisions distributed to the poor.

Lunk, لنک लंक *s. f.* The reins, the loins.

Lun-ṭur-á-nee, لن ترانی *s. f.* Boasting.

Lup, لپ लप *s. f.* A handful, the space in the palm of the hand closed so as to hold water.

Lup-á-nuk, لپانک लपानक *adj.* Slender, thin.

Lup-á-tee, لپاٹی लपाटी *s. f.* Lying, tattling.

Lup-átiya, لپاٹیا लपाटिया *s. m.* A tattler, a liar.

Lúp-chee, لپچی लपची *s. f.* A scate.

Lup-ét, لپیٹ लपेट *s. f.* A fold, a ply, envelope, twist, bandage, fillet. *Lupet-jhupét,* or,— *supét, s. f.* Evasion, subterfuge.

Lup-ét-na, لپیٹنا लपेटना *v. a.* To wrap up, to fold, to enclose, pack, roll, spread.

Lup-ét-un, لپیٹن लपेटन *s. f.* A roller on which cloth is wound in the loom, a button, &c.

Lup-ét-wan, لپیٹوان लपेटवान *adj.* Twisted, ornamented with gold or silver thread wound round it.

Lup-jhúp, لپ جھپ लपझप *adj.* Nimble.

Lúp-ka, لپکا लपका *s. m.* A snatch; nimbleness; a bad custom or habit.

Lúp-kee, لپکی लपकी *s. f.* A stitch.

Lúp-lup, لپ لپ लपलप *adj.* Nimble quick. *Lup-lup kháná,* To eat quickly.

Lúp-pa, لپا लपपा *s. m.* Brocade, gold and silver cloth.

Lúp-see, لپسی लपसी *s. f.* A glutinous kind of food, pottage, pap, spoonmeat.

Lúp-ta, لپٹا लपटा *s. m.* A kind of molasses;

relation, connexion; name of a grass (Panicum verticillatum); pap.

Lúp-tee, لپٹی लपटी *s. f.* Pap, any glutinous liquid food.

Lúp-uk, لپک लपक *s. f.* A flash (of lightning, &c.); the spring (of a tiger, &c.) snatch.

Lup-úk-na, لپکنا लपकना *v. n.* To flash (as, lightning), to spring or rush forth or upon, to attack.

Lúp-ut, لپٹ लपट *s. f.* Odour; warmth, glow.

Lúp-ut-na, لپٹنا लपटना } *v. n.* To cling, ad-
Lup-tá-na, لپٹانا लपटाना } here together, stick.

Luṛ, لڑ लड़ *s. f.* A string (of pearls, &c.), a thread, a row; a strand of a rope or chord; a party. *Luṛ meṇ rúhna*, To be in one's party.

Luṛ-á-ee, لڑائی लड़ाई *s. f.* Battle, quarrel, war, fight. *Luṛaee kúrna*, To war, to fight.

Luṛ-ák, لڑاک लड़ाक } *adj.* Quarrels.
Luṛ-á-ka, لڑاکا लड़ाका }

Luṛ-á-na, لڑانا लड़ाना *v. a.* To make fight, to fight; to play.

Luṛ-án-ka, لڑانکا लड़ाङ्का *adj.* Quarrelsome, warlike.

Luṛ-báo-la, لڑباولا लड़बावला *adj.* Mad, foolish.

Luṛ-buṛ-á-na, لڑبڑانا लड़बड़ाना *v. n.* To stutter, to stammer; to stagger.

Lúr-chha, لرچھا लरछा *s. m.* A skein.

Lúṛee, لڑی लड़ी *s. f.* A string (of pearls, &c.).

Luṛ-há, لڑھا लढ़ा *s. m.* A cart.

Luṛ-hée, لڑھی लढ़ी *s. f.* A small cart.

Luṛ-hi-yána, لڑھیانا लढ़ियाना *v. a.* To double-hem a garment.

Luṛ-i-yá-na, لڑیانا लड़ियाना *v. a.* To thread, to string.

Luṛ-ká-ee, لڑکائی लड़िकाई *s. f.* } Child-
Luṛ-ka-púṇ, لڑکاپن लड़कापन *s. m.* } hood.

Lúṛ-kee, لڑکی लड़की *s. f.* A girl.

Luṛ-khuṛ-á-na, لڑکڑانا लड़खड़ाना *v. n.* To stutter, to stammer; to stagger, to trip.

Luṛ-na, لڑنا लड़ना *v. n.* To fight, to quarrel, to contend.

Lúṛ-uk-bóo-ḍ-ḍhi, لڑکبدھی लड़कबुद्धि *s. f.* Childishness, the wisdom of a child.

Luṛ-uk-púṇ, لڑکپن लड़कपन *s. m.* Childhood, childishness.

Luṛ-únṭ, لڑنت लड़न्त *s. f.* Fighting, contending.

Lur-úz-na, لرزنا लरज़ना *v. n.* To shake, to quiver, to tremble.

Lúr-zaṇ, لرزان लरज़ान *part. act.* Trembling, quivering.

Lur-zá-na, لرزانا लरज़ाना *v. a.* To cause to shake, quiver, &c.

Lúr-zee, لرزی लरज़ी *s. f.* An ague, the cold fit of an ague.

Lúr-zish, لرزش लरज़िश *s. f.* Shivering, quaking, trembling, quivering.

Lúr-zuh, لرزہ लरज़ह *s. m.* Shaking, shivering; an earthquake; tremor.

Lus, لس लस *s. m.* Tenacity, viscosity, glutinousness. *Lus-ḍar, adj.* Viscous, glutinous, clammy. *Lus-ḍáree, s. f.* Tanacity, &c.

Lúsh-kur, لشکر लश्कर *s. m.* An army. *Lushkur-khulás*, A trull, a strumpet. *Lushkur-gah, s. f.* A camp. *Lushkur-kúshee, s. f.* Raising of forces.

Lúsh-kur-ee, لشکری *adj.* Belonging to an army. *s. m.* A soldier.

Lúsh tum-púsh-tum, لشتم پشتم लश्टम पश्टम *adj.* Topsyturvy, with difficulty.

Lús-iṭ, لست लसित *adj.* Seen, evident.

Lus-i-yá-na, لسیانا लसियाना *v. a.* To be viscous, to be clammy.

Lus-lús-a, لسلسا लसलसा *adj.* Viscous, clammy.

Lus-lus-á-na, لسلسانا लसलसाना *v. n.* To be clammy or glutinous, to agglutinate.

Lús-na, لسنا लसना *v. n.* To become, to befit; to shine.

Lus-ó-ṛa, لسوڑا लसोड़ा *s. m.* Name of a glutinous fruit (Cordia myxa). *Buṛa lusoṛa*, Cordia latifolia.

Lus-sá, لساع *adj.* Stinging, wounding (as, a scorpion, snake, &c).

Lus-sán, لسان *adj.* Eloquent.

Lus-sá-ni-yuṭ, لسانیت *s. f.* Eloquence.

Lús-see, لسی लसी *s. f.* Milk and water.

Lús-uk-na, لسکنا लसकना *v. n.* To become viscous, to become moist (or stiff, as a field).

Luṭ, لت लत *s. f.* Bad habits, whim, whimsey. *Luṭ-khóra, adj.* Kicked, beaten; contemptible, mean. (*substantively*) A slave; a threshold. *Luṭ-súḍa, adj.* Of bad habits, vicious. *Luṭ-kob, adj.* Beating, cudgelling. *Luṭ-kóoḍun*, Ignominious treatment. *Luṭ-múrḍun kúrna*, To trample or tread on. *Luṭ-murḍun meṇ púṛna*, To be trampled under foot or disgraced.

Luṭ, لٹ लट *s. f.* The hanging branch of a creeper.

Lut, لٹ लट *s. f.* Tangled hair. *Lut jána,* To become entangled; a tadpole. *Lit, s. f.* A kind of bread.

Lúṭ-a, لٹا लटा *s. f.* A creeper, vine.

Lút-a, لٹا लटा *adj.* Reduced (by sickness, &c.), lean, emaciated.

Lut-á-ee, لٹائی लटाई *s. f.* A kind of roller on which the string of a kite is wound.

Luṭ-á-fuṭ, لطافت *s. f.* Fineness, minuteness, subtilty; pleasantness, facetiousness, wit, elegance, beauty, grace, deliciousness.

Luṭ-á-if, لطایف *s. plur.* Pleasantries, jests, rarities, witticisms.

Luṭ-a-kám, لٹاکام लताकाम *n. prop.* Name of a most famous woman.

Lút-a-pút-a, لٹاپٹا लटापटा *s. m.* Baggage, furniture, effects.

Luṭ-áṛ-na, لٹاڑنا लताड़ना *v. a.* To work, to cause to toil, exhaust by labour, to bring down, to affront, to insult.

Luṭ-éef, لطیف *adj.* Elegant; agreeable, kind, courteous, benevolent, minute, fine. *Luṭ-eef-túba,* Of a gentle disposition, &c.

Luṭ-ée-fa, لطیفہ *s. m.* A pleasantry, jest, joke, raillery, rarity, elegance, a stroke of wit. *Luṭ-eefa-go,* A facetious person, a jester, witty.

Luth, لٹھ लठ *s. m.* A stick, club. *Luth-bázee, s. f.* Cudgelling.

Lútha-lúthee, لٹھالٹھی लठालठी *s. f.* Mutual beating with cudgels.

Luṭhéṛ-na, لتھیڑنا लथेड़ना *v. a.* To draggle or besmear with dirt.

Luth-iyá-na, لٹھیانا लठियाना *v. a.* To belabour, to cudgel.

Lúth-puth, لٹھپٹھ लठपठ *adj.* Wet, soaked.

Luṭ-húṛ-na, لتھڑنا लथड़ना *v. n.* To be draggled.

Lúṭ-i-ya, لٹیا लतिया *adj.* Of bad habits.

Luṭ-i-yá-na, لٹیانا लतियाना *v. a.* To kick.

Lút-ka, لٹکا लटका *s. m.* Incantation, conjuring rod, a philter, a quack medicine, or nostrum.

Lut-ká-na, لٹکانا लटकाना *v. a.* To hang, to dangle.

Lút-káo, لٹکاو लटकाव *s. m.* Suspension, hanging.

Lút-kun, لٹکن लटकन *s. m.* Any thing hanging; drops (worn in the ears); a fruit with which clothes are dyed yellow; name of a green handsome bird, which often remains hanging by the feet; a stand for a water-pot; the drops of a crystal lustre.

Lúṭ-ma, لطمہ *s. m.* A slap on the cheek, box on the ear, a blow.

Lut-ó-ra, لٹورا लटोरा *s. m.* Name of a bird (Lanius).

Lut-óo-ree, لٹوری लटूड़ी *s. f.* A small curl or lock of hair. *Lutooriyan, s. f. pl.* Tangled short hair.

Lút-put, لٹپٹ लटपट *adj.* Staggering, tripping, folded, tangled.

Lút-put-a, لٹپٹا लटपटा *adj.* Playful, innocent, wanton, frisky, humorous; irregularly folded (a turband).

Lut-put-á-na, لٹپٹانا लटपटाना *v. n.* To stagger, to trip.

Lút-put-ee, لٹپٹی लटपटी *s. f.* Stumbling, staggering, swaggering.

Lúṭ-ree, لتری लतरी *s. f.* An old shoe; a kind of vetch.

Lúṭ-ṭa, لٹا *s. m.* A rag, a scrap of cloth.

Lut-thúr, لٹھر लटठर *adj.* Slack, remiss.

Lúṭ-ṭee, لٹی लत्ती *s. f.* The string of a child's top; a cloth tied to the end of a pole to direct the flight of pigeons; a kick when swimming. *Luṭṭee kúrna,* To run away.

Lút-too, لٹو लटटू *s. m.* A child's top. *Luṭtoo hóna, v. n.* To fall in love.

Lút-uk, لٹک लटक *s. f.* Hanging, dangling; an affected motion in blandishment and coquetry. *Lutuk-chal, s. f.* Affected gait, coquetry.

Lút-uk-na, لٹکنا लटकना *v. n.* To hang, to dangle.

Lúṭ-ur, لتر लतर *s. f.* An old shoe.

Lúwa, لوا लवा *s. m.* A kind of quail (Perdix chinensis).

Luwá-hiḳ, لواحق *s. plur.* Servants, domestics, followers, dependants, family.

Luwá-zim, لوازم } *s. m. plur.* Necessary
Luwá-zi-ma, لوازمہ } things, requisites, baggage.

Lúwinḍ, لوند } *adj.* Free, independent;
Lúwunḍ, } having no fixed residence; ignorant, unlearned, foolish; poor, scarce of provisions; uxorious. (*subst.*) A soldier, a volunteer, an adventurer; a rake.

Luz-éez, لذیذ *adj.* Delicious, pleasant, delightful, sweet, savoury.

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Lúz-ij, لزج *adj.* Adhesive.

Lúz-zuṭ, لذت *s. f.* Pleasure, enjoyment, delight, flavour, deliciousness, taste, savour, sweetness. *Luzzuṭ-yab*, Finding pleasure.

Ly, لی लय *s. f.* Voice, sound, tone, melody, modulation, symphony, singing in tune; ardent affection or desire, immersion, absorption.

Ly-á-ree, لیاری लयारी *s. m.* A wolf.

Lyl, لیل *s. f.* Night. *Lyl-o-nuhár*, Day and night.

Lý-la, لیلی } *n. prop.* Name of the celebrated mistress of *Mujnoon*. A mistress.
Lý-lee, }

Lys, لیس लैस *adj.* Ready, brought. *s. m.* A kind of vinegar; a practising arrow; a spring.

Lyṭ-o-lál, لیت لعل Subterfuge, procrastination, prevarication, evasion.

M

Ma, ما Which, what, that which, whatsoever, as far as; why? wherefore? No, not; how. Somewhat, something. *Ma-buḳéeyuh*, The rest, the remainder, arrears, balance. *Ma-bihil-ihṭiyáj*, Whatever is necessary. *Ma-byn*, What is between, interval. *Ma-húsul*, Any thing collected, the harvest, produce of fruit trees, &c. profit or income. *Ma-húzur*, What is present or ready. *Ma-súḍuḳ*, What is true. *Ma-fouḳ*, What is above or excelling. *Ma-fizzuméer*, Secret. *Ma-lakulám*, What cannot be told, beyond description. *Ma-layoṭáḳ*, Intolerable. *Ma-layunhúll*, What cannot be untied or dissolved. *Ma-ḳúbul*, That which precedes, the antecedent. *Ma-yuṭuhúllul*, That which is dissolved and has vanished. *Ma-yoohṭáj*, What is necessary. *Ma-yuóol*, What returns, what may come to pass.

Ma, ما *s. m.* Water, juice; semen; splendour, lustre, temper. *Ma-ooljoobn*, Whey (peculiarly, of goat's milk). *Ma-oolluhm*, Distilled water from kid's flesh with spices. *Ma-oolḳúru*, The juice of pompion.

Ma, ما *pron.* We, us, our.

Ma, ما मा *s. f.* A mother; a name of *Luchhmee*.

Ma-báp, ماباپ माबाप *s. m.* Parents.

Má-bid, معبد *s. m.* A place of worship, temple, mosque, church.

Ma-bóod, معبود *adj* Adored. (*subst.*) What is adored, god, deity.

Ma-byn, مابین *s.* Interval, mean time. *prep.* Between. *adj.* Mutual.

Má-cha, ماچا माचा *s. m.* A large bedstead or platform; a frame, or stage on which they sit to drive away birds, &c. from corn-fields. *Machaṭór*, *adj.* A lazy person who never stirs from his bed; a kind of soldier among the *Rajpoots*.

Má-chee, ماچي माची *s. f.* A harrow; a small bedstead.

Ma-chéen, ماچین माचीन *s. m.* Name of a country (China).

Ma-chúkh-ur, ماچخر *s. m.* A stupid, foolish fellow.

Ma-ḍám, مادام *adv.* Till, until, as long as, whilst, during.

Máḍ-ḍee, مادي *adj.* Material. *Maḍḍeeyuṭ*, *s. f.* Substantialness.

Máḍ-ḍuh, مادہ *s. m.* The first principle; a matter, subject, article, affair, clause.

Máḍ-ḍee, مادي *adj.* Material, essential.

Ma-ḍéen, مادین *s. f.* A female.

Ma-ḍee-yán, مادیان *s. f.* A mare.

Má-ḍih, مادح *part. act.* Praising; an encomiast.

Maḍi-yán, مادیان *s. f.* A mare.

Ma-ḍóoḍ, معدود *adj.* Numbered, computed.

Ma-ḍóom, معدوم *adj.* Non-existent, abolished.

Má-ḍuh, مادہ *adj.* Female. (*sub.*) A female.

Má-ḍuk, مادک माद्क *adj.* Intoxicating. *Maḍukṭa*, *s. f.* Intoxication.

Má-ḍul-uṭ, معدلت *s. f.* Justice, equity.

Má-ḍun, معدن *s. m. f.* A mine. *Maḍunee*, *adj.* Mineral, fossil.

Má-ḍur, مادر *s. f.* A mother. *Maḍuri-rozgár*, Dame nature, nature. *Maḍur-zaḍ*, *adj.* From the birth, innate. *Maḍuree*, *adj.* Maternal.

Ma-ée, ماي *adj.* Watery.

Má-ee, ماي माई *s. f.* A mother.

Ma-éen, مایں माईं *s. f.* An aunt, maternal uncle's wife.

Máe-ka, مایکا माएका *s. m.* The maternal mansion (applied only to a woman.)

Mágh, ماگھ माघ *s. m.* The 10th Hindoo month (Jan.—Feb.), the full moon of which is near *Mugha* or Leonis (Regulus.)

Mag-na, ماگنا मागना *v. a.* To ask for.

Má-guḍh, ماگدھ मागध *s. m.* A bard, a minstrel, whose duty it is, to recite the praises of sovereigns, their genealogy, and the deeds of their ancestors, in their presence; and to attend on the march of an army, and animate the soldiers by martial songs: the minstrel forms a particular cast, said to spring from a *Vysh* father and *Kshuttree* mother; in mythology, they are said to have been created at once by the will of *Shiv:* under the name of *Bhats*, they are still numerous in some parts of India, especially *Goojrat*, where they are a privileged tribe.

Mah, ماہ *s. m.* The moon; (*met.*) a beloved person; a month. *Mah-mah, adv,* Monthly. *Mahi-kunán,* (Moon of Canaan) Joseph the son of Jacob. *Mah-jubéen, adj.* Having a forehead or face like the moon; a beloved person. *Mah-roo, adj.* Having a face beautiful as the moon. *Mah-wush, adj.* Like, or beautiful as, the moon.

Má-hee, ماهی *adj.* Obliterating, defacing.

Má-hee, ماهی *s. f.* A fish. *Mahee-ṭúwa, s. m.* A frying pan. *Mahee-khwar,* A piscatory bird, a heron. *Mahee-ḍundán,* A fish's tooth, of which the hilts of swords, &c., are made. *Mahee-furósh, s. m.* A fishmonger.

Mahee-géer, ماهی‌گیر *s. m.* A fisherman; an otter (Lutra lutreola).

Mahee-mur-átib, ماهی‌مراتب *s. m.* Certain honours, of which the privilege is especially conferred on princes and great nobles; they are denoted by the figure of a fish, with other insignia (two balls) carried as ensigns upon elephants.

Máhee-yuṭ, ماهیت *s. f.* Essence, substance.

Máhin, ماهں माहिं (*Bruj.*) In.

Máhir, ماهر *adj.* Acute, ingenious, sagacious, skilful, clever.

Mahi-yánuh, ماهیانہ *s. m.* Monthly salary.

Máhi-yuṭ, ماهیت *s. f.* Essence, quality, state, condition, circumstances, value, intrinsic worth.

Máhoor, ماهر माहुर *s. m.* Poison.

Mah-ṭáb, ماهتاب *s. m.* The moon. *s. f.* Moonlight, moonshine.

Mah-ṭá-bee, ماهتابی *s. f.* A kind of firework, blue-light; a sort of muskmelon.

Ma-húṣ-il, ماحصل *s.* Any thing collected, produce.

Mah-wá-ree, ماهواری *adv.* Monthly.

Má-il, مایل *adj.* Inclined, bent, inclined towards, fond, taking delight in, affectionate, having a propensity or inclination, or partiality; addicted, apt.

Ma-jáee, ماجائی माजाई *s. m. f.* One born of the same mother.

Majh-ḍhár, ماجھدھار माझधार *s. f.* The mid-stream, mid-sea, &c.

Ma-jóon, معجون *s. f.* An electuary, confection. *adj.* Kneaded.

Majoo-phúl, ماجوپھل माजूफल *s. m.* A gall-nut.

Ma-jóor, ماجور *part.* Recompensed, paid.

Má-jur-a, ماجرا *s. m.* State, condition, circumstances, an event, incident, occurrence, adventure.

Ma-khóo-liya, ماخولیا *s. m.* Madness, insanity, melancholy.

Ma-khóoz, ماخوذ *adj.* Taken, received, seized.

Má-khun, ماکھن माखन *s. m.* Butter.

Mákhur-a, ماخرا माखड़ा *adj.* Stupid, foolish.

Má-khuz, ماخذ *s. m.* The place of receipt, the source, or what any thing is taken from.

Maki-yán, ماکیان *s. f.* A fowl, a hen.

Ma-ḳóol, معقول *adj.* Intelligible, reasonable, probable, just, pertinent, proper. *pl. Maḳoolát,* Probabilities, words or things consistent with reason. *Maḳool-been,* Judicious, reasonable. *Maḳooliyuṭ, s. f.* Reasonableness, &c.

Mal, مال *s. m.* Property, wealth, merchandise, goods; a prize (in a lottery, &c.). *Mal-khawind,* A proprietor. *Mal-ḍar, adj.* Wealthy, opulent, rich. *Mal-ḍáree, s. f.* Wealthiness, opulence. *Mal-záḍuh,* A son of a strumpet, a pimp or pander. *Mal-záḍee, s. f.* A strumpet, a bawd. *Mal-zámin,* A security (for property, or money, in opposition to *hazir-zamin*). *Mali-múrḍoom-khor,* A consumer of the property of others; one who borrows and never pays. *Mal-must, adj.* Purse-proud. *Mal-o-muṭáu,* Money and effects.

Mal, مال माल *s. m.* A prize-fighter, a champion. *s. f.* Garland, &c.

Mal, مال *part. act.* (*in comp.*) Rubbing, rubber; napkin, towel.

Mál-a, مالا माला *s. f.* A Hindoo rosary; a necklace, a garland; a book.

Mal-a-mál, مالامال *adj.* Full.

Mal-ḍár, مالدار *adj.* Wealthy, opulent, rich.

Mal-ḍá-ree, مالداری *s. f.* Wealthiness, opulence.

Mál-ee, مالی *adj.* Relating to wealth or mer-

chandize, belonging to riches. *Malee-wu-móol-kee*, Finance and government.

Má-lee, مالی माली *s. m.* A gardener.

Malée-ḍuh, مالیدہ *s. m.* Bread or cakes made with flour, milk, butter, sugar, &c.

Malee-khóo-liya, مالیخولیا *s.* Melancholy.

Mal-ée-yuṭ, مالیت *s. f.* Worth, value.

Mal-goo-zár, مالگذار *s. m.* A tenant, a subject, a landholder, one paying rent or taxes.

Mal-goo-záree, مالگذاری *s. f.* Rent paid in money, land revenue, ground rent.

Málik, مالک *s. m.* Master, lord, possessor, proprietor, owner.

Malik-á-nuh, مالکانہ *adj.* Like an owner. *adv.* In the manner of an owner. *s. m.* The proprietor's share of the produce of the soil, or an annual or monthly allowance paid to a *Zumeendar* by the person who occupies his lands, whether the state or a *jageerdar*.

Málikool-húzin, مالک الحزن *s.* Name of an aquatic bird.

Má-lin, مالن मालिन *s. f.* A gardener's wife, female gardener.

Má-lish, مالش *s. f.* Rubbing, polishing, furbishing, friction.

Máli-yuṭ, مالیت *s. f.* Wealth.

Malkée-yuṭ, مالکیت *s. f.* Proprietaryship.

Mal-kós, مالکوس मालकोश *s. m.* Name of a *rag*, or musical mode.

Mal-kúng-nee, مالکنگنی मालकंगनी *s. f.* Celastrus (Stafftree).

Ma-lóof, مالوف *adj.* Familiar, accustomed to live in friendship, ordinary, customary.

Ma-lóol, معلول *adj.* Indisposed, sick, diseased, distempered.

Ma-lóom, معلوم *adj.* Known, distinguished, notorious, evident, apparent, obvious. (*subst.*) The active voice of a verb.

Ma-loom-áṭ, معلومات *s. pl.* Things known, sciences.

Mal-póo-a, مالپوا मालपूआ *s. m.* A kind of sweetmeat, a pancake.

Mál-sree, مالسری मालश्री *s. f.* Name of a *raginee* or musical mode.

Má-luṭ-ee, مالتی मालती *s. f.* Name of two or three species of shrubs (Echites Caryophyllata: Jasminum grandiflorum: Maltee-luta, Gærtnera racemosa, or Banisteria bengalensis).

Mal-zám-in, مالضامن *s.* Surety in the sum.

Mal-záminee, مالضامنی *s. f.* Security in the sum.

Má-ma, ماما *s. f.* Mother: (old women in general are so called).

Má-ma, ماما मामा *s. m.* A maternal uncle.

Má-mee, مامی मामी *s. f.* An aunt, maternal uncle's wife.

Má-mee pée-na, مامی پینا मामी पीना *v. a.* To shew partiality.

Má-moo, مامو मामू *s. m.* An uncle, mother's brother; a snake (Phrase used at night, when it is deemed unlucky to call a serpent by its proper name).

Ma-móol, مامول *adj.* Hoped for, expected.

Ma-móol, معمول *adj.* Made, prepared; established. *s. m.* Custom, practice, habit.

Ma-móol-ee, معمولی *adj.* Customary, practised.

Ma-móon, مامون *part. pass.* Rendered secure, preserved, secured, guarded, exempted; firm, constant.

Ma-móor, مامور *part. pass.* Ordered, commanded, fixed, determined, established. (*subst.*) Usage, established custom.

Ma-móor, معمور *adj.* Inhabited, frequented, populous, full, complete; cultivated, happy, delightful, closed.

Ma-móo-ree, معموری *s. f.* Cultivation, population, populousness; fulness, happiness.

Ma-moó-ruh, معمورہ *s. m.* A cultivated spot, an inhabited place.

Má-mun, مامن *s.* Asylum, refuge.

Man, مان मां *s. f.* Mother.

Man, مان मान *adv.* Suppose, grant. *s. m.* Character, dignity, honour, respect; haughtiness, arrogance, pride; measure in general, whether of weight, length or capacity; blandishment. *adj.* As if, like, resembling.

Man, معن *n. prop.* Name of an Arab celebrated for his liberality.

Má-na, مانا *adj.* Resembling, assimilating.

Mand, ماند मांद *s. f.* Faded, a dull colour; a dunghill; the den of a wild beast.

Mand, مانڈ मांड *s. m.* Rice-water, rice-gruel, starch, paste.

Mán-da, مانڈا मांडा *s. m.* Film, speck (on the eye); a kind of bread.

Mán-dee, مانڈی मांडी *s. f.* Starch (made of rice-flower).

Mánd-na, مانڈنا मांडना *v. a.* To rub, to

n	o	oo	qq	qu	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

tread or trample down; to starch, to knead; make; stir, excite, commit, perpetrate, produce.

Mán-ḍug-ee, ماندگی *s.f.* Fatigue, lassitude.

Mán-ḍuh, ماندہ *adj.* Remaining, left; tired, weary, fatigued.

Mán-ee, مانی मानी *adj.* Proud, haughty.

Mán-ee, مانی *n. prop.* Name of a celebrated Chinese painter.

Má-nee, معنی *s.f.* } Meaning, sense,
Má-neh, *s.m.* (used *pl.*) } signification, reality.

Mang, مانگ मांग *s.f.* A line on the top of the head where the hair is parted; division; prow; a betrothed damsel. *Mang nikálna*, To divide the hair in a straight line on the top of the head.

Mang-chík-nee, مانگ‌چکنی मांगचिकनी *s. f.* Name of a bird.

Mang-ḍéna, مانگ‌دینا मांगदेना *v. a.* To borrow for another, to ask for and give.

Mán-gee, مانگی मांगी *s. f.* A loan, what is borrowed. *part.* Betrothed (a woman).

Mang-léna, مانگ‌لینا मांगलेना *v. a.* To borrow.

Máng-na, مانگنا मांगना *v. a.* To ask for, require, demand, beg, pray, want, desire, seek, betroth, will.

Man-qoo-mán, مانگمان मानगुमान *s. m.* Dignity, state, honor.

Man-góun, مانگون मानगौन *s. m.* Respect.

Maṇh, مانہ मांह } *adv.* In.
Maṇ-héen, مانہیں मांही }

Mán-hoo, مانہو मानहु *adv.* Suppose, grant.

Máni, مانع *s. m.* An obstacle, prohibition, impediment; a forbidder, preventer. *Mani hóna*, to prevent, to forbid, to prohibit.

Mánik, مانک मानिक *s. m.* A kind of gem, ruby. *Leeḍ-ka-manik*, A horse.

Manik-jór, مانک‌جوڑ मानिक जोड़ *s. m.* A bird (Ardea leucocephala).

Má-niṇḍ, } مانند *s. m. f.* Alike, resem-
Má-nuṇḍ, } bling, resemblance.

Mani-yút, مانعیت *s. f.* Prohibition, hinderance.

Manj, مانج मांज *s.* Pus, matter, serum.

Manjh, مانجھ मांझ *s. m.* Name of a *raginee* or musical mode; the middle, in the middle, in; a kind of verse. *Manjh-ḍhar*, *s. f.* The middle of the stream.

Mán-jha, مانجھا मांझा *s. m.* A paste mixed with pounded glass, and applied to the string of a kite to cut that of another with; a feast given by a bridegroom previous to the wedding; the trunk of a tree.

Mán-jhee, مانجھی मांझी *s. m.* Master of a vessel, a boatman, sailor, a steersman.

Mán-jhuṭ, مانجھت मांझत *s. f.* State, dignity.

Mánj-na, مانجنا मांजना *v. a.* To scour, scrub, clean.

Mán-na, ماننا मान्ना *v. a.* To respect, believe, accept, acknowledge, receive, experience, agree, allow, confess, consent, grant, admit, take, trust, yield, submit, suppose, obey, own, permit, regard, mind, attend to, to be set on. *Boora manna*, To take amiss, to take as an affront. *Bhula manna*, To take in good part.

Má-no, مانو मानो *adv.* Suppose, grant, as if. *s.* A cat.

Má-noos, مانس मानुष *s. m.* A human being, a man.

Ma-nóos, مانوس *s. m. f.* A companion, associate, friend.

Maṇs, مانس मांस *s. m.* Flesh, meat.

Man-sun-wán, مانسنوان मानसंवान *s. m.* Welcome.

Mán-ṭa, مانتا मानता *s. f.* Vow, promise.

Má-nuk-uh, معنقہ *s. m.* A collar or any thing similar round the neck.

Mánuwee, معنوی *adj.* Essential, intrinsic, real; significant.

Map, ماپ माप *s. m.* Measure. *Mapa shórba qur-qínee-dúliyán*, Is applied to express scarcity of provision, also penurious economy.

Map-na, ماپنا मापना *v. a.* To measure.

Mar, مار मार *s. f.* Beating; battle; a blow. *Mar púrna*, To be beaten. *Mar ḍéna*, To smite, to beat. *Mar dálna*, To kill, to smite. *Mar súkna*, To be able to beat. *Mar khánee*, To get a drubbing. *Mar girána*, To knock down. *Mar lána*, To rob, to take by robbery. *Mar léna*, To smite, to overcome, to conquer. *Mar múrna*, To commit suicide; to fall in battle after killing some of the enemy. *Mar hárna*, To beat severely. *Mar hutúna*, To overcome, to beat and drive back.

Mar, مار मार *s. m.* A name of *Kamdeo.*

Mar, مار *s. m.* A snake.

Má-ra, مارا मारा *adj.* Beaten, slain; foundered or overturned (a boat, &c.) *subst.* A vic-

tim. *Mara púrna*, To be killed or slain. *Mara-máree*, Mutual beating. *Mara mara phírna*, To wander. *Mara jána*, *v. n.* To be slain, to be overcome; to be overturned or sunk (as, a boat); to be cut off (a caravan, detachment, &c.)

Mar-chó-ba, مارچوبا *s. m.* Asparagus.

Mar-ḍhár, ماردھار मारधार *s. f.* Thumping and beating severely.

Má-reh, ماری मारे (By) reason, (on) account, (for) the sake, for.

Mar-géer, مارگیر *s. m.* A snake-catcher.

Mar-gée-ree, مارگیری *s. f.* Snake-catching.

Mári-fuṭ, معرفت *s. f.* Knowledge, acquaintance; account, cause, (by) reason, (by) means, (through) the means, by.

Máṛi-ya, ماڑیا माड़िया *adj.* Lean, thin.

Má-riz, معرض *s. m.* Place of meeting or happening; an occasion, a contingency, an occurrence.

Már-jun, مارجن मार्जन *s. m.* Sprinkling with water for purification before the performance of religious ceremonies.

Mar-koo-táee, مارکٹائی मारकुटाई *s. f.* Beating and bruising.

Mar-máhee, مارماھی *s. m.* An eel.

Mar-mooh-ra, مارمہا A stone found in the head of a snake, a bezoar.

Már-na, مارنا मारना *v. a.* To smite, strike, beat, drive, punish, cast, mar, ruin, conquer, crack, destroy, fine, take, set, smother, stamp, sting, stop, throw, toss, quench, run. (*subst.*) Striking, &c.

Máṛ-nee, مارنی माड़नी *s. f.* Paste.

Má-roo, مارو मारू *s. m.* Name of a *rag* or musical mode; name of a warlike musical instrument, a kettledrum.

Ma-róof, معروف *adj.* Known, well known, notorious, noted, celebrated; active (voice of a verb); the letters و and ي are said to be *maroof*, when the former has the sound of *oo* and the latter of *ee*; as in نور (*noor*) splendour, and نورانی (*nooranee*) bright.

Ma-róoz, معروض *part. pass.* Represented, requested, presented. (*subst.*) A representation, a petition.

Mar-péch, مارپیچ *s. f.* Circumvolution, serpentine twisting and winding. *Marpech kee rah*, A crooked or winding path.

Mar-péet, مارپیٹ मारपीट *s. f.* Beating and bruising.

Mar-ṭól, مارتول *s. m.* A hammer.

Mar-ṭúnd, مارتنڈ मारतण्ड *s. m.* The sun.

Má-rug, مارگ मार्ग *s. m.* A road, a path or way.

Má-ruk-uh, معرکہ *s. m.* A field of battle.

Már-wa, ماروا मारवा *s. m.* Name of a *rag* or musical mode.

Maṛ-wár, ماڑواڑ माड़वाड़ *n. prop.* Name of a country to the west of *Jypoor*.

Mas, ماس मास *s. m.* A month; flesh, meat.

Ma-sánṭ, ماسانت मासान्त *s. f.* The last day of the solar or lunar month.

Má-see-yuṭ, معصیت *s. f.* Defection, wickedness.

Mash, ماش माष *s. f.* A kind of vetch (Phaseolus max or radiatus).

Ma-shóok, معشوق *s. m.* } A beloved object,
Mashóokuh, معشوقہ *s. f.* } a mistress.

Ma-shóo-kee, معشوقی *s. f.* Loveliness.

Má-shuh, ماشہ माषः *s. m.* Name of a small weight consisting of eight *ruttees*.

Má-shur, معشر *s. m.* A company, troop, society.

Má-siwá, ماسوا What is besides; besides, moreover, save.

Mas-kub-ár, ماسکبار मासकबार The last day of a month.

Ma-sóom, معصوم *adj.* Defended, preserved; innocent, simple. (*subst.*) An infant.

Ma-soom-éen, معصومین *s. pl.* Innocents.

Ma-sóomi-yuṭ, معصومیت *s. f.* Innocence, simplicity; infancy.

Ma-sóor, معسور *adj.* Difficult.

Maṭ, مات मात *s. f.* Accent, a vowel; mother.

Maṭ, مات *s. f.* Checkmate. *adj.* Astonished, confounded, outdone. *Maṭ kúrna*, To win, outdo.

Má-ṭa, ماتا माता *s. f.* Mother; the small pox. *adj.* Drunk, intoxicated.

Má-tee, ماٹی माटी *s. f.* Earth.

Máṭ-ha, ماتھا माथा *s. m.* The forehead; prow; the ridge of a thatch. *Maṭha thínukna* (*lit.* Ringing or throbbing of the forehead) implies a presentiment of the conclusion, from certain marks observed in the commencement of an affair; and, it is generally understood, to indicate an unfortunate termination. *Maṭha rúgurna*, (*lit.* To rub the forehead, *viz.* on the ground) To im-

n	o	oo	oo	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

plore humbly (of the Deity, a saint or a king). *Maṭheh pur chúṛhna, v. a.* To tyrannize, oppress.

Mát-ha, ماٹھا माठा *adj.* Perverse, lazy, obstinate. *s. m.* Buttermilk.

Máṭ-hee-léna, ماٹھی لینا माथी लेना *v. a.* To make even (particularly, a thatch).

Mát-hoo, ماٹھو माठू *s. m.* A buffoon (a term of reproach).

Máṭ-hoor, ماٹھور माथुर *s. m.* An inhabitant of *Muṭhoora :* name of a cast of *Kayuths ;* also, of *brahmuns.*

Máṭ-na, ماٹنا मातना *v. n.* To be intoxicated.

Ma-ṭóof, معطوف *adj.* Inclined, turned; conjoined (in grammar).

Ma-ṭool, ماتل मातुल *s. m.* A maternal uncle.

Má-ṭra, ماترا मात्रा *s. f.* A vowel (point or symbol); a dose.

Maṭukúddum, ماتقدم *adj.* The past. *s.* Antiquity.

Má-ṭum, ماتم *s. m.* Grief, mourning; misfortune.

Maṭum-ḍár, ماتمدار *s. m.* A mourner, mourning.

Maṭum-ḍáree, ماتمداری *s. f.* Mourning, observance of mourning.

Máṭum-ee, ماتمی *adj.* Of or relating to mourning, mournful.

Maṭum-khána, ماتم خانہ *s. m.* House of mourning.

Maṭumee-libás, ماتمی لباس *s. m.* Mourning dress.

Maṭum-poorsee, ماتمپرسی *s. f.* Oblations, funeral obsequies, condolence.

Maṭum-súr-a, ماتمسرا *s. f.* A house of mourning.

Maṭum-zúduh, ماتمزدہ *adj.* Mourning, affected with grief on account of the death of some relative.

Má-wa, ماوا मावा *s. f.* Substance; starch; the yolk of an egg; leaven; milk inspissated by boiling.

Má-wa, ماوا *s. m. f.* A mansion, dwelling, abode, habitation.

Má-wus, ماوس मावस *s. f.* The conjunction of the sun and moon, the change of the moon.

Má-ya, مایا माया *s. f.* Kindness, pity, sympathy, compassion, mercy, feeling, affection; illusion, idealism, (a deception supposed to depend on the power of the Deity, whereby mankind believe in the existence of external objects, which are in fact nothing but ideal); prosperity, riches opulence.

Maya-pátr, مایاپاتر Rich, opulent, wealthy.

Ma-yóob, معیوب *adj.* Wicked, vicious, defective, opprobrious, infamous, blamable, reprehensible.

Ma-yóos, مایوس *adj.* Desperate, hopeless. *Mayoosee, s. f.* Despair.

Má-yuh, مایہ *s. m.* Stock, capital, fund, wealth; quantity; leaven, ferment; matter, essence, origin. *Mayuh-wu-sood,* Principal and interest.

Mayuh-ḍár, مایہدار *s. m.* A man of property.

Mayuhi-shéer, مایاشیر *s. m.* Rennet.

Má-zee, ماضی *adj.* Past (time). *s. m.* Preterite tense.

Má-zoo, مازو *s. m.* The oakapple, or gall apple.

Ma-zóol, مازول *adj.* Deposed, displaced, dismissed, degraded, removed from office.

Ma-zóolee, مازولی *s. f.* Dismission from office, &c.

Ma-zóon, ماذون *adj.* Permitted, allowed.

Ma-zóor, معذور *adj.* Excused, excusable; disappointed.

Má-zur-uṭ, معذرت *s. f.* Apology, excuse.

Meḍ, مید मेद *s. m.* Sacrifice; marrow; excessive corpulency.

Méḍ-ha, میدھا मेधा *s. m.* Sagacity, genius.

Méḍ-nee, میدنی मेदनी *s. f.* The earth; a body of pilgrims going to visit the tomb of a saint.

Mee-áḍ, میعاد *s. m.* The time or place of a promise.

Meech, میچ मीच *s. f.* Death.

Méech-na, میچنا मीचना *v. a.* To close the eyes, to shut, to wink.

Méej-na, میجنا मीजना *v. a.* To rub with the hands.

Mée-joo, میجو मीजू *s. m.* Lentil.

Meel, میل *s. f.* A needle or bodkin, a skewer or wire instrument used to apply a collyrium to the eyes and when heated to blind people by drawing it hot before the eyes; the barrel of a gun.

Meel, میل *s. m.* A mile; a bodkin, probe.

Meem, م The twenty-fourth letter of the

Arabic, and twenty-eighth of the Persian alphabet, corresponds to म in Sunskrit: it is one of the labial letters, its sound being that of the English *m*. In arithmetic it denotes forty; it is compared by poets to the mouth, whence it has obtained the name of *Meemi-mooradee*; and, by way of abbreviation, it is used to signify the month *Moohurrum*.

Meen, میں मीन *s. f.* A fish; the sign Pisces; the name of the first mythological incarnation of the Hindoos.

Mée-na, مینا *s. m.* A goblet, a glass, a decanter; a blue colour; enamel; heaven, the azure vault, paradise; the blue stone, blue vitriol, caustic. *Meena-kar*, An enameller. *Meena-karee*, *s. f.* Enamelling.

Mée-na, مینا मीना *s. m.* A cast of Hindoos professedly thieves.

Mee-náee, میناى *s. f.* Enamel.

Mee-nár, مینار *s. m.* Minaret, obelisk, steeple.

Méenj-na, مینجنا मींजना *v. a.* To rub, to scour.

Mée-noo, مینو *s. m.* Paradise.

Meer, میر *s. m.* A lord, chief, leader; a title by which *Syyuds* are called.

Meer-akhóor, میراخور *s. m.* Master of the horse.

Mee-rán, میران *s. m.* A portion paid to the head of a department out of the fees received by the inferior officers.

Mee-rás, میراث *s. f.* Heritage, patrimony.

Mee-rásee, میراثی *adj.* Hereditary, inherited; a singer (of a cast who follow that profession from generation to generation).

Mee-rá-sun, میراثن *s. f.* A singing girl (of a cast who sing only before women).

Meer-áṭushee, میرآتشی *s. f.* The office of *Meer-aṭush*.

Meer-búhr, میربحر *s. m.* A collector of port duty.

Meer-búkh-shee, میربخشی *s. m.* The paymaster general.

Meer-ḍúhuh, میردہ *s. m.* A commander or superintendant of ten (servants, &c.).

Meeri-áṭush, میرآتش *s. m.* The chief of the fireworks or artillery, master of the ordnance.

Meeri-mújlis, میرمجلس *s. m.* The master of the ceremonies.

Meeri-múnzil, میرمنزل *s. m.* Quarter-master general.

Meer-samán, میرسامان *s. m.* A head steward.

Meer-shikár, میرشکار *s. m.* A hunter, a bird-catcher; (*met.* a pimp).

Méer-za, میرزا *s. m.* A prince; a title of *Moosulmans*.

Meer-záee, میرزای *s. f.* Gentility, nobility.

Meerza-múnish, میرزامنش *adj.* Princely in disposition.

Mee-sáḳ, میثاق *s. m.* An agreement, a promise, compact, bargain, alliance, confederacy, league.

Mée-shee, میشی मीशी *s. f.* A kind of leather, chamois.

Mée-sna, میسنا मीसना *v. n.* To grind, pulverize, twitch, rumple, crumple.

Meeṭ, میت मीत *s. m.* A friend, a lover; a cup.

Mée-ṭa, میتا मीता *s. m.* A namesake; a pitcher; a porringer, a cup.

Méet-ha, میٹھا मीठा *adj.* Sweet; slow; a very active vegetable poison; a sweet lime.

Méet-hiya, میٹھیا मीठिया *s. m.* A kiss.

Mée-ṭun, میتن मीतन *s. f.* A female namesake or friend.

Mee-zán, میزان *s. f.* A balance, a pair of scales; the sign Libra; measure, metre, rhyme, verse, prosody; addition (in arithmetic). *Meezan lugána*, To add, to cast up.

Megh, میغ *s. m.* A cloud; a mist, a fog.

Megh, میگھ मेघ *s. m.* A cloud; a fragrant grass (Cyperus rotundus); name of a *rag* or musical mode appropriated to the wet season and last watch of the night before the first dawn of day, and said to have proceeded from the head of *Bruhma*, or else from the sky.

Megh-búr-un, میگھبرن मेघवरण *adj.* Of the colour of the clouds.

Megh-púṭi, میگھپت मेघपति *s. m.* Lord of the clouds, a name of *Indr*.

Megh-ráj, میگھراج मेघराज *s. m.* The thunderer.

Meh, میہ मेह *s. m.* Rain.

Meh-mán, میہمان *s. m.* A guest.

Méh-na, میہنا मेहना *s. m.* A taunt. *Mehna márna*, *v. a.* To taunt.

Mehun-há, میہنہا मेहन्हा *s. m.* A taunter.

Mekh, میخ *s. f.* A nail, a tent-pin, a hook, a tenter. *Mekh thónkna*, To nail. *Mekh márna*, To overcome.

merâru, a woman. "Mérâru" ميرارو

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Mekh, ميخ मेख *s. m.* A ram; the sign Aries.

Mekh-chóo, ميخچو *s. f.* A mallet, a mall, a hammer.

Mékhee-roopýya, ميخى روپيه *s. m.* A rupee which has been hollowed and then filled with lead, copper, &c. adulterated.

Mékh-lee, ميخلى मेखली *s. f.* A sackcloth.

Mel, ميل मेल *s. m.* Connexion, relationship. agreement, combination, concord, reconciliation, union, mixture, missing.

Mél-a, ميلا मेला *s. m.* A fair. *Mela mílna,* To meet full in the face.

Mél-ee, ميلى मेली *s. m.* A partaker. *adj.* Friendly.

Mél-na, ميلنا मेलना *v. a.* To thrust in, to stuff in, cram, penetrate, force in.

Mém-na, ميمنا मेमना *s. m.* A kid.

Meṇ, ميں में *adv.* In, among.

Mend, ميند मेण्ड *s. f.* A bank (raised to separate fields), a border. *Mend púṛna,* The rising of waves in the sea.

Mén-da, ميندا मेंडा *s. f.* The brim of a well.

Ménd-ha, ميندها मेंढा *s. m.* A ram; the swell of the tide called the boar.

Men-di-yá-na, ميندياينا मेंडियाना *v. n.* To skirt, to enclose with a bank.

Mén-duk, ميندک मेंडक *s. m.* } A frog; the
Ménd-kee, ميندکى मेंडकी *s. f.* } rump of a horse. *Mendkee-ko-zookám hóna,* (*lit.* A frog having caught cold) Expresses pride or consequential airs assumed by worthless persons.

Méng-nee, مينگنى मेंगनी *s. f.* The dung of goats, sheep, camels, &c.

Meṇh, مينهہ *s. m.* Rain. *Meṇh burúsna,* To rain. *Meṇh chhóotna,* To rain hard.

Méṇh-ḍee, مينهدى मेंहदी *s. f.* A plant, from the leaves of which a reddish dye is prepared, with which the palms of the hands, tips of the fingers, soles of the feet, and finger nails are stained (Lawsonia inermis).

Méo, ميو मेव } *s. m.* A tribe
Me-wá-ṭee, ميواتى मेवाती } inhabiting the mountainous province of *Mewat,* much addicted to robbing.

Mér-a, ميرا मेरा *pron. 1st per. pos. mas.* My, mine.

Mér-ee, ميرى *s. m.* A winner at play. (Among school boys) he that first comes to the master to say his lesson.

Méṛ-ha, ميڑها मेढ़ा *s. m.* A ram.

Meṛh-shrín-gee, ميڑهشرنگى मेढ़शृंगी *s. f.* A milky plant, the fruit of which is crooked and therefore compared to a ram's horn (Asclepias geminata.).

Mér-o, ميرو मेरो *pron.* My, mine.

Mér-oo, ميرو मेरु *s. m.* The sacred mountain *Meroo,* in the centre of the seven continents, compared to the cup or seed-vessel of the lotus, the leaves of which are formed by the different *Dweeps:* its height is said by the Hindoos to be 84,000 *Yojuns,* sixteen thousand of which are below the surface of the earth: the shape is variously described, as square, conical, columnar, spherical, or spiral; and the four faces of it are of various colours, or white towards the east, yellow to the south, black to the west, and red towards the north: the river Ganges falls from heaven on its summit, and flows thence to the surrounding worlds in four streams; the southern branch is the Ganges of India, the northern running into Tartary is the *Bhudrusoma,* the eastern is the *Seeta,* and the western the *Chukshoo* or Oxus: on the summit of *Meroo Bruhma* resides, attended and worshipped by the *Rishis, Gundhurvs,* &c.; the regents of the points of the compass occupy the corresponding faces of the mountain, the whole of which consists of gold and gems: considered in any but a fabulous light, mount *Meroo* appears to mean the high land of Tartary, immediately to the north of the *Himalaya* mountains.

Mé-roo, ميرو मेरु *s. m.* An axis.

Mesh, ميش मेष *s. m.* A sheep, a ram; the sign Aries.

Mésh-chushm, ميش چشم *adj.* Sheepish, sheep-eyed; (*met.*) a blockhead.

Méṭ-hee, ميتهى मेथी *s. f.* A species of greens (Trigonella fœnugræcum).

Mét-na, ميٹنا मेटना *v. a.* To efface, blot out, wipe out, annihilate; to thwart.

Mét-oo-la, ميٹولا मेटुला *s. f.* A tree (Spondias magnifera).

Mé-wuh, ميوه *s. m.* Fruit. *Mewuh-ḍar,* Bearing fruit, fruitful.

Mewuh-furósh, ميوه فروش *s. m.* A fruiterer.

Mez, ميز *s. f.* A table. *Mez bichhána,* To lay the cloth.

Mez-bán, ميزبان *s. m.* An entertainer, host, landlord.

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all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Mhá-ra, مہارا म्हारा *pron. pos.* 1*st per.* My, mine.

Miá, معا *s.* Gut, intestine.

Míb-ur, معبر *s.* A ferry boat.

Mich-kár-na, مچکارنا मिचकारना *v. a.* To rinse.

Mích-na, مچنا मिचना *v. a.* To shut, to close.

Mich-ǵul-na, مچولنا मिचौलना *v. a.* To shut or cover the eye.

Mich-rá-na, مچرانا मिचराना *v. a.* To eat without an appetite. *Michur-michur kúrna,* Eating without an appetite.

Miḍ-uh, معدہ *s. m.* The stomach.

Míf-ṭáh, مفتاح *s.* A key.

Míǵh-fur, مغفر *s. m.* A helmet.

Miǵh-na-ṭées, مغناطیس *s. m.* The magnet or loadstone.

Mih, مہ *adj.* Great.

Mi-háḍ, مہاد *s. m.* A throne, sofa, bed, chair.

Mihá-na, مہانا मिहाना *v. n.* To grow damp.

Mihá-nee, مہانی मिहानी *s. f.* A churn.

Míh-bus, محبس *s.* Bed furniture.

Míh-ḍee, مہدی मिहदी *s. f.* Name of a plant, from the leaves of which a red dye is prepared with which the natives stain their hands and feet (Lawsonia inermis).

Mi-héen, مہین *adj.* Fine, subtile, thin (not coarse); great, greatest, elder born.

Miheen-ḍóz, مہین دوز *s. m.* A tailor, a person who performs any fine needlework.

Mih-mán, مہمان *s. m. f.* A stranger; a guest; a son-in-law.

Mihman-ḍár, مہماندار *s. m.* An entertainer, host; an officer appointed to receive and entertain an ambassador.

Mihman-ḍáree, مہمانداری *s. f.* Entertainment, hospitality.

Mihmán-ḍosṭ, مہماندوست *adj.* Hospitable.

Mihmán-ee, مہمانی *s. f.* Entertainment, hospitality, a feast.

Mihman-khá-nuh, مہمانخانہ A house for the reception of a stranger.

Míh-na, مہنا मिहना *s. m.* Sarcasm. *Mihna phénkna,* To sneer.

Míh-nuṭ, محنت *s. f.* Labour, toil, trouble, misfortune, difficulty, calamity, affliction, trial, temptation, perplexity, sorrow.

Mihnuṭ-ánuh, مجنتانہ *s. m.* Hire.

Míhnuṭ-ee, محنتی *adj.* Laborious, difficult, unfortunate.

Mihnuṭ-kúsh, محنت کش *adj.* Afflicted, enduring misery.

Mihnuṭ-kúshee, محنت کشی *s. f.* Endurance of misery, affliction.

Mihr, مہر *s. f.* Love, friendship, affection, kindness.

Míh-ra, مہرا मिहरा *s. m.* A man who appears in the habit of a woman.

Mih-ráb, محراب *s. f.* The principal place in a mosque where the priest prays before the people with his face turned towards Mecca; the royal closet or chamber.

Mihráb-ee, محرابی *adj.* Of or relating to the *Mihrab.*

Mihrabi-ṭégh, محراب تیغ *s. f.* The curve or arch of a scimitar (as the *Mihrab* is always arched).

Mih-rá-roo, مہرارو मिहरारू *s. f.* A woman.

Mihr-bán, مہربان *adj.* Friendly, kind, affectionate. (*subst.*) A friend.

Mihr-bánee, مہربانی } *s. f.* Friendliness,
Mihr-bángee, مہربانگی } kindness, favour.

Míh-ree, مہری *s. f.* Friendship.

Míh-ree, مہری मिहरी
Míh-riya, مہریا मिहरिया } *s. f.* A woman.
Míhr-wa, مہروا मिहरवा

Mihr-kúsh, مہرکش *adj.* Loving, affectionate. *s. m.* The sun; the name of a Persian month in which falls the autumnal equinox.

Mihr-wúr-zee, مہروزی *s. f.* Exercise of friendship, kindness.

Mihr-wúsh, مہروش *adj.* Like the sun.

Míh-ṭur, مہتر *adj.* Greater. *s. m.* A prince; a sweeper.

Mihṭur-áee, مہترای *s. f.* Chiefship.

Mihṭur-ánee, مہترانی *s. f.* A female sweeper: also a female innkeeper.

Mihúkk, محک *s. f.* A touchstone, test.

Míh-wur, محور *s. m.* The axis (of a globe).

Miḳ-ḍár, مقدار *s. m.* Quantity, magnitude, measure, space, number.

Mikhi-yána, مخیانا *v. a.* To beat, subdue, overcome.

Mik-húl, مکحل *s. m.* The instrument with which collyrium is applied to the eyes.

Mik-na-ṭées, مقناطیس *s. m.* The magnet or loadstone.

Mik-nuṭ, مکنت *s. f.* Power, might.

Mik-ráz, مقراض *s. f.* Scissors, shears.

Mik-ṭu, مقطع *s.* Shears for cutting cloth, silver, &c.; a cutting instrument in general.

Mik-úṭṭ, مقط *s. m.* A piece of bone or bamboo on which they nib their writing-reeds or pens.

Mik-yás, مقیاس *s. m.* The stile of a dial, the hand of a watch, &c.; a measure, the Nilometer in Egypt.

Mil-ána, ملانا मिलाना *v. a.* To mix; to cause to meet, to join, adjust, accord, unite, apply, introduce, cement, close, compare, reconcile, agree, find, get, meet, visit.

Mil-áo, ملاو मिलाव *s. m.* Mixture, mixing.

Mil-áp, ملاپ मिलाप *s. f.* Agreement, reconciliation, mixing, coalescence, union, concord, understanding, adjustment, visit.

Milk, ملک *s. f.* Possession, property, right.

Mil-kee, ملکی *s. m.* A farmer.

Mil-kee-yuṭ, ملکیت } *s. f.* Property, possession.
Mil-kuṭ, ملکت }

Mil-luṭ, ملت *s. f.* Religion, faith; a nation, people.

Mil-na, ملنا मिलना *v. n.* To be mixed, to be confounded, to meet, to occur, to be got, to associate, to agree, to suit, to be united. *Milna joolna*, To meet, mix, visit. *Mileh jooleh rúhna*, To live together in harmony.

Mil-un, ملن मिलन *s. m.* Meeting, mixing; to meet, to mix.

Mil-un-sár, ملنسار मिलनसार *adj.* Civil, affable, social.

Mil-wá-na, ملوانا मिलवाना *v. a.* To cause to mix.

Mim-ár, معمار *s. m.* A builder, architect, mason.

Mim-á-ree, معماری *s. f.* Architecture, building.

Mim-bur, منبر *s. m.* A pulpit, a reading desk.

Mim-iyá-na, ممیانا मिमियाना *v. n.* To bleat.

Min, من *prep.* From. *Minbád*, Afterwards. *Minwuún*, *adv.* Circumstantially.

Min-ḍéel, مندیل *s. f.* A table-cloth; a towel; a turband (high).

Min-fúkh, منفخ *s. m.* A pair of bellows.

Míng-nee, منگنی मिंगनी *s. f.* Goat's or sheep's dung.

Miṇh, منہ मिंह *s. m.* Rain.

Min-há, منہا *s. m.* Deduction, subtraction.

Min-háee, منہای *adj.* Subtracted, deducted.

Min-háj, منہاج *s.* Highway or road.

Min-jóom-luh, منجملہ *adv.* From, out of or upon the whole or the multitude; universally.

Min-jun-éek, منجنیق *s.* A catapulta, battering ram.

Min-ḳár, منقار *s. f.* A bird's bill, beak.

Min-khúr, منخر *s. f.* The nostril. *Dual*, *Minkhurýn*, The nostrils.

Min-ḳúb, منقب *s. m.* An instrument with which they tap for the dropsy, a trocar.

Min-ḳúsh, منقش *s.* Pincers, tweezers.

Min-nuṭ, منت *s. m.* An obligation, favor, intreaty, humble and earnest supplication.

Minnuṭ-ḍár, منتدار *adj.* Obliged.

Minnuṭ-kúsh, منتکش *adj.* Under obligation.

Min-shár, منشار *s. m.* A saw, hand-saw; a fan, a ventilator.

Min-súj, منسج *s.* The instrument by which the web is stretched when working; the part of a horse about the fore shoulder and under the mane.

Min-ṭuḳ-uh, منطقہ *s. m.* A girdle, zone, belt. *Minṭuḳuṭool-boorróoj*, The celestial girdle, *i. e.* The zodiac. *Minṭuḳue-mubróoḍuh*, The frigid zone. *Minṭuḳue-múhróoḳuh*, The torrid zone. *Minṭuḳue-mooṭuḍíluh*, The temperate zone.

Min-wál, منوال *s. m.* Mode, manner, rule, form.

Mír-a, مرا मिरा *pron.* My, mine.

Mir-áj, معراج *s. m. f.* A ladder, stair, any thing by which one ascends; ascent, ascension.

Mir-áṭ, مرات *s f.* A mirror, speculum.

Mirch, مرچ मिर्च *s. f.* Pepper. *Golmirch*, Black pepper. *Lalmirch*, Capsicum.

Mír-cha, مرچا मिर्चा *s. m.* Chilee-pepper (Capsicum frutescens).

Mírḍ-ha, مردھا मिरधा *s. m.* An officer employed by government in villages, an overseer, exciseman.

Mir-ḍúng, مردنگ मिरदंग *s. f.* A kind of drum.

Mir-ḍúng-ee, مردنگی मिरदंगी *s. m.* A beater of the *Mirdung*.

Mír-fuḳ, مرفق *s. m.* The elbow.

Mirg, مرگ मृग *s. m.* A deer.

Mirg-sá-la, مرگسالا मृगसाला A deer-park.

Mirg-chhá-la, مرگچھالا मृगछाला *s. m.* The skin of a deer worn and used as a bed by devotees.

Mirg-chír-a, مرگچرا मृगचिरा *s. m.* Name of a small bird.

Mirg-lóchun-ee, مرگلوچنی मृगलोचनी *adj.* Having an eye like the deer.

Mirg-múḍ, مرگمد मृगमद *s. m.* Musk.

Mirg-nábhi, مرگنابھ मृगनाभि *s. m.* Musk, a bag of musk.

Mirg-nýnee, مرگنینی मृगनैनी *adj.* Deer-eyed. (An epithet of a mistress).

Mír-gee, مرگی मिरगी *s. f.* The epilepsy.

Mir-gée-ha, مرگیھا *s. m.* One afflicted with the epilepsy.

Mir-réekh, مریخ *s. m.* Mars.

Miṛṭ, مرت मृत *s. f.* Death.

Mír-ṭha, مرتھا मिर्था *adj.* False, lying, untrue.

Mír-za, مرزا *s. m.* A prince; the son of an *Umeer;* a title of *Moosulmans.*

Mir-záee, مرزای *s. f.* The behaviour or manners of a *Mirza* or prince.

Mis, مس *s. m.* Copper.

Mis, مس मिष *s. m.* Pretence, sham, stratagem.

Mis-ál, مثال *s. f.* Simile, likeness, similitude.

Mis-ás, مساس *s. m.* Mutual contact, touching, feeling.

Mís-bah, مسباح *s. f.* A lamp.

Mis-ee, مسی *adj.* Made of copper.

Mís-gur, مسگر *s. m.* A brasier, a coppersmith.

Mishk, مشک *s. m.* Musk. *Mishk-boo,* Musk-scented.

Mis-kéen, مسکین *adj.* Musky, black.

Mísh-ur, مشر मिश्र *s. m.* A title of *brahmuns,* who were brought to India, it is supposed, from *Sakuḍweep* by *Krishn,* in order to cure the leprosy of his son *Sambuh:* also a title of some *brahmuns* from *Miṭhila,* &c.; a Hindoo physician.

Mísh-mish, مشمش *s. f.* An apricot.

Mis-ḳál, مثقال *s. m.* A weight containing 4 *mashus* and 3½ *ruṭṭees* or a dram and a half.

Mis-kéen, مسکین *adj.* Poor, weak, miserable, wretched, indigent.

Miskéen-ee, مسکینی *s. f.* Poverty, indigence.

Misl, مثل *s. f.* Similitude, likeless, like.

Mís-lun, مثلاً *adv.* For example.

Mis-már, مسمار *s. m.* A nail, peg, pin. *Mismar kúrna,* To raze, ruin, destroy. *Mismar hóna,* To be razed, to be destroyed.

Mís-na, مسنا मिसना *v. n.* To be ground, to be pulverized.

Misr, مصر *s. m.* A large city; Egypt.

Mís-ra, مصراع *s. m.* A hemistich, a single line (in poetry); a fold of a door.

Mís-ree, مصری *s. f.* Sugarcandy. *s. m.* An Egyptian.

Mís-riṭ مسرت मिश्रित *adj.* Mixed.

Mís-see, مسی मिस्सी *s. f.* A powder (made of vitriol, &c.) with which the teeth are tinged of a black colour. *adj. f.* Made of vetches.

Mís-ṭur, مسطر *s. f.* A ruler (commonly, one made by stringing threads parallel to each other on paper, &c., and the lines are marked by pressing the sheet on this before writing); a line; lines for writing.

Mis-wák, مسواک *s. f.* A tooth-brush.

Mit-á-na, مٹانا मिटाना *v. a.* To efface, erase, obliterate, blot out.

Miṭ-búkh, مطبخ *s. m.* A cooking utensil.

Míṭ-ee, مٹی मिती *s. f.* Date; interest.

Mit-háee, مٹھائی मिठाई *s. f.* A sweetmeat; sweetness.

Mit-hás, مٹھاس मिठास *s. m. f.* Sweetness.

Míṭ-hoon, مٹھون मिथुन *s. m.* The constellation Gemini; a pair.

Mít-huṛ-ee, مٹھوڑی मिठड़ी *s. f.* A sort of sweetmeat.

Míth-ya, مٹھیا मिथ्या *adv.* Falsely. *adj.* False, counterfeit.

Mít-na, مٹنا मिटना *v. n.* To expire, to be effaced.

Miṭr, مٹر मित्र *s. m.* A friend.

Miṭ-ráee, مترای *s. f.* Friendship.

Miṭr-ḍróhee, مترڈروھی *s. m.* A false friend, a treacherous friend.

Miṭr-ṭa, مترتا *s. f.* Friendship.

Mít-tee, مٹی मिट्टी } *s. f.* Earth. *Muttee pur*
Mút-tee, मट्टी } *kúṛna,* To dispute about land. *Mittee púkuṛna,* To bite the ground; to be overcome, or overturned; to be perverse or

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

obstinate, to resist. *Muttee ḍéna*, To bury. *Muttee dálna*, To conceal the crime or fault of another. *Muttee kúrna*, To ruin or destroy. *Muttee meṇ mílna*, To be ruined or disgraced. *Muttee khána*, To eat flesh. *Muttee hóna*, To become weak or faint, to be ruined.

Mít-tha, مٹھا मिट्ठा *s. m.* A kiss. *adj.* Sweet: slow.

Mít-thee. مٹھی मिट्ठी *s. f.* A kiss.

Míuḍ-uh, مردہ *s. m.* The stomach.

Miumár, معمار *s. m.* An architect, bricklayer.

Miumáree, معماری *s. f.* Architecture, building.

Miús-ur, معصر *s.* A press.

Míy-aṇ, میاں मियां *s. m.* Sir! an address expressive of kindness, a title by which eunuchs are addressed, master. *Miyaṇ-ádmee*, A respectable person.

Miy-án, میان *s. f.* A scabbard; the loins, the waist, the middle. *Miyan-búsṭuh*, Ready, prepared (for action), loins-girt. *Miyan-jee*, *s. m.* A mediator, an arbitrator, a broker, a go-between, a school-master.

Miyán-ṭúhee, میان‌تہی *s. f.* The middle fold of any garment which consists of three.

Miyánee, میانی *s. f.* A codpiece.

Miyan-jée, میانجی *s. m.* A mediator.

Miyánugee, میانگی *s. f.* Mediation.

Miyá-nuh, میانہ *subs.* The middle, *adj.* Middling, between, moderate. *s. m.* A kind of sedan or palkee. *Miyanuh-ráyee*, *s. f.* Moderation. *Miyanuh-kuḍḍ*, Of middling stature.

Miyár, معیار *s. m.* A touchstone; the mark or standard of money, weight or measure.

Miz-áh, مزاح *s.* Jesting (with another person).

Miz-áj, مزاج *s. m.* Temperament, constitution, complexion, habit of body; temper, humour, disposition. *Mizaj-dan*, Knowing the temperament.

Miz-gán, مژگان *s. f. pl.* The eyelashes.

Miz-hák, مضحاک *adj.* Laughing, facetious, merry.

Mízh gan, مژگان *s. f. pl.* The eyelashes.

Míz-huh, مژہ *s. f.* The eyelash.

Miz-már, مضمار *s.* An extensive plain, a plain for exercise, a race-course.

Miz-ráb, مضراب *s. f.* The instrument with which any thing is struck, the quill with which a musical instrument is struck.

Mlechchh, ملیچھ म्लेच्छ *s. m.* The generic term, for a barbarian or foreigner, an unclean race, those who make no distinction between clean and unclean food, that is, one speaking any language but Sunskrit and not subject to the usual Hindoo institutions; a sinner, a criminal.

Mo, مو मो *pron.* (*in Bruj.*) Me.

Moch, موچ मोच *s. m.* Strain, twist.

Mó-cha, موچا मोचा *s. m.* A large lump of flesh; a plantain tree (Musa sapientum).

Mó-chee, موچی मोची *s. m.* A saddler.

Mochh, موچھ मोच } *s. m.* Release, libera-
Moksh, موکش } tion, deliverance, absolution, salvation, beatitude, final and eternal happiness, the liberation of the soul from the body and its exemption from further transmigration.

Móch-na, موچنا मोचना *v. a.* To let go, to set free, to shed, to put off, to extinguish. *s. m.* Release, acquittal; tweezers.

Móch-rus, موچرس मोचरस *s. m.* Gum of the *semul* tree (Bombax heptaphyllum).

Mó-chun, موچن मोचन *s.* Theft, robbery. *s. m.* Release, acquittal.

Moḍ, مود मोद *s. m.* Delight, pleasure.

Mó-ḍee, مودی मोदी *s. m.* A merchant, a shop-keeper, a grain merchant, steward, providore. *Moḍee-khánuh*, A pantry.

Móḍ-hoo, مودھو मोधू *adj.* Guileless, artless, simple, foolish.

Mó-ḍuk, مودک मोदक *s. m.* Name of a sweetmeat.

Móg-ra, موگرا मोगरा *s. m.* A mallet, a pounder, a rammer; name of a flower, the great double Arabian or Tuscan jasmine (Jasminum zambac: or, Moogorium).

Moh, موہ मोह *s. f.* Fainting, loss of consciousness or sense, senselessness; ignorance, folly, foolishness (it is applied especially to that spiritual ignorance which leads men to believe in the reality of wordly objects, and to addict themselves to mundane or sensual enjoyments); error, mistake; bewilderment, distraction; pity, compassion, sympathy, kindness, affection, allurement, fascination, love. *Moh léna*, To attach, to allure. *Moh-meṇ ána*, To faint, as at the sudden appearance of a friend or mistress.

Mó-hee, موہی मोही *pron.* Me indeed, to me truly.

Móhi, موہ मोहि *pron.* To me, me.

Moo-afiq موافق agreement agreement

Mó-hit, موہت मोहित *adj.* Faint, senseless, charmed, fascinated.

Móh-na, موہنا मोहना *v. a.* To fascinate, enchant, charm, allure, delude. *adj.* Fascinating, stupefying, depriving of sense or understanding, captivating, charming winning.

Mó-hun, موہن मोहन *s. m.* (Fascination, alluring) A sweetheart, a mistress, fascination, a name of *Krishn*. *adj.* Fascinating, charming, depriving of sense, captivating. *s. f.* Temptation, seduction, the overpowering of reason and reflection by worldly or sensual allurements.

Mohun-bhóg, موہن بھوگ *s. m.* A kind of sweetmeat.

Mohun-mála, موہن مالا *s. m.* Name of an ornament, a string or necklace composed of gold beads and corals.

Móhun-ee, موہنی मोहनी *s. f.* An enchantress; a courtezan; fascination, a charm, a philter. *adj. f.* Fascinating, depriving of the powers of reflection.

Mók-ha, موکھا मोखा *s. m.* A hole in the wall to admit light and air, an air-hole.

Moksh, موکش मोक्ष *s. m.* Final, and eternal happiness, the liberation of the soul from the body, and its exemption from further transmigration; death; liberation, freedom.

Mol, مول मोल *s. m.* Purchase; price. *Moltol, s. m.* Traffic, purchasing. *Mol léna, v. a.* To buy, to purchase. *Mol burhána, v. a.* To enhance, *Mol thuhrána,* To appraise, estimate, value.

Mom, موم *s. m.* Wax. *Mom-kee nak,* A person of a fickle disposition.

Móm-buttee, موم بتی *s. f.* A wax-candle.

Móm-dil, موم دل *adj.* Tender-hearted.

Móm-jamuh, موم جامہ *s. m.* Wax-cloth, cere-cloth.

Móm-roughun, موم روغن Wax and oil mixed together.

Mó-mee, مومی *adj.* Waxen; of the colour of wax; (applied to chintz) prepared after stamping by covering the flowers with wax to prevent their being spoiled by other colours afterwards applied.

Móo-min, مومن *adj.* Orthodox, faithful, believing.

Mó-mi-ya, مومیا *s. m.* A mummy.

Momi-yáee, مومیائی *s. f.* Name of a medicine.

Mónd-ha, مونڈھا मोंढा *s. m.* The shoulder, a hump; a stool, a footstool.

Mó-nee, مونی मोनी *s. f.* Point, end.

Mónh-ree, مونہری मोंहरी *s. f.* A kennel, a drain.

Moo, مو *s. m.* The hair.

Moo-báf, موباف *s. m.* A plait of hair, fillet, or riband for the hair.

Moo-shigáf, موشگاف *s. m.* A critic, subtile reasoner.

Moo-shigáfee, موشگافی *s. f.* Criticism, minuteness of detail, subtile reasoning.

Móo-a, موا मूआ *adj.* Dead, lifeless, dull.

Mooa-bádul, موابادل *s. m.* Sponge.

Mooa-shó, مواشو *s. m.* A washer of dead bodies.

Moo-áf, معاف *adj.* Pardoned, absolved, exempted, dispensed with, forgiven, excused.

Moo-áfee, معافی *adj.* Exempt from rent and tax (land), exempted, privileged. *s. f.* A grant of land, &c., from a sovereign free from tax; immunity, exemption, remission, pardon.

Moo-áhud-uh, معاهدہ *s. m.* Confederacy, confederation, alliance.

Moo-á-hun-ut, مواحنت *s. f.* Hatred, dislike, enmity.

Moo-áib, معایب *s. pl.* Vices.

Moo-á-khuz-uh, مواخذا *s. m.* Taking satisfaction, retaliating, chastising, calling to a severe account.

Moo-á-kub-ut, معاقبت *s. f.* Punishment.

Moo-á-lij, معالج *s. m.* A physician.

Moo-á-luj-uh, معالجہ *s. m.* Curing, healing; a cure, remedy.

Moo-á-mil-uh, معاملہ *s. m.* Treaty, affair, business, negociation. (*Pl. Moamulát*).

Moo-á-nid, معاند *adj.* Perverse, refractory, obstinate, stubborn.

Moo-á-nuk-uh, معانقہ *s. m.* Throwing the arms round another's neck, embracing.

Moo-á-nus-ut, موانست *s. f.* Companionship, fellowship, society, familiarity.

Moo-á-riz, معارض *s. m.* An adversary, opponent, competitor.

Moo-á-ruz-uh, معارضہ *s. m.* Contradiction, opposition.

Moo-á-shur-ut, معاشرت *s. f.* Living and eating together.

Moo-á-sir, معاصر *adj.* Contemporary.

موافق - agreement

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure.

Moo-á-ṭib, معاتب *adj.* Blaming.

Moo-á-ṭub, معاتب *adj.* Blamed, reproached.

Moo-á-win, معاون *adj.* Assisting. (*subs.*) An assistant.

Moo-á-wiḍ-uṭ, معاودت *s. f.* Returning (to a former habitation); coming or going.

Moo-á-win-uṭ, معاونت *s. f.* Assistance, aid, succour, grace.

Moo-á-wuz-uh, معاوضه *s. m.* } Retaliation,
Moo-á-wiz-uṭ, معاوضت *s. f.* } returning like for like, substitution, barter, exchange.

Moo-á-yun-uh, معاينه *s. m.* Beholding, seeing clearly or face to face.

Moo-á-zee, معازی *adj.* Parallel, being exactly opposite to and resembling one another.

Moo-bá-ḍul-uh, مبادله } *s. m.* Exchange,
Moo-bá-ḍil-uh, } barter, retaliation, recompense.

Moo-báf, مباف *s. m.* A plait of hair, a fillet or riband for the hair.

Moo-báh, مباح *s. m.* Any indifferent action, lawful pleasure. *adj.* Lawful, allowable.

Moo-báhee, مباهی *adj.* Glorious, exalted; presuming, arrogant.

Moo-bá-his-uh, مباحثه } *s. m.* A dispute,
Moo-bá-hus-uh, } contest, debate, investigation, disputation.

Moo-bá-ligh-a, مبالغه *s. m.* Reiteration, exaggeration, hyperbole, diligence, endeavour; dwelling on a subject.

Moo-bá-ruk, مبارک *adj.* Happy, fortunate, blessed, august, sacred, holy, welcome, well, auspicious; hail! blessing, congratulation.

Moobaruk-báḍ, مبارکباد *adj.* May it be blessed or fortunate! hail! congratulation.

Moobaruk-báḍee, مبارکبادی *s. f.* Congratulation, benediction.

Moobáruk-ee, مبارکی *s. f.* Auspiciousness, happiness, great fortune, congratulation.

Moo-bá-shir, مباشر *s. m.* A supervisor.

Moo-bá-shir-uṭ, مباشرت *s. f.* Commencement or undertaking of any affair, management; copulation.

Moo-béen, مبین *adj.* Manifest, clear.

Moo-bée-yee, مبیعی *adj.* Sold; bought, venal.

Móob-hum, مبهم *adj.* Occult, unknown, keeping concealed; doubtful.

Móo-biḍ, موبد *s. m.* A doctor, philosopher, a counsellor of state; a worshipper of the sun, a priest of the Guebres.

Móob-rum, مبرم *adj.* Made firm by twisting together, firm, urgent.

Móob-sir, مبصر *adj.* Seeing; clear.

Móob-ṭuḍ-a, مبتدا *s. f.* Commencement, principle, or subject of a proposition; substantive noun in the nominative case. *Moobṭuḍa-o-khúbur, s. f.* The subject and predicate, or substantive and adjective (in syntax).

Moob-ṭuḍ-á, مبتدع *s. m.* An inventor; an innovator.

Móob-ṭuḍ-ee, مبتدی *s. m.* Beginning, a young scholar, beginner, learner, a tyro; a founder, commencer.

Móob-ṭul a, مبتلا *adj.* Afflicted, affected, distressed, unfortunate; enamoured.

Móob-ṭuz-ul, مبتذل *adj.* Contemptible, base.

Moo-búḍ-ḍul, مبدل *adj.* Changed, exchanged, altered.

Moo-búh-hee, مبهی *adj.* Aphrodisiaca, provocative, what excites venery.

Moo-búr-hun, مبرهن *adj.* Demonstrated, evident, manifest.

Moo-búr-ra, مبرا *adj.* Free from, absolved, exempted, far from. *Mooburra kúrna,* To acquit, absolve, exempt, free.

Moo-búr-riḍ, مبرد *adj.* Cooling, refreshing.

Moo-búsh-shir, مبشر *s. m.* A bearer of good news or glad tidings, an evangelist.

Moo-bús-sir, مبصر *adj.* One who can see; provident, penetrating.

Moo-bús-sur, مبصر *past. pass.* Clear, conspicuous.

Moo-bý-yun, مبین *adj.* Explained, illustrated.

Móoch-cha, मूचा *s. m.* A large lump of flesh or meat.

Moo-chée-na, موچینه *s. m.* Tweezers.

Moochh, موچهه *s. f.* Whiskers, mustachio. *Mooch muróra rótee tóra,* One who is proud of eating the bread of idleness. *Moochh-úkreh, s. m.* Stiff and bushy whiskers.

Mooch-hýl, موچهیل *adj.* Having large whiskers.

Mooch-ká-na, موچکانا मूचकाना *v. a.* To sprain.

Móoch-na, موچنا मूचना *s. m.* Pincers, tweezers. *v. a.* To pinch; to shut, to close.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Moo-chúl-ka, مچلکہ *s. m.* A bond, a note of hand, an agreement, a written obligation.

Moo-chúng, مچنگ मुचंग *s. f.* Name of a musical instrument, a Jew's-harp.

Mood, مرد मूड *s m.* The head.

Moo-ḍá-fia, مدافع *adj* Repulsing.

Moo-ḍá-fiuṭ, مدافعت *s. f.* Repulsion, turning away.

Moo-ḍám, مدام *adv.* or *adj.* Continually, eternally, perpetual, lasting, eternal. *s. f.* Wine, spirits.

Mooḍám-ee, مدامی *adj.* Eternal.

Moo-ḍá-ra, مدارا *s. m.* Humility, humanity, politeness, affability, courtesy; deceit, circumvention, dissimulation.

Moo-ḍa-wáṭ, مداوات *s. f.* Curing, healing, remedying, applying medicine.

Moo-ḍá-wim-uṭ, مداومت *s. f.* Eternity, continuance, perpetuity.

Moo-ḍá-wur-a, مداورہ *s. m.* Going about, surrounding, encircling, compassing, adjusting (a business).

Móoḍ-bir, مدبر *adj.* Retiring; bashful, modest.

Mooḍ-ḍuá, مدعا *s. m.* Desire, wish, meaning, suit, view, object, scope.

Mooḍ-ḍuée, مدعی *s. m. f.* A plaintiff, suitor, claimant, prosecutor; an enemy. *Mooḍḍuee-ulyhi*, A defendant (in law), a criminal.

Móoḍ-ḍuṭ, مدت *s. f.* A space of time, a long time, a term, antiquity. *Mooḍḍuti-muḍéeḍ*, A long space of time.

Móoḍ-ghim, مدغم *part. act.* Inserting (a letter), joining two letters by *tushḍeeḍ*.

Móoḍ-ghum, مدغم *part. pass.* Coalesced, doubled by *tushḍeeḍ*.

Móo-ḍiṭ, مدت मुदित *part.* Rejoiced, pleased, delighted.

Móoḍ-khil, مدخل *part. act.* Introducing, entering.

Móoḍ-khul, مدخل *part. pass.* Introduced, entered.

Moo-ḍóu-wur, مدور *adj.* Bound, circular.

Móoḍ-ra, مدرا मुद्रा *s. m.* A seal, signet; a seal ring; the marks of a seal or similar impression, a stamp, a print, a sign; a silver coin, a medal; an attitude or gesture; a ring worn by *Jogees* in their ears.

Móoḍ-ree, مودری मूदरी *s. f.* A finger-ring.

Mooḍ-rik, مدرک *part.* Comprehending, understanding.

Móoḍ-rik-uh, مدرکہ *s. m.* Strength of understanding, intellectual powers, comprehension of mind, the understanding.

Moo-ḍúb-bir, مدبر *part. act.* Disposing in order, governing. *adj.* Prudent, ingenious. (*subst.*) A counsellor, director, a minister.

Moo-ḍúḳ-ḳiḳ, مدقق *part. act.* Nicely investigating, minutely examining.

Moo-ḍúl-lul, مدلل *part.* Demonstrated.

Moo-ḍúm-mugh, مدمغ *adj.* Proud, fastidious, foolish.

Moo-ḍúr-ris, مدرس *s. m.* A professor, a head of a college.

Moo-ḍur-rís-see, مدرسی *s. f.* Office of professor, instruction.

Moo-ḍur-rús, مدرس *s. m.* One taught, a student.

Moo-ḍuv-wúr, مدور *adj.* Round, circular.

Móoe, موی *s. m.* Hair.

Moo-fa-játṭ, مفاجات *s. f.* Sudden death, suddenness.

Moo-fá-khir, مفاخر *s.* Glorying.

Moo-fá-khir-uṭ, مفاخرت *s. f.* Boasting, glorying, arrogance.

Moo-fá-riḳ, مفارق *s.* Separating.

Moo-fá-riḳ-uṭ, مفارقت *s. f.* Separation, alienation, absence.

Moo-fá-sil-uh, مفاصلہ *s. m.* Distance (between two places), space, interval.

Moo-fá-yush-uh, مفایشہ *s. m.* Boasting, vaunting, contending for superiority.

Moo-féeḍ, مفید *adj.* Profitable, useful, salutary.

Móof-lis, مفلس *adj.* Poor, indigent, wretched.

Móoflis-ee, مفلسی *s. f.* Poverty, indigence.

Moo-fóu wuz, مفوض *adj.* Resigned, delivered over, committed to the care of.

Móof-riṭ, مفرط *adj.* Excessive, vast.

Móof-ruḍ, مفرد *adj.* Solitary, alone, unique, single.

Moofruḍ-áṭ, مفردات *pl.* Simples, uncompounded (medicines).

Móof-siḍ, مفسد *s. m.* A seditious person, author of evil, mischief-maker, incendiary.

Móofsiḍ-ee, مفسدی *s. f.* Seditiousness, mischievousness.

Móofsid-pun, مفسدپن *s. m.* Litigiousness, seditiousness.

Mooft, مفت *adv.* Gratuitously, gratis, for nothing, acquired without cost or labour, given away without return or benefit. *Mooft men,* Gratis, for nothing.

Móof-tee, مفتی *s. m.* A superior officer among *Mahomedans* whose decrees are regarded as law, a Mufty, giving a legal decree.

Móoftee-gúr-ee, مفتی‌گری *s. f.* Office or duty of *Mooftee.*

Moof-tuk-ír, مفتقر *adj.* Impoverished, reduced to poverty.

Móof-tur, مفتر *adj.* Enfeebled, languid, weak.

Móof-tur-ee, مفتری *s. m.* A slanderer, liar.

Moo-fúr-rih, مفرح *adj.* Exhilirating. *s. m.* An exhilirating medicine in which rubies are an ingredient.

Moo-fús-sir, مفسر *s. m.* Explaining, an interpreter, commentator, explainer.

Moo-fús-sul, مفصل *adj.* Distinct, full, ample, detailed (account of circumstances). *adv.* Particularly, diffusively, distinctly, at large, fully; (peculiar to India) the country (in opposition to town).

Moo-fús-sur, مفسر *adj.* Explained, commented on, declared.

Moo-fút-tin, مفتن *adj.* Trying, tempting, seducing, fascinating (with love).

Moo-fut tín, مفتن *adj.* Tempted, tried, deprived of reason insane.

Moo-fút-tish, مفتش *s. m.* An inquisitor.

Móog-dha, مگدھا मुगधा *s. f.* A virgin, a young woman.

Móog-dur, مگدر मुगदर *s* A mallet; a club used to exercise with in the manner of dumb bells.

Moogh, مغ *s. m.* A tavern-keeper, or one of the *Magi,* a worshipper of fire.

Móogh-búch-chuh, مغبچہ *s. m.* The son of a tavern-keeper, or worshipper of fire.

Moo-ghá-lut-uh, مغالط *s. m.* Leading into error.

Moo-ghá-yir, مغایر *adj.* Contrary, adverse, repugnant.

Moo-ghá-yur-ut, مغایرت *s. f.* Barter, exchange; disagreement, contrariety, repugnance.

Móogh-chuh, مغچہ *s. m.* Soreness under the arms.

Mooghee-lán, مغیلان *s.* The acacia tree.

Moogh-lán-ee, مغلانی *s. f.* The female of *Mooghul.*

Móogh-lim, مغلم *adj.* Libidinous.

Móogh-luk, مغلق *adj.* Gilded, covered with (or immersed in) gold or silver.

Móogh-tun-im, مغتنم *adj.* Holding and accounting as a prize or blessing, enriched, taking delight in, enjoying.

Moogh-tun-úm, مغتنم *part.* Accounted a prize or blessing.

Móo-ghul, مغل *s. m.* A Moghul.

Moogh ún-nee, مغنی *s. m.* A singer, a musician.

Moo-ghúr-ruk, مغرق *adj.* Immersed (in water), washed (with gold or silver), gilt, plated.

Moo-ghý-yub, مغیب *adj.* Concealed, hidden.

Moo ghý-yur, مغیر *adj.* Changed, altered.

Móog-ree, موگری मुगरी *s. f.* A mallet for beating cloths with, &c.

Moo-há-ba, محابا *s. m.* Respect, regard, friendship, affection. *Bemoohaba, adj.* Without respect (of persons and circumstances).

Moo-há-fa, محافہ *s. m.* A palkee, a litter in which women travel.

Moo-há-fiz, محافظ *part. pass.* Protected, defended, fortified. *s. m.* A guard, keeper.

Moo-há-fiz-ut, محافظت *s. f.* Preservation, protection, guardianship, custody.

Moo-há-jur-ut, مہاجرت *s. f.* Separation, distance, desertion, flight, abandoning (a country).

Moo-hál, محال *adj.* Impossible, absurd. *Moohali-mootluk,* Very difficult, absolutely impossible, quite absurd.

Moo-há-na, مہانا मुहाना *s. m.* The mouth of a river.

Moo-há-rib, محارب *s. m.* A warrior, a combatant.

Moo há-rub-ut, محاربت *s. f.* War, battle, combat.

Moo-há-sa, مہاسا मुहासा *s. m.* A pimple on the face (in youth).

Moo-há-sib, محاسب *s. m.* An accountant, a calculator, one who keeps accounts, an examiner auditor of accounts.

Moo-há-sir, محاصر *adj.* Besieging, surrounding.

Moo-há-sub-a, محاسبہ *s. m.* Computation, calculation, account, settlement of accounts. *Moo-*

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

hasuba-ṭúlub, Demanding a settlement of account.

Mooohasuba-ḍár, محاسبہ دار An accountant, one who has accounts to settle.

Mooohá-sur-uh, محاصرہ *s. m.* Surrounding, besieging, investing, blockading, sitting down before a fort, &c., a siege, blockade.

Mooohá-wir-uh, محاورہ *s. m.* Idiom, usage, familiar use, current speech, phraseology, dialogue, conversation, conference; the art of conversation.

Mooo-há-zee, محاذی *adj.* Over against, opposite.

Móoh-bus, محبس *adj.* Imprisoned.

Mooh-chúng, مہچنگ *s f.* A Jew's-harp.

Móoh-ḍis, محدث *s. m* An inventor, innovator.

Mooo-héeb, مہیب *adj.* Formidable, awful, dreadful, severe, grave, revered.

Mooo héel, محیل *s. m.* A cheat, deceiver, knave, prevaricator.

Mooo-heeṭ, محیط *part. act.* Containing, surrounding, encircling, guarding; comprehending, knowing. (*subst*) Circumference, the ocean. *Buhri-mooheeṭ*, The ocean. *Mooheeṭi-ḍáiruh*, The circumference of a circle.

Móo-hibb, محب *s. m.* A friend, a lover.

Móo-hibb, مہب *part. act.* Waking, rousing.

Móo-hiḳḳ, محق *adj.* Acting properly, doing justice, knowing for certain, having a right to. *Muhḳ*, *s.* Cancelling; burning.

Móo-hill, محل *adj.* Deserving (punishment).

Móo-himm, مہم *s. f.* Important, urgent, momentous business. *Mooohimmáṭ*, *pl.* Important affairs, expeditions.

Móo-hish, موحش *adj.* Desolate, famished, terrible.

Móoh-kum, محکم *adj.* Strengthened, firm, fortified, strong. *adv.* Strenuously, firmly. *Mooh-kumee*, *s. f.* Strength, firmness.

Móoh-lik, مہلک *adj.* Destroying, killing, fatal, deadly.

Mooh-lúk-uh, مہلکہ *s. m.* A dangerous place.

Móoh-luṭ, مہلت *s. f.* Retarding, deferring; laziness, indolence, delay, respite, time, leisure.

Móoh-mil, مہمل *adj.* Negligent, careless, indolent.

Móoh-mul, مہمل *m.* } *adj.* Obsolete, notin
Móoh-mul-uh, مہملہ *f.* } use, without meaning (a word, &c.); without points (a letter); a buffoon. *Mooohmuláṭ*, *pl.* Absurdities.

Móo-hoort, مہورت मुहूर्त } *s. m.* A division
Mooo-hóort, مہورت मुहूर्त } of time, equal to 12 *kshuns* or 48 minutes.

Mooo-hóu-wis, مہوس *s m.* An alchymist.

Móo-hou-wis-ee, مہوسی *s. f.* Alchymy.

Mooo-hóu-wus, مہوس *adj.* Very desirous, distractedly in love.

Mooo-hóu-wuṭ-uh, محوط *s m.* An enclosure, an area, a wall, &c., forming an enclosure.

Mooohr, مہر *s. f.* A seal; a gold coin, a gold mohur. *Mooohr-ḍár*, *s. m.* The keeper of the seal. *Mooohr-kún*, *s. m.* A seal-engraver.

Móoh-ra, मुहरा *s. m.* Vanguard, van.

Mooohr-ḍár, مہردار *s. m.* Keeper of the seal.

Móoh-ree, مہری *s. f.* A drain, a gutter. *adj.* Sealed.

Móoh-ree, مہری मुहरी *s. f.* The cuff of the sleeve of a jacket, or the extremity of the leg of a pair of trowsers.

Móoh-riḳ, محرق *adj.* Burning; incentive.

Mooohr-kún, مہرکن *s. m.* A seal-engraver.

Móoh-ruh, مہرہ *s. m.* A shell or stone for polishing; a rubber; a chessman, a counter for playing at any game (as chess, draughts, &c).

Móoh-sin, محسن *adj.* Benefiting, obliging. (*subs.*) A benefactor.

Móoh-sun, محصن *adj.* Chaste, continent.

Mooh-ṭáj, محتاج *adj.* Necessitous, indigent, in want.

Mooh-ṭáṭ, محتاط *adj.* Guarded, circumspect.

Mooh-ṭúḍ-ee, مہتدی *adj.* Directed, guided, steered (to the right or left).

Mooh-ṭum-íl, محتمل *adj.* Suspected, conjectured; suspicious, doubtful, possible, probable, suffering patiently.

Mooh-ṭum-ím, مہتمم *adj.* Taking on one's self the concerns of others. (*subs.*) A Commissioner, agent, trustee.

Mooh-ṭur-ím, محترم *adj.* Honoured, respected, sacred, revered, venerable.

Mooh-ṭush-ím, محتشم *adj.* Having many followers, powerful, great.

Mooh-ṭus-íb, محتسب *s. m.* A censor; a public officer who watches over the manners of the people; superintendant of weights, measures, and provisions.

Mooh-ṭuwíl, مہتول *adj.* Terrified, trembling.

Mooo-húḍ-ḍis, محدث *s.* A relater, narrator.

n	o	oo	oo,	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Moo-húd-dub, محدب *adj.* Convex.

Moo-húk-kik, محقق *adj.* Verifying, ascertaining.

Moo-húk-kur, محقر *adj.* Despised.

Moohúkkur-ee, محقری *adj.* Despicable.

Moo-húm-mud, محمد *adj.* Praised. *n prop.* Mahomed.

Moohúmmud-ee, محمدی *adj.* Mahomedan.

Moo-hún-dis, مهندس *s. m.* A geometrician.

Móo-hur, مهر *s. f.* A seal; a gold coin, a gold mohur.

Moo-húr-ra, مهرا *adj.* Pounded, comminuted.

Moo-húr-rik, محرق *adj.* Inflamed, burning (a fever).

Moo-húr-rik, محرک *part. act.* Moving, putting in motion. (*subs.*) A mover, persuader, executor.

Moo-húr-rir, محرر *s. m.* A writer, a clerk. *Moohurrur, adj.* Written, inscribed.

Moo-húr-riz, محرض *adj.* Enticing, exciting.

Moo-húr-ruf, محرف *adj.* Inverted, transposed.

Moo-húr-rum, محرم *adj.* Sacred, venerable, forbidden, excluded. (*subst.*) The name of the first Mahomedan month, held sacred on account of the death of *Hooeyn*, son of *Ulee*, who was killed by *Yuzeed* near *Koofa*. *Moohurrumát, pl.* Things forbidden or unlawful.

Móo-hur-rur, محرر *adj.* Written, inscribed.

Móo-hús-sil, محصل *s. m.* A tax-gatherer, a bailiff, a dun. *adj.* Collecting, gathering, acquiring.

Moohússil-ánuh, محصلانه *s. m.* The fees of the bailiff or tax-gatherer.

Moo-hý-ya, مهیا *adj.* Prepared, ready, arranged.

Moo-já-dil, مجادل *adj.* Contentious, disputant, quarrelsome.

Moojádul-uh, مجادله *s. m.* Contention, dispute, altercation; a conflict.

Moo-já-hid, مجاهد *part. act.* Striving. (*subst.*) A warrior (for the faith).

Moo-já-lus-ut, مجالست *s. f.* An assembly.

Moo-já-miut, مجامعت *s. f.* Copulation.

Moo-já-wir, مجاور *s. m.* A neighbour: a sweeper of, or one attached to, a temple; devoutly employed or fixed to the temple.

Moo-já-wiz, مجاوز *part. act.* Transgressing, exceeding, bounding.

Moo-já-wur-ut, مجاورت *s. f.* Neighbourhood; constant attendance at temple, &c.

Moo-jéeb, مجیب Listening to, granting, consenting, taking well.

Moojh, مجھ मुझ *pron.* Me. *Moojhe, pron.* Me, to me.

Móo-jib, موجب *s. m.* Cause, motive, reason, account.

Móo-jib-uh, موجبه *s. m.* A thing of importance (whether good or bad); the rewards or punishments of eternity; (in logic) an affirmative proposition (opposed to *salbuh*).

Móo-jid, موجد *s. m.* An author, causer; corroborating, reinstating, (after sickness or poverty).

Móo-jir, موجر *pass. part.* Hiring, letting to farm, renting.

Móo-jiz-uh, معجزه *s. m.* A miracle.

Moo-jiz át, معجزات *s. pl.* Miracles.

Móo-juz, موجز *s. m.* A summary, compendium, epitome.

Móoj-mil, مجمل *s. m.* A summary, abstract, compendium, abridgement.

Móoj-milun, مجملاً *adv.* Summarily.

Móoj-mul, مجمل *part. pass.* Brought together, contracted, abridged.

Moo-jóu-wiz, مجوز *part. act.* Holding or proving to be lawful; permitting, allowing to pass, recommending.

Móo-jou-wuz, مجوز *part. pass.* Lawful, permitted.

Moo-jou-wúf, مجوف *adj.* Hollow, concave, vaulted. *Mujoof, adj.* Thick, large-bellied.

Móoj-ra, مجرا *s. m.* Allowance, premium, deduction; obeisance, respects, visit, audience. *Moojra kúrna,* To visit.

Moojr-ráee, مجرائی *s. m.* One who pays his respects at court, *i. e.* a servant, minister, &c.

Moojregáh, مجریگاه *s. m.* Place of visiting, respected, audience, salutation, &c.

Móoj-rim, مجرم *adj.* Criminal. (*subs.*) A criminal, sinner.

Moojr-tub-á, مجتبی *adj.* Elected, chosen.

Móoj-tuhid, مجتهد *part. a.* Striving, contending, carrying on war, especially against those deemed infidels by the *Kooran*. (*subs.*) A superior or superintendant in religious matters.

Móoj-tumi, مجتمع *part. act.* Assembled, convened; agreeing in the same opinion; (a man) arriving at full strength.

Móoj-tur-im, مجترم *adj.* Guilty.

Moo-jud-ḍúḍ, مجدد *adj.* New, renewed.

Moo-júl-la, مجلا *adj.* Polished, illuminated, furbished, illustrated, manifested.

Moo-júl-liḍ, مجلد *s. m.* A bookbinder.

Moo-jullúḍ, مجلد *adj.* Bound (a volume).

Moo-júm-muḍ, مجمد *adj.* Congealed.

Móo-jun-noos, مجنس *s. m.* A horse of mixed breed, between an arab (or *tazee*) and a *toorkee*. *adj.* Composed of different kinds.

Moo júr-rib, مجرب *part. act.* Trying, proving.

Móo-jur-rub, مجرب *adj.* Tried, proved; expert, skilful, experienced.

Moo-júr-ruḍ, مجرد *adj.* Solitary, alone, only; single, unmarried, immaterial, incorporeal. *Moojurruḍát, pl.* Incorporeal beings.

Moojúrruḍ-ee, مجردی *s. f.* Solitude, solitariness.

Moo-jús-sum, مجسم *adj.* Having body, imbodied, corpulent, incorporated, incarnate.

Moo-juúḍ, مجعد *adj.* Curled (hair).

Moo-júz-za, مجزا *adj.* Divided into parts.

Móo-ka, موکا मूका *s. m.* The fist; a thump, blow; a spy-hole.

Moo-ḳá-ba, مقابا *s. m.* A dressing box or case.

Moo-ḳá-bil, مقابل *adj* Opposite, over against, confronting, matching, resembling, equal, comparing.

Moo-ḳá-bil-uh, مقابله *s. m.* Comparison, collation, opposition, confronting, presence.

Moo-ka-fáṭ, مکافات *s. f.* Recompense, retribution, retaliation, requital.

Moo-ḳá-iḍ, مقاعد *s. m.* Whatever comes behind another; a guardian, keeper.

Moo-ḳá-mir, مقامر *s. m.* A player of dice.

Moo-ḳá-rubuṭ, مقاربت *s. f.* Approximation, shewing affinity.

Moo-ḳá-run-uṭ, مقارنت *s. f.* Conjunction, connexion.

Moo-kásh-if-uh, مکاشفه *s. m.* Displaying, disclosure.

Móo-ka-ṭub-uṭ, مکاتبت *s. f.* Corresponding, by letters.

Moo-ḳá-ṭil, مقاتل *s. m.* A slayer, combatant.

Moo-ḳá-ṭil-uh, مقاتله *s. m.* Slaughter, carnage, battle.

Moo-ḳá-wum-uṭ, مقاومت *s. f.* Opposition, resistance.

Móok-bil, مقبل *adj.* Inclining towards, looking towards: favouring.

Móo-kee, موکی मूकी / Móo-khee, موکھی मूखी / Móok-kee, مکی मुककी } *s. f.* A thump, a blow of the fist.

Moo-ḳéem, مقیم *adj.* Residing, dwelling, fixed, assiduous. *s. m.* A resident, an inhabitant.

Moo-ḳéeṭ, مقیت *adj.* Powerful, a guardian, keeper, feeder or nourisher.

Mookh, مخ मुख / Móokh-ra, مکھڑا मुखड़ा } *s. m.* The mouth, the face.

Móo-kha, موکھا मूखा *s. m.* The ridge of a thatch, the topping or coping of a wall.

Moo-khá-lif, مخالف *adj.* Opposite, adverse, contrary, dissentient. (*subst.*) An opponent, adversary, enemy.

Moo-khá-luf-uṭ, مخالفت *s. f.* Opposition, adversity, repugnance, variance, contrariety, enmity.

Moo-khá-luṭ-uṭ, مخالطت *s. f.* Mixing together in society.

Moo-khá-sum-uṭ, مخاصمت *s. f.* Altercation, quarrelling, contention.

Moo-khá-ṭib, مخاطب *s. m.* The speaker, the person who addresses another. *Mookhátubah*, Speaking, discoursing.

Móo-kha-ṭub, مخاطب *s. m.* The person spoken to; the second person (in grammar).

Moo-khá ṭur-uh, مخاطره *s. m.* Danger, peril, hazard. *adj.* Dangerous.

Móokh-bir, مخبر *part. act.* Announcing news, signifying, certifying, telling news. *Mokhbiri-sáḍiḳ*, The bringer of certain intelligence.

Mookh-dúr-a, مخدرا *s. f.* A matron, a virtuous woman.

Móo-khee, موکھی मूखी *s. m.* A kind of pigeon.

Moo-khéem, مخیم *part. act.* Pitching a tent.

Móo-khill, مخل *part. act.* Disturbing, spoiling, ruining. (*subst.*) A disturber, interrupter.

Móokh-lis, مخلص *s. m.* A sincere friend. *adj.* Sincere, loyal.

Móokhlis-ánuh, مخلصانه *adv.* Friendly, sincerely.

Móokh-mir, مخمر *adj.* Fermented, leavened. *Mookhummir, adj.* Leavening.

Móokh-ra, مکھڑا मुखड़ा *s. m.* The face, the mouth.

Mookh-ṭár, مختار *adj.* Chosen, selected; absolute, independent, invested with power and

authority; at liberty to choose. (*subst.*) A free gift.

Mookh-ṭáree, مختاری *s. f.* Independence, power, authority.

Móokh-ṭuf-ee, مختفی *adj.* Concealed, hidden.

Móokh-ṭul-if, مختلف *adj.* Diverse, discordant, different, various.

Móokh-tul-iṭ, مختلط *adj.* Perplexed, confused.

Móokh-ṭull, مختل *adj.* Confused, confounded, disturbed, corrupted; emaciated.

Móokh-ṭuri, مخترع *s. m.* An inventor, author, founder. *adj.* Commencing.

Móokh-ṭuru, مخترع *part. pass.* Invented. (*subst.*) An invention.

Mookh-ṭúss, مختص *adj.* Appropriated, peculiar; chosen, elected; private, domestic.

Mookh-ṭus-úr, مختصر *adj.* Abbreviated, abridged, small. (*subst.*) A compendium, epitome.

Moo-khúb-buṭ, مخبط *adj.* Insane, rendered foolish.

Moo-khúḍ-ḍir, مخدر *adj.* Narcotic.

Moo-khúḍ-ḍur, مخدر *adj.* Concealed, kept behind a veil; senseless, stupified.

Moo-khúf-fuf, مخفف *adj.* Alleviated; light; contemptible; (a consonant) having a short for a long vowel, contracted.

Moo-khúj-jul, مخجل *adj.* Confounded, bashful, ashamed.

Moo-khul-la, مخلا *adj.* Empty; dismissed, set at liberty, repudiated, set free. *Mookhulla-biṭṭúba*, Unceremonious.

Moo-khíl-luḍ, مخلد *adj.* Eternal, durable, permanent.

Moo-khúm-mus, مخمس *s. m.* A kind of verse containing five lines, a pentagon. *adj.* Quintupled, pentangular.

Moo-khúu-nus, مخنث *adj.* Effeminate, abject, infamous. (*sub.*) An hermaphrodite.

Moo-khíṭ-ṭuṭ, مخطط *adj.* Marked with lines, having the down or incipient beard of youth (a face).

Moo-khuv-wíf, مخوف *adj.* Terrifying.

Moo-khuv-wúf, مخوف *adj.* Terrified, dreadful.

Moo-khúz-zur, مخضر *adj.* Verdant.

Moo-khy-yíl, مخیل *past. act.* Imagining, fancying, doubting, being deceived, conjecturing from physiognomy.

Moo-khy-yír, مخیر *adj.* Beneficent.

Moo-khy-yúm, مخیم *s. m.* A camp, an encampment.

Moo-ḳírr, مقر *part. act.* Establishing, confirming, settling (affairs); confessing, professing.

Móok-ka, مکا मुक्का *s. m.* A thump, a blow with the fist.

Móok-kee, مکی मुक्की *s. f.* A blow with the fist.

Mook-ḳýsh, مقیش *s. m.* Brocade. *Mook-ḳyshee, adj.* Brocaded.

Mookl, مقل *s.* Bdellium.

Móo-koor, مکر मुकुर *s. m.* A mirror, a looking glass.

Móo-koot, مکت मुकुट *s. m.* A crown, a diadem, a crest.

Moo-ḳóu-wee, مقوی *adj.* Strengthening. *Mookouweei-ḳil*, Cardiack. *Mookouweeei-ḍimágh*, Cephalic. *Mookouweei-kúbiḍ*, Hepatic. *Mookouweei-miḍá*, Tonic.

Móok-ree, مکری मुकरी *s. f.* A kind of short poem of frequent use in the *Bruj* dialect; it consists of four lines, each composed of four trochees: in the three first the speaker, a female, appears to talk of her lover; but on the question being put by a friend, applies the whole to some other object; hence the name from *mookurna*, To deny.

Móok-sim, مقسم *part. act* Swearing (by God).

Mook súm, مقسم *s. m.* An oath; a place where they swear.

Mookt, مکت मुक्त *s. m.* A pearl. *s. f.* Release, pardon, absolution from sin, salvation, deliverance of the soul from the body and exemption from further transmigration. *adj.* Released, absolved.

Móok-ṭa, مکتا मुक्ता } *s. m.* A
Mookṭa-phúl, مکتا پھل मुक्ताफल } pearl.

Móok-ṭa, مکتا मुक्ता *adj.* Much, many.

Móok-ṭub-is, مقتبس *s. m.* One who quotes, a quoter, receiving, acquiring, borrowing from another.

Mook-ṭub-ús, مقتبس *adj.* Quoted.

Móok-ṭuḍ-a, مقتدا *adj.* Followed, imitated, imitable.

Mook-ṭuḍ-ée, مقتدی *s. m.* A follower, an imitator.

Móok-ṭuf-ee, مکتفی *adj.* Turning down (a vessel); content, having enough.

Mook-ṭus-ír, مقتصر *s. m.* An abbreviator.

Mook-ṭus-úr, مقتصر *adj.* Summary, abbreviated, a compendium.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Móok-tuz-a, مقتضا *adj.* Exacted, required (*subst.*) Exigence, necessity, expediency. *adv.* Conformable, according to. *Mookuzee, adj.* Exacting, requiring.

Moo-kúd-dir, مقدر *adj.* Predestinating. (*subst.*) The Deity (as predestinator).

Moo-kúd-dis-a, مقدسه *adj. fem.* Sanctified.

Moo-kúd-dum, مقدم *adj.* Antecedent, prior; *s. m.* The advanced guard, a chief, a leader.

Mookúddum-uh, مقدمه *s. m.* The first part; preamble, preliminaries, introduction; cause (in law); business; subject, affair, matter. *Mookud-dumutoo-jysh,* The advanced guard of an army.

Moo-kúd-dur, مقدر *adj.* Predestinated; understood. (*subst.*) Fate, destiny.

Móo-kud-dur, مکدر *adj.* (Muddy); sullen, gloomy, troubled, afflicted, disturbed, vexed, anxious.

Moo-kúd-dus, مقدس *adj.* Holy, sanctified, consecrated. *Bytool-mookuddus.* Jerusalem.

Moo-kúf-fa, مقفا *adj.* Measured (prose); rhythmical, or rhyme. (*subst.*) An oration rhythmically composed.

Moo-kúf-ful, مقفل *adj.* Locked.

Moo-kúl-lif, مکلف *adj.* Putting to inconvenience or trouble.

Moo-kúl-luf, مکلف *adj.* Exquisitely wrought, done with great pains and care.

Moo-kúm-mul, مکمل *adj.* Perfect, complete, filled with every requisite, accomplished.

Moo-kúr-na, مکرنا मुकरना *v. a.* To deny.

Moo-kúr-rub, مقرب *adj.* Approximated, admitted. (*subst.*) Intimate friend, relation, near attendant, a courtier. *Mookurrubool-huz-rut,* The king's relations, blood royal. *Mookur rubán,* Near attendants, courtiers. *Mookurrubéen,* Cherubims. *Mookurrubool-khidmut,* Confidential servants.

Moo-kúr-rum, مکرم *adj.* Venerable, noble, illustrious, respected, revered.

Moo-kúr-rur, مقرر *adj.* Certain, infallible, established, fixed, unquestionable; appointed, employed; *adv.* Certainly, assuredly.

Moo-kúr-rur, مکرر *adj.* Repeated. *adv.* Repeatedly. *Mookurrur kúrna,* To repeat.

Moo-kúr-rur-ee, مقرری *adj.* Fixed, appointed. *s. f.* A fixed stipend, an appointment. *adv.* Certainly.

Moo-kúr-ruz, مقرض *adj.* Cut, shredded (as with scissors).

Moo-kúsh-shur, مقشر *adj.* Barked, skinned, peeled.

Moo-kús-sim, مقسم *part. act.* Dividing, distributing, dispersing.

Móo-kús-sum, مقسم *adj.* Divided; having a beautiful (face); beautified.

Moo-kús-sur, مقصر *adj.* Deficient, defective.

Moo-kút-tir, مقطر *part. act.* Distilling, dropping. *Mookuttur, adj.* Distilled.

Moo-kút-tu, مقطع *adj.* Cut, cut out, shaped; well dressed, well shaped, beautiful.

Moo-kut-tuát, مقطعات *s. m. pl.* Small forms of verse or of cloth.

Moo-kúv-wee, مقوی *adj.* Corroborating, strengthening.

Moo-ký-yee, مقیی *adj.* Emetic (a medicine).

Moo-ký-yud, مقید *adj.* Diligent, attentive, fixed, bound, fettered, in chains, imprisoned, dedicated to, noted, signed, registered.

Mool, مل *s. m.* Wine.

Mool, مول मूल *s. m.* Origin, root, race, generation, principal or capital sum of money; text (of a book, opposed to comment); the nineteenth lunar mansion, Scorpionis. *adj.* Really.

Moo-láee, ملائی मुलाई *s. f.* Appraisement, valuation.

Moo-láhiz-uh, ملاحظه *s. m.* Contemplation, perusal, looking at, contemplating, consideration (often used for reading), view, notice, regard.

Moo-láim, ملایم *adj.* Soft, tender, gentle, mild, affable.

Moo-la-kát, ملاقات *s. f.* Interview, meeting, conversation, encountering.

Moo-lá-kee, ملاقی *adj.* Meeting, conversing with. *Moolakee hóna,* To have an interview with, to encounter.

Moo-lá-na, ملانا मुलाना *v. a.* To appraise.

Moo-lá-tuf-uh, ملاطفه *s. m.* Courtesy, kindness, politeness, favour; a letter or epistle.

Moo-láyi-mut, ملایمت *s. f.* Softness, tenderness, gentleness.

Moo-lá-zim, ملازم *adj.* Assiduous, diligent, attentive, attached to. (*subst.*) A servant, attendant.

Moolázim-ee, ملازمی *s. f.* Service, attendance.

Moolázim-ut, ملازمت *s. f.* Assiduity, diligence; service, (*met.*) paying respects to a superior, attendance, interview.

n̲	o	oo	oo̲	ou̲	ṛ	ṭ	u	w	y	y	zh
ben	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Móo-lee, مولی मूली *s. f.* A radish.

Mo̲o̲l-hid̲, ملحد *s. m.* An atheist, an infidel, a heretic, an unbeliever, one who denies the resurrection, a deist.

Mo̲o̲l him, ملہم *part. act.* Inspiring, inspirer. *Mo̲o̲lhúm, adj.* Inspired.

Mo̲o̲l-húḳ, ملحق *adj.* Joined, added, annexed, adhering.

Mo̲o̲l-hút-tee, ملہٹی मुलहट्टी *s. f.* A medicinal root, liquorice (Glycirrhiza glabra).

Móoli-ya, مولیا मूलिया *adj.* Born while the moon is in *Mool* (Scorpionis), which is considered unlucky.

Mo̲o̲lk, ملک *s. m.* A kingdom, a country. *Mo̲o̲lk-wu mal,* Land and money.

Mo̲o̲lk-d̲áree, ملکداری *s. f.* Dominion.

Mo̲o̲lk-gée-ree, ملکگیری *s. f.* Conquest, sovereignty, political affairs.

Mo̲o̲lk-ránee, ملکرانی *s. f.* Sovereignty, absolute sway.

Mo̲o̲lk-siṭ-ánee, ملکستانی *s. f.* Conquest.

Mo̲o̲l-kee, ملکی *adj.* Civil; belonging to a country; relating to government.

Mo̲o̲l-kuṭ, ملکت *s. f.* Kingdom.

Mo̲o̲l-la, ملا *s. m.* A schoolmaster, a doctor, a learned man, a Mullah; a decoy-bird. *adj.* Learned.

Mo̲o̲lláee, ملائی *s. f.* Office or profession of a *Mo̲o̲lla.*

Mo̲o̲llánee, ملانی *s. f.* The wife of a *Mo̲o̲lla,* a learned woman, a school-mistress.

Mo̲o̲-lóok, ملوک *s. pl.* Kings.

Mo̲o̲look-ánuh, ملوکانہ *adv.* Royal, princely.

Mo̲o̲-lóu̲-wun, ملون *adj.* Coloured, variegated.

Mo̲o̲-lóu̲ wus, ملوث *adj.* Polluted.

Mo̲o̲l-ṭá-nee, ملتانی मुलतानी *s. f.* Name of a *raginee* or musical mode. *Mo̲o̲lṭanee múttee, s. f.* Armenian bole (*lit.* earth of *Mooltan*).

Mo̲o̲l-ṭuf-iṭ, ملتفت *adj.* Paying regard to, shewing respect to, turning the head to.

Mo̲o̲l-ṭuj-a, ملتجا *s. m.* An asylum, a protector.

Mo̲o̲l-ṭuj-ee, ملتجی *part. act.* Taking refuge with or having recourse to.

Mo̲o̲l-ṭu-mis, ملتمس *part. act.* Begging, praying, supplicating, petitioning.

Mo̲o̲l-ṭuwee, ملتوی *adj.* Bent, crooked, delayed, postponed, spinning out, protracted.

Mo̲o̲l-ṭuz-im, ملتزم *adj.* Constrained, compelled, necessarily following, convicted.

Mo̲o̲-lúb-bub, ملبب *adj.* Brimfull.

Mo̲o̲-lúb-bus, ملبس *adj.* Clothed, clad, dressed.

Móo-luh, مولہ *adj.* Distracted, troubled (with love, grief, or fear).

Mo̲o̲-luḳ-áṭ, ملاقات *s. f.* A meeting, interview.

Mo̲o̲-lúḳ-ḳub, ملقب *adj.* Surnamed, nicknamed.

Mo̲o̲-lúm-mu, ملمع *adj.* Plated, covered with gold or silver.

Mo̲o̲-luv-wún, ملون *adj.* Coloured, variegated.

Mo̲o̲-lúz-zuz, ملذذ *adj.* Delicious.

Mo̲o̲-lý-yin, ملین *part. act.* Softening, emollient.

Mo̲o̲l-zim, ملزم *adj.* Confuted, convicted.

Mo̲o̲l-zum, ملزم *adj.* Inseparable, affixed, belonging to.

Mo̲o̲-má-khee, مماکھی मुमाखी *s. f.* A honey-bee.

Mo̲o̲-má-nee, ممانی मुमानी *s. f.* An aunt, mother's brother's wife.

Mo̲o̲-ma-nuúṭ, ممانعت *s. f.* Prohibition, hindrance.

Mo̲o̲-más-suṭ, مماست *s. f.* Touch.

Mo̲o̲m-bus-iṭ, منبسط *adj.* Dilated, extended; rejoicing, exulting.

Mo̲o̲m-id̲d̲, ممد *s. m.* An assistant; an extender, protracter.

Móo-min, مومن *adj.* Orthodox, faithful, believing. *s. m.* A *Moosulman* weaver.

Móomin-ánuh, مومنانہ *adj.* Orthodox, faithful. *adv.* Like a believer.

Mo̲o̲m-írr, ممر *s. m.* Account, cause.

Mo̲o̲m-kin, ممکن *adj.* Possible.

Mo̲o̲m-lik-uṭ, مملکت *s. f.* An empire, realm.

Mo̲o̲m-sik, ممسک *s. m.* A miser, a niggard. *adj.* Retaining, seizing, stingy.

Mo̲o̲m-ṭáz, ممتاز *adj.* Distinguished; chosen, illustrious, exalted, eminent.

Mo̲o̲m-ṭúd̲d̲, ممتد *part. pass.* Extended, prolonged.

Mo̲o̲m-ṭuhín, ممتحن *part. act.* Trying, proving, examining.

Mo̲o̲m-ṭunu, ممتنع *adj.* Prohibited, impossible.

Moomý-yiz, ممیز *part. act.* Distinguishing, separating, discriminating.

Moomý-yuz, ممیز *part. pass.* Separated, distinguished.

Moo-ná-da, منادی *part.* Proclaimed, cried.

Moo-ná-dee, منادی *s. m.* A proclaimer, herald, crier.

Moo-ná-fik, منافق *s. m.* A hypocrite, a dissembler, an atheist, an enemy.

Moo-na-játh, مناجات *s. f.* Prayer, supplication. *Moonajatee*, One who prays.

Moo-ná-kib-uth, مناقبت *s. f.* Virtue, ability, praise.

Moo-nákish-uh, مناقشه *s. m.* Contention, dispute, wrangling.

Moo-ná-sib, مناسب *adj.* Proper, suitable, convenient, fit, pertinent, congruous.

Moo-ná-sib-uth, مناسبت *s. f.* Suitableness, proportion, connexion, relation, comparison.

Moo-ná-zir-uh, مناظره *s. m.* Controversy, disputation, contest.

Moo-ná-zuuth, منازعت *s. f.* Contest, controversy, litigation, altercation.

Moonch, مونچھ मूंछ } *s. f.* Whiskers.
Moonchh, مونچھ मूंछ }

Moond, مند मुंड *s. m.* The head; a head man. *Moond-mála*, A necklace of heads.

Moond, موند मूंड *s. m.* The head. *Moond-bhéra*, Butting (as rams). *Moond pána*, To coax, to wheedle. *Moond phikárna*, To bare or uncover the head.

Móon-da, مندا मुंडा *s. m.* The head of a paper-kite. *adj.* Shaven, bald; uncovered; a kind of uncovered *palkee*.

Moon-dána, مندانا मुंडाना *v. a.* To shave.

Moon-dása, مندامه मुंडासा *s. m.* A small turband.

Moond-chóora, موندچورا मूंडचूरा *s. m.* A kind of pillar.

Móon-dee, مندی मुंडी *s. f.* Name of a medicinal plant (Spheranthus indicus).

Móon-dee, موندی मूंडी } *s. f.* The head.
Móon-diya, مندیا मुंडिया }

Moon-dér, مندیر मुंडेर } *s. f.* The coping of a wall.
Moon-déree, مندیری मुंडेरी }

Moondkáree márnee, مندکاری مارنی मुंडकारी मारनी To lie round with the knees to the belly.

Móond-la, مندلا मुंडला *adj.* Shaved.

Móond-na, مندنا मुंडना *v. n.* To be shut, closed, contracted.

Móond-na, مندنا मुंडना *v. n.* To be shaved.

Móond-na, مودنا मूंदना *v. a.* To shut, cover, close, imprison.

Móond-na, موندنا मूंडना *v. a.* To shave; to instruct, convert or make a disciple of; to wheedle out of any thing. *Óolteh oostooreh, seh móond-na*, To cheat one.

Móon-doo, مندو मुंडू *s. m.* A *fukeer*.

Móon-dra, مندرا मुंद्रा *s. m.* } A ring, collar.
Móon-dree, مندری मुंद्री *s. f.* }

Móon-dree, موندری मूंद्री *s. f.* A ring for the finger.

Móon-dun, مندن मुंडन *s. m.* Shaving; the first shaving of a child (a religious ceremony among the Hindoos).

Moon-dur-íj, مندرج *adj.* Contained, inserted, included, comprehending, including.

Moon-dur-ís, مندرس *adj.* Obliterated, cancelled.

Moon-dur-új, مندرج *m.* } *adj.* Contained,
Moon-durúj-uh, مندرجه *f.* } inserted, included.

Moond-wá-na, مندوانا मुंडवाना *v. a.* To cause to be shaved.

Móo-nee, منی मुनी *s. m.* A holy man, a sage.

Moo-néeb, منیب *s. m.* One who appoints a deputy; a patron, a master, a client, constituent.

Moo-néef, منیف *adj.* Eminent, exalted, noble, sublime.

Moo-néer, منیر *adj.* Shining, splendid, illuminating, illustrious.

Moo-nées, منیس मुनीश *s. m.* A saint, a chief of the saints or sages.

Moo-née-yuth, منیت *s. f.* A wish, desire, hope.

Moon-fúil, منفعل *adj.* Disturbed, afflicted, affected; bashful, abashed, ashamed.

Moon-fúkk, منفک *adj.* Disjoined, separated, dislocated.

Moon-fúr-ij, منفرج *adj.* Open, separate; tranquil, contented, happy.

Moon-fúr-ijuh, منفرجه *adj.* Obtuse (angle).

Moon-fús-id, منفسد *adj.* Corrupted.

Moon-fús-id, منفسد *part. act.* Flowing.

Moong, مونگ मूंग *s. f.* A kind of pulse (Phaseolis mungo). *Moong-phulee*, *s. f.* The ground-nut or pig-nut of the West Indies (Arachis hypogæa).

n	o	oo	oo	ou	r	t	u	w	y	y	zh
ben	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Móon-ga, مونگا मूंगा *s. m.* Coral.

Móong-chee, مونگچی मूंगची *s. f.* A dish made with *moong*.

Móon-giya, مونگیا मूंगीया *s. m.* Name of a colour (red coral-coloured).

Moonh, منھ मुंह *s. m.* Mouth, face, countenance, presence, orifice: respect, complaisance; (*met.*) power, fitness, qualification, pretence, ability. *Moonh ootur jána*, To have the face shrunk or withered by weakness, and emaciation. *Moona-úkhree, adj.* Verbal. *Moonh-a-moonh, adj.* Brimful. *Moonh ána*, Salivation. *Moonh-undhéra*, Twilight; evening; dusk, obscure. *Moonh-bárna*, To refrain. *Moonh bána*, To open the mouth, to gape. *Moonh bigárna*, To frown, to make faces. *Moonh bigúrna*, To be displeased; to have the taste blunted or depraved. *Moonh bunána*, To make faces. *Moonh bund kúrna*, To hold one's tongue. *Moonh-bola bháee*, An intimate friend; (*lit.*) one called a brother. *Moonh-bhuree, s. f.* A bribe, a sop. *Moonh pána*, To get into one's good graces; to presume on the favour of another. *Moonh pur fikhta oor jána*, To change colour. *Moonh pur gurm hóna*, To behave disrespectfully in the presence of a superior. *Moonh pur lána*, To tell, to relate. *Moonh pur huwáee chhótnee*, (*lit.* To have a squib or rocket discharged against one's face); to change colour. *Moonh pusárna*, To gape (with surprise, &c.) *Móonh phírna*, To turn away from, to be displeased with, to be disgusted. *Moonh phérna*, To abstain from. *Moonh phylána*, To presume, to desire much, to gape. *Moonh túkna*, To be astonished, or afflicted. *Móonh-tópa, s. m.* A bribe. *Moonh to dékho*, Look at his face! (applied to a person who pretends or aspires to something beyond his power or capacity.) *Móonh tórna*, To harass. *Moonh thuthána*, To slap one's face, to box the ears. *Moonh térha kúrna*, To make wry faces. *Moonh chirána*, To make mouths. *Moonh chúrhna*, To become intimate with, to attach one's self to. *Moonh chulána*, To bite (or to be inclined to bite, as a horse). *Moonh-chúng*, A jew's-harp. *Moonh-chór*, Shamefaced, bashful, timid, sheepish. *Moonh-chóree*, Bashfulness. *Moonh chhipána*, To hide one's face (from bashfulness). *Moonh dikhána*, To shew one's face, to appear with confidence and satisfaction, (generally, as in English, implying a negation). *Moonh-dikháee, s. f.* A present given by the friends of the family and the women of the neighbourhood on their first visit to a bride. *Moonh dekh rúhna*, To stare at with surprise. *Moonh dékhkur bat kúrna*, To flatter, to speak what one supposes will be agreeable to one's hearers. *Moonh dékhna*, To look up to (for aid, &c.); to have a regard for one; to be astonished or helpless. *Moonh dékheh kee oolfut*, Apparent friendship or affection, shew of friendship before a person whom you pay no regard to in absence. *Moonh déna*, To make familiarized. *Moonh dálna*, To beg, to request; (a horse) to bite. *Moonh rúkhna*, To keep on good terms with. *Moonh-zubánee, adj.* Verbal (message or evidence). *Moonh-zor*, Headstrong, obstinate. *Moonh sóokurna*, To change colour. *Moonh seh phool jhúrneh*, To abuse, to reproach. *Moonh fuk hojána*, To change colour (especially, from fear). *Moonh kála kúrna*, To incur disgrace; to punish, to disgrace. *Moonh ka phóohur*, Abusive. *Móonh ka nuwála*, Any thing easily attained. *Moonh kúrna*, To confront, to compare; to give abuse; to burst or open (as, an abscess); to make the first attempt at seizing game (a young hound or other animal used in hunting); to turn one's face, or direct one's steps towards any particular object or place. *Moonh khólna*, To abuse. *Moonh keh kouweh oor jáneh*, To look blank on any occasion. *Moonh kee loee ootúrnee*, To lose the sense of shame. *Moonh luthána*, To be down in the mouth, to make along face. *Moonh lugána*, To familiarize, to be intimate with inferiors. *Moonh lúgna*, To have the mouth burned by any pungent substance; to become intimate, to be familiarized, to become a favourite. *Moonh lékeh ruh-jana*, To be silent from shame. *Moonh séena*, To stop one's mouth, to put one to silence; to feed; to bite. *Moonh-mánga*, Demanded, requested or asked for by word of mouth. *Moonh mórna*, To turn away, to abstain or desist from any thing. *Moonh mein pánee ana*, To desire with eagerness. *Úpna sa moonh léna*, Is used to denote failure of success; as *Upna sa moonh lékur phir jána*, To return disappointed from any enterprise, to fail of success.

Moon-hán, مونہان मूंहान *s. m.* Soreness in the mouth, the aphthae or thrush, salivation. *Moonha-moonh*, Tete-a-tete, face to face, brimful, topful. *Moonha-moonhee, s. f.* Altercation, squabble, wrangle.

Moonh-nál, منہنال मुंहनाल *s. m.* The mouth-piece of a *hookka*.

Moon-húd-im, منہدم *adj.* Demolished, destroyed.

Moon-hún-ee, منحنی *adj.* Lean, thin, flexible, crooked, bent, decrepid.

Moon-húr-if, منحرف *adj.* Changed, invert-

ed, declining or turning from. (*subst.*) A trapezium (in geometry).

Moon-hús-ir, محصر *adj.* Surrounded, besieged, restricted.

Moon-húz-im, منهزم *adj.* Put to flight, discomfited.

Móoni, من मुनि *s. m.* A holy man, a sage, a devotee.

Moon-ím, منعم *s. m.* A benefactor. *adj.* Liberal.

Móo-nis, مونس *s. m.* A companion, an intimate friend; soliciting; Thursday.

Móo-niya, منيا मुनिया *s. f.* The female of the little birds called Amadavats (or lal. Fringilla amandava).

Moonj, مونج मूंज *s. f.* A grass of which ropes are made (Sacharum munja).

Moon-jírr, منجر *adj.* Drawn, brought back.

Móon-jul-ee, منجلی *adj.* Conspicuous, apparent.

Móon-jum-iḍ, منجمد *adj.* Congealed, concreted.

Móon-kee, مونکی मूंकी *s. f.* A blow with the fist.

Moonkh, منکھ मुख *s. m.* The face.

Móon-kir, منکر *part. act.* Denying, rejecting. *Moonkur Nukéer*, The name of two angels, who, agreeably to the Mahomedan creed, are supposed to examine the spirits of the departed in the tomb. *Moonkir hóna*, To deny.

Moon-ḳúb-iz, منقبض *adj.* Constipated, contracted.

Moon-ḳúl-ub, منقلب *adj.* Changed, inverted.

Moon-kúsh-if, منکشف *adj.* Discovered, revealed, displayed.

Moon-ḳúṭi, منقطع *adj.* Broken off, terminated, finished, exterminated, disjoined.

Moon-ḳúṭ-il, منقتل *adj.* Slain, killed.

Moon-ḳúz-ee, منقضی *adj.* Elapsed, past.

Móon-moon, من من मुनमुन Pusspuss, a mode of calling a cat.

Móo-noo, مونو मूनू *adj.* Little.

Moo-nóuwur, منور *adj.* Illustrated, explained, illuminated, clear, splendid, brilliant.

Moonṛ, مونڑ मूंड़ *s. m.* The head.

Móonṛ-la, مونڑلا मूंड़ला *adj.* Head-shaven.

Móonṛ-na, مونڑنا मूंड़ना *v. a.* To shave.

Móon-shee, منشی *s. m.* A writer, an amanuensis, a secretary; (among Europeans, the word commonly means) a tutor, a teacher, a language-master.

Móon-sif, منصف *adj.* Equitable, just, fair. (*subst.*) A distributer of justice, a judge, an arbitrator. *Moonsif-mizáj*, Just in temperament, (a person) of propriety or taste.

Móonsif-ee, منصفی *s. f.* Arbitration, judgement, decision, justice.

Moonsif-ánuh, منصفانہ *adv.* Candidly, equitably.

Moon-sub-úgh, منصبغ *adj.* Dyed, tinged.

Móon-ṭij, منتج *adj.* Deduced. (*subst.*) A selection.

Móon-ṭiḳ, منطق *adj.* Rational (a number) in opposition to a surd.

Móon-ṭubi, منطبع *adj.* Tame, trained, obedient.

Móon-ṭuf-ee, منتفی *adj.* Dissipated, destroyed, separated.

Móon-ṭuf-ee, منطفی *adj.* Extinguished.

Móon-ṭufi, منتفع *adj.* Profiting, joining, enjoying.

Moon-ṭuhá, منتہی *s. m.* The end, conclusion, boundary, extremity. *adj.* Finished.

Moon-ṭuhée, منتہی *adj.* Learned (i. e. one who has finished his studies), finishing, finisher.

Moon-ṭukhúb, منتخب *adj.* Chosen, selected. (*subst.*) A selection.

Moon-ṭuḳ-ím, منتقم *part. act.* Taking revenge, punishing, avenging.

Moon-ṭuḳ-úl, منتقل *adj.* Transported, carried.

Moon-ṭush-ír, منتشر *adj.* Published, divulged, explained, diffused, dispersed.

Moon-ṭuz-ír, منتظر *adj.* Expecting with impatience, tarrying for, looking out for, waiting.

Moon ṭuz-úm, منتظم *adj.* Ordered, arranged, disposed, adjusted.

Moo-núb-uṭ, منبت *adj.* Inlaid. *Moonubbuṭkar*, An inlayer. *Moonubbuṭ-karee*, *s. f.* Inlaying.

Moon-úḍ im, منعدم *adj.* Annihilated, destroyed, extinct.

Moonúgh-ghus, منغص *adj.* Miserable, melancholy.

Moon-új-jim, منجم *s. m.* An astronomer, an astrologer, an almanack-maker.

Moon-úḳ-iḍ, منعقد *adj.* Tied, bound, covenanted, established.

n	o	oo	oo	ou	ṛ	t	u	w	y	y	zh
ben	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Moon-úk-is, منعکس *adj.* Inverse, inverted, reversed, topsy-turvy, turned downward.

Moo-núḳ-ḳa, منقیٰ *s. m.* A species of raisins.

Moo-núḳ-ḳee, منقی *adj.* Cleansing, detergent.

Moo-núz-zuh, منزہ *adj.* Pure, blameless, holy; exempted from, free.

Móon-zil, منزل *part. act.* Causing to alight, receiving hospitably.

Móon-zul, منزل *part. pass.* Sent down, caused to alight or to descend.

Moon-zuwée, منزوی *s. m.* A solitary man, a hermit.

Moon-zuwíl, منزول *adj.* Perishing, decaying, failing.

Moo-óo-wuḍ, معود *adj.* Exercised, trained, accustomed.

Mooṛ, مور मूड़ *s. m.* The head.

Moo-raáṭ, مراعات *s. f.* Looking back upon, considering, reflecting, viewing attentively with half shut eyes; attending to, listening; taking care of, preserving, guarding.

Moo-ráḍ, مراد *s. f.* Desire, will, meaning, wish, intention, design, inclination.

Mooraḍ-búkhsh, مرادبخش *adj.* Granting desire.

Moo-ráḍee, مرادی *adj.* Favourable, agreeably to one's wish. *s. f.* Change, small money.

Moo-rá-ḍif, مرادف *adj.* Synonimous.

Moo-raḍiyáṭ, مرادیات *pl.* Obtaining one's wishes.

Moo-ráee, مرائی मुराई *s. m.* One whose business it is to grow and sell vegetables.

Moo-ráee, مرائی *s.* A hypocrite, dissembler.

Moo-ra-juút, مراجعت *s. f.* Return, recourse; repeating.

Moo-rá-ḳub-uh, مراقبہ *s. m.* Observation, contemplation; fearing God.

Móor-chha, مورچھا मूर्छा *s. f.* Fainting, loss of consciousness or sense, a swoon, stupefaction. *Moorchha ána*, or, *—khána*, To swoon, to faint.

Móor-chhiṭ, مورچھت मूर्छित *adj.* Fainted, in a swoon, insensible, entranced.

Moorḍ, مورد *s. f.* Myrtle.

Moor-ḍár, مردار *adj.* Polluted, impure, squalid, ugly, profane. (*subst.*) Carrion.

Moor-ḍar-khwár, مردارخوار *s. m.* A species of eagle or crow that feeds filthily.

Moorḍar-súng, مردارسنگ *s. m.* Litharge.

Móor-ḍuh, مردہ *adj.* Dead. *s. m.* A corpse.

Moorḍuh-shó, مردہشو *s. m.* One who washes the dead.

Moorḍuh-furósh, مردہفروش *s. m.* A cast of people whose business it is to carry the dead.

Móor-ḍun, مردن *s. m.* Dying, death.

Moo-réeḍ, مرید *adj.* Desirous, willing. *s. m.* A disciple, a scholar, a follower.

Moo-réeḍ-ee, مریدی *s. f.* Scholarship, the state of being a disciple, tuition, instruction.

Moo-rél-a, مریلا मुरेला *s. m.* A pea-chick.

Moorgh, مرغ *s. m.* A fowl, bird, cock (particularly, house-fowl).

Moorgh-khángee, مرغخانگی *s. m. f.* The domestic cock or hen.

Móor gha, مرغا *s. m.* A cock.

Moorgh-ábee, مرغابی *s. f.* A waterfowl.

Moorgháni-chúmun, مرغانچمن *s. pl.* Birds of the forest, nightingales.

Moorgh-báz, مرغباز *s. m.* A cock-fighter; one who feeds cocks.

Móor-ghee, مرغی *s. f.* A hen.

Móorghee-wála, مرغیوالا मुर्गी वाला *s. m.* A poulterer.

Mooṛh, مرہ मुढ़ *s. m.* A head man, chief.

Mooṛh, مورہ मूढ़ *adj.* Foolish, stupid, ignorant, brutal. (*subst.*) Fool, simpleton.

Móoṛh-mun, مورہمن मूढ़मन *adj.* Stupid in mind.

Moor-há, مرھا मुर्हा *s. m.* An orphan; a peacock; convolution. *adj.* Twisted.

Moor-hée, مرھی मुर्ही *s. f.* A twist, contortion, writhe, convolution.

Moor-hi-yána, مرھیانا मुढ़ियाना *v. n.* To be twisted, to be writhed.

Móo-ris, مورث *s. m.* A cause, an author.

Móor-jee, مرجی *adj.* One who delays doing what he promises; one of the sect called *Moorjeet*, who procrastinate, or think good works unnecessary and faith sufficient. *s. m.* Name of a tribe.

Moor-jhá-na, مرجھانا मुर्झाना *v. n.* To wither, to fade, pine, droop.

Moor-ká-na, مرکانا मुर्काना *v. n.* To twist, to writhe.

Móor-kee, مرکی मुर्की *s. f.* An ornament worn in the ear; the tragus of the ear.

Móor-la, مرلا मुर्ला *adj.* Toothless. *s. m.* A peacock.

Móor-lee, مرلی मुर्ली *s. f.* A fife, flute, pipe.

Móor-moor-a, مرمرا मुर्मुरा *s. m.* A kind of food, rice pressed flat and eaten raw. (So named in imitation of the sound which it gives in chewing).

Móor-na, مڑنا मुड़ना *v. n.* To be turned back, bent, twisted, turned; to turn, bend, twine.

Moo-róor, مرور *s m.* Passing, elapsing, a passage, pass, transition, avenue.

Moo-róo-wut, مروت *s. f.* Manliness, virility, fortitude; affection, humanity, generosity. *Mooroowut tórna*, To cease behaving affectionately.

Moo-róu-wuj, مروج *adj.* Selling (merchandise), current, saleable, usual.

Moorr, مر *s. m.* Myrrh. *adj.* Bitter.

Móor-ra, مرا मुर्रा *s. m.* A squib.

Móor-shid, مرشد *s. m.* An instructor, a director, a spiritual guide (to salvation), a teacher, a monitor.

Moor-shíd-ee, مرشدی *s. f.* Instruction in matters of religion.

Móor-sul, مرسل *part. pass* Sent to another, especially with a message. *s. m.* A messenger, a divine messenger, a prophet, an apostle.

Móor-sul-uh, مرسلہ *s. m.* An epistle; a necklace.

Moor-táz, مرتاض *part. act.* Exercised, disciplined, instructed.

Móor-ti, مورت मूर्त्ति *s. f.* A statue, an image, an idol, a resemblance.

Móor-tib, مرطب *adj.* Humid, moist; verdant.

Moor-túdd, مرتد *s. m.* An apostate.

Móor-tufi, مرتفع *adj.* Elevated, exalted, high, sublime, aggrandized.

Moor-tuhún, مرتہن *adj.* Pledged.

Moor-tuish, مرتعش *part. act.* Trembling.

Moor-tuk-íb, مرتکب *adj.* Mounted, carried, riding; perpetrating, commiting. *Moortukib hóna*, To perpetrate, commit.

Moor-tuz-á, مرتضی *adj.* Chosen, approved; one of the titles of *Ulee.*

Moo-rúb-ba, مربا *s. m.* A preserve. *adj.* Educated; preserved.

Moo-rúb-bee, مربی *s. m.* A tutor, guardian, protector, patron.

Moo-rúb-bu, مربع *adj.* Being four in number; square, quadrangular; sitting cross-legged (like a tailor); having a quartan ague.

Moorúf-fuh, مرفہ *adj.* Comfortable, contented, quiet, happy, prosperous.

Móo-rukh, مورکھ मूर्ख *adj.* Ignorant. *Moorukh-ganth*, The insisting of an ignorant fellow upon what he says, stubbornness.

Móorukh-pún-a, مورکھپنا मूर्खपना *s. m.* } Bar-
Móo-rukh-ta, مورکھتا मूर्खता *s. f.* } barism, folly, ignorance.

Moo-rukh-khús, مرخص *adj.* Permitted, allowed (to depart.).

Moo-rúk-ku, مرقع *adj.* Clothed in rags, patched, mended. (*subst.*) A book of drawings or of specimens of fine penmanship.

Moo-rúk-kub, مرکب *adj.* Compounded, composed, combined, mixed. (*subst*). Ink; *Moo-ruk-kubát, pl.* Compounds (in medicine), things compounded, not simple.

Moorúnda kúrna, مرنڈا کرنا मुरंडा करना *v. a.* To tie.

Moo-rús-sa, مرصع *adj.* Covered with gold, set with jewels. (*subst.*) Cloth of any texture so adorned.

Móo-rut, مورت मूर्त *s. f.* A statue, an idol, a picture, a resemblance; a person (term used by *Byragees*).

Moo-rút-tib, مرطب Making moist.

Moo-rút-tub, مرتب *adj.* Arranged, regulated, prepared.

Moo-rúv-wuj, مروج *adj.* Current, in use.

Moo-rúv-wut, مروت *s. f.* Courtesy, politeness.

Móo-sa, موسا मूसा *s. m.* A mouse, a rat.

Moo-sa, موسی *n. prop.* Moses.

Moo-sáee, موسای *s. f.* Judaism (following of Moses).

Moo-sá-bir-ut, مصابرت *s. f.* Forbearance.

Moo-sá-fir, مسافر *s. m.* A traveller, foreigner, passenger, stranger. *Moosafir-púrwuree, s. f.* Protection of travellers, hospitality.

Moo-sá-fir-ut, مسافرت *s. f.* Travelling, being a stranger.

Moo sá-fuhuh, مصافحہ *s. m.* Shaking hands.

Moo-sá-fuhut, مسافحت *s. f.* Adultery.

Moo-sá-furut, مسافرت *s. f.* Travelling.

Moo-sá-hib, مصاحب *s. m. f.* A companion, friend, favourite, aid-de-camp.

Moo-sá-hib-ut, مصاحبت *s. f.* Companionship, society, conversation.

n	o	oo	ǫǫ	ou	ṛ	ṭ	u	w	y	y	zh
box	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Mǫǫ-sa-íd, مساعد *adj.* Assisting, aiding, favourable.

Mǫǫ-sá-luhuh, مصالحه *s. m.* Reconciliation, pacification.

Mǫǫ-sá-muhuh, مسامحه *s. m.* Treating any one gently, pardoning; negligence.

Mǫǫ-sá-na, مسانا मुसाना *v. a.* To cause to steal.

Mǫǫ-sa-úḍuh, مساعده *s. m.* Favour, assistance.

Mǫǫ-sa-wáṭ, مساوات *s. f.* Equation, evenness, equality.

Mǫǫ-sá wee, مساوی *adj.* Equal, parallel, equivalent; neutral, impartial; suitable, convenient.

Mǫǫ-sá-wuḍ-uṭ, مساودت *s. f.* Contending for superiority, or dominion.

Mǫǫs-biṭ, مثبت *part. act.* Establishing, fixing.

Móo-see, موصی *s. m.* Making a will, a testator.

Mǫǫ-sée-buṭ, مصیبت *s. f.* A misfortune, disaster, affliction, adversity, evil, misery, ill.

Móoseebuṭ-zúḍuh, مصیبت‌زده *adj.* Unfortunate.

Moo-sée-chuh, موسیچه *s. m.* Name of a bird.

Moo-sée ḳee, موسیقی } *s. f.* Music.
Móo-siḳ-ee, موسقی }

Moosh, موش *s. m.* A mouse. *Mooshi-ḍushṭee, s. m.* A mole.

Mǫǫ-shá-bih, مشابه *s. m.* Resemblance, picture, similitude; probability. *adj.* Like, resembling. *Mǫǫshabih-bihi,* Likened to it, in comparison with it.

Mǫǫ-shá-buhuṭ, مشابهت *s. f.* Similitude, resemblance; probability.

Mǫǫ-shá-hiḍ-uh, مشاهده *s. m.* Contemplating, viewing, sight, vision; ocular demonstration. *Mǫǫshahuḍuh kúrna,* To look at, contemplate, view.

Mǫǫ-shá-hir-uh, مشاهره *s. m.* Bargaining by the month; monthly allowance, salary, pay, wages.

Mǫǫ-shár, مشار *adj.* Signified, indicative, indicated.

Mǫǫ-shárik, مشارک *s. m.* A comrade, associate.

Mǫǫ-shá-ruk-uṭ, مشارکت *s. f.* Community, partnership, society, association.

Mǫǫ-shar-úleh, مشارالیه The person above-mentioned, aforesaid.

Mǫǫ-sha-ṭum-áṭ, مشاتمات *s. f.* Reviling, reproaching, abusing.

Mǫǫ-shá-ur-uh, مشاعره *s. m.* Contending or excelling in poetry; lying or sleeping together under one coverlet; a meeting of poets.

Mǫǫ-shá-wur-uṭ, مشاورت *s. f.* Consultation, advising together.

Mǫǫ shéen, مشین *adj.* Villainous, worthless.

Mǫǫ-shéer, مشیر *s. m.* A counsellor, a senator.

Móosh-fiḳ, مشفق *adj.* Kind, courteous, shewing favour, condoling, merciful. (*subst.*) A friend.

Mǫǫsh-fiḳ-ánuh, مشفقانه *adv.* Kindly, mercifully, courteously.

Moosh-géer, موشگیر *s. m.* A sparrow-hawk.

Mooshi-kór, موشکور *s.* An animal without eyes that burrows in the ground, has a red back and white belly, with a long tail white at the end; a musk-rat, or a kind of mole.

Mǫǫs-híll, مسهل *adj.* Aperient, purgative, laxative. *s. f.* A purge.

Mǫǫsh-ír, مشعر *part. act.* Signifying, denoting, indicating, bearing the marks of.

Mǫǫshk, مشک *s. m.* Musk.

Mǫǫshḳ-áb, مشقاب *s. f.* A large shallow vessel in which rice is served or bread is kneaded.

Mǫǫshk-bár, مشکبار *adj.* Diffusing musk, scented like musk; (*met.*) a mistress's lock.

Móoshk-bo, مشکبو *adj.* Scented with musk.

Móosh-kee, مشکی *adj.* Dark, bay, approaching to black (colour of a horse).

Móoshkeṇ-bándhna, مشکین باندهنا *v. a.* To pinion.

Mǫǫshk-fám, مشکفام *adj.* Musk-coloured; (*met.*) the locks of a mistress.

Móosh-kil, مشکل *adj.* Difficult, intricate, hard, painful. *s. f.* Difficulty.

Móoshkil-kóosha, مشکل‌کشا *s. m.* Disperser of difficulties.

Móosh-kil-pusúnḍ, مشکل‌پسند *adj.* Delighting in difficulties.

Móosh-kil-pusúnḍee, مشکل‌پسندی *s. f.* Delight in difficulties.

Moo-shóu-wush, مشوش *adj.* Disturbed, confused, intricate; distressed, uneasy, perplexed.

Móosh-rif, مشرف *s. m.* An examiner, inspector, observer. *adj.* Overhanging, imminent.

Móosh-rik, مشرک *s. m.* An infidel, an idolater, a polytheist.

Mooshṭ, مشت *s. m.* The fist, a blow with the fist, a handful.

Moosh-ṭáḳ, مشتاق *adj.* Full of desire, desirous, wishing, longing.

Moosth-már, مشت‌مار मुश्टमार A pilferer, robber. *Mooshtmar kur býthna*, To sit with the knees held up, by the arms clasped round them, towards the face.

Móosh-ṭub-ih, مشتبه *adj.* Ambiguous, obscure.

Moosh-ṭu-hée, مشتہی *adj.* Longing, desiring, wishing.

Moosh-ṭuíl, مشتعل *adj.* Flaming, blazing, inflamed, kindled, lighted up.

Moosh-ṭúḳḳ, مشتق *adj.* Derived (as one word from another); derivative.

Moos-ṭum-íl, مشتمل *part. act.* Containing, comprehending, comprising.

Móosh-ṭur-ee, مشتری *s. f.* Buying. *s. m.* A purchaser. *s. f.* The planet Jupiter.

Móosh-ṭur-ik, مشترک *s. m.* A partner, an associate, an accomplice.

Moosh-ṭur-úk, مشترک *adj.* Common.

Móosht-zún, مشت‌زن *s. m.* A boxer.

Moo-shúb-buh, مشبه *adj.* Likened to, assimilated. *s. m.* A simile; *Mooshubbuh-bihi*, That to which any thing is likened or from which a simile is drawn.

Moo-shúb-buk, مشبک *adj.* Latticed, netted, trellised, grated; perforated.

Moosh-úb-iḍ, مشعبذ *s. m.* A juggler.

Moo-shúḍ-ḍuḍ, مشدد *adj.* Corroborated, doubled (a letter of the alphabet).

Moos-húf, مصحف *s. m.* A book, a page, the *Kooran*.

Moo-shúj-jur, مشجر *s. m.* A kind of silk-cloth, damasked silk. *adj.* Abounding in trees.

Móo-shuk, موشک *s.* A bat (Vespertilio).

Moo-shukh-khús, مشخص *adj.* Estimated, defined.

Moo-shúḳ-ḳuṭ, مشقت *s. f.* Distress.

Moo-shúr-ruf, مشرف *adj.* Exalted, ennobled; ornamented.

Moo-shúr-ruk, مشرک *adj.* Common (to many).

Moo-shý-yun, مشین *adj.* Stately, dignified.

Móo-sil, موصل *s. m.* A carrier, a bearer.

Moo-sínn, مسن *adj.* Old, aged, advanced in years.

Móo-sir, موثر *adj.* Penetrating, efficacious.

Moo-sírr, مصر *adj.* Persevering, insisting.

Móo-si-yuh, موصیه *s. f.* A testatrix.

Moos-kán, مسکان मुस्कान *s. f.* A smile, a grin.

Moos-kána, مسکانا मुस्काना *v. n.* To smile, grin, to smirk.

Moos-koo-ráee, مسکرای मुस्कुराइ *s. f.* Smiling, grinning, smirk, laughing.

Moos-koo-rá-na, مسکرانا मुस्कुराना *v. n.* To smile, to grin, to smirk.

Móos-la, موسلا मूसला *s. m.* A taproot; the fusiform receptacle of a many-seeded fruit (as, of the Artocarpus, Annona, &c.).

Mooslá-ḍhar, موسلاداهار मुसलाधार *s. m.* Raining very heavily.

Móos-lih, مصلح *s. m.* A mediator, pacifier, adviser.

Móos-lim, مسلم *s. m.* A *Moosulman*, Mahomedan. (*Pl. Moosulmeen*).

Móos-mir, مثمر *adj.* Fruitful, fruit-bearing.

Moosúm-mur, مثمر *s. m.* Fruit ripe for gathering.

Móos-na, موسنا मूषना *v. a.* To pilfer, steal, defraud, snatch or seize by force.

Moo-sóu-wir, مصور *adj.* Forming, figuring. *s. m.* A painter, sculptor.

Moo-sóu-wir-ee, مصوری *s. f.* Painting.

Moo-sóu-wuḍ-uh, مسودہ *s. m.* A sketch or rough draft of a letter, &c.

Móos-ra, موسرا मूषरा *s. m.* A rat.

Móos-ree, موسری मूषरी *s. f.* A mouse.

Móos-rif, مسرف } *adj.* Prodigal, extravagant.
Móos-rif, مصرف }

Moos-tá-jir, مستاجر *s. m.* A tenant, one who rents a house, a contractor, a renter, a farmer.

Moos-ṭá-sul, مستاصل *adj.* Eradicated, extirpated; destroyed.

Moos-ṭóu-fee, مستوفی *adj.* Paying or receiving in full (a debt). *s. m.* A head clerk, an auditor. *Moostoufee-gurees*, *s. f.* Clerkship, audit.

Moos-ṭóu-jib, مستوجب *adj.* Worthy, fitting, deserving, meriting. *s. m.* An author, cause.

a	o	oo	oo	ou	ṛ	ṭ	u	w	y	y	zh
bee	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Moos-ṭu-lee, مستولى *adj.* Overcoming, subduing, taking possession of, surmounting.

Moos-ṭuár, مستعار *adj.* Borrowed.

Moos-ṭuḍ-ám, مستدام *adj.* Perpetual.

Moos-ṭuḍ-éer, مستدير *adj.* Round, spherical. *Khuṭṭi moosṭuḍéer,* The circumference (of a circle.)

Moos-ṭuḍ-úee, مستدعى *adj.* Imploring, supplicating.

Móos-ṭuf-a, مصطفى *adj.* Chosen, selected. (*subst.*) One of the titles of Mahomed.

Moos-ṭuf-áḍ, مستفاد *adj.* Received.

Moos-ṭuf-éeḍ, مستفيد *adj.* Gaining, profiting, acquiring; (*met.*) a disciple.

Moos-ṭuf-éez, مستفيض *adj.* Diffused, divulged; favoured, obliged.

Moos-ṭuf-sír, مستفسر *adj.* Asking for explanation or interpretation, questioning.

Moos-ṭugh-ées, مستغيث *s. m.* A complainant, plaintiff.

Moos-ṭúgh-fir, مستغفر *adj.* Penitent, asking pardon.

Moos-ṭúgh-nee, مستغنى *adj.* Rich, independant, satisfied, contented, purse-proud. *Moos-ṭughni-anuh, adv.* Richly, independently.

Moos-ṭúgh-riḳ, مستغرق *adj.* Immersed, drowned.

Moos-ṭuhíḳḳ, مستحق *adj.* Worthy, deserving, having a right to.

Moos-ṭuh-kúm, مستحكم *adj.* Firm, established, strong.

Moos-ṭúh-sun, مستحسن *adj.* Virtuous, approved, laudable, beautiful.

Moos-ṭuhúbb, مستحب *adj.* Desirable.

Moos-ṭuhúḳḳ, مستحق *adj.* Deserving, worthy.

Moos-ṭuíḍḍ, مستعد *adj.* Prepared, ready, capable, able, fit, proper, worthy. *Moosṭuiḍḍi-ilm,* Learned.

Moos-ṭuj-áb, مستجاب *adj.* Heard, given ear to; acceptable, agreeable, approved.

Moos-ṭujíl, مستعجل *adj.* Hastening, alert.

Moos-ṭuḳ-bíl, مستقبل *s. m.* Future, the future tense.

Moos-ṭuḳ-éem, مستقيم *adj.* Right, straight, standing erect, faithful, loyal, resolute.

Moos-ṭúkh-lus, مستخلص *adj.* Released, liberated.

Moos-ṭúkh-rij, مستخرج *adj.* Extracting, drawing out.

Moos-ṭukh-rúj, مستخرج *adj.* Extracted, drawn out.

Moos-ṭuḳ-íll, مستقل *adj.* Stable, firm, durable; absolute, independent, despotic. *s. m.* A plenipotentiary.

Moos-ṭuḳ-ír, مستقر *adj.* Remaining firm, constant, firm, stable.

Moos-ṭuḳ-úrr, مستقر *s. m.* A fixed abode.

Moos-ṭul-úh, مصطلح *s.* A technical term, a phrase.

Moos-ṭuluhát, مصطلحات *pl.* Phrases, technical terms.

Moos-ṭum-ál, مستمال *adj.* Conciliated, soothed, persuaded.

Móos-ṭumi, مستمع *adj.* Hearing, a listener.

Moos-ṭuíḍḍ, مستعد *adj.* Asking assistance.

Moos-ṭumírr, مستمر *adj.* Firm, constant, durable, persevering.

Moos-ṭúm-suk, مستمسك *adj.* Bound (to perform something).

Móos-ṭum-ul, مستعمل *adj.* Practised, used, applied, accustomed; second-hand.

Moos-ṭuníḍ, مستند *adj.* Relying on, leaning on.

Moos-ṭunúḍ, مستند *adj.* Supported.

Moos-ṭur-úḍḍ, مسترد *adj.* Returned, restored.

Moos-ṭús-ee, مستعصى *adj.* Rebellious, stubborn, sinful.

Moos-ṭús-ḳee, مستسقى *adj.* Craving drink; dropsical.

Moos-ṭús-na, مستثنى *adj.* Excellent, extraordinary, praised, laudable, selected, excepted from any common rule.

Moos-ṭuṭ-áb, مستطاب *adj.* Good, agreeable, excellent, pure.

Moos-ṭuṭ-éel, مستطيل *s. m.* A parallelogram.

Móos-ṭuv-ee, مستوى *adj.* Equal, straight, direct.

Moos-ṭuz-áḍ, مستزاد *adj.* Increased. *s. m.* The name of a kind of verse, in which every line has a shorter one annexed to it.

Moos-ṭuz-húr, مستظهر *part. pass.* Aided, supported.

Moo-súb-bib, مسبب *s. m.* The causer, the

first cause. *Mooubbibool-usbâb*, The causer of causes, i. e. God. *Mooubbibi-hukeekee*, God.

Moo súb-bur, مصبر *s. f.* Aloes.

Moos-úd, مسعد *adj.* Happy, fortunate, propicious, august.

Moo-súd-di, مصدع *adj.* Troublesome, troubler.

Moo-súd-dus, مسدس *adj.* Composed of six. *s. m.* A kind of verse consisting of six lines. A hexagon.

Moo-súf-fa, مصفا *adj.* Clean, clarified, pure, purged.

Moo-súj-ja, مسجع *adj.* Rhythmical (speech), harmonious or measured (periods).

Moo-súj-jul, مسجل *adj.* Proved, authenticated by a judge.

Moo-súkh-khur, مسخر *adj.* Subjected, subdued.

Moo-súk-ka, مسکا *s. m.* A muzzle, used to prevent oxen from eating grain.

Moo-súk-kin, مسکن *adj.* Anodyne.

Móo-sul, مسل मुसल } *s. m.* A wooden
Móo-sul, موسل मूसल } pestle. *Mooul-dhar búrusna*, *v. n.* To rain very heavily.

Moo-súl-la, مسلا *s. m.* A carpet to pray on, a place of prayer.

Moo-súl-lee, مصلی *adj.* Praying, one who prays; holy, righteous.

Moo-súl-lim, مسلم *adj.* Keeping safe, preserving in liberty.

Moo-súl-lit, مسلط *s. m.* A governor, a ruler; conquest.

Moo-súl-luh, مسلح *adj.* Armed for war, in armour.

Moo-súl-lum, مسلم *adj.* Preserved, intrusted, acquiesced, kept, committed, sound, safe; entire, whole, certain; free, exempted from.

Moo-súl-lus, مثلث *adj.* Three-cornered, triple, triangular. *s. m.* A triangle. *Mooullus músla*, An allegorical fable.

Moo-súl-lut, مسلط *adj.* Conquered, subdued; superior, ruling over.

Moo-sul-mán, مسلمان *s. m.* A believer, a Mahomedan.

Moo-sul-má-nee, مسلمانی *s. f.* The Mahomedan religion; circumcision; a female *Mooulman*.

Moo-súl-sul, مسلسل *adj.* Concatinated, successive, linked, chained.

Moo-súm-ma, مسمی *adj.* Named, denominated, entitled.

Moo-súm-mum, مصمم *adj.* Firm, fixed, concluded, determined.

Moo-súm-mun, مثمن *adj.* Consisting of eight, octangular, eightfold.

Moo-sún na, مثنی *s. m.* A copy, duplicate, the second.

Moo-sún-nif, مصنف *s. m.* A composer, an author.

Moo-súu-nu, مصنع *adj.* Factitious, formed, artificial.

Moo-sún-nuf, مصنف *adj.* Composed.

Mooosunnuf-át, مصنفات *pl.* Books, works, literary compositions.

Moo-súṭ-ṭuh, مسطح *adj.* Level, even. (*subst.*) An open plain.

Moo-súv-wir, مصور *s. m.* A painter.

Mooos-wúd-duh, مسودہ *s. m.* A sketch, rough draft.

Mooṭ, موت मूत *s. m.* Urine. *Moot boond boond girna*, Difficulty in voiding urine. *Moot júlun*, Ardor urinæ. *Mootánch-wála*, Diuretic.

Moo-ṭá-bik, مطابق *adj.* According, conformable, suitable, equal, agreeable to.

Moo-ṭá-bik-uṭ, مطابقت *s. f.* Conformity, equality, analogy.

Moo-ṭá-buuṭ, متابعت *s. f.* Obsequiousness, following, understanding, imitation, submitting, obeying; doing in the same manner after another.

Moo-ṭád, معتاد *s. f.* Custom, habit, use.

Moo-ṭá-liuh, مطالعہ *s. m.* Contemplation, consideration; reading, study, perusal.

Moo-ṭá-lub-uh, مطالبہ *s. m.* Asking for, requiring.

Moo-tá-pa, متاپا मुटापा *s. m.* Fatness, plumpness.

Moo-ṭás, متاس मुतास *s. f.* Desire or inclination to make water.

Moo ṭá-sa, متاسا मुतासा *adj.* Desirous of making water.

Moo-ṭáu, مطاع *adj.* Obedient; obeyed.

Moo-ṭá-yu-buh, مطایبہ *s. m.* Jesting, pleasantry.

Moo-ṭéeu, مطیع *adj.* Subject, obedient, submissive, obsequious.

Mooth, مٹھ मुठ *s.* The fist, blows with the fist.

Mooth, موٹھ मूठ *s. f.* Handle, hilt, fist,

n	o	oo	oo	ou	ṛ	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

hand, handful; name of a game. *Mooth kee mooth*, Handful after handful, repeated handfuls.

Móot-ha, موٹھا मूठा *s. m.* A handle.

Móot-hee, موٹھی मूठी *s. f.* The fist.

Móot-hi-ya, مٹھیا मूठिया *s. m.* A handful.

Mooth-múrd, مٹھ مرد *s. m.* A robber, a ruffian.

Móoth-ra, موٹھرا मूठरा *s. m.* A kind of printing consisting of spots on cloth, leather, &c.

Moo-ṭíh-ree, مترہی मुतिहरी *s. f.* A hole in which the dirt of a stable (particularly, urine) is collected.

Móo-ṭi-hur, متر मुतिहर *s. m.* Straw, &c. mixed with horse's urine.

Móoṭ-lif, متلف *part. act.* Consuming, ruining. (*sub.*) A consumer, prodigal.

Móot-luk, مطلق *adj.* Absolute, altogether, universal, principal, supreme. *adj.* Wholly, not in the least, never, entirely, altogether. *Mooṭ-lukool-inán*, Free, giving the reins.

Moot-luḳún, مطلقاً *adv.* Absolutely, not at all.

Mooṭ-muínn, مطمئن *adj.* Quiet, secure, tranquil.

Móoṭ-na, موتنا मूतना *v. n.* To make water.

Móoṭ-rib, مطرب *s. m.* A musician, singer, minstrel.

Móot-thee, مٹھی मुट्ठी *s. f.* Fist, hand, handful.

Mooṭ-ṭufíḳ, متفق *adj.* Agreeing, consenting, according; united. (*sub.*) An accomplice.

Mooṭ-ṭuhíd, متحد *adj.* United.

Mooṭ-ṭuhúm, متہم *part. pass.* Suspected.

Móoṭ-ṭuka, متکا *s. m.* Any thing to recline on, a cushion, a couch.

Móoṭ-ṭuḳ-ee, متقی *adj.* Abstinent, refraining, abstemious, sober, temperate.

Móoṭ-ṭuli, مطلع *adj.* Perceiving, inspecting, knowing, informed, acquainted.

Móoṭ-ṭur-iḍ, مطرد *adj.* Prosperous (an affair), flowing, current, frequent.

Móoṭ-ṭus-il, متصل *adj.* Joined, near, contiguous, adjoining, continual, uninterrupted, successive, continually.

Mooṭú, متعہ *s. m.* Taking a wife for a time, a temporary marriage of the *Sheeas*; use, profit.

Moo-ṭuá-khir, متاخر *adj.* Behind, modern. *Moo-ṭuúkh-khuréen*, The moderns.

Moo-ṭuáḳ-ib, متعاقب *adj.* Successive, following, pursuing. *adv.* Afterwards.

Moo-ṭuál, متعال *adj.* High, sublime.

Mooṭuá-ruf, متعارف *part. pass.* Known, mutually known.

Mooṭu-bíd-dil, متبدل *adj.* Inverting, changing alternately.

Mooṭubún-na, متبنی *s. m.* An Adopted son.

Moo-ṭubún-nee, متبنی *s. m.* Adopting, an adoptive father.

Móo-ṭub-ur, معتبر *adj.* Confidential, respectable, worthy of confidence, reputable, trustworthy.

Moo-ṭubúr-ree, متبری *adj.* Free, absolved.

Moo-tu-búr-ruk, متبرک *adj.* Fortunate, happy, august, blessed, holy.

Moo-ṭu-bús-sim, متبسم *adj.* Smiling, laughing, risible.

Moo-ṭúḍd, معتد *part. pass.* Numbered, computed.

Mooṭ-úḍdee, متادی *adj.* Prepared, ready, performing.

Moo-ṭúḍdub, متادب *adj.* Well-bred, polite, learned.

Mooṭ-úḍdum, متعدم *part. pass.* Wanting, deficient.

Móoṭuḍil, معتدل *adj.* Temperate, tolerable.

Moo-ṭuḍý-yin, متدین *adj.* Orthodox, religious.

Móo-ṭufúk-kir, متفکر *adj.* Contemplative, considering, serious, thoughtful, pensive, grave.

Moo-tufún-nee, متفنی *adj.* Vicious.

Moo-ṭufúr-riḳ, متفرق *adj.* Separate, distinct, dispersed, scattered. *Mooṭufuriḳat*, *pl.* Various and scattered things.

Moo-ṭnghúl-lib, متغلب *adj.* Victorious, overcoming.

Moo-ṭughý-yir, متغیر *adj.* Changed, inconsistent, disturbed, stupified, perplexed.

Moo-ṭúh-hir, مطہر *s.* Purifier.

Moo-ṭuh-húr, مطہر *adj.* Purified.

Moo-ṭuhúḳ-ḳiḳ, متحقق *adj.* Verifying.

Moo-ṭuhúḳ-ḳuḳ, متحقق *adj.* Verified, true, certain.

Moo-ṭuhúm-mil, متحمل *adj.* Affable, considerate, enduring, supporting, patient, suffering, forbearing, bearing a burthen.

Moo-ṭuhúr-rik, متحرک *adj.* Moved, moving, moveable. *Ghyr-mooṭuhurrik*, Immovable, accented with short words.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Moo-ṭuhúr-rim, متحرم *adj.* Revered, respected, prohibited, unlawful.

Moo-ṭuhý-yir, متحير *adj.* Astonished, wondering, confounded.

Moo-ṭu-júllee, متجلى *adj.* Splendid, illuminating.

Moo-ṭu-jússis, متجسس *s. m.* A spy.

Moo-ṭuk-ázee, متقاضى *adj.* Importunity, exacting or receiving (payment of a debt); a dun.

Moo-ṭukh-khirćen, متاخرين *s. pl.* Modern, late; the moderns.

Moo-ṭukhúllis, متخلص *adj.* Pure; peculiarly named or entitled, surnamed.

Moo-ṭu-khý-yil, متخيل *adj.* Imagining, suspecting, fancying (good or evil).

Moo-ṭuk-id, معتقد *s. m.* A believer, a faithful friend, or servant.

Moo-ṭuk-if, معتكف *part. act.* Constant at the temple or in devotion.

Móoṭ-ṭuk-ee, متكى *adj.* Relying upon, leaning.

Moo-ṭu-kúb-bir, متكبر Proud, haughty, arrogant. *Mootukubbir-ánuh, adj.* Arrogant, arrogantly.

Mooṭukúd-ḍim, متقدم *adj.* Ancient, anterior, antique, preceding. (*sub.*) A chief, president, guardian. *Mootukuḍḍiméen, pl.* The ancients, ancient.

Moo-ṭukúf-fil, متكفل *part. act.* Becoming surety, undertaking.

Moo-ṭukúl-lim, متكلم *adj.* Speaking. (*sub*). A speaker, declaimer; the first person (in grammar).

Moo-tukúr-rib, متقرب *adj.* Approaching, having access. (*sub*). A royal relation, or favourite.

Moo-tukúr-rir, متقرر *part. act.* Fixed, established.

Moo-ṭul-áshee, متلاشى *s. m.* An inquirer, searcher.

Moo-ṭul-áṭim, متلاطم *part. act.* Dashing waves, &c.).

Moo-ṭúlla, مطلا *adj.* Gilded.

Moo-ṭúllim, متالم *adj.* Grieved, sad, afflicted, pained, discontented.

Moo-ṭulóu-win, متلون *adj.* Changeable, various (in colours).

Moo-ṭul-úz-ziz, متلذذ *part. act.* Relishing, delighted, receiving pleasure (from any thing).

Moo-ṭumá-ḍee, متمادى *part. act.* Persevering, continuing, prolonging.

Mooṭ-úmmil, متامل *adj.* Contemplative, considering, examining attentively.

Moo-tumóuwil, متمول *adj.* Rich, enriched.

Móo-ṭum-uḍ, معتمد *adj.* Trust-worthy, confidential.

Moo-ṭumúk-kin, متمكن *adj.* Powerful, residing. (*sub.*) An inhabitant. *s. m.* A diptote or noun of two cases; a triptote or noun of three cases.

Moo ṭum-ún-nee, متمنى *part. act.* Wishing, desiring, hoping.

Moo-ṭum-úrriḍ, متمرد *adj.* Vicious, stubborn, disobedient, refractory.

Moo-ṭum-úṭṭi, متمتع *part. act.* Enjoying.

Moo-ṭun-áhee, متناهى *adj.* Finished, determined, terminated, arrived at the utmost extreme.

Moo-ṭun-júni-gos-pún-ḍee, متنجن گوسپندي *s. m.* A kind of dish (*poolao*) made of sheep's or goat's flesh.

Moo-ṭun-jún-pooláo, متنجن پلاو *s. m.* A kind of dish (*poolao*).

Moo-tun-úb-bih, متنبه *adj.* Vigilant, circumspect.

Moo-tu-núf-fir, متنفر *adj.* Averse, abhorring, detesting.

Moo-tu-núf-fis, متنفس *part. act.* Breathing; an animal that breathes. *adj.* Solitary; single.

Mooṭun-úvwu, متنوع *adj.* Different, various.

Moo-tur-á-ḍif, مترادف *adj.* Continued, successive, consecutive; synonimous.

Moo-tur-á-kim, متراكم *adj.* Accumulated, heaped up, condensed.

Móo-tur-if, معترف *part. act.* Acknowledging.

Móo-tur-iz, معترض *part. act.* Opposing, hindering, interposing.

Moo-ṭur-jím, مترجم *s. m.* An interpreter, a translator.

Moo-ṭur-úḍ-ḍiḍ, متردد *adj.* Rejected; adverse; wandering; irresolute, perplexed, ambiguous, hesitating.

Moo-tur-úh-him, مترحم *adj.* Compassionate, merciful, tender, affectionate.

Moo-ṭur-úk-kib, مترقب *part. act.* Expecting, watching, observing, desiring.

n̲	o	oo	oo̲	ou̲	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Moo-ṭur-úk-kib, متركب *part. act.* Composing, compounding.

Moo-ṭur-úṭ-ṭib, مترتب *adj.* Arranged, sorted.

Moo-ṭur-ús-siḍ, مترصد *part. act.* Expecting, watching, exploring; contemplating, gazing at.

Moo-ṭur-úz-zee, مترضى *part. act.* Contenting satisfying.

Moo-ṭus-áwee, متساوى *adj.* Equal, parallel, right, straight.

Moo-ṭush-ábih, متشابه *adj.* Like, resembling. (*sub.*) An allegory, a simile, a metaphor.

Móo-ṭushúk-kil, متشكل *adj.* Like, resembling.

Moo-ṭushúr-ri, متشرع *adj.* Orthodox, observing the *Shura.*

Moo-ṭusóu-wir, متصور *part. act.* Considering, reflecting, considerate, imagining, conceiving.

Moo-ṭusóu-wur, متصور *part. pass.* Imagined, conceived in the mind.

Moot-ús-sif, متاسف *adj.* Sorrowful, oppressed with grief.

Móoṭ-us-sil, متصل *adj.* Near, contiguous.

Moo-ṭusúḍ-ḍee, متصدى *s. m.* An accountant, a writer, a clerk; turning away the face, opposing; attempting, daring, intent on. *Moo-ṭusuḍḍee-guree, s. f.* Office of clerk.

Moo-ṭusúḍ-ḍi, متصدع *part. act.* Importuning, troubling, plaguing.

Moo-ṭusúl-lee, متسلى *adj.* Consoled, satisfied, comforted, condoled.

Moo-ṭusúl-lim, متسلم *adj.* Receiving any thing in charge, keeping in possession.

Moo-ṭusúl-lum, متسلم Delivered, consigned.

Moo-ṭusúl-liṭ, متسلط *adj.* Despotic (command), absolute (dominion).

Moo-ṭusúr-rif, متصرف *adj.* Profuse, extravagant; possessing, having the sway, occupying, embezzling.

Moo-ṭuṭúbbi, متتبع *adj.* Imitative. (*sub.*) An imitator.

Moo-ṭuúbbiḍ, متعدد *adj.* Devout, religious; refractory, stubborn (a camel).

Moo-ṭuúḍ-ḍee, متدى *s. m.* A transgressor, a wicked wretch; an oppressor; an active, transactive, or causal verb.

Moo-ṭuúḍ-ḍiḍ, متعدد *adj.* Many, various; ready, prepared. (*subs.*) A number exceeding 10,000.

Moo-ṭuúffin, متعفن *adj.* Putrid, corrupted, rotten, stinking.

Moo-ṭuúj-jib, متعجب *adj.* Wonderful, admiring, wondering, astonished.

Moo-ṭuúk-kiḍ, متعقد *part. act.* Tied or bound together, consolidated.

Moo-ṭuúl-lif, متالف *adj.* Familiarized, associated.

Moo-ṭuúl-liḳ, متعلق *adj.* Hanging, suspended; belonging to, concerning; connected with, attached to, addicted. *Móoṭuulliḳat, pl.* Domestics, children, family, appendages, possessions.

Moo-ṭuúl-lim, متعلم *adj.* Being taught, learning. (*subs.*) A scholar, student, disciple; teaching.

Moo-ṭuúm-mil, متامل *s.* Considering, deliberating.

Moo-ṭuúr-riz, متعرض *s. m.* Opposing, hindering, resisting, giving pain or trouble.

Moo-ṭuús-sib, متعصب *adj.* Partial, bigotted.

Moo-ṭuús-sif, متاسف *adj.* Regretting.

Moo-ṭuús-sir, متاثر *adj.* Impressed.

Moo-ṭuús-sir, متعسر *adj.* Difficult, intricate.

Moo-ṭuúz-zir, متعذر *adj.* Making an apology, difficult, impossible; stained, defaced.

Moo-ṭuúy-yin, متعين *adj.* Appointed, fixed, constituted, deputed, determined.

Moo-ṭuúy-yun-uh, متعينه *s. m.* A station, post, command.

Moo-ṭuwálee, متوالى *adj.* Successive, consecutive.

Moo-ṭuwáriḍ, متوارد } *adv.* Successively.
Moo-ṭuwáṭir, متواتر }

Moo-ṭuwázi, متواضع *part. act.* Complimenting, humbling, complaisant.

Moo-ṭu-wúffee, متوفى *adj.* Dead, defunct, deceased.

Moo-ṭuwúffir, متوفر *adj.* Many, numerous, plentiful, copious.

Moo-ṭuwúh-hish, متوحش *adj.* Terrified.

Moo-ṭuwúj-jih, متوجه *adj.* Turning towards, travelling towards, looking towards, attentive.

Moo-ṭuwúḳḳi, متوقع *adj.* Expecting, hoping, expected.

Moo-ṭuwúḳḳif, متوقف *adj.* Slow, tardy, delaying, waiting for, expecting.

Moo-ṭuwúkkil, متوكل *adj.* Resigned to the will of God, trusting another, trusting in God, resigned to one's fate.

Moo-ṭuwúl-lee, متولى *s. m.* A superintendant (or treasurer of a mosque); superintending religious endowments, &c.; a kinsman.

Moo-ṭuwúl-liḍ, متولد *adj.* Born, generated.

Moo-ṭuwús-sil, متوصل *part. act.* Adjoining, conjoined; trusting in God. (*sub.*) A confidant.

Moo-ṭuwús-sil, متوصل *adj.* Connected, related, joined to, depending on, arriving. (*sub.*) A dependant, connexion.

Moo-ṭu-wús-siṭ, متوسط *adj.* Intermediate, interposing, middling.

Moo-ṭuwúṭ-ṭin, متوطن *adj.* Inhabitant, native, inhabiting, residing.

Moo-ṭuzá-iḍ, متزايد *part. act.* Increasing, multiplying.

Moo-ṭuzúl-lim, متظلم *adj.* Obscured, darkened, oppressed, injured.

Móo-ṭuzúm-min, متضمن *part. act.* Including, comprising.

Moo-ṭuzúr-rib, متضرب *adj.* Agitated, disturbed, uneasy, beaten.

Moo-úb-biḍ, معبد *s. m.* An adorer.

Mooúb-bir, معبر *s. m.* An interpreter of dreams.

Moo-úḍ-ḍa, مودى *adj.* Performed, paid.

Moo-úḍ-ḍee, مودى *part. act.* Paying, performing what is due. *s. f.* Cause, motive, causing.

Moo-úḍ-ḍib, مودب *adj.* Well-disciplined, civil, polite, modest. *s. m.* A preceptor.

Mooúḍ-ḍub, مادب *adj.* Well-bred, polite, respectful, reverential.

Moo-új-uz, معجز *adj.* Helpless, impotent.

Moo úkh-khir, موخر *adj.* Posterior, consequent; delayed, procrastinated.

Moo-úkh-khuz, موخذ *adj.* Taken, seized, retaliated upon, called to account.

Moo-úk-kuḍ, موكد *adj.* Confirmed, corroborated, efficacious.

Moo-úl-la, معلى *adj.* Exalted, high, elevated, eminent, sublime.

Moo-úl-líf, مولف *s. m.* A compiler (of a book.)

Moo-úl-lim, معلم *s. m.* An instructor, a preceptor, a pilot. *Mooullim*, Taught, instructed.

Moo-ul-luf-áṭ, مولفات *s. pl.* Compilations, writings.

Moo-úl-luḳ, معلق *adj.* Suspended. *Mooulluḳáṭ*, Things suspended.

Moo-úm-bur, معنبر *adj.* Perfumed with ambergris.

Moo-úm-ma, معما *s. m.* An enigma, an acrostic, a verse of mysterious meaning.

Moo-úm-mur, معمر *adj.* Aged, blessed with long life.

Moo-ún-nus, مونث *adj.* Feminine, effeminate.

Moo-úr-riḳ, معرق *adj.* Sudorific.

Moo-úr-ra, معرا *adj.* Bare, naked, bald.

Moo-úr-rif, معرف *part. act.* Making known, describing, praising.

Moo-úr-rikh, مورخ *s. m.* An annalist, a historian.

Moo-ús-fur, معصفر *s. m.* Safflower (Carthamus tinctorius).

Moo-ús-sir, موثر *adj.* Penetrating, making an impression, effecting, efficacious. (*subs.*) Effector.

Moo-ús-sis, موسس *s. m.* A founder.

Moo-úṭ-ṭul, معطل *adj.* Vacant, unemployed, neglected, destitute, out of use, idle, abandoned, obsolete.

Moo-úṭ-ṭur, معطر *adj.* Perfumed, fragrant.

Móo-uṭ-ṭur-if, معترف *adj.* Acknowledging, confessing.

Móo-uṭ-um-uḍ, معتمد *adj.* Confidential, trust-worthy.

Moo-úy-yun, معين *adj.* Established, fixed, ascertained, determined, appointed, certified. *Mooeen*, An assistant.

Moo-úz-zin, موذن *s. m.* A public crier to prayers, the crier of a mosque.

Moo-úz-zum, معظم *adj.* Honoured, great, respected.

Moo-úz-zuz, معزز *adj.* Honoured, revered.

Moo-wá-fiḳ, موافق *adj.* Conformable, consonant, congruous, apt, like, agreeing, suiting, suitable, favourable, propitious.

Moo-wá-fiḳ-uṭ, موافقت *s. f.* Conformity, analogy, agreement. *Moowafuḳuṭ kúrna*, To enter into friendship, to conform, &c.

Moo-wá-hub-uṭ, مواهبت *s. f.* To contend with another in liberality or munificence.

Moo-wá-juhuh, مواجهه *s. m.* Presence, confronting.

Moo-wá-khiz-uh, مواخذه *s. m.* Taking satisfaction.

Moo-wa-láṭ, موالات *s. f.* Friendship, affection, pursuing a business steadily or without intermission.

Moo-wá-lee, موالی *part. act.* Aider, assistant.

Moo-wá-sa, مواسا *s.* Society, fellowship; good or fortunate action; condoling with.

Moo-wá-shee, مواشی *s. pl.* Quadrupeds, cattle.

Moo-wá-sul-uṭ, مواصلت *s. f.* Conjunction, adhesion, interview.

Moo-wúh-hiḍ, موحد *adj.* Believing in one God.

Moo-wúj-juh, موجه *adj.* Agreeable, acceptable.

Moo-wúk-kul, موکل *s. m.* A guardian, a superintendant, vicegerent.

Moo-wúk-kil, موکل *s. m.* A constituent, one who delegates power.

Moo-wúḳ-ḳur, موقر *adj.* Honoured, revered, respected.

Moo-wúḳ-ḳuṭ, موقت *adj.* Fixed or restricted to a certain time.

Moo-wur-ríkh, مورخ *s. m.* An historian.

Moo-wús-sul, موصل *adj.* Arrived, joined.

Moo-yús-sur, میسر *adj.* Attained, found, attainable, procurable, obtainable, facilitated, easy, favourable.

Moo-záb, مذاب *adj.* Liquid, melted. *Lali-moozab,* A liquid ruby, *i. e.* red wine.

Moo-záf, مضاف *adj.* Annexed, added; related. (*sub.*) A noun placed in construction; one who is joined to others with whom he has no natural connexion. *Moozaf-ilyhi,* The noun governed. *Moozafaṭ, pl. m.* Things annexed, appendage.

Moo-záh, مزاح *s. m.* A jest, joke.

Moo-zá-him, مزاحم *part. act.* Forbidding, hindering, molesting. *s. m.* An obstacle, a preventive, a preventer. *adj.* Inconvenient.

Moo-zá-him-uṭ, مزاحمت *s. f.* Prevention, hindrance, impediment.

Moo-zái-ḳa, مضایقه *s. m.* Distress, uneasiness.

Moo-zá-kur-uh, مذاکره *s. m.* Conference, conversation.

Moo-zári, مضارع *adj.* Resembling. *s. m.* The aorist (in grammar).

Moo-zá-rub-uh, مضاربه *s. m.* A battle, conflict, combat.

Moo-záuf, مضاعف *adj.* Doubled, increased, multiplied.

Moo-zá-wul-uṭ, مزاولت *s. f.* Remedying, curing, seizing or watching for (prey.); entering into or managing affairs.

Moo-zá-yuḳ-uh, مضایقه *s. m.* Penury, necessity, distress, poverty, difficulty; moment, consequence, significance.

Moozḍ, مزد *s. m.* A reward, premium, salary, wages.

Móo-zee, موذی *adj.* Noxious, hurtful, troublesome, importunate, vexatious, pernicious. *Moozee-guree, s. f.* Trouble; vexation.

Móoz-ghuh, مضغه *s. m.* A lump of flesh; a glutton, an ill-bred person.

Móozh-ḍuh, مژده *s. m.* Joyful or glad tidings.

Móoz-hik, مضحک *adj.* Occasioning laughter, facetious, ridiculous, droll; a laughing-stock.

Móoz-hir, مظهر *adj.* Exhibiting. (*sub.*) An exhibiter, displayer.

Moo-zírr, مضر *adj.* Pernicious, hurtful. *s. m.* An injurer.

Móoz-lim, مظلم *adj.* Dark.

Móoz-min, مزمن *adj.* Of long duration, chronical.

Móoz-mir, مضمر *adj.* Conceiving, imagining.

Móoz-mur, مضمر *adj.* Conceived, imagined.

Moozz-muhíll, مضمحل *adj.* Vanishing, disappearing, vanished.

Móoz-nib, مذنب *s.* A criminal, a sinner.

Moo-zóor, مضور *s.* The becoming acid or spoiled (of milk, wine, &c.) so as to bite the tongue with its acidity.

Moo-zóu-wir, مزور *s. m.* A knave, cheat, liar, lie, falsehood.

Móoz-ṭur-ib, مضطرب *adj.* Agitated, disturbed, afflicted, chagrined. *Moozṭurib-oolhal,* Troubled in condition.

Moozz-ṭúrr, مضطر *adj.* Distressed, in necessity, afflicted.

Moozz-úb-zib, مذبذب *adj.* Doubtful, wavering, hesitating, fluctuating, suspended. (*sub.*) Doubt, suspense.

Moo-zúf-fur, مظفر *adj.* Victorious.

Moo-zúf-ur, مزعفر *s. m.* A kind of dish, a saffron *poolao*.

Moo-zúkh-ruf, مزخرف *adj.* Varnished over.

Moo-zúk-kur, مذکر *adj.* Masculine.

Moo-zúl-lul, مظلل *adj.* Shaded (from the sun).

Móo-zum, معظم *s. m.* The superior, the greater.

Moo-zúm-mun, مضمن *adj.* Included, comprised.

Moo-zý-yun, مزین *adj.* Adorned.

Mor, مور *s. m.* An ant. *Mor-múlukh*, *adj.* Innumerable (as the ants and locusts).

Mor, مور मोर *s. m.* A peacock.

Mor-púnk-hee, مورپنکھی मोरपंखी *s. f.* A kind of pleasure boat, barge.

Mor-móo-koot, مورمکٹ मोरमुकुट *s. m.* A crown or crest like that of the peacock.

Mor, مور मोर *pron.* My; mine; twist, turn.

Mor, مور मोर } *s. m.* A turn, twist, con-
Mor, مور मोड़ } volution, writhe, sprain.

Mó-ra, مورا मोरा *pron.* Mine, my.

Mor-chál, مورچال *s. f.* Lines of intrenchment, trenches (in a fort).

Mór-chhul, مورچھل मोरछल *s. m.* A fan for driving away flies (especially, of peacock's feathers), a brush.

Mór-chuh, مورچہ *s.* Rust; a battery.

Mor-chúng, مورچنگ *s. f.* A jew's-harp.

Mó-ree, موری मोरी *s. f.* A pipe (for water).

Mór-ha, مورھا मोढ़ा *s. m.* A stool; the shoulder.

Mór-na, مورنا मोड़ना *v. a.* To twist, turn, bend, screw.

Mó-ta, موٹا मोटा *adj.* Fat, corpulent, thick, coarse, great, large. *Motaee*, *s. f.* Fatness, corpulency, thickness, coarseness.

Mó-tee, موتی मोती *s. m.* A pearl. *Motee-pironee*, To string pearls; (*met.*) to speak eloquently; to weep (the tears being compared to pearls). *Motee kóotkur bhúrnee*, To be very bright (applied to an eye). *Motee-kee-see ab ootúrnee*, To be disgraced.

Motee-chóor, موتی چور मोतीचूर *s. m.* A kind of sweetmeat; a certain description of eye among pigeons.

Moth, موٹھ मोठ *s. f.* A bundle, package, bale, a load; amount, total; a leather bucket for raising water; vetches, lentils (Dolichos ?).

Mót-ha, موتھا मोथा *s. m.* A kind of grass the root of which is used in medicine (Cyperus rotundus).

Móth-ra, موتھرا मोथरा *s. m.* A disease in horses, splint, spavin.

Mó-tiya, موتیا मोतिया *s. m.* Name of a flower (Jasminum zambac).

Mó-tiya, موٹیا मोटिया *s. m.* A porter.

Motiya-bínd, موتیابند मोतियाबिंद *s. m.* A kind of blindness, Gutta serena, cataract.

Mót-kee, موٹکی मोटकी *s. f.* A mattock, pickaxe; a fat woman.

Mót-ra, موترا मोतरा *s. m.* Spavin.

Mót-ra, موٹرا मेटरा *s. m.* A bundle.

Mót-ree, موٹری मोटरी *s. f.* A small bundle, a parcel, a knapsack.

Mó-tub-ur, معتبر *adj.* Respectable, reputable.

Moo, مو मौ *s. m.* Honey.

Moo, مو Mewing (as of a cat).

Moo-fóor, موفور *adj.* Copious, full, numerous, abundant, many, plentiful.

Móo-hib, موھب *s. m.* A present, a gift.

Moo-hóom, موھوم *adj.* Imagined, imaginary.

Móo-hud, موحد *adj.* Single.

Moo-íd, موعد *s. m.* A promise; predicting, foretelling.

Moo-íz-ut, موعظت *s. f.* An advice, exhortation.

Mooj, موج *s. f.* A wave, surge, billow, whim, caprice. *Mooj a-jínee*, An imagination (to come into the mind.) *Mooj khez*, *adj.* Billowy, producing waves. *Mooj rúkhna*, To be proud. *Mooj-zun*, Waving, boisterous, billowy, tumultuous. *Mooj márna*, *v. a.* To billow, to wave; (*met.*) is applied to express self-enjoyment without restraint. *Mooji-nuséem*, A cooling squall.

Moo-jóod, موجود *adj.* Found, present, existing, standing before, at hand.

Moo-jood-át, موجودات *s. f.* Creatures, existences, beings.

Móo-juh, موجہ *s. m.* A wave, billow, surge.

Móo-kib, موکب *s. m.* An army, forces, a choice body of troops.

Móo-kif, موقف *s. m.* A station, post, place.

Mo-úk-kil, موکل *s. m.* A constituent.

Moo-kóof, موقوف *adj.* Stopped, settled,

belonging to, dependant; deferred, delayed, postponed, relinquished. *Mouḳoof kúrna*, To cease, leave off, abolish.

Móu-ḳu, موقع *adj.* Proper, fit, suitable. *s. m.* A place where any thing happens, a fit place, a contingency.

Móu-la, مولا / مولی } *s. m.* A judge, magistrate, master, Lord; a slave; a servant, friend.

Mou-láee, مولائی *s. f.* Judgeship, lordship.

Mou-lána, مولانا *s. m.* A title given to persons respected for learning, our Lord.

Móu-liḍ, مولد *s. m.* Nativity, birth, place of birth.

Móu-lik, مولک मौलिक *adj.* Of inferior rank or cast among *Kayuths*.

Mo-úl-la, معلی *adj.* High, sublime.

Mo-úl-lif, مولف *s. m.* A compiler of a book.

Mo-úl-lim, معلم *s. m.* A preceptor.

Móul-na, مولنا मौलना *v. n.* To bloom, bud, blossom (the mango tree); to intoxicate (as, *bhung*, &c.).

Mou-lóoḍ, مولود *adj.* Born, generated, *s. m.* Poetry chanted before the bier of a deceased person when carried out.

Mou-lóo-ḍee, مولودی *s. m.* A person who chants before the bier of a corpse.

Móul-sur-ee, مولسری मौलसरी *s. f.* Name of a tree (Mimusops elengi).

Móu-luwee, مولوی *s. m.* A learned man; my Lord.

Mou-má-khee, موماکھی मौमाखी *s. f.* A honey bee.

Mo-úmbur, معنبر *adj.* Perfumed with amber.

Mo-úm-ma, معما *s.* An enigma.

Moun, مون मौन *s. m.* Silence (of *fukeers* who have made a vow not to speak), taciturnity. *Moun-gúkna*. or, *Moun sádhna*, To remain silent, to practise taciturnity.

Móu-na, مونا मौना *s. m.* A large jar; a basket.

Móu-nee, مونی मौनी *adj.* Silent, tacit. *s. m.* A class of mendicants who observe perpetual silence. *s. f.* A small round basket, work-basket.

Móun-ṭa, مونتا मौनता *s. f.* Taciturnity.

Móu-nuṭ, مونت *s. f.* Provisions, daily food.

Mou-óoḍ, موعود *adj.* Promised, predicted, predestinated.

Mour, مور मौर *s. m.* The blossom of a tree, especially of the mango; the shoulder; a chaplet worn by Hindoos at the time of marriage.

Mour, مورڑ मौड़ *s. m.* A crown or garland for the head, a kind of high crowned hat, worn by the bridegroom at the time of marriage.

Mou-rá-na, موراتا मौराना *v. n.* To blossom (as the mango tree).

Móu-riḍ, مورد *s. m.* The place of arrival, of descent, of alighting, of halting or appearing; station.

Mou-róos, موروث / Mou-róo-see, موروثی } *adj.* Hereditary.

Móu-sa, موسا मौसा *s. m.* An uncle, mother's sister's husband.

Móu-see, موسی मौसी *s. f.* An aunt, mother's sister.

Mou-sér-a, موسیرا मौसेरा *adj. m.* Belonging or related to the mother's sister's husband; as, *Mousera-bhâee*, A cousin, son of a mother's sister. *Mouseree-búhin*, Daughter of a mother's sister.

Móu-sim, موسم *s. m.* Season, time. *Mousimi-buhâree*, The season of spring.

Mou-sóof, موصوف *adj.* Described, celebrated, praised; before-mentioned. (*sub.*) A noun substantive qualified by an adjective.

Mou-sóol, موصول *part. pass.* Joined, conjoined, connected, (in grammar) the relative pronoun.

Mou-sóom, موسوم *adj.* Marked, signed, impressed, named, called.

Móu-sum, موسم *s. m.* Season, time.

Mout, موت *s. f.* Death.

Móu-ṭa, موتی *s. pl.* The dead.

Mou-ṭáḍ, موتاد *s. f.* Quantity.

Móu-ṭin, موطن *s. m.* Birth place, dwelling, home.

Mou-wáj, مواج *adj.* Waving, boisterous, billowy.

Mouz, موز *s. m.* A plantain.

Mou-zóon, موزون *adj.* Weighed, well adjusted, well measured or of just quantity (verse.)

Mou-zóou, موضوع *s. m.* A subject, object. *adj.* Established, placed, situated.

Móuzu, موضع *s. m.* A place, village, district; occurrence, conjuncture.

Mó-zuh, موزه *s. m.* A stocking, boot. *Mozugeer*, A horse that bites his rider.

Mríḍ-ung, مردنگ मृदंग *s. f.* A kind of drum.

a	ch	d	e	ee	g	gh	i	ḳ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Mrig, مرگ मृग *s. m.* A deer. *Mrig-nýnee*, Deer-eyed (an epithet of a mistress.) *Mrig-raj*, *s. m.* The king of beasts, *i. e.* lion. *Mrig-chhála*. The skin of any antelope used as a bed, seat, &c. by devotees.

Mríg-ee, مرگی मृगी *s. f.* A doe, a female deer.

Mrig-ráj, مرگراج मृगराज *s. m.* A lion.

Mríg-sira, مرگسرا मृगसिरा *s. f.* The fifth mansion of the moon (Orionis.)

Mrigúya, مرگیا मृगया *s. f.* Hunting.

Mríṭ-uk, مرتک मृतक *s. m.* A dead body, a corpse.

Mríṭ-yoo, مرتیه मृत्यु } *s. f.* Death.
Mríṭ-yu, मृत्य }

Mu, مع *prep.* With, together, along with.

Muáb, ماب *s.* Place of return, receptacle, repository. *Izzuṭ-muab*, The seat of grandeur.

Muá-biḍ, معابد *s. pl.* Servants (of God), places of worship.

Muáḍ, معاد *s. f.* Place of return; resurrection, the life to come.

Muáḍin, معادن *s. pl.* Mines.

Muák, معک With thee; *Ullah muak*, God be with thee!

Muál, مآل *s. m.* End, aim, consequence. termination, issue, tendency. *Khyr muál*, A happy issue or tendency.

Muál-im, معالم *s. pl.* Telegraphs.

Muánee, معنی *s. pl.* Meanings; significations, elegant or mystical meanings, elegance of language,

Muá-rub, مارب *s. m.* The time or place of any necessary business. *Muarib*, *s. pl.* Necessary things, necessity.

Muásh, معاش *s. f.* Means or place of living, life, livelihood, subsistence.

Muá-sir, مآثر *s. m. pl.* Signs, marks, memorials, worthy actions.

Muá-sir, معاصر *adj.* Contemporary.

Muáz-ulláh, معاذالله God be the refuge! God forbid!

Mub-áḍ, مباد Let it not be.

Mub-áḍa, مبادا Be it not; by no means, God forbid! lest.

Mub-áḍee, مبادی *s. f. pl.* Beginnings, origins.

Múb-ḍa, مبدا *s. m.* The beginning, origin; principle, source.

Mub-éeṭ, مبیت *s.* Place of repose at night, a bed chamber.

Mub-hóoṭ, مبهوت *adj.* Stupified, astonished, struck dumb with astonishment, confounded.

Mub-hús, مبحث *s.* Time or place for disputation.

Múb-lugh, مبلغ *s. m.* The place of arrival; a sum, ready money; much, many.

Múb-na, مبنی } *s. m.* A foundation. *adj.*
Múb-nee, مبنی } Founded, constructed. *Mubnee-i-fusád*, An aggressor.

Mub-zóol, مبذول *adj.* Expended, bestowed.

Mucha-múch, مچامچ मचामच *adj.* Filled up, stuffed, full.

Much-án, مچان मचान *s. m.* A stage, a frame, a bench, raised seat, platform.

Muchá-na, مچانا मचाना *v. a.* To make, stir, excite, commit, perpetrate, produce.

Muchchh, مچھ मच्छ *s. m.* A fish, in general; the name of the first mythological *Uvutar*, or incarnation, when *Vishnoo* is said to have appeared in the shape of the small fish *snphuree*, to *Sutyavruta*, or *Hygreev*, to warn him of the general deluge, and desire him to place the four *Veḍs* in the boat which he (*Vishnoo*) would preserve; the fish was first taken up by *Hygreev* in his hands when bathing, being then of the size of a *Poothee*, but it grew too large to be contained in a tank, river, &c. and was carried to the sea; where, afterwards, it is said to have supported the ark with its horn. *Sutyavruta* lived about 3000 years before Christ.

Múch-chhee, مچھی मच्छी *s. f.* A kiss.

Múch-chhur, مچھر मच्छर *s. m.* A musquito, a gnat. *Muchchhur kee jhool ka chor*, One who would steal the minutest thing, a petty pilferer.

Múchh-lee, مچھلی मछली } *s. f.* A fish.
Múch-chhee, مچھی मच्छी }

Muchhún-ḍur, مچھندر मछन्दर *n. prop.* Name of a *Jogee*. *s. m.* A rat. (*met.*) *adj.* Stupid.

Múchh-wa, مچھوا मछवा *s. m.* A fisherman.

Múchiya, مچیا मचिया *s. m.* A stool, a chair.

Muchi-yáo, مچیاو मचियाव *s. m.* Honey.

Much ká-na, مچکانا मचकाना *v. a.* To wink.

Múch-la, مچلا मचला *adj.* Perverse, refractory, disobedient, cross, obstinate, pert.

Much-lá-ee, مچلائی मचलाई *s. f.* Pertness, perverseness.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Much-lá-ha, مچلاها मचलाहा *adj.* Squeamish, stubborn.

Much-lá-hut, مچلاهٹ मचलाहट *s. f.* Stubbornness.

Much-lá-na, مچلانا मचलाना *v. n.* To be sick at stomach, to feel nausea; to pretend ignorance.

Múch-much, مچمچ मचमच An imitative sound.

Much-much-ána, مچمچانا मचमचाना *v. n.* To creak (as, a bedstead or other thing heavily laden).

Múch-na, مچنا मचना *v. n.* To be made, to be committed, perpetrated, produced. *Muchwana, v. a.* To cause to make, &c.

Much-ór-na, مچوڑنا मचोड़ना *v. a.* To twist, break by twisting.

Múch-uk, مچک मचक *s. f.* Pain in the joints.

Much-úk-na, مچکنا मचकना *v. n.* To have pain in the joints; to creak (as, a bedstead, &c.)

Much-úl-na, مچلنا मचलना *v. n.* To be perverse, refractory, cross, disobedient, obstinate.

Muḍ, مد मद *s. m.* Spirituous or vinous liquors, wine, spirits; pride, arrogance.

Muḍ-á-ih, مدایع *s. pl.* Laudable actions.

Muḍ-á-khil, مداخل *s. pl.* Income, revenue, receipts.

Muḍ-ákhul-uṭ, مداخلت *s. f.* Access; entering into, intermeddling.

Muḍ-ár, مدار *s. m.* A circumference, a centre, a place of turning or returning; a place where one stops or stands, a station, a seat; name of a celebrated *Moosulman* saint. *Izzuṭ-muḍar,* The seat of glory. *Muḍar-oolmuhamm,* The minister, *i. e.* the centre, of affairs. *Muḍarikar,* A chief manager of business. *Muḍarîya, s. m.* The followers of *Muḍar.*

Muḍ-ár, مدار मदार *s. f.* Name of a plant (Asclepias gigantea).

Muḍ-áree, مداری मदारी *s. m.* A juggler.

Muḍ-á-rij, مدارج *s. pl.* Steps, degrees, ascents, ways.

Muḍḍ, مد *s. f.* Attraction; extension, production, lengthening; the flux of the sea. The mark (آ) placed sometimes over *Ulif,* thus آ, when the letter is pronounced long, and broad; a peculiar mode of writing certain words in accounts. *Muḍḍo-juzr,* Tide, the flux and reflux of the sea. *Muḍḍuzilloohoo,* May his shadow, or power be extended. *Muḍḍi-nuzur, s. f.* Kind looks, encouragement; extent or utmost stretch of sight, as far as the eye can reach; within view; prospect; object. *Muḍḍi-nigáh,* The extent of sight, within sight.

Muḍ-ḍáh, مداح *s. m.* An encomiast, praiser, panegyrist.

Muḍ-ḍáhee, مداحی *s. f.* Encomium, praising, extolling, panegyric.

Muḍḍh, مدھ मध्य *adv.* Amidst, amid. *s. m.* Temperament. *Muḍḍhiya-bhag, s. m.* Centre.

Múḍ-ḍhum, مدھم मधम *adj.* Middling, temperate.

Múḍ-ḍuh, مدہ *s. m.* (Extension.) The long vowels, or ا, و, and ي, when quiescent, and preceded by a letter which has their homogeneous short vowel; *i. e.* ا preceded by *fuṭhu,* و by *zumm,* and ي by *kusr.*

Muḍ-éed, مدید *adj.* Long, extensive.

Muḍ-ée-nuh, مدینہ *s. m.* A city, a state; name of a city in Arabia.

Muḍ-fóon, مدفون *adj.* Buried, concealed, interred.

Múḍ-fun, مدفن *s. m.* A tomb, a burying place.

Muḍh, مدح *s. f.* Praise, eulogium, commendation. *Muḍh-khwan,* An eulogist, a bard.

Múd-ha, مدھا मढा *s. m.* A place for the reception of the bride and bridegroom, a temporary building, an open shed or hall, adorned with flowers and erected on festive occasions, as at marriages, &c. *adj.* Lined, covered or topped (as a drum with parchment.)

Múḍ-hoo, مدھو मधु *s. m.* Honey; ardent spirits; the nectar or honey of flowers; the season of spring; the month of *Chytr* (*March—April*); name of a demon said to be slain by *Krishn. Muḍhoo-mas, s. m.* The month of *Chytr. Muḍhoobun, s. m.* A name of *Muthoora,* or *Muttra.*

Muḍ-hóok-ree, مدھوکری मधूकरी *s. f.* A kind of bread baked on live coals (used among the *fukeers*); victuals given in alms to pilgrims.

Múḍ-hoo-kur, مدھکر मधुकर } *s. m.* A large
Múḍ-hoop, مدھپ मधुप } black bee.

Muḍhoo-mákh-ee, مدھماکھی मधुमाखी *s. f.* A honey bee.

Muḍhoo-máṭ, مدھمات मधुमात *s. m.* Name of a *raginee* or musical mode.

Muḍhoo-máṭ-a, مدھماتا मधुमाता *adj.* Intoxicated, drunk.

Muḍhoo-póo-ree, مدھپری मधुपुरी } *s. f.* Names
Muḍhoo-bún, مدھبن मधुबन } of *Muthoora*, or *Muttra*.

Múḍhoop-rus, مدھپرس मधुपरस *s. m.* Ripe juicy fruit.

Muḍ-hóosh, مدھوش *part. pass.* Astonished, confounded, intoxicated.

Múḍh-yu, مدھیہ मध्य *adv.* Amid, amidst. *s. m.* The centre, middle.

Mud-hý-ya, مدھیا मढैया *s. f.* A cottage, a hut.

Múḍ-ik, مدک मदिक *adj.* Proud.

Múḍi-ra, مدرا मदिरा *s. f.* Spirits, wine.

Muḍ-khóol, مدخول *adj.* Entered, put in, inserted. *Muḍkhooluh, s. f.* A concubine.

Múḍ-khul, مدخل *s.* Place of entrance, income, entrance, revenue.

Muḍ-ḳóoḳ, مدقوق *adj.* Hectic.

Muḍ-má-ṭa, مدماتا मदमाता *adj. m.* }
Muḍ-máṇ-ṭee, مدمانتی मदमांती *adj. f.* }
Drunk, intoxicated.

Múḍ-rus-uh, مدرسہ *s. m.* A college, public school.

Múḍ-uḍ, مدد *s. f.* Assistance, help, succour. *Muḍuḍ-khwah*, One who asks assistance.

Muḍ-uḍ-gár, مددگار *s.* An assister, supporter, aider, protector, ally. *Muḍuḍgaree, s. f.* Assistance.

Múḍ-un, مدن मदन *s. m.* Love, lust; a name of *Kamdev*, the Hindoo Cupid; a medicinal plant, Datura; the plant called *Mynphul* (Gardenia dumetorum: or Vangueria spinosa).

Muḍ-un-bán, مدنبان मदनबान *s. m.* Name of a flower.

Muée-shuṭ, معیشت *s. f.* Subsistence, livelihood, living, way of life.

Muf-á-sil, مفاصل *s. pl.* Joints.

Muf-hóom, مفہوم *adj.* Comprehended, understood.

Muf-ḳóoḍ, مفقود *adj.* Not to be found, missing, wanting.

Muf-lóoj, مفلوج *adj.* Paralytic.

Muf-lóok, مفلوک *adj.* Indigent, distressed, unfortunate.

Muf-óol, مفعول Accusative case; the participle passive.

Múf-riḳ, مفرق *s. m.* The crown of the head (where the hairs separate).

Muf-róoh, مفروح *adj.* Glad (tidings).

Muf-róoḳ, مفروق *adj.* Separated, divided.

Muf-róoz, مفروض *adj.* Requisite as a sacred duty, indispensable, enjoined (by God).

Múf-sul, مفصل *s.* A joint, articulation.

Muf-ṭóoh, مفتوح *adj.* Opened; taken, subdued (as a town, &c.) (in grammar); pronounced with the vowel *fuṭhu* (´).

Muf-ṭóon, مفتون *adj.* Tried, tempted, fascinated, deprived of reason, enamoured.

Muf-úrr, مفر *s. m.* A place of refuge.

Mug, مگ मग *s. m.* A road. *Mug ḍékhna*, To expect; to wait for.

Mug-á-na, مگانا मगाना *v. a.* To send for.

Mugh, مگھ मघ *s. m.* One of the *dweeps* or divisions of the universe; a country, that of the modern *Mugs* or *Arracan*.

Múg-ha, مگھا मघा *s. m.* The tenth lunar asterism containing five stars figured by a house, Leonis; Regulus.

Mugh-á-ruh, مغارہ *s. m.* A cave, a den.

Mugh-ák, مغاک *s. m.* A pit.

Mug-hée, مگھی मघी *adj.* Belonging to *Muguḍh* (a thing).

Múgh-firuṭ, مغفرت *s. f.* Absolution, pardon, remission.

Mugh-fóor, مغفور *part. pass.* Pardoned; (*met.*) deceased.

Mugh-lóob, مغلوب *adj.* Conquered, subjected, overcome.

Mugh-móom, مغموم *adj.* Grieved, mournful, sorrowful, afflicted.

Múgh-rib, مغرب *s. m.* The west, sunset.

Múgh-rib-ee, مغربی *adj.* Western, occidental.

Mugh-róor, مغرور *adj.* Proud, arrogant, haughty, fastidious.

Mugh-róo-ree, مغروری *s. f.* Pride, arrogance.

Múg-hun, مگھن *adj.* Odoriferous.

Mug-hý-ya, مگھیا मघया *s. m.* Inhabitant of *Muguḍh*; name of a cast of *brahmuns*.

Mughz, مغز *s. m.* The brain, marrow, pulp, kernel, pith; (*met.*) pride, arrogance. *Mughz binnána*, To have a buzzing in the ears. *Mughz phirána*, To tease, to distract. *Mughz-khálee kúrna*, To distract, to talk much and foolishly. *Mughz-dar*, Full of marrow, kernel, pith, brain. *Mughz khána*, To tease, to distract.

Múgh-za, مغزی *s. m.* A field of battle.

Múgh-zee, مغزی *s. f.* Edging, border.

Múg-oo-ree, مگری मगुरी *s. f.* Name of a fish, a species of Silurus (Silurus pelorius).

Múg-ra, مگرا मगरा *adj.* Proud, haughty, presuming, fastidious, arrogant, cross, obstinate, impatient, refractory.

Mug-ráee, مگرائی मगराई *s. f.* Obstinacy, refractoriness.

Mugrá-hee, مگراهی मगराही *s. f.* Arrogance.

Mugra-pún, مگراپن मगरापन *s. f.* Haughtiness, refractoriness, obstinacy.

Mug-rél-a, مگریلا मगरेला *s. m.* A small, blackish, triangular, pyramidical shaped seed of a very pungent smell (Nigella indica).

Múg-sir, مگسر मगसिर *s.* The eighth solar month.

Múg-uḍh, مگدھ मगध *s. m.* Name of a country including *Patna, Gaya,* &c.

Múg-un, مگن मगन *adj.* Immersed; delighted, pleased, glad, happy, cheerful.

Múg-un-ṭa, مگنتا मगनता *s. f.* Transport, cheerfulness, delight.

Múg-ur, مگر *conj.* Unless, perhaps, except, yet, only, if it is not, but, notwithstanding.

Múg-ur, مگر मगर *s. m.* An alligator.

Múg-us, مگس *s. f.* A fly; a kind of Indian corn; a freckle.

Múgus-ee, مگسی *adj.* Flea-bitten (colour of a horse), freckled, fly-like.

Mugus-rán, مگسران *s. m.* A fly-flap.

Mugus-ránee, مگسرانی *s. f.* Driving away flies.

Muh, مه म: *s. m.* The moon; a month. *Muh-páruh,* A beauty, a mistress.

Múha, مها महा *adj.* Great, illustrious; very, extremely.

Muha-bhá-ruṭ, مهابهارت महाभारत *s. f.* The great war of the descendants of *Bhurut;* a grand epic poem of the Hindoos (by *Vyasdev*) containing an account of the dissentions and wars of the *Kooroos* and *Pandoos,* two great collateral branches of the house of *Bhurut,* so called from *Bhurut,* its founder.

Muha-bráhmun, مهابراهمن महाब्राह्मण *s. m.* A *brahmun* who offers at funerals, and is first fed after the mourning for a dead person.

Muhábuṭ, مهابت *s. f.* Majesty, greatness, reverence, fear, dread, awe.

Muha-ḍév, مهادیو महादेव *s. m.* A name of *Siv,* one of the principal Hindoo divinities.

Muha-dól, مهاڈول महाडोल *s.* A large and splendid sort of sedan or *palkee.*

Muha-jál, مهاجال महा जाल *s. m.* A seine.

Muha-ján, مهاجان महाजान *adj.* Very wise.

Muhájun, مهاجن महाजन *s. m.* A banker, money-dealer, merchant; a good or trust-worthy person.

Muhájunee, مهاجنی महाजनी *s. f.* The business of a *Muhajun;* interest (of money).

Muha-kál, مهاکال महाकाल *s. m.* A name or rather form of *Siv,* in his character of the destroying deity, being then represented of a black colour, and of aspect more or less terrific.

Muha-kóṛh, مهاکوڑھ महाकोढ़ *s. m.* A species of leprosy (great leprosy) perhaps Elephantiasis.

Muhál, محال *adj.* Impossible.

Muhál, مهال *adj.* Formidable, dreadful (places).

Muháll, محال *s. m. pl.* Streets, squares, courts, places, houses, districts, departments.

Muha-máṇs, مهامانس महामांस *s. m.* Human flesh; (one who takes money on giving his daughter in marriage, is said to sell *Muhamaṇs,* human flesh).

Muha-mári, مهامار महामारि *s. f.* The plague, pestilence, or any epidemical disease.

Muhámm, مهام *s. pl.* Serious affairs, an important transaction.

Muha-páp, مهاپاپ *s. m.* Atrocity, great sin.

Muha-pápee, مهاپاپی *adj.* Atrocious, great sinner.

Muha-póo-roosh, مهاپرش महापुरुष *s. m.* A holy man.

Muha-prúluyu, مهاپرلی महाप्रलय *s. m.* A destruction of the world said to occur after every period of 4,320,000,000 years; a total destruction of the universe, happening after a period commensurate with the life of *Bruhma* or 100 years, each day of which is equal to the period first stated, and each night of which is of similar duration; at the expiration of this term, the seven *Loks* or divisions of the universe, with the saints, gods, and *Bruhma* himself are annihilated.

Muha-prus-áḍ, مهاپرساد महाप्रसाद *s. m.* The meat which is offered to the deity (especially *Jugunnath*) and afterwards distributed.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Muhár, مہار *s. f.* Reins, a bridle; a piece of wood put through a perforation in the nose of a camel to guide him by.

Muha-ráj, مہاراج महाराज *s. m.* Great king, excellency.

Muha-rája, مہاراجہ महाराजा *s. m.* A Hindoo emperor.

Muha-ránee, مہارانی महारानी *s. f.* An empress.

Muhárut, مہارت *s. f.* Subtility, expertness, acuteness, genius, excellence, skill.

Muhásh, محاش *s. m.* Goods, effects, wealth.

Muháshy, مہاشی महाशय *adj.* Magnanimous, liberal, munificent.

Muhásin, محاسن *s. pl.* The beard and mustachus; virtues, laudable actions.

Muha-súnkh, مہاسنکھ महासंख *s. m.* The skull of a dead body.

Muhátum, مہاتم महातम *s. m.* Greatness, grandeur, rank, dignity; the benefit derived from any good work.

Muháwur, مہاور महावर *s. m.* Lac, the red colour or animal die extracted from lac insects.

Muháwut, مہاوت महावत *s. m.* An elephant driver or keeper.

Muháwuth, مہاوٹھ महावठ *s. m.* Rain which falls in the month of *Magh*.

Muh-bóob, محبوب *m.* } *adj.* Beloved,
Muh bóo-buh, محبوبہ *f.* } lovely. (*subst.*) A sweetheart. *Muhboobool-kooloob,* Cordially beloved.

Muh-bóo-bee, محبوبی *s. f.* Loveliness.

Muh-bóos, محبوس *adj.* Confined. *Muhboos-khánuh,* A prison.

Múh-bus, محبس *s. m.* A prison.

Muhd, مہد *s. m.* A cradle, a swing.

Muh-dóod, محدود *adj.* Limited, bounded.

Muh-dóom, مہدوم *adj.* Destroyed, totally ruined.

Múhee, مہی महो *s. f.* The earth, buttermilk.

Muhée-na, مہینا *s. m.* A month; monthly pay. *Muheena churhna,* To be in arrears.

Muheena-dár, مہیناد ار *adj.* A monthly servant.

Muhéep, مہیپ महीप *s. m.* A prince, a king.

Muhee-pál, مہی پال महीपाल *s. m.* Protector of the earth, a king.

Muhée-put, مہی پت महीपत *s. m.* A king.

Muhél-a, مہیلا महेला *s. m.* A food given to horses, consisting of boiled kidney-beans (Phaseolus max), a mash.

Muhér-ee, مہیری महेरी *s. f.* The name of a dish consisting of rice or other grain, boiled in sour milk.

Múh-fil, محفل *s. f.* The place or time of meeting, assembly, congregation, congress, banquet.

Muh-fóoz, محفوظ *adj.* Guarded, protected, preserved; committed to memory.

Múhima, مہما महिमा *s. f.* Greatness, majesty.

Muh-jóob, محجوب *adj.* Veiled, secluded, bidden to enter; modest, bashful.

Muh-jóor, محجور *adj.* Forbidden, prohibited.

Muh-jóor, مہجور *adj.* Separated, cut off, left, forsaken.

Muh-jóo-ree, مہجوری *s. m.* Separation.

Muh-kána, مہکانا महकाना *v. a.* To exhale (agreeable scent), to perfume.

Muh-kéel-a, مہکیلا महकीला *adj.* Odoriferous, spicy, aromatic.

Muh-kóom, محکوم *adj.* Subjected, under command; invested with supreme power; sentenced, condemned.

Múh-kum-uh, محکمہ *s. m.* A tribunal, court of justice.

Múh-luk-uh, مہلکہ *s. m.* A place of destruction or danger.

Muh-méz, مہمیز *s. f.* A spur.

Múh-mil, محمل *s. m.* That by which any thing is supported, that in or on which any thing is borne; a camel's saddle, or that which fastens the two parts of a camel's load; a litter carried on a camel.

Muh-móod, محمود *adj.* Worthy, laudable.

Muh-móodee, محمودی *s. f.* A fine sort of muslin.

Muh-móoz, مہموز *adj.* Hamzated, viz. marked with *humzu* (the letter being then, in Arabic, radical).

Múh-na, مہنا महना *v. a.* To churn.

Muhóchh, مہوچھ महोच्छ *s. m.* An ox; a block-head.

Muhóch-ha, مہوچھا महोछा *s. m.* A funeral feast among *fukeers*.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Muhó-kha, مہوکھا महोखा *s. m.* The name of a bird (Cuculus castaneus.)

Muhóo, محو *adj.* Erasing, cancelling.

Múhooa, مہوا महुआ *s. m.* Name of a tree (Bassia latifolia) bearing flowers which are sweet, and from which a spirituous liquor is distilled; the nuts afford an oil used instead of butter.

Muhóod, معہود *adj.* Agreed, established, fixed, appointed, determined, promised.

Muhóor-ut, مہورت मुहूर्त *s. f.* A space of time consisting of 2 *ghurees*, or of 48 minutes; a moment.

Muhósuh, مہوسہ महोस: *s. m.* A freckle.

Muhr, مہر *s. m.* A marriage portion or gift settled upon the wife before marriage; contracting by writing for such settlement.

Múh-ra, مہرا महरा *s. m.* A *palkee* bearer.

Muh-rá-ee, مہرائی महराई *s. f.* The business of a *palkee-bearer*, a kind of song among cow-herds.

Múh-roo, مہرو *adj.* Having a face beautiful, as the moon.

Muh-róom, محروم *adj.* Prohibited, excluded; unfortunate, wretched, plundered, deprived of the support of life, disappointed.

Muh-róomi-yut, محرومیت *s. f.* Prohibition, disappointment.

Muh-róos, محروس *adj.* Guarded, preserved.

Muh-róo-suh, محروسہ *s. m.* A garrisoned or fortified place. *Mumaliki-muhroosuh*, The provinces or countries in the government of any sovereign prince.

Múh-rum, محرم *s.* A spouse, a confidant, an intimate friend; any one who is admitted into the women's apartments or into a sacred place; bodice, the part of the dress in which the breasts are confined. *Muhrumi-raz*, The confidant of secrets.

Muh-shóor, محشور *part. pass.* Assembled, raised from the dead.

Múh-shur, محشر *s. f.* The last judgment, a place of assembly.

Muh-sóob, محسوب *adj.* Computed, numbered, carried to account.

Muh-sóod, محسود *adj.* Envied.

Muh-sóol, محصول *s. m.* Tax, duty, excise, custom, postage, produce of any thing, income, revenue.

Muh-sóor, محصور *part. pass.* Besieged, surrounded, detained, restrained.

Muh-sóos, محسوس *adj.* Perceived, felt.

Muh-táb, مہتاب *s. m.* The moon; moonshine; a kind of fireworks.

Muh-tábee, مہتابی *s. f.* Belonging to the moon, like the moon; a kind of fireworks; an open high terrace.

Muh-tá-ree, مہتاری महतारी *s. f.* A mother.

Múh-to, مہتو महतो *s. m.* A person employed by the landholder to collect the rent from a village, a land-bailiff.

Muhúbb, مہب *s. m.* A vent; a place whence or whither the wind blows.

Muhúb-but, محبت *s. f.* Friendship, love, affection. *Muhubbut-nigár*, Impressing with affection.

Muhúk, مہک महक *s. f.* Odour, perfume, fragrance.

Muhúk-ma, محکمہ *s. m.* A tribunal.

Muhúk-na, مہکنا महकना *v. n.* To exhale agreeable smells, to emit odour, to perfume.

Múhull, محل *s. m.* A place, building, house, mansion, residence, seraglio, district, quarter, abode, station, time, opportunity, occasion. (*pl. Muhall*, and *Muhullat*, Houses, places).

Muhulli-mooj-ra, محل مجرا *s. m.* The place of obeisance; clearance of accounts.

Muhúl-luh, محلہ *s. m.* A quarter, ward or part of a town, district, division.

Múhun-ga, مہنگا महंगा *adj. m.* Dear, high-priced.

Muh-úng-ee, منگی महंगी *s. f.* A dearth, scarcity, famine. *adj. f.* Dear.

Múhunt, مہنت महंत *s. m.* A monk, an abbot, a religious superior, a chief of the *fukeers*.

Muhun-táee, مہنتائی *s. f.* The business of a *Muhunt*.

Múhur, مہر महर *s. m.* A chief. *s. f.* A wife, a woman, a female.

Múhuri, مہری महरि *s. f.* A woman.

Múhut, مہت महत *adj.* Great, glorious. *s. f.* Greatness, grandeur, dignity.

Muhv, محو *adj.* Effaced, forgotten, erased, obliterated. *s. m.* Effacing, obliteration, erasure, abolition, oblivion, extinction.

Múh-wush, مہوش *adj.* Like the moon in beauty; a sweetheart.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Múh-you, مہیو महयो *s. m.* Buttermilk.

Muhz, محض *adj.* Pure, unmixed. *adv.* Merely, entirely, wholly, purely, solely.

Muh-zóof, محذوف *part. pass.* Taken away (as, a syllable from a word).

Muh-zóon, محزون *adj.* Grieved, vexed, afflicted.

Muh-zóor, محظور *adj.* Forbidden, unlawful. *Muhzoorat*, Unlawful things.

Muh-zóoz, محظوظ *adj.* Glad, cheerful, contented, delighted, pleased.

Múh-zur, محضر *s. f.* Royal presence, appearance, a general application or petition, a representation, statement of a case or suit laid before a judge, &c. a citation, summons.

Muhzur-námuh, محضرنامہ *s. m.* A muster-roll, list of those who are present.

Muj, مج मज *adj.* Ripe, mellow.

Muj-ál, مجال *s. f.* Power, ability, strength.

Mujá-lis, مجالس *s. pl.* Conferences, assemblies, convivial conversation.

Muj-áz, مجاز *adj.* Lawful, admissible; superficial, insincere, feigned. *s.* A metaphor.

Mujáz-un, مجازاً *adv.* Metaphorically, allegorically.

Muj-ázee, مجازی *adv.* Superficially. *adj.* Feigned, metaphoric, hyperbolical, not real; mundane.

Muj-bóor, مجبور *adj.* Constrained, forced, compelled, helpless.

Muj-bóo-ree, مجبوری *s. f.* Constraint, compulsion, force.

Mujd, مجد *s. m.* Glory, grandeur, greatness, splendour, the honour derived from ancestors. *Zoolmujd*, *adj.* Glorious.

Muj-éed, مجید *adj.* Glorious, honourable, noble.

Muj-éer-a, مجیرا मजीरा *s. m.* Small cymbals.

Muj-éet, مجیت मजीत *adj.* Cheap, that which is sold at an under price; bought at second-hand.

Muj-éeth, مجیٹھ मजीठ *s. f.* Name of a drug used for dying red (Rubia manjith).

Muj-hár, مجھار मझार *m.* The middle, center. *adv.* In the middle, in.

Muj-há-ree, مجھاری मझारी *adv.* In the midst.

Muj-hél-ee, مجھیلی मझेली *s. f.* A small cart.

Mújh-la, مجھلا मझला } *adj.* Middling.
Mujhó-la, مجھولا मझोला }

Muj-hóod, مجہود *adj.* Oppressed with labour or vexation. (*subst.*) Care, trouble, endeavour, diligence.

Muj-hóol, مجہول *part. pass.* Unknown, little known. *Mujhooli-mótluk*, Very indolent and useless. (*sub.*) Passive voice; applied to the letters و and ی when the former has the sound of *o* in *bone*, and the latter that of *a* in *name*.

Muj-hóol-ee, مجہولی *s. f.* Ignorance.

Muj-húl-uh, مجہلہ *s. m.* Wrangling.

Muj-hár, مجحر *s. m.* An asylum, an hiding-place.

Múj-ja, مجا मज्जा *s.* Marrow.

Múj-lis, مجلس *s. f.* Assembly, a meeting, a company, congregation, convention. *Mujlisám*, A levee.

Múj-mir, مجمر *s. m.* A chafing-dish; a censer for incense; perfume.

Muj-móo, مجموع *s.* A collection, all, the whole.

Muj-móo-ee, مجموعی *adj.* Collected, aggregate.

Muj-móo-uh, مجموعہ *s. m.* A crowd, assembly; a compound perfume; a collection, meeting, magazine, compendium; a form (in printing). *adj.* Collected, assembled, contained, all, the whole. *Mujmooudar*, A title given to the servants of a *kanoogo*.

Múj-mu, مجمع *s. m.* Confluence, place of assembly, an assembly, a collection.

Muj-nóon, مجنون *adj.* Insane, in love. *n. prop.* A celebrated lover.

Muj-nóoni-yút, مجنونیت *s. f.* Insanity.

Muj-óos, مجوس *s. m.* A guebre, worshipper of fire, or follower of Zoroaster the magi.

Mujóos-ee, مجوسی *adj.* Relating to the *Mujoos*, one of the *Maji*.

Muj-róoh, مجروح *adj.* Wounded.

Muj-zóob, مجذوب *adj.* Attracted, abstracted.

Muj-zóom, مجذوم *adj.* Leprous.

Muj-zóor, مجذور *s. m.* Square (an arithmetic).

Muk-á-id, مکاید *s. pl.* Frauds, cheats, snares.

Muk-ál, مقال *s. m.* Speech, discourse, saying, sentence, a word.

Muk-á-luh, مقالہ *s. m.* A section of a book.

Muk-ám, مقام *s. m.* Dwelling, abode, mansion, a place of residence or encamping; halting of an army.

Muk-ámee, مقامی *adj.* Residing.

Muk-án, مکان *s. m.* A place, station, dwelling, room.

Muk-an-dár, مکاندار *s. m.* Owner of a place; the *fukeer*, who occupies any particular station; a watchman.

Muḳ-á-siḍ, مقاصد *s. pl.* Designs, enterprises, attempts, objects.

Muḳ-bóol, مقبول *adj.* Agreeable, acceptable, taking in good part, agreed on; one of the faithful. (*subs.*) A mistress.

Muḳ-bóo-li-yuṭ, مقبولیت *s. f.* Agreeableness, agreement; orthodoxy.

Muḳ-bóoz, مقبوض *part. pass.* Seized, taken possession of, occupied. *Mukboozi-khaṭir*, Absent in mind, distracted (in attention).

Múḳ-bur-uh, مقبرہ *s. m.* A burying place, a tomb.

Múḳ-ḍis, مقدس A holy place.

Muḳ-ḍóor, مقدور *s. m.* Power, ability; possibility.

Múḳ-ḍum, مقدم *s. m.* Arrival.

Muḳ-ée-ḍuṭ, مکیدت *s. f.* Deceiving, defrauding, ensnaring.

Muk-éen, مکین *s. m. f.* Master of the house, inhabitant. *adj.* Firmly fixed.

Mukhád-im, مخادم *s. pl.* Servants, ministers.

Mukha-fáṭ, مخافات *s. pl.* Dreads, terrors.

Mukhá-na, مکھانا मखाना *s. m.* Name of a plant (Euryale ferox).

Mukhá rij, مخارج *s. pl.* Expenses, disbursements.

Mukh-á-zin, مخازن *s. pl.* Magazines.

Mukh-ḍóom, مخدوم *m.* } *part. pass.* Served; hence (*sub.*) Lord, master, mistress.
Mukh-ḍóomuh, مخدومہ *f.* }

Mukh-ḍóo-mi-yuṭ, مخدومیت *s. f.* Mastership.

Mukhée-luh, مخیلہ *s. m.* Imagination, conception, suspicion.

Múkh-fee, مخفی *adj.* Hidden, concealed, secret, clandestine, occult, private.

Mukh-lóoḳ, مخلوق *adj.* Created, produced, formed. (*subs.*) Creature.

Mukh-loo-ḳáṭ, مخلوقات *s. pl.* Things created, created beings, the creation.

Mukh-lóoṭ, مخلوط *adj.* Mixed, blended, confused.

Múkh-lus, مخلص *s. m.* An asylum.

Múkhlus-ee, مخلصی *s. f.* Deliverance.

Mukh-móor, مخمور *adj.* Intoxicated.

Múkh-mul, مخمل *s. m.* Velvet.

Múkhmul-ee, مخملی *adj.* Of velvet.

Múkh-mus-uh, مخمصہ *s. m.* Hunger, wretchedness.

Múkh-na, مکھنا मखना *s. m.* A kind of elephant which has no tusks; a cock without spurs.

Muḳ-hóor, مقہور *adj.* Conquered, subdued, disturbed, oppressed, vexed.

Múkh-ruj, مخرج *s. m.* Utterance, pronunciation, issue, expenditure, time and place of egress.

Mukh-sóor, مخصور *adj.* Injured, damaged.

Mukh-sóos, مخصوص *adj.* Peculiar, especial, particular.

Mukh-ṭóob, مخطوب *adj.* Affianced, betrothed.

Mukh-ṭóom, مختوم *adj.* Sealed, signed, concluded.

Mukh-ṭóor, مخطور *adj.* Thought, imagined, conceived, supposed; dreadful.

Mukhý-yir, مخیر *adj.* Bountiful, charitable, liberal; left to free choice, indifferent, giving an option of two things.

Mukh-zóol, مخذول *adj.* Contemned, despicable.

Múkh-zum, مخزن *s. m.* A magazine, storehouse, granary.

Muk-kár, مکار *s. m.* } A cheat, a knave.
Muk-ká-ruh, مکارہ *s. f.* } imposter. *adj.* Deceitful, insidious.

Muk-káree, مکاری *s f.* Fraud, imposture, cheating, roguery.

Múk-khee, مکھی मखी *s. f.* A fly, the sight of a gun. *Mukkhee márna*, To flatter or perform servile offices for any one; to have ulcers on the body (so as to be constantly employed in driving away the flies from them); to be a good marksman (so as to hit a fly with a ball or arrow). *Mukkheejhúlna*, To have venereal ulcers.

Mukkhee-chóos, مکھی‌چوس मखीचूस *s. m.* A miser, a niggard, a, skinflint. *Mukkhee márna*, To be idle, to be unemployed, to trifle.

Múk-khun, مکھن मखन *s. m.* Butter.

Múk-kuh, مکہ *s. m.* Mecca.

Muḳ-lóob, مقلوب *adj.* Turned, inverted, converted. *Muḳloob-moosuvee*, A word or sentence which may be read backward or forward as (*durd*,) درد (or in English *Madam*); a palindrone.

Muk-nóon, مکنون *adj.* Concealed, secret, hidden. *Doorri-muknoon*, A pearl (large and valuable).

Múḳ-nu, مقنع *s. m.* A veil of muslin or other cloth worn over the head and reaching almost to the ground. (Chiefly applied to a bride's veil).

Muk-ó, مکو मको *s. m.* A species of Solanum nigrum.

Muk-óe, مکوی मकोए *s. m.* Sarsaparilla (Smilax ?).

Muk-óṛa, مکوڑا मकोड़ा *s. m.* A large ant.

Muḳ-óol-uh, مقولہ *adj.* Said, repeated over and over again. *s. m.* A maxim, saying, adage.

Mukr, مکر *s. m.* Fraud, deceit, evasion, imposture.

Mukur-chúkur, مکرچکر *s. m.* Fraud and subterfuge.

Múk-ṛa, مکڑا मकड़ा *s. m.* A kind of grain; a spider.

Muk-ṛá-na, مکڑانا मकड़ाना *v. a.* To move by winding about or crookedly; (*met.*) to be averse or act contrary.

Múk-ṛee, مکڑی *s. f.* A spider. *Mukṛee-ka jála,* A spider's web; hence, (*met.*) any thing very fine and slender.

Mukr-háee, مکرهائی *adj. f.* Deceitful.

Muk-róoh, مکروہ *adj.* Hated, odious, abominable, disgusting, obscene.

Muk-roo-hát, مکروهات *pl.* Disgusting, abominable things.

Muk-ró-na, مکرونا मकरोना *v. a.* To wet (slightly).

Muḳ-róon, مقرون *adj.* Near, conjoined, connected, related.

Muḳ-róoz, مقروض *adj.* Lent.

Múḳ-rum-uṭ, مکرمت *s. f.* Honour, glory, nobleness, respectability, generosity, grace, beneficence.

Muk-shóof, مکشوف *adj.* Revealed, disclosed, open, detected, discovered.

Múḳ-sim, مقسم *s. m.* A place of partition.

Muḳ-sóoḍ, مقصود *part. pass.* Intended, purposed; meant. *s. m.* Intention, meaning, aim, desire.

Muḳ-sóom, مقسوم *adj.* Distributed, allotted.

Muk-sóor, مکسور *adj.* A letter marked with the vowel kusru ('); broken, cut; a fraction (in arithmetic).

Múḳ-suḍ, مقصد *s. m.* Intention, design, meaning, purpose, object, aim, desire, wish.

Múḳ-sum, مقسم *s. m.* A part, a portion.

Muk-ṭóob, مکتوب *adj.* Written. *s. m.* A writing, a letter. (*pl. Muḳṭoobaṭ*).

Muḳ-ṭóol, مقتول *adj.* Killed, slain.

Múḳ-ṭu, مقطع *s. m.* The latter verse of a poem; cutting, amputating.

Múk-ṭub, مکتب *s. m.* } A school.
Muḳṭub-khá-nuh, مکتب خانہ }

Múḳ-ṭul, مقتل A place of slaughter; the place of death, *i. e.* any diseased or wounded part of the body that causes death.

Muḳ-úḍ, مقعد *s. f.* A place to sit on; the hips; the anus, podex.

Muḳ-úl-lib, مقلب *part. act.* Turning, turner, converter.

Múk-ur, مکر मकर *s. m.* A marine monster, confounded usually with the crocodile and shark, but properly a fabulous animal: as a fish it might be conjectured to be the horned shark, or the unicorn fish; but it is often drawn, as in the pictured signs of the Zodiac, with the head and forelegs of an antelope, and the body and tail of a fish: it is the emblem of the god of love; one of the signs of the Zodiac, corresponding with capricorn, and like the Greek representation of that sign, being an animal in the foreparts, and ending in the tail of a fish. *Mukur-ikriṭ,* Shaped like that sign or animal.

Muḳ-úrr, مقر *s. m.* A residence, station, place of rest.

Mul, مل मल *s. m.* Dirt, excrement.

Mull, مل मल *s. m.* A herb.

Múll-jooḍh, ملجدھ मलजुद्ध *s. m.* Wrestling.

Múl-a, ملا *adj.* Full.

Mulá-ee, ملائی मलाई *s f.* Cream.

Mul-a-gée-ree, گیری मलागीरी *s m.* The colour of sandal-wood.

Mul-a-gír, ملاگر मलागिर *s. m.* A mountain or mountainous range where the best sandal-wood is found, answering to the western *ghats* in the peninsula of India.

Mul-a-híḍ, ملاحد *s. pl.* Infidels, atheists, heretics.

Mula-húṭ, ملاحت *s. f.* Being salt; elegancy; beauty, excellence.

Mul-á-ik, ملایک *s. pl.* Angels.

Mul-ál, ملال *s. m.* Sadness, grief, anguish, langour, vexation.

n̲	o	oo	oo̲	ou̲	ṛ	t	u	w	y	y	zh
boa	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Mul-á-luṭ, ملالت *s. f.* Tiresomeness, vexation, sadness, affliction.

Mul-ám, ملام *s. m.* Reproach, reproof, reprehension, rebuke, blame, accusation, reviling.

Mul-á-muṭ, ملامت *s. f.* Reproach, reproof, rebuke.

Mulamuṭ-ee, ملامتی *adj.* Reproached, reprehensible.

Mul-ána, ملانا मलाना *v. a.* To cause to rub, grind or scour.

Mul-ár, ملار मलार *s. f.* Name of a *raginee* or musical mode sung during the rains.

Mul-áz, ملاذ *s. m.* An asylum, refuge, protection.

Múl-ba, ملبا मलबा *s. m.* Rubbish.

Mul-bóos, ملبوس *adj.* Clothed. (*sub.*) Clothes (which have been worn).

Múl-ḍul, ملدل मलदल *s. m.* Rubbing, grinding.

Mul-éeh, مليح *adj.* Agreeable, sweet, charming, beautiful.

Mul-éen, ملين मलीन *adj.* Filthy, foul, dirty; sad, vexed, indisposed, disturbed, troubled.

Mulemy-ḍán, ملی‌میدان मलेमैदान *adj.* Apparent, public.

Mulepúnj, ملی‌پنج *adj.* Aged above ten years (a horse).

Mul-fóof, ملفوف *adj.* Wrapped up, involved, inclosed; collected, gathered.

Mul-fóoz, ملفوظ *s.* Thing spoken or expressed, annals.

Mul-ghóba, ملغوبا *s. m.* Emitting saliva; name of a dish (*mash* mixed with *duhee*).

Mul-hóoz, ملحوظ *adj.* Contemplated, considered.

Múl-hum, ملهم *s. m.* Salve, plaster.

Múl-ichh, ملیچھ मलिच्छ *adj.* An unclean race, those who make no distinction between clean and unclean food, a barbarian or one speaking any language but Sungskrit and not subject to the usual Hindoo institutions.

Múl-ik, ملک *s. m.* A king. *Mulik-záḍuh,* *s. m.* A prince, a king's son.

Múl-ik-uh, ملکه *s. f.* A queen.

Múl-in, ملن मलिन *adj.* Opaque, dark; sad, vexed.

Múl-iya, ملیا मलिया *s. m.* A small vessel of wood, or of the shell of a cocoanut, for holding the oil used in unction.

Múl-ja, ملجا *s. m.* An asylum, retreat, place of refuge, security, support.

Mul-kát, ملکات *s. pl.* Qualities, endowments.

Mul-kóot, ملکوت *s. f.* Spirits, angels; empire, dominion.

Mul-láh, ملاح *s. m.* A boatman, a sailor, mariner; a manufacturer of salt.

Mullá-hee, ملاحی *s. f.* The business of a *Mullah.*

Mul-mét, ملمیت मलमेट *adj.* Ruined; decided (a dispute). *Mulmet hóna,* To perish. *Mulmet kúrna,* To destroy, raze.

Múl-mul, ململ मलमल *s. f.* Muslin.

Múl-na, ملنا मलना *v. a.* To rub, tread on, trample on, anoint.

Mul-ó-la, ملولا *s. m.* Vexation, grief, affliction, sadness, melancholy, regret.

Mul-ól, ملول *adj.* Sad, dejected, grieved, vexed, melancholy, fatigued, languid.

Mul-óom, ملوم *adj.* Reproached, blamed.

Mul-óon, ملعون *adj.* Cursed, excommunicated, execrated, driven out of society.

Múl-uk, ملک *s. m.* An angel. *Mulukool-mout,* The angel of death, *Izraeel.*

Múl-ukh, ملخ *s. m.* A locust. *Mulukhi-khoord,* A grasshopper.

Mul-úk-na, ملکنا मलकना *v. n.* To walk like a chairman, &c. (trotting and raising the shoulders).

Múl-uk-uh, ملکه *s. m.* Quickness of perception, strength of intellect.

Múl-un, ملن मलन *s. m.* A path.

Múl-ung, ملنگ मलंग *s. m.* A kind of dervis; name of a bird.

Mul-ún-gee, ملنگی मलंगी *s. m.* A saltmaker.

Múl-uṭ, ملت मलत *s. m.* A worn rupee or other coin.

Mul-wá-ee, ملوائی मलवाई *s. f.* Price of scouring (rubbing, &c).

Mulý-ya, ملیا मलैया *s. m.* Name of a mountain.

Mum-á-lik, ممالک *s. pl.* Kingdoms, provinces, states. *Mumaliki-muhróosuh,* The protected dominions.

Mum-áss, مماس *s.* Place of contact, tangent.

Mum-áṭ, ممات *s.* Death.

Múm-bu, منبع *s. m.* A fountain, jet d'eau, spring, source.

Mum-ḍóoh, ممدوح *adj.* Praised, celebrated, laudable.

Mum-ér-a, ممیرا ममेरा *adj.* Relating to the maternal uncle; as, *Mumera bhase*, Mother's brother's son. *Mumeree buhin*, Mother's brother's daughter.

Mumiya-sás, ممیاساس ममियासास *s. f.* Husband's or wife's maternal aunt. *Mumiya-soosoor*, Husband's or wife's maternal uncle.

Mum-lóo, مملو *adj.* Full, replete.

Mum-lóok, مملوک *adj.* Possessed, in one's power. (*sub.*) A purchased slave or a Mamluc.

Mum-lóo-kuṭ, مملوکت *s. f.* Sovereignty, dominion, grandeur.

Mum-nóon, ممنون *adj.* Obliged, receiving a favour, favoured.

Mum-nóo-nee, ممنونی *s. f.* Obligation.

Mum-nóou, ممنوع *adj.* Prohibited.

Mum-óla, ممولا *s. m.* A wagtail (Motacilla).

Mum-óra, ممورا ममोड़ा *s. m.* Twist, wreath, ache, pain, (particularly, in the bowels).

Mum-sóoh, ممسوح *adj.* Wiped, anointed.

Mum-sóos, ممسوس *adj.* Tangible, touched; furious.

Múm-ṭa, ممتا ममता *s. f.* The interest or affection entertained for other objects from considering them as belonging to or connected with one's self; affection.

Mum-úrr, ممر *s. m.* Passage, pass, transit, ford.

Mum-zóoj, ممزوج *part. pass.* Mixed, tempered.

Mun, من मन *s. m.* Mind, heart, soul, spirit, inclination. *Mun lánn*, To fix the mind upon, to be attentive, to apply to. *Mun lugún*, To be in love with. *Mun mar rúhna*, To suffer grief or pain with patience. *Mun márna*, To resist one's own inclination, to be grieved or troubled in mind. *Mun-heen mén*, In the very soul. *Moni*, *s. m.* A holy sage, a devotee.

Mun, من मण } **Muni,** منی मणि } *s. f. m.* A gem, a jewel.

Mun, من *pron.* Who? he who, whoever. *Mun-ruánee*, Who has seen me?

Mun, من मन *s. m.* The name of a weight (forty *ser*), or, seventy-eight pounds.

Mun, من *pron.* I, me.

Mun-bhána, من بھانا मनभाना *v. n.* To be agreeable to the mind. *adj.* Grateful to the mind. (*subst.*) A sweetheart, mistress. *Mun-bhana moondiya hilána*, To shake the head at what one approves of, to pretend to refuse that which one secretly desires.

Mun-bhá-wun, من بھاون मनभावन } **Mun-bháo-na,** من بھاونا मनभावना } *adj.* Acceptable, agreeable, pleasant.

Mun-chór, من چور मनचोर *s. m.* Heart-stealer.

Mun-ḍur-áwur-ḍee, من درآوردی मनदरावरदी *adj.* Fanciful, invented (speech or story).

Mun-kám-na, من کامنا मनकामना *s. f.* Desire, wish.

Mun-mán, من مان मनमान *s. m.* Heart's desire.

Mun-mána, من مانا मनमाना } **Mun-mánta,** من مانتا मनमानता } *adj.* Agreeable, pleasing, as could be wished, to one's heart's wish. *s. m.* A mistress, sweetheart.

Mun-móuj, من موج मनमौज *s. m.* Self conceit.

Mun-móujee, من موجی मनमौजी *adj.* Self-conceited.

Mun-póorun, من پورن मनपूरन *s. m.* Confidence, satisfaction of mind.

Mun-á-ḍee, منادی *s. f.* Proclamation. *Moonaḍee*, *m.* Proclaimer, herald, crier.

Mun-áfi, منافع *s. pl.* Profit, advantage, gain.

Mun-á-hee, مناهی *s. f.* Prohibited things; prohibition.

Mun-á-ḳib, مناقب *s. pl.* Virtues, abilities, &c.

Mun-ál, منال *s. m.* Profit, place or means of gain; manner.

Mun-ána, منانا मनाना *v. a.* To persuade, to cause to agree (to any thing), to conciliate, to sooth, to coax, assuage, appease, put in mind, propitiate. *Munana ḍunána*, To appease, to conciliate; to do, act, perform, make.

Mun-ár, منار *s. m.* A minaret, a turret: a large lanthorn, a pharos.

Mun-árṭh, منارتھ मनार्थ *s. m.* Intention, desire, purpose.

Mun-áṭ, منات *s.* An idol of the Arabs before they became Mahomedans.

Munch, منچ मंच *s. m.* A high place, alcove, altar, stage, platform, a scaffold, a sort of throne or chair of state; a pulpit, bed, bedstead.

Mun-chúl-a, منچلا मनचला *adj.* Assiduous, active, bold.

Munḍ, منڈ A particle which, added to nouns, implies endowed with, or having; as, *Uḳl-munḍ*, Sensible, *Ḍoulut-munḍ*, Rich.

Munḍ, منڈ मंद *adj.* Abated, slow, tedious, dull, foolish; bad, ill. *Munḍ-munḍ, adv.* Gently, softly. *Munḍgúti*, Slow pace, slowly, softly; Saturday; the planet Saturn.

Mún-ḍa, منڈا मंदा *adj.* Gentle, mild, affable, cheap, abated, allayed.

Mún-da, منڈا मंडा *s. m.* Name of a sweetmeat.

Mun-ḍár, منڈار मंदार *s. m.* The name of a mountain famous in India, with which the ocean it is said, was churned; name of a plant (Asclepias gigantea).

Mún-dee, منڈی मंडी *s. f.* A market, a particular market for any one thing.

Mún-dha, منڈھا मंढा *s. m.* A place adorned with flowers for the bride and bridegroom.

Mun-dhá-ya, منڈھایا मंढाया *adj.* Starched.

Múnd-hee, منڈھی मंढी *s. f.* A *jogee's* hut or place of abode.

Mún-dhup, منڈھپ मंढप *s. m.* A small round temple or cell.

Munḍh-wána, منڈھوانا मंढवाना *v. a.* To cause to cover (a book, drum, &c., with parchment).

Mún-dir, مندر मंदिर *s. m.* A house, dwelling, a temple.

Mún-diṭ, منڈت मंडित *part.* Ornamented, overlaid (with gold, &c.), covered (with dust).

Mun-di-yá-na, منڈیانا मंडियाना *v. a.* To starch.

Mund-lá-na, منڈلانا मंडलाना *v. n.* To hover, to make a circuit (as birds), to be enveloped.

Mún-dooa, منڈوا मंडूआ *s. m.* An alcove, an arbour.

Mún-ḍul, مندل मंदल *s. f.* A kind of drum made of wood and beat with the fingers; a fountain, a jet d'eau; a port, harbour.

Mún-dul, منڈل मंडल *s. m.* The disk of the sun or moon, the sun's disk; halo (of the moon); an orb, a circumference in general or the circle bounding the view, the sensible horizon; the heavens, sky, firmament; a ball, a globe, a wheel; a province, region, district; a round tent; an officer employed in villages, exciseman, a ringleader. (In astronomy) A great circle, as *Naree-mundul*, The Equator; *Ḳranṭi-mundul*, The ecliptic.

Mundul-akár, منڈلاکار मंडलाकार *adj.* Round, circular.

Mún-dul-ee, منڈلی मंडली *s. f.* An assembly.

Mun-dúli-ya, منڈلیا मंडलिया *s. m.* A tumbler pigeon.

Mún-dun, منڈن मंडन *s. m.* An ornament. *v. a.* To adorn.

Mún-dup, منڈپ मंडप *s. m.* A house; a temple.

Mún-ḍur-a, مندرا मंदरा *adj.* Squat, dapper.

Mún-ḍuṭ-a, مندتا मंदता *s. f.* Dulness, littleness, slowness, feebleness, badness.

Mún-ee, منی *s. f.* Sperma genitale viri aut mulieris.

Mún-ee, منی *s. f.* Egotism, presumption, boasting.

Múnee-ṭhún-ee, منی ٹھنی मनीयनी *s. m.* Name of a blemish in horses.

Mun-éeu, منیع *adj.* Inaccessible, impregnable.

Mún-fee, منفی *adj.* Negative; repulsed, rejected, banished.

Mun-fuúṭ, منفعت *s.* Profit, advantage.

Mungá-bhéj-na, منگابھیجنا मंगाभेजना *v. a.* To send for.

Mun-gá-na, منگانا मंगाना *v. a.* To send for, to ask for, to call for.

Mun-géṭ-ur, منگیتر मंगेतर *s. m. f.* One to whom a man or woman is betrothed.

Mun-ghút-a, من گھٹا मन घटा *s. m.* The raised masonry, circle or frame round the mouth of a well, the mouth of a well.

Múng-nee, منگنی मंगनी *s. f.* Betrothing, asking in marriage; a loan. *Mungee ḍéna*, To lend.

Mun-góo-la, منگولا मंगूला *s. m.* A small tassel.

Múng-ra, منگرا मंगरा *s. m.* The ridge of a house.

Múng-sir, منگسر मंगसिर *s. m.* A month so called, the first of the Hindoo year, according to some systems.

Múng-ṭa, منگتا मंगता *s. m.* A beggar.

Mún-gul, منگل मंगल *s. m.* Health, welfare, happiness, pleasure; Tuesday; the planet Mars, or its deified personification.

Mungul-achár, منگلاچار मंगलाचार *s. m.* Festivity, rejoicing, congratulation; a song of congratulation, a marriage song or epithalamium.

Mungula-mookhee, منگلامکھی मंगलामुखी *s. f.* A musician or singer.

Múngul-ee, منگلی मंगली *adj.* Triumphant, rejoicing. *Mungulee-log*, People employed on rejoicings.

Mungul-kótee, منگل کوٹی मंगलकोटी *s. f.* A sort of carpet made at *Mungulkot.*

Mun-gúr-a, منگرا मनगरा *adj.* Powerful.

Mung-wá-na, منگوانا मंगवाना *v. a.* To cause to send for, to cause to ask for.

Mun-há-ee, منہائی *s. f.* Forbidding, prohibition.

Mun-há-ree, منہاری मनहारी *adj. m.* Heart-stealer.

Mun-hée, منہی *adj.* Forbidden, prohibited.

Munhiyát, منہیات *s. pl.* Unlawful things.

Mún-hoo, منہو मनहु *adv.* Suppose, as if, like.

Mun-hóos, منحوس *adj.* Unfortunate, unlucky, unhappy.

Múni, من मणि *s. f.* A gem, a jewel, a precious stone.

Múnimy, منمی मणिमय *adj.* Composed of gems.

Munihár, منہار मनिहार *s. m.* A person who makes or sells (*choorees*) the glass bracelets, which the women wear on their wrists.

Muniháree, منہاری मनिहारी *s. f.* The trade in jewels, &c.

Munimála, من مالا मणिमाला *s. f.* A necklace, a zone, a fillet, &c., of precious stones.

Mún-ish, منش *s. f.* Magnanimity, dignity, gravity; temperament, disposition, nature, content, cheerfulness.

Mún-ja, منجا मंजा *s. m.* A bedstead; any high place where one may escape from an inundation.

Mun-jár, منجار मंजार *s. m.* A cat.

Mun-jée-ra, منجیرا मंजीरा *s. m.* Name of a musical instrument, a kind of a cymbal.

Múnjh-la, منجھلا मंझला *adj.* Middle, second.

Mun-jhó-la, منجھولا मंझोला *adj.* Middle, middlemost, middling.

Múnj-na, منجنا मंजना *v. n.* To be polished, cleaned, scoured.

Mún-joo, منجو मंजु *adj.* Beautiful, pleasant.

Mún-jun, منجن मंजन *s. m.* Tooth-powder, dentifrice; cleaning the person by wiping, bathing, or rubbing it with oil or fragrant unguents.

Mún-jur, منجر मंजर *s. m.* The blossom (of a tree).

Mún-ka, منکا मंका *s. m.* A rosary, a bead; the vertebræ of the neck. *Munka dhúlukna*, To be at the point of death.

Munn-kóo-huh, منکوحہ *s. f.* A lawful wife, a married woman.

Mun-ḳúb-uṭ, منقبت *s. f.* Praise, virtue, abilities.

Mun-ḳúl, منقل *s. m.* A chafing dish.

Mun-mó-hun, منموہن मनमोहन *s. m. f.* A sweetheart, mistress; a name of *Krishn.*

Mun-múṭh, منمتھ मनमथ *s. m.* Cupid.

Munn, من *s. m.* Manna.

Mún-na, منا मन्ना *v. n.* To be soothed, propitiated.

Munn-súlwa, من سلوی *s. m.* Manna and quails (with which the Jews were fed in the wilderness).

Mún-nuṭ, منت मन्नत *s. f.* Acknowledgment.

Mún-o, منو मनो *adv.* Like, as if.

Mun-óhur, منوہر मनोहर *adj.* Heart-ravishing, beautiful, pleasant, pleasing.

Mun-óoa, منوا मनूआ *s. f.* A kind of cotton. *s. m.* Puss (a cat); mind, soul, life.

Mun-oo-hár, منوہار मनुहार *s. f.* Charming, fascinating, delighting, captivating the mind.

Mún-ookh, منکھ मनुष्य } *s. m.* A man individually or collectively, a man, mankind, *s. m. f.* A human being.
Mún-oosh, منش }

Mún-oosh-ee, منشی मनुषी *s. f.* A woman.

Mun-ó-ruṭh, منورتھ मनोरथ *s. m.* Desire, wish, design, intention.

Mun-óu-ṭee, منوتی मनौती *s. f.* Bail, security, a person referred to to pay the debt, &c., of another; surety, assurance.

Múṇr-wa, منڑوا मंड़वा *s. m.* Name of a grain (on the coast called *ragee*) Cynosurus coracanus.

Mún-sa, منسا मंसा *s. f.* Wish, desire, intention, design, purport, purpose.

Mun-sér-oo, منسیرو मंसेरू *s. m.* A man.

Mún-sha, منشا *s. m.* Allusion, origin, principle, source, beginning, intention, design, exordium.

Mun-shóor, منشور *adj.* Divulged, published. *s. m.* A royal mandate, diploma, patent.

Mún-sij, منسج *s. m.* A weaver's shop.

Mún-sij, منسج मंसिज *s. m.* Cupid.

Mun-sóob, منسوب *adj.* Related, deduced from, addicted to, belonging to, depending on, ascribed.

Mun-sóob, منصوب *adj.* Constituted, erected; marked with the vowel point *fuṭhu* (ُ); fixed; established, appointed, named for.

Mun-sóo-buh, منصوبه *s. m.* Contrivance, design.

Munsooba-báz, منصوبه باز *adj.* Considerate, foreseeing, prudent, sagacious, ingenious. *Munsooba bándhna,* To contrive, to conspire.

Mun-sóokh, منسوخ *adj.* Cancelled, obliterated, abolished, broken.

Mun-sóor, منصور *adj.* Aided, protected, defended, victorious, conquering, triumphant.

Mún-sub, منصب *s. m.* Dignity, office, station, ministry, magistracy.

Munsub-ḍár, منصبدار *s. m.* An officer (military); a magistrate; a person who holds an appointment under government; a man of rank.

Mun-súr-wa, منسروا मनसरवा *s. m.* A man, male.

Mún-ṭik, منطق *s. f.* Oration, logic, reasoning.

Mún-ṭik-ee, منطقی *adj.* Logical, dialetic

Mún-ṭree, منتری मंत्री *s. m.* An adviser, a counsellor, a viceroy, a prime minister.

Mún-ṭrun-a, منترنا मंत्रणा *s. f.* Advice.

Mún-ṭur, منتر मंत्र *s. m.* A charm, philter, spell, incantation, fascination, secret consultation, private advice.

Múnṭur-júnṭur, منترجنتر मंत्रजंत्र *s. m.* Incantation.

Múnu, منع *s. m.* Prohibition, forbidding, refusal, hindrance. *Munu kúrna,* To forbid, prohibit.

Múnuhoo, منهو मनहु *adv.* Suppose, as if, like.

Mún-zil, منزل *s. f.* A day's journey; an inn, dwelling, station, mansion, story or floor of a house.

Mún-zil-uṭ, منزلت *s. f.* Dignity, station, condition, rank, post of honour.

Mun-zóom, منظوم *adj.* Joined, threaded, arranged in order; metrical, versified, poetic.

Mun-zóor, منظور *adj.* Seen, looked at, admired, visible, chosen, approved of, agreeable, acceptable. *Munzoori-núzur,* Chosen, agreeable to the sight, beloved. (*sub*). A mistress.

Mún-zur, منظر *s. adj.* Countenance, face, visage, aspect, a sight, an object, a spectacle, theatre.

Muóon, معون *s. m.* Aid, assistance, favour.

Muóo-nuṭ, معونت *s. f.* Assistance, protection, favour.

Mup-á-na, مپانا मपाना *v. a.* To cause to be measured.

Múp-na, مپنا मपना *v. n.* To be measured.

Múpuṭ-khúp-uṭ, مپت کھپت मपत खपत *s. f.* Measure.

Múr-a, مرا मरा *part. past.* Dead.

Mur-á-hil, مراحل *s. pl.* Journies, stages, days' journies.

Mur-á-him, مراحم *s. pl.* Favours, kindnesses, gifts.

Mur-ál, مرال मराल *s. m.* A duck.

Mur-á-sim, مراسم *s. pl.* Laws, usages.

Mur-á-ṭib, مراتب *s. pl.* Dignities; times; affairs.

Múr-bhoo-kha, مربھکھا मरभुखा *adj.* Starved to death, greedy, voracious.

Mur-bóoṭ, مربوط *part. pass.* Bound, fastened, attached.

Murḍ, مرد *s. m.* A male, a man, a hero.

Murḍi-áḍmee, مردآدمی *s. m.* A gentleman.

Murḍi-áḍmi-yuṭ, مردآدمیت *s. f.* Gentility, generosity.

Murḍ-báz, مردباز *s. f.* A lascivious woman, adultress, strumpet.

Murḍ-báz-ee, مردبازی *s. f.* Adultery.

Murḍ-búch-chuh, مردبچه *s. m.* The son of a brave man.

Mur-ḍá-nee, مردانی *s. f.* A masculine (woman).

Mur-ḍánu-gee, مردانگی *s. f.* Manliness, bravery, humanity.

Mur-ḍá-nuh, مردانه *adj.* Manly, manlike, brave; male (as, male apartments, &c.).

Múr-ḍee, مردی *s. f.* Manliness, manhood, virility.

Murḍ-kár, مردکار *adj.* Heroic, brave. (*sub.*) A hero.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Múr-doo-a, مردوا (used by way of contempt) *s. m.* A man, a manikin.

Mur-dóod, مردود *adj.* Rejected, excluded, reprobated, repulsed, confuted. (*sub.*) An apostate, a reprobate.

Múr-doom, مردم *s. m.* A man, a polite man. (*adj.*) Civil, humane; the pupil of the eye.

Murdoom-azár, مردم‌آزار *s m.* An oppressor.

Murdoom-azáree, مردم‌آزاری *s. f.* Oppression, tyranny, robbery and murder.

Murdoomi-chúshm, مردم‌چشم *s. m.* The pupil of the eye.

Murdoom-khéz, مردم‌خیز *adj.* Producing good men.

Murdoom-dáree, مردم‌داری *s. f.* Humanity, politeness.

Murdoom-kóosh, مردم‌کش *s. m.* A murderer.

Múr-doom-ee, مردمی *s. f.* Manliness, bravery, civility, humanity.

Múr-doom-uk, مردمک *s. f.* The pupil of the eye.

Múr-duk, مردک *s. m.* A contemptible little man, a manikin, a low fellow, a puppy.

Múr-dun, مردن मर्दन *s.* Rubbing, anointing, bruising, trampling, treading down.

Múr-dun ee, مردنی मर्दनी *s. m.* The person who anoints the body of another. *Murduni-yán, s. m. pl.* Attendants whose business it is to rub perfumed paste, &c., over the body of another.

Múr-ee, مری *s. f.* The wind pipe.

Múr-ee, مری मरी *s. f.* The plague.

Mur-éech, مریچ मरीच *n. prop.* The name of the demon said to have been employed by *Ravun* to entice away *Seeta.*

Mur-ée-chee, مریچی मरीची *s. f.* A ray, a sun-beam; one of the seven *Rikhis* represented by the seven stars in Ursa Major.

Mur-éed, مرید *adj.* Rebellious, obstinate, perverse, stubborn.

Mu-réez, مریض *adj.* Sick, diseased, infirm.

Múr-fa, مرفا *s. m.* A kind of drum beat at both ends.

Mur-fóou, مرفوع *adj.* Exalted; moved with the vowel zumm (ـُ).

Murg, مرگ *s. f.* Death. *Murgi-moofajáť.* Sudden death.

Mur-ghóob, مرغوب *adj.* Desired, desirable, beautiful, estimable. (*sub.*) Desire.

Mur-ghóol, مرغول *s. m.* Locks, twisted or plaited; quavering (in singing).

Múr-ghut, مرگھٹ मरघट *s. m.* The place where Hindoos burn their dead.

Murgh-zár, مرغزار *s. m.* A place abounding in verdure or in pasture, a verdant meadow.

Múr-gul, مرگل मरगल *adj.* Fried (fish).

Múṛ-ha, مڑھا मढ़ा *adj.* Lined, headed, covered or topped (as, a drum with parchment).

Múṛ-hee, مڑھی मढ़ी *s. f.* A cottage, a temple.

Múṛh-na, مڑھنا मढ़ना *v. a.* To cover (as a book with leather or a drum with parchment), to gild.

Mur-hóob, مرهوب *adj.* Terrible, dreadful.

Mur-hóom, مرحوم *adj.* Who has found mercy, *i. e.* the deceased.

Mur-hóon, موهون *adj.* Pawned, pledged. *Murhooni-minnuť,* Bound in gratitude.

Mur-húb, مرحب *s. m.* Amplitude. *adj.* Large, spacious, wide.

Mur-húb-a, مرحبا *interj.* Hail! welcome! God bless you! applause.

Mur-húl-uh, مرحله *s. m.* A day's journey, a stage, the time or place of travelling; an inn; a battery, the bastion of a fort.

Múr-hum, مرهم *s. m.* A plaster, salve.

Mur-húm-uť, مرحمت *s. f.* Pity, compassion, mercy, clemency, favour; a present.

Múṛ-hun, مڑهن मढ़न *s. f.* Lining, heading (of a drum, &c.).

Mur-hút-ta, مرهٹا मरहट्टा *s. m.* A Mahratta.

Muṛ-hýya, مڑهیا मढ़ैया *s. f.* A small cottage or hut.

Muṛi-yána, مڑیانا मढ़ियाना *v. a.* To paste.

Múriyul, مریل मरियल *adj.* Lean, emaciated, much reduced by sickness.

Mur-jád, مرجاد मर्याद *s. f.* Station, rank, dignity, respect, continuance in the right-way.

Mur-já-dik, مرجادک मर्यादिक *adj.* Respectable.

Mur-ján, مرجان *s. m.* Coral.

Mur-jána, مرجانا मरजाना *s. n.* To die.

Mur-jéeya, مرجیا मरजीया *s. m.* A diver.

Mur-jóou, مرجوع *adj.* Returned, referred.

Múr-ju, مرجع *s. m.* The place or time of return; an asylum, a place of refuge.

Múr-ḳhaha, مرکھاھا मरखाहा } *adj.* Addicted
Múr-khun-a, مرکھنا मरखना } to beating, striking or butting (a man or animal.)

Mur-khúp-na, مرکھپنا मरखपना *v. n.* To die.

Mur-ḳóom, مرقوم *adj.* Written, described, inscribed, abovementioned.

Mur-kóoz, مرکوز *adj.* Fixed, hid, concealed; comprehended, concentred. (*sub.*) Wish, desire.

Múrḳub, مرقب *s. m.* A place of observation.

Múr-kub, مرکب *s. m.* A horse, ship, camel, or any thing on which a person is carried.

Mur-kúch-a, مرکچا मरकचा *s. m.* The ridge of a house.

Mur-ḳúḍ, مرقد *s f.* A bed; a grave, sepulchre, tomb.

Múr-kur, مرکر मरकर (*lit.* having died.) *adv.* With difficulty.

Múr-kuṭ, مرکت मरकत *s. m.* An emerald.

Múr-kut, مرکٹ मरकट *s. m.* A monkey, ape.

Múr-kuz, مرکز *s. m.* A centre, the centre of a circle.

Múr-mur, مرمر *s. m.* Marble.

Múr-mur, مرمر मरमर *s. m.* Sound made by treading upon dry leaves, &c.

Murmur-ána, مرمرانا मरमराना *v. a.* To creak, as a new shoe. (An imitative sound.)

Múr-na, مرنا मरना *v. n.* To die, expire, cease; (*met.*) to desire vehemently, to set one's heart upon any thing. *s. m.* Dying.

Mur-óh, مروہ मरोह *s. f.* Affection, kindness, humanity, pity.

Mur-ó-hee, مروہی *adj.* Affectionate.

Mur-óo-a, مروا मरुआ *s. m.* A strong-scented plant (Artemisia vulgaris: or Ocymum pilosum).

Mur-óṛ, مروڑ मरोड़ *s. f.* Twist, flexion, turn, writhe, convolution.

Muroṛ-báz, مروڑباز मरोड़बाज *s. m.* An affected person.

Mur-ó-ṛa, مروڑا मरोड़ा *s. m.* A twisting of the bowels, pain in the bowels, flux, gripes.

Mur-ó-ṛee, مروڑی मरोड़ी *s. f.* Twisting. *adj.* Affectionate.

Mur-óṛ-na, مروڑنا मरोड़ना *v. a.* To twist, writhe, contort, distort, gripe, yearn.

Mur-óṛ-phúl-ee, مروڑپھلی मरोड़फली *s. f.* Name of a plant (Helicteres isora) the fruit of which is used in medicine.

Múr-puch, مرپچ मरपच *adj* Rotten, fermented, macerated.

Mur-púch-na, مرپچنا मारपचना *v. n.* To suffer pain or sorrow; to labour excessively.

Mur-rát, مرات *s. pl.* Times, turns.

Mur-rúh-na, مررہنا मर रहना *v. n.* To be dead; to be deeply in love.

Múr-sa, مرسا मरसा *s. m.* Name of a pot-herb (Amaranthus oleraceus).

Mur-sán, مرسان *s. f.* A small whetstone.

Múr-siyuh, مرثیہ *s. m.* An elegy, a dirge, a funeral eulogium, particularly one sung during the *moohurrum* in commemoration of the descendants of *Ulee.*

Mursiya-khwán, مرثیاخوان *s m.* A repeater of an elegy or of the *mursiya.*

Mursiya-khwánee, مرثیاخوانی *s. f.* Repeating, or singing an elegy or the *mursiya.*

Mur-sóom, مرسوم *adj.* Accustomed, prescribed.

Múroo-sṭhul, مرستھل मरस्थल *adj.* Barren, dry, without water, desert.

Murṭ-lók, مرت لوک मर्तलोक *s. m.* The world of mortals, the earth.

Mur-ṭóob, مرطوب *adj.* Wet, damp, moist, full of humours.

Mur-ṭub-án, مرتبان *s. m.* A jar for keeping preserves in, a vessel of the finest China porcelain which poison cannot penetrate.

Múr-ṭub-uh, مرتبہ *s. m.* A step, degree, dignity, office, employment, charge, rank of honour, class, order, time, turn.

Múr-uḍ, مرد *s.* Obstinacy, perverseness.

Mur-uée, مرئی *adj.* Visible.

Múr-um, مرم मर्म *s. m.* Situation, circumstances, occurrences; news or account of what has happened to a person, &c., secrecy, confidence; knowledge; margin, secret meaning or purpose, a secret, any thing hidden or recondite.

Mur-úm-muṭ, مرمت *s. f.* Mending, repairing.

Múr-un, مرن मरण *s. m.* Death.

Múr-us, مرس *s. pl.* Ropes.

Mur-úṭ-ṭub, مرتب *adj.* Arranged, adjusted.

Mur-wá-na, مروانا मरवाना *v. a.* To cause to be beaten, to cause to be killed.

Mur-wa-réeḍ, مرواريد *s. m.* Pearls.

Múr-wee, مروی *adj.* Related, alleged, told.

Múr-wuh, مروة *n. prop.* Name of a mountain near Mecca.

Mur̆-tha, مریتها *adj.* Twisted, wound up, bound round.

Murz, مرز *s. m.* } A Region,
Murz-bóom, مرزبوم *s. m. f.* } country, district, confines.

Murz, مرض *s. m.* Sickness, disease. *Muruz-ool-mout*, Mortal disease.

Murz-bán, مرزبان *s. m.* A governor of the frontier, a prince.

Múr-zee, مرضی *adj.* Agreeable, acceptable; taking favourably. *s. f.* Will, assent, pleasure.

Múr-zub-uh, مرزبه *s. m.* A way, mode; regimen, government.

Mus, مس *s.* Handing, rubbing.

Mús-a, مسا *s. f.* The evening.

Mus-á-buh, مشابه *adj.* Resembling.

Mus-áff, مصاف *s. f.* A field of battle, the ranks of an army; battle.

Mus-á-fuṭ, مسافت *s. f.* Distance, space, interval.

Mus-á-hif, مصاحف *s. pl.* Books, volumes.

Mus-á-huṭ, مساحت *s. f.* Measurement; geometry.

Mus-á-il, مسایل *s. pl.* Questions, cases of law.

Mus-á-kin, مساکن *s. pl.* Habitations, mansions.

Mus-á-kuṭ, مساکت *s. f.* Avarice, stinginess.

Mus-ál, مثال *s. f.* Similitude, parable, proverb.

Mus-álik, مسالک *s. pl.* Ways, paths.

Mus-álih, مصالح *s. m.* Affairs; honour, glory, employments; materials; drugs, spices, seasoning.

Mus-ám, مسام *s. m.* A pore (of the body).

Mus-án, مسان मसान *s. m.* A place where a dead body is burnt or buried, a cemetry; an evil spirit.

Mus-á-nuh, مثانه *s. m.* The urine bladder.

Mus-á-rif, مصارف *s. pl.* Expenses, disbursements.

Mus-bírd, مسبرد मसबिर्द *s. m.* A wart, a fleshy excrescence or swelling.

Mus-ḍóoḍ, مسدود *adj.* Shut, obstructed, closed.

Mús-ḍur, مصدر *s. m.* Source, origin, spring, theme; the infinitive or noun of action (in grammar); a place.

Mús-ee, مسی मसी *s. f.* Ink.

Musóeh, مسیح } *adj.* Anointed. *n. prop.*
Muséeha, مسیحا } Messiah, The Lord Jesus Christ.

Museehá-ee, مسیحای *adj.* Christ-like, of the Messiah. *s. f.* Office or works of the Messiah.

Mus-éeṇ, مسین मसीन *s. m.* A vetch, pulse.

Mus-éeṭ, مسیت *s. f.* A mosque.

Mús-eṇ, مسیں मसें *s. f.* Down, small hair on the lips before the beard grows.

Mush-a-éen, مشائین *s. p.* The peripatetics or followers of Aristotle.

Mush-a-héer, مشاهیر *adj. pl.* Renowned, famous, &c., (people).

Mush-á-ikh, مشایخ *s. pl.* Old men, holy persons, dervises, adorers.

Mush-á-ikhee, مشایخی *s. f.* Holiness, sanctity, piety.

Mush-ám, مشام *s. m.* The smell, the sense of smelling.

Mush-á-ṭa, مشاط *s. f* A tire woman.

Músh-ee, مشی *s. f.* Walking, going.

Mush-ée-ma, مشیمه *s. m.* The membrane which enwraps the fœtus.

Mush-éer, مشیر *s. m.* A counsellor.

Mush-ée-yuṭ, مشییت *s. f.* Will, desire, pleasure; the will of God, fate.

Mush-ghóol, مشغول *adj.* Busied, employed, occupied, diligent, anxious.

Mush-ghóo-luh, مشغوله *s. m.* Employment, occupation, pastime.

Músh-ghul-uh, مشغله *s. m.* Employment; pastime.

Móosh-ghul, مشغل *adj.* Busied.

Mush-hóoḍ, مشهود *adj.* Attested, proved, evinced, clear, manifest.

Mush-hóor, مشهور *adj.* Celebrated, published, divulged, conspicuous, famous, notorious.

Mush-húḍ, مشهد *s. f.* A place of martyrdom, a place of assembly, a tomb.

Músh-jur, مشجر *s.* A grove.

Mushḳ, مشق *s. f.* Piercing suddenly with a spear, striking with velocity; beating, lashing, tearing; combing; drawing (a garment, thing, &c.,) every way in order to stretch it; eating of the best parts (of forage, &c.); (A man)

galled between the thighs; a tall, slender (girl); (*met.*) an example, copy to write after, exercise, practice, usage, use.

Mushk, مشک *s. f.* A leather bag, especially for carrying water, a water-bag.

Músh-ḳee, مشقی *adj.* Acquired by practice.

Mush-kée-zuh, مشکیزہ *s. m.* A small leather bottle.

Mush-kóok, مشکوک *adj.* Doubtful, uncertain, problematical.

Mush-kóor, مشکور *adj.* Praised, laudable, agreeable, rewarded, thanked.

Mush-kóo-ree, مشکوری *s. f.* Reward, thanking.

Mush-lóol, مشلول *adj.* Paralytic.

Mush-móol, مشمول *part. pass.* Comprehended, contained.

Mush-móom, مشموم *adj.* Smelling, odoriferous, fragrant.

Mus-hóob, مصحوب *part. pass.* Accompanied, accompanying.

Mus-hóoḳ, مسحوق *adj.* Brayed, bruised.

Músh-riḳ, مشرق *s. m.* The east.

Músh-roo, مشرو *s. m.* A kind of silk cloth.

Mush-róob, مشروب *adj.* Drunk, drinkable.

Mush-róoh, مشروح *adj.* Explained, illustrated; above-mentioned.

Mush-róo-hun, مشروحاً *adv.* Agreeably to the explanation, circumstantially.

Mush-róoṭ, مشروط *adj.* Agreed on, stipulated. (*sub*). A settled revenue of 10 per cent. allowed to the *Zumeendars*.

Mush-róou, مشروع *adj.* Initiated, begun, commenced; legal, just, prescribed by law. *s. m.* A kind of cloth made of silk and cotton mixed (dressed in which it is lawful for *Moosulmans* to pray that not being allowed in cloth entirely of silk).

Músh-rub, مشرب *s. m.* Place of drinking, imbibing; sect, religion; nature, temper, humour.

Músh-ruḳ, مشرق *s. m.* The east.

Músh-ruḳ-ee, مشرقی *adj.* Eastern.

Mush-sháḳ, مشاق *s. m.* A practiser, one well practised.

Mush-shá-ḳee, مشاقی *s. f.* Practise.

Mush-shá-ṭuh, مشاطہ *s. f.* A waiting maid, a woman who combs hair, a bride-dresser; a woman who makes or concerts marriages.

Musht, مشت मुष्ट *s. f.* Silence. *Musht márna*, To remain silent.

Mushúḳ-ḳuṭ, مشقت *s. f.* Trouble, labour, pains, toil.

Mush-úl, مشعل *s. f.* A torch, flambeau, lantern. *Mushulchee*, *s. m.* A torchbearer.

Mush-úr-uh, مشعرہ *s. m.* A place where poets meet to read their verses, &c.

Músh-wur-uh, مشورہ *s. m.* } Council, deli-
Músh-wur-uṭ, مشورت *s. f.* } beration; counsel, consultation, advice.

Mús-jiḍ, مسجد *s. f.* A mosque. *Musjiḍ-jámi*, A great mosque, a cathedral.

Mus-jóoḍ, مسجود *adj.* Worshipped, adored.

Mús-ka, مسکہ *s. m.* Butter.

Mus-kána, مسکانا मसकाना *v. a.* To tear, rend, split, burst.

Muskh, مسخ *s. m.* Changing, metamorphosing from a superior to an inferior shape. *Muskh-hóna*, To be changed, to be metamorphosed into an inferior shape (as, from man to beast).

Muskhura-pún, مسخراپن *s. m.* } Buffoo-
Muskhurugée, مسخرگی *s. f.* } nery, drollery, jesting.

Mús-khur-uh, مسخرہ *s. m.* A droll, a jester, a buffoon.

Mus-ḳóol, مصقول *adj.* Polished, furbished.

Mus-kóon, مسکون *adj.* Inhabited, habitable.

Mús-kuh, مسکہ *s. m.* Butter.

Mús-kun, مسکن *s. m.* An abode, a dwelling, habitation.

Mús-kun-uṭ, مسکنت *s. f.* Humility, poverty, misery.

Musl, مثل *s.* An example, parable.

Mus-lóob, مسلوب *adj.* Seized, snatched away; spoiled, stript, deprived of.

Mus-lóob, مصلوب *part. pass.* Crucified, suspended.

Mus-lóol, مسلول *adj.* Consumptive.

Mús-luh, مسئلہ *s. m.* A question, proposition, case, problem, a precept of Mahomed.

Mús-luhuṭ, مصلحت *s. f.* An action, occupation; counsel, advice, good advice. *Muslu-hut kúrna*, To consult, to combine.

Musluhuṭ-ún, مصلحتاً *adv.* Advisedly, by advice.

Mús-luk, مسلک *s. m.* A way, path, track, an institution, regulation, rule of conduct.

Mús-lukh, مسلخ *s. f.* A slaughter house, shambles.

Mus-móom, مسموم *adj.* Poisoned.

Mus-móou, مسموع *adj.* Heard, audible.

Mus-mus-á-na, مسمسانا मसमसाना *v. n.* To suppress one's sentiments from fear.

Mus-nóon, مسنون *adj.* Legal, legalized, adopted into use, meritorious; circumcised.

Mus-nóou, مصنوع *adj.* Formed, created, made, prepared; artificial. *Musnooaṭ, pl.* Things created, fabrications.

Mús-nuḍ, مسند *s. f.* A throne, a large cushion, cushion of state, a prop, a chair.

Musnuḍ-nishéen, مسندنشین *s. m.* Sitting on a throne; prince.

Musnuḍ-ára, مسندآرا *s. m.* Ornamenting the throne.

Mús-nuwee, مثنوی *s. f.* A poetical composition, in which the couplets rhyme regularly, as in English heroic verse; a poem in that verse.

Mus-óoḍ, مسعود *adj.* Happy, fortunate, propitious, august.

Mus-óor, مسور मसूर *s. f.* A kind of pulse (Ervum lens or Cicer lens or Ervum hirsutum).

Mus-óo-ṛa, مسوڑا मसूड़ा *s. m.* The gums (of the teeth).

Mus-óo-ria, مسوریا मसूरिया *s. f.* A kind of small pox.

Mus-ósa, مسوسا मसोसा *adj.* Twisted; grieved, afflicted. *s. m.* Affliction, remorse, regret.

Mus-ós-na, مسوسنا *v. a.* To twist; to squeeze, to wring.

Mus-róof, مصروف *adj.* Expended, employed, engaged, occupied, busy; turned, changed; declinable.

Mus-róok, مسروق *adj.* Surreptitious, stolen, robbed.

Mus-róor, مسرور *adj.* Glad, cheerful, exulting, gay, delighted, pleased.

Mus-róou, مصروع *adj.* Afflicted with the epilepsy.

Mús-ru, مصرع *s. m.* Place of casting or throwing down.

Mús-ruf, مصرف *s. m.* Expenditure, expense, disbursement, cost, charge.

Mus-rún gee, مسرنگی मसरंगी *s. f.* A kind of pulse fried.

Muss, مس *s. m.* Touch. *Muss kúrna, v. a.* To touch.

Mús-sa, مسا मसा *s. m.* A wart, a fleshy excrescence.

Mus-sáh, مساح *s.* A land measurer.

Musṭ, مست *adj.* Drunk, intoxicated, lustful, libidinous, wanton, proud.

Mus-ṭá-nee, مستانی *adj. f.* Intoxicated; lustful, lecherous, salacious (woman).

Mus-ṭá-nuh, مستانہ *adv.* Like one intoxicated. *adj.* Drunken.

Mús-ṭee, مستی *s. f.* Drunkenness, intoxication; lust, wantonness.

Mus-ṭóol, مستول *s. m.* Mast of a ship.

Mus-ṭóor, مستور *adj.* Covered, concealed, veiled.

Mus-ṭóor, مسطور *adj.* Written, expressed, before-mentioned, aforesaid, delineated, specified.

Mus-ṭóo-ree, مستوری *s. f.* Concealment, retirement, chastity.

Mus-ṭóo-ruh, مستورہ *s. f.* A modest or chaste woman, a woman of the Haram. *Mustooraṭ, pl.* Women (of the Haram).

Mús-ṭub-uh, مصطبہ *s. m.* An inn or place of reception for strangers.

Mús-ṭuk, مستک मस्तक *s. m. f.* The head; the forehead of an elephant.

Mús-ṭuk-ee, مصطکی *s. f.* Mastiche. (The resin of the Pistacea lentiscus).

Mús-uh, مسح *s. m.* Drawing the hand over, wiping, washing, cleaning, anointing; perambulating, travelling.

Mus-úh-ree, مسہری मसहरी *s. f.* Curtains (of a bed), musquito curtains.

Mús-uk-na, مسکنا मसकना *v. n.* To be torn, split, rent, burst.

Mús-ul, مثل *s. f.* A fable, allegory, simile, metaphor, proverb; post, station, department, an example.

Músul-un, مثلاً *adv.* For example.

Músul-na, مسلنا मसलना *v. a.* To bruise, to crush, to break with the hand.

Musu-óoḍ, مسعود *adj.* Happy, fortunate.

Mus-úr-ruṭ, مسرت *s. f.* Gladness, cheerfulness, joy.

u	o	oo	oo	ou	ṛ	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Muṭ, مت मत *s. f.* Manner, mode, method, way, doctrine, tenet, belief, system; wisdom, opinion, intellect, understanding, parts. *Muṭ-heen,* Stupid, ignorant, void of understanding.

Muṭ, مت मत *prohib. and neg. particle,* Not, do not.

Múṭ-a, متا मता *s. m.* Counsel, advice.

Múṭ-a, مطا *s. m.* Favour, protection.

Muṭ-álib, مطالب *s. pl.* Demands, requisitions, researches, wishes, desires.

Muṭ-ánuṭ متانت *s. f.* Firmness, solidity; a fortification, a castle; obstinacy.

Muṭ-áu, متاع *s. f.* Merchandize, goods, chattels, furniture, effects, &c., valuables.

Muṭ-bóokh, مطبوخ *adj.* Cooked, dressed.

Muṭ-bóou, مطبوع *adj.* Impressed, printed agreeable, acceptable, worthy, laudable; natural, innate.

Muṭ-búkh, مطبخ *s. m.* A kitchen.

Muṭ-éen, متين *adj.* Strong, firm, solid; obstinate; sententious.

Muṭ-éer, مطير *adj.* Rained on, raining.

Muth, متھ मठ *s. m.* A Hindoo school, college, convent, or temple, the residence of young *brahmuns* prosecuting sacred studies; a building inhabited by ascetics of the same order.

Múṭh-na, متھنا मथना *v. a.* To churn; to knead, to work. *s. m.* A churn-staff.

Múṭh-nee, متھنی मथनी *s. f.* A churn-staff.

Mut-hólee, متھولی मटोली *s. f.* Onanism.

Múṭ-hoo-ra, متھرا मथुरा *n. prop.* A town in the province of *Agra,* the birth-place and early residence of *Krishn,* and an object of pilgrimage amongst Hindoos.

Muṭ-hoor-íya, متھوریا मथुरिया *s. m.* Name of a cast of *brahmuns* of *Muṭhoora.*

Muṭ-hóor-nee, متھورنی मथुरनी *s. f.* The female of *Muṭhooriya.*

Mut-hór, متھور मठोर *s. f.* A jar.

Muṭ-hóura, متھورا मथौरा *s. m.* A parasol, parapluie, an umbrella.

Muṭ-hóut, متھوت मथौट *s. m.* Contribution, subscription; capitation.

Múth-ree, متھری मठड़ी *s. f.* A sort of sweetmeat.

Múṭ-hun, متھن मथन *s. m.* Churning.

Muṭ-húniya, متھنیا मथनिया *s. f.* A churn.

Múṭi, مت मति *s. f.* Understanding, intellect, wish, desire, inclination.

Mutiyána, متیانا मटियाना *v. a.* To wink at, to connive, to suffer, to tolerate.

Mutiyáo, متیاو मटियाव *s. m.* Sufferance, toleration.

Mutiyára, متیارا मटियारा *s. m.* Arable land, rich soil.

Múṭ-ka, مٹکا मटका *s. m.* A large earthen jar.

Mut-kána, متکانا मटकाना *v. a.* To wink, to ogle, coquet, to twinkle.

Múṭ-kee, متکی मटकी *s. f.* A child's coral, or plaything which infants suck; a small jar; a wink, a twinkle, closing the eyes.

Mut-kótha, متکوٹھا मटकोठा *s. m.* A house of earth.

Múṭ-kun, متکن मटकन *s. f.* Ogling, coquetry.

Múṭ-kun-a, متکنا मटकना *s. m.* A small vessel for taking water out of a larger.

Muṭlána-jéeka, متلانا جی کا मतलाना जीका *v. n.* To be sick at the stomach, to feel nausea.

Múṭ-lóob, مطلوب *adj.* Demanded, required, wanted, desired, necessary. *s. m.* Object, purpose, desire.

Múṭlu, مطلع *s. m.* The place of rising, the rising (of the sun, &c.), the east; the opening of a poem.

Múṭ-lub, مطلب *s. m.* A question, petition, intention, wish, desire, object, purpose, meaning, in short.

Muṭ-múh, مطمح *s.* A spectacle, a theatre.

Muṭn, متن *s. m.* The text; the middle; the loins.

Múṭ-na, متنا मतना *s. m.* A kind of sugar-cane.

Múṭ-ra, مترا मटरा *s. m.* A kind of pea; a kind of silk cloth.

Muṭ-rána, متراتا मतराना *v. a.* To persuade.

Múṭ-ree, متری मटरी *s. f.* A kind of pea.

Mut-réela, متریلا मटरीला *adj.* Mixed with peas.

Muṭ-róoh, مطروح *adj.* Rejected, dejected, abject. (*sub*). An infidel.

Muṭ-róok, متروک *adj.* Abolished, obsolete; rejected, relinquished, abandoned, left. *Malimuṭrook,* or, *Muṭrookát,* Estate of a person deceased. *Muṭrookool-isṭimal,* Unusual, not practised, disused, obsolete.

Muṭṭ, مت मत्त *adj.* Intoxicated, drunk.

Mút-tha, متها मट्ठा *s. m.* Buttermilk. *adj.* slow.

Múṭṭ-wuṭ, متوت मत्तवत *adj.* Drunken, like one intoxicated.

Muṭu, متع *s. f.* Enjoying, reaping the advantage of, advancing (as the day).

Mút-uk, متک मटक *s. f* Coquetry, ogling.

Mút-uk-na, متکنا मटकना *v. n.* To wink, to ogle, to coquet.

Muṭ-úng, متنگ मतंग *s. m.* An elephant.

Muṭ-uóon, مطعون *adj.* Reproached, chidden.

Mút-ur, متر मटर *s. m.* A pea (Pisum sativum).

Muṭ-úzzee, متاذی *adj.* Afflicted, troubled, grieved.

Muṭ-wá-la, متوالا मतवाला } *adj.* Drunk,
Muṭ-wá-rá, متوارا मतवारा } intoxicated, drunken.

Muwádd, مواد *s. pl.* Articles, matters; arguments, points; females.

Muwá-jib, مواجب *s. m.* Salaries, pensions, wages.

Muwá-lee, موالی *s. pl.* Lords, masters, friends, slaves.

Muwa-léed, موالید *s. pl.* Sons. *Muwaleedi-sulásuh, s. m.* The three kingdoms of nature (viz. animal, vegetable, and mineral).

Muwáui, موانع *s. pl.* Impediments, obstacles.

Muwás, مواس मवास *s. m.* Protection, refuge, asylum.

Muwá-shee, مواشی *s. pl.* Cattle.

Muwéez, مویز *s. m.* A raisin.

Muwésh-ee, مویشی *s. f.* A herd or drove of oxen.

Muwúd-ḍuṭ, مودت *s. f.* Friendship, love.

Muy, مع *prep.* With, together with, along with.

Muyée, میئی मयी *s. f.* A harrow; a ladder.

Muy-húz-a, معهذا *adv.* With this, moreover.

Múz-a, مزا *s. m.* Taste, flavour.

Muz-áhir, مظاهر *s. pl.* Objects, spectacles.

Muz-áḳ, مذاق *s. m.* Taste, tasting; the palate.

Muz-ákh, مزاخ *s. m.* A jest, joke, pleasantry. *Muzakhen kúrna,* To make jokes, to jest.

Muza-méen, مضامین *s. pl.* The contents, significations.

Muz-a-méer, مزامیر *s. pl.* Flutes, psalteries.

Muz-ár, مزار *s. m. f.* A place of visitation or pilgrimage; (hence) a sepulchre, tomb, grave.

Múz-bih, مذبح } *s. m.* A place of sacrifice,
Múz-buh, } an altar.

Muz-bóoh, مذبوح *adj.* Killed, slain, sacrificed.

Muz-bóor, مزبور *adj.* Written, above-mentioned, before mentioned.

Muz-bóoṭ, مضبوط *adj.* Strong, robust, firm, fixed; possessed, occupied; restrained, moderated.

Muz-bóo-ṭee, مضبوطی *s. f.* Strength, durability.

Múz-bul-uh, مزبله *s. m.* A privy, a necessary, a dunghill, any place where filth is thrown.

Muz-ḍóor, مزدور *s. m.* A labourer.

Muz-ḍóo-ree, مزدوری *s. f.* The price of labour.

Muz-éed, مزید *s. m.* Increase, augmentation, advantage. *Muzeed kúrna,* To take away the dinner, table cloth, &c.

Muz-éer, مزیر *adj.* Intrepid, bold, stout-hearted.

Muz-húb, مذهب *s. m.* Religion, sect, a religious institution, doctrine.

Muz-húk-uh, مضحکه *s. m.* Humour, fun, drollery, a pun, bon mot, laughing stock.

Muz-húr, مظهر *s. m.* A place where any spectacle is represented, a theatre, stage; object, view.

Muz-kóor, مذکور *adj.* Before-mentioned, aforesaid, remembered. *s. m.* Mention, discourse. *Múzkooráṭ, pl.* Discourses, relations, matters mentioned.

Muz-kúr-uh, مذکره *s. m.* Mentioning, relating.

Muz-lóom, مظلوم *adj.* Injured, oppressed; mild, gentle, modest.

Muz-lóo-mee, مظلومی *s. f.* Modesty; the state of being oppressed.

Muz-lúm-uh, مظلمه *s. m.* Injustice, oppression, tyranny.

Muz-móom, مذموم *adj.* Scorned, contemptible, despised.

Muz-móom, مضموم *adj.* Added, joined, accumulated. (A letter) pronounced with the vowel point *zumm* or *pesh* (ُ).

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Muz-móon, مضمون *s. m.* Sense, signification, contents (of a letter, &c.).

Muz-múz-uh, مضمضہ *s. m.* Washing or rinsing out the mouth.

Muz-óor, مزور *s. m.* A labourer.

Muz-róou, مزروع *adj.* Sown, cultivated (a field).

Múz-ruh, مزرع *s. m.* A field sown or prepared for sowing.

Múz-uh, مزہ *s. m.* Taste, flavor, relish, delight, any thing agreeable to the palate or mind, &c., a delicacy, a tidbit or bon mot.

Muzuh-dár, مزہدار *adj.* Delicious, relishing.

Muzúl-luṭ, مذلت *s. f.* Baseness, contempt.

Muz-úm-muṭ, مذمت *s. f.* Satire, abuse, scorn, contempt, blame, reproach.

Muz-ún-nuh, مظنہ *s. m.* Suspicion, conjecture, opinion.

Muz-úr-ruṭ, مضرت *s. f.* Detriment, damage, injury.

My, می *s. f.* Wine, spirituous liquor. *My-ashám,* A wine-drinker. *My-púruṭ,* A lover of wine, a drunkard. *My-púruṭee, s. f.* Love of wine. *My-khor,* or — *My-khwar,* A sot, a wine-bibber. *My-khúree,* or, — *My-khwáree, s. f.* Wine-drinking, drunkenness. *My-khánuh,* A tavern. *My-kush,* A wine-bibber, a drunkard. *My-kushee, s. f.* Wine-bibbing. *My-goosár,* Wine-drinker. *My-goon,* Auburn, fair, wine-coloured, light red. *My-nab,* Pure wine. *My-nóshee, s. f.* Wine drinking.

My, می मय (*in compos.*) Composed of, chiefly consisting or made of.

Mý-a, میا मया *s. f.* Kindness, pity, sympathy, compassion, mercy, feeling, affection.

Mý-bha, میبھا मैभा *s. f.* A step-mother.

My-dán, میدان *s. m.* A plain, an open field; a field of battle. *Mydan-kúshee,* Drawing out for battle.

My-dánee, میدانی *s. m.* A person who precedes a general or *wuzeer,* and proclaims his titles; a kind of *hookka,* used by *fukeers*; flour made into dough for the preparation of sweetmeats.

Mý-duh, میدہ *s. m.* Fine flour (of grain).

My-furósh, می‌فروش *s. m.* A seller of wine, a vintner.

My-góon, میگون *adj.* Wine-coloured.

My-goo-sár, می‌گسار *s. m.* A wine-drinker.

Mý-hika, میہکا मैहिका *s. m.* A male buffalo. *Myhikee, s. f.* A female buffalo.

Mý-ka, میکا मैका *s. m.* Kindred, relations, mother's family.

My-kúd-uh, میکدہ *s. m.* A tavern.

Myl, میل मैल *s. f.* Dirt, filth, rust, scum. *Myl-býthna,* To gather a crust. *Myl chhántna,* To fine, strain, purify. *Myl-khóruh,* An under vestment (as, under petticoat, &c.). A saddle-cloth. *Myl kátna,* To refine, purify.

Myl, میل *s. m.* Inclination, propensity, tendency, bent, wish, desire; affection, regard, partiality, fondness, aptitude. *Myl rúkhna,* To associate with. *Myl kúrna,* To close in with.

Mý-la, میلا मैला *adj.* Dirty, defiled. *Myla hojána,* To tarnish, to become turbid, to be dirty. *Myla-koochýla, adj.* Dirty.

Myl-án, میلان *s. m.* Inclination, affection, respect, regard. *adj.* Loving, inclined, desiring.

My-móon, میمون *adj.* Fortunate, happy, auspicious, prosperous. *s. m.* A baboon, monkey.

Mý-mun-uṭ, میمنت *s. f.* Fortune, prosperity, happiness.

Myn, مین मैं *pron.* I.

Myn, مین मैन *n. prop.* Cupid.

Mý-na, مینا मैना *s. f.* A bird, a kind of Jay (Coracias indica).

Myn-phúl, مین پھل मैनफल *s. m.* A fruit used in medicine (Vangueria spinosa).

Myn-síl, مینسل मैनसिल *s. m.* Red arsenic (Realgar).

My-shóom, میشوم *adj.* Unfortunate, unlucky, disagreeable.

My-sóor, میسور *adj.* Facilitated, made easy, prosperous, going on successfully. *My-soorat, pl.* Prosperous affairs, good fortune.

Mý-thil, میتھل मैथिल *adj.* An inhabitant of *Mithila,* or Tirhoot.

Mý-thoon, میتھون मैथुन *s. m.* Venery, coition, copulation; union, association.

Mý-ya, میا मैया *s. f.* Mother.

N

Na, نا न No, not, a negative particle prefixed to nouns, and equivalent to the English prefixes *in, un, dis, ir,* &c., or the affix *less.*

Na-áshna, ناآشنا *adj.* Unacquainted, stranger.

Na-ash-náee, ناآشنائی *s. f.* Friendless, the being without acquaintance.

Na-azmóo-da, ناآزموده *adj.* Untried, inexperienced.

Nab, ناب *adj.* Pure, genuine, clear. *s. m.* A canine tooth, a tusk.

Na-báligh, نابالغ *s.* A child not arrived at the age of maturity. *adj.* Under age, unripe.

Nab-dán, نابدان *s. m.* A gutter.

Na-béena, نابینا *adj.* Blind.

Nabh, نابھ नाभ *s. f.* The navel.

Na-bóod, نابود *adj.* That never existed, annihilated, vanished.

Na-buk-ár, نابکار *adj.* Useless.

Na-búl-ud, نابلد *adj.* Without a country, a foreigner, of another country.

Nach, ناچ नाच *s. m.* Dance. *Nach nuchána,* To make to dance, to tease. *Náchna, v. n.* To dance.

Na-cháḳ, ناچاق *adj.* Unsound; indisposed; lean.

Na-chá-kee, ناچاکی *s. f.* Laziness, coolness, lukewarmness, displeasure, disagreement.

Na-chár, ناچار *adj.* Remediless, helpless, forlorn, distressed, constrained.

Na-cháree, ناچاری *s. f.* Helplessness, impotence.

Na-chéez, ناچیز *adj.* Of no consequence, trifling, insignificant, nothing.

Na-chée-zee, ناچیزی *s. f.* Insignificance.

Na-dá-ha, نادادا नादाहा *s. m.* A spout, a canal.

Na-dán, نادان *adj.* Ignorant, illiterate, simple, silly. *Nadanee, s. f.* Ignorance, simplicity.

Na-danís-tuh, نادانسته *adv.* Unwittingly, ignorantly, unknowingly.

Na-dár, نادار *adj.* Poor, without possession, insolvent, indigent.

Na-dá-ree, ناداری *s. f.* Poverty, insolvency, indigence.

Na-dée-duh, نادیده *adj.* Unseen; a person who has seen little.

Na-dée-dun-ee, نادیدنی *adj.* Invisible, imperceptible, not fit to be seen.

Nádh-na, نادھنا नाधना *v. a.* To yoke.

Na-dihund, نادهند *adj.* Not paying what is due; stingy.

Nád-im, نادم *adj.* Bashful, penitent, contrite, repenting, abashed, ashamed.

Ná-dir, نادر *adj.* Rare, wonderful.

Nadi-rée, نادری *s. f.* A rarity.

Nádi-ra, نادره *s. m.* An uncommon thing.

Náḍ-na, نادنا नाडना *v. a.* To begin.

Na-dóo-roost, نادرست *adj.* Not right or true, wrong.

Náe-cha, نایچه *s. m.* A small reed, a *hookka* snake.

Ná-ee, نائی नाई *s. m.* A barber.

Naf, ناف *s. f.* The navel; the middle.

Náfi, نافع *adj.* Salutary, profitable, advantageous, useful.

Ná-fiz, نافذ *part. act.* Penetrating, passing, getting through, having effect, obeyed (an order).

Ná-fuh, نافه *s. m.* A pod of musk.

Na-fúhm, نافهم *adj.* Stupid, unintelligent.

Na-fúh-mee, نافهمی *s. f.* Stupidity, folly.

Na-fur-mán, نافرمان *adj.* Disobedient. *s. m.* Name of a flower (Delphinium Ajacis); name of a beautiful purple colour.

Na-fur-mán-ee, نافرمانی *s. f.* Disobedience.

Nag, ناگ नाग *s. m.* A demigod so called, having a human face with the tail of a serpent, and the expanded neck of the Koluber naga; a serpent in general, or especially the Spectacle snake or Cobra capella (Koluber naga); an elephant; lead; poison. *Nag bhásha,* A *prakrit* language said to be used by the serpentine race who inhabit *patal. Nag punchumee,* Name of a Hindoo holiday, the 5th of *Srawun, sookl puksh,* on which day they worship a snake to procure blessings on their children. *Nag-phans, s. f.* A running noose of a rope, &c.; a sort of noose or knot, used in battle to entangle an enemy. *Nag-kuniya,* A race of females said to inhabit *patal* or the regions under the earth, and to be of serpentine extraction, but very beautiful. *Nag-lok,* The region under the earth, *patal* (Not being accessible to the sun, it is illuminated by very resplendent jewels); the infernal regions or the abode of serpents and hydras.

Ná-ga, ناگا नागा *s. m.* A cast of Hindoo *fukeers.*

Na-gáh, ناگاه *adv.* Suddenly, unexpectedly, all at once, unawares.

Nag-bél, ناگ بیل नागबेल *s. m.* Betel-leaf (Piper betel).

n	o	oo	oo	ou	r	t	u	w	y	y	zh
box	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Nag-dóun, ناگ‌دون नागदौन *s. m.* A kind of wood, by touching which it is said that fetters spontaneously fall off.

Nag-dóuna, ناگ‌دونا नागदौना *s. m.* Name of a plant (Artemisia vulgaris).

Nag-és-ur, ناگیسر नागेश्वर *s. f.* Name of a flower (Mesua ferrea), Indian rose chesnut. *Nagesuree, adj.* As the colour of the *nagesur*, yellow.

Nágha, ناغه *adj.* Vacant, void, nought, unemployed. *s. m.* Adjournment, respite, putting off, intermission,

Ná-gin, ناگن नागिन } *s. f.* A serpent (fe-
Na-gúni, नागनि } male).

Nag-kés-ur, ناگ‌کیسر नागकेश्वर *s. m.* Name of a tree (Mesua ferrea).

Na-góof-tuh, ناگفته *adj.* Not told.

Na-goo-zéer, ناگزیر *adj.* Necessary.

Na-góur, ناگور नागौर } *s. m.* Name of a
Nag-pás, ناگپاس नागपास } country near *Marwar*.

Nag-pháns, ناگ‌پهانس नागफांस *s. f.* A sort of noose or knot used in battle to entangle an enemy (resembling the arms of the Retiarii among the Roman gladiators), a running noose of a rope, &c.

Nag-phún-ee, ناگ‌پهنی नागफनी *s. f.* A hedge plant (Cactus indicus.)

Na-gúh, ناگه *adv.* Suddenly.

Naguhán, ناگهان *adj.* Sudden. *adv.* Suddenly.

Naguhánee, ناگهاني *adv.* Suddenly. *adj.* Sudden, unexpected.

Ná-gul, ناگل नागल *s. m.* A plough.

Ná-gur, ناگر नागर *s. m.* Name of a tribe. *Goojratee brahmuns;* (*met.*) a cunning or expert person.

Ná-gur-ee, ناگری नागरी *adj.* The most common Hindee character of writing, called also *dev-nagree.*

Na-gur-mótha, ناگرموتها नागरमोथा *s. m.* Name of a sweet smelling grass (Cyperus pertenuis).

Naguwár, ناگوار *adj.* Undigested; unarranged, unpleasant, unacceptable, unpalatable, unwholesome.

Na-héed, ناهید *s. m.* The planet Venus.

Na-héen, ناهیں नाहीं } *adv.* Not, no.
Náhi, ناهی नाहि }

Na-héeya, ناحیه *s. m.* Territory, country, district, a tract, coast, shore, side, quarter.

Na-húkk, ناحق *adj.* Unjust, improper, illegal, undeserved. *s.* Injustice, injury. *adv.* Unjustly, improperly.

Nahukk-shinás, ناحق‌شناس *adj.* Void of equity, having no notions of justice, ungrateful.

Nahukk-shinásee, ناحق‌شناسی *s. f.* Ingratitude.

Na-hum-wár, ناهموار *adj.* Uneven, irregular, capricious.

Ná-hur, ناهر नाहर *s. m.* A tiger.

Na-hús-tee, ناهستی *s. f.* Non-existence.

Na-hýa, ناحیا *adj.* Immodest.

Ná-ib, نایب *s. m.* A deputy.

Na-insáf, ناانصاف *adj.* Unjust.

Nái-ruh, نایره *s. m.* Fire, heat, inflammation; flame, enmity, hatred.

Nái-zhuh, نایژه *s. m.* A canal, tube, the Urethra.

Naj, ناج नाज *s. m.* Contraction of *unaj*, grain.

Ná-jee, ناجي *adj.* Free, liberated, excused, escaped, saved, elect. (*fem Najeeuh*).

Na-jín-see, ناجنسی *s. f.* The not being of the kind, sort or race, want of gentility, baseness.

Nak, ناک नाक *s. m.* The heavens. *s. f.* The nose. *Nak churhana,* To be angry or displeased. *Nak-rúkhna,* To preserve one's honour. *Nak-sukórna,* To turn up one's nose, to be displeased. *Nak kutána,* To dishonour. *Nak-kútee hóna,* To lose one's honor.

Nak, ناک (*in compos.*) Full, affected with, &c., as *Ghum-nak,* Affected with grief.

Ná-ka, ناکا नाका *s. m.* The extremity of a road; the eye of a needle; an alley, avenue, lane. *Nakeh búndee,* Shutting up a road.

Ná-ka, ناکا नाका *s. m.* An alligator.

Na-kábil, ناقابل *adj.* Unfit, incapable.

Na-kám, ناکام *adj.* Disappointed, discontented, useless.

Na-kámee, ناکامی *s. f.* Disappointment, discontent.

Na-káruh, ناکاره *adj.* Useless, bad, worthless.

Na-khóob, ناخوب *adj.* Bad.

Ná-khooda, ناخدا *s. m.* Master or commander of a ship, captain, or supercargo. *Na-khoodace, s. f.* Office of master, &c., of a ship.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Na-khooḍa-ṭúrs, ناخداترس *adj.* Not fearing God.

Ná-khoon, ناخن *s. m.* Nail (of the finger, toe, &c.), talon, claw. *Nakhoon-geer*, or *—ṭurásh*, *s. m.* An instrument for cutting the nails with. *Nakhoon léna*, To pare the nails; to trip or stumble (a horse).

Ná-khoonuh, ناخنه *s. m.* An instrument used to strike the strings of a guitar, &c. with, a plectrum; a haw, web, or film in the eye (*Unguis*).

Na-khóosh, ناخوش *adj.* Displeased, unpleasant.

Na-khóoshee, ناخوشی *s. f.* Displeasure.

Na-khoosh-nóoḍ, ناخوشنود *adj.* Discontented.

Na-khúl-uf, ناخلف *adj.* Degenerate, wicked, ignoble, vicious (boy).

Na-khwáh, ناخواه *adj.* Unwilling, constrained. *adj.* Unwillingly, constrainedly.

Na-khwán-ḍuh, ناخوانده *adv.* Unread, unlearned.

Ná-ḳiḍ, ناقد *s. m.* A person whose business it is to examine coin and ascertain its goodness, an assayer.

Ná-ḳil, ناقل *s. m.* A reporter, narrator, delineator.

Ná-ḳis, ناقص *adj.* Defective, imperfect, deficient, mutilated, inexpert. *Naḳis hóna*, To want.

Na-ḳóos, ناقوس *s. m.* A bell; or rather a thin oblong piece of wood, suspended by two strings, used by the eastern christians to summon the congregation to divine service; a kind of shell blown by Hindoos in their worship.

Na-ḳóo-wuṭ, ناقوت *adj.* Weak.

Na-ḳóo-wuṭee, ناقوتی *s. f.* Weakness.

Nák-ṛa, ناکڑا नाकड़ा *s. m.* An inflammation in the nose.

Na-ḳub-óol, ناقبول *adj.* Unacceptable; rejecting, refusing, disgusting.

Ná-ḳuh, ناقه *s. f.* A she camel; also, *s. m.* A camel.

Na-kúnḍ, ناکند *s. m.* A colt.

Na-kúrḍuh-káree, ناکرده‌کاری *s. f.* Inexperience.

Ná-kus, ناکس *adj.* A person of light character or of no consequence.

Ná-kus-ee, ناکسی *s. f.* Worthlessness.

Nal, نال नाल *adv.* Along with, accompanying. *s. m.* A tube: barrel of a gun; navel string; stalk of the lotus.

Nal, نعل *s. m.* Shoe (of a horse or man); the ferrule at the end of a scabbard; a hoof, a wife. *Nalbund*, A blacksmith who shoes horses, a farrier.

Na-láiḳ, نالایق *adj.* Unworthy.

Nál-bun-ḍee, نعلبندی *s f.* Shoeing, giving a horse new shoes, in opposition to *kholbundee*, which means changing a horse's shoes; a light tribute.

Ná-la, نالا नाला *s. m.* A ravine, a rivulet.

Na-láṇ, نالان *adj.* Lamenting, lamentable.

Ná-lee, نالی नाली *s. f* A drain, a straw; a tubulated tile; a sinuous ulcer or fistula.

Ná-lish, نالش *s. f.* Complaint, lamentation, exclamation, a groan.

Ná-lishee, نالشی *adj.* Complaining, a complainant.

Nál-kee, نالکی नालकी *s. f.* A sort of sedan or litter, used by people of rank.

Nálugee, نالکی *s. f.* Lamentation, complaint.

Ná-luh, ناله *s. m.* Lamentation.

Naluh-kúsh, نالهکش *adj.* Lamenting, lamenter.

Naluh-kúshee, نالهکشی *s. f.* Lamentation.

Na-lýn, نعلین *s. dual.* A pair of shoes of a particular kind *i. e.* with wooden soles.

Nam, نام नाम *s. m.* Name, character, fame, reputation, honour.

Na-maḳóol, نامعقول *adj.* Irrational, unreasonable, absurd, improper.

Nam-áwur, نام‌آور *adj.* Famous, renowned.

Nam-áwuree, نام‌آوری *s. f.* Fame, renown.

Namé-khóoḍa, نام‌خدا In God's name; bravo! good heavens!

Nam-ḍár, نامدار *adj.* Famous, celebrated.

Nam-ḍá-ree, نامداری *s. f.* Celebrity.

Nam-ḍhúr-na, نام‌دهرنا नाम धरना *v: a.* To name, to fix a name on (particularly a bad name), to miscall. *Nam ḍhurwána*, To be defamed, to give a name to a child. *Nam ḍéna*, To give name, to make conspicuous. *Nam ḍoobóna*, To lose one's honour or reputation.

Na-mihrbán, نامهربان *adj.* Unkind, unfriendly.

Na-mihrbánee, نامهربانی *s. f.* Unkindness.

Nam-kúr-un, نام‌کرن नाम करण *s. m.* Acquiring or taking a name (of honour).

Nam-kúr-na, نام کرنا नाम करना *v. a.* To become famous. *Nam léna*, To praise; to repeat the name of God. *Nam lékur mang khána*, To beg alms in the name of another. *Nam nikálna*, To become celebrated; to investigate the perpetrator of any crime. *Nam hóna*, To be conspicuous, famous, or renowned.

Nám-ee, نامی *adj.* Illustrious, celebrated. *Namee hóna*, To be celebrated.

Námee, نامی *part. act.* Growing, increasing.

Nám-ee, نامی *adj.* By name.

Námi-yuh, نامیہ *s. m.* Vegetation, growth; a creature; a stem, stalk of grapes. *Kooovut-e-namiyuh*, Power of growth or of vegetating.

Nám-na, نامنا नामना *v. a.* To name, to praise, to panegyrise.

Na-mooo-báruk, نامبارک *adj.* Unfortunate.

Na-mooo-láim, ناملایم *adj.* Hard.

Na-mooo-násib, نامناسب *adj.* Improper.

Na-mooo-ráḍ, نامراد *adj.* Dissatisfied, disappointed.

Namooraḍ-ánuh, نامرادانہ *adv.* Discontentedly, as one disappointed.

Na-mooo-ráḍee, نامرادی *s. f.* Dissatisfaction, disappointment.

Na-móos, ناموس *s. f. m.* Reputation, fame, renown; disgrace; the female part of a family.

Na-mooṭun-áhee, نامتناهی *adj.* Infinite, divine.

Na-mooowáfiḳ, نامواقف *adj.* Disagreeing, adverse, disagreeable.

Ná-muh, نامہ *s. m.* A letter, writing, history, work. *Namuh-búr*, Letter-bearer.

Na-múhrum, نامحرم *adj.* Not a confidant, a stranger, one who is not permitted to enter the women's apartment.

Na-múrḍ, نامرد *adj.* Unmanly, a coward; impotent.

Na-múrḍee, نامردی *s. f.* Unmanliness, cowardice, impotence.

Na-muṭ-bóou, نامطبوع *adj.* Unacceptable, disagreeable, unpleasant; unnatural.

Nam-wúr, نامور *adj.* Celebrated, renowned

Nam-wúr-ee, نامورى *s. f.* Celebrity, renown.

Nam-zúḍ, نامزد *adj.* Destined, declared, appointed, named.

Nan, نان *s. f.* Bread, a loaf. *Nan-e-abee*, Bread which has been kneaded with water. *Nan-e-rooghunee*, Bread mixed with boiled butter. *Nan-e-niámuṭ*, A kind of bread. *Nan-e-nuháree*, Breakfast.

Nanbáee, نانبای } *s. m.* A baker.
Nan-púz, نانپز }

Nan-púz-ee, نانپزی *s. f.* The trade of a baker, baking.

Nan-khúṭ-aee, نانخطائی *s. f.* A kind of sweetmeat.

Ná-na, نانا नाना *s. m.* Maternal grandfather. *v. a.* To bend, to bow.

Ná-na, نانا नाना *adj.* Various. *Nana-prukár*, *s. m.* Various modes, methods, kinds, sorts.

Ná-na, نعناع *s. m.* Mint. (Mentha sativa).

Nánḍ, نانڈ नान्ड *s. f.* A large earthen pan.

Nándh-na, نانڈھنا नांधना *v. a.* To begin.

Ná-nee, نانی नानी *s. f.* Maternal grandmother.

Nángh-na, نانگھنا नांघना *v. a.* To step across, to jump over, to pass, to leap over.

Naṇh, نانہ नांह *adv.* No, nay.

Nanhiyál, نانھیال नांहियाल *s. f.* Maternal grandfather's family.

Nan-kár, نانکار *s. m.* An allowance of money or land to *Zumeendars*, *Kanoongos*, &c., for subsistence; land granted to servants for their subsistence.

Nanká-ree, نانکاری *adj.* Belonging to *Nankar*.

Ná-nuk, نانک नानक *n. prop.* Name of a *fukeer*, founder of the sect of *Sikhs*. *Nanuk-punthee*, or —*shahee*, or —*muṭa*. *s. m.* A *sikh* or follower of *Nanuk*.

Náo, ناو नाव *s. f.* A boat, ship, vessel; any thing long and hollow within.

Nao-ḍán, ناودان *s. f.* A receptacle for a boat or ship, a dock, an aqueduct, a gutter.

Náoṇ, ناوں नांव *s. m.* Name.

Náo-na, ناونا नावंना *v. a.* To bend downward, to bow; to cause to submit to, cause to stoop.

Nao-nósh, ناونوش *s. m.* Banquetting, feasting.

Na-ooméḍ, ناامید *adj.* Desperate, hopeless, helpless, despairing.

Na-oomeḍ-ánuh, ناامیدانہ *adv.* In despair, hopelessly.

Na-oométee, ناامیدی *adj.* Hopelessness, despair.

Na-pae-ḍár, ناپایدار *adj.* Unstable, frail, unsteady, fickle, transitory, not durable, inconstant.

Naóo-zuh, نعوذ *s. m.* To flee for refuge to any person or place.

Nap, ناپ नाप *s. f.* Measure. *Nap-jokh,* Measuring and weighing.

Na-pák, ناپاک Polluted, dirty, unclean, filthy, impure, defiled.

Na-pá-kee, ناپاکی *s. f.* Uncleanness, pollution, defilement, impurity.

Na-piḍ-éeḍ, ناپدید *adj.* Invisible, disappearing.

Na-pig-ár, ناپگار *adj.* Filthy, vile.

Ná-piṭ, ناپت नापित *s. m.* A barber, a shaver, a surgeon.

Náp-na, ناپنا नापना *v. a.* To measure, to weigh.

Na-puḍ-éeḍ, ناپدید *adj.* Invisible, not to be found, not conspicuous, private, concealed.

Na-púsund, ناپسند } *adj.* Unac-
Na-pusundéeduh, ناپسندیدہ } ceptable, disapproved of, displeasing.

Na-pýḍ, ناپید } *adj.* Unborn, that has ne-
Na-pýḍa, ناپیدا } ver existed, lost, not to be found.

Na-pý-ḍa, ناپیدا *adj.* Not to be found.

Nar, نار *s. f.* Fire, hell; the mind *s. m.* A pomegranate (Punica granatum).

Nar, نار नार *s. f.* A woman; the stalk of lotus. *s. m.* Barrel of a gun; the fibre of which rope is made; the neck.

Ná-ra, نارا नारा *s. m.* Red thread.

Na-rásṭ, ناراست *adj.* Crooked, wrong.

Narú-yun, ناراین नारायण *s. m.* A Hindoo name for the Deity; a name of *Vishnoo.*

Na-rá-yunee, ناراینی नारायणी *s. f.* The wife of *Narayun* or *Vishnoo, adj.* Of or relating to *Narayun.*

Na-ráz, ناراض *adj.* Dissatisfied.

Nar-biwár, ناربوار नारबिवार *s. m.* The membrane in which the fœtus is enveloped, secundines.

Narḍ, نارد *s. m.* The tick or dog-louse; a miser.

Ná-ree, ناری नारी *s. f.* A woman in general a female; the pulse; the umbilical cord; a kind of greens.

Ná ree, ناری *adj.* Fiery hellish.

Ná-ṛee, ناڑی नाड़ी *s. f.* The pulse.

Náriya, ناریا नारिया *s. m.* A person who feels the pulse.

Náriyul, ناریل नारियल *s. m.* A cocoanut. A *hookka* made of a cocoanut.

Nariyúlee, ناریلی नारियली *s. m.* A *hookka* made of a cocoanut, a cup of cocoanut shell.

Nar-jéel, نارجیل *s. m.* A cocoanut; the cocoanut tree (Cocos nucefera).

Ná-roo, نارو नारू *s. m.* The guinea-worm.

Ná-ruḍ, نارد नारद *n. prop.* The name of a Hindoo saint; (*met.*) a disputant, one fond of altercation.

Ná ruh, نعرہ *s. m.* Clamour, crying, noise. *Naruh-kush,* or *Naruh-zun,* Crying out, exclaiming, shouting.

Na-rún-gee, نارنگی नारंगी *s. f.* An orange (Citrus aurantium).

Na-rúnj, نارنج *s. m.* An orange. *Narunjee, adj.* Orange-coloured.

Na-rús-a, نارسا *adj.* Unworthy, unfit; ill-bred, unmannerly.

Na-rus-áee, نارسائی *s. f.* Unworthiness, unfitness, incapacity, failure; unmannerliness, unskilfulness.

Na-rus-éeḍa, نارسیدہ *adj.* Unripe, immature.

Na-rúwa, ناروا *adj.* Inadmissible, prohibited, unworthy, not passable.

Na-ruwán, ناروان *adj.* Not current, stagnant.

Nas, ناس *s. plur.* Mankind, human beings.

Nas, ناس नास *s. f.* Snuff. *s. m.* Non-existence, annihilation. *Nas-dan,* A snuff box.

Ná-sa, ناسا नासा *s. m.* The nose; a disease or polypus of the nose.

Na-sáf, ناصاف *adj.* Impure.

Na-sáz, ناساز *adj.* Indisposed; discordant, dissonant, discrepant; obscure, rude, uncivil.

Na-sázee, ناسازی *s. f.* Discordance, dissention, indisposition.

Na-saz-gáree, ناسازگاری *s. f.* Discordance, absurdity, dissention, disagreement.

Ná-see, ناسی *adj.* Forgetful.

Nash, نعش *f.* A bier, a coffin; a litter on which a sick person is carried. *Bunat-un-nash,* The constellation of the bear.

Na-sháḍ, ناشاد *adj.* Cheerless, low-spirited, dull, dissatisfied, hippish.

Na-sháḍee, ناشادی *s. f.* Dulness, melancholy, displeasure, dissatisfaction.

Na-sháir, ناشاعر *adj.* Unpoetical.

Na-sháisṭuh, ناشایستہ *adj.* Unworthy, improper, indecent.

Na-shikéb, ناشکیب *adj.* Impatient, restless.

Na-shinás, ناشناس *adj.* Ignorant.

Na-shób, ناشوب *adj.* Not washed.

Na-sho̲o̲d-unee, ناشدنی *adj.* One from whom no good is to be expected, ill-fated; impossible, imperceptible.

Na-sho̲o̲kr, ناشکر *adj.* Ungrateful. *Na-shookree kúrna,* To act ungratefully.

Na-sho̲o̲s-ṭa, ناشستہ *adj.* Unwashed; inelegant (style).

Nash-pá-ṭee, ناشپاتی *s. f.* A pear (Pyrus communis).

Násh-ṭa, ناشتا *s. m.* Breakfast. *adj.* Hungry, *Nashṭa kúrna,* To breakfast.

Na-shun-éeḍunee, ناشنیدنی *adj.* Not fit to be heard.

Na-shuno̲o̲, ناشنو *adv.* Not hearing.

Ná-sib, ناصب *adj.* Erecting, fixing, placing.

Ná-sih, ناصح *s. m.* An adviser, a monitor, a sincere friend or counsellor.

Ná-sij, ناسج *s. m.* A composer, making an oration.

Ná-sik, ناسک *adj.* Devoted to God.

Ná-sika, नासिका *s. f.* The nose.

Na-sikh, ناسخ *s. m.* A transcriber of a book, an amanuensis; erasing, cancelling, abolishing.

Na-sipás, ناسپاس *adj.* Ungrateful, disagreeable, unthankful.

Na-sipásee, ناسپاسی *s. f.* Ingratitude.

Ná-sir, ناصر *s. m.* A defender, an assistant.

Ná-si-yuh, ناصیہ *s. m.* The forelock of hair on the forehead.

Nás-na, नासना *v. n.* To flee, to run away. *v. a.* To destroy.

Na-so̲o̲f-ṭuh, ناسفتہ *adj.* Unbored. *Nasoo̲f-ṭuh-bíh,* A cunning person.

Na-so̲o̲r, ناسور *s. m.* A fistula, an ulcer, a gangrene.

Nas-pál, नासपाल *s. m.* The rind of an unripe pomegranate (used in dying). *Naspalee rung,* The colour extracted from *Naspal.*

Nast, नास्त *adj.* Nonentity, annihilated.

Nás-ṭik, नास्तिक *s. m.* An atheist, one who denies a future state of rewards and punishments.

Na-súbr, ناصبر *adj.* Impatient.

Nás-uk, नासक *s. m.* A destroyer.

Na-súmujh, ناسمجھ नासमझ *adj.* Unintelligent, not understanding.

Na-súmjhee, ناسمجھی नासमझी *s. f.* Ignorance.

Na-suwáb, ناصواب *adj.* Not right, not salutary, sinful, bad, unwholesome.

Na-súz-a, ناسزا *adj.* Unmerited, unworthy, indecent, impertinent, foolish.

Nat, نعت *s. f.* Praise (especially of Mahomed), eulogium; an epithet; an adjective noun.

Ná-ṭa, ناتا नाता *s. m.* Relationship, kin, alliance.

Ná-ta, ناٹا नाटा *adj.* Dwarf, dapper, short. *Natapun, s. m.* Lowness (of stature).

Na-ṭáb, ناتاب *adj.* Weak, infirm.

Na-ṭákuṭ, ناطاقت *adj.* Weak, infirm.

Na-ṭákuṭee, ناطاقتی *s. f.* Weakness.

Ná-ṭee, ناتی नाती *s. m.* Grandson, daughter's son. *Naṭeḍár, s. m. f.* Relation, relative.

Naṭh, ناتھ नाथ *s. m.* A master, a husband, a lord; used as an affix to the names of *jogees* (as *Gorukh-naṭh*). *s. f.* The string in a bullock's nose; a seton.

Nath, ناتھ *s. m.* Non-existence.

Naṭh-na, ناتھنا नाथना *v. a.* To bore a bullock's nose and put a string in it to guide him by.

Ná-ṭiḳ, ناطق *s. m.* Speaking, a speaker; a rational being.

Ná-ṭiḳ-uh, ناطقہ *adj. f.* Speaking, rational. *s. m.* The faculty of speech.

Ná-ṭin, ناتن *s. f.* Grand-daughter, daughter's daughter.

Na-ṭújri-buh, ناتجربہ *adj.* Inexperienced.

Ná-tuk, ناٹک *s. m.* The business of a *Nut;* a kind of Sunskrit dramatic composition, a comedy.

Na-ṭum-ám, ناتمام *adj.* Unfinished, imperfect, deficient, incomplete.

Na-ṭumámee, ناتمامی *s. f.* Deficiency, imperfectness.

Ná-ṭur, ناتر नातर *adv.* (If) not, (then) otherwise, else.

Na-ṭur-ásh, ناتراش } *adj.* Unshaved; unpolite, unpolished, rude, rough.
Na-ṭurashée-ḍa, ناتراشیدہ }

Na-ṭúrbiyuṭ, ناتربیت *adj.* Uneducated.

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Na-ṭúrs, ناترس *adj.* Severe, hard-hearted, pitiless, fearless.

Na-ṭuwán, ناتوان *adj.* Powerless, weak, infirm, impotent, incapable.

Na-ṭuwánee, ناتوانی *s. f.* Impotence, weakness, infirmity.

Na-úhl, ناأهل *adj.* Unworthy, unfit.

Na-wáḳif, ناواقف *adj.* Unskilled, unacquainted with, ignorant, inexperienced.

Na-wáḳifiyuṭ, ناواقفیت *s. f.* Inexperience.

Na-wáris, ناوارث *adj.* Friendless, patronless, without a master or protector.

Ná-wuk, ناوک *s. f.* An arrow; a tube, canal; a bee's sting; the tube through which an arrow is projected. *Nawuk-unḍáz,* An archer.

Na-yáb, نایاب *adj.* Scarce, rare.

Na-yá-bee, نایابی *s. f.* Rareness, scarcity.

Ná-yuk, نایک नायक *s. m.* A chief, a leader, a man, a youth; a native officer of the lowest rank corresponding to corporal; a person well conversant in dancing, singing, &c.

Ná-yuka, نایکا नायका *s. f.* Female of *Nayuk;* a damsel, a lass; the mistress of a house, particularly (now) of a brothel.

Ná-yun, نایں नायन *s. f.* Female of *Naee.*

Naz, ناز *s. m.* Blandishments, coquetry, playfulness, gracefulness, elegance, soothing, fondling, amorous playfulness, softness; pride, consequential airs. *Naz oothána,* To bear with the airs or whims of another.

Ná-zaee-ḍuh نازائدہ *s. f.* A woman who has not yet produced children.

Naz-áṇ, نازاں *adj.* Sporting, toying (as lovers).

Naz-bó, نازبو *s. m.* An herb (Ocymum pilosum).

Naz-bóoee, نازبوئی *s. m.* A species of sweet basil.

Naz-burḍár, نازبردار *s. m.* One who bears the whims of another, a flatterer.

Naz-burḍáree, نازبرداری *s. f.* Flattery.

Na-zéb, نازیب *adj* Ugly, ill-shaped, inelegant.

Na-zeb-áee, نازیبائی *s. f.* Ugliness, &c.

Na-zebáish, نازیبائش *s f.* Ugliness, deformity, ungracefulness, plainness.

Ná-zil, نازل *s. f* Descending; dismounting, alighting. *Nazil hóna,* To descend, to alight.

Ná-ziluh, نازلہ *s. m.* A misfortune, disorder, calamity (from heaven).

Ná-zim ناظم *s. m.* A composer, an arranger, adjuster; a poet, composer of verses, a governor, a ruler.

Názin-ḍuh, نازندہ *s. m.* Dissembling, coquetting.

Ná-zir, ناظر Seeking, looking, regarding, observing, inspecting. *s. m.* An inspector, superintendant, a guard, keeper, supervisor, an officer employed in a judicial court superior to all peons, bailiffs, &c., a sheriff.

Názir-uh, ناظرہ *s. m.* The eye, sight, vision; reading, studying. *Naziruh khwánee,* Reading (in opposition to repeating by heart).

Naz-néen, نازنین *adj.* Delicate, lovely. *s. f.* A delicate woman, a mistress.

Ná-zook, نازک *adj.* Thin, light, subtile, delicate, tender, elegant; facetious, gracious, genteel.

Názook-búḍ-un, نازکبدن *s. f.* Delicate (epithet of a mistress); a species of Jujube (Zizyphus jujuba.)

Názoo-kee, نازکی *s. f.* Delicacy, &c.

Nazook-khiyál, نازکخیال *adj.* Of delicate or nice ideas.

Nazook-mizáj, نازکمزاج *adj.* Delicate in constitution or complexion.

Na-zór, نازور *adj.* Weak.

Na-zór-ee, نازوری *s. f.* Weakness.

Naz-núkh-ra, نازنخرہ *s. m.* Coquetry; dalliance.

Náz-o-niyáz, نازونیاز Blandishment, toying.

Náz-peshugee, نازپیشگی *s. f.* The habit of coquetry, &c.

Náz-peshuh, نازپیشہ *s. f.* One who practises blandishments, a coquette.

Náz-pur-wúrḍuh, نازپروردہ *adj.* Delicately brought up; a spoiled child.

Ne, نی *neg.* No, not, neither, nor; nay.

Ne, نے ने A particle affixed to the name of the agent with a transitive verb in a past tense.

Née-boo, نیبو नीबू *s. m.* Name of a tree, a lime.

Neech, نیچ नीच *adj.* Low, base, vile, mean, vulgar. *adv.* Below; beneath, under, down. *Neech oonch,* Inequality; the ups and downs of life.

Née-cha, نیچا नीचा *adj.* Below, down, low. *Neecha-ooncha,* Up and down, uneven ground.

Nee-cháee, نیچائی नीचाई *s. f.* Lowness.

Née-cheh, نیچے नीचे *adv.* Below, beneath, under, down. *Neecheh ôopur,* Upside down. *Neecheh jâna, v. n.* To descend, to submit, to subside, to succumb. *Neecheh sooroṇ-seh bólna,* To sing with a low voice, or hum a tune.

Needṇ, نید नींद *s. f.* Sleep.

Née-ka, نیکا *adj.* Well, in health, good, beautiful, lucky.

Née-koo, نیکو नीको *adj.* Good, beautiful, elegant.

Neel, نیل नील *s. m.* Indigo, blue (Indigofera tinctoria); the river Nile. *Neel ka math bigârna,* (*lit.*) A vat of indigo being spoiled; (*met.*) Employed to express the persecutions of fortune, used on hearing something wonderful and incredible. (Said to originate from a notion entertained by diers that when their dye through any accident has been spoiled, it may be restored by telling some miraculous story).

Neel-gáo, نیلگاو *s. f.* An animal (known by the name of *Leel gae,* and *Rojh*), the white-footed antelope of Penant and antelope picta of Pallas.

Neel-góon, نیلگون *adj.* Cerulean.

Née-la, نیلا नीला *adj.* Blue. *Neela thótha,* Blue vitriol.

Nee-láee, نیلائی नीलाई *s. f.* Blueness.

Nee-lám, نیلام (*Port. Leilam*) *s. m.* Auction.

Neel-búṛ-ee, نیل بڑی नीलबड़ी *s. f.* A lump of indigo.

Née-lee, نیلی *adj.* Blue, azure.

Neel-kúnth, نیلکنٹھ *s. m.* Name of a bird (Coracias bengalensis); a name of *Muhadev;* (he is called by this name because his throat was stained blue by swallowing the poison produced by over-churning the ocean, with the mountain *Mundar,* by the *Soors* and *Usoors,* to procure the *Umrit*); a peacock.

Nee-lo-fúr, نیلوفر *s. m.* The lotus nilufer, the water lily (Nymphæa lotus).

Née-luh, نیلہ *adj.* Blue.

Née-luk, نیلک नीलक *adj.* Blue (stained or died blue). *s. m.* One of the terms used in *Beej gunit,* as we use the letters *a, b, x, y,* in Algebra.

Née-lum, نیلم नीलम } **Neel-mún-ee,** نیلمنی नीलमणी } *s. m.* A gem of a blue colour, the sapphire.

Neelúm-bur, نیلمبر नीलम्बर *s. m.* Blue clothes.

Neem, نیم *adj.* Half, the middle.

Neem, نیم नीम } **Neemb,** نیمب नीम्ब } *s. m.* Name of a tree (Melia azadirachta).

Neem-báz, نیمباز *adj.* Half-open.

Neemá-wuṭ, نیماوٹ नीमावत *s. m.* System of the followers of *Neemanund,* a *fukeer.*

Neem-bóorsh, نیمبرش *adj.* A poached egg (half-boiled or half-fried).

Neem-chíhruh, نیم چہرہ *s. m.* An imaginary being having half a face, one arm, &c. It is male and female; the male having the right hand, the female the left; when united, they resemble a human being; when separate, they are supposed to move with amazing velocity on one foot, and are considered as very dangerous and cruel.

Néem-chuh, نیمچہ *s. m.* A small scimitar or sword or bow.

Neem-góoṭuh, نیم گفتہ *adj.* Half-uttered.

Neem-ján, نیم جان *adj.* Half-dead (with fear, &c).

Neem-jósh, نیم جوش *adj.* Coddled.

Neem-khóorduh, نیم خوردہ *adj.* Half-eaten, the remains of victuals.

Neem-khwáb, نیم خواب *adj.* Dozing.

Neem-khwábee, نیم خوابی *s. f.* Drowsiness, dozing.

Neem-kóosht, نیم کشت *adj.* Half-killed.

Neem-póokht, نیم پخت *adj.* Half-cooked, half ripe, parboiled.

Neem-rázee, نیم راضی *adj.* Half-satisfied.

Neem-róz, نیم روز *adj.* Mid-day. *Neem-róza,* Of half a day.

Neem-shúb, نیم شب *adj.* Midnight.

Neem-sóz, نیم سوز *adj.* Half-roasted (meat).

Neem-ṭúr, نیم تر *adj.* Middling.

Néemuh, نیمہ *s. m.* A garment like a *jamuh* but not so full at the breast. *Neemuh-ustéen,* Half-sleeved, a particular kind of jacket. *Neem-sham,* Evening.

Néemun, نیمن नीमन *adj.* Strong, well finished; solid.

Neend, نیند नींद *s. f.* Sleep. *Neend oochát hóna,* To be unable to sleep; or to have sleep broken. *Neend bhur sóna,* To sleep sound, to be at ease.

Néend-na, نیندنا नींदना *v. a.* To deny. *v. a.* To blame, to censure.

Néen-doo, نیندو नींदू *s. m.* Sleeper.

Née-oo, نیو नीउ *s. f.* The foundation (of a house, &c.). *Neeoo dálna*, To lay the foundation.

Neer, نیر नीर *s. m.* Water.

Nee-rús, نیرس नीरस *adj.* Tasteless, insipid, unpleasant.

Nee-rúth, نیرتھ नीरथ *adj.* Fruitless, profitless, vain.

Nee-súr-na, نیسرنا नीसरना *v. n.* To issue, to go or come out.

Neet, نیت नीत *s. f.* Conduct, morality, manners, ethics, justice. *Neet-shástur*, Ethics, moral philosophy.

Née-wa, نیوا नीवा *s. m.* Stillness.

Née-yut, نیت *s. f.* Intention, design, will, purpose, desire, wish.

Neez, نیز *conj.* Also, likewise, again.

Né-fa, نیفا *s. m.* A breeches belt, the part of the drawers through which the string runs to tie them round the loins with.

Neg, نیگ नेग *s.* Presents at marriages and on other festive occasions made to relations and to particular servants, and considered by them as perquisites which they are entitled to.

Négee-jógee, نیگی جوگی नेगीजोगी *adj.* Tenants and dependants to whom it is customary to give the *neg*.

Neh, نیہ नेह *s. f.* Friendship, affection, kindness, oil.

Néhee, نیہی नेही *s. m.* A friend.

Nek, نیک नेक *adj.* A little, little.

Nek, نیک *adj* Good, beautiful, excellent, lucky. *s.* Any good thing.

Nek-bár, نیکبار *adj.* Just, virtuous, of good actions.

Nék-bukht, نیکبخت *adj.* Fortunate (commonly meaning, of good dispositions).

Nek-búkhtee, نیکبختی *s. f.* Virtue, good fortune.

Nek-diyánut, نیکدیانت *adj.* Having a clear conscience.

Nék-ee, نیکی *s. f.* Goodness, piety, virtue, probity, excellence.

Nek-kál, نیکقال *adj.* Well-spoken.

Nek-khúslut, نیکخصلت; Nek-khó, نیکخو; Nek-kirdár, نیککردار *adj.* Of good dispositions or habits.

Nek-khwáh, نیکخواہ *adj.* Well-wishing, faithful, grateful.

Nek-múnzur, نیکمنظر *adj.* Handsome, comely, elegant.

Nek-múrd, نیکمرد *adj.* A good man.

Nek-nám, نیکنام *adj.* Good name, celebrity; of good character, famous, renowned.

Nek-námee, نیکنامی *s. f.* Good character, reputation, renown, praise.

Nek-néeyut, نیکنیت *adj.* Well-meaning.

Nek-nihád, نیکنہاد *adj.* Of good dispositions.

Nekó, نیکو *adj.* Good, beautiful, elegant. *Nekokár*, Of good actions, a beneficent person.

Nek-o-búd, نیکوبد *adj.* Good and evil.

Nék-pak, نیکپاک *adj.* Virtuous.

Nek-tín, نیکتن *adj.* Sleek-skinned (a horse).

Nék-ukhtur, نیک اختر *adj.* Fortunate.

Nek-zát, نیکذات; Nek-téenut, نیکطینت *adj.* Of good disposition.

Nem, نیم नेम *s. m.* A vow, resolution, compact, agreement, stability, fixedness, forbearance, meritorious act, piety, devotion, any religious observance voluntarily practised. *Nem-dhurm*, *s. m.* Abstinence, good conduct.

Ném-ee, نیمی नेमी *adj.* Conscientious, abstemious, continent, chaste.

Néo na, نیونا नेवना *v. n.* To stoop.

Neóon, نیون नेऊन *s. m.* Butter.

Néo-ta, نیوتا नेवता *s. m.* An invitation. *Neotána*, or *Néotna*, *v. a.* To invite.

Nepál, نیپال नेपाल *n. prop.* Name of a country.

Nepóor, نیپور नेपुर *s. f.* An ornament for the toes and feet or worn on the ankles.

Ner-áee, نیرائی *s. f.* Nearness.

Néreh, نیرے नेरे *adv.* Near.

Nér-oo, نیرو *s. m.* Strength, power.

Nér-ooa, نیروا नेरुवा *s. m.* Straw.

Nesh, نیش *s. m.* Sting (of a venemous animal); a puncture; a lancet. *Nesh-zún*, (*met.*) An incendiary, one who inflames disputes, a telltale.

Nesh-zúnee, نیشزنی *s. f.* Exciting of quarrels, &c.

Nésh-tur, نیشتر *s. m.* A lancet.

Nest, نیست *adj.* Nought, nonexistence. *Nest kúrna*, To abolish, to annihilate, to ruin, to destroy. *Nest nabóod kúrna*, To demolish, to annihilate, to ruin. *Nest nabood hóna*, To perish, to be annihilated, ruined, &c.

Nés-tee, نیستی *s. f.* Nonexistence, nullity, annihilation.

Nét-a, نیتا नेटा *s. m.* Snot, snivel.

Nét-ee, نیتی नेती *s. f.* A cord used to whirl round the churn staff with.

Netr, نیتر नेत्र *s. m.* The eye.

Netr-lóṭ, نیترلوٹ नेत्रलोट *s. m.* A prisoner.

Newá-na, نیوانا नेवाना *v. a.* To bend.

Newár, نیوار नेवार *s. f.* Tape.

Newár-na, نیوارنا नेवारना *v. a.* To shut out, to exclude.

Néwul, نیول नेवल *s. m.* A weasel, a ferret (Viverra mungo).

Né-wur, نیور नेवर } *s. f.* A sore in the feet
Néwul, نیول नेवल } of a horse.

Ne-wún-jee, نیونجی नेवंजी *s. f.* Name of a flower.

Néz-uh, نیزہ *s. m.* A spear, lance, javelin, dart, pike; a piece of reed from which pens are made.

Nezuh-báz, نیزہباز } *s. m.* A spearman.
Nezuh-búrdar, نیزہبردار }

Nezuh-bázee, نیزہبازی *s. f.* Throwing the spear.

Nezuh-dár, نیزہدار *adj.* Armed with a spear.

Ni, ن नि *prep.* In, into, within, on, upon.

Niám, نعم *s. pl.* Favours, benefits; pleasure, comfort, affluence, ease or blessing (of life).

Niá-muṭ, نعمت *s. f.* Favour, graciousness, benefit; delight, joy; affluence, ease, wealth.

Nib-áh, نباہ निबाह *s. m.* Accomplishment, performance, sufficiency, supply; performing or keeping an engagement, keeping, guarding.

Nibáh-na, نباہنا निबाहना *v. a.* To accomplish; to protect, to guard, to take care of; to keep one's faith; to behave; to afford; to conduct, to peform.

Nibá-hoo, نباہو निबाहू *adj.* Lasting, permanent, sufficient for one's purpose.

Nibár-na, نبارنا निबारना *v. a.* To forbid.

Nibáṛ-na, نباڑنا निबाड़ना *v. a.* To keep one's engagements, &c.; to spend, to end; to separate.

Nibá-run, نبارن निबारन *s. m.* Prevention, hindering, forbidding, stopping.

Nibá-ṛun, نباڑن निबाड़न *s. m.* Ending, finishing, cessation, separation.

Nibéd-un, نبیدن निबेदन *s. m.* An address, a petition, representation to a superior.

Nibéṛ-a, نبیڑا निबेड़ा *s. m.* End, finishing.

Nibéṛ-na, نبیڑنا निबेड़ना *v. a.* To spend, to end, to perform, to put an end to.

Nibhá-na, نبھانا निभाना *v. a.* To perform.

Nibh-ṇa, نبھنا निभना *v. n.* To serve, to succeed, pass, live, to preserve, to take care of, to afford, to conduct, to perform.

Nib-téra, نبٹیرا निबटेरा *s. m.* Determination.

Nib-úl, نبل निबल *adj.* Weak.

Nib-úndh, نبندھ निबंध *adj.* Affixed, ascertained.

Nib-úṛ-na, نبڑنا निबड़ना *v. n.* To be spent, to be ended.

Nich-háwur, نچھاور निछावर *s. f.* A propitiatory offering, sacrifice, victim.

Nichínṭ, نچنت निचिंत *adj.* Free from thought, anxiety or care, unconcerned, careless, at leisure. *Nichinṭ hóna*, To be at leisure, to be disengaged, to have finished.

Nichin-ṭáee, نچنتائی निचिंताई *s. f.* Carelessness, leisure, fearlessness, thoughtlessness, unconcern.

Nichóṛ, نچوڑ निचोड़ *s. m.* The end or termination of any affair; the burthen or that on which any thing depends.

Nichóṛ-na, نچوڑنا निचोड़ना *v. a.* To wring, to squeeze, to strain, to extort.

Nichó-ṛoo, نچوڑو निचोड़ू *adj.* Rapacious.

Níḍ-a, ندا *s. f.* Sound, voice.

Niḍ-án, ندان निदान *adv.* At last, at least, lastly, after all, altogether. *s. f.* (in medicine) Knowledge of the symptoms of diseases (Diagnosis).

Nid-hál, ندھال निढाल } *adj.* Still, motion-
Nid-hól, ندھول निढोल } less.

Niḍ-hán ندھان निधान *s. m.* A place, house, mansion, abode, receptacle, the subject in which any quality inheres.

Níḍ-hi, ندھ निधि *s. m.* A treasure of *Koover*, the god of riches; a treasure, any sum or quantity of wealth or valuables, a collection.

Niḍhúr-uk, نڈھڑک निधड़क *adv.* or *adj.* Without fear, fearlessly, abruptly.

Níd-ra, نڈرا निद्रा *s. f.* Sleep.

Nid-úr, نڈر निडर *adj.* Fearless. *adv.* Without fear, fearlessly.

Nif-áḳ, نفاق *s. m.* Hypocrisy, fallacy, prevarication, disagreement, enmity.

Nift, نفط *s. m.* Naphta, bitumen.

Nigáh, نگاہ *s. f.* A look, glance, sight, the aspect; observation, watching; custody, care. *Nigah-ḍasht kúrna*, To enlist.

Nigah-bán, نگاہبان *s. m.* A guard, a keeper.

Nigah-bánee, نگاہبانی } *s. f.* Custody,
Nigah-ḍásht, نگاہداشت } care.

Nigá-lee, نگالی निगाली *s. f.* A small *hookka* snake, the wooden pipe of a *hookka* snake.

Nigár, نگار *part. act.* (*in compos.*) painting. *s. m.* A picture, painting, portrait, effigy, idol; a beautiful woman, a mistress.

Nigar-aloóḍ, نگارآلود *adj.* Painted, made beautiful as a painting.

Nigar-khánuh, نگارخانہ } *s. m.* A picture
Nigar-istán, نگارستان } gallery.

Nigar-éen, نگارین *adj.* Embellished, beautified, beautiful, lovely.

Níg-gur, نگر निग्गर *adj.* Solid.

Ni-góoṇ, نگوں *adj.* Hanging downward.

Nigóon-bukht, نگونبخت *adj.* Helpless, unfortunate.

Nigoon-súr, نگونسر *adj.* Hanging the head from shame, inverted, upside down, topsy-turvy.

Nig-óra, نگورا निगोड़ा *adj.* Wretch, wight.

Nig-rán, نگران *part. act.* Looking, beholding, expecting.

Nigúh, نگہ *s. f.* A look.

Niguh-bán, نگہبان *s. m.* A guard, a watch, a protector.

Niguh-bánee, نگہبانی *s. f.* Watching, custody, guarding, taking care of.

Nígul-na, نگلنا निगलना *v. a.* To swallow, to gulp down.

Níg-um, نگم निगम *s. m.* The *veds* of the Hindoos.

Nigún-ḍa, نگندا निगंदा *s. m.* Quilting.

Nig-únḍ-na, نگندنا निगंदना *v. a.* To quilt.

Nig-úr, نگرز निगड़ *s. m.* Fetters; the stocks.

Nig-úṭ, نگٹ निगट *adj.* Naked.

Niháḍ, نہاد *s. m.* Nature, constitution, form, habit, stature, quality, disposition, mind, heart; family, race. *Buḍ-nihaḍ*, Wicked, cruel, ill-disposed, ill-natured.

Nih-áee, نہائی निहाई *s. f.* An anvil.

Nihál, نہال *s. m.* A young plant, shoot, sucker.

Nihál, نہال निहाल *adj.* Exalted, pleased, happy.

Nihálcha, نہالچہ *s. f.* Dim of *Nihal*; a quilt, wrapper, coverlet, a mattress.

Nihálee, نہالی *s. f.* A young plant; a kind of quilt, small carpet, a cushion.

Nihán, نہان *adj.* Latent, hid, concealed, clandestine.

Nihánee, نہانی *s. f.* Concealment. *adv.* Secretly. *adj.* Occult, secret. *Unḍam-i-nihanee*, The private parts.

Nihár-na, نہارنا निहारना *v. a.* To look at, to watch, to look after, to spy, to see.

Nihá-yuṭ, نہایت *s. f.* The extremity, boundary, end; excess. *adj.* Very much, extreme, excessive; remarkable. *adv.* At the utmost, extremely, at the end, at last.

Níh-chy, نہچی निःची *s. m.* Certainty, ascertainment.

Nihéb, نہیب *s. m.* Fear, terror; grief, anguish, anxiety; expedition, haste.

Nihóof-ṭuh, نہفتہ *adj.* Concealed, hidden, private.

Nihoo-rá-na, نہورانا निहुराना *v. a.* To cause to crook, bend, bow.

Nihóor-na, نہورنا निहुरना *v. n.* To condescend, to incline or bend downward, to stoop.

Nihóoṛ-na, نہوڑنا निहुड़ना *v. a.* To bend downwards, to bow down, to incline, to stoop.

Nihó-ra, نہورا निहोरा *s. m.* Favor, obligation, kindness; begging, requesting humbly; coaxing.

Nihúng, نہنگ *s. m.* A crocodile; a water dragon or other similar monster; (*met.*) a pen.

Nihúng, نہنگ निहंग *adj.* Naked; free from care. *Nihung láṛla*, A careless child or person.

Nihúṭ-tha, نہتھا निहत्था *adj.* Unarmed.

Nij, نج निज *adj.* Own, particular, individual, personal. *Nijka, adj.* Own, peculiar. *Nij tij séh,* Properly, as is requisite.

Nij-há-na, نجھانا निजाना *v. a.* To spy.

Nij-hól, نجھول निजोल *adj.* Steady, easy-paced, walking or running smoothly without agitation: (epithet of an elephant).

Nijhót-na, نجھوٹنا निजोटना *v. a.* To twitch.

Nijh-tijh, نجھ تجھ निज तिज *s. f.* Correctness, propriety, good order.

Ni-joo̲ṭ, نجوٹ निजुट *s. f.* A million.

Niḳáb, نقاب *s. m. f.* A veil.

Nikáee, نکائی निकाई *s. f.* The price paid for weeding a field; the act of weeding.

Nikáee, نکائی *s. f.* Goodness, welfare, prosperity, beauty.

Nikáh, نکاح *s. m.* Matrimony, marriage. (It is the most honourable kind of marriage, though in Bengal the term be only applicable to a secondary kind).

Ni-káhee, نکاحی *adj.* Married (woman).

Ni-kál, نکال निकाल *s. m.* Contrivance, outlet; issue, vent, discharge, projection. *Nikal déna,* To cashier. *Nikal dálna.* To deduct, to strike out. *Nikal lána,* To bring off. *Nikal léna,* To dig up, to take out.

Nikál-na, نکالنا निकालना *v. a.* To cause to issue, to take out, to turn out, to utter, to invent, to take off, to exclude, to extract, to exhibit; to produce, to pull, to do, to perform, to pick.

Niká-na, نکانا निकाना *v. a.* To weed.

Nikás, نکاس निकास *s. m.* Skirts, suburbs, outer boundary of land attached to a town, &c., issue, outlet, vent, source, origin, spring; adjustment of accounts, accomplishment.

Niká-see, نکاسی निकासी *s. f.* Tax collected on goods passing out of a town, duties, &c. *Nikasee kee chitthee, s. f.* A permit, a passport.

Nikás-ṭa, نکاستا निकास्ता *s. m.* A prop, a pillar.

Nik-hád, نکھاد निखाद *s. m.* The first of the seven musical notes; name of a Hindoo inferior cast.

Nikhár-na, نکھارنا निखारना *v. a.* To strain, to bleach.

Nikh-ḍa, نکھڈا निखड़ा *s. m.* Perniciousness.

Nik-hórna, نکھورنا निखोरना *v. a.* To peel, to skin, to clean.

Nik-hós-na, نکھوسنا निखोसना *v. n.* To grin.

Nik-hót, نکھوٹ निखोट *s. m.* Plain dealer, any thing without blemish.

Nikhrá-na, نکھرانا निखराना *v. a.* To settle, to purify, to clean.

Nik-húnd, نکھند निखंड *adj.* Half, mid.

Nik-húng, نکھنگ निषंग *s. f.* A quiver.

Nikhúr-na, نکھرنا निखरना *v. n.* To be peeled, skinned, cleaned, cleared.

Níḳ-muṭ, نقمت *s. f.* Punishment, revenge, hatred.

Nikó, نکو *adj.* Good, beautiful, excellent.

Nikó-ee, نکوی *s. f.* Goodness.

Niko-khwáh, نکوخواہ *s. m.* A well-wisher.

Niko-nám, نکونام *adj.* Of good repute.

Niko-námee, نکونامی *s. f.* Good name, reputation.

Niko-róoe, نکوروی *adj.* Good or beautiful in the countenance.

Nikós-na, نکوسنا निकोसना *v. a.* To grin.

Níḳ-ris, نقرس *s. m.* The gout.

Níḳ-ṭee, نکتی निकती *s. f.* A balance, small scales.

Níkul-bhágna, نکل بھاگنا निकल भागना *v. n.* To run away.

Níkul-chúlna, نکل چلنا निकल चलना *v. n.* To escape; (*met.*) to surpass another, to be advanced or promoted; to speak much or display one's talent: (spoken of a person who from the modesty of a stranger had formerly been silent).

Níkul-jána, نکل جانا निकल जाना *v. n.* To escape, to go away.

Nikúl-na, نکلنا निकलना *v. n.* To issue, to be extracted, drawn, pulled or taken out, to come out, to be uttered, to be taken off, to prove, to turn out, to begin, to be invented, to escape, to rise, slip, spring.

Níkul-púṛna, نکل پڑنا निकल पड़ना *v. n.* To come out, to be drawn forth.

Nikúm-ma, نکما निकम्मा *adj.* Useless, good for nothing.

Ni-kúnḍ, نکند निकंद *adj.* Rooted up, extirpated.

Nikún-tuk, نکنٹک निकंटक *adj.* Plain, easy, happy, without enmity or opposition.

Ni-kúp-uṭ, نکپٹ निकपट *adj.* Without deceit or fraud.

Ni-kús-na, نکسنا निकसना *v. n.* To issue.

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Nik-ut, نکٹ निकट *adv.* Near, proximate, about.

Nilá-hut, نلاہٹ निलाहट *s. f.* Blueness.

Ni-lújja, نلجا निलज्जा *adj.* Bold, rude, shameless.

Nim-á-na, نماٹا निमाना *adj.* Simple, without guile.

Nim-ikh, نمکھ निमिख *s. m.* A moment (of time), a twinkling of the eye.

Nim-itt, نمت निमित्त *s. m.* Cause, motive, instrument; for the sake; (*met.*) fortune. *Nimiṭ-tee*, or *Nimiṭṭ-man*, *adj.* Prosperous.

Nimn, نمن निम्न *adj.* Low (ground), stooping, deep.

Nim-náee, نمنائی निमनाई *s. f.* Strength, stoutness.

Nim-ná-na, نمنانا निमनाना *v. a.* To strengthen, to ameliorate.

Ninán-wan, ننانوان निनानवां *s. m.* The thrush, aphthæ.

Nin-án-weh, ننانوے निनानवे *adj.* Ninety-nine. *Ninanweh keh pher meṇ púṛna*, To be entirely absorbed in the acquisition of wealth; to be involved in difficulties.

Nin-á-ya, ننایا निनाया *s. m.* A bug.

Nin-da, نندا निंदा *s. f.* Censure, reproach, scorn, defamation.

Nin-dás, نندا س निंदास *s. f.* Drowsiness.

Nin-dá-sa, نندا سا निंदासा *adj.* Sleepy.

Nín-dit, نندت निंदित *adj.* Blamed, censured.

Nind-na, نندنا निंदना *v. a.* To vilify, to defame, to revile, to reproach.

Nín-duk, نندک निंदक *s. m.* A calumniator. *adj.* Censorious, querulous.

Nin-duk-áee, نندکائی *s. f.* Querulousness, censoriousness.

Ni-póon, نپن निपुण *adj.* Skilful, clever, expert, conversant, eminent.

Nipóo-ṭa, نپوٹا निपूता *adj.* Childless, having no son.

Nip-tá-na, نپٹانا निपटाना *v. a.* To settle, to decide, to conclude, to terminate.

Níp-ut, نپٹ निपट *adj.* Very, exceeding.

Nir, نر निर *prep.* Out, without (on the outside), without (not having).

Nír-a, نرا निरा *adj.* Mere, pure, only, unalloyed, single, simple.

Nir-ádur, نرادر निरादर *adj.* Without respect; of bad dispositions, disrespectful, unceremonious, disrespected.

Nira-jóodh, نراجدھ निराजुध *adj.* Without armour, imbecile, not warlike.

Nira-kár, نراکار निराकार *adj.* Without form or figure, incorporeal.

Nirá-la, نرالا निराला *adj.* Pure, mere, simple, unmixed, unalloyed; rare, strange, odd, extraordinary, apart. *Niraleh meṇ*. Apart, in private.

Nir-ás, نراس निरास *adj.* Hopeless.

Nir-béej, نربیج निरबीज *adj.* Without seed, childless; extinct (a race or family).

Nir-bhý, نربھی निर्भय *adj.* Fearless, free from fear, undaunted.

Nír-bis-ee, نربسی निर्विषी *s. f.* Zedoary, a spicy plant somewhat like ginger in its leaves, but of a sweet scent (Amomum zedoaria: Curcuma zedoaria).

Nirbóod-dhi, نربدھی निर्बुद्धि *adj.* Void of understanding, senseless.

Nír-bul, نربل निर्बल *adj.* Weak, strengthless. *Nirbulta*, *s. f.* Weakness.

Nir-bún-dhoo, نربندھو निर्बंधु *adj.* Friendless, without relations.

Nir-búns, نربنس निर्वंश *adj.* Childless, without offspring; extinct (as a race or family).

Nir-bús, نربس निर्वश *adj.* Powerless, enfeebled.

Nír-cha, نرچا निर्चा *s. m.* A kind of greens (Corchorus capsularis).

Nir-chhúl, نرچھل निर्छल *adj.* Simple, guileless.

Nir-dhár, نردھار निर्धार *s. m.* Ascertaining, settling or fixing with accuracy, a conclusion.

Nir-dhún, نردھن निर्धन *adj.* Void of wealth, poor.

Nir-dókh, نردوکھ निर्दोष *adj.* Blameless.

Nir-dúee, نردئی निर्दयी *s. f.* Mercilessness.

Nir-dwúnd, نردوند निर्द्वन्द *adj.* Without quarrel or dispute, peaceably.

Nír-dy, نردی निर्दय *adj.* Merciless.

Nirékh-na, نریکھنا निरेखना *v. a.* To behold, to spy.

Nír-ghin, نرگھن निर्घिन *adj.* Not odious, not detestable; abominable.

Nír-goon, نرگن निर्गुण *adj.* Unstrung (as a necklace); without passions or human qualities

(an epithet of God); without estimable qualities worthless, unskilful.

Nir-hús, نرهس निरहस *adj.* Dull, grave.

Nir-jéev, نرجیو निर्जीव *adj.* Lifeless, inanimate.

Nir-jun, نرجن निर्जन *adj.* Without a person or individual, desert, uninhabited.

Nirkh, نرخ *s. m.* Price (fixed by the officers of police), price current, tariff, assize.

Nír-khee, نرخی *s. m.* The person who fixes the price current, appraiser, assizer.

Nirkh-námuh, نرخنامه *s. m.* An account of the price current.

Nir-lóbhee, نرلوبھی निर्लोभी *adj.* Not covetous, void of avarice, contented.

Nir-lujj, نرلج निर्लज्ज *adj.* Shameless.

Nir-mán, نرمان निर्माण *s. m.* Manufacture, making, production; propriety, fitness.

Nir-móhee, نرموھی निर्मोही *adj.* Not fascinated, without affection, free from attachment, unkind.

Nír-mul, نرمل निर्मल *adj.* Pure, limpid, clean, transparent, spotless.

Nír-mul-ee, نرملی निर्मली *s. f.* Name of a seed with which water is cleared (Strychnos potatorum).

Nír-mul-ta, نرملتا निर्मलता *s. f.* Pureness, limpidness, pellucidness, clearness, transparency.

Nír-ny, نرنی निर्णय *adj.* Fixed, established, certain, appointed. *s. m.* Ascertainment.

Nióg, نروگ निरोग *adj.* In high health and spirits, healthy.

Niróop, نروپ निरूप *adj.* Without form, incorporeal.

Nir-phúl, نرپھل निर्फल *adj.* Fruitless.

Nir-púchh, نرپچھ निर्पक्ष *adj.* Helpless, friendless.

Nirt, نرت निर्त *s. m.* Dance.

Nir-tána, نرتانا निर्ताना *v. a.* To make dance; to make pure, to clean.

Nírt-na, نرتنا निर्तना *v. a.* To dance, to jump about playfully.

Nír-tuk, نرتک निरतक *s. m.* A dancer.

Nir-úkh-na, نرکھنا निरखना *v. a.* To look behind one, to look at, to view, to see.

Nir-un-kár, نرنکار निरंकार *adj.* Without form (the Deity), incorporeal.

Nir-ún-tur, نرنتر निरन्तर *adj.* or *adv.* Without interval, incessantly, constantly.

Nir-úr-thuk, نرتھک निरर्थक *adj.* Negligent, careless, indolent, obsolete, of no signification.

Nír-us, نرس निरस *adj.* Dry, tasteless, comparatively bad, inferior.

Nir-wán, نروان निर्वाण *adj.* Extinguished, extinct. *s. m.* Beatitude, emancipation from matter and reunion with the Deity.

Nis, نس निश *s. f.* Night.

Nís-chur, نسچر निश्चर *s. m.* A prowler.

Nis-chur-áee, نسچرائی निश्चराई *s. f.* Prowling. *Nischuraee kúrna*, To prowl.

Nís-a, نسا *s. f. pl.* Women, ladies; the female sex.

Nis-áb, نصاب *s. f.* A root, origin, principle; dignity, fortune; capital, principal, property; a certain estate or number of cattle for which a tax is paid. *Nisab-oos-sibyán* (*lit.* the capital stock of children). The title of an Arabic vocabulary with a Persian translation in rhyme.

Nís-achur, نساچر निशाचर *s. m.* A demon; a robber, a thief; a nocturnal animal, an animal that watches and feeds by night.

Nís-akur, نساکر निशाकर } *s. m.* The
Nisa-náth, نساناتھ निशानाथ } moon.

Nis-ár, نثار *s. m. f.* Scattering, throwing, strewing; money which is thrown among the people upon festive occasions, sacrifice. *Nisar hóna*, To be sacrificed.

Nis-ás, نساس निसास *s. m.* Breath, aspiration.

Nís-but, نسبت *s. f.* Relation, affinity, respecting, regarding, attribute, reference.

Nís-but-ee, نسبتی *adj.* Related, having reference to. *s. m.* A wife's brother.

Nís-chit, نسچت निश्चित *adj.* Sure.

Nís-chy, نسچی निश्चय *adj.* Actual, real, ascertained; indubitable, certain, inevitable, positive, sure, questionless. *adv.* Actually, certainly, indubitably. *s. m.* Ascertainment, certainty, trust, belief, faith, positive conclusion.

Nis-én-ee, نسینی निसेनी *s. f.* A wooden ladder, a ladder.

Nisf, نصف *adj.* Half; middle-aged. *Nisf-oon-nuhár*, Mid-day.

Nisfa-nísf, نصفانصف *adj.* Half, dividing into two, cutting through the middle, being in the middle.

Nísha-kúrna, نشاکرنا *v. a.* To be responsible.

Nish-án, نشان *part. act.* (*in compos.*) Fixing, seating. *s. m.* A mark, sign, signal, type, emblem, note, vestige, scar; butt; family arms, armorial bearings; an ensign, flag, standard, colours. *Nishan-burḍár*, A standard bearer. *Nishan-ḍár*, A standard bearer; marked, signed, possessing armorial bearings.

Nish-ánee, نشانی *s. f.* A mark, sign, token; a token of remembrance, keepsake.

Nish-ánuh, نشانه *s. m.* A mark; a butt. *Nishanuh-unḍáz*, Unerring.

Nishás-ṭuh, نشاستہ *s. m.* Starch.

Nísh-chy, نشچی निश्चय *s. m.* Trust, belief, faith, certainty. *adj.* Actual, real, ascertained. *adv.* Actually.

Nish-éen, نشین *part. act.* (*in compos.*) Sitting, sitter, seat, residence.

Nish-éenee, نشینی (*in compos.*) *s. f.* Sitting.

Nish-éla, نشیلا निशेला *adj.* Inebrient.

Nish-úsṭ, نشست *s. f.* Sitting.

Nishusṭ-burkhásṭ, نشست برخاست *s. f.* Manners, good breeding, etiquette, politeness.

Nishusṭ-gáh, نشست گاه *s. f.* A place where people meet to sit and talk.

Nis-kúp-uṭ, نسکپٹ निष्कपट *adj.* Without fraud or deceit, open, artless, honest, sincere.

Nis-préeh, نسپریہ निस्पृह *adj.* Exempt from desires.

Nís-sun-ḍeh, نسندیہ निस्सन्देह *adj.* Free from doubt, undoubted. *adv.* Undoubtedly.

Nis-ṭár, نستار निस्तार *s. m.* Release, acquittal, salvation, security, beatitude.

Nis-ṭára, نستارا निस्तारा *s. m.* Definitive settlement, decision, decree, adjustment; blessing.

Nis-ṭárna, نستارنا निस्तारना *v. a.* To release, to acquit, to beatify or exempt the soul from further transmigration.

Nis-ṭók, نستوک *s. m.* Definitive settlement, decision, decree, adjustment.

Nís-unḍeh, نسندیہ निसंदेह *adj.* Free from doubt or suspicion, undoubted. *adv.* Undoubtedly.

Nis-un-ḍháee, نسندھائی निसंधाई *s. f.* Solidity.

Nis-ún-ḍhi, نسندھ निसंधि *adj.* Solid, tight, not leaky.

Nisúnk, نسنک निसंक *adj.* Fearless, free from doubt or suspicion.

Nisun-kóch, نسنکوچ निसंकोच *adj.* Without contracting; without shame or reserve.

Nisúnth, نسنٹھ निसंठ *adj.* Ill-omened.

Nis-wás, نسواس निस्वास *s. m.* Breath, aspiration.

Nis-yán, نسیان *s. m.* Oblivion.

Nisý-nee, نسینی निसैनी *s. f.* A wooden ladder, a ladder.

Nís-yuh, نسیہ *s. m.* A thing forgotten, of no regard or account. *Nusiuh*, *s. m.* Delay allowed for payment of money, credit.

Niṭ, نت नित्य *adj.* Always, continually, constant, ever; the base of an obtuse angled triangle.

Niṭ-prúṭi, نت پرت नित्यप्रती } *adv.* Perpetually, constantly.
Niṭ-niṭ, نت نت नित्यनित्य }

Nit-ára, نتارا निटारा *s. m.* Determination, final settlement, decree.

Niṭhár-na, نتھارنا निथारना *v. a.* To pour; to purify water or other liquid by letting the feculent matter subside, and pouring off the clear.

Nít-hoor, نتھور निठुर *adj.* Harsh, obdurate, relentless, cruel; sly, cunning, shrewd.

Nit-hoo-ráee, نتھورائی निठुराई *s. f.* Cruelty, obduracy.

Níṭh-ra, نتھرا निथरा *adj.* Clear (water, whose impurity has subsided).

Nithúl-la, نتھلا निठल्ला *s. m.* Idleness. *adj.* Idle.

Niṭ-kúrm, نت کرم नित्य कर्म *s. m.* Constant use or practice, the constant or daily ceremonies of religion, the constant duties of any station.

Niṭ-ṭa, نتا नित्यता *s. f.* Perpetuity.

Níṭ-ṭee, نتی निट्टी *s. f.* Small scales, such as goldsmiths use.

Niṭ-úmb, نتنب नितंब *s. m.* The buttocks.

Niwán, نوان निवान *adj.* Low (ground).

Niwá-na, نوانا निवाना } *v. a.* To bend downwards, to bow; to cause to submit to, to cause to stoop.
Niwáo-na, نواونا निवावना }

Niwár, نوار निवार *s. f.* Tape (of a coarse kind). *Niwar-baf*, A tape-weaver.

Niwá-ree, نواری निवारी *s. f.* Name of a flower, a sort of Jasmine.

Niwár-na, نوارنا निवारना *v. a.* To prevent, to hinder, to prohibit.

Niwás, نواس निवास *s. m.* Dwelling, residence.

n̲	o	oo	o̲o̲	o̲u̲	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Niwá-see, نواسی निवासी *s. m.* An inhabitant.

Niyá-buṭ, نیابت *s. f.* Deputyship, vicegerency, lieutenancy, &c.

Niyá-buṭ-un, نیابتاً *adj.* Virtually, really.

Ni-yáe, نیای न्याय *s. m.* Justice, equity; reason, argument, disputation, sophistry. *Niyae shastr, s. m.* Logic. *Niyae kúrna,* To administer justice, to decide.

Niyáee, نیائی न्यायी *s. m.* A distributor of justice; a logician.

Niyáish, نیایش *s. f.* Benediction, praise.

Niyám, نیام *s. m.* A sheath, scabbard; a bandage for a broken limb; the plough tail or handle.

Niyáo, نیاو न्याव *s. m.* Equity, justice, decision. *Niyao kúrna,* To judge, to administer justice, to decide.

Niyár, نیار न्यार *s. m.* Forage, fodder, food of cattle.

Niyá-ra, نیارا न्यारा *adj.* Apart, aloof, separate, extraordinary, uncommon. *s. m.* The scoria left after refining gold, silver, or other metals, from which a minute portion of those metals is obtainable. *Niyareh, adv.* Apart.

Niyáriya, نیاریا न्यारिया *s. m.* One who extracts metals from their scoria. *adj.* Prudent, cautious, not easily imposed on.

Niyayík, نیایک न्यायिक *s. m.* A reasoner, arguer, logician, sophist.

Niyá-yuk, نیایک न्यायक *s. m.* A judge.

Niyáz, نیاز *s. f.* Petition, supplication, prayer; indigence, poverty; a thing dedicated, an offering. *Niyaz kúrna,* To dedicate, to consecrate.

Niyaz-ṭéenuṭ, نیازطینت *adj.* Indigent, humble.

Niyaz-múnd, نیازمند *adj.* Indigent, suppliant.

Niz-ám, نظام *s. m.* Order, disposition, arrangement; custom, habit; a string of pearls; a composer, arranger; basis.

Nizám-uṭ, نظامت *s. f.* Arrangement, government, office of *Nazim;* the government of a viceroy; the administration of criminal justice.

Niz-áu, نزاع *s. m.* Contention, litigation, dispute, controversy.

Niz-ár, نزار *adj.* Thin, slender, subtile.

Niz-áree, نزاری *s. f.* Thinness, emaciation.

Niz-háḍ, نژاد *s. m.* Origin, root, seed, race, family, descent, extraction.

Noch, نوچ नोच *s. m.* A pinch, a scratch.

Nóch-na, نوچنا नोचना *v. a.* To pinch, to gripe, to scratch, to claw.

Nok, نوک *s. f.* A bill, a beak; end, point (of a sword, pen, &c.), tip, angle.

Nok-chók, نوکچوک *s. f.* Talking by innuendos.

Nok-ḍár, نوکدار *adj.* Pointed.

Nokée-la, نوکیلا *adj.* Sharp-pointed.

Noki-zub-án, نوکزبان *adv.* By heart.

Nok-jhók, نوکجھوک नोकझोक *s. f.* Pulling and hauling.

Noki-ḳúl-um, نوکقلم *s. f.* The nib of a pen.

Nol, نول *s. f.* Beak, bill.

Non, نون नोन *s. m.* Salt.

Nóna, نونا नोना *v. a.* To tie the feet of a cow when milking. *s. m.* A kind of custard apple (Annona reticulata).

Nó-nee, نونی नोनी *s. f.* Efflorescence of salt on a wall.

Nóniya, نونیا नोनिया *s. m.* Purslain (Portulaca oleracea); a maker of or dealer in salt, a salt-petre manufacturer.

Noo-bóo-wuṭ, نبوت *s. f.* Prophecy.

Nóoḍ-ha, نودھا नूधा *s. f.* A sort of tobacco.

Nóoḍ-ruṭ, ندرت *s. f.* Oddness, singularity, rareness.

Noo-fóor, نفور *s. m.* Fleeing; excelling (in any thing), swelling (of the skin).

Noo-fóos, نفوس *s. pl.* Souls, spirits.

Noo-fóoz, نفوذ *s. m.* Penetrating, piercing, pervading.

Nooh, نوح *n. prop.* Noah.

Nooh, نہ नुह *s. m.* Nail (of the finger, &c.), talon. *Nooh léna,* To trip, to stumble.

Noo-hóosuṭ, نحوست *s. f.* A bad presage, bad luck, a misfortune, evil.

Noo-hútta, نہتا नुहट्टा *s. m.* A scratch with the nail or talon.

Nóoh-zuṭ, نہضت *s. f.* Marching, departure, rising up. *Noohzuṭ kúrna,* To march, depart, &c.

Noo-jóomee, نجومی *s. m.* An astrologer.

Noo-khóoḍ, نخود *s. m.* A kind of pulse (Cicer arietinum). *Nookhood-ab*, A kind of food given after physic has been taken: it consists of pulse and meat boiled together for a long time.

Nooḳl, نقل *s. m.* What is eaten with wine, as fruits, a dessert.

Noo-ḳóosh, نقوش *s. pl.* Paintings, engravings.

Nooḳ-rúee, نقرئ *adj.* Made of silver.

Nóoḳ-ruh, نقره *s. m.* Silver, a white colour (in horses.)

Nooḳ-sán, نقصان *s. m.* Loss, damage, defect, deficiency, diminution, detriment, injury, blemish, prejudice, mischief.

Nóoḳ-ṭuh, نقطه *s. m.* A point, a dot, a spot, a stain, a vowel; a geometrical point.

Nóok-ṭuh, نکته *s. m.* A subtile or quaint conceit, a mystical signification, a point of wit.

Nookṭuh-chéen, نکته‌چین *s. m.* A caviller, a carper.

Nookṭuh-ḍán, نکته‌دان *adj.* Subtile, sagacious.

Nookṭuh-ḍánee, نکته‌دانی *s f.* Sagacity, subtilty.

Nookṭuh-rús, نکته‌رس *adj.* Sagacious, discerning.

Noo-má, نما *part. act.* (*in compos.*) Shewing, exhibiting, appearing, an index.

Noo-máee, نمائ *s. f.* Displaying, shewing.

Noo-máish, نمایش *s. f.* Appearance, show, display, form, figure, face; vision, sight, spectacle, affection.

Nooma-yán, نمایان *adj.* Apparent, evident, conspicuous, bold (a picture).

Noo-móo, نمو *s. m.* Vegetation, growth, increase.

Noom-róoḍ, نمرود *n. prop.* Nimrod.

Noon, ن The twenty-fifth letter of the Arabic alphabet, and twenty-ninth of the Persian, and corresponds to न *nu* in Sunskrit. It is one of the dental letters, and has the sound of the English *n*, with some exceptions, when it is quiescent or takes the sound of other letters. In arithmetic it expresses 50; and in almanacks, signifies the conjunct aspect of the stars.

Noó-niya, نونیا नूनिया *s. f.* A sort of greens (Portulacca oleracea).

Nóo-poor, نوپر नूपुर *s.* A ring hollowed, about a finger and a half in breadth, used as a female ornament for the ankles and toes.

Noor, نور *s. m.* Light, splendour. *Noor jána moon ka*, Paleness of the face.

Noor-úfza, نورافزا *adj.* Light-increasing, illuminating.

Noori-chúshm, نورچشم } *s. m.* (Light of the
Noori-ḍéeḍuh, نوردیده } eyes.) A son, a dearly beloved child.

Nóo-ra, نورا *s. m.* Depilatory.

Noor-á-nee, نورانی *adj.* Serene, bright, luminous light, clear. *s. f.* Brightness, serenity.

Noor-bá-fee, نوربافی *s. f* Weaving.

Nóo-ree, نوری नूरी *s. f.* Name of a bird of the parrot kind, commonly called Looree (Psittacus).

Noos, نس *s. m.* The environs of the mouth; understanding.

Noo-shóor, نشور *s. m.* Raising of the dead, the resurrection.

Nóos-khuh, نسخه *s. m.* A recipe, prescription of ingredients for any composition; an exemplar, prototype, copy or model; a writing book.

Nóos-ruṭ, نصرت *s. f.* Victory.

Noo-sý-ree, نصیری *s. m.* A Mahomedan who believes in the divinity of *Ulee*.

Nóoṭ-fuh, نطفه *s. m.* Seed, sperma hominis; the sea; clear water.

Nooṭḳ, نطق *s. m.* Speech, language, discourse, articulation, reasoning faculty.

Nooz-húṭ, نزهت *s. f.* Verdure, freshness, pleasure, delight, cheerfulness; distance; integrity; ornament.

Noozj, نضج *s. m.* Ripening, cooking; suppuration (of a wound).

Noo-zóol, نزول *s. m.* Descent, alighting, sojourning; a cataract (in the eye). *Noozool-i-ab*, A swelling of the testicle, which (excepting the case of a blow, or of hernia) is universally ascribed to the descent of water: the term therefore, comprehends hydrocele, hernia humoralis, and scirrhus.

Nosh, نوش *part. act.* (*in compos.*) A drinker; as *Baḍuh-nosh*, A wine-drinker.

Nosh, نوش *s. m.* A drink, a draught; a present; a reward; an antidote. *Nosh furmána*, To eat, to drink (applied to a king or nobleman). *Nosh kúrna*, To drink, to eat, to devour, to swallow, to sup, to sip.

n	o	oo	oo	ou	ṛ	t	u	w	y	y	zh
ben	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Nosh-ḍároo, نوشدارو *s. m.* The name of a medicine.

Nosh-éen, نوشين *adj.* Sweet, pleasant.

Nó-shuh, نوشه *adj.* Fortunate, happy, prosperous, sweet, cheerful.

Nou, نو नव *adj.* New, young, fresh, raw, newly.

Nou, نوع *s. m.* Kind, species, sort, manner, mode.

Nou-abáḍ, نوآباد *s. m.* Newly settled, peopled, colonized, or cultivated.

Nou-amóz, نوآموز *adj.* One who learns any thing new, a novice, inexperienced.

Nou-báee, نوباي *s. m.* A new custom.

Nou-báwuh, نوباوه *s. m.* A young tree.

Nou-buhár, نوبهار *s. f.* The commencement of spring.

Nou-búṛhiya, نوبڑهيا *s. m.* An upstart.

Nóu-buṭ, نوبت *s. f.* A period, time, turn; relieving guard, keeping watch; accident; opportunity, occasion, vicissitude, degree, pitch, weight; instruments of music sounding at the gate of a great man at certain intervals. *Noubuṭi-ṭup,* The paroxysm of a fever. *Noubuṭ jhúṛna,* *n. n.* To be sounded (the *Noubut*).

Noubuṭ-ee, نوبتی *s. m.* A beater or sounder of the *Noubuṭ.*

Noubuṭ-khánuh, نوبت‌خانه *s. m.* A guard house, a music gallery.

Nóu-chee, نوچی नौची *s. f.* Young girls kept by bawds.

Nou-chhá-wur, نوچهاور नौछावर *s. m.* A propitiatory offering, sacrifice, victim.

Nou-chúnḍee, نوچندی नौचन्दी *adj.* Relating to the new moon.

Nóuḍ-huh, نودهه नौध *s. m.* A young plant or fresh shoot, or branch of a plant.

Nou-ḍóuluṭ, نودولت *s. m.* An upstart.

Nóu-ḍúhun, نودهن *adj.* Young.

Nou-gúree, نوگری नौगरी *s. f.* A female ornament worn on the wrist, a sort of bracelet.

Nóu-huh, نوحه *s. m.* Lamentation, moaning, mourning over the dead.

Nouhuh-gúr, نوحه‌گر *s. m.* A lamenter, mourner.

Nouhuh-gúr-ee, نوحه‌گری *s. f.* Lamentation.

Nou-jóbun-a, نوجوبنا नौ जोबना *s. f.* Just grown up to puberty (a girl).

Nou-juwán, نوجوان *s. m.* A lad, a youth, young man.

Nou-juwánee, نوجوانی *s. f.* Prime of life, youth.

Nóu-ka, نوکا नौका *s. f.* A boat.

Nou-kár, نوکار *adj.* Newly-operating, fresh.

Nou-khástuh, نوخاسته } *adj.* Newly risen,
Nou-khez, نوخيز } newly sprung up.
s. m. A youth.

Nou-khézee, نوخيزی *s. f.* Newly rising, fresh springing up or shooting forth.

Nou-khúnd, نوکهند नौखण्ड *s. m.* The nine climes or divisions of the earth; they are usually denominated the nine *dweeps* (islands), or *Vurshus* (countries), which constitute *Jumboo Dweep* the centrical portion of the world, or the known world.

Nóuk-ree, نوکری *s. f.* Service, attendance. *Noukree péshuh,* One who lives by service, a servant.

Nóukur, نوکر *s. m.* A servant.

Noul, نول *s. m.* Freight, hire of boats, &c.

Nóu-la, نولا *s. f.* A young woman.

Nou-lá-see, نولاسی नौलासी *adj.* Tender, soft.

Noum, نوم *s. f.* Sleep.

Nou-má-sa, نوماسا नैमासा *s. m.* Name of a feast given in the ninth month of pregnancy.

Nou-méḍ, نوميد *adj.* Hopeless.

Nou-méḍee, نوميدی *s. f.* Hopelessness.

Nóu-meeṇ, نومیں नौमी *s. f.* Ninth day of the moon.

Nou-moolázim, نوملازم *s. m.* A new servant, a recruit, a novice.

Nou-moolázimee, نوملازمي *s. f.* Noviciate.

Nou-múshḳ, نومشق *s. m.* A novice.

Nóu-na, نونا नवना *v. n.* To bend; to incline downwards; to be obedient, to stoop.

Nou-púr, نوپر *adj.* Newly-fledged, beginning to fly.

Nou-pýḍa, نوپيدا *adj.* New, recent.

Nouṛ-há-na, نوڑهانا नौढ़ाना *v. a.* To bow, to bend.

Nóuṛh-na, نوڑهنا नौढ़ना *v. n.* To bend; to incline downwards; to be obedient, to stoop.

Nou-róos-ṭuh, نورسته *adj.* Newly grown, fresh sprung up.

Nou-réz, نوروز *s. m.* New-year's day according to the Persian calendar, being that on which the sun enters Aries: this is called *Amuh*, or general, and the sixth of the same month is called *Khasuh*, or particular. *Nourozee, adj.* Relating to new-year's day.

Nóu-rus, نورس *adj.* Young, fresh, tender, recent.

Nóu-ruṭ-un, نورتن नौ रतन *s. f.* A bracelet consisting of nine jewels.

Nou-rúṭ-un, نورتن नवरतन *s. m.* Nine precious gems, or a pearl, ruby, topaz, diamond, emerald, lapis lazuli, coral, sapphire, and one called *Gomeḍ;* the nine men of letters at the court of *Vikrumaditya*, or *Dhunwunturi*, *Kshupunúk*, *Umursingh*, *Sunkoo*, *Vetalbhutt*, *Ghutkurpur*, *Kalidas*, *Vurahumihir*, and *Vururoochi*. *s. f.* An ornament worn on the arm and wrist and consisting of nine different gems.

Nou-sá-ḍur, نوسادر नौसादर *s. m.* Sal ammoniac.

Nou-sháḍ, نوشاد *n. prop.* A city famous for beautiful damsels.

Nóu-shuh, نوشه *s. m.* A bridegroom.

Nou-síkh, نوسکھ नौसिख *s. m.* A novice, a student.

Nóu-ṭa, نوتا नौता *s. m.* A portico; an invitation. *adj.* Stooping.

Nóuṭ-na, نوتنا नौतना *v. a.* To invite.

No-yéen, نوئن *s. m.* A prince, a king's or nobleman's son.

Nrip, نرپ नृप *s. m.* A king, or prince.

Nu, نہ न *neg. particle*, No, not, neither.

Nuám, نعام *s. m.* An ostrich.

Nub-áṭ, نبات *s. f.* Vegetation; an herb, vegetable; grass. *Nubaṭáṭ. pl.* Vegetables, herbs; *Ilm-i-nubaṭ*, Botany.

Nub-áṭ, نبات *s. f.* Sugar, sweetmeats.

Nub-báz, نباض *s. m.* One who feels the pulse, a physician.

Núb-ee, نبی *s. m.* A prophet.

Nub-ée-ruh, نبیرہ *s. m.* A grandson, son's son.

Nubh, نبھ नभ *s. m.* The sky, ether, atmosphere.

Nubh-chúr, نبھچر नभचर *adj.* What moves in the sky; a bird, aerial.

Nub-úrḍ, نبرد *s. m.* Battle, engagement, war.

Nubz, نبض *s. f.* The pulse. *Nubz dékhna*, To feel the pulse.

Nuch-ána, نچانا नचाना *v. a.* To make to dance.

Nuch-húṭ-ṭur, نچھتر नचत्र } **Nuk-shúṭ-ṭur,** نکشتر } *s. m.* A mansion of the moon, or constellation in the moon's path, a star or asterism; a horoscope. The Hindoos, besides the common division of the Zodiac into twelve signs, divide it into twenty-seven *nukshuttrus*, two and a quarter of which are included in each sign: each *nukshuttur* has its appropriate name. *Nuchhuṭṭuree, adj.* Born under a fortunate planet, fortunate.

Nuch-wýa, نچویا नचवैया *s. m.* A dancer.

Nuḍ, ند नद *s. m.* A river.

Nuḍ-ámuṭ, ندامت *s. f.* Repentance, penitence, contrition, regret.

Nuḍ-ḍáf, نداف *s. m.* A cotton-dresser.

Nuḍ-ḍáfee, ندافی *s. f.* Dressing of cotton, the trade of a *Nuḍḍaf*.

Núḍ-ee, ندی नदी *s. f.* A river.

Nuḍ-éem, ندیم *s. m.* A companion, an intimate friend.

Nuḍ-óla, ندولا नदोला *s. m.* A large earthen pan.

Núf-a, نفع *s. m.* Profit, advantage, interest, gain, emolument.

Nuf-ás, نفاس *s. m.* Child-birth, labour, bringing forth; the forty days of a woman after child-birth.

Nuf-á-suṭ, نفاست *s. f.* Exquisiteness, preciousness.

Nuf-áṭ, نفاط *s. m.* Naphtha, bitumen, or a place where it is found in plenty; lamp-oil.

Nuf-áz, نفاذ *s. m.* Penetrating, pervading, piercing; escape from an enemy. *adj.* Obeyed (an order).

Núf-ee, نفی *s. m.* Forbidding, prohibition; rejecting, refusing; negative; refuse, filth, refusal, annihilation, non-existence.

Nuf-éer, نفیر *s. f.* A brazen trumpet.

Nuf-ée-ree, نفیری *s. f.* A kind of trumpet.

Nuf-ées, نفیس *adj.* Precious, delicate, exquisite.

Nuf-fákh, نفاخ *adj.* Flatulent.

Nufkh, نفخ *s. m.* Blowing (with the mouth),

sounding (a horn, &c.); inspiring, breathing into; swelling.

Núf-ḳuh, نفقه *s. m.* The necessary expenses for living.

Nufl, نفل *s. m.* A voluntary act of devotion (of Mahomedans) which may be omitted (they say) innocently as not being prescribed, a work of supererogation.

Nuf-óor, نفور *adj.* Fleeing from, abhorring.

Nuf-ránee, نفرانی *s. f. Fem.* of *Nufur*, or a female servant.

Nuf-réen, نفرین *s. f.* Detestation, abhorrence; an imprecation, curse, opprobrious words.

Núf-ruṭ, نفرت *s. f.* Flight, terror; abomination, aversion.

Nufs, نفس *s. m.* The soul, spirit; person, individual, essence, substance; concupicence, sensuality; sperm; desire; gravity, pride; envy; vice. *Nufs-oo̲l-úmr*, The essence, soul, or foundation of a thing. *Nufs-i-ummáruh*, or — *buhéemee*, Inordinate appetites, concupiscence. *Nufs-i-subuée*, or, —*lo̲uwáma*, Irascibility or promptitude to the vindictive passions. *Núfs-kúshee*, *s. f.* Temperance, self-restraint. *Nufs-i mo̲oṭmuínnu*, Benevolence. *Nufsi-nufées*, The precious soul. *Nufsi-wapuséen*, The departing breath.

Nuf-sá-nee, نفسانی *adj.* Luxurious, carnal.

Nuf-sá-niyuṭ, نفسانیت *s. f.* Luxury, sensuality, carnality; pride, pomp, stateliness.

Núf-see, نفسی *adj.* Of the soul, spiritual, vital, animal, carnal, sensual.

Nuft, نفط *s. m.* Bitumen, naphta.

Núf-ul, نفل *s. m.* Plunder from infidels.

Núf-ur, نفر *s. m.* A groom, a servant; one person; one man; as, *ṭeen nufur*, three persons.

Núf-ur-ee, نفری *s. f.* Service, profession, trade (particularly of a groom); a giant, demon.

Núf-us, نفس *s. m.* The breath, respiration, the voice or sound from the breast. *Nufs-i-bazpuséen*, The last breath.

Nufz, نفذ *s. m.* Penetrating, piercing, pervading.

Nug, نگ नग *s. m.* The stone of a ring, or a stone on which a name, &c. is cut, a jewel, a gem, a precious stone; a mountain.

Nug-chá-hut, نگچاهٹ नगचाहट *s. f.* Approach.

Nug-chá-na, نگچانا नगचाना *v. n.* To approach.

Nug-dóu-na, نگدونا नगदौना *s. m.* Wormwood.

Nug-éen, نگین } *s. m.* The stone or bezel
Nug-ée-na, نگینه } of a ring, a jewel.

Núgh-um, نغم *s. m.* Melody, song, modulation; a musical note; a sweet voice.

Nugh̲z, نغز *adj.* Beautiful, good, excellent, sincere, swift, nimble.

Nugóof-ṭuh, نگفته *adj.* Not told.

Núg-ree, نگری नगरी *s. f.* A town, a village. *adj.* Of or belonging to a city.

Núg-un, نگن नगन *s. m.* An elephant.

Núg-un, نگن नग्न *adj.* Naked.

Núg-ur, نگر नगर *s. m.* A city, a town. *Nugur-náree*, *s. f.* A courtezan.

Nuh, نه नह *s. m.* The nail.

Nuhán, نهان नहान *s. m.* Bathing.

Nuhána, نهانا नहाना *v. n.* To bathe, to wash.

Nuhánee, نهانی नहानी *s. f.* Menses.

Nuhár, نهار *s. m.* The day, diffusion of light.

Nuháree, نهاری *s. f.* Breakfast; a kind of bit or bridle.

Nuhár-mo̲onh, نهارمنه नहारमुंह *adj.* Without eating.

Nuhár-ooa, نهاروا नहारुआ *s. m.* A guinea worm (Filaria medinensis).

Nuhb, نهب *s. m.* Rapine, plunder, spoil.

Núhee, نهی *s. f.* Prohibition, interdict.

Nuhéef, نحیف *adj.* Lean, meagre, weak, slender.

Núheen, نهیں नहीं *neg.* No, not, nay. *Nuheen-to*, Otherwise, else.

Núhi, نه नहि *adv.* No, not.

Nuhj, نهج *s. m.* A road, path, way, manner, prescribing, giving directions.

Núhin, نهں नहिं *adv.* No, not.

Nuh-lána, نهلانا नहलाना *v. a.* To cause to bathe.

Nuhiyúr, نهیئر नहियर *s. f.* Wife's family.

Núho, نحو *s. f.* Syntax (in grammar), way, path, track, manner, mode.

Nuhr, نهر *s. f.* A stream, rivulet, a canal (of running water).

Nuhs, نحس *adj.* Unlucky, bad, inauspicious.

Núhuk, نہک नहक *adj.* Meagre, lean.

Nuhul-wána, نہلوانا नहलवाना *v. a.* To cause to be bathed or washed.

Núhunee, نہنی नहनी *s. f.* An instrument for cutting nails; a kind of chisel used in polishing and turning brass, &c.

Nuhúr-nee, نہرنی नहरनी *s. f.* An instrument with which the nails are pared.

Núh-wee, نحوی *adj.* Grammatical.

Nuj-ábuṭ, نجابت *s. f.* Nobleness, generosity.

Nuj-ásuṭ, نجاست *s. f.* Dirt, nastiness, filth, impurity.

Nuj-áṭ, نجات *s. f.* Freedom, pardon, salvation, escape, flight.

Nujḍ, نجد *s. m.* A part of Arabia.

Nuj-éeb, نجیب *adj.* Excellent, noble, generous, praise-worthy. *subst.* A hero, a volunteer; a certain class of Indian soldiers who are distinguished by a peculiar dress. *Nujeeb-ool-ṭurfyn*, Noble on both sides (by father and mother).

Núj-is, نجس *adj.* Dirty, filthy, nasty. *Nujis-ool-uyn*, Impure by nature.

Nuj-jár, نجار *s. m.* A carpenter. *Nujjaree*, *s. f.* The business of a carpenter.

Nujm, نجم *s. m.* A star, a planet, fortune; a horoscope, calculation of nativity. *Noojoom*, *pl.* Stars. *Ilm-i-noojoom*, Astrology.

Núj-uf, نجف *s. m.* High ground to which water does not reach; name of a place in which is the tomb of *Ulee*.

Núj-us, نجس *s. f.* Dirtiness, filth, dung.

Nuk, نک नक (*in compos.*) Nose as *Nuk-ghísnee*, *s. f.* Rubbing the nose on the ground in prostration, or by way of humiliation.

Núḳ-a, نقا *s. f.* Purity, cleanness. *adj.* Pure, clean, good, virtuous, exquisite.

Nuḳ-áb, نقاب *s. f.* A veil.

Nuḳ-áhuṭ, نقاہت *s. f.* Recovery from disease, convalescence; imbecility, feebleness, languidness, langour.

Nuk-ál, نکال *s. m.* An exemplary punishment, a preventive, restraint.

Nuk-ár, نکار नकार *s. m.* Refusal, denial.

Nuḳ-árchee, نقارچی } *s. m.* One who beats
Nuḳ-áree, نقاری } the kettledrum.

Nuḳ-ár-khánuh, نقارخانہ *s. m.* The place at the porch of a palace where the drums are beaten at stated intervals.

Nuk-árna, نکارنا नकारना *v. a.* To refuse.

Nuḳ-áruh, نقارہ *s. m.* A kettledrum.

Nuk-áruh, نکارہ *adj.* Worthless, useless, invalid.

Nuḳ-áwuṭ, نقاوت *s. f.* Purity, cleanness.

Nuḳb, نقب *s. f.* A rabbit's burrow, a subterraneous excavation, a mine, a gallery; an instrument used by miners, thieves, &c., for piercing walls; digging through a wall.

Núk-buṭ, نکبت *s. f.* Adversity, calamity, misfortune.

Nuk-chhík-nee, نکچھکنی नकछिकनी *s. f.* A sternutatory plant.

Nuk-chúṛha, نکچڑھا *adj.* Angry, fretful, ill-tempered, warm, passionate.

Nuḳḍ, نقد *s. m.* Ready money, cash. *Nuḳḍa-nuḳḍee*, Prompt payment. *Nuḳḍo-jins*, Money and goods.

Núḳ-ḍee, نقدی *adj.* Relating to cash, possessing ready money, moneyed.

Núḳee, نقی *adj.* Pure, clean, excellent.

Nuḳ-éeb, نقیب *s. m.* A chief, a leader; an intelligent person; a servant whose business it is to proclaim the titles of his master, and to introduce those who pay their respects to him.

Nuḳ-éeh, نقیہ *adj.* Faint, feeble, weak.

Nuḳ-éer, نقیر *s. m.* A trough of a hollowed palm tree in which they make a strong wine of dates, &c. *Nuḳeer-o-ḳiṭmeer*, Great and small.

Nuk-éer, نکیر *s. m.* Name of an angel.

Nuḳ-éez, نقیض *adj.* Adverse, contrary, opposite. *s. m.* An enemy.

Nuk-él, نکیل नकेल *s. f.* The wooden or iron instrument fixed to a camel's nose, and to which the string by which he is led is fastened; a cavesson.

Nukh, نکھ नख *s. m.* A finger or toe nail. *Nukh sikh seh*, or *Nukh seh sikh ṭuluk*, From tip to toe, entirely, throughout, (*lit.*) from the (toe) nails to the hair on the crown of the head.

Nukh, نکھ नख *s. m.* The string of a paper kite.

Nukh-chéer, نخچیر *s. m.* The chace; game, prey, hunting.

Nukhi-yána, نکھیانا नखियाना *v. a.* To claw, to scratch.

Nukh-khás, نخاس *s. m.* A market for slaves and cattle.

Nukhl, نخل *s. m.* A date tree, a palm tree (and often used for a young tree of any kind), a plant.

Nukhl-búnd, نخل بند *s. m* A gardener, a maker of artificial trees and fruits of wax.

Nukhl-bún-dee, نخل بندی *s. f.* A plantation.

Nukhóost, نخست *s. m.* The beginning, the first. *adv.* At first.

Nukhoos-téen, نخستین *adj.* First.

Núkh-ra, نخرا *s. m.* Friek, artifice, joke, waggery, coquetry, deceit, sham, pretence.

Nukhra-tílla, نخراتلا *s. m.* Coquetry, blandishments.

Nukh-rékh, نکھ ریکھ नखरेख *s. f.* The marks left by the nails, a scratch.

Núkh-shub, نخشب *n. prop.* A city in Turkistan, famous for the appearance of the moon which one *Mookunna* (is said) to have caused to ascend from a pit in its neighbourhood during the space of two months.

Nukh-síkh, نکھ سکھ नखसिख From tip to toe, or from the (toe) nails to the hair on the crown of the head.

Nuk-húṭ, نکھت नखत *s. m.* A star; a constellation.

Nuk-húṭ, نکھت *s. m.* Perfume, odour, any thing odoriferous.

Nuk-húṭ-ree, نکھتری नखत्री *adj.* Fortunate, born under a lucky planet.

Nukh-wúṭ, نخوت *s. f.* Pride, haughtiness, pomp, magnificence.

Núk-ir, نکر *adj.* Sagacious, penetrating, ingenious; ignorant.

Núkir-uh, نکرہ *adj.* Undetermined, unrestricted, indefinite (noun).

Núk-ka, نکا नक्का *s. m.* The ace at cards or on dice. *Nukka ḍooa*, A kind of game at dice.

Nuḳ-ḳáḍ, نقاد *s. m.* A person whose business it is to examine money and ascertain its goodness; an adept.

Nuḳ-ḳál, نقال *s. m.* A mimick, an actor, a player.

Nuḳ-ḳál-ee, نقالی *s. f.* Acting, mimicking.

Nuḳ-ḳásh, نقاش *s. m.* A painter, a draftsman, a sculptor, embroiderer.

Nuḳ-ḳásh-ee, نقاشی *s. f.* Drawing, painting, &c.

Núk-kee, نکی नक्की *s. f.* Speaking through the nose, nasal sound.

Núkkee-móonth, نکی مونٹھ नक्कीमूंठ *s. f.* Name of a game.

Núk-koo, نکو नकू *adj.* Infamous.

Nuḳl, نقل *s. f.* A history, narrative, tale, story; copying, mimicking, acting; transcribing; change of place; imitation of a copy, transcript, copy, counterpart. *Nuḳl kúrna*, To relate, narrate, copy. *Nuḳl-i-mukán*, The first stage of a journey, or halting place at a very little distance, where they remain some time to collect what may have been forgotten of the requisites for travelling (this first stage is often made, long before they really mean to set off, for the sake of seizing a lucky moment to commence a journey in); emigration. *Nuḳl-nuvéesee*, *s. f.* Copying.

Núḳ-lee, نقلی *s. m.* A narrator, relater, story-teller. *adj.* Fictitious, copied.

Nukó-hish, نکوهش *s. f.* Spurning, rejecting, despising.

Nuk-óoa, نکوا नकुआ *s. m.* The nose; a disease of the nose; the point of any thing.

Nukr, نکر नक्र *s. m.* An alligator.

Núk-ra, نکرا नकड़ा *s. m.* An inflammation in the nose.

Núḳ-rus, نقرس *s. m.* The gout.

Nuḳs, نقص *s. m.* Defect, diminution, detriment, blemish.

Nuks, نکس *s. m.* Inclining downward, inverting, placing topsy turvy.

Nuk-séer, نکسیر नकसीर *s. f.* The veins of the nose. *Nukseer phóotna*, To bleed at the nose.

Nuḳsh, نقش *s. m.* Painting, embroidery, print, picture, drawing, map, portrait. *Nuḳshipa*, Footstep. *Nuḳsh-i-ḍeewár*, Thunderstruck, confounded, so as to appear like a picture on the wall. *Nuḳsh-o-nugár*, Paintings and ornaments. *Nuḳsh-kul-húju*, (*lit.* like an engraving in stone) Indelible.

Nuḳsh-búnd, نقش بند *s. m.* A painter.

Núḳ-shee, نقشی *adj.* Painted, engraved.

Núḳ-shuh, نقشہ *s. m.* A portrait, &c., a model, pattern, map, plan.

Núk-ta, نکتا नकटा *adj.* Nose-clipt, noseless. *s. m.* A rogue.

Núk-ta, نکتا *s. m.* The name of a bird.

Nuk-ṭó-ra, نکتورا नकतोड़ा *adj.* Droll, waggish, roguish.

Núḳ-ub, نقب *s. f.* A mine dug under walls.

Nul, نل नल *s. m.* A tube, spout, joint of bamboo or other hollow wood; the bamboo which fowlers use to entangle game by applying birdlime to the top of it. *Nul chulána*, Setting the bamboos in motion denotes a magical practice adopted for the discovery of theft; two pieces of split bamboo, of equal lengths, are applied to one another side by side and held by two men, one at each end; it is said that any persons taken at random may be employed for this purpose; then the magician pronounces certain incantations, the efficacy of which is pretended to be such, that the bamboos spontaneously move towards the place where the thief or the stolen goods are, and drag the men along with them. *Nul ḍúr nul*, One tube within another.

Nul, نل नल *s. m.* Name of a king, and hero of several poetical works famous among the Hindoos.

Núl-a, نلا नला *s. m.* The ureters, urinary ducts.

Núl-ee, نلی नली *s. f.* A tube, a spout; the windpipe, ureter, &c.: a gun-barrel; the bone of the leg, the tibia; a weaver's shuttle or the little tube within the shuttle on which the woof is wound.

Núliya, نلیا नलिया *s. m.* Name of a cast, whose employment is to catch birds with quicklime by means of the *nul*.

Núloo-a, نلوا नलूआ *s. m.* A tube, a joint of bamboo to convey letters in; straw.

Num, نم नम *adv.* Not.

Num, نم *adj.* Moist, damp, wet. *subst.* Humidity, moistness.

Núm-a, نما *s. f.* Increase, increasing.

Num-áz, نماز *s. f.* Prayer, (those prayers especially prescribed by the Mahomedan law, which are said five times a day). *Numaz goozár*, Praying, attending divine service, one who prays.

Num-ázee, نمازی *s. m.* A person who prays. *adj.* Relating to prayers; devout in the constant habit of praying.

Num-ḍée-ḍuh, نم دیدہ *adj.* Weeping.

Núm-ee, نمی *s. f.* Coolness, moistness, humidity.

Num-gée-ruh, نمگیرہ *s. m.* A canopy, an awning.

Núm-il, نمل *adj.* Brisk, handy, nimble, ready.

Núm-ir, نمر *s. m.* A panther, a leopard.

Num-kéen, نمکین नमकीन *s. f.* Pickled lemons.

Num-kéen, نمکین *adj.* Salt, brackish; witty, poignant, sarcastic; handsome, beautiful. *Numkeen pánee*, Brine, pickle.

Num-kée-nee, نمکینی *s. f.* Saltness, sweetness, agreeableness.

Num-khóor-ḍuh, نم خوردہ *adj.* Destroyed by moisture.

Numl, نمل *s. f.* An ant.

Num-mám, نمام *s. m.* Calumniator, accuser.

Num-nák, نم ناک *adj.* Moist.

Num-nákee, نم ناکی *s. f.* Moistness.

Num-óoḍ, نمود *s. f.* Index, guide, show, appearance; honour, character, celebrity. *adj.* Apparent, public, shewn, exhibited, famous, prominent. *Numooḍ hóna*, To be celebrated, to appear.

Num-oo-ḍár, نمودار *s. m.* An exemplar, proof, symbol, specimen, imitation, model. *adj.* Noted, famed, visible, conspicuous, manifest.

Num-oo-ḍáree, نمودارى *s. f.* Publicity.

Num-óo-nuh, نمونہ *s. m.* An example, muster, pattern, model, type, specimen.

Numr, نمر नम्र *adj.* Bending; (*met.*) courteous. *Nimur*, *adj.* Immortal.

Númr-ṭa, نمرتا नम्रता *s. f.* Condescension.

Numsh, نمش *s. m.* A kind of food or dish made of milk, whipt cream; a sort of syllabub.

Núm-uḍ, نمد } *s. m.* Felt, or a coarse
Núm-ḍa, نمدا } woollen cloth formed without weaving, used in coverings for horses or in garments to keep off rain.

Numuḍ-móo, نمدمو *adj.* Having hair like *numuḍ*.

Numuḍ-pósh, نمدپوش *adj.* Clothed in woollen.

Núm-uh, نمہ नमः *s. m.* Salutation, reverence, bowing, obeisance, adoration.

Núm-uk, نمک *s. m.* Salt; (*met.*) spirit, animation; bread, subsistence. *Kata-pur numuk lugána*, (*lit.* to put salt upon a wound.) To add one grief or vexation to another.

Numuk-chúshee, نمک چشی *s. f.* The first feeding of a child about six months of age, which is attended with certain ceremonies.

Numuk-ḍán, نمک دان *s. m.* A salt cellar.

Numuk-éen, نمکین *adj.* Salted, savoury; beautiful.

Numuk-hulál, نمک حلال *adj.* Loyal, submissive, faithful, grateful.

n̲	o	oo	oo̲	ou̲	ṛ	ṭ	u	w	y	y	zh̲
bos	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Numuk-hulál-ee, نمک‌حلالی *s. f.* Fidelity, gratitude.

Numuk-hurám, نمک‌حرام *adj.* Disloyal, wicked, evil, disobedient, perfidious, ungrateful.

Numuk-khwár, نمک‌خوار *s. m.* A servant, dependant.

Numuk-sár, نمک‌سار *adj.* Saline, a saltpit.

Núm-un, نمن नमन *adj.* Like, resembling. *Nimun, adj.* Stout, strong, tight, good.

Numus-kár, نمسکار नमस्कार *s. m.* Salutation, adoration, reverential address.

Núm-uṭ, نمط *s. f.* Likeness, mode, manner, way, custom.

Nunḍ, نند नंद *s. f.* A sister-in-law, husband's sister. *s. m.* The fosterfather of *Krishn.*

Núnḍh-na, نندھنا नंधना *v. a.* To begin.

Nunḍó-la, نندولا नंदोला *s. m.* An earthen vessel.

Nunḍó-see, نندوسی नंदोसी *s. m.* Husband's sister's husband.

Nún-ḍun, نندن नंदन *s. m.* A son; the grove or garden of *Indr*, Elysium.

Nung, ننگ *s. m.* Honour, reputation, esteem; (on the contrary,) disgrace, infamy.

Nung, ننگ नंग } *adj.* Naked; shameless.
Núnga, ننگا नंगा } *Nunga-jhoo̲ree, s. f.* Searching, examining, (as people leaving a workshop to prevent pilfering). *Nunga-sir,* Bareheaded. *Nunga kúrna,* To bare, to uncover. *Nunga-maḍurzúd,* Stark naked. *Nunga-moo̲nga* or *Nung moo̲núnga,* Naked. *Nungeh-pýroṇ,* Barefooted. *Nungee-ṭulwár,* A drawn sword. *Nungee shumshér,* A drawn sword; one who speaks his mind freely and without reserve.

Nung-ḍhuṛ-úng, ننگ‌دھڑنگ नंगधड़ंग *adj.* Stark naked.

Núngiya-léna, ننگیالینا नंगियालेना *v. a.* To take and strip.

Nung-o-namóos, ننگوناموک *s. m.* Honour and good name; shame, disgrace.

Núng-ta, نیگتا नंगटा *adj.* Naked.

Nún-ka, نیکا नंका *s. m.* A little child, a son; (an expression of endearment).

Núnn-haṇ, ننهان नन्हा *adj.* Small, diminutive, neat, natty, tiny.

Nún-uḍ, نند ननद *s. f.* A sister in law, husband's sister.

Nup-oo̲n-suk, نپنسک नपुंसक *adj.* Neuter (gender), unmanly, coward. *s. m.* An hermaphrodite, an eunuch.

Nur, نر नर *s. m.* Man individually or collectively, a male, a man, mankind. *adj.* Masculine, male.

Nurḍ, نرد *s. f.* A counter, chess-man, &c.; draughts, &c.; any game played with counters; backgammon.

Nurḍ-bán, نردبان *s. m.* A staircase, steps, a ladder, especially a scaling ladder.

Núr-ee, نری नरी *s. f.* A kind of leather, skin; a weaver's shuttle.

Nur-ée-nuh, نرینہ *adj.* A male, masculine.

Nur-és, نریس नरेस *s. m.* A sovereign, a prince.

Nur-ét, نریٹ नरेट *s. m.* } The throat,
Nur-étee, نریٹی नरेटी *s. f.* } wind pipe. *Nuretee ḍubána,* To throttle.

Nur-gáo, نرگاو *s. m.* A bull.

Núr-gha, نرغا *s. m.* Surrounding. *Nurgha-kúrna,* To surround.

Núr-gis, نرگس *s. f.* A narcissus; (*met.*) the eye of a mistress.

Núrgis-ee, نرگسی *adj.* Like or of the narcissus.

Nurgisí-mukhmóor, نرگس‌مخمور *s. f.* An epithet applied to a mistress's eyes (intoxicated Narcissus).

Nurgis-shúhla, نرگس‌شہلا *s. f.* A narcissus.

Nurgis-ṭán, نرگستان *s. m.* A bed of narcissuses.

Núr-huṛ, نرھڑ नरहड़ *s. m.* Shank, leg.

Núriya, نریا नरिया *s. f.* A tile.

Núr-juh, نرجہ नरजह *s. m.* Small scales.

Núr-khur-a, نرخرا *s. m.* The throat, the throttle.

Núr-ḳul, نرقل नरकल *s. m.* A kind of reed of which mats are made.

Núr-kus, نرکس नरकस *s. m.* The wind pipe.

Núr-kut, نرکٹ नरकट *s. m.* A reed of which mats are made (Arundo tibialis.)

Nurm, نرم *adj.* Soft, tender; defective (coin); easy, gentle, silly.

Nur-má-na, نرمانا नरमाना *v. a.* To soften.

Núr-mee, نرمی *s. f.* Softness.

Núr-mee-yut, نرمیت *s. f.* Softness.

Núrmuhi-gósh, نرمہ‌گوش *s. m.* The lobe of the ear.

Núr-muk, نرمک *adj.* Delicate.

Nur-óokh, نروکھ नरूख *adj.* Male, masculine.

Núr-poor, نرپور नरपुर *s. m.* One of the three *loks* or regions of the universe, the abode of man, the earth.

Núr-puṭ, نرپت नरपति *s. m.* A king, a prince, a sovereign.

Nur-sín-ga, نرسنگا नरसिंगा *s. m.* A horn, a wind instrument.

Núr-singh, نرسنگھ नरसिंह *s. m.* The fourth *Uvutar* or incarnation of *Vishnoo* which is said to have happened in the *Sut-joog*, upon the following occasion. *Hirnya-kusyup*, an impious prince, was enraged at his son *Pruhlad* for worshipping the Almighty, and tried every means of destroying him, by poison, by throwing him into fire, into the ocean, &c., yet *Pruhlad* lived. "If your God is present every where," says *Hirnya-kusyup*, "let him come from an alabaster pillar;" on which, it is said, *Nursingh* appeared, with the lower part of a man and the upper of a lion, destroyed the father, and set the son on the throne, &c. &c.

Nur-síngiya, نرسنگیا नरसिंघिया *s. m.* One who plays on the horn.

Núr-soṇ, نرسوں नरसों *adv.* The fourth day past or to come, some days ago or hence.

Núr-ṭuk, نرتک नर्तक *s. m.* A dancer.

Núr-uk, نرک नरक *s. m.* Hell.

Nus, نس *s. f.* A sinew, vein, tendon.

Nus-á-eeh, نصایح *s. pl.* Counsels, advices, admonitions.

Nus-á-na, نسانا नसाना *v. a.* To spoil, to destroy, to annihilate, to squander. *v. n.* To be destroyed or annihilated.

Nus-ára, نصاریٰ *s. m.* A Nazarene, a Christian.

Nusb, نصب *s. m.* Fixing, erecting, planting; an establishment. *Nusb kúrna*, To establish, &c. *Nusb hóna*, To be fixed, &c.

Nús-ee, نسی नसी *s. f.* A coulter, a ploughshare.

Nus-éeb, نصیب *s. m.* Fortune, lot, chance, portion, part, fate, destiny. *Nuseeb kúrneh*, To be competitor for any thing, (*lit.* fortune fighting for one) the commencement of prosperity, to be greatly favoured by fortune (after adversity). *Nuseeb júyna*, To be fortunate.

Nus-éebuh, نصیبہ *s. m.* A share, lot, fortune.

Nuseebuh-wúr, نصیبہ ور *adj.* Fortunate.

Nus-ée-huṭ, نصیحت *s. f.* Advice, counsel, exhortation, admonition. *Nuseehuṭ kúrna*, or — *ḍéna*, (*met.*) To reprove, reprimand, chastise.

Nuseehuṭ-gó, نصیحت گو } *s. m.* An adviser,
Nuseehuṭ-gur, نصیحت گر } a counsellor, an admonisher.

Nus-éela, نسیلا *adj.* Veined; of good breed.

Nus-éem, نسیم *s. f. m.* A gentle zephyr, fragrant air, a breeze. *Nuseem-i-súhur*, The morning breeze.

Nus-éer, نصیر *s. m.* An assistant, a defender, a friend.

Nus-éeth, نسیتھ नसीठ *adj.* Ill-omened.

Núsh-a, نشا *s. m.* Intoxication, intoxicating liquor, a headache or crop sickness (from over drinking); fragrance, smell. *Nusha-khor*, A person who takes intoxicating drugs, &c., a drunkard.

Nush-áṭ, نشات *s. f.* A creature; any thing produced or growing, appearing. *Nushatýn*, Both worlds.

Nush-áṭ, نشاط *s. m* Gladness, joy, pleasure.

Nushá-yuṭ, نشائت *s. f.* Quality of intoxicating.

Nush-éb, نشیب *s. m.* Descent, declivity. *adj.* Sloping, low, hollow. *Nusheb furáz*, Descent and ascent, up and down; the ups and downs of life; profit and loss, the advantages and disadvantages of any affair.

Nush-éela, نسیلا *adj.* Intoxicating.

Núsh-o, نشو *s. m.* Vegetation, growing, growth, shooting up. *Nushv-o-núma*, *s. f.* Growth, growing up.

Nu-shoomóor-ḍuh, نشمردہ *part.* Unnumbered.

Nushr, نشر *s. m.* Spreading (as a carpet); diffusing, publishing (news); life, vivifying, raising from the dead.

Nusht, نشت नष्ट *adj.* Lost, destroyed.

Núsh-ṭur, نشتر *s. m.* A lancet, a fleam. *Nushṭur lugána*, To bleed, to phlebotomize.

Nusj, نسج *s. m.* Act of weaving.

Núsk-chee, نسقچی *s. m.* An arranger (of an army.)

Nuskh, نسخ *s. m.* Abolition; transcribing; a kind of Arabic character.

Nusl, نسل *s. f.* Race, pedigree, genealogy, descent, breed, cast, origin, family.

Nús-lee, نسلی *adj.* Of family.

Nus-nás, نسناس *s. m.* A monstrous race

of men or demons who have only one leg and thigh and move by leaping; a satyr, a fawn; a kind of ape, a marmoset, an orangootan.

Nusr, نثر *s. f.* Prose.

Nusr, نسر *s. m.* A vulture. *Nusr-oot-ṭáir,* The constellation of the eagle.

Nusr, نصر *s. m.* Assistance, victory.

Nus-ránee, نصرانی *s. m.* A Christian.

Nus-ráneeyuṭ, نصرانیت *s. f.* The Christian religion.

Nus-réen, نسرین *s. m.* A wild rose.

Nus-rýn, نسرین *s. dual.* The constellations of the eagle and the lyre.

Nus-sáj, نساج *s. m.* A weaver.

Nus-ṭa-léeḳ, نستعلیق *s. m.* A kind of Persian writing (or character).

Nús-ṭur-un, نسترن *s. m.* The white rose of India (Rosa glandulifera); a kind of cloth.

Nús-ub, نسب *s. m.* Genealogy, lineage, family, cast. *Nusub-námuh, s. m.* Pedigree, account of descent, genealogical tree.

Nús-uḳ, نسق *s. m.* Order, series, arrangement; style, manner of writing.

Nut, نٹ नट *s. m.* A tribe who are generally jugglers, rope dancers, &c.; a tumbler.

Nút-bur, نٹبر नटबर *s. m.* A juggler, &c.

Nuṭ-ée-juh, نتیجہ *s. m.* Result, consequence, conclusion, issue, what necessarily follows, retribution, reward; a fœtus, offspring, birth.

Nuṭh, نتھ नथ *s. m. f.* A large ring worn in the nose; a rope passed through the nose of a draft ox.

Núṭh-na, نتھنا नथना *s. m.* A nostril, a ring for the nose. *v. n.* To have the nose pierced (a bullock). *Nuṭhneh chuṛháná,* To be angry or displeased.

Núṭh-nee, نتھنی नथनी *s. f.* A small ring worn in the nose; a ring inserted in the hilt of a sword.

Nút-khut, نٹکھٹ नटखट *adj.* Roguish, waggish, artful, trickish, shrewd. *subst.* A cheat. *Nutkhutee, s. f.* Trick, roguery, artifice.

Nút-na, نٹنا नटना *v. a.* To deny.

Nút-un, نٹن *s. f.* The female of *nut.*

Nút-un, نٹن नटन *s. f.* Denial, negation.

Nút-wa, نٹوا नटवा *s. m.* A juggler, rope-dancer, &c.

Nuṭýṭ, نتیت *s. m.* Relation, kin.

Nuvá-ṛa, نواڑا नवाड़ा *s. m.* A boat; a particular kind of boat.

Nuv-éd, نوید *s. m.* Glad tidings.

Núv-ee, نوی नवी *s. f.* The string with which a cow's feet are tied when milking, a tether.

Nuv-ées, نویس *part. act.* (*in compos.*) Writing, writer.

Nuvee-sún-ḍuh, نویسندہ *s. m.* A writer, a clerk, accountant.

Núvu-jóbun-a, نوجوبنا नवजोबना } *s. f.* A
Núvu-bála, نوبالا नववाला } girl just growing up to puberty.

Núvu-níḍhi, نوندھ नवनिधि *s. f.* The treasure of *Koover* the god of riches, consisting of nine fabulous gems.

Núwa, نوا *s. f.* Voice, sound, modulation, song; opulence, wealth, subsistence.

Nuwáb, نواب *s. pl.* Vicegerents, lieutenants, deputies, governors. *Nuwab, adj. superl.* A Nabob, a governor of a town or district.

Nuwábee, نوابی *s. f.* Deputyship; a kind of cloth. *adj.* Relating to a Nabob.

Nuwáḍir, نوادر *s. pl.* Rarities, things rare and singular, miracles.

Nuwáh, نواح *s. f.* Environs, district, tract, coast, shore. *Nuwáh, s. m.* Act of lamenting, bewailing, complaining.

Nuwáhee, نواحی *s. f. pl.* Territories, environs, borders, parts, tracts.

Nuwáib, نوایب *s. pl.* Accidents, unfortunate occurrences.

Nuwákh-ṭuh, نواختہ *adj.* Protected, reared, cherished.

Nuwáḳ-il, نواقل *s. pl.* Histories, tales, traditions.

Nuwál-uh, نوالہ *s. m.* A morsel, a mouthful; the wadding of a gun.

Nuwána, نوانا नवाना *v. a.* To bend downwards, to bow; to double, to fold; to cause to submit to, to cause to stoop.

Nuwár, نوار *s. m.* A kind of broad tape.

Nuwár-na, نوارنا नवारना *v. n.* To travel, to walk, to wander, to stray; to go round, to surround.

Nuwása, نواسا नवासा *s. m.* A grandson.

Nuwás-ee, نواسی नवासी *s. f.* A granddaughter.

Nuwáz, نواز *part. act.* (*in compos.*) Cherishing, caressing, soothing, playing on music: a musician.

Nuwáz-ish, نوازش *s. f.* Caresses, blandishment, kindness, politeness.

Nuwáz-na, نوازنا *v. a.* To cherish, to comfort, to caress, to favour.

Núwisht-khwánd, نوشتخواند *s. f.* Epistolary correspondence, reading and writing.

Nuwísh-tuh, نوشته *adj.* Written. *s. m.* A writing.

Núwul, نول नवल *adj.* Beautiful. *s. m.* A sapling.

Núwurd, نورد *s. f.* A ply, a fold. *part. act.* (*in compos.*) Folding, travelling over.

Nuz-áfut, نظافت *s. f.* Purity.

Nuz-áhut, نزاهت *s. f.* Exemption or remoteness from any thing bad; purity.

Nuz-ákut, نزاکت *s. f.* Delicacy, elegance, politeness, softness.

Nuz-áruh, نظاره *s. m.* A spectacle, sight, view, shew, inspection. *Nuzzaruh-kan*, Gazing, surveying. *Nuzaruh-baz*, An ogler.

Nuz-árut, نضارت *s. f.* Freshness, verdure, beauty, pleasingness, lustre, brightness, floridness.

Nuz-árut, نظارت *s. f.* Inspection, superintendency.

Núzd, نزد } *adj.* Near, hard by, close
Nuz-déek, نزدیک } to, neighbouring, contiguous, almost, about.

Nuz-dée-kee, نزدیکی *s. f.* Propinquity, vicinity.

Núz-éer, نظیر *s. m. f.* Example, instance, an equal. *adj.* Alike, resembling, equal to.

Núz-luh, نزله *s. m.* A defluxion of humours, a catarrh.

Nuzm, نظم *s. f.* Poetry, verse; order, arrangement; a string. *Nuzm-o-nusuk*, Order and arrangement.

Núz-mee, نظمی *s. m.* A composer, an arranger, an adjuster; a poet.

Nuzr, نذر *s. f.* A vow, a gift (offered to a superior, any thing dedicated); (*met.*) interview.

Nuz-rá-nuh, نذرانه *s. m.* Gifts, &c., offered or received when people of rank meet or pay their respects to a prince; a kind of tribute.

Nuz-úh, نزع *s. m.* The last breath, gasping in the agonies of death.

Núz-ur, نظر *s. f.* The sight, vision, look, a glance, inspection, observation; doubt, perplexity. *Nuzur buchána*, To avoid the sight. *Nuzur milána*, To compare. *Nuzuron seh girna*, To be disgraced.

Nuzur-án, نظران *s. f.* Sight, seeing, vision.

Nuzur-báz, نظرباز *s. m.* An ogler, a thief-catcher; a juggler.

Nuzur-bázee, نظربازی *s. f.* Ogling.

Nuzur-búnd, نظربند *s. m.* Fascination (of conjurors). *adj.* Strictly watched (without being imprisoned).

Nuzur-búndee, نظربندی *s. f.* Confinement.

Nuzur-gáh, نظرگاه *s. f.* Theatre, amphitheatre.

Nuzur-i-sánee, نظرثانی *s. f.* A review or second examination of recruits, at which they are finally past; revisal of a writing or book, revision.

Nuzur-undáz, نظرانداز *adj.* Rejected.

Nuzz, نز *s.* An intelligent, discerning or active man; land from which water exudes, or water springing from the ground; an ostrich which keeps moving about without settling in any one place.

Nuzzár-gee, نظارگی *s. f.* Seeing, looking at, observation. *s. m.* Beholder.

Ny, نی *s. f.* A reed, a tube, a pipe, flute, fife, cane. *Ny-bust*, Composed of reeds.

Nýa, نیا नया *adj.* New. *Nyeh sir-seh*, *adj.* Anew, afresh.

Nyá-ra, نیارا न्यारा *adj.* Distinct, separate, different, apart, aloof, extraordinary, uncommon.

Nyáyu, نیایه न्याय *s. m.* Justice, equity; logic.

Ny-béd, نیبید नैवेद *s. m.* Food consecrated to the Deity.

Ný-chuh, نیچه *s. m.* A *hookka-snake*. *Ny-chuh-búnd*, A person who makes *hookka-snakes*.

Nýe-púnj, نیی پنج *s. m.* A horse under five years old.

Ny-húr, نیهر नैहर *s. f.* A wife's mother's family.

Nyis-tán, نیستان *s. m.* A sugar plantation, a field of sugar-cane; a place where canes or reeds grow.

Ny-jána, نی جانا नैजाना *v. n.* To stoop.

Nyl, نیل *s. m.* Obtaining, acquiring. *Neel*, *n. prop.* The river Nile.

Nyn, نین नयन *s. m.* The eye.

Ný-na, نینا नैना *s. m.* A tether.

Nyn-sóokh, نین سکھ नैनसुख *s. m.* Name of a flower.

Ný-ṛit, نیرت नैरित *s. m.* Southwest.

Ny-rúng, نیرنگ *s. m.* Deception, juggling, deceit, trick, pretence, evasion, incantation, magic, sorcery; a miracle, any thing new.

Ny-rún gee, نیرنگی *s. f.* Magic.

Nyrung-sáz, نیرنگ ساز *s. m.* A magician, sorcerer.

Nyrung-sázee, نیرنگ سازی *s. f.* Magic, sorcery.

Ny-sán, نیسان *s. m.* The seventh Syrian month, corresponding to the Persian *Furoordyn* and Hindoo *Bysakh*. *Ubr-i-nysan*, The rain which falls while the moon is in the mansion *Swuṭi*, and, of which, if it drops into a shell, pearls are (said to be) formed; but, which turns to poison, if it happens to fall into the mouth of a serpent.

Ny-shúk-ur, نی شکر *s. f.* Sugar-cane.

Ny-védyu, نیویدیہ नेवेद्य *s. m.* Food consecrated to the Deity, an oblation.

Ný-ya, نیا नैया *s. m.* A boatman, ferry-man.

Ny-yír, نیر *s. m.* The sun; the moon. *Ny-yiri-ázum*, The greater luminary, the sun. *Ny-yirýn, dual*, The sun and moon.

O

O او ओ The vocative interjection O!

O'ch-ha, اوچھا ओछा *adj.* Light, of little consequence, absurd, trifling, fruitless. *Ochha hóna*, To want.

O'ḍa, اوڈا ओदा *adj.* Wet, moist, damp.

Ogh, اوگھ ओघ *s. m.* Multitude, aggregate (in general), a collection.

O'gh-ra, اوغرا *s. m.* A dish of food so called.

O'ho, اوھو ओहो *interj.* Heigh! ho!

Ojh, اوجھ ओझ *s. m.* Entrails, stomach, guts.

O'j-hul, اوجھل ओझल *s. f.* Privacy.

Ok, اوک ओक *s. m.* A house, a dwelling; an asylum, a place of refuge; sickness at the stomach, inclination to vomit; a draught of water from the hollow of the hand.

O'kh-lee, اوکھلی ओखली *s. f.* A wooden mortar.

Oḳ-leé-ḍus, اقلیدس *n. prop.* Euclid. Some of the oriental historians attribute to him not only the first principles of geometry, but also a treatise on optics, and another on music; and they say that he lived before Appollonius.

O'k-na, اوکنا ओकना *v. n.* To vomit.

Ol, اول *s. m.* Name of a vegetable the root of which is eaten (Arum campanulatum); a hostage.

O'la, اولا ओला *s. m.* Hail; the name of a kind of sweetmeat. *Ola hojána*, To become cold. *Jon sir moondáya ṭon oleh púṛeh*, I had no sooner shaved my head than a shower of hail came on: (spoken of one who has just engaged in an enterprise which turns out unfortunate).

O'l-ka, اولکہ *s. m.* Territory, dominion.

O'l-ṭee, اولتی ओलती *s. f.* The eaves of a roof.

O'n-da, اونڈا ओंडा *adj.* Deep.

Onḍh, اونڈھ ओंध *s. m.* The cord with which rafters of frames for thatching on are pulled into their places and fastened till the roof is finished.

O'nḍ-ha, اونڈھا ओंधा *adj.* Upside down, overturned.

Onth, اونٹھ ओंठ *s. m.* The lip.

Oo-bák-na, اباکنا उबाकना *v. a.* To vomit.

Oo-bál-na, ابالنا उबालना *v. a.* To boil, to make boil.

Oo-bá-na, ابانا उबाना *v. a.* To sow, to plant.

Oo-bár-na, ابارنا उबारना *v. a.* To set at liberty, to liberate, to release.

Oobh, اوبھ ऊभ *s. m.* Oppressive heat, langour occasioned by heat.

Oob-há-na, ابھانا उभाना *v. a.* To alarm, to disturb.

Oob-hár, ابھار उभार *s. m.* Swelling, plumpness, tumefaction.

Oob-hár-na, ابھارنا उभारना *n. a.* To plump up, to raise up, to excite, to persuade.

Oob-háṛ-na, ابھاڑنا उभाड़ना *v. a.* To take away, to steal.

O'obh-na, اوبھنا ऊभना *v. n.* To be agitated or oppressed with heat, to be angry or dissatisfied.

Oobh-ra, ابھرا उभरा *part.* Unladen (as a cart or boat).

Oobh-rá-na, ابھرانا *v. a.* To fill a vessel till it run over.

Oob-húk, ابھک उभक *s. m.* A bear.

Oob-húr-na, ابھرنا उभरना *v. n.* To swell, to rise up, to overflow, to unlade (a cart or boat).

Oob-ká-ee, ابکائی उबकाई *s. f.* Act of vomiting.

Oob-lá-na, ابلانا उबलाना *v. a.* To cause to boil (by the hands of another); to boil any thing with such violence that it is spilled.

Oo-bóo-deeyut, عبودیت *s. f.* Servitude, submission, devotion, subjection, reverence.

Oo-bóor, عبور *s. m.* Passing, crossing (a river), a ford, or pass, a ferry, passage, transit.

Oob-tun, ابتن उबटन *s. m.* A paste for scouring the skin previous to bathing.

Oo-búk-na, ابکنا उबकना *v. n.* To vomit.

Oo-búl-na, ابلنا उबलना *v. n.* To boil.

Oo-bús-na, ابسنا उबसना *v. n.* To rot, to putrefy.

O'o-but, اوبت ऊबट *adj.* Impassable, steep; inaccessible.

Oo-bút-na, ابتنا उबटना *v. a.* To rub on the body a detergent application called *oobtun*.

Oo-býd, عبید *s. m.* A servant, a slave, a devotee. *Ubeed, s. plur.* Servants, worshippers.

Oo-chá-na, اچانا उचाना *v. a.* To lift up a burden.

Oo-chát-na, اچاٹنا उचाटना *v. a.* To divide, separate. *Oochat hóna,* To be tired, to be disgusted.

Oo-chán, اچان उचान *s. f.* Height.

Oo-chár, اچار उचार *s. m.* Pronunciation, utterance.

Oo-chár-na, اچارنا उचारना *v. a.* To pronounce, to speak out, to utter.

Oo-chá-run, اچارن उचारण *s. m.* Pronunciation, utterance.

Oo-chá-tun, اچاٹن उचाटन *s. m.* } The
Oo-chá-tee, اچاٹی उचाटी *s. f.* } act of vexing, or rendering sorrowful, vexation.

Oo-háh, اچاہ उच्चाह *s. m.* Joy, gladness.

Oo-chhín, اچھن उच्छिन्न *adj.* Ruined, laid waste, destroyed.

Oo-chhíst, اچھشت उच्छिष्ट *s. m.* Food left or rejected, crumbs, fragments, leavings.

Oo-chu, اچ उच *adj.* High.

Oo-chúr-na, اچرنا उचरना *v. n.* To separate (as the skin from the flesh, &c.); to be uttered, spoken or pronounced. *v. a.* To speak, utter, tell.

Oo-chélna, اچیلنا उचेलना *v. a.* To separate one thing from another.

Oo-hál-na, اچھالنا उछालना *v. a.* To throw up, to toss up a thing (as a ball, &c.) and catch it in the hand.

Oo-chhá-na, اچھانا उछाना *v. a.* To order another to throw up any thing.

Oo-húl-na, اچھلنا उछलना *v. n.* To leap or bound, to spring up (as water in a fountain), to spring or fly up.

Oo-chit, اچت उचित *adj.* Proper, fit, suitable, becoming.

Oo-ká-na, اچکانا उचकाना *v. a.* To lift or raise up.

Oo-lá-na, اچلانا उचलाना *v. a.* To order a person to separate (one thing from another).

Oo-rúng, اچرنگ उचरंग *s. m.* A moth.

Oo-chúk-ka, اچکا उचक्का *s. m.* A thief, a pick-pocket.

Oo-chúk-kee, اچکی उचक्की *s. f.* A female thief or pick-pocket.

Oo-chúk-na, اچکنا उचकना *v. n.* To rise, to be raised or lifted; to leap or bound, to spring up.

Oo-chúl-na, اچلنا उचलना *v. n* To separate, to be separated.

Oo-chúr-na, اچرنا उचरना *v. n.* To speak, pronounce, utter.

Oo-chút-na, اچٹنا उचटना *v. n.* To separate; to be separated (as plaster from a wall); to slip, slide, rebound (as a sword striking a hard body obliquely); to be broken or interrupted (sleep).

Ood, اود ऊद *s. m.* An otter.

Ood, عود *s. m.* Wood, timber; a staff, a stick; the wood of aloes; a lute or harp.

O'o-da, اودا ऊदा *s. m.* Brown. *adj.* Of a brown colour.

Oo-dá-hur-un, اداهرن उदाहरण *s. m.* An example, a simile, a comparison.

Oo-da-hút, ادادت उदाहट } *s. f.* Brown-
O'o-da-hut, اوداهت ऊदाहट } ness.
O'da-ee, اودائی ऊदाई

Oo-dár, ادار उदार *adj.* Liberal, generous, munificent.

Oo-dár-ta, ادارتا उदारता *s. f.* Liberality, generosity, munificence.

Oo-dás, اداس उदास *s. m.* Unsettledness, retiredness. *adj.* Unsettled, retired, lonely, dejected, sorrowful, sad.

Oo-dá-see, اداسی उदासी *s. f.* Solitude, loneliness; sadness, dejection. *adj.* Unsettled, solitary, lonely, retired, dejected.

Oo-ḍa-séen, اداسین उदासीन *s. m.* A class of *fukeers*, an hermit, a cynic, a misanthrope.

O'oḍ-bil-áo, اودبلاو ऊदबिलाव *s. m.* An otter.

Ooḍ-ḍhár-na, اڈھارنا उद्धारना *v. a.* To liberate, discharge.

Ooḍ-ḍhúk, اڈھک उद्धक *s. m.* Asthma, act of gasping or panting, plethora in the vessels of the head, head-ache, indigestion.

Oóḍ-ḍim, اڈم उद्दिम *s. m.* Strenuous and continued efforts, exertion, endeavour; calling, employment, trade.

Oóḍ-ḍiyum, اڈیم उद्यम *s. m.* Effort.

Ooḍ-hár, اڈھار उधार *s. m.* Debt (especially not bearing interest), deduction, discharge, deliverance, salvation, raising up from any place or state.

Oo-ḍhár-na, اڈھارنا उधारना *v. a.* To liberate, to discharge.

Ooḍhér-na, اڈھیرنا उधेरना *v. a.* To undo, to unravel.

Oo-ḍhéṛ-na, اڈھیڑنا उधेड़ना *v. a.* To peel, to strip, to skin.

Oóḍh-ra, اڈھرا उधरा *adj. m.* Opened, undone, unrolled (as the seam in a garment, or thread which was rolled up in a clue).

O'oḍ-hum, اودھم ऊधम *s. m.* Noise, impudence, rebellion, disturbance.

O'o-ḍhum-ee, اودھمی ऊधमी *adj.* Making noise, impudent, rebellious.

Oó-ḍhur, اڈھر उधर } *adv.* There, thither,
O'o-ḍhur, اودھر ऊधर } on that side, on the other side.

Oó-ḍiṭ, اڈت उदित *adj.* Risen (as the sun); distinguished, conspicuous (as valour, &c.).

Oo ḍool, اڈول *s. f.* Defection, disobedience.

Oo-ḍóom-bur, اڈمبر उदुम्बर *s. m.* The glomerous fig-tree (Ficus glomerata); a sect of *brahmuns*.

Ooḍ-sóz, عودسوز *s. f.* An utensil to burn wood of aloes in.

Oo-ḍúk, اڈک उदक *s. m.* Water.

Oó-ḍur, اڈر उदर *s. m.* The belly.

Ooḍ-vég, اڈویگ उद्वेग *s. m.* Agitation, fear, consternation, anxiety, uneasiness, exertion.

Oó-ḍy, اڈی उदय *s. m.* The eastern mountain over which the sun rises, rising of the sun, &c. *adj.* Rising, ascending, conspicuous. *Oody hóna, v. n.* To rise, (as the sun, &c.).

O'o-ee, اوئی ऊई *interj.* Oh!

Oof, اف *interj.* Fye! poh! for shame! alas! *Oof kúrna*, To disapprove of, to lament.

Oó-fook, افق *s. f.* The horizon.

Oo-fóo-nuṭ, عفونت *s. f.* Corruption, infection, stink.

Oof-ṭáḍ, افتاد } *part. pass.* Fallen, hap-
Oof-ṭá-ḍuh, افتادہ } pened. *Oofṭáno-khezán*, Now falling now rising.

Oof-ṭá-ḍug-ee, افتادگی *s. f.* A falling, humility.

Oo-gá-hee, اگاهی उगाही *s f.* Usury; the trade of lending money on interest of one-fourth, the payment of which is received by instalments.

Oo-gáh-na, اگاهنا उगाहना *v. a.* To gather, to collect, to accumulate.

Oo-gál, اگال उगाल *s. m.* That which is spit out after chewing any thing (especially, betel leaf). *Ap ka oogal méra uḍhár*, Your worship's leavings are my nourishment; *i. e.* You, sir, are my support and benefactor.

Oo-gal-ḍán, اگالدان *s. m.* A spitting-box.

Oo gá-na, اگانا उगाना *v. a.* To cause to grow, &c.

Oo-ghár-na, اگھارنا उघाड़ना *v. a.* To uncover, to discover, to unveil, to open, to pull off, to unclose.

Oo-ghá-roo, اگھارو उघाड़ू *s. m.* One who uncovers or unveils.

Oo-ghúṛ-na, اگڑنا उघड़ना *v. n.* To be uncovered, to be discovered, to be opened, to be pulled off.

Oóg-na, اگنا उगना *v. n.* To grow, to be produced, to rise (as the moon). *Oogṭéhee jul jána*, To be withered immediately on springing up (is applied to a hope or expectation which is blasted in the bud).

Oo-gúl-na, اگلنا उगलना *v. a.* To spit out, to vomit; (*met.*) to refund property surreptitiously obtained.

Oó-guṭ, اگت उगत *part.* Growing, springing up; production.

Oóh, اح *interj.* An exclamation denoting pain: (it is often reiterated, as *ooh ooh*).

Oóh, اہ *interj.* Oh!

Oo-hár, اهار उहार *s. m.* A covering, a cover of a litter or *palkee* for women.

Oóh-ḍa, عہدہ *s. m.* A commission, an obligation, an agreement; business, office, post, trust, (*vulg. Hooḍḍa*). *Oohḍa seh bur-ana*, or

Oohḍa seh nikúlna, To be able to perform an engagement or business, to accomplish a business, to succeed in an undertaking.

Oohḍuh-bur-á, عہدہ برا *adj.* Having performed an engagement or been able to accomplish an undertaking.

Oohḍuh-bur-áee, عہدہ برائی *s. f.* Completion of an agreement, ability to perform any work or obligation.

Oohḍuh-ḍár, عہدہ دار *adj.* Intrusted with a business, employed, holding a commission, an officer.

Oo-húr-na, اُھرنا उहरना *v. a.* To subside (a swelling or inundation).

Oo-já-gur, اُجاگر उजागर *s. m.* Splendour, brightness. *adj.* Famous, celebrated; light, splendid.

Oo-já-la, اُجالا उजाला *s. m.* Splendour, brightness, light.

Oo-já-lee, اُجالی उजाली *s. f.* Splendour, glare.

Oo-jál-na, اُجالنا उजालना *v. a.* To cleanse, to polish (metals or jewels).

Oo-ján, اُجان उजान *s. m.* The direction or part of a river which is opposite to the course of the stream.

Oo-jár, اُجاڑ उजाड़ *adj.* Desert, desolate.

Oo-jár-na, اُجاڑنا उजाड़ना *v. a.* To lay waste, to desolate, to injure, to expose to loss.

Ooj-hál-na, اُجھالنا उझालना *v. a.* To pour from one vessel into another.

Ooj-húkna, اُجھکنا उझकना *v. a.* To peep, to spy.

Ooj-húl-na, اُجھلنا उझलना *v. n.* To flow or be poured from one vessel into another. *v. a.* To throw or pour quickly from one vessel into another.

Ooj-jhúr, اُجھڑ उझड़ *adj.* Ignorant, illiterate, clownish.

Óoj-jul, اُجل उज्जल *adj.* Clean, bright, luminous, splendid, clear, pure, shining, luminous, blown, expanded.

Ooj-júl-liṭ, اُجلت उज्जलित *adj.* Pure, clean, clear.

Ooj-jýn, اُجین उज्जैन *s. m.* Name of a city, formerly the capital of *Vikrumadityu*.

Ooj-lá-na, اُجلانا उजलाना *v. a.* To cause to cleanse, make bright.

Oo-jóo-ba, عجوبہ *adj.* Wonderful. *s. m.* A wonderful thing.

Oojóo-bin-óok, عوج بن عوق یا عنق } *n. prop.*
Oojóo-bin-óonook, } Og, kind of Bashan, mentioned in the Bible.

Óoj-ṛa-pooj-ṛa, اُجڑا پجڑا उजड़ापुजड़ा *adj.* In ruins, desolate.

Óoj-ruṭ, اُجرت *s. f.* Reward, wages; hire; rent.

Oo-júdd, اُجڈ उजड्ड *adj.* Inconsiderate, rash, ignorant, clownish.

Oo-júl-na, اُجلنا उजलना *v. n.* To become clean, to shine, to be bright.

Oo-júṛ-na, اُجڑنا उजड़ना *v. n.* To become desolate.

Oo-juṛ-wá-na, اُجڑوانا उजड़वाना *v. a.* To lay waste by the hands of a third person.

Ooj-wá-na, اُجوانا उजवाना *v. a.* To cause a person to pour from one vessel into another.

Ook, اُوک ऊक *s. f.* Error, slip.

Oo-ḳáb, عقاب *s. m. f.* An eagle. *Iḳab*, *s. m.* Chastisement.

Oo-kál-na, اُکالنا उकालना *v. a.* To boil water.

Óoḳ-ba, عقبی *s. m.* End, conclusion, accomplishment, futurity, future state.

Óoḳ-ḍa, عقدہ *s. m.* A knot, an excrescence (especially, at the joints, or where bones have been broken), a node; an impediment in speech; perplexed affairs, entangled things, confused words.

Ooḳḍa-kóosha, عقدہ کشا *adj.* Solving difficulties.

Oo-kél-na, اُکیلنا उकेलना *v. a.* To turn up.

Ookh, اُوکھ ऊख *s. f.* A sugar-cane (Saccharum officinarum).

Ookhal-pookhál, اُکھال پکھال उखालपुखाल *s.* Cholera morbus.

Oo-kháṛ-na, اُکھاڑنا उखाड़ना *v. a.* To root up, to eradicate, to break or pluck up.

Óokh-lee, اُکھلی उखली *s. m.* A mortar.

Óokh-muj, } اُکھمج उखमज *s.* Insects pro-
Óosh-muj, } duced by heat; musquitoes, gnats, flies, &c.

Ookh-ṛá-na, اُکھڑانا उखड़ाना *v. a.* To break or pluck up, to eradicate.

Oo-khúṛ-na, اُکھڑنا उखड़ना *v. n.* To be rooted up, plucked up or raised up.

Ookhúṛ-na pookhúṛ-na, اُکھڑنا پکھڑنا उखड़ना पुखड़ना *v. n.* To be plucked or rooted up.

Oo-khút-na, اُکھٹنا उखटना *v. n.* To trip.

O'ok-na, اُوکنا ऊकना *v. n.* To vomit.

Oo-ḳóo-but, عقوبت *s. f.* Punishment, torment, chastisement, torture.

Óok-roo, اكرو उकड़ू *s. m.* The posture of sitting on the hams with the soles of the feet on the ground.

Ook-ṭá-na, اكتانا उकताना *v. n.* To fret, to be melancholy or dejected; to be out of humour with, to be tired of, to tire.

Ook-tá-na, اكتانا उकटाना } *v. a.* To dig up
Oo-kút-na, اكتنا उकटना } slowly any thing buried in the ground, to extract gradually and artfully, to pump.

Ook-ṭár-na, اكتارنا उकतारना *v. a.* To promote, to forward.

Ook-ṭá-roo, التارو उकतारू *part.* Instigator, promoter.

Óok-ṭi, اكت उक्ति *s. f.* Speech.

Óo-ḳul-a, عقلا *adj. plur.* Wise, prudent. *Uḳlun, adv.* Reasonably.

Oo-kúl-na, اكلنا उकलना *v. n.* To boil.

Oo-kús-na, اكسنا उकसना *v. n.* To be excited, to be moved, to try to move.

Oo-kúṭ, اكت उकत } *s. f.* Speech, voice,
Óok-ṭi, उक्ति } language; contrivances, invention.

Óokuṭ-bunána, اكت بنانا *v. a.* To make up a story, to invent, to contrive.

Óokuṭ-léna, اكت لينا उकत लेना *v. a.* To discover, to find out.

O'o-la, اولى *adj. f.* First, principal, best.

Óo-la, علا *s. m.* Height, sublimity.

Oo-lágh, الاغ *s. m.* An owl.

Oo-láh-na, الاهنا उलाहना *s. m.* Reproach, complaint.

Oo-láḳ, الاق *s. f.* A kind of small boat.

Oo-lál-na, الالنا उलालना *v. a.* To overset, to lay over to one side.

Oo-lár-na, الارنا उलारना *v. a.* To cause to sleep.

O'o-lee, اولي *adj.* Possessed of, endowed with. *Oolil-ubsár*, Discerning, wise, discreet. *Oolil-ujnihá*, Winged animals. *Oolil-uzm*, Determined, resolute. *Oolil-ilm*, Possessed of science, learned.

Oo-léech-na, الیچنا उलीचना *v. a.* To throw up water.

Oo-lénd na, الیندنا उलेंडना *v. a.* To pour water.

Óol-fuṭ, الفت *s. f.* Friendship, familiarity, intimacy, society, affection, attachment, kindness.

Óol-fuṭ-ee, الفتي *adj.* Friendly, derived from friendship. *Oolfuṭee bunḍa*, Attached from friendship.

Ool-jhána, الجهانا उलझाना *v. a.* To entangle, to ravel or entwist (as thread).

Ool-jháo, الجهاو उलझाव *s. m.* Entanglement, perplexity, intricacy, complication, involution.

Ool-jhéṛ-a, الجهيڑا उलझेड़ा *s. m.* The state of being entangled.

Óol-jhun, الجهن उलझन *s. f.* Involution, entanglement, complication.

Óol-loo, الو उल्लू *s. m.* An owl; (*met.*) a stupid fellow, a blockhead, a fool.

Ool-loo-pún, الرپن उल्लूपन *s. m.* Stupidity, foolishness.

Óol-mook, المک उल्मुक *s. m.* A fire-brand, wood burning or burnt to charcoal.

Óo-loo, الو उलू } *s. f.* A kind of grass
Óol-wa, الوا उलवा } (Saccharum cylindricum).

Oo-lóo, الو *adj.* Possessed of, endowed with.

O'o-loo, اولو ऊलू *s. f.* A kind of grass used in thatching (Saccharum cylindricum).

Oo-lóo, علو *s. m.* An eminence, height, sublimity.

Oo-lóof, الوف *adj. plur.* Thousands.

Oo-lóo-fa, علوفه *s. m.* Stipend, salary, daily pay, subsistence money, subsistence for an army.

Oo-lóo-hee-yuṭ, الوهيت *s. f.* Divinity, the Deity.

Óoloo-khul, الوکهل उलूखल *s. m.* A wooden mortar.

Oo-lóom, علوم *s. plur.* Sciences.

Óo-loosh, الش *s. f.* The remains of a repast.

Oo-lóosh, الوش *s. f.* A tribe or family.

Óol-ta, التا उलटा *adj.* Reverse, opposite, contrary, reverted, turned back. *s. m.* Pease pudding, a kind of pudding made of the meal of any pulse.

Ool tá-na, التانا उलटाना *v. a.* To overturn, to overset, to pervert, to thwart, to reverse.

Ooltána pooltána, التانا پلتانا उलटाना पुलटाना *v. a.* To reverse, to modify; to interchange.

Oolta-póolta, التا پلتا उलटा पुलटा *adj.* Topsy turvy, higgledy piggledy.

Oól-tha, التها उलथा *s. m.* Translation (of a writing, &c.).

Oo-lúch-na, الچنا उलचना *v. a.* To throw out the water from any thing, to drain.

Oo-lúh-na, الهنا उलहना *s. m.* A complaint, an accusation. *v. n.* To grow, to vegetate.

Oo-lújh-na, الجهنا उलझना *v. n.* To be entangled, to be involved (in difficulties). *v. a.* To quarrel, to debate.

Oo-lúl-na, اللنا उललना *v. n.* To be overset, set, to be laid on one side.

Oó-lum-a, علما *s. plur.* Doctors, learned men.

Oo-lúng, النگ उलंग *adj.* Naked.

Oo-lúr-na, الرنا उलरना *v. n.* To lie down, to rest.

Oó lush, الش *s. m.* The leavings of a superior.

Oo-lúth-na, التهنا उलथना *v. n.* To undulate, to be agitated (as the ocean by storms).

Oolut-kúṇwul, التکنول उलटकँवल *s. m.* Name of a flower.

Oo-lút-na, التنا उलटना *v. a.* To pervert, to subvert, to thwart, to reverse, to overturn, to reply. *v. n.* To be reversed, to be turned over or turned back, to return.

Oólut póolut, التپلت उलट पुलट *adj.* Higgledy piggledy, topsy turvy. *s. f.* Confusion, interchange.

Oól-wee, علوي *adj.* High, sublime; celestial.

Oóm-da, عمدہ *adj.* Great, noble. *s. m.* A grandee, a support, a pillar, a prop; confidence, reliance, trust.

Oomdá-déna, امدادینا उमडाइना *v. a.* To overflow.

Oóm-dug-ee, عمدگي *s. f.* Greatness, &c., sumptuousness.

Oó-mee, امی उमी *s. f.* An ear of corn (half ripe).

Oomk, عمق *s. f.* Depth, profundity.

Omm, ام *s. f.* Mother.

Oom-mál, عمال *s. plur.* Collectors of revenue, governors, rulers, &c.

Oom-mán, عمان *s. m.* Sea, ocean.

Oom-méd, امید *s. f.* Hope, desire, expectation, trust, dependance; pregnancy. *Oommed seh*, Pregnant.

Oommed-gáh, امیدگاہ *s. f.* A place of hope.

Oom-med-wár, امیدوار *adj.* Hopeful, hoping, expecting. *s. m.* An expectant, a dependant, a candidate.

Oom-med-wá-ree, امیدواري *s. f.* Expectation, hope, hopefulness, dependance.

Oóm-mee, امي *adj.* Not knowing how to read or write, uneducated, unacquainted, unknown.

Oóm-muṭ, امت *s f.* People, sect, a people of the same religion.

Oo-mook, عمق *s. m.* Depth, profundity.

Oo-móom, عموم *adj.* Common, general, universal. *Oomóomun*, Generally, universally.

Oo-móor, امور *s. m. plur.* Things, affairs, business, matters, actions, commands.

Oómr, عمر *s. f.* Age, life-time, period of life, life, time.

Oomri-dur-áz, عمردراز *s. f.* A long life.

Oomri-fúr-sa, عمرفرسا *s. f.* Perishable life.

Oomri-girámee, عمرگرامی *s. f.* Precious life.

Oóm-ra, امرا *s. plur.* Nobles, grandees; a noble (generally).

Oóm-ruh, عمرہ *s. m.* Pilgrimage to Mecca; visiting a wife while in the house of her parents.

Oo-múd-na, امدنا उमडना *v. n.* To overflow, to fall (as tears), to swell, increase or be poured out (as a river, clouds, an army, the heart, &c.).

Oo-múng, امنگ उमंग *s. f.* Excessive joy, transport, ambition.

Oo-mún-gee, امنگی उमंगी *adj.* Aspiring, ambitious.

Oo-múng-na, امنگنا उमंगना *v. n.* To advance with joy.

Oó-mur, عمر *n. prop.* The name of the second sovereign in succession from *Mahomed.*

Oon, ان उन *pron. plur.* Those, them.

O'on, اون ऊण *s. f.* Wool.

O'o-na, اونا ऊना *s. m.* A kind of sword, a scimitar.

O'on-cha, اونچا ऊंचा *adj.* High, tall, above, steep, loud. *Oóncha bol bólna*, To speak with pride. *Oóncha sónna*, To be hard of hearing. *Oóncha-kánee*, *s. f.* Deafness. *Oóncheh bol ka móonh néecha*, The proud ones are degraded.

Oon-chá-ee, اونچائی ऊंचाई *s. f.* Height, elevation, steepness.

Oon-chá-na, اونچانا ऊंचाना *v. a.* To raise, to take up.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
box	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Oon-chá-oo, انچاو उंचाऊ *s. m.* } Height,
Oon-chá-hut, انچاهٹ उंचाहट *s. f.* } elevation.

Oon-chás, انچاس उंचास *s. f.* Height.

Oonch-néech, انچ نیچ उंच नीच *adj.* Ups and downs of life, vicissitude, high and low, particulars.

Oon-dél-na, انڈیلنا उण्डेलना *v. a.* To pour.

O'o-nee, اونی ऊनी *adj.* Woollen.

Oon-foo-wán, عنفوان *s. m.* The beginning (of any thing); vigour; the flower of youth.

Oongh, اونگھ ऊंघ *s. f.* Nodding, sleepiness.

Oong-hás, اونگھاس ऊंघास } *s. f.* Drowsiness,
Oong-há-ee, انگھائی ऊंघाई } nodding, sleepiness, drooping.

O'ongh-na, انگھنا ऊंघना *v. n.* To nod from sleepiness, to doze, to droop.

O'on-gul, انگل उंगल *s. m.* } A finger;
Oong-lee, انگلی उंगली *s. f.* } a finger's breadth.

Oon-hár, انہار उन्हार *s. f.* Manner, appearance. *adj.* Like, resembling.

Oon-heen, اونہیں ऊंहीं *adv.* Exactly in that manner, so.

Oon-ká, عنقا *s. m.* A fabulous bird.

Oon-mésh, انمیش उन्मेष *s. m.* Winking, twinkling of the eyelids.

Oon-mutt, انمت उन्मत्त *adj.* Mad, insane, drunk, lustful.

Oon-náb, عناب *s. m.* The Jujube fruit.

Oon-ná-bee, عنابي *adj.* Of the colour of the jujube, red like the jujube.

Oons, انس *s. m.* Familiarity, attachment, society, companionship, friendship, love, affection.

Oon-sool, عنصل *s.* A squill.

Oon-soor, عنصر *s. m.* Origin, element.

Oon-soo-ree, عنصري *adj.* Elementary, original.

Oont, اونٹ ऊंट *s. m.* A camel.

Oont-kut-á-ra, اونٹ کٹارا ऊंटकटारा *s. m.* Name of a thistle of which camels are fond (Echinops echinatus).

O'ont-nee, اونٹنی ऊंटनी *s. f.* A female camel.

Oon-wán, عنوان *s. m.* The title of a book; that whereby any thing is known; that which is understood by any thing; mode, manner.

Oo-pádh, اپادھ उपाध *s. f.* Violence, injury, injustice, tyranny.

Oo-pád-hee اپادھی उपाधी *adj.* Violent, unjust.

Oo-pá-e, اپای उपाय *s. m.* Expedient, plan, contrivance, scheme, preparation, redress, remedy.

Oo-pá-ee, اپائی उपायी *adj.* Resorting to expedients, contriving, remedying; contriver.

Oo-pá-na, اپانا उपाना *v. a.* To create, produce, earn, get; adopt as an expedient or remedy to contrive, to prepare.

Oo-páo, اپاو उपाव *s. m.* Remedy, redress.

Oo-pár-jit, اپارجت उपार्जित *adj.* Acquired.

Oo-pár-jun, اپارجن उपार्जन *s. m.* Earning, acquirement.

Oo-pás, اپاس उपास *s. m.* A fast, fasting.

Oo-pás-a, اپاسا उपासा *adj.* Hungry, one who fasts.

Oo-pás-na, اپاسنا उपासना *v. a.* To reverence, to worship.

Oop-dés, اپدیس उपदेश *s. m.* Advice, counsel, exhortation, admonition, instruction.

Oop-dés-ee, اپدیسی उपदेशी *s. m. f.* An adviser.

Oop-hás, اپہاس उपहास *s. m.* Derision, scorn, laughter, fun, sport.

Oo-phún-na, اپھنا उफना *v. n.* To boil over.

Oop-já-na, اپجانا उपजाना *v. a.* To create, to produce, to make to grow.

Oop-já-oo, اپجاو उपजाऊ *adj.* Fertile.

Oop-jit, اپجت उपजित *adj.* Produced, propagated.

Oop-jút-un, اپجتن उपजतन *s. m.* Preparation, exertion.

Oop-kár, اپکار उपकार *s. m.* Assistance, benefit, kindness, favour.

Oop-ká-ree, اپکاری उपकारी *adj.* Assisting, helping, beneficent.

Oop-la, اپلا उपला *s. m.* Cakes of dried cow-dung.

Oop-lee, اپلی उपली *s. f.* Cakes of cow-dung of a smaller size than *oopla*.

Oop-ma, اپما उपमा *s. f.* A resemblance, comparison.

Oop-mán, اپمان उपमान *s. f.* Resemblance.

Oop-rá-la, اپرالا उपराला *s. m.* Aid, assistance. *Ooprala kúrna, v. a.* To take one's part, to protect, to stickle for.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Oop-ránṭ, اپرانت उपरान्त *adv.* After, afterwards.

Oopra-wúr-ee, اپراوری उपरावरी *adj.* Quarrelsome, wrangling.

O'op-ree, اوپری ऊपरी *adj.* Foreign.

Oop-róun-cha, اپرونچا उपरौंचा *s. m.* A towel or cloth for wiping the body. *adj.* Superficial.

Oop-sháṣtr, اپشاستر उपशास्त्र *s. m.* Sciences connected with, or derived from the *shastr*.

Oop-tun, اپتن उपटन } *s. m.* A composi-
Oop-tun-a, اپتنا उपटना } tion of perfumes, flour, &c., used to rub the body with.

Oo-pu, اپ उप *prep.* Near, by, by the side of, with; secondary to; the opposite of *door*.

Oo-pu-bún, اپبن उपबन *s. m.* A grove, an artificially planted wood or garden.

Oo-púdro, اپدرو उपद्रव *s. m.* A portent, violence, injury, injustice, tyranny, excess, insult.

Oo-púj, اپج उपज *s. f.* Any thing spoken or sung extempore, the burthen of a song, the chorus, variations in music.

Oo-púj-na, اپجنا उपजना *v. n.* To spring up, to grow, to be produced.

Oo-púng, اپنگ उपंग *s. m.* A kind of musical instrument.

Oo-pu-púṭi, اپپت उपपति *s. m.* A gallant, a paramour.

Oo-pur, اپر उपर *prep.* Above, on, over.

O'o-pur, اوپر ऊपर *adv.* Above, on, up, upon, upwards, over, outside, past. *s. m.* Top, outside, exterior. *Oopur seh*, From above, over, as, *ṭoofán oopur se chula guya*, The storm passed over.

Oo-pur-la, اپرلا उपरला *adj.* Superficial; the outside of a garment (opposed to the lining).

Oo-pur-na, اپرنا उपरना *s. m.* A scarf.

Oo-púṛ-na, اپڑنا उपड़ना *v. n.* To be rooted out, to be pulled out, to be skinned, to be imprinted with the mark of any thing.

Oopurwáee-ṭurwáee, اپوائی تروائی उपरवाई तरवाई *s. f.* Surfeit, mort de chien, cholera morbus.

Oo-pus, اپس उपस *s. f.* Stink, staleness, putrefaction, rottenness.

Oopús-na, اپسنا उपसना *v. n.* To become musty, to rot.

Oo-pus-ṭhíṭ, اپستھت उपस्थित *adj.* Present, ready.

Oo-púth-na, اپٹھنا उपठना *v. n.* To be tired or to be sick of a business.

Oo-puv-ás, اپواس उपवास *s. m.* Fasting, a fast.

Oo-puv-éd, اپوید उपवेद *s. m.* The *Poorans*.

Oo-puv-éeṭ, اپویت उपवीत *s. m.* The thread or cord worn by the three first classes of Hindoos over the left shoulder and under the right.

Oo-puyookt, اپیکت उपयुक्त *adj.* Worthy, fit, proper, qualified.

Oor, ار उर *s. m.* The bosom, the breast. *Oor léna*, *v. a.* To embrace, caress, fondle.

O'or, عور *adj. plur.* Naked, one-eyed.

Oo-ṛán, اڑان उड़ान *s. f.* Act of flying.

Oo-ṛá-na, اڑانا उड़ाना *v. a.* To cause to fly; to squander or spend extravagantly, to entice; *Oorana poorána*, To squander.

Oo-ṛá-oo, اڑاؤ उड़ाऊ *s. m.* A spendthrift, an extravagant person.

Oor-bus-ee, اربسی उर्वसी *s. f.* Name of a courtezan, or female dancer in the heaven of *Indr*; an ornament worn on the breast.

Oor-chúl-na, ارچلنا उड़ चलना *v. n.* To walk with a stately or affected gait.

Oorḍa-bégunee, اردابیگنی उर्दाबेगनी *s. f.* A female armed attendant in the *harem*.

Oorḍḍh, اوردھ ऊर्द्ध *adj.* High, on high, above. *Oorḍḍh-báhoo*, *adj.* With arms aloft or raised up (a posture of *Jogees*). *Oorḍḍh poond*, *s. m.* A perpendicular line, delineated on the forehead by the worshippers of *Vishnoo*. *Oorḍḍh-sans*, *s. m.* Deep inspiration, gasp.

Oor-ḍee, اردی *s.* The first month of autumn, September; or rather April.

Oorḍh, اردھ उर्ध *s. f.* A kind of vetch (Dolichos pilosus ?).

Oor-ḍhúng, اردھنگ उर्धंग *s. m.* A disease occasioned by the mounting of wind upwards.

Oor-ḍoo, اردو *s. m.* An army, a camp, a market. *Oorḍoo-i mooálla*, The royal camp or army, the court (generally means the city of Delhi or *Shahjuhan-abád*, and *Oorḍoo-i-mooálla kee zubán*, The court language).

Oo-réb, اریب उरेब *s. f.* Complication, deception.

Oo-ree, عری } *adj.* Naked.
Oor-yán, عریان }

Oorf, عرف *adj.* Known (by the name) commonly called, alias; proper, equitable. *s.* Goodness, merit; confession.

a	o	oo	oo	ou	ṛ	t	u	w	y	y	zh
box	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Oor-fee, عرفي *adj.* Well-known, notorious, public.

Oor-gun, ارگن उड़गन *s. plur.* The stars; the starry firmament.

Oor-há-na, ارهانا उड़ाना *v. a.* To cause to clothe.

Oorh-na, ارهنا उड़ना *v. a.* To put on clothes.

Oorhúk-kúrna, ارهک‌کرنا उड़ककरना *v. n.* To seek or cry for an absent person (applied to a child only).

Oor-húk-na, ارهکنا उड़कना *v. n.* To overset.

Oor-hún-gun, ارهنگن उड़ंगन *s. m.* Any thing placed under a vessel to prevent its oversetting; a prop, a support.

Oor-húya, ارهیا उड़ैया *part.* A wearer or putter on of a dress.

Oo-ríh-na, ارهنا उरिहना *s. m.* Reproach, reproof.

Oor-na, ارنا उड़ना *v. n.* To fly.

Oor-nágun, ارناگن उड़नागन *s. f.* A flying serpent.

Oo-róoj, عروج *s. m.* Ascent, rising.

Oo-róoz, ارز *s. m.* Rice.

Oo-róoz, عروض *s. f.* Prosody.

Oors, عرس *s. m.* Oblations, offerings to a saint; a marriage feast. *Irs, s. f.* A spouse.

Oor-ṭóo, ارتو उरतू *s. m.* Crimpling, plaits (as of clothes).

Oor-ṭoo-gúr, ارتوگر उरतूगर *s. m.* A crimpler or plaiter (of clothes).

Oo-ruf-a, عرفا *s. plur.* The wise, the holy, intelligent persons.

Oo-rug, ارگ उरग *s. m.* A snake.

Oo-ṛun, ارن उड़न *adj.* Flying.

Oo-ṛup, ارپ उड़प *s. m.* A raft, a float.

Oo-ṛus, ارس उड़स *s. m.* A bug.

Oor-yán, عریان *adj.* Naked.

Oor-yá-nee, عریاني *s. f.* Nakedness.

Oryan-ṭún-ee, عریان‌تني *s. f.* Nakedness.

Oo-sá-na, اسانا उसाना *v. a.* To winnow.

Oo-sán-na, اسانا उसान्ना *v. a.* To boil.

Oo-sá-ra, اسارا उसारा *s. m.* A porch, portico, peristyle, vestibule.

Oo-sá-ra, عصارة *s. m.* Expressed juice.

Oo-sár-na, اسارنا उसारना *v. a.* To remove, to put out of place.

Oo-sás, اساس उसास *s. f.* Breath, breathing, respiration; hope.

Oo-séej-na, اسیجنا उसीजना } *v. a.* To
Oo-séejh-na, اسیجهنا उसीझना } boil.

Oo-séer, اسیر उसीर *s. f.* A fragrant root of grass, used in making *tattees* (Andropogon muricatum.

Oo-sée-sa, اسیسا उसीसा *s. m.* A pillow, a cushion.

Oo-sév-na, اسیونا उसेवना *v. a.* To throw out the water from boiled rice.

Oos-foor, عصفور *s. m.* Safflower (Carthamus tinctorius).

Oos-fóor, عصفور *s. m.* A sparrow.

Oosha-kál, اشاکال उषाकाल *s. m.* The dawn, day-break.

Oosh-ba, عشبه *s. m* Sarsaparilla.

Ooshn, اشن उषण *adj.* Hot, warm. *s. m.* Heat, warmth.

Ooshr, عشر *s. m.* A tenth part.

Oosh-sháḳ, عشاق *s. plur.* Lovers.

Oosh-ṭoo-loom, اشتلم *s. m.* Celerity, violence, taking any thing by force; injustice. *adj.* Firm.

Oosh-ṭoor, اشتر *s. m.* A camel.

Ooshṭur-khár, اشترخار *s. m.* A thistle.

Oo sij-na, اسجنا उसिजना *v. n.* To boil.

Oos-ká na, اسکانا उसकाना *v. a.* To light a fire or candle; to excite, to instigate.

Oos-lóob, اسلوب *s. m* Manner, mode, method, order, arrangement; form. *Oosloob-dar, adj.* Well-arranged, elegant.

Oos-na, اسنا उसना *part.* Boiled. *Oosnana, v. a.* To cause to boil.

Oo-sóol, اصول *s. plur.* Roots, causes, elements, a musical mode or tone. *Oosool wuh fooroou*, Roots and branches, causes and effects.

Oos-ruṭ, عسرت *s. f.* Difficulty, distress.

Oos-ṭa, استا उसता *s. m.* A barber.

Oos-ṭáḍ, استاد } *s. m.* Teacher, preceptor,
Oos-ṭáz, استاذ } master, tutor.

Oos-ṭa-ḍee, استادي *s. f.* Teaching, instruction, mastership, art, skill. *adj.* Masterly (as workmanship, &c.).

Oos-ṭoo-khwán, استخوان *s. m.* A bone, kernel, the stone of fruit, &c.

Oos-ṭoo-ra, استره *s. m.* A razor.

Oos-ṭoor-láb, اسطرلاب *s. m.* }
Oos-ṭoor-láb, اصطرلاب *s. f.* } An astrolabe.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Oos-too-wár, استوار *adj.* Firm, strong, stable, powerful; brave, resolute, solid.

Oos-too-wá-ree, استواري *s. f.* Firmness, stability, strength; resolution, constancy.

Oosul-púsul-jána, اسلپسل جانا उसल पसल जाना *v. n.* To be agitated, to be tossed, to get into confusion.

Oo-sún-na, اسنا उसन्ना *v. n.* To boil.

Óo-sur, اوسر ऊसर *adj.* Barren (land).

Oo-súr-na, اسرنا उसरना *v. n.* To retreat, recede, shrink from.

Óoṭ, اٹ उत *prep.* Up, upwards, on high, over, above; it implies superiority in place and degree, and is the reverse of *Udhuh.*

Óoṭ, اٹ उत *adv.* There, thither.

O'oṭ, اوٹ ऊत *s. m.* One who dies without leaving issue, an unmarried man; a stupid person, blockhead, dunce.

Oo-ṭán, اٹان उतान *adj.* Supine, lying on the back; shallow.

Oo-ṭáo-la, اٹاولا उतावला *adj. m.* Swift, quick, quick, speedy.

Oo-ṭáo-lee, اٹاولی उतावली *adj. f.* Swift, &c. *s. f.* Haste, speed, rashness, impatience.

Oo-ṭár, اٹار उतार *s. m.* Descent. *Ooṭar déna,* To bring down; (*met.*) to disgrace, to dishonour.

Oo-ṭára, اٹارا उतारा *s. m.* A descent; an answer; cast off clothes; disgrace, degradation; ransom, self-devotion.

Oo-ṭá-riḍ, عطارد *s. m.* The planet Mercury.

Oo-ṭár-na, اٹارنا उतारना *v. a.* To cause to alight, to bring down; to degrade, to take off, to tear off, cut off, or break off (a portion of any thing); to make a return or recompense. *Ooṭáreh hooeh,* Engaged with a desperate resolution in any enterprise; (metaphor taken from cavalry, who dismount to fight on foot with a determination to conquer or die).

Oo-ṭá-run, اٹارن उतारन *s. f.* A fragment.

Oo-ṭá-wul, اٹاول उतावल *s. f.* Quickness, speed, despatch.

Oo-ṭée-run, اٹیرن उतीर्ण *adj.* Worn, cast off (clothes, jewels, &c.).

Ootha-býthee, اٹھابیٹھی उठाबैठी *s. f.* Act of frequently rising up and sitting down; inconstancy.

Oothóee-géera, اٹھائی گیرا उठाईगीरा *s. m.* A pilferer, a purloiner, a petty thief.

Oo-thán, اٹھان उठान *s. m.* An area or court.

Oo thán, اٹھان उठान *s. f.* Act of appearing.

Oo-thá-na, اٹھانا उठाना *v. a.* To lift or raise up, to take away, to abolish, to excite, to support, to bear, to carry, to remove, to receive, to suffer, to exhibit, to contract debts, or purchase on credit, to expend.

Ooth-býth, اٹھ بیٹھ उठबैठ *s. f.* Restlessness; a kind of exercise.

Óoth-la, اٹھلا उथला *adj.* Shallow.

Ooth-lá-na, اٹھلانا उथलाना *v. a.* To cause to turn over or overset.

Óoth-na, اٹھنا उठना *v. n.* To rise up, to be abolished.

Oo-thúl-na, اٹھلنا उथलना *v. n.* To overturn, to overset.

Oo thún-gun, اٹھنگن उठंगन *s. m.* A prop or support.

Ooth-wá-na, اٹھوانا उठवाना *v. a.* To cause to lift or raise up, &c.

Óoṭ-kul, اٹکل उतकल *n. prop.* A name of the province of *Orissa.*

Óoṭ-na, اٹنا उतना *adj. m.* As much as that, so much.

Ooṭ-páṭ, اٹپاٹ उत्पात *s. m.* A portent, phenomenon; violence, injustice, injury.

Ooṭ-púnn, اٹپن उत्पन्न *adj.* Produced. *s. m.* Proceeds, profits, produce.

Oot-put-áng, اوٹپٹانگ ऊट पटांग *s. m.* Absurdity, nonsense, what is without meaning or foundation. *adj.* Poor, helpless, destitute, in disorder. *Ootputángee, adj.* (Used substantively.) One who speaks inconsiderately or without preparation.

Ooṭ-púṭṭ, اٹپٹ उत्पत्त } *s. f.* Birth, origin, creation, production.
Ooṭ-púṭ-ṭi, उत्पत्ति }

Ooṭ-rá-na, اترانا उतराना *v. a.* To take down or pull down (by the hands of a third person; as, to do it one's self, is *Ooṭarna*); to boil over.

Óoṭ-run, اترن उतरन *s. f.* A fragment, any thing taken off from the body; cast off clothes. *Rin se ootrun hóna,* To be freed from debt.

Ooṭ-sáh, اتساہ उत्साह *s. m.* Effort, perseverance, energy, fortitude; happiness, joy.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
box	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Oot-sóu, اتسو उत्सव *s. m.* A festival, a jubilee, public rejoicing; impatience; wrath.

Oot-ṭhán, اتهان उत्थान *s.* Effort, rising up, manly exertion, battle, joy. *Ootthan ekádushee*, or, *devuthán*. The eleventh of the *shookl puksh* of *Kartik*, when *Vishnoo* is said to awake from sleep: (during the four months that he is supposed to sleep it is unlawful to marry).

Oot-ṭóo, اتو उत्तु *s. m.* Plaits of cloth. *Márkur oottoo bunaya ooskeh ṭuéen*, He beat him to a mummy (*lit.* till his body became marked like the plaits in cloth). *Oottoo kúrna*. To plait.

Oot-ṭóong, اتنگ उत्तुंग *adj.* High, lofty, tall

Oot-ṭum, اتم उत्तम *adj.* Excellent, best, principal, first, chief.

Oot-ṭur, اتر उत्तर *s. m.* An answer, the north. *adj.* Posterior, latter, behind, northern, superior, high. *Ootturárdh*, The latter half.

Oot-ṭur-a, اترا उत्तरा *adj.* Northern, northerly. *s. f.* North wind.

Oot-ṭura-bhá-drupud, اترابهادرپد उत्तराभाद्रपद *s. m.* A mansion of the moon (the twenty-seventh).

Oot-ṭur-áwun, اتراون उत्तरावन *s. m.* A place to which fish throng.

Oot-ṭur-áyun, اترايں उत्तरायन *s. m.* Northing.

Oo-túkkur-lýs, اتکرليس उटक्करलैस *adj.* Precipitate, rash, acting without consideration.

Oo-tún-gun, اتنگن उटंगन *s. f.* Name of a river near Gwalior; name of a plant.

Oo-ṭúr-na, اترنا उतरना *v. n.* To descend, to alight; to subside, to decrease; to pass over; to get off, to fall off, to decay; to be freed from debt; to become insipid, to fall in value or in dignity.

Oo-ṭur-un-hóna, اترن‌هونا उतरनहोना *v. n.* To be freed from debt; to descend, to alight.

Oo-ṭur-wá-na, اتروانا उतरवाना *v. a.* To cause to descend or alight.

Oo-yóob, عيوب *plur.* Vices, defects, &c.

Ooz-buk, اذبک *s. m.* Name of a Tartar tribe or nation.

Ooz-bukúnee, اذبکني *s. f.* A female *Oozbuk*.

Ooz-luṭ, عزلت *s. f.* Retirement, retiring. *Oozluṭ-goozéeduh*, A recluse, a hermit.

Oozm, عظم *s. m.* Greatness, magnificence.

Oo-zó, عضو *s. m.* A member, limb, joint.

Oozr, عذر *s. m.* An excuse, apology, a pretext. *Oozr-khwah*, *adj.* Apologizing; seeking an excuse. *Oozr-khwáhee*, *s. f.* An apology, an excuse.

Oo-zuk-ṭóo-zuk, ازک توزک *s. m.* Pomp, splendour; the habits or fashions of a king; the king's seal.

Op, اوپ ओप *s. f.* Brilliancy, lustre, polish, beauty, elegance, brightness.

O'p-chee, اوپچی ओपची *s. m.* A man armed with weapons or clothed in mail. *Opchee-khánuh*, A guard house or post of armed men.

Or, اور ओर *s. f.* Origin; boundary, limit; way, side (ward). *Os or*, That way, on that side, thitherward. *Or nibáhna*, To be constant to, protect (for ever).

O'ṛa, اوڑا ओड़ा *s. m.* A basket, a pannier.

O'ree, اوڑی ओड़ी *adj.* Partial; sides-man, protector. *s. f.* The eaves of a house.

O'ṛh-na, اوڑهنا ओढ़ना *v. a.* To put on (dress). *s. m.* A sheet, cloak, or mantle.

O'ṛh-nee, اوڑهنی ओढ़नी *s. f.* A smaller sheet, a veil or woman's mantle.

O'r-ma, اورما ओरमा *s. m.* The name of a particular kind of sewing; stitching together two breadths.

O'ṛun, اوڑن ओड़न *s. m.* A shield, a target.

Os, اوس ओस *s. f.* Dew. *Os pur-jánee*, To fall in value, to be deprived of importance, splendour, &c., to become less in demand than formerly.

O's-burg, اوسبرگ ओसबर्ग *s. m.* Name of a medicine.

O-sée-sa, اوسيسا ओसीसा *s. m.* The head of a bed or resting place; a pillow, a cushion.

O'shud-hee, اوشدهی } ओषधी *s. f.* An annual plant or herb; an ingredient of a medicine.
O'khud-hee, اوکهدی }

O's-ra, اوسرا ओसरा *s. m.* Turn, vicissitude.

O'sur, اوسر ओसर *s. f.* A heifer.

Oṭ, اوٹ ओट *s. f.* Overplus, surplus; abatement; convalescence.

Ot, اوٹ ओट *s. f.* Protection, shade, shelter, skreen, covering, concealment, partition.

O'ṭa, اوتا ओता *adj.* So much, so many.

O'ṭa, اوٹا ओटा *s. m.* A partition wall or skreen.

O't-na, اوٹنا ओटना *v. a.* To defend, to skreen, to shelter; to thrumb, to separate the seed from cotton; to catch (a ball, &c.).

Ou, او ओ *conj.* And.

Ou-básh, اوباش s. m. A vagabond, a rake, a dissolute fellow; a mixed crowd of various nations and of all sorts of people, but especially of the meanest; the mob, the canaille.

Ou-bá-shee, اوباشي s. f. Rakishness, dissoluteness, debauchery, attending at games and spectacles.

Óu-bhut, اوبهت ओभट adj. Impassable, steep, inaccessible, devious.

Ouchh, اوچهه ओछ s. m. Name of a root from which an orange colour is extracted (Morinda citrifolia).

O'u-chuk, اوچک ओचक } adv. Suddenly,
O'u-chut, اوچٹ ओचट } unawares, unexpectedly.

Ouḍ, عود s. m. Returning; a man of abilities, experience and prudence.

Ou-ḍán, اودان ओदान s. m. Gratis, what is given over and above or without purchase.

Ou-ḍát, اودات ओदात adj. White (the colour).

Ou-gáh, اوگاه ओगाह adj. Deep.

Óu-gee, اوگی ओगी s. f. A whip like a waggoner's, about seven cubits long, used in training horses.

Óu-ghut, اوگهٹ ओघट adj. Inaccessible, steep; unfrequented.

Óu-goon, اوگن ओगुण s. m. Defect, blemish, vice.

Óu-goo-nee, اوگنی ओगुणी adj. Without virtue or science, ignorant.

Ouj, اوج s. m. Altitude, height, summit, the top; dignity, preferment, promotion; the higher apsis or ascendant of a planet.

Óuj-hur, اوجهڑ ओझड़ s. f. A thrust, push.

Ou-ḳát, اوقات s. f. Times, circumstances. *Ouḳat-busuree*, s. f. Pastime, amusement, employment.

Óu-la, اولا adj. Better, best.

Óu-la, اولی adj. compar. Better, best (Grandees).

Ou-láḍ, اولاد s. f. Children, offspring, descendants, progeny.

Ou-lá-ṭur, اوليتر adj. Better, very good, best.

Óu-li-ya, اوليا s. plur. Friends, companions (especially, of the prophets); the saints, the apostles, the holy. *Ouliya i-ulláh*, Friends of God.

Oun, عون s. m. Aid, assistance, a defender, an aider.

Óun-da, اوندا औंडा adj. Deep.

Óun-ḍha, اوندها औंधा adj. Upside down, overturned. *Ounḍha-bukht*, s. m. Misfortune, adverse fortune. *Ounḍhee peshánee*, adj. Short-sighted; unfortunate.

Oun-ḍhá-na, اوندهانا औंधाना v. a. To turn upside down, to reverse, to overturn, to spill.

Óunḍh-na, اوندهنا औंधना v. n. To lower (as the sky).

Ouneh-póuneh, اونی‌پونی औनेपौने adv. More or less.

Óun-gee, اونگی औंगी s. f. Silence, dumbness.

Óuṇ-la, اونلا औंला s. m. Name of a fruit, a kind of Myrobalans (Phyllanthus emblica).

Ouṇ-la-sár, اونلاسار औंलासार s. m. A sort of brimstone so called.

Our, اور और conj. And, also. adj. More, other. *Our-ek*, Another, separate, distinct, else. *Our-nuheeṇ-to*, And if not then, and otherwise. *Our-hee*, Quite different, extraordinary.

Ou-ráḍ, اوراد s. plur. Daily rehearsals, commemorations, devotion.

Ou-ráḳ, اوراق s. plur. Leaves.

Ou-ráṭ, عورات s. f. plur. Women.

Óu-rung, اورنگ s. m. A throne.

Ourung-sháhee, اورنگ‌شاهي s. m. A kind of silk so called.

Ourung-zébee, اورنگ‌زيبي s. m. A kind of cloth so called.

Óu-ruṭ, عورت s. f. The pudenda of man or woman, that which is concealed through modesty; a woman, a wife.

Ou-sáf, اوصاف s. plur. Praises, qualities, endowments, descriptions. *Ousafi-humeeḍa*, adj. Of praiseworthy qualifications, of noble properties.

Ou-sán, اوسان औसान s. m. Sensation, sense; courage; presence of mind.

Ou-sér, اوسير औसेर s. m. Anxiety, solicitude.

Óu-shuḍh, اوشدهه औषध s. f. A medicament, a drug, any herb, mineral, &c., used in medicine.

Óu-si-ya, اوصيا s. plur. Preceptors, executors (especially, of the divine commands).

Óus-na, اوسنا औसना v. n. To become musty, to rot, to putrify.

Ou-sooch, اوسچ बौसुच *adj.* Without consideration, heedless.

Ou-sur, اوسر अवसर *s. m.* Occasion, time, opportunity, leisure.

Ou-sut, اوسط *adj.* Middle, intervening. *s. m.* The middle, medium, interval, interstice; mediocrity, moderation.

Ou-sut-ee, اوسطي *adj.* Midmost, middling, moderate.

Out-na, اوٹنا बौटना *v. a.* To boil (as milk), to evaporate over a fire. *v. n.* To consume with rage or vexation.

Ou-tun, اوٹن बौटन *verbal noun*, Boiling, evaporation by boiling. *s. m.* A knife used for cutting tobacco.

Ou-tur-na, اوترنا अवतरना *v. n.* To descend (as an incarnation of the Deity, &c.) on earth.

Ou-wúl, اول *adj.* First, best, principal; proper, fit. *s. m.* Beginning. *Ouwul* or *Ouwula*, *adv.* At first, in the first place.

Ou-wul-éen, اولين *adj. plur.* The first, prior, the former; the ancients.

Ou-wul-ée-yut, اوليت *s. f.* Priority, pre-eminence, excellence.

Ou-wul-un, اولا *adv.* At first, in the first place.

Ouz, عوذ *s. m.* Refuge, asylum, fleeing to God for protection.

Ou-zá, اوضاع *s. plur.* Behaviour, manners, breeding, politeness, &c.

Ou-zán, اوزان *s. plur.* Weights, measures.

Ou-zár, اوزار *s. plur.* Sins, offences (but in *Hindee* not used in this sense); arms weapons, tools, apparatus; the sail, rigging and implements of a ship or boat; asylums, places of defence.

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Pa, پا *s. m.* The leg, foot. (*in compos.*) *part. act.* To continue. *Kum-pa*, Of short duration. *Per-pa*, Permanent.

Pa-bós, پابوس *part* or *s. m.* Kissing the feet, *i. e.* adoring, worshipping, revering. *Pabos kóna*, *v. n.* To worship, revere, adore.

Pá-bósee, پابوسی *s. f.* Worship, reverence, adoration. *Pabosee kúrna*, *v. a.* To worship, reverence.

Pa-búnd, پابند *s. m.* A rope with which the fore feet of a horse are tied. *adj.* Clogged, fettered. *Pabund kóna*, *v. n.* (*met.*) To be married.

Pa-buzunjéer, پابزنجير *adj.* Fettered, in chains.

Pachh, پاچھ पाछ *s. m.* The act of inoculating, inoculation.

Pách-heh, پاچھی पाछे } *adv.* Behind, after,
Pách-hen, پاچھيں पाछें } afterwards, in the absence.

Páchh-na, پاچھنا पाछना *v. a.* To inoculate.

Pá-chuh, پاچہ *s. m.* Sheep's foot, foot.

Pá-chuk, پاچک पाचक } *s. m.* A digestive,
Pá-chun, پاچن पाचन } a stomachic, a solvent; a cook.

Pá-chuk, پاچک *s. m.* Cowdung dried for fuel.

Paḍa-nón, پاڈانون पाडा नोन *s. m.* Black salt, prepared by melting common salt with a small proportion of Myrobalans; (it contains sulphur).

Pa-dásh, پاداش *s. m.* Retaliation, recompense, retribution, reward.

Paḍ-chár, پاڈچار पाडचार *adv.* On foot.

Paḍ-ghábra, پاڈگھابرا पाडघाबरा *adj.* Frightened out of one's wits.

Pád-ha, پاڈھا पाढा *s. m.* A hog-deer (Cervus porcinus).

Páḍ-ha, پاڈھا पाधा *s. m.* A school-master.

Paḍ-sháh, پاڈشاہ *s. m.* A king. *Paḍshahánuh*, *adj.* Kingly, royal.

Paḍ-sháhee, پاڈشاهی *s. f.* Empire, reign.

Paḍshah-záḍuh, پاڈشاہزادہ *s. m.* A prince.

Pa-ḍuráz, پاڈراز *adj.* Contented, tranquil, at ease.

Paḍ-zúhr, پاڈزهر *s. m.* A medicine, expeller of poison (Bezoar stone).

Páe, پائے पाए *s. m.* A peasant residing in one village and cultivating land belonging to another village.

Páe, پائے *s. m.* The foot, basis, the stand of a table, chair, &c. *Pae-búnd*, *adj.* Tied by the leg, fettered, captivated; (*met.*) encumbered with a family. *s. m.* Fetters.

Pae-ḍám, پائےڈام *s. m.* A gin, a spring, a snare, a noose.

Pae-ḍár, پائدار *adj.* Firm, steady, durable, permanent.

Pae-ḍáree, پائداری *s. f.* Permanence, durability.

Pá-ee, پائی पाई *s. f.* A coin, the fourth part of an *anna*.

Pa-éen, پائن पाईं *s. f.* Pins used by weavers to wind off the warp from.

Pa-éen, پائن *s. m.* The lower part, the bottom. *adj.* Lower. *adv.* Beneath, under.

Pa-een-ṭée, پائنتی *s. f.* Inferiority, lowness.

Páeen-ṭee, پائنتی पाईंती *s. f.* The foot of a bed, the side towards the feet.

Páe-gah, پائگاه *s. m.* Rank, dignity; stable.

Pae-hisáb lána, پای حساب لانا *v. n.* To settle accounts.

Pae-jámuh, پائجامه *s. m.* Trowsers, drawers.

Pae-kásht, پائکاشت *adj.* (Land) let out to non-resident tenants.

Pae-khánuh, پائخانه *s. m.* A necessary.

Pae-koobán, پائکوبان *s. m.* Beating the feet in dancing.

Pae-lúgna, پائلگنا पाएलगना *v. n.* To make obeisance by embracing the feet (a token of respect paid by the Hindoos to *brahmuns*).

Pae-mál, پائمال *s. m.* Ruin, devastation. *adj.* Trampled on, ruined. *Pae-mal kúrna*, To trample on, to destroy, to lay waste, to ravage.

Pae-má-lee, پائمالی *s. f.* Destruction, ravage, ruin, (occasioned by an army or cattle overrunning and trampling fields, &c).

Pae-móz, پائموز *s. m.* A kind of pigeon.

Pae-múrḍee, پائمردی *s. f.* Courage, resolution.

Pae-rikáb, پائرکاب *s. m.* Retinue, train.

Pae-ṭábuh, پایتابه *s. m.* Socks.

Pae-ṭooráb, پائتراب *s. m.* The first stage of a journey; (it is usual to make one short stage at the commencement of a journey, and then to wait a few days to collect every thing necessary.

Pae-ṭúkht, پائتخت *s. m.* The royal residence or place of general residence of the royal family; the capital.

Pae-zéb, پای زیب *s. f.* An ornament worn round the ankle by females, anklets.

Pae-zíh, پای زه *s. m.* A loop or slip-knot tied to the legs of falcons, &c.; a staple.

Pae-zunjéer, پائزنجیر *adj.* Chained by the leg; (*met.*) encumbered with a family.

Pag, پاگ पाग *s. f.* A turband; sirup.

Pá-ga, پاگا पागा *s. m.* A troop of horse (among *Mahrattas*), a stud.

Pá-goor, پاگر पागुर *s. m.* Act of chewing the cud, rumination.

Pa-goo-rána, پاگرانا पागुराना *v. a.* To chew the cud, to ruminate.

Pá-gul, پاگل पागल *s. m.* A fool, an idiot, a madman.

Pa-hán, پاهان पाहाण *s. m.* A stone.

Pá-hoo, پاهو पाहू *s. m.* A person.

Pá-hoon, پاهن पाहुन } *s. m.* A guest; a
Pá-hoo-na, پاهنا पाहुना } son-in-law.

Pá-hoo-nee, پاهنی पाहुनी *s. f.* A female guest.

Pa-ín-ḍuh, پایندہ *adj.* Permanent.

Pa-íz, پائز *s.* Autumn.

Pá-iz-uh, پائزہ *s. m.* Trowsers, dress for the legs.

Pa-já-muh, پاجامه *s. m.* Trowsers, long drawers.

Pá-jee, پاجی *adj.* Mean.

Pajee-mizáj, پاجی مزاج *adj.* Mean-spirited.

Pajee-púna, پاجی پنا पाजीपना *s. m.* Meanness.

Pajee-púrusṭ, پاجی پرست *adj.* (*used substantively*), A patroniser of mean upstarts.

Paji-yánuh, پاجیانه *adv.* Meanly.

Pak, پاک *adj.* Pure, clean, holy.

Pak, پاک पाक *s. m.* An electuary medicine, a confection.

Pak-báz, پاکباز *adj.* Undefiled (generally, applied to the mind), honest, a fair dealer.

Pak-báz-ee, پاکبازی *s. f.* Purity, (generally, of the mind).

Pak-ḍám-un, پاکدامن *adj.* Chaste, pure, holy in life.

Pá-kee, پاکی *s. f.* Purity, cleanliness, sanctity. *Pakee léna*, To shave or pluck hairs from parts concealed.

Pakéezugee, پاکیزگی *s. f.* Cleanliness, purity, neatness, chastity, chasteness.

Pakée-zuh, پاکیزه *adj.* Clean, pure, neat, chaste.

Pakéezuh-goohur, پاکیزه گوهر *adj.* Of a pure nature.

Pák-ha, پاکھا पाखा *s. m.* A shed, any small building leaning against the wall of a yard or area.

Pak-hán, پاکھان पाषाण *s. m.* A stone, a rock.

Pak-húnd, پاکھنڈ पाषंड *s. m.* Wickedness, deceit, hypocrisy, heresy.

Pak-hún-dee, پاکھنڈی पाषण्डी *adj.* Hypocritical, deceitful; heretical.

Pák-hur, پاکھر पाखर *s. f.* Iron armour for the defence of a horse or elephant.

Pák-na, پاکنا पाकना *v. n.* To boil in sirup.

Pak-sáf, پاک صاف *adj.* Pure, clean, undefiled, unpolluted.

Pak-súṇr-see, پاک سنڑسی पाकसंड़सी *s f.* A table vice, a bench vice.

Pá-kuṛ, پاکڑ पाकड़ *s. m.* The waved or citron leaved Indian fig-tree (Ficus venosa).

Pal, پال पाल *s. m. f.* A sail, a small tent; layers of straw, leaves, &c., between which unripe mangos are ripened.

Pá-la, پالا पाला *s. m.* Frost, hoar-frost, snow; trust, charge; a heap of earth made by children to separate the two parties in a game called *kubuddee;* leaves of a tree named *jhuṛ-beree* (a species of Zizyphus). *Paleh púṛna, v. n.* To fall within the power of another.

Pa-lágun, پالاگن पालागन *s. m.* Obeisance by embracing the feet, reverence, respect, veneration.

Pal-án, پالان *s. m.* Packsaddles, dorsers.

Pá-lee, پالی पाली *s. f.* A battle between birds; a place where birds fight; a covering of a pot.

Pa-léz, پالیز *s. f.* A field or cultivation of melons, &c.

Pál-kee, پالکی पालकी *s. f.* A litter, a sedan.

Palkee-nishéen, پالکی نشین *s. m.* Entitled to be carried in a *palkee:* (formerly this privilege was granted by a king or viceroy).

Palkee-suwár, پالکی سوار *s. m.* One who rides in a *palkee.*

Pál-na, پالنا पालना *v. a.* To preserve, protect, rear, bring up, cherish, nourish, breed, educate, *s. m.* A cradle.

Palóo-da, پالودہ *s. m.* A kind of gruel.

Paluhúng, پالہنگ *s. m.* A tether, a halter.

Pá-luk, پالک पालक *s. m.* A kind of greens (a species of Spinach, Spinacea oleracea); a bedstead. *part. act.* A watchman, a preserver.

Paluk-póoṭr, پالک پوتر पालक पुत्र *s. m.* An adopted son.

Paluk-jóohee, پالک جوہی पालकजूही *s. f.* A medicinal tree (Justicia nasuta, also, Ixora undulata).

Páluk-ree, پالکری पालकरी *s. f.* Blocks of wood placed under the feet of a bed to raise it: (it is the custom to have two such blocks ready to raise the head of a bed to give it a sloping position.)

Pá-lun, پالن पालन *s. m.* Bringing up, preserving, cherishing, rearing, breeding, nourishing.

Púl-wul, پلول पलवल *s. f.* A vegetable (Trichosanthes dioica).

Pa-mál, پامال *adj.* Trodden on, ruined, destroyed.

Pa-málee, پامالی *s. f.* Devastation, ruin, the being beaten down by treading.

Pa-múr-dee, پامردی *s. f.* Strength; resolution, valour.

Pan, پان पाण *s. m.* A leaf; betel leaf (leaves of piper betel); five; a dose; a drink in general; the hand.

Pá-na, پانا पाना *v. a.* To get, acquire, find, overtake, reach, accept, obtain. *s. m.* A plant growing in stagnant water.

Pan-dán, پاندان पानदान *s. m.* A box for holding betel and its apparatus.

Pán-deh, پانڈی पांडे *s. m.* A title of *brahmuns;* a school-master.

Pán-doo, پانڈو पाण्डु *n. prop.* The name of a sovereign of ancient Delhi, and nominal father of *Joodhishthir,* and the other four *Pandou* princes.

Pán-dou, پانڈو पाण्डव *s. m* A descendant of *Rajah Pandoo,* especially applied to *Joodhishthir* and his four sons.

Pán-duv, پانڈو पाण्डव *s. m.* A *Pandou* or descendant of *Pandoo;* especially applied to *Joodhishthir* and his four brothers.

Pá-nee, پانی पानी *s. m.* Water; lustre; sperm, character, honour. *Panee bhúrna,* To confess inferiority. *Panee púṛna, v. n.* To rain. *Panee pee pee kósna,* To curse excessively (*i. e.* till the throat being dry, must be moistened by drinking). *Panee jána,* or *—búhna, v. n.* To be afflicted with the fluor albus. *Panee ootúrna,* Hydrocele. *Panee seh púṭla kúrna,* To abash, to put to shame. *Panee ka boolboola,* (A bubble of water) in-

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dicates instability. *Panee kúrna, v. a.* To abash; to facilitate. *Panee márna, v. n.* To dry up, to be evaporated; to exhibit signs confirming a suspicion. *Panee meṇ ag lugána,* To revive a contention which had subsided. *Panee nuh mángna,* To be slain with the single stroke of a sword and die instantly. *Panee ḍéna,* To offer a libation of water to satisfy the manes of a deceased person, after his corpse has been burnt.

Páṇ-ga, پانگا पांगा *s. m.* Culinary salt obtained from sea sand (as, by the process in use on the sea coast of Bengal).

Pán-hur, پانہر पान्हर *s. m.* A kind of reed.

Páni, پان पाणि *s. m.* The hand.

Pán-jur, پانجر पांजर *s. m.* The ribs, the side; a side or quarter.

Paṇk, پانک पांक *s. m.* A bog, mire, mud, slough, quagmire.

Paṇs, پانس पांस *s. m.* Manure, a dunghill. *Paṇs hojána,* To rot; to become mellow (land).

Páṇ-sa, پانسا पांसा *s. m.* A die.

Páṇs-na, پانسنا पांसना *v. a.* To manure.

Paṇt, پانت पांत } *s. f.* A row; a line (of
Páṇti, पांति } writing); a rank of soldiers. *Jaṭ paṇti, s. f.* Pedigree.

Páṇ-ṭee, پانٹی पांटी *s. f.* A row.

Páṇ-ṭur, پانٹر पांटर *s. m.* A desert field.

Páṇ-yuṭee, پانیٹی पांयटी *s. f.* The foot of a bed.

Páo, پاو पाव *s. m.* A quarter, a fourth part.

Páo-la, پاولا पावला *s. m.* A quarter of any coin (as, of a rupee, &c).

Páoṇ, پاوں पांव *s. m.* Leg, foot. *Paoṇ ṇṭúrna,* To be dislocated (the foot). *Paoṇ ṇṭhána,* or ——*chulána,* To go quickly. *Paoṇ ṇṛána,* To interfere unprofitably in any one's affairs. *Paoṇ-buṛhána,* To take the lead among one's equals; to desist from one's former courses. *Paoṇ bhurjána,* Numbness of the feet, sleeping of the feet. *Paoṇ-paoṇ, adj.* On foot. *Paoṇ pur paoṇ rúkhna,* To imitate or adopt the conduct of another, to walk in the steps of another; to sit at ease, to sit cross-legged. *Paoṇ púrna,* To entreat submissively. *Paoṇ púkurna,* To beseech submissively; to prevent one from going. *Paoṇ póojna,* To honour another; to avoid another. *Paoṇ phylákur sóna,* (*lit.* to sleep with the legs extended) is applied to signify perfect content and security. *Paoṇ phylána,* To insist, to be obstinate. *Paoṇ péetna,* To stamp with impatience. *Paoṇ phook phook rúkhna,* To do any thing carefully. *Paoṇ-ṭúleh múlna,* To give one pain, to annoy. *Paoṇ ṭórna,* To desist from visiting any person; to visit one very often; to be tired. *Paoṇ sábit rúkhna,* To persevere firmly in a resolution. *Paoṇ jumána,* To stand firmly. *Paoṇ chul-jána,* To totter, to become unstable. *Paoṇ ḍho ḍho péena,* (*lit.* to drink the water with which one's feet are washed) denotes perfect confidence. *Paoṇ dálna,* To prepare for and commence an undertaking. *Paoṇ dígna,* To slip. *Paoṇ rúgurna,* To go about foolishly and unprofitably; to be in the agonies of death. *Paoṇ sumécn-pur nuh thuhúrna,* is used to express excessive joy. *Paoṇ sóna,* To be numbed, to sleep (the foot). *Paoṇ seh paoṇ bándhna,* To watch one close. *Paoṇ seh paoṇ bhiṛána,* To be near. *Paoṇ káim kúrna,* To occupy a fixed habitation, to adopt a new resolution. *Paoṇ ka ungóotha,* The great toe. *Paoṇ kámpna,* or —*thurthurána,* To fear to attempt any thing. *Paoṇ kísee ka ṇkhárna,* To move any person from his place, intention or resolution. *Paoṇ kisee ka gúleh-meṇ dálna,* To convict one by his own arguments. *Paoṇ kee ṇunglee,* A toe. *Paoṇ gúṛna,* To plant one's feet, to stand immovable. *Paoṇ lúgna,* To make obeisance. *Paoṇ nikálna,* To exceed one's proper limits; to withdraw from an undertaking; to be a ringleader in a criminal action. *Ḍúbeh paoṇ ána,* To come gently and unperceived (as a spy).

Páoṇ-ṛa, پاونڑا पावड़ा *s. m.* A cloth or carpet spread at the entrance of a house for a guest to walk on.

Páoṇ-rótee, پاونروٹی पावरोटी *s. f.* A loaf of bread.

Pap, پاپ पाप *s. m.* Sin, fault, crime.

Pá-pa, پاپا पापा *s. m.* A weevil, an insect bred in rice.

Pá-pee, پاپی पापी *adj. m.* A sinner, a criminal.

Pá-pin, پاپن पापिन } *adj. f.* A sinner,
Pápin-ee, پاپنی पापिनी } a criminal, a wicked (woman).

Pa-piyáḍuh, پاپیادہ *adv.* On foot.

Pa-pósh, پاپوش *s. f.* A slipper.

Páp-ṛa, پاپڑا पापड़ा *s. m.* A certain plant (Gardenia latifolia).

Pápṛa-khár, پاپڑاکھار पापड़ाखार *s. m.* Ashes of the plantain tree (Musa paradisiaca) used instead of salt for seasoning the cakes called *papuṛ.*

Pá-puṛ, پاپڑ पापड़ *s. m.* A thin crisp cake made of any grain of the pea kind. *Papuṛ bélna,* To undergo great labour or pain.

n̤	o	oo	oo̤	ou	ṛ	ṭ	u	w	y	y	zh
hon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Par, پار पार *s. m.* The opposite bank or shore. *adv.* Over, across, on or to the other side, through, beyond. *Par kúrna,* To ferry over, to cross; to finish; to perforate, to transfix; to relieve; to carry off.

Paṛ, پاڑ पाड़ *s. f.* A scaffold.

Pá-ra, پارا पारा *s. m.* Quicksilver.

Pá-ṛa, پاڑا पाड़ा *s. m.* A quarter of a town, a ward.

Para-wár, پاراوار पारावार *adv.* On both sides (of a river). *s. m.* Limit (of the sea); sea, ocean.

Para-yún, پارایِن पारायण *s. m.* The act of reading a *pooran* continually, without expressing its meaning.

Pár-chuh, پارچہ *s. m.* A fragment, a piece, scrap, a piece of cloth, a rag, cloth, clothing.

Parée-nuh, پارینہ *adj.* Old, ancient.

Páṛ-ha, پاڑھا पाढ़ा *s. m.* A hog-deer (Cervus porcinus).

Páṛ-hee, پاڑھی पाढ़ी *s. f.* Crossing a river (when travelling on it); a young buffalo, a buffalo calf.

Pari-dóom, پادوم *s. f.* The crupper of a saddle.

Pár-khee, پارکھی पारखी *s. m.* An examiner, a discriminator.

Pár-na, پارنا पारना *s. m.* Breaking a fast. *v. a.* To finish, accomplish.

Páṛ-na, پاڑنا पाड़ना *v. a.* To let fall, to throw down; to collect lamp-black.

Pars, پارس *s. m.* Persia.

Pár-sa, پارسا *adj.* Abstemious, chaste, pious, watchful.

Par-sáee, پارسائی *s. f.* Chastity, purity, abstinence.

Par-sál, پارسال *s.* or *adv.* The last year.

Pár-see, پارسی पारसी *s. m.* A Persian, the Persian language.

Pár-see, پارسی पारसी *s. m.* A follower of Zoroaster, a Parsee. The Parsees are found chiefly in *Cambay*, or *Guzerat*, and they form a respectable part of the community at Bombay, where they have extensive commercial relations. They are descended from the Persians, who fled thither in the seventh century, to avoid the persecutions of the Mahomedans; for *Uboobukr* having attempted to establish the religion of the *Kooran* in Persia, the king, who found himself too weak to oppose him, embarked with eighteen thousand men at the Isle of Ormuz, and landed on the terra firma of India; the king of Cambay, who was also an idolater, received him, and gave him leave to dwell in his country, whither this liberty drew other Persians, who have there retained their ancient manners and religion; they profess to believe in one God, as also in numerous subordinate beings, whom they adore as a sort of gods; they have no temples for the exercise of their religion, but set apart some chamber in their house for this purpose; their days of worship are, the first and twentieth of the moon; their priests are distinguished only by a wollen girdle; they pay a particular regard to fire, which they look upon as the symbol of the Deity; for which reason they never put out a candle or lamp, nor suffer their fires to be quite extinguished; and if a house be in danger of being burnt, they do not throw water thereon, but endeavour to stifle the fire with earth; they eat no living creature, except in cases of necessity, or in time of war.

Pá-ruh, پارہ *s. m.* A bribe; a strap, slip, piece, bit, fragment.

Paruh-dóz, پارہدوز *s. m.* A patcher; a tent-maker or one who applies the leather parts in tents, *purdahs*, &c.

Pá-rul, پارل पारल *s. m.* Name of a plant (Bignonia chelonoides, or Bignonia suaveolens).

Pá-rus, پارس पारस *s. m.* The philosopher's stone; a Persian.

Párus-péepul, پارس پیپل पारस पीपल *s. m.* The name of a tree (Hibiscus populneoides.).

Párus-púṭṭhur, پارس پتھر पारसपत्थर *s. m.* The philosopher's stone.

Par-wár, پاروار पारवार *adv.* On both sides (of a river); quite through, through and through.

Pár-wuṭ-ee, پاروتی पारवती *s. f.* A name of *Doorga*, the wife of *Siv*, in her capacity of daughter of *Himalaya*.

Pas, پاس पास *s. m.* A rope, a noose. *adv.* At the side, near, about, at.

Pas, پاس *s. m.* Guarding, taking care, respect, observance; sake of; a watch or term of three hours; a guard. *Pasi-bhaṭir*, Attention to one's wishes, for the sake of.

Pá-sa, پاسا पासा *s. m.* A die (*pl. paseh*, dice, the oblong dice with which *Chaupur* is played); a throw of dice.

Pas-bán, پاسبان *s. m. f.* A sentinel, a watch, a guard, a shepherd.

Pas-bánee, پاسبانی *s. f.* Watch, guard, protection, keeping, keeping watch.

Pas-dáree, پاسداری *s. f.* Watching, guardianship; partiality.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Pá-see, پاسی पाशी *s. f.* A net; a rope with which the legs of a horse are bound. *s. m.* A fowler; one whose business it is to make *ṭadee;* (so named from the rope round his leg when he climbs the *ṭar* tree.

Pash, پاش *part. act.* Sprinkling, scattering.

Pa-shikústuh, پاشکستہ *adj.* Infirm, reduced.

Pásh-nuh, پاشنہ *s. m.* The heel.

Pa-shó-yuh, پاشویہ *s. m.* Washing of the feet.

Pash-pásh, پاشپاش *part.* Shivered, scattered.

Pas-ṭán, پاستان *adj.* Former. *Pasṭanee,* Of former times.

Pá-sung, پاسنگ *s. m.* A make weight, something placed in one scale to balance the other, or something placed on one side of a load to form an equipoise to the other.

Paṭ, پات पात *s. m.* A leaf; an ornament worn in the upper part of the ear; a draught or check on a banker. *Paṭon-álugna,* Applied to trees, indicates the fall of their leaves in autumn: (*met.*) the phrase signifies that one's power or ability is exhausted; and this expression is often applied to patience exhausted by the scorn of a beloved person; or to a destitute condition from adverse fortune.

Pat, پٹ पाट *s. m.* Breadth (of cloth or of a river); tow; silk; a millstone; a board, shutter, plank, flap, seat, throne; a plank on which washermen beat clothes.

Pá-ta, پاٹا पाटा *s. m.* A plank on which washermen beat clothes.

Pa-ṭábuh, پاتابہ *s. m.* A sock.

Pa-ṭál, پاتال पाताल *s. m.* Regions, according to the Hindoos, under the earth or towards the south-pole, inhabited by a serpentine race; infernal regions, hell.

Pá-ṭee, پاتی पाती *s. f.* A letter, note, an epistle; a leaf.

Pá-tee, پاٹی पाटी *s. f.* The side pieces of a bedstead; a kind of mat; a kind of board on which children learn to write: divisions of the hair which is combed towards the two sides and divided by a line in the middle; a kind of sweetmeat.

Path, پاٹھ पाठ *s. m.* Studying the *Veds,* considered as one of the five great sacred duties of the Hindoos; reading, perusal or study in general; a lesson, a lecture.

Pát-ha, پاٹھا पाठा *s. m.* A young animal full grown (generally, a goat or elephant), a youth or young wrestler.

Pát-hee, پاٹھی पाठी *s. f.* A young goat.

Páṭh-na, پاٹھنا पायना *v. a.* To make up cow-dung into cakes for fuel.

Path-shála, پاٹھشالا पाठशाला *s. f.* A school, a college.

Pá-thuk, پاٹھک पाठक } *s. m.* He that gives
Pá-thee, پاٹھی पाठी } lessons, a teacher, a lecturer, a public reader of the *Poorans* or other Hindoo writings; a professor; a title of *brahmuns.*

Pá-ṭhur, پاٹھر पाथर *s. m.* A stone.

Pat-kírm, پاٹکرم पाटकिर्म *s. m.* A silkworm.

Pát-na, پاٹنا पाटना *v. a.* To roof, to cover, to shut; to fill, to irrigate, to water; to pay; to overstock; to heap, to pile, to accumulate, to fill up.

Pa-tóo-nee, پاٹونی पाटूनी *s. m.* A ferryman.

Paṭr, پاتر पात्र *s. m.* A vessel. *adj.* Capable, worthy, able, eligible, fit.

Pat-ránee, پاٹرانی पाटराणी *s. f.* The queen or principal wife of a *Raja.*

Pá-ṭuk, پاتک पातक *s. m.* Sin, crime.

Páṭuk-ee, پاتکی पातकी *adj.* Sinner, criminal.

Páṭuk-wa, پاتکوا पातकवा *s. m.* A messenger.

Pá-tul, پاٹل पाटल *s. m.* Rose or pink-colour.

Patúm-bur, پاٹمبر पाटम्बर *s. m.* Silk cloth, a silk garment.

Pá-tun, پاٹن पाटन *s. f.* A roof. *s. m.* Name of a city.

Pá-ṭur, پاتر पातर } *s. f.* A prostitute, a
Pá-ṭoor, پاتور पातुर } dancing girl. *adj.* Weak, lean.

Pa-undáz, پانداز *s. m.* A carpet spread at the entrance of a room for cleaning the feet on.

Pá-wuk, پاوک पावक *s. f.* Fire.

Pá-wun, پاون पावन *adj.* Pure, holy, sacred, purifying.

Pá-wus, پاوس पावस *s. m.* The rainy season.

Pa-yáb, پایاب *adj.* Within man's depth, fordable. *s. m.* A shallow, a ford.

Pa-yábee, پایابی *s. f.* Quality of being fordable.

Pa-yán, پایان *s. m.* } The extremity,
Payá-nee, پایانی *s. f.* } end, completion.

Pa-yéez, پاییز *s.* Autumn.

Pá-yik, پایک पायिक *s. m.* A messenger, a harbinger.

Pá-yil, پایل पायिल *s. f.* An ornament for the foot or ankle.

Pá-yuh, پایه *s. m.* A step, degree, rank, dignity; the foot of a table, chair, &c.

Pá-yul, پایل पायल *adj.* Sure-footed, easy-paced. *s.* A bamboo ladder.

Páy-uth, پایٹھ पायठ *s. m.* A scaffold.

Pa-zúhr, پازهر *s. m.* An antidote to poison; bezoar.

Pe, پ The third letter of the Persian alphabet, corresponding to प in Sunskrit; it does not occur in the Arabic alphabet, but the letter ف (*fé*) is substituted for it in Persian words adopted into the Arabic language; with ه (*hé*) affixed, it may stand for the Sunskrit फ as پهه.

Pech, پیچ *s. f.* Twist, revolution, a coil, a plait; a screw; perplexity, difficulty, trouble; deceit; complication. *Pech-oothána,* To suffer loss or distress. *Pech-ookhúṛna, v. n.* To loosen (the twist of any thing). *Pech bándhna,* To grapple in wrestling. *Pech-pach, s. m.* Twist, coil, &c. *Pech púṛna,* To become difficult or intricate, to occur as an obstacle, to be entangled. *Pech chúlna,* To prevail by stratagem. *Pech chóonna,* To bind the twists of a turband with care. *Pech-ḍar, adj.* Twisted, coiled, crooked, intricate. *Pech-ḍur-pech,* Coil within coil, entangled. *Pech ḍéna,* To circumvent, to deceive, to screw, &c. *Pech dálna,* To throw obstacles in the way; (in playing with paper kites) to entagle the string of an adversary's kite. *Pech'kúrna,* To deceive, to trick, to complicate; to seize in wrestling, to grapple. *Pech khána,* To coil; to be perplexed, to fall into difficulties, to sustain a loss. *Pech khoolna,* To be untwisted or unscrewed. *Pech khólna,* To untwist, to unscrew. *Pech léna,* To fight paper kites (each party endeavouring to entangle and cut the strings of his adversary's, kite); to meet, to embrace.

Péch-a, پیچا पेचा *s. m.* An owl.

Pech-án, پیچان *adj.* Twisted, coiled.

Pechéeḍug-ee, پیچیدگی *s. f.* Twisting, contortion, winding.

Pechée-ḍuh, پیچیده *part.* Twisted.

Péch-ish, پیچش *s. f.* Inflection, twisting, contortion, writhing; trouble, perplexity; pain in the bowels, tenesmus, gripes, circumvention, contention.

Pech-o-ṭáb, پیچوتاب *s. m.* Restlessness, alarm, suspense, perplexity, folds, twisting and twining, contortion, knots. *Pech-ṭab khána,* To suffer distress or anxiety, to be vexed.

Péch-uk, پیچک *s. f.* A ball, skein or clue of thread; the bottom on which thread is wound.

Pech-wán, پیچوان *adj.* Twisted (generally applied to *hookkas* or *hookka* snakes.)

Pee, پی पी *adj.* Beloved. *s. m.* A lover, a sweetheart, a husband.

Pee, پی / **Peeh,** پیه } *s. f.* Fat, grease, tallow.

Peeb, پیب पीब *s. f.* Pus, matter, purulent running.

Peebi-yáhut, پیبیاهٹ पीबियाहट *s. f.* Suppuration.

Peebi-yána, پیبیانا पीबियाना *v. n.* To suppurate.

Peechh, پیچهه पेछ *s. f.* Rice-water in which rice has been boiled, rice-gruel.

Péech-ha, پیچها पीछा *s. m.* The hinder part, the rear; pursuit, persecution, following; absence. *Peechha phérna,* To leave, withdraw. *Peechha kúrna,* To pursue, to chase; to recoil (a gun, &c.). *Peechha léna,* To pursue, importune, be obstinately persevering.

Péech-heh, پیچهی पीछे *adv.* In the rear, after, behind, afterwards, in the absence. *Peechheh-púṛna,* To dance attendance, to importune, to dun, to persecute, to torment; to be outstripped. *Peechhe dálna,* To leave behind, to outstrip.

Péech-na, پیچنا पीचना *v. a.* To tread under foot.

Pée-choo, پیچو पीचू *s. m.* The fruit of the Capparis.

Péechh-wa, پیچهوا पीछवा *s. m.* The hinder part (of a saddle, particularly).

Péeḍ-ree, پیدری पीदड़ी *s. f.* A tomtit.

Pée-hoo, پیهو पीहू *s. m.* A flea.

Pée-hur, پیهر पीहर *s. m.* Mother's house.

Pee-jána, پیجانا पीजाना *v. a.* To drink or to be drunk; to absorb; to stifle one's passions; to refrain from answering.

Peek, پیک पीक *s. f.* The juice of the betel leaf chewed and spit out.

Peek-ḍán, پیکدان *s. m.* A vessel for holding betel spittle, a spitting pot.

Pee-khál, پیخال *s. m.* Dung of birds.

Peel, پیل *s. m.* An elephant; the name of one of the pieces at chess, the bishop.

Peel-búnd, پیلبند *s. m.* A term used at

chess, to express that a bishop and two pawns mutually support each other.

Pée-la, پیلا पीला *adj.* Yellow.

Peel-áee, پیلائی पीलाई *s. f.* Yellowness.

Peel ám, پیلام *s. m.* Satin.

Peel-bán, پیلبان *s. m.* An elephant driver, one who has charge of elephants.

Peel-bá-nee, پیلبانی *s. f.* The business of taking care of elephants.

Pée-lee, پیلی पीली *s. f.* A gold-mohur.

Peelee-bhéeṭ, پیلی بھیت पीलीभीत *n. prop.* A town in *Rohilkhund.*

Pée-loo, پیلو पीलू *s. m.* The name of a tree (Salvadora. persica, also in the *Dukhin*, Careya arborea).

Péel-pa, پیلپا *adj.* Afflicted with elephantiasis.

Peel-páyuh, پیلپایہ *s. m.* (An elephant's foot; hence) A pillar, a prop.

Pée-luh, پیلہ *s. m.* A silk-worm's cone.

Peen, پین पीन *adj.* Heavy, fat, large.

Pée-na, پینا पीना *v. a.* To drink; smoke (tobacco). *s. m.* The dregs or refuse (of linseed, &c.), the oil cake.

Peend, پیند पींड *s. m.* A roller.

Péenj-na, پینجنا पींजना *v. a.* To clean cotton from the seeds.

Pée-nuk, پینک पीनक *s. f.* Intoxication and drowsiness from opium.

Pée-nus, پینس पीनस *s. m.* A disease in the nose. *s. f.* A chair or litter.

Pée-pa, پیپا पीपा *s. m.* A pipe, barrel, cask.

Péep la, پیپلا पीपला *s. m.* The point of a sword.

Peepla-móol, پیپلامول पीपलामूल *s. m.* The root of the long pepper-tree.

Pée-pul, پیپل पीपल *s. m.* The holy fig tree (Ficus religiosa). *s. f.* Long pepper (Piper longum).

Peer, پیر पीर *s. f.* Pain, sickness; feeling, pity, compassion, mercy. *s. m.* Monday.

Peer, پیر *s. m.* An old man (a term of respect), a saint, a chief of any religious body, a spiritual guide.

Peer پیر पीड़ *s. f.* Pain, labour (in childbirth).

Pée-ra, پیرا पीरा *adj.* Yellow.

Pée-ṛa, پیڑا पीड़ा *s. f.* Pain.

Pee-ráee, پیرائی पीराई *s. m.* A tribe or cast who beat a kind of drum called *dhol.*

Peer-án, پیران *s. m.* Charity-lands (bestowed on the poor in honour of a saint).

Peer-ánuh, پیرانہ *adj.* Elderly, like an old man, growing old; belonging to, connected with, or worthy of a saint.

Peer-áyuh, پیرایہ *s. m.* An ornament.

Pée-ree, پیری *s. f.* Old age.

Péer-ha, پیڑھا पीढ़ा *s. m.* A stool, a chair.

Peeṛha-búnd, پیڑھابند पीढ़ा बन्द *s. m.* A preface or introduction to a book.

Péer-hee, پیڑھی पीढ़ी *s. f.* A stool, a chair; a generation of progenitors.

Peeri-khirud, پیرخرد *s. f.* Wisdom (personified).

Péeriṭ, پیڑت पीड़ित *adj.* Sick, afflicted.

Peer-sál, پیرسال *adj.* Stricken in years.

Peer-zál, پیرزال *s. f.* An old woman.

Peer-zún, پیرزن *s. f* An old woman.

Pées-na, پیسنا पीसना *v. a.* To grind, to triturate, to bruise, to powder; to gnash (the teeth). *s. m.* The corn or grain for grinding.

Peeṭ, پیت पीत *adj.* Yellow. *s. f.* Love, affection, kindness, friendship. *Peeṭ kee peet ruheh aur meeṭ hath lúgeh,* Let friendship continue and the sweets or benefits of it will be obtained.

Peeṭ-ámbur, پیتامبر पीतांबर *s. m.* A silk cloth of a yellow colour; (*vulg.*) a silk cloth; yellow apparel.

Peeth, پیٹھ पीठ *s. f.* The back. *Peeth pur hath phérna,* To pat on the back, to encourage. *Peeth phérna,* To turn one's back, to depart, to flee, to leave, to withdraw. *Peeth déna,* To run away, to flee; to turn, to shrink from, to veer; to turn away in displeasure. *Peeth lúgana,* To throw down in wrestling. *Peeth lúgna,* To have a sore on the back (a horse); to mount a horse.

Péet-ha, پیٹھا पीठा *s. m.* A kind of food made of rice and flour.

Péethiya-thónk, پیٹھیاٹھونک पीठियाठोंक *adv.* Closely.

Peet-hóu-ṭa, پیٹھوٹا पीठौटा *s. m.* Page of a book.

Péeṭi, پیت पीति *s. f.* Love, affection, kindness, friendship.

n	o	oo	oo	ou	ṛ	t	u	w	y	y	zh
bom	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Péeṭ-la, پیٹلا पीतला *adj.* Brazen.

Péet-na, پیٹنا पीटना *v. a.* To beat, thrash, dash, strike, knock, pound. *Chháṭee peetna,* To lament, to regret, to repent.

Peeṭ-rús, پیٹرس पीतरस *s. m.* Turmeric (Curcuma).

Pée-ṭul, پیتل पीतल *s. m.* Brass.

Pée-ṭum, پیٹم पीतम *adj. superl.* Most beloved. *s. m.* A lover, a sweetheart, a husband.

Peṭúm-bur, پیٹمبر पीतंबर *s. m.* A silk cloth of yellow colour; (*vulg.*) a silk cloth.

Pee-wúk-kur, پیوکڑ पीवक्कड़ *s. m.* A tippler, a toper.

Pée-yoo, پیو पीयू *adj.* Beloved, dear. *subst.* Husband, sweetheart, lover.

Pékh-na, پیکھنا पेखना *s. m.* A puppet-show; a plaything; the artifices and pretences of a woman.

Pékh-na, پیکھنا पेखना *s. m.* A Play, farce, sham, comedy. *v. a.* To see.

Pékh-niya, پیکھنیا पेखनिया *s. m.* A player, an actor.

Péla, پیلا पेला *s. m.* A testicle; fault; oppression; a prop, a support.

Pél-na, پیلنا पेलना *v. a.* To shove, to push; to stuff, to cram; to express, to squeeze out. *Pel márna, v. a.* To shove, to push.

Péloo, پیلو पेलू *adj.* A wrestler.

Pel-pál, پیلپال पेलपाल *part.* Shoving, pushing, &c.

Pél-ṛa, پیلڑا पेलड़ा *s. m.* A testicle.

Pem, پیم पेम *s. m.* Love, friendship.

Peṇ, پیں पें *s. m.* An imitative sound.

Pén-ḍa, پیندا पेन्दा *s. m.* The bottom (of a vessel, box, pot, &c.).

Pén-ee, پینی पेनी *adj. f.* Sharp.

Peng, پینگ पेंग *s. f.* The exertion made by people in a swing, when two persons keep the swing in motion without assistance from bystanders. *s. m.* A bird (Gracula chattareah).

Pénj-nee, پینجنی पेंजनी *s. f.* Little bells fastened round the feet of pigeons and of children.

Peṇ-ṭá-na, پینٹانا पेंताना *s. m.* The foot of a bed, the side toward the feet.

Penth, پینٹھ पेंठ *s. f.* A market.

Péo-ṛee, پیوڑی पेवड़ी *s. f.* A kind of yellow colour (said to be obtained from the urine of a cow, fed on the flowers of Butea frondosa, or according to others, on the leaves of the mango tree).

Peṛ, پیڑ पेड़ *s. f.* A tree, a plant. *Peṛ lugána,* To plant trees.

Péṛ-a, پیڑا पेड़ा *s. m.* A kind of sweetmeat made with curds; a globular mass of leaven prepared for baking.

Péṛ-ee, پیڑی पेड़ी *s. f.* A kind of sweetmeat made with curds; a kind of betel leaf; the indigo plant after being once cut; the trunk of a tree.

Péṛ-na, پیڑنا पेड़ना *v. a.* To press (oil by means of a mill), to squeeze, to rack.

Péṛ-oo, پیڑو पेड़ू *s. m.* The belly below the navel, pubes.

Pes, پیس *s. m.* Leprosy.

Pés-ee, پیسی *adj.* Leprous.

Pesh, پیش *adj.* Promoted, advanced, respected, confined in, possessing influence. *s. m.* Before, front; the vowel point (ـُ). *Pesh-uz-eeṇ,* Before this. *Pesh-ána,* To treat, to behave, to negotiate.

Pesh-áb, پیشاب पेशाब *s. m.* Urine; *Pesh-ab-bund, s. m.* Strangury.

Pesh-ámuḍ پیش‌آمد *s. f.* Access, admittance.

Peshánee, پیشانی *s. f.* The forehead, the brow.

Pesh-béen, پیش‌بین *adj.* Prudent, foresighted, provident, wise.

Pesh-béenee, پیش‌بینی *s. f.* Foresight.

Pesh-búnḍ پیش‌بند *s. m.* The belt that passes over a horse's breast to prevent the saddle's slipping back.

Pesh-búndee, پیش‌بندی *s. f.* Foresight, timely preparation.

Pesh-ḍáḍ, پیش‌داد *s. m.* A law-giver.

Pesh-déen, پیش‌دین *s. m.* A spiritual guide.

Pesh-ḍúsṭ, پیش‌دست *adj.* Surpassing, one who excels. *Pesh-ḍusṭee, s. f.* Excelling, surpassing, pre-eminence, pre-excellence; aggression.

Pésh-ee, پیشی *s. f.* An advance; precedency, superior rank, superiority.

Pesh-éen, پیشین *adj.* Anterior, ancient, prior, former. *s. m.* The afternoon.

Pesheen-yán, پیشینیان *s. pl.* The ancients.

Pesh-gáh, پیشگاه *s. f.* The foremost place, a portico.

Pésh-gee, پیشگی *s. f.* An advance (of money).

Pesh-jána, پیش‌جانا *v. n.* To go forth.

Pesh-kár, پیشکار *s. m.* A deputy, agent, assistant, a minister, a manager.

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all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Pesh-káree, پیشکاری *s. f.* Deputyship.

Pesh-khémuh, پیش‌خیمه *s. m.* A tent or other baggage sent on before.

Pesh-kúbz, پیش‌قبض *s. m.* A kind of dagger.

Pesh-kúḍumee, پیش‌قدمی *s. f.* Out-stripping, alertness, activity.

Pesh-kúsh, پیشکش *s. m.* A present, offering, a tribute.

Pesh-móozd, پیشمزد *s. m.* Hand sale.

Pesh-nigáh, پیش‌نگاه *interj.* Take care.

Pesh-niháḍ, پیش‌نهاد *s. m.* Custom, regulation, habit, example, model, profession.

Pesh-numáz, پیش‌نماز *s. m.* He that precedes in saying prayers, the priest.

Pesh-núzur, پیش‌نظر *s. f.* Object, prospect.

Pe-shóur, پیشور *s. m.* Name of a city, properly *Peshawur*, built by *Ukbur*. The word imports "an advanced post," as it is the next town to the *Afghans*.

Peshóu-ree, پشوری *s.* A native of *Peshour*; A kind of slipper made in *Peshour*. A kind of rice.

Pesh-róu, پیش‌رو *adj.* (*used substantively,*) A precursor, a leader; the advanced guard.

Pesh-róuee, پیش‌روی *s. f.* Act of preceding.

Pesh-rúfṭ, پیش‌رفت *adj.* Making impression, successful, efficient, efficacious, effectual (generally applied to words that are attended to).

Pesh-rús, پیش‌رس *adj.* Early (fruit, grain, &c.).

Pésh-ṭur, پیشتر *adv.* Before, prior, formerly, heretofore.

Pésh-uh, پیشه *s. m.* A trade, an art, a profession; custom, habit, practice.

Peshuwúr, پیشه‌ور *s. m.* An artificer.

Pésh-wa, پیشوا *s. m.* A leader, a guide; a title of the *Marhatta* minister. *Peshwa léna*, To meet and to receive (a friend or visitant).

Pesh-wáee, پشوائی *s. f.* The meeting and conducting a guest or visiter, the duty of chief priest, guidance.

Pesh-wáz, پیشواز *s. f.* A woman's gown.

Pet, پیٹ पेट *s. m.* The belly; the womb, pregnancy; the bore (of a gun, &c.); cavity, capacity. *Pet ána*, To be purged. *Pet bánḍhna*, To eat less than one's appetite demands. *Pet bhúrna*, To eat voraciously, to encroach on the share or rights of another. *Pet-bhur*, *adj.* Bellyful. *Pet-bhúrna*, To fill one's belly; to be satisfied. *Pet pálna*, To be able to live decently; to be selfish. *Pet pánee hóna*, To be violently purged, to have watery stools. *Pet púkna*, To burst with laughter. *Pet pósoo*, or *Pet pósooa*, *adj.* Glutton. *Pet phóolna*, To burst with laughter. *Pet pú-chhun*, The last child of a woman. *Pet peeth ek hóna*, To be greatly emaciated. *Pet járee hóna*, To be fluxed, to be purged. *Pet júlna*, To be very hungry. *Pet chúlna*, or *chhóotna*, To be purged, to have a diarrhœa. *Pet ḍikhána*, To complain of poverty and hunger. *Pet dálna*, To procure abortion. *Pet rukhána*, To get with child. *Pet rúhna*, To be pregnant. *Pet-seh*, *adj.* Pregnant. *Pet seh hóna*, To be pregnant. *Pet ka panee nuh hílna*, is applied to a steady motion of a horse which does not agitate the rider. *Pet ka púrḍuh*, *s. m.* The omentum. *Pet kátna*, To pinch one's belly, to starve one's self; (in Bengal) to be griped. *Pet ka ḍookh ḍéna*, To starve. *Pet kee ag*, *s. f.* Maternal affection. *Pet kee báṭeṇ*, *s. f.* Bosom secrets. *Pet girána*, To cause an abortion. *Pet gírna*, To miscarry (a female). *Pet gugurána*, To have borborygmi. *Pet lug jána*, To be starving with hunger. *Pet lug rúhna*, To be hungry. *Pet márna*, To commit suicide, to stab one's self. *Pet meṇ pýthna*, To worm one's self into the secrets of another, to become intimate. *Pet-wálee*, *adj. f.* Pregnant. *Pet hurburana*, To have a griping or inclination to stool.

Petár ṭhoo, پیٹارتھو पेटार्थू } *adj.* Gluttonous,
Pét-oo, پیٹو पेटू } epicurean.

Pét-ee, پیٹی पेटी *s. f.* A belly-band, a girth; a portmanteau; a box, a tumbril; the thorax, the chest.

Pét-ha, پیٹھا पेठा *s. m.* A kind of gourd. (Cucurbita ?).

Péti-ya, پیٹیا पेटिया *s. m.* A pension, daily food.

Petóu-kha, پیٹوکھا पेटौखा *s. m.* A looseness, purging, flux.

Péy-ee, پیئی पेयी *s. f.* A small basket, a portmanteau.

Pey-óos, پیوس पेयूस *s. m.* The milk of a cow for some days after calving, biestings.

Péz-nuh, پیزنه *s. m.* A sieve.

Phag, پھاگ फाग *s. m.* Red powder (sprinkled in the time of the *holee*); the act of throwing coloured powders in the *holee*; the gambols of the *holee*.

Phá-goon, پھاگن फागुन *s. m.* The name of

a	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

the eleventh month, the full moon of which is *Poorvu-phalgoonee.*

Phá-ha, پھاہا फाहा *s. m.* A flock of cotton wet with *atr* or scented water; a plaster, a pledget; lint.

Phal, پھال फाल *s. f.* A ploughshare; a lump of betel-nut (Areca); a step.

Phál-sa, پھالسا फालसा *s. m.* A small berry-like acid fruit (Grewia asiatica).

Phámp-na, پھانپنا फांपना *v. n.* To swell.

Phám-phur, پھانپھڑ फांफड़ *s. m.* A hole, an orifice.

Phand, پھاند फांद *s. m.* A noose, a net; (*met.*) perplexity, difficulty.

Phán-dee, پھاندی फांदी *s. f.* A bundle of 50 or 100 sugar-canes.

Phánd-na, پھاندنا फान्दना *v. a.* To jump over, to leap over; to imprison, tie, ensnare, entrap.

Phank, پھانک फांक } *s. f.* A slice, a piece
Phán-kee, پھانکی फांकी } of fruit.

Phán-kee, پھانکی फांकी *s. f.* An objection (in logic).

Phánk-na, پھانکنا फांकना *v. a.* To chuck into the mouth from the palm of the hand (grain, meal, &c.); to squander.

Phán-kur, پھانکڑ फांकड़ *s. m.* A fop.

Phans, پھانس फांस *s. m.* A splinter, (of bamboo, &c.), a noose, an impediment.

Phán-see, پھانسی फांसी *s. f.* A noose, a loop; strangulation. *Phansee púrna, v. n.* To be hanged. *Phansee déna, v. a.* To hang. *Phansee lugána, v. a.* To kill one's self by strangling.

Phánsn-na, پھانسنا फांसना *v. a.* To noose, throttle, strangle, choak. *v. n.* To be impeded, to stick (as, in mud); to be perplexed.

Pháo, پھاو फाव *s. m.* A small quantity given above the quantity purchased, to boot.

Pháo-ra, پھاوڑا फावड़ा *s. m.* A mattock, a spade, a hoe.

Pháo-ree, پھاوڑی फावड़ी *s. f.* A crutch on which a *jogee* leans; a piece of wood or staff with a support at each end, which is held in both hands and laid horizontally, in performing the exercise of *dund*; an instrument like a small rake or hoe for removing a horse's dung.

Phá-ra, پھاڑا फाड़ा *part. pass.* Torn, broken, split, rent.

Phár-na, پھاڑنا फाड़ना *v. a.* To tear, rend, split, break, cleave (wood, &c.), to tear open. *Phar khána, v. a.* To worry.

Phát-na, پھاٹنا फाटना *v. n.* To be torn, broken, split, rent, torn asunder, &c.

Phá-tuk, پھاٹک फाटक *s. m.* A gate; a large shutter; an obstruction, impediment, a check; the bar of a court of justice where the plaintiff and defendant take their station.

Pheek, پھیک फीक *s. f.* The point of a scourge.

Phée-ka, پھیکا फीका *adj.* Weak, vapid, tasteless, insipid; pale, sallow, light (in colour).

Phéench-na, پھینچنا फींचना *v. a.* To wash cloth, to rinse, to squeeze.

Phen, پھین फेन *s. m.* Foam, froth.

Phé-nee, پھینی फेनी *s. f.* A kind of sweet-meat.

Phenk, پھینک फेंक *s. f.* Throw, cast. *Phenk déna, v. a.* To throw away.

Phen-káo, پھینکاو फेंकाव *adj.* Requiring to be thrown.

Phénk-na, پھینکنا फेंकना *v. a.* To throw, to fling, to dart, to let fly (a hawk, &c. at game).

Phén-oos, پھینس फेनुष *s. m.* Biestings, the milk of a cow, &c., for some days after calving.

Phent, پھینٹ फेंट *s. f.* Waist-band, a belt, a fob. *Phent bándhna,* To get ready, to resolve.

Phén-ta, پھینٹا फेंटा *s. f.* A small turband.

Phén-tee, پھینٹی फेंटी *s. f.* A skein (of thread, &c.).

Phént-na, پھینٹنا फेंटना *v. a.* To mix, to beat (as, eggs, &c.); to triturate.

Phép-huree, پھیپھڑی फेफड़ी *s. f.* Inability to move.

Pher, پھیر फेर *s. m.* Turning, meander, maze, curvature, twisting, coil, circumference; equivocation, ambiguity; difficulty, distance. *adv.* Again, back. *Pher purna,* To differ. *Pher-phar, adj.* Alternate. *Pher-phar kúrna,* To alternate. *Pher déna,* To return. *Pher men dálna,* To throw obstacles in the way of another. *Pher khána,* To wind (as a river), to meander, to go round about, to meet with perplexities.

Phér-a, پھیرا फेरा *s. m.* Turning, circuit, perambulation; a roll; a wooden frame with which lime, sand, &c., is measured. *Phera-pheree, s. f.* Walking backwards and forwards, going and coming; returning, alternating.

Phéree-wála, پھیری والا फेरीवाला *s. m.* A pedlar.

Phér-na, پھیرنا फेरना *v. a.* To turn back, to invert, to revert, to make to walk backwards and forwards, to bring or carry back, to shift; to plaster, to stroke. *Haṭh pherna*, To caress, to fondle. *Pir pur haṭh pherna*, To deceive by coaxing.

Phet, پھیٹ फेट *s. f.* The waist when bound with a belt.

Phét-a, پھیٹا फेटा *s. m.* A small turband; a waist-band without a fringe, a fillet.

Phét-na, پھیٹنا फेटना *v. a.* To mix by trituration.

Phik-ána, پھکانا फिकाना *v. a.* To cause or teach to throw.

Phik-árna, پھکارنا फिकारना *v. a.* To uncover the head, to unplait the hair of the head.

Phikýṭ, پھکیٹ फिकैत *s. m.* A thrower (of a spear, &c.).

Phíl-lee, پھلی फिल्ली *s. m.* The leg.

Phil-ús-na, پھلسنا फिलसना *v. n.* To slip.

Phíṇk-na, پھنکنا फिंकना *v. n.* To be thrown.

Phink-wána, پھنکوانا फिंकवाना *v. a.* To cause to fling or throw.

Phir, پھر फिर *adv.* Again, then.

Phir-ána, پھرانا फिराना *v. a.* To cause to turn, whirl, make to go about, return, change, roll, shift, wander.

Phir-áo, پھراو फिराव *s. m.* Return, restitution.

Phír-jana, پھرجانا फिरजाना *v. n.* To return, revolt; to be distorted; to warp.

Phír-kee, پھرکی फिरकी *s. f.* A whirligig, any thing turning as on an axis.

Phír-na, پھرنا फिरना *v. n.* To turn, return, walk about, whirl, wheel, wander.

Phírṭa-rúhna, پھرتا رہنا फिरता रहना *v. n.* To wander, perambulate, walk about.

Phír-ṭee, پھرتی फिरती *part. f.* or *s. f.* Returning, return, homeward-bound. *Phirṭee ka bhára*, The hire of a return-boat, carriage, &c.

Phír-uṭ, پھرت फिरत *s. m.* Rejected things; money paid by a lewd woman to her paramour.

Phish, پھش फिश *interj.* Pish! pshaw! tush!

Phis-lána, پھسلانا फिसलाना *v. a.* To cause to slip, slide, err.

Phis-phis-ána, پھسپھسانا फिसफिसाना *v. n* To be terrified.

Phisul-há, پھسلہا फिसलहा *s. m.* Slipping.

Phisúl-na, پھسلنا फिसलना *v. n.* To slip, slide, err. *adj.* Slippery.

Phit, پھٹ फिट *s. f.* Curse, malediction. *adj.* Fy! *Phit-phit*, Curse on it! fy upon it!

Phitá-na, پھٹانا फिटाना *v. a.* To beat up and mix, to froth.

Phit-kár, پھٹکار फिटकार *s. f.* Curse, malediction, removing something to a distance.

Phitkár-na, پھٹکارنا फिटकारना *v. a.* To curse.

Phitkír-ee, پھٹکری फिटकिरी *s f.* Alum.

Phok, پھوک फोक *s. m.* Dregs, sediment. *adj.* Hollow.

Phó-kur, پھوکڑ फोकड़ *s. m.* Dross, refuse, trash.

Phó-kut, پھوکٹ फोकट *s. m.* An indigent person.

Phó-la, پھولا फोला *s. m.* A blister.

Phoṇk, پھونک फोंक *s. f.* The notch of an arrow. *adj.* Hollow, not solid (particularly, jewels).

Phóṇ-phee, پھونپھی फोंफी *s. f.* A pipe, a tube; any thing perforated or hollow.

Phóo-a, پھوا फूआ *s. f.* Father's sister; a lizard.

Phoo̲d-kee, پھدکی फुदकी *s. f.* A bird (Certhia tula).

Phoo̲dúk-na, پھدکنا फुदकना *v. n.* To jump, leap, hop (as, small birds), dance about in token of delight.

Phóo-ha, پھوہا फूहा *s. m.* A fictitious teat or pap, formed of cotton or other substance, by which milk is given to a young goat or the like, when unable to suck the mother.

Phoo-hár, پھوہار फूहार } *s. f.* Small rain.
Phóo-hee, پھوہی फूही }

Phóo-hur, پھوہڑ फूहड़ *adj. f.* Undisciplined, uneducated; stupid; obscene, foolish, rude (applied to a woman). *s. f.* A bad house-wife, a slut or slattern.

Phoo-hur-pún, پھوہڑپن फूहड़पन *s. m.* Stupidity, &c.

Phoo̲k-na, پھکنا फुकना *v. n.* To be blown, up (a fire). *s. m.* A bladder.

Phóok-na, پھوکنا फूकना *v. a.* To blow.

Phoo̲k-nee, پھکنی फुकनी *s. f.* A blow-pipe; a firelock or pistol.

Phóo-kur, پھوکر फूकर *s. m.* A fine sensible young fellow.

Phool, پھول फूल *s. m.* A flower, a blossom;

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bos	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

the menses, of which children are the fruit; placenta; a swelling; bones of a dead person after the fleshy parts are burned; lights or fire (seen at night). (*In the pl.*) A ceremony performed in honour of a deceased person on the third day after his death. *Phool ṓthna, v. n.* To be performed (a ceremony in honor of the dead), to complete the forty days of mourning. *Phool púrna, v. n.* To break out (a fire). *Phool býthna, v. n.* To be glad. *Phool jána, v. n.* To swell; to be delighted, to be pleased; to become fat. *Phool jhúṛna, v. n.* To speak eloquently; to fall from a lamp (drops of burning oil).

Phóo-la, پھولا फूला *adj.* Swelled; blossomed. *Phoola nuh sumána,* Not to be able to contain one's self from delight, to be overjoyed.

Phoolá-na, پھلانا फुलाना *v. a.* To cause to swell; to fatten; (*met.*) to make proud or to puff up with flattery.

Phoo-láo, پھولاو फूलाव *s. m.* A swelling.

Phoolá-sur-a, پھلاسرا फुलासरा *s. m.* Flattery.

Phóo-lee, پھولی फूल } *s. f.* A disorder in
Phóol-lee, پھلی फुली } the eye, the albugo, a film.

Phoo-lél, پھلیل फुलेल *s. m.* Oil impregnated with the essence of flowers by steeping them in it.

Phool-hút-ha, پھلھتھا फुलहथा *s. m.* Cudgelling.

Phool-jhúṛ-ee, پھلجھڑی फुलझड़ी *s. f.* A kind of firework like a fountain.

Phóol-ka, پھلکا फुलका *adj.* Inflated, puffed up; light. *s. m.* A blister; a kind of cake or small loaf; an area or arena for wrestlers.

Phool-káree, پھلکاری फुलकारी *s. m.* Flowered cloth.

Phool-kár-na, پھلکارنا फुलकारना *v. n.* To inflate, to swell out (as a snake's hood), to expand.

Phóol-kee, پھلکی फुलकी *s. f.* A cake or raised bread, fritters.

Phool-kóbee, پھولکوبی फूलकोबी *s. f.* A cauliflower.

Phóol-na, پھولنا फूलना *v. n.* To blossom, to blow; to be pleased; to be in health and spirits, *i. e.* to bloom; to swell, to be inflated, to be puffed up with pride.

Phoo-lóur-ee, پھلوری फुलौरी *s. f.* Bread or cake made of fruit and pulse, and fried in ghee or oil.

Phool-wáree, پھلواری फुलवारी *s. f.* A flower garden.

Phóond-na, پھندنا फुन्दना *s. m.* A tassel.

Phóon-gee, پھنگی फुंगी *s. f.* A sprout, a bud, the point of an ear of corn, &c.

Phoon-hár, پھنہار फुंहार *s. f.* The small drops of rain.

Phoon-hára, پھنہارا फुंहारा *s. m.* A fountain, a jet d'eau.

Phoonk, پھونک फूंक *s. f.* Act of blowing, a puff, blowing up fire. *Phoonk keh paon ḍhúrna,* To act or walk carefully and cautiously. *Phoonk ḍéna,* To set on fire. *Phoonkna, v. a.* To blow with the breath; to blow up a fire, to inflame, set on fire, blow (a horn, trumpet, &c).

Phoon-kár, پھنکار फुंकार *s. f.* Snorting, the hiss of a snake. *Phoona, v. a.* To hiss (as a snake), to snort.

Phóon-see, پھنسی फुंसी *s. f.* A pimple.

Phoo-núng, پھننگ फुनंग *s. f.* Top, summit.

Phóop-ha, پھوپھا फेफा *s. m.* Father's sister's husband.

Phóop-hee, پھوپھی फूफी } *s. f.* Father's sis-
Phóop-hee, پھپھی फुफी } ter.

Phoop-héra, پھپھیرا फुफेरा *m.* } *adj.* De-
Phoop-héree, پھپھیری फुफेरी *f.* } scended from, or related through a paternal aunt. *Phoopheree buhin,* Daughter of a paternal aunt.

Phoophiya-sás, پھپھیاساس फुफिया सास *s. f.* The sister of a father-in-law. *Phoophiya-sóosoor, s. m.* The husband of a father-in-law's sister.

Phóo-phoo, پھوپھو फूफू *s. m. f.* Father's sister's husband, or father's sister.

Phóop-pha, پھپھا फुफा *s. m.* The husband of a paternal aunt.

Phoor, پھر फुर *adj.* True, right.

Phoor-há-ree, پھرہاری फुरहारी *s. f.* Horripilation.

Phóori-ya, پھڑیا फुड़िया *s. f.* A sore, a pimple, a bile.

Phoor-phoorá-na, پھرپھرانا फुफराना *v. n.* To tremble; to wave (as, hair in the wind). *Phoor phooree, s. f.* Trembling, quivering, tremour, palpitation.

Phoorr, پھر फुर *s. m.* The noise of a bird, as a partridge or quail, suddenly taking wing; or of a small quantity of gunpowder exploding.

Phoort, پھرت फुर्ते } *s. f.* Activity, quick-
Phóor-tee, پھرتی फुर्ती } ness.

Phoor-téela, پھرتیلا फुर्तीला *adj.* Quick, nimble, active.

Phoos, پھوس फूस *s. m.* Old dry grass or straw. *Phoos men chingáree dálna*, To excite contention or strife. *Phoosee*, *s. f.* Chaff.

Phoosa-hínda, پھساھندا फुसाहिन्दा *adj.* Disgusting, stinking.

Phóos-ka, پھسکا फुसका *adj.* Weak, without strength; slack (as, a knot).

Phooslá-na, پھسلانا फुसलाना *v. a.* To coax, to wheedle, to instigate.

Phoos-lóuniya, پھسلونیا फुसलौनिया } *s. m.* A
Phoos-láoo, پھسلاؤ फुसलाऊ } coaxer, a wheedler.

Phoos-phoosá-na, پھسانا फुसफुसाना *v. n.* To whisper.

Phoosphoosá-wut, پھسپھساوٹ फुसफुसावट *s. f.* Whispering.

Phóos-ra, پھوسرا फूसरा *s. m.* A rag.

Phoosur-phóosur, پھسرپھسر फुसरफुसर *s. m.* Whispering.

Phoot, پھٹ फुट *adj.* Odd, unpaired.

Phoot, پھوٹ फूट *s. f.* A kind of melon (Cucumis momordica); a ripe cucumber bursting elastically (as the Cucumis utilatissimus): and (Momordica mixta); odd, unpaired; difference of opinion; separation; a flaw. *Phoot púrna*, To arise (dissention). *Phoot phoot róna*, To weep excessively. *Phoot rúhna*, To be broken; to be dispersed; to be unpaired. *Phoot hóna*, To be divided in opinion.

Phóo-ta, پھوٹا फूटा *adj.* Broken.

Phóo-tee, پھوٹی फूटी *s. f.* Disagreement, disparity.

Phóot-kee, پھٹکی फुटकी *s. f.* A blot, spot, stain.

Phóot-kur, پھٹکر फुटकर *adj.* Odd, unpaired; separate, dispersed (as a horseman).

Phóot-la, پھوٹلا फूटला *adj.* Bad (coin).

Phóot-na, پھوٹنا फूटना *v. n.* To be broken, to be broken into or broken down; to be dispersed, separated, unpaired; to burst; to be made public; to arise (as, a smell) or to burst forth.

Phóo-tun, پھوٹن फूटन *s. f.* Wrangling, disagreement, misunderstanding.

Phó-ṛa, پھوڑا फोड़ा *s. m.* A bile, a sore.

Phóṛ-na, پھوڑنا फोड़ना *v. a.* To break, to burst.

Phub, پھب फब *s. f.* Embellishment, ornament, dress.

Phub-ée-la, پھبیلا फबीला *adj.* Becoming, fit. *Phubna*, *n. v.* To become, to be fit.

Phúb-ṭa, پھبتا फबता *adj.* Pertinent, fit.

Phúb-ṭee, پھبتی फबती *s. f.* Ornament, conjecturing what a person is by his dress. *Phubṭee húhna*, *v. a.* To say what is conjectured by one's dress.

Phúb-uk-na, پھبکنا फबकना *v. n.* To shoot forth (as, a plant).

Phúb-un, پھبن फबन *s. f.* Embellishment, ornament.

Phúg oo-a, پھگوا फगुआ *s. m.* The same as *holee;* presents made during the *holee* holidays.

Phuh-rá-na, پھہرانا फहराना *v. n.* To fly, to wave, to stream (as, a flag in the air), to flutter.

Phukóṛi-ya, پھکوڑیا फकोड़िया *s. m.* A fop, an absurd prattler, an indecent talker.

Phukoṛi-yát, پھکوڑیات फकोड़ियात *s. f.* Absurdity.

Phúk-ṛee, پھکڑی फकड़ी *s. f.* The act of treating with rudeness.

Phúk-kuṛ, پھکڑ फकड़ *s. m.* Wrangling, mutual abuse, raillery.

Phuk-kuṛ-báz, پھکڑباز फकड़बाज़ *s. m.* An abuser, an indecent chatterer.

Phul, پھل फल *s. m.* Fruit; effect, advantage, children, progeny; the iron head of a spear or arrow, &c.; a blade (of a sword, &c.). *Paul pána*, To reap the reward of (good or bad actions). *Phul phuláree*, Fruits of various kinds. *Phulḍár*, *adj.* Fruitful.

Phul-ána, پھلانا फलाना *v. a.* To cause to produce.

Phul-áng, پھلانگ फलांग *s. f.* Astride.

Phul-ás, پھلاس फलास *s. m.* A step, a stride.

Phul-booj-hóuwul, پھل بجھول फलबुझौवल *s. m.* The name of a game (called also *munḳela*). Think of a number, double it, add ten to it, take five from it, &c.; how much remains? "twenty-one," "the number was eight."

Phúl-ee, پھلی फली *s. m.* A shield; a cod, a pod (or the seed) of any leguminous plant, but particularly of peas; a loop. *Phúlee-kush*, *s. m.* A hook for drawing the strings through the holes by which the walls of a tent are laced to the top.

Phuli-yána, پھلیانا फलियाना *v. n.* To bear fruit.

Phúl-na, پھلنا फलना *v. n.* To bear fruit; to result, to be produced; to be fortunate

Phúl-ooa, پھلوا फलूआ *s. m.* A knotted fringe.

Phul-ṭár, پھل تاڑ फलताड़ *s. m.* The fruit bearing *ṭar*, the female palm.

Phun, پھن फण *s. m.* The hood of a snake, his expanded neck. *Phun ooṭhána, v. a.* To spread the hood (a snake).

Phún-ḍá, پھندا फन्दा *s. m.* A noose, a net, a snare; (*met.*) perplexity, difficulty.

Phunḍá-na, پھندانا फन्दाना *v. a.* To cause to jump or leap over.

Phunḍ-lá-na, پھندلانا फन्दलाना *v. a.* To ensnare, to entrap.

Phúnḍ-na, پھندنا फन्दना *v. n.* To be imprisoned.

Phún-ee, پھنی फणी *s. m.* A serpent; a wedge.

Phún-ga, پھنگا फंगा *s. m.* A grasshopper.

Phún-ka, پھنکا फंका *s. m.* A handful (or, rather, mouthful) of any thing eaten by being chucked into the mouth. *Phunka márna,* To eat by chucking into the mouth, to chuck food into the mouth.

Phun-phun-ána, پھنپھنانا फनफनाना *v. n.* To hiss (as, a snake); to spring up suddenly (as, a fast growing plant); to move about briskly (as, a playful child).

Phuṇ-sáo, پھنساو फंसाव *s. m.* Entanglement.

Phuṇsi-yára, پھنسیارا फंसियारा *s. m.* A footpad who strangles passengers or travellers.

Phúṇs-na, پھنسنا फंसना *v. n.* To be entangled, to stick.

Phuṇs-wána, پھنسوانا फंसवाना *v. a.* To cause to noose, strangle, &c.

Phup-hóon-ḍee, پھپھوندی } *s. f.*
Phup-hóon-ḍee, پھپھوندی } फफून्दी Mouldiness, mould (on fruit, bread, &c. from dampness).

Phúph-sa, پھپھسا फफसा *adj.* Swelled; insipid.

Phup-óla, پھپولا } *s. m.* A blister.
Phup-hó-la, پھپھولا } फफोला *Phupholeh phóotneh, v. n.* To be blistered; it is used to express the mind being blistered, to be afflicted. *Phupholeh ḍil keh phórna,* To satisfy a revenge that has long been rankling in one's breast.

Phur, پھر फर *s. m.* Fruit.

Phuṛ, پھڑ फड़ *s. f.* A gaming-house where dice are played; a place where goods are exposed for sale; the shafts or pole of a carriage.

Phuṛ-á-na, پھڑانا फड़ाना *v. a.* To cause to be torn, split or cleaved.

Phuṛ-báz, پھڑباز फड़बाज *s. m.* A player at dice, a gamester; a prater, a talkative fellow.

Phur-báz-ee, پھربازی फड़बाजी *s. f.* Gambling, playing at dice.

Phúr-cha, پرچا फरचा *s. m.* Clearing away or dispersion (of clouds or of a multitude of people); fair weather; decision, definitive sentence (of a judge).

Phurchá-na, پھرچانا फरचाना *v. a.* To decide, to give a final sentence.

Phúr-chha, پھرچھا फरछा *adj.* Pure, honest. fair.

Phur-chhána, پھرچھانا फरछाना *v. a.* To clean, wipe, settle, sweep, clear away (the clouds, &c.).

Phúr-ee, پھری फरी *s. f.* A shield, a target; one of several fishes.

Phúri-ya, پھریا फरिया *s. f.* A kind of bordered vestment worn by Hindoos; a contractor for reaping.

Phúṛi-ya, پھڑیا फड़िया *s m.* A pedlar, a retailer: the keeper of a gaming house or dice table.

Phuṛ-kána, پھڑکانا फड़काना *v. a.* To cause, to flutter, to cause convulsive motion in the muscles, &c.; (*met.*) to shew.

Phúṛ-kee, پھڑکی फड़की *s. f.* A coarse skreen.

Phuróo-ha, پھروہا फरूहा *s. m.* An instrument for raking together.

Phur-phúnd, پھرپھند फरफन्द *s. m.* Deceit, trick, wickedness.

Phur-phúndi-ya, پھرپھندیا फरफन्दिया *adj.* Deceitful, treacherous, wicked.

Phuṛ-phuṛ-á-na, پھڑپھڑانا फड़फड़ाना *v. n.* To flutter, wave, twinkle, move with convulsive motion.

Phuṛ-phúṛi-ya, پھڑپھڑیا फड़फड़िया *s. m.* A flutterer. *adj.* Swift, quick.

Phur-rána, پھرانا फराना *v. n.* To fly (as, a flag).

Phur-rás, پھراس फरास *s. m.* The name of a tree (its leaves resemble those of the Cypress or of the Tamarisk, and make a whistling noise in the wind; whence the name).

Phur-ráta, پھراٹا फराटा *s. m.* A piece of bamboo; a sound made by the flying of a flag or the breathing of a horse.

Phúr-sa, پھرسا फरसा *s. m.* An axe, a hatchet, a pick-axe or instrument for digging.

Phur-úhra, پھرہرا फरहरा *s. m.* A vane, a pennant. *adj.* Half-dried.

Phúr-uk, پھرک फरक *s. m.* A shield.

Phúṛ-uk, پھڑک फड़क *verbal n. f.* Fluttering, vibrating, throbbing, palpitating, irritability.

Phuṛ-úk-na, پھڑکنا फड़कना *v. n.* To flutter, to vibrate with convulsive involuntary motion, as the eyelids and other muscles; to throb, to palpitate; to writhe (the shoulders, &c.).

Phus-á-koo, پھساکو फसाकू *adj.* Bad tobacco.

Phus-á-na, پھسانا फसाना *v. a.* To cause, to stick (as, in mud, &c.), to entangle, catch, cause to be imprisoned; to squash.

Phus-ká-na, پھسکانا फसकाना *v. a.* To burst, to split, to break; to loosen, to slacken.

Phús-kuṛ, پھسکڑ फसकड़ *s. m.* Sitting on the ground with legs extended.

Phús-na, پھسنا फसना *v. n.* To be stuck (as, in mud or in a narrow passage), to be caught, ensnared, imprisoned, impeded, entangled.

Phus-phús-a, پھسپھسا फसफसा *adj.* Flabby, loose, not rigid.

Phús-uk-na, پھسکنا फसकना *v. n.* To split, burst, break.

Phút-a, پھٹا फटा *s. m.* A crack. *Phuteh men paon déna.* To interfere in any thing.

Phút-kee, پھٹکی फटकी *s f.* A fowler's net; a large cage; a rope tied to a tree to frighten birds with its sound.

Phút-na, پھٹنا फटना *v. n.* To be torn, split, rent, broken, burst, cracked.

Phut-phutá-na, پھٹپھٹانا फटफटाना *v. a.* To shake or flap the wings as birds just going to fly; to give a sound as the shoes of a person walking.

Phút-puṛna, پھٹ پڑنا फटपड़ना *v. a.* To be produced plentifully; to become fat suddenly; to be confounded with too much business. *Asmán phut púṛna, v. n.* To rain hard.

Phút-uk, پھٹک फटक *s. f.* Crystal.

Phút-uk-na, پھٹکنا फटकना *v. a.* To winnow; to dust, to shake or knock off any light thing which slightly adheres (as crumbs from a table-cloth or dust from a table). *v. n.* To be separated. *s. m.* The tape in a pellet bow which strikes the ball.

Phy-lána, پھیلانا फैलाना *v. a.* To spread, scatter, expand, diffuse, widen, publish, proclaim, branch out. *Hath phylana,* To beg.

Phy-láo, پھیلاو फैलाव *s. m.* Spread, expansion, diffusion, publication, extent; plenty, profusion.

Phylá-wa, پھیلاوا फलावा *s. m.* Prolixity.

Phýl-na, پھیلنا फैलना *v. n.* To be spread; to be expanded, diffused, scattered or dispersed; to become public.

Phyn-ána, پھینانا फेनाना *v. n.* To foam.

Phýṇ-ta, پھینٹا फेंटा *s. m.* Waistband, fob; a small turband.

Pich-hán na, پچھاننا पिछान्ना *v. a.* To know, be acquainted with, recognise.

Pich-háṛee, پچھاڑی पिछाड़ी *s. f.* The rear; the ropes by which a horse's hind legs are tied. *Pichhaṛee márna,* To attack in the rear.

Pich-hét, پچھیت पिछेत *s. m.* The back of a house; a yard or enclosure behind a house.

Píchh-la, پچھلا पिछला *adj.* Hindermost, latter, last, modern. *Pichhleh paon hútṇa,* To withdraw from one's agreement.

Pich-hóot, پچھوت पिछूत *adv.* Behind, afterwards. *s. m.* Back of a house.

Pich-hóura, پچھورا पिछौरा *s. m.* A cloth or sheet worn round the waist, or thrown carelessly over the head.

Pich-hóu-ree, پچھوڑی पिछौड़ी *s. f.* A three-cornered handkerchief used to tie round the head.

Pich-húl-na, پچھلنا पिछलना *v. n.* To slip, slide.

Pichhul-páee, پچھل پائی पिछलपाई *s. f.* The ghost of a woman.

Pichh-wáṛa, پچھواڑا पिछवाड़ा *s. m.* The rear, the back part. *adj.* Hinder, in the rear.

Pich-kána, پچکانا पिचकाना *v. a.* To squeeze, press together, shrivel, wrinkle, burst.

Pich-ká-ree, پچکاری पिचकारी *s. f.* A squirt, a syringe.

Pich-óokka, پچکا पिचुक्का *s. m.* A squirt.

Pích-picha, پچپچا पिचपिचा *adj.* Flabby, watery, clammy.

Pich-úk-na, پچکنا पिचकना *v. n.* To be squeezed, to be shrivelled.

Píḍ-da, پدا पिड्डा *s. m.* Name of a bird.

Piḍ-éed, پدید *adj.* Evident.

Piḍeeḍ-ár, پدیدار *part.* Appearing.

Píḍ-ṛee, پدڑی पिड़ड़ी *s. f.* A tomtit.

Piḍ-róoḍ, پدرود *adv.* Adieu, farewell.

Píḍ-ur, پدر *s. m.* Father.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Pid-ur-ánuh, پدرانہ *adj.* Father-like, paternal.

Pid-ur-ee, پدری *adj.* Paternal.

Piduri-móordúh, پدرمردہ *adj.* An orphan, fatherless.

Pidur-wár, پدروار *adj.* Like a father.

Pigh-lána, پگھلانا पिघलाना *v. a.* To melt, to fuse; to soften (an angry or a hard person), to assuage.

Pigh-láo, پگھلاو पिघलाव *s. m.* Fusion.

Pik, پک पिक *s. f.* The *kokila* or *koel*, the black or Indian cuckoo (Cuculus indicus): the *kokila* makes a prominent figure in Hindoo poetry, and is supposed by his musical cry to inspire pleasing and tender emotions. *Pik búynee*, or *Pik býnee*, *adj.* Possessing a voice like the *kokila*; an epithet of a female.

Pil-ána, پلانا पिलाना *v. a.* To give or cause to drink.

Pil-la, پلا पिल्ला *s. m.* A pup, a whelp, a cub.

Pil-loo, پلو पिल्लू } *s. m.* A worm, a maggot.
Pil-ooa, پلوا पिलूआ }

Pil-na, پلنا पिलना *v. a.* To attack, assault. *v. n.* To be bruised, thrashed, treaded, pressed, ground.

Pil-pil, پلپل *s. m.* Pepper. *See Fulfil*

Pil-pil-a, پلپلا पिलपिला *adj.* Soft, flabby, flaccid.

Pil-pil-áhut, پلپلاہٹ पिलपिलाहट *s. f.* Softness. *Pilpilana, v. a.* To soften.

Pil-ree, پلڑی पिलड़ी *s. f.* Forced meat.

Pil-úch-na, پلچنا पिलचना *v. n.* To adhere.

Piluee, پلئی पिलई *s. f.* The spleen; a disease from enlargement or inflammation of the spleen.

Pin, پن पिन *s. m.* A sound.

Pin-ák, پناک पिनाक *s. m.* The bow of *Siv;* a musical instrument of one string shaped like a bow.

Pind, پنڈ पिंड *s. m.* Body, person. *Pind púrna,* To follow, pursue, be intent on. *Pind chhoorána,* To avoid, to escape; balls made of flour or rice, at a religious ceremony of Hindoos: (they are afterwards thrown into the river or given to cows).

Pín-da, پنڈا पिंडा *s. m.* Body, person; a lump of clay; a bundle or ball of string; balls of flour, &c. called also *Pind.*

Pin-dá-loo, پنڈالو पिंडालू *s. m.* A fruit (Trewia nudiflora, or, Rottlera indica).

Pin-dár, پندار *s. m.* Conceitedness, supposition, thought, imagination, opinion.

Pindá-ra, پنڈارا पिंडारा *s. m.* A plunderer, a pillager (among *Marhattas*).

Pin-dá-ree, پنداری *s. f.* Self-conceit.

Pín-dee, پنڈی पिंडी *s. f.* The upper part of *Siv-ling;* a lump of any thing that may be contained in the fist; a small clue or ball of string; a small altar of sand a cubit square, on which oblations to the manes are offered.

Pind-lee, پنڈلی पिंडली *s. f.* The calf of the leg.

Pin-dól, پنڈول पिंडोल *s. f.* A kind of white earth used by the Hindoos to cover or wash the walls of their houses with.

Pin-góo-ra, پنگورا पिंगूरा *s. m.* A cradle.

Pín-gul, پنگل पिंगल *s. m.* Art of measuring verses, prosody; a fabulous being in the form of a serpent to whom a treatise on prosody is ascribed. *adj.* Tawny, pale.

Pin-hán, پنہان *adj.* Secret, hidden, concealed.

Pin-há-na, پنہانا पिन्हाना *v. a.* To clothe, put, adorn, dress.

Pin-há-nee, پنہانی *s. f.* Concealment.

Pinji-yára, پنجیارا पिंजियारा *s. m.* One whose business it is to beat or separate cotton.

Pínj-ra, پنجرا पिंजरा *s. m.* A cage. *Pinjra hóna,* To be or grow lean.

Pín-kee, پنکی पिनकी *s. f.* Intoxication from eating opium; drowsiness, nodding.

Pín-na, پنا पिन्ना *s. m.* A cake of mustard seed remaining after the expression of the oil and given to cows, &c., for food.

Pín-nee, پنی पिन्नी *s. f.* A kind of sweetmeat.

Pin-pin-á-hut, پنپناہٹ पिनपिनाहट *s. f.* The whizzing of an arrow or shot.

Pin-pin-ána, پنپنانا पिनपिनाना *v. n.* To twang, whiz.

Pióo, پیو पिउ *adj.* Beloved, dear. *s. m.* Husband, sweetheart, lover.

Pir-á-na, پرانا पिराना *v. n.* To have pain, to be painful.

Pir-óna, پرونا पिरोना *v. a.* To thread (as, a needle), to string (as, pearls).

Pírt-hee, پرتھی पृथ्वी } *s. f.* The earth; ground.
Pírth-wee, پرتھوی पृथ्वी }

Pir-wána, پروانا पिड़वाना *v. a.* To cause to press, squeeze or pound.

a	ch	d	e	ee	g	gh	i	ḳ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Pis-áb, پساب पिसाब *s. m.* The act of making water.

Pis-ách, پساچ पिशाच *s. m.* An evil spirit of a particular class, a demon, a spectre.

Pisách-nee, پساچنی पिशाचनी *s. f.* A female *pisach.*

Pisá-ee, پسائی पिसाई *s. f.* Price paid for grinding.

Pis-án, پسان पिसान *s. m.* Meal, flour.

Pisána, پسانا पिसाना *v. a.* To reduce to meal, to grind.

Pish-áb, پشاب पिशाब *s. m.* Urine.

Písh-kil, پشکل *s. m.* The orbicular dung of sheep, deer, &c.

Písh-oon, پشن पिशुन *adj.* Wicked, cruel.

Pís-na, پسنا पिसना *v. n.* To be reduced to meal, to be ground; to be ruined or distressed; (*met.*) to be desperately in love.

Pís-soo, پسو पिसू *s. m.* A flea.

Pis-ṭán, پستان *s. m.* Breasts, pap or dug.

Pis-ṭól, پسطول *s. m.* A pistol.

Pís-ṭuh, پستہ *s. m.* A pistachio nut (Pistacia officinarum). *Pisṭuee-rung, s. m.* Pea-green.

Pís-ur, پسر *s. m.* A boy, a son, a child.

Pisur-khwándugee, پسرخواندگی *s. f.* Adoption.

Pisur-khwánḍuh, پسرخواندہ *s m.* An adopted son.

Pisur-záḍuh, پسرزادہ *s.* A grandchild.

Píṭ-a, پتا पिता *s. m.* A father. *Piṭa-muhu, s. m.* Father's father, paternal grandfather; a name of *Bruhm*, the great father of all.

Pit-ára, پٹارا पिटारा *s. m.* A large basket, a portmanteau.

Pit-áree, پٹاری पिटारी *s. f.* A small basket, &c.

Pit-áree, پٹاری पिटारी *s. f.* A weevil, an insect bred in rice, &c.

Píṭi-ya, پتیا पितिया *s. m.* A paternal uncle, a father's brother.

Piṭ-lána, پتلانا पितलाना *v. n.* To be tainted with verdigrise (as food, especially of an acid quality, kept in copper vessels).

Pít-na, پٹنا पिटना *v. n.* To be beaten.

Piṭ-pápṛa, پت پاپڑا पितपापड़ा *s. m.* A medicinal plant (Oldenlandia biflora, or Fumaria officinalis?).

Pit-pítiya, پٹپٹیا पिटपिटिया *adj.* Combing or carding (wool, cotton, &c).

Piṭ-ráee, پترائی पितराई *s. m.* A kinsman, a paternal relation from three generations. *s. f.* Verdigrise.

Píṭri, پتر पितृ *s. m.* Father.

Piṭri-ghátuk, پترگھاتک पितृघातक A parricide, destroyer of a parent.

Píṭ-rou, پترو पितरौ *s. m. dual,* Parents.

Piṭṭ, پت पित्त *s. m.* Bile, gall.

Píṭṭa, پتا पित्ता *s. m.* Bile, the gall bladder; (ironically) anger, emotion of mind. *Piṭṭa márna,* To subside (anger). *Piṭṭa nikálna,* To chastise.

Piṭur-púkh, پترپکھ पितृपक्ष *s. m.* The first or dark fortnight of the lunar *Asin* month.

Píya پیا पिया *part.* Fell, fallen. *adj.* Beloved. *s. m.* A husband, lover, sweetheart.

Piyá-ḍuh, پیادہ *s. m.* A footman, a foot-soldier, a pawn at chess. *Piyaḍuh-pa, adv.* On foot.

Piyál, پیال पियाल *s. f.* A fruit (Chironjia sapida).

Piyá-lee, پیالی *s. f.* A small glass or cup.

Piyá-luh, پیالہ *s. m.* A glass, a cup; a priming pan (of a musket, &c). *Piyaluh-niwáluh,* Food and drink (in the slang of debauchees). *Piyaluh hóna,* (in the phrase of *fukeers*) To die.

Piyána, پیانا पियाना *v. a.* To give to drink, to water.

Piyár, پیار प्यार *s. m. f.* Love, affection. *Piyar kúrna,* To fondle.

Piyára, پیارا पियारा *adj.* Beloved. *Piyara jánna,* To esteem.

Piyáree, پیاری पियारी *adj. f.* Beloved, pleasant.

Piyás, پیاس पियास *s. f.* Thirst. *Piyas bujhána,* To quench thirst. *Piyas lúgna,* To be thirsty. *Piyas márna,* To suffer thirst. *Piyas múrna,* Applied to thirst which vanishes without drinking.

Piyá-sa, پیاسا पियासा *adj. m.* Thirsty. *Piyaseh múrna,* To be very thirsty.

Piyá-see, پیاسی पियासी *adj. f.* Thirsty.

Piyáz, پیاز *s. f.* An onion (Allium cepa). *Piyazee-rung, s. m.* A reddish colour, crimson.

Piz-ishk, پزشک *s. m.* A physician.

Pizish-kee, پزشکی *s. f.* The art of physic.

Póa, پوا पोआ *s. m.* A very young serpent; a nursling of any animal; a plant.

Poá-na, پوانا पोआना *v. a.* To warm by the sun or the steam of water, to bask.

Poḍ-dár, پوددار *s. m.* A person whose business it is to assay coin or to examine whether it

n̲	o	oo	o̲o̲	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

is sterling or not, an examiner of coin; also, a cash-keeper, a clerk, whose business it is to reckon and examine money.

Podée-nuh, پودینہ *s. m.* Mint (Mentha sativa).

Póḍ-na, پودنا पोदना *s. m.* A bird (Sylvia olivacea).

Póḍ-nee, پودنی पोदनी *s. f.* Female of *Podna.*

Póe. پوی पोय } *s. f.* A vegetable (Basella
Poya, پویا पोया } alba and rubra).

Pó-ees, پویس पोईस *interj.* Ho! holla! (calling to people in the road to get out of the way), have a care.

Poh, پوہ पोह *s. f.* Dawn of day.

Póh-na, پوہنا पोहना *v. a.* To make bread.

Pókh-na, پوکھنا पोखना *v. a.* To breed, to foster, to nourish, to tame.

Pók-hun, پوکھن पोखण *s. m.* Breeding, rearing.

Pók-hur, پوکھر पोखर *s. m.* A pond, a tank.

Pó-la, پولا पोला *adj.* Soft, hollow.

Po-láḍ, پولاد *s. m.* Steel, the finest Damascus steel, which with that of *Kaum,* is esteemed the best in the East.

Pó-lee, پولی पोली *s. f.* A term of abuse, simpleton.

Pó-luk, پولک पोलक *s. m.* Straw bands at the end of a staff, used with a *Churkhee,* to frighten and restrain a furious elephant.

Pó-na, پونا पोना *v. a.* To make bread; to string (pearls); to thread (a needle). *s. m.* A spoon with holes in it like a colander for skimming, &c.

Póṇchh-na, پونچھنا पोंछना *v. a.* To wipe.

Póṇch-hun, پونچھن पोंछन *s. m.* Wiping; a rag, &c with which any thing is wiped; any thing thrown away after wiping. *Pet-poṇchhun,* The last child of a woman.

Pón-ga, پونگا पोंगा *s. m.* A blockhead; a sort of drum; a thin joint of bamboo. *adj.* Empty.

Póṇ ka, پونکا पोंका *s. m.* The ship-worm (Teredo navalis).

Pónk-na, پونکنا पोंकना *v. n.* To be fluxed.

Pón-ta, پونٹا पोंटा *s. m.* Snot.

Póṇt-hee, پونٹھی पोंठी *s. f.* A kind of small fish (Cyprinus chrysopareius).

Póo-a, پوا पूआ *s. m.* A pancake.

Pooch, پوچ *adj.* Absurd, obscene, inordinate, injudicious, useless, nonsense.

Poo-chára, پوچارا पुचारा *s. m.* A thin coat of clay for laying on a wall; the sponge of a gun. *Poochara phérna,* To sponge a gun. *Poochara ḍéna,* To lay a thin coat of clay on the walls of a house; to white-wash a wall.

Pooch-gó, پوچگو *adj.* Talking nonsense.

Poochh, پوچھ पूछ *s. f.* Inquiry, investigation.

Póoch-hee, پوچھی पूछी *s. f.* The tail of a fish.

Póochh-na, پوچھنا पूछना *v. a.* To ask, to inquire.

Poochh-páchh, پوچھپاچھ पूछपाछ *s. f.* Inquiry.

Poochh-wýya, پوچھویا पुछवैया *s. m.* An inquirer.

Poochi-yáṭ, پوچیات *s. pl.* Foolish prattle.

Pooḍ. پود *s.* The warp, the web.

Poo-ḍée-na, پودینا पूदीना *s. m.* Garden mint (Mentha sativa).

Poohp, پھپ पुहप *s. m.* A flower.

Pooj, پوجیہ पूज्य *adj.* To be worshipped, deserving respect, venerable.

Póo-ja, پوجا पूजा *s. f.* Worship, adoration, veneration, devotion, idol-worship.

Poo-jána, پجانا पुजाना *v. a.* To cause to worship.

Poo-jána, پجانا पुजाना *v. a.* To fill, to complete.

Poo-já-pa, پجاپا पुजापा *s. m.* The apparatus of idol-worship.

Poo-já-ree, پوجاری पूजारी *s. m.* A worshipper.

Pooj-mán, پوجمان पूज्यमान *adj.* Venerable.

Póoj-na, پوجنا पूजना *v. a.* To worship, adore, venerate; (but generally means) to idolatrize. *v. n.* To be accomplished, fulfilled, completed, or perfected.

Pooj-néeyu, پوجنیہ पूजनीय *adj.* To be worshipped, deserving respect, venerable.

Póo-jun, پوجن पूजन *verbal noun,* Worshipping, adoring, to worship, adore.

Poo-wá-na, پجوانا पुजवाना *v. a.* To cause to worship; to cause to fill or complete.

Poo-kár, پکار पुकार *s f* Bawl, calling out aloud. *Pookar ḍéna, v. a.* To proclaim publicly, to call.

Poo-kár-na, پکارنا पुकारना *v. a.* To call aloud, to bawl, to cry out.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Pookh, پوکھ पूष *s. m.* The eighth mansion of the moon, comprising three stars in Cancer.

Pookh ráj, پکھراج पुखराज *s. m.* A topaz.

Póokhtug-ee, پختگی *s. f.* Ripeness, the being cooked, maturity; experience.

Pookh-tuh, پختہ *adj.* Cooked, dressed (as victuals); baked (as bricks), made of brick; ripe; sly, knowing, wise; firm, strong. *Pookhtuh kúrna,* To make strong.

Póokh-tur-ee, پختری *s. f.* Cakes (or bread) which are laid over dishes when bringing to table, and under which the meat is kept warm; cakes imbued with clarified butter from being laid over certain greasy dishes, such as *Dopiyazuh,* &c.; (these cakes are very soft and savoury; whence) *Mama pookhturiyán khána,* To eat cakes of this description prepared by his mother, is applied to a person accustomed to luxury and incapable of labour or fatigue.

Pool, پل पुल *s. m.* A bridge, an embankment. *Pool bándhna, v. a.* (*lit.* To make a bridge,) To limit; to abound.

Póo-la, پولا पूला *s. m.* A bundle of grass or straw. *Pooleh tuleh goozrán kúrna,* (*lit.* To live under a bundle of straw) implies a very destitute condition.

Poo-láo, پلاو *s. m.* A kind of dish made of flesh and rice.

Pool-búndee, پل بندی *s. f.* Embankment; sodomy. *Poolbundee kúrna,* To ravish, violate.

Póo-lee, پولی पूली *s. f.* A small bundle of any grass or straw.

Pool-há-na, پلھانا पुल्हाना *v. a.* To persuade.

Poolín-da, پلندا पुलिंदा *s. m.* A bundle, a parcel, a package.

Póo-ling, پلنگ पुलिंग *adj.* Masculine.

Poolpoolá-hut, پلپلاھٹ पुलपुलाहट *s. f.* Fear; the act of turning about a morsel in the mouth. *Poolpoolána, v. n.* To fear, dread; to take a morsel into the mouth, and from the want of teeth, being unable to chew, to turn it about.

Pool-sir-át, پل صراط *s. m.* The bridge over which Mahomedans believe they must pass into paradise.

Poom-búee, پنبئی *adj.* Made of cotton.

Póom-buh, پنبہ *s. m.* Cotton.

Poombuh-dúhun, پنبہ دھن *adj.* Silent in company, taciturn; mealy-mouthed.

Poon, پن पुन *adv.* Again, then. *s. m.* Virtue, a virtuous action, charity, merit, moral or religious merit.

Poonchh, پونچھ पूछ *s. f.* } A tail.
Póonchh-la, پونچھلا पूंछला *s. m.* }

Poonch-hár, پونچھار पूंछार *adj.* Tailed.

Póo-nee, پونی पूनी *s. f.* Rolls of cotton prepared for spinning.

Poo-néet, پنیت पुनीत *adj.* Pure, clean.

Póon-gee, پونگی पूंगी *s f.* Flute, pipe; a kind of pipe played upon by jugglers.

Pooni-átma, پنیاتما पुण्यात्मा *adj.* Charitable, virtuous, holy, religious.

Póoniya, پنیا पुण्या *s. f.* The commencement of collection for the new year: (used by landholders).

Pooniyáee, پنیائی पुण्याई *s. f.* A virtuous action, performed (according to those who hold the doctrine of the metempsychosis) in one state of existence, the reward of which is received in a future transmigration; merit of an ancestor rewarded in his descendants.

Poonj, پنج पूंज *s. m.* A heap, a quantity, a collection.

Póon-jee, پونجی पूंजी *s. f.* A capital in trade, stock, principal sum.

Póon-na, پنا पुन्ना *v. a.* To abuse.

Póo-non, پونوں पूनों } *s. f.* The
Póon-yo, پونیو पून्यो } day of
Poorun-wásee, پورنواسی पूर्णवासी } full moon.

Poon-suláee, پونسلائی पूनसलाई *s. f.* A thin roller on which cotton is prepared for spinning.

Poonur-bús-oo, پنربس पुनर्वसु *s. m.* The seventh mansion of the moon, Castor and Pollux.

Poon-wána, پنوانا पुनवाना *v. a.* To cause to be abused or reproached by another.

Poonyuwán, پنیوان पुण्यवान *adj.* Meritorious, virtuous, holy, religious, righteous, charitable.

Poor, پر *adj.* Full, replete, complete, loaded, charged.

Poor, پر पुर *s. m.* A city, a town. *Poorbásee,* Inhabitant of a city.

Poor, پور *s. m.* A son.

Póor-a, پرا पुरा *s. m.* A large village, a town, an assemblage of habitations.

Póo-ra, پڑا पुड़ा *s. m.* A large parcel (of physic, &c.).

n	o	oo	oo	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Póo-ṛa, پوڑا पूड़ा *s. m.* A kind of cake made of pease-meal.

Póo-ra, پورا पूरा *adj.* Entire, complete, exact, full, perfect, sufficient, total, ripe. *Poora kárna, v. a.* To fill, to reimburse.

Poorá-ee, پورائی *s. f.* Fulness, completion.

Poo-rán, پران पुराण *s. m.* A *Pooran* or sacred and poetical work, supposed to be compiled or composed by the poet *Vyas*, and comprising the whole body of Hindoo theology: each *Pooran* treats of five topics, especially, the creation, the destruction and renovation of worlds, the genealogy of gods and heroes; the reigns of the *Munoos*, and the transactions of their descendants. There are eighteen acknowledged *Poorans*: 1. *Bruhm;* 2. *Pudm*, or the lotus; 3. *Bruhmand*, or the egg of *Bruhm;* 4. *Ugni*, or fire; 5. *Vishnoo*; 6. *Guroor*, his bird or vehicle; 7. *Bruhm vyvurt*, or transformations of *Bruhm;* 8. *Shiv;* 9. *Ling;* 10. *Narud*, son of *Bruhm;* 11. *Skund*, son of *Shiv;* 12. *Markundey*, so called from a sage of that name; 13. *Bhuvishyut*, or prophetic; 14. *Mutsyu*, or the fish; 15. *Vurah*, or boar; 16. *Koorm*, or tortoise; 17. *Vamun*, or dwarf; and 18. The *Bhagwut*, or life of *Krishn*, which last is by some considered as a spurious and modern work: the *Poorans* are reckoned to contain four hundred thousand stanzas. There are also, eighteen *Oop-poorans*, or similar poems of inferior sanctity, and different appellations; the whole constitute the popular or poetical creed of the Hindoos, and some of them or particular parts of them, are very generally read and studied.

Poorá-na, پرانا पुराणा *adj.* Old. *v. a.* To fill.

Poorá-ṭum, پراتم पुरातम } *adj.* Old, ancient.
Poorá-ṭun, پراتن पुरातन }

Póor-bee, پوربی पूर्वी *s. f.* The name of a *raginee* sung before evening. *adj.* Eastern, from the east. *s. m.* A kind of rice from the east or Bengal.

Poór-buh, پوربه पूर्व *adj.* Anterior, prior, former, preceding.

Poor-chéen, پرچین *adj.* Wrinkled; displeased.

Póor-chuk, پرچک पुर्चक *s. f.* Deceit, trick, coaxing.

Póor-ee, پری *s. f.* Fullness, repletion.

Póo-ree, پری पुरी *s. f.* A city, a town.

Póo-ṛee, پڑی पुड़ी *s. f.* A skin with which a drum is made.

Póo-ree, پوری पूरी *s. f.* A kind of fresh cake fried in butter or *ghee*.

Poo-rén, پرین पुरेन *s. f.* The placenta; the plant of the Lotus.

Poor-gó, پرگو *adj.* Talkative.

Póori-ya, پڑیا पुड़िया *s. f.* A small parcel (of physic, &c.).

Póoriya, پوریا पूरिया *s. f.* The name of a musical mode or *raginee*.

Poor-kár, پرکار *adj.* Thick, coarse, fat; well executed, well made or manufactured.

Poor-káree, پرکاری *s. f.* Thickness.

Poor-kée-nuh, پرکینه *adj.* Malicious, spiteful.

Póork-ha, پرکھا पुर्षा *s. m.* An old man, an elder, an ancestor.

Póor-kheh, پرکھی पुर्षे *s. m.* Ancestors, ancestry.

Póor-na, پورنا पूर्णा *v. a.* To weave (as a spider). *v. n.* To be filled. *Chouk poorna*, To make chequers or squares.

Poorn-áhooṭi, پورناهوت पूर्णाहुति *s. f.* The oblation presented at the conclusion of a religious sacrifice, the final oblation; the burnt offering which completes any ceremony.

Poorn-másee, پورن ماسی पूर्णमासी *s. f.* The full moon.

Poor-núm-a, پورنما पूरनमा *s. f.* The day of the full moon.

Poorá-hiṭ, پروهت पुरोहित *s. m.* A family priest, conducting all the ceremonials and sacrifices of a house or family.

Poorohiṭá-nee, پروهتانی पुरोहितानी *s. f.* The wife of a *Poorohit* or *priest*.

Póor-ookh, پرکھ पुरुष } *s. m.* A man, generally or individually, a male, a human being, mankind.
Póo-roosh, پرش पुरुष }

Póo-roosha, پرشا पुरुषा *s. m. pl.* Ancestors, the ancients, predecessors.

Poo-rooshárṭh, پرشارتھ पुरुषार्थ *s. m.* Manliness, boldness, generosity.

Poors, پرس *part.* (*in compos.*) Asking.

Póor-sa, پرسا *s. m.* Condolence.

Póor-sa, پرسا पुर्षा *adj.* Of man's height. *s. m.* The extent of a man's reach in height when extending the arms and fingers, a fathom.

Poor-sán, پرسان *part.* (*in compos.*) Asking, inquiring, inquirer, inquisitive.

Poor-sée-dun-ee, پرسیدنی *s. f.* Subject for inquiry.

a	ch	d	e	ee	g	gh	i	ḳ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Poor-shuóor, پرشعور *adj.* Wise.

Poor-sín-ḍuh, پرسندہ *s. m.* An interrogator.

Póor-sish, پرسش *s. f* Inquiry (generally, after health, &c.); interrogation, questioning, a question.

Póor-suh, پرسہ *s. m.* Condolence, visiting of the sick.

Póo-rub, پورب पूरब *s. m.* The East. *adj.* Eastern.

Póo-run, پورن पूर्ण *s. m.* A vessel filled with 256 handfuls of rice given to the superintending priest at a religious ceremony. *adj.* Entire, complete, exact, full, perfect, total, ripe. *Poorun polee, s. f.* A kind of bread.

Pooruníya, پرنیا पुरणिया *s. m.* An old man; a patron; name of district and town (Purneah in Bengal).

Poorv-árḍh, پوروارده पूर्वार्ध *adj.* The former or prior half.

Póor-wa, پروا पुर्वा } *s. f.* An easterly
Poor-wýya, پرویا पुर्वैया } wind.

Póor-wa, پوروا पूर्वा *s. m.* A small village.

Poor-wána, پروانا पुरवाना *v. a.* To cause to fill.

Póor-zuh, پرزہ *s. m.* A scrap (generally applied to paper), piece, fragment, bit, rag, frippery; the nap of cloth or the down of birds. *Poorzeh hóna,* To be severly wounded in battle.

Poos, پوس पूष *s. m.* The name of the 9th solar month, the full moon of which is near *Pooshyu,* (December—January).

Pooshp, پشپ पुष्प *s. m.* A flower.

Póosh-puk, پشپک पुष्पक *s. m.* The car of *Koover,* the god of riches.

Pooshṭ. پشت *s. f.* Back; progenitors, ancestry, a generation of progenitors; a prop, a second, an assistant. *Pooshṭ-bupooshṭ,* Generation by generation. *Pooshṭpur kisee-kee ruhna,* (*lit.* To back one,) To support steadily. *Pooshṭi-pa kisee-pur rúkhna,* To reject, to abandon. *Pooshṭ ḍéna,* (*lit.* To turn one's back); to flee, to run away.

Poosht, پشت पुष्ट *adj.* Nourished, fat; restorative, provocative.

Póosht-ṭa, پشتا पुष्टता *s. f.* Fatness; invigoration, restorative power.

Poosh-ṭáruh, پشتارہ *s. m.* A load borne on the back.

Póosh-ṭee, پشتی *s. m.* Support, a prop; alliance, aid; the cover of a book. *Pooshṭee kúrna,* To assist, support, second, back.

Pooshṭee-bán, پشتیبان *s. m.* An ally, a supporter.

Pooshṭee-bánee, پشتیبانی *s. f.* Support, alliance, aid.

Pooshṭee-búnḍee, پشتی‌بندی *s. f.* Embankment.

Pooshṭ-i-pá, پشت‌پا *s. f.* The instep.

Pooshṭ-khúm, پشت‌خم *adj.* Hump-backed.

Pooshṭ-ḳúḍum, پشت‌قدم *s. f.* The top of the foot, the instep.

Pooshṭ-páoṇ, پشت‌پاوں *s. m.* The instep, an inflammation or phlegmon on the upper surface of the foot.

Pooshṭ-pún-ah, پشت‌پناہ *s. m.* An ally, a patron, a supporter.

Póosh-ṭuh, پشتہ *s. m.* A buttress, a prop, a bank, a dike, a quay, a hill, an eminence, a heap.

Póosh-ṭuk, پشتک *s.* A vice in horses, plunging and kicking up behind.

Poos-póoṭ, پس‌پوت पुत्रपूत *s. m.* Adopted son. *Poos-pooṭ kúrna,* To adopt.

Póos-ṭuk, پستک पुस्तक *s. f.* A book.

Póot, پت पुट *s. m.* A menstruum, a solvent, flux.

Pooṭ, پوت पूत *s. m.* A son. *Pooṭ-zumbóora,* A young monkey.

Poot, پوت पूट *s. m.* A bone lying over the tail of a cow.

Poo-ṭáee, پتائی पुताई *s. f.* The act of plastering; price paid for plastering.

Pooth, پوٹھ पूठ *s. m.* The buttock, hip.

Póot-ha, پوٹھا पूठा *s. m.* The paper or pasteboard cover of a book.

Póot-kee, پوٹکی पूटकी *s. f.* A term of abuse.

Póot-la, پتلا पुतला *s. m.* An idol.

Póoṭ-la, پوتلا पूतला *s. m.* A puppet, an image.

Póoṭ-lee, پتلی पुतली } *s. f.* The pupil of
Póoṭ-lee, پوتلی पूतली } the eye; the frog of a horse's foot; an image, a puppet, an idol. *Pooṭlee ka ṭára kúrna,* To honour or esteem as the apple of the eye.

Póoṭ-na, پوتنا पूतना *s. f.* Name of a fabled giantess said to be killed by *Krishn.*

Pootr, پتر पुत्र *s. m.* A son.

Pootree, پتری पुत्री *s. f.* A daughter.

Poot-ree, پوتری पूतरी *s. f.* A puppet, an image.

Poot-tha, پتھا पुट्ठा *s. m.* The buttock, the hip (of an animal).

Poo-wál, پوال पुवाल *s. f.* Straw.

Pooz, پوز *s. m.* The lip of a horse.

Póo-zee, پوزی *s. f.* Part of the ornamental accoutrements of a horse.

Pooz-mál, پوزمال *s. m.* A cord twisted tight round a horse's lip or ear to enable the farrier to manage him.

Poó-zuh, پوزہ *s. m.* The lip (of a horse, particularly).

Póp-la, پوپلا पोपला *adj.* One whose teeth are fallen out, toothless.

Póp-nee, پوپنی पोपनी *s. f.* A wind instrument (of music) made by children, of the seeds of mango and the leaves of the Borassus; any wind instrument.

Por, پور पोर *s. f.* The space or interval between two joints or articulations (of the body, or of a bamboo, sugar-cane, &c.) *Por-por, adv.* Every joint.

Pó-ree, پوری पोरी *s. f.* A joint of bamboo, sugar-cane, &c.

Pó-rooa, پوروا पोरुआ *s. m.* A joint or phalanx of the fingers; a joint of a tamarind.

Posh, پوش *part.* (*in compos.*) Covering, clothed in, wearing, dressed; as *Paposh* (covering the feet) shoes, slippers. *Subz-posh,* Clothed in green; *Kuluh-posh,* Wearing a hat or cap.

Posh, پوش *s.* A garment, or covering.

Po-shák, پوشاک *s. f.* Vestments, dress, habit, garments.

Po-shákee, پوشاکی *adj.* Fit for making garments (cloth).

Poshée-dugee, پوشیدگی *s. f.* Concealment.

Poshée-duh, پوشیدہ *adj.* Concealed, hidden.

Pó-shish, پوشش *s. f.* Dress, covering, garments, vestment.

Póshun, پوشن पोषन *s. m.* Bringing up, rearing, fostering, cherishing.

Pós-na, پوسنا पोषना *v. a.* To breed, rear, educate, nourish, tame.

Post, پوست *s. m.* Crust, shell, skin, bark of tree; hide, rind; poppy-head or capsule (Papaver somniferum).

Pós-tee, پوستی *s. m.* One who intoxicates himself with *post*; (*met.*) a lazy, indolent person.

Pos-téen, پوستین *adj.* Leathern (garment), fur.

Posteen-dóz, پوستین دوز *adj.* A furrier.

Posti-már, پوست مار *s. m.* A snake's slough.

Pot, پوت पोत *s. f.* A boat. *s. m.* Nature, disposition, quality; glass beads, beads.

Pot, پوٹ पोट *s. f.* A bundle, a bale, a package; a spout.

Pó-ta, پوتا पोता *s. m.* Grandson, son's son; a descendant.

Pó-ta, پوتا } **Pó-tuh,** پوتہ } *s. m.* The scrotum, the testicles.

Pó-ta, پوتا *s. m.* An unfledged bird; the eyelid; the crop or craw (of birds); stomach; the mucus of the nose, snot.

Pó-tee, پوتی पोती *s. f.* Grand-daughter, son's daughter.

Poth, پوتھ पोथ *s. m.* A small glass bead.

Pót-ha, پوتھا पोथा *s. m.* A large book.

Pót-hee, پوتھی पोथी *s. f.* A book; a clove of garlic.

Póti-ya, پوتیا पोतिया *s. m.* A cloth worn at the time of bathing; the name of a plaything.

Pót-la, پوٹلا पोटला *s. m.* A large bundle.

Pót-lee, پوٹلی पोटली *s. f.* A bundle.

Pót-na, پوتنا पोतना *v. a.* To besmear, to plaster.

Pót-ra, پوترا पोतरा *s. m.* Baby-cloths, clouts.

Pót-ree, پوتڑی पोतड़ी *s. f.* The after-birth.

Pou, پو पौ *s. f.* The one or ace on dice; a stand where water is provided for passengers. *Pou phútna,* To dawn (the morning).

Póud-ha, پودھا पौधा *s. m.* A young tree.

Pouh, پوہ पौह *s. f.* A stand where water is provided for travellers.

Pó-lee, پولی पौली *s. f.* A gate, a door.

Poun, پون पौन } **Pú-vun,** पवन } *s. f.* Air, wind. *Puvun-chúkkee, s. f.* A windmill.

Poun, پون पौन *adj.* Three quarters, a quarter less than (any given number).

Póun-da, پونڈا पौंडा *s. m.* A kind of sugar-cane.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Póu-neh, پونے पौने *adj.* (Used with a noun of number, denotes) One quarter of one, or of the aggregate number, less than such number.

Póu-nuh, پونہ पौनह *s. m.* A spoon with holes in it like a colander for skimming with, &c.

Pour, پور पौर } **Póuri,** پوری पौरि } *s. f.* A gate, a door.

Póur-ha, پورھا पौढ़ा *adj.* Wide, broad; strong, firm.

Pour-háee, پورھائی पौढ़ाई *s. f.* Strength, firmness, breadth.

Póurh-na, پورھنا पौढ़ना *v. n.* To repose, to lie down, to rest; to sleep.

Póu-riya, پوریا पौरिया *s. m.* A door-keeper, a porter.

Póu-wa, پوا पौवा *s. m.* A quarter; a weight or measure of a quarter of a *seer*.

Pó-yuh, پویہ *s. m.* A canter or hand-gallop. *Poyon chúlna, v. n.* To canter, &c.

Pó-zish, پوزش *s. f.* Excuse, palliation, apology, pretext.

Prag, پراگ प्राग *s. m.* The ancient or Hindoo name of *Allahabad*.

Prákriṭ-bhásha, پراکرت بھاشا प्राकृतभाषा *s. f.* A learned dialect formed from the Sunskrit language.

Prá-lubḍh, پرالبدھ प्रालब्ध } **Prá-rubḍh,** پراربدھ प्रारब्ध } *s. f.* Fate, fortune, lot, destiny, predestination, venture, chance.

Pran, پران प्राण *s. m.* Breath; soul, life; sweetheart, mistress.

Prá-nee, پرانی प्राणी *adj.* Having life, an animal, an animated being.

Pran-púṭi, پران پت प्राणपति *s. m.* Soul's lord.

Prá-rumbh, پرارنبھ प्रारंभ *s. m.* Beginning, commencement.

Prás-chiṭ, پراسچت प्रायश्चित *s. m.* Atonement, expiation.

Praṭ, پرات प्रात *s. m.* Morning, dawn of day.

Preeṭ, پریت प्रीत *s. f.* Love, friendship.

Prée-ṭum, پریتم प्रीतम *adj. superl.* Dearest, most beloved. *s. m.* A husband, a favourite, friend, beloved, lover.

Prem, پریم प्रेम *s. m.* Love, affection, friendship, kindness.

Prem-rung-ráṭa, پریم رنگراتا प्रेमरंगराता *adj.* Coloured with the die of love, strongly attached or in love, loving.

Prém-ee, پریمی प्रेमी *adj.* Affectionate, lover.

Pré-run, پرپرن प्रेरण } **Pré-run-a,** پرپرنا प्रेरणा } *s. m.* The act of sending; command.

Preṭ, پریت प्रेत *s. m.* A departed soul, a spirit of the dead, a ghost, an evil spirit.

Préṭ-nee, پریتنی प्रेतनी *s. f.* A female ghost, demon or evil spirit.

Prîṭ-hee, پرتھی पृथ्वी } **Prîṭh-wee,** پرتھوی पृथ्वी } *s. f.* The earth.

Priṭhee-náṭh, پرتھی ناتھ पृथ्वीनाथ *s. m.* Lord of the earth; a sovereign, a king.

Prîṭ-hoo, پرتھو पृथु *n. prop.* An ancient *Raja*, son of *Ven*, *Rája* of *Bettoor*.

Prîṭ-huk, پرتھک पृथक *adj.* Separate, apart.

Príya, پریا प्रिया *adj. m. f.* Beloved, dear; mistress, sweetheart. *Heh priyéh*, My dear!

Prouró, پرورھ प्रौढ़ *adj.* Able, clever.

Prub-áh, پرباہ प्रवाह *s. m.* Stream, tide, flood; breadth of a river.

Prub-ás, پرباس प्रवास *s. m.* Travelling, journeying, journey, sojourning in a foreign country, abroad.

Prubá-see, پرباسی प्रवासी *s. m.* A traveller.

Prub-éen, پربین प्रवीण *adj.* Knowing, intelligent, accomplished, skilful.

Prub-éen-ṭa, پربینتا प्रवीनता *s. f.* Knowledge, skill.

Prub-és, پربیس प्रवेश *s. m.* Entrance, admittance, access.

Prub-ésee, پربیسی प्रवेशी *adj.* Penetrating.

Prub-há, پربھا प्रभा *s. f.* Splendour.

Prub-háo, پربھاو प्रभाव *s. m.* Influence, prosperity, felicity, majesty.

Prub-háṭ, پربھات प्रभात *s. m.* Morning, dawn.

Prub-háṭee, پربھاتی प्रभाती *s. f.* A song in a tune (or a *raginee*) peculiar to morning.

Prúb-hoo, پربھو प्रभु *s. m.* Commander, lord, master, principal.

Prúb-hoṭa, پربھوتا प्रभुता *s. f.* Ability, government, liberty: option, superiority, influence, legislation.

Prub-ódh, پربودھ प्रबोध *s. m.* Demonstration, consolation, persuasion, production of conviction.

Pru-bóḍ-hun, پربودھن प्रबोधन *s. m.* Persuasion, production of conviction.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Prub-úndh, پربندھ प्रबंध *s. m.* A kind of song; style, composition (of a discourse).

Pruch-chhún, پرچھن प्रछन्न *adj.* Concealed; partial, not universal.

Pruch-únd, پرچنڈ प्रचण्ड *adj.* Raging, mighty, predominant.

Pruḍ-úch-chhin, پردچھن प्रदक्षिण *s. m.* Going round an object to which respect is intended with the right hand always towards it (a religious ceremony), circuit, circumambulation.

Prúg-ut, پرگٹ प्रगट *adj.* Obvious, notorious, public, issued out, apparent, manifest.

Prúg-ut-na, پرگٹنا प्रगटना *v. n.* To issue forth, to become manifest, to appear.

Prúg-ut-ṭa, پرگٹتا प्रगटता *s. f.* Visibility, publicity, manifestation.

Pruhár, پرھار प्रहार *s. m.* The act of beating, a stroke.

Pruhá-ree, پرھاری प्रहारी *s. m.* A striker, smiter, debaser, humbler.

Prúhur, پرھر प्रहर *s. m.* A watch of the day or night.

Prúj-a, پرجا प्रजा *s. f.* A subject, a tenant, a renter.

Pruja-púṭ, پرجاپت प्रजापत *s. m.* Lord of subjects; a prince; a name of *Bruhm.*

Pruk-ár, پرکار प्रकार *s. m.* Manner, method, kind, sort.

Pruk-ás, پرکاس प्रकाश *s. m.* Light, daylight, splendour, display, manifestation, revelation, appearance. *adj.* Apparent, conspicuous, clear, illumined.

Purká-see, پرکاسی प्रकाशी *s. m.* A discoverer.

Pruk-ríṭ, پرکرت प्रकृत *s. f.* Nature, disposition, property, quality.

Pruk-úrun, پرکرن प्रकरण *s. m.* Topic, subject; paragraph, section.

Prum-án, پرمان प्रमाण *s. m.* Quantity, authority, attestation, proof, limit, verification, purpose, instance, example, detail. *adj.* Authentic, actual, substantial, real, approved of. *Purman chúṛhna,* To rise to a high rank.

Prum-ánik, پرمانک प्रमाणिक *adj.* Proper, creditable; reverend. *s. m.* Chairman of an assembly, (in Bengal) a chief of a tribe among the inferior casts.

Prun, پرن प्रण *s. m.* Promise, resolution.

Prun-ám, پرنام प्रणाम *s. m.* Salutation, adoration.

Prún-ee, پرنی प्रणी *adj.* Resolute.

Prus-áḍ, پرساد प्रसाद *s. m.* Viand, victuals, food that has been offered to the gods; kindness favour, blessing; a gift; leavings of a great man or spiritual guide.

Prusáḍ-ee, پرسادی प्रसादी *adj.* Offered to the gods.

Prushn, پرشن प्रश्न *s. m. f.* A question.

Prush-úb, پرشب प्रसव *s. m.* The act of bringing forth (young). *Prushub hóna,* To be delivered of (young).

Prusíḍḍh, پرسدھ प्रसिद्ध *adj.* Notorious, famous, adorned, accomplished.

Prus-ú-ṭee, پرسوتی प्रसौती *s. f.* A puerperal woman.

Prus-ṭáb, پرستاب प्रस्ताव *s. m.* Mention, occasion, opportunity.

Prus-ṭábik, پرستابک प्रस्ताविक *adj.* Suggested by previous mention, well-timed, apropos, opportune, seasonable.

Prus-ṭhán, پرستھان प्रस्थान *s. m.* March, departure, going forth, march of an assailant.

Prus-úng, پرسنگ प्रसंग *s. m.* Association; mention, discourse, subject of discourse. *Prus-ung nuh lúgna,* Not to associate with.

Prusúnnuṭ-a, پرسنتا प्रसन्नता *s. f.* Acquiescence, pleasure; kindness.

Pru-súnsa, پرسنسا प्रसंसा *s. f.* Applause, praise, encomium.

Prus-úv, پرسو प्रसव *s. m.* The act of bearing a child, parturition.

Pruṭ-áp, پرتاپ प्रताप *s. m.* Splendour, glory, majesty, energy, zeal, auspices, prosperity, felicity, courage, the high spirit arising from the possession of rank and power.

Pruṭ-apee, پرتاپی प्रतापी } *adv.* Glorious,
Pruṭap-wán, پرتاپوان प्रतापवान }

Prúṭ-ha, پرتھا प्रथा *s. f.* Immemorial custom.

Prúṭ-hum, پرتھم प्रथम *adj.* First; before.

Prúṭi, پرت प्रति *prep.* Again, against, back again, towards, for, in exchange, instead. *adj.* Each, respectively.

Pruṭi-bímb, پرتبمب प्रतिबिंब *s. m.* An image or picture; the reflection of an image or figure from a mirror.

Pruṭi-dín, پرتدن प्रतिदिन *adv.* Each day, every day.

Pruṭig-ya, پرتگیا प्रतिज्ञा *s. f.* Agreement, compact, promise, stipulation, engagement.

Prúṭi-ma, پرتما प्रतिमा *s. f.* Image, statue, picture, likeness.

Pruṭi-pál, پرتپال प्रतिपाल *s. m.* Patronizing, tuition, fostering, rearing, breeding, cherishing.

Pruṭi-pál-na, پرتپالنا प्रतिपालना *v. a.* To preserve, keep, cherish.

Pruṭi-pá-luk, پرتپالک प्रतिपालक *s. m.* Cherisher, patron.

Pru-tísh-tha, پرتشٹھا प्रतिष्ठा *s. f.* Consecration of a monument erected in honour of a deity or of the image of a deity; celebrity, renown.

Pruṭúy, پرتی प्रत्यय *s. m.* Trust, confidence, belief, trust.

Pruwéen, پروین प्रवीण *adj.* Intelligent, skilful, wise, conversant.

Pruwés, پرویس प्रवेश *s. m.* Entrance.

Pru-yág, پریاگ प्रयाग *s. m.* The city of Allahabad.

Pruyó-jun, پریوجن प्रयोजन *s. m.* Occasion, affair, necessity, demand, design.

Pu, پ प *s. m.* The wind; Eolus, the god of the wind; (*in comp.*) a nourisher or protector, act of drinking.

Pubiṭr, پبتر पवित्र *adj.* Pure, holy, undefiled, nice, clean.

Pubíṭ-ra, پبترا पवित्रा *s. m.* A brahminical thread, a string of silken beads, a knotted piece of *koosha* grass used in the religious ceremonies of the Hindoos.

Pubiṭ-ree, پبتری पवित्री *s. f.* A ring of *koosha* grass (Poa cynosuroides), or of gold, silver, or copper, worn on the ring-finger and forefinger by Hindoos during religious worship.

Puchá-dálna, پچاڈالنا पचाडालना } *v a.* To
Puch-ána, پچانا पचाना } digest, rot, to ferment.

Puch-áo, پچاو पचाव *s. m.* Disgestion.

Púch-chhee, پچھی पच्छी *adj.* Adherent, joined; (*met.* in music) in unison.

Púchchee-káree, پچھی کاری पच्छीकारी *s. f.* Mosaic; patching or darning of damasked cloth. *Puchchee hóna,* To be stuck together as with glue; to be in unison; to be strongly attached by love.

Púch-chhee, پچھی पच्छी *s. m.* An ally, assistant, advocate, patron; a bird.

Púch-chhum, پچھم पच्छम }
Púch-chhim, پچھم पच्छिम } *s. m.* West.
Puch-hán, پچھان पछां }

Púch-chur, پچھر पचर *s. f.* A wedge. *Puchchúr márna,* To tease, harass, distress.

Puchée-see, پچیسی पचीसी *s. f.* A game played with *cowries* instead of dice, and so named from the highest throw, which is twenty-five.

Puchh, پچھ पच्छ } *s. m.* Protection, defence,
Pukh, پکھ } confirmation; partiality; a wing, feather; the half of a lunar month, or fortnight comprising fifteen days; side, party, assistance, adherence.

Puch-háṛ, پچھاڑ पछाड़ *s. f.* A fall; the act of winnowing. *Puchhaṛ khána,* To fall down, suffer pain.

Puch-háṛna, پچھاڑنا पछाड़ना *v. a.* To throw down, abase, conquer.

Púchh-na, پچھنا पछना *s. m.* The act of scarifying (tattooing); inoculation; a scarificator (name of an instrument).

Puchh-nee, پچھنی पछनी *s. f.* Scarifying (tattooing).

Puch-hóṛ-na, پچھوڑنا पछोड़ना *v. a.* To winnow with a basket used for this purpose.

Puchh-ṭána, پچھتانا पछताना *v a.* To regret, to repent.

Puchh-ṭáwa, پچھتاوا पछतावा *s. m.* Regret, sorrow, penitence, contrition, concern, grief.

Puch-húṛna, پچھڑنا पछड़ना *v. n.* To fall, to tumble down.

Púchhwa, پچھوا पछवा } *s. f.* A wester-
Puch-hiyáo, پچھیاو पछियाव } ly wind.

Púch-kha, پچھکھا पचखा *s. f.* Six days from *Shrawun* to *Revtee*, on which several kinds of work are unlawful.

Puch-khúna, پچھکھنا पचखना *adj.* Consisting of five parts or divisions (a house, &c.).

Puch-lóna, پچھلونا पचलोना *s. m.* A medicine composed of five kinds of salt.

Puch-lúṛ-a, پچھلڑا पचलड़ा *adj.* Consisting of five rows, five-fold (a chain of pearls, &c.).

Púch-luṛ-ee, پچھلڑی पचलड़ी *s. f.* A necklace consisting of five rows.

Puch-mél, پچھمیل पचमेल *adj.* Mixed, confused.

Puch-muhúl-la, پچھمحلا पचमहला *adj.* Of five stories (a house).

Púch-na, پچھنا पचना *v. n.* To be digested; to rot; to be consumed; to take pains, to labour.

Puchóo-ka, پچھوکا पचूका *s. m.* A squirt, a syringe.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
ben	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Puchó-ṭuruh, پچوترہ पचोतर: *s. m.* A duty of five per cent on merchandise.

Puchóo-nee, پچونی पचोनी *s. f.* The stomach.

Púch-puch, پچپچ पचपच *s. m.* The noise made by walking in damp places.

Puch-puchána, پچپچانا पचपचाना *v. n.* To be damp, to be wet; to sweat.

Puch-ṭóli-ya, پچتولیا पचतोलिया *s. m.* A kind of cloth.

Puḍ, پد पद *s. m.* The foot; footstep,; rank, dignity, character, place, station, thing, (in grammar) a word.

Puḍ-á-na, پدانا पदाना *v. a.* (*met.*) To frighten or put to flight.

Puḍ-árṭh, پدارتھ पदार्थ *s. m.* Thing, substantial or material form of being; a rarity, a good, a blessing, a delicacy or exquisite food; the meaning of a word; a category or predicament in logic, of which seven are maintained, *viz.* substance, quality, action, identity, variety, relation, and nonexistence.

Puḍ-ás, پداس पदास *s. f.* Inclination to flatulency.

Puḍása, پداسا पादासा *adj. m.* Flatulent.

Púḍ-bee, پدبی पदबी *s. f.* A path a road; rank, character; title, titular name, surname, patronimic.

Púḍ-ḍee, پدی पड़ी *s. f.* A path, a way, an alley.

Púḍ-ḍhuṭ, پدھت पद्धत *s. f.* Manner, custom; a treatise on a particular science; ritual; a title or titular name.

Puḍ-éed, پدید *adj.* Open, public, clear, evident, manifest, conspicuous, visible.

Puḍ-hár-na, پدھارنا पधारणा *v. n.* To go, proceed, depart, arrive.

Puḍ-ma, پدما पद्मा *s. f.* The goddess of riches, *Luchhmee.*

Pupmá-wuṭ, پدماوت पद्मावत *n. prop.* A celebrated princess, whose adventures are related in a romance entitled *Puḍmawuṭee.*

Púḍ-mun-ee, پدمنی पद्मनी *s. f.* A description of women, the most excellent of the four classes into which woman kind is divided by the Hindoos. (The name of the other three are *Chiṭrinee, Sunkhinee,* and *Husṭinee*).

Púḍ-na, پدنا पदना *adj.* (*met.*) A coward.

Púḍ-um, پدم पद्म *s. m.* The lotus (Nelumbium speciosum or Prunus cerasus); ten billions (according to the *shasṭru*), or one thousand billions (according to the *Ḍusṭoor-ool-úmul,* or Royal ordinances of *Ukbur*).

Púḍ-wee, پدوی पदवी *s. f.* A road, path; title, dignity, rank, character; titular name, surname, patronymic.

Pug, پگ पग *s. m.* The foot. *Pug-ḍhárna,* To travel, go, leave, depart. *Pug-puṭár báj́na,* To beat time with the foot.

Púg-a, پگا पगा *s. m.* A rope fastened round the neck of a bullock, a tether.

Pug-áh, پگاہ पगाह *s. f.* The dawn, morning twilight.

Pugah-ṭúr, پگاہتر पगाहतर *s. f.* Early dawn.

Pug-ḍúndee, پگدنڈی पगडण्डी *s. f.* A by-path. *Pug-ḍundee léna,* To trace.

Pug-hál, پگھال पघाल *s. m.* A kind of hard iron or steel.

Pughý-ya, پگھیا पघैया *s. m.* A trader in cloth, iron, &c.

Púgiya, پگیا पगिया *s. f.* A turband.

Púg-la, پگلا पगला *adj.* Foolish.

Púg-na, پگنا पगना *v. n.* To be dipped in or covered with sirup; (*met.*) to be in love.

Pugoo-rána, پگرانا पगुराना *v. n.* To ruminate, to chew the cud.

Púg-ṛee, پگڑی पगड़ी *s. f.* A turband. *Pugree útukna,* To be obstinate, to persist or persevere.

Puh, پہ प: *conj.* or *adv.* But, on, at, &c.

Puh, پہ पह *s. f.* Dawn. *Puh phútna, v. n.* To dawn, to grow luminous.

Puhár, پہار पहाड़ *s. m.* A mountain. *Puhar-see rátee,* Long nights (especially, of sorrow).

Puhá-ṛa, پہاڑا पहाड़ा *s. m.* The multiplication table (in arithmetic).

Puhá-ṛee, پہاڑی पहाड़ी *s. f.* A hill, a small mountain. *Puharee peepul* (Piper silvaticum).

Puhá-ṛiya, پہاڑیا पहाड़िया *adj.* Belonging to, or of a mountain. *subst.* A mountaineer.

Puh-chán, پہچان पहचान *s. f.* Acquaintance, knowledge.

Puh-chán-na, پہچاننا पहिचान्ना *v. a.* To know, to recognize.

Puhél-ee, پہیلی पहेली *s. f.* A riddle, an enigma.

Puhín-na, پہننا पहिन्ना *v. a.* To put on, to wear, to dress. *s m.* Dress, clothing.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Puhi-rá-wun, پہراون पहिरावन } *s. f.* Vest-
Puhir-áwunee, پہراونی पिरावनी } ments bestowed on guests at a wedding, dress, clothing.

Púhiya, پہیا पहिया *s m.* A wheel.

Púh-la, پہلا पहला *adj.* First. *adv.* Before, rather, soon.

Púhleh, پہلے पहले *adv.* At first, soon, rather. *Puhleh-par,* On the other side.

Puh-lóo, پہلو *s. m.* The side; the wing of an army. *Puhloo ka durd,* The pleurisy.

Puhloo-tihee, پہلوتہی *s. f.* Riddance. *Puhloo tihee kúrna,* To refuse, to decline, to evade.

Puh-luwán, پہلوان *s. m.* A hero, a champion, a stout fellow, a wrestler.

Puhluwá-nee, پہلوانی *s. f.* Heroism.

Puhn, پہن *s. m.* Breadth, width.

Púh-na, پہنا *adj.* Broad, wide.

Puh-náee, پہنائی *s. f.* Breadth, width.

Puhna-wár, پہناوار *adj.* Ample, wide, broad.

Púhoonch, پہونچ पहुंच *s. f.* Arrival; access, admittance; a receipt.

Puhoochá-na, پہونچانا *v. a.* To cause to arrive, to convey.

Púhoon-cha, پہونچا पहुंचा *s. m.* The wrist.

Púhoon-chee, پہونچی पहुंची *s. f.* An ornament worn on the wrist.

Púhoonchna, پہونچنا पहुंचना *v. n.* To arrive.

Puhoonúee, پہونئی पहुंनई *s. f.* Hospitality, feasting, entertainment.

Púhoop, پہوپ पहुप *s. m.* A flower.

Puhóor-na, پہوڑنا पहुड़ना *v. n.* To lie down, to repose, to lie, to rest.

Púh-ra, پہرا पहरा *s. m.* A watch, a sentinel; tour of watch; a corporal and six. *Puhra déna,* To watch. *Puhreh men dálna,* To give in charge to a guard. *Puhreh men púrna,* To be given in charge to a guard.

Puhrá-na, پہرانا पहराना *v. a.* To cause to dress, to clothe, to dress.

Puhrá-wa, پہراوا पहरावा *s. m.* Dress.

Púhriya, پہریا पहरिया } *s. m.* A watchman,
Púhroo-a, پہروا पहरुआ } a sentinel.

Púhul, پہل पहल *s. m.* A flock of cotton; beginning, aggression; the side of a rectangular figure.

Púhun, پہن *s. m.* Width, breadth, ampleness.

Puhuná-na, پہنانا पहनाना *v. a.* To cause to dress, to cause to put on.

Puhná-wa, پہناوا पहनावा *s. m.* Clothing, dress.

Púhur, پہر पहर *s. m.* A division of time consisting of eight *ghurees,* a watch or 3 hours.

Puhuráo-nee, پہراونی पहरावनी *s. f.* A woman who dresses the guests at a wedding, a tire-woman.

Púhur-na, پہرنا पहरना *v. a.* To put on clothes, to dress, to clothe one's self, to wear.

Pujá-wuh, پجاوہ *s. m.* A brick-kiln.

Pujóo-rah, پجورا पजोड़ा *adj.* Low, mean, shabby.

Puk-áee, پکائی पकाई *s. f.* Ripeness.

Puk-á-na, پکانا पकाना *v. a.* To ripen, to dress victuals, to cook.

Pukáo, پکاؤ पकाव *s. m.* Suppuration.

Pukh, پکھ पख *s. m.* A period of fifteen days, a fortnight; two; side, party; assistance, protection.

Pukhál, پکھال पखाल *s. f.* A large leather bag for holding water, generally carried on bullocks.

Puk-hán, پکھان पखाण } *s. m.* A stone, a
Push-án, پشان } rock.

Puk-hár-na, پکھارنا पखारना *v. a.* To wash.

Pukh-áwuj, پکھاوج पखावज *s. f.* A kind of drum, a timbrel.

Pukhá-wujee, پکھاوجی पखावजी *s. m.* One who beats the *Pukhawuj.*

Puk-hér-oo, پکھیرو पखेरू *s. m.* A bird.

Puk-hés, پکھیس पखेस *s. m.* Stamp, mark.

Puk-hóo-ra, پکھورا पखोड़ा *s. m.* Shoulder-blade.

Púkh-ree, پکھڑی पखड़ी *s. f.* A petal or flower-leaf.

Pukh-róo-ta, پکھروٹا पखरोटा *s. m.* A bit of gold or silver leaf covering a *beera* or *mouthful* of betel.

Pukhsh, پکھش *adj.* Pressed with the foot; extended, drawn out.

Puk-ka, پکا पक्का *adj.* Ripe; boiled, dressed (oppotite to raw), cooked, baked (as bricks); cunning, knowing, instructed, proved. *Pukka kúrna,* To establish a claim, agreement, or pro-

position, so that no doubt or subject of dispute can remain.

Púk-la, پکلا पकला *s. m.* A sore between the toes produced by moisture.

Púk-na, پکنا पकना *v. n.* To be dressed or cooked, to ripen; to suppurate (as an inflammation, boil, &c.), to turn grey (hairs).

Puk-ou-ṛee, پکوڑی पकौड़ी *s. f.* A kind of dish made of pease-meal.

Púk-uṛ, پکڑ पकड़ *s. f.* The act of seizing, seizure, capture; objection.

Puk-ṛána, پکڑانا पकड़ाना *v. a.* To cause to be caught, seized or laid hold of; to deliver over, to give in charge.

Púk-uṛ-na, پکڑنا पकड़ना *v. a.* To catch, lay hold of, seize, apprehend.

Puk-wáee, پکوائی पकवाई *s. f.* Price paid for cooking.

Puk-wán, پکوان पकवान *s. m.* Sweetmeats, victuals fried in butter or oil.

Puk-wána, پکوانا पकवाना *v. a.* To cause to be dressed or cooked, to cause to ripen.

Pul, پل पल *s. m.* A moment, the 60th *part* of a *ghuṛee* or *dund* (2½ *puls* being equal to one minute). *Pul-ot,* For an instant. *Pyl márṭeh, adv.* Immediately, instantly, in the twinkling of an eye.

Púl-a, پلا पला *s. m.* A spoon, ladle for taking out oil, &c.

Pul-ána, پلانا पलाना *v. n.* To run away, flee, escape.

Pulá-nee, پلانی पलानी *s. f.* Thatching.

Pul-ánna, پلانا पलाना *v. a.* To saddle a horse or bullock.

Pul-ás, پلاس *s. m.* A coarse cloth; canvass.

Pul-ás, پلاس पलास *s. m.* A tree on which the lac insects feed (Butea frondosa).

Pulas-pápṛa, پلاس پاپڑا पलास पापड़ा *s. m.* The seeds of the *Pulas* used in medicine.

Púl-ee, پلی पली *s. f.* A ladle used to take out oil with.

Pul-éed, پلید *adj.* Unclean, impure, polluted.

Pul-ée-dee, پلیدی *s. f.* Uncleanness.

Pul-éet, پلیت पलीत *s. m.* A ghost.

Pu-léeṭa, پلیتا *s. m.* The wick of a candle or lamp; a match (of a gun); a candle. *Puleeṭa chat jána,* To flash in the pan.

Pul-éo, پلیو पलेव *s. m.* Soup; pounded rice or flour put into soup to thicken it.

Puléṭ-hun, پلیتھن पलेथन *s. m.* Dry flour laid under and over bread when it is rolled. *Puleṭhun pukána,* To contrive the ruin of any one. *Puleṭhun nikálna,* To beat severely.

Pu-líhn-da, پلہنڈا पलिहण्डा *s. m.* A shelf upon which water-pots are placed, a place where water is kept.

Púl-isht, پلشت *adj.* Polluted, impure, unclean. (*met.*) *s. f.* An adulteress, a strumpet.

Púl-ha, پلا पल्ला *s. m.* Space, distance; assistance; a border of cloths; a sheet (generally applied to chintz or shawl); a bag; one shutter of a door, &c.; border, margin.

Púl-la, پلا *s. m.* One scale (or side of a pair of scales). *Pulluh bándhna,* To enter the lists against an enemy. *Pulleh-pur kisee-keh ana,* To assist, to favour, to side with.

Pulleh-dár, پلیدار *s. m.* A porter who has bags to carry burthens.

Pulleh-dáree, پلیداری *s. f.* The business of a porter.

Púl-loo, پلو पल्लू *s. m.* The hem or border of a garment.

Pulloo-dár, پلودار पल्लूदार *s. m.* A garment with a silver or gold border.

Púl-luh, پلہ *s. m.* A scale for weighing in, the bason of a balance, the step of a ladder.

Pulluh-kúsh, پلہ کش *adj.* Partial.

Pulluh-kúshee, پلہ کشی *s. m.* Partiality.

Pul-lúv, پلو पल्लव *s. m.* A sprout or shoot of a branch, a twig.

Púl-na, پلنا पलना *v. n.* To be reared, nourished, or fattened, to thrive. 1 Chron. VIII. 30

Pul-ou-tha, پلوٹھا पलौठा *adj.* First-born.

Púl-ṛa, پلڑا पलड़ा *s. m.* A scale, *i. e.* one side of a pair of scales.

Púl-ta, پلٹا पलटा *s. m.* Turn, stead, exchange, recompense, revenge, retaliation. *Pulta khána, v. a.* To turn over head and heels; to overturn, to be tilted. *Pulta léna, v. a.* To take back, to take in return, to take revenge.

Pul-tá-na, پلٹانا पलटाना *v. a.* To cause to turn, to convert.

Pul-táo, پلٹاو पलटाव *s. m.* Contradiction.

Púltha-márna, پلٹھامارنا पलठामारना *v. n.* To sit down on the ground resting on the buttocks.

Púl-tun, پلٹن पलटन *s. f.* A battalion.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Púl-uee, پلئی पलई *s. f.* A young branch or spray of a tree.

Púl-uk, پلک *s. f.* The eyelid, an eye-lash. *Puluk-durya, s. m.* Clouds. *Puluk márna,* or — *mutkána, v. a.* To wink. *Puluk lúgna,* Twinkling of the eye, closing of the eyelids. *Puluk men,* or — *Puluk keh márṭeh,* In the twinkling of an eye.

Púl-ung, پلنگ *s. m.* A tiger, a panther, a leopard.

Púl-ung, پلنگ पलंग *s. m.* A bed (without curtains), a bedstead.

Pulung-pósh, پلنگپوش पलंग पोश *s. m.* A coverlet, a counterpane.

Pul-ung-ṛee, پلنگڑی पलंगड़ी *s. f.* A small bedstead.

Púl-ut-na, پلٹنا पलटना *v. v.* To return, to turn back, to retreat; to overturn, to rebound, to change.

Pul-wá-na, پلوانا पलवाना *v. a.* To cause to nourish, to bring up, &c.

Pul-wár, پلوار पलवार *s. m.* A kind of boat.

Pul-wáree, پلواری पवारी *s. m.* Boatmen (belonging to a *Pulwar*).

Pul-wul, پلول पलवल *s. m.* Name of a plant (Trichosanthes dioica).

Pun, پن पन *s. m.* An aggregate number consisting of twenty *gundas.* or eighty *kouree:* (and sixteen *puns* make a *kahun;*) a vow, a promise, a resolution.

Pun, پن पन } A termination affixed to
Pún-a, پنا पना } nouns, answering to the English terminations *ship, hood, ness,* &c. as, *Luṛukpun,* Childhood; *Buniyapun,* The business of a *Buniya.*

Pun-áh, پناہ *s. f.* Shade, shelter; protection; asylum, refuge. *Punah kisee seh mángna,* To seek protection; to avoid.

Pun-álee, پنالی पनाली *s. f.* A drain or pipe by which water runs off from the roof of a house. *Punalee púṛna,* To be very fat (a horse).

Pun-ána, پنانا पनाना *v. a.* To cause the milk to come into the udder of animals.

Pun-áree, پناری पनारी *s. m.* A drain or pipe by which water runs off from the roof of a house.

Pun-bhúṭṭa, پن بھٹا पनभट्टा *s. m.* A kind of drink made from rice.

Pun-bútta, پنبٹا पनबट्टा *s. m.* A betel-box.

Punch, پنچ *adj.* Five. *s. m.* A council, an assembly, a meeting, a company; arbitrators.

Punch-á-ḍhiyáyu, پنچادھیای पंचाध्याय *s. m.* Five readings, sections or chapters. *s. f.* The aggregate of five chapters of the *Shree Bhagwut* detailing the sports of *Krishn.*

Punchágni, پنچاگن पंचाग्नि *s. m.* Five fires, a posture of *Jogees.*

Punch-anún, پنچانن पंचानन *s. m.* A name of *Siv;* a lion.

Punch-áyuṭ, پنچایت पंचायत *s. f.* A meeting of any particular society (generally as a court of inquiry); a jury, an inquest.

Punch-áyuṭee, پنچایتی पंचायती *s. f.* Relationship.

Punch hála, پنچھالا पंछाला *s. m.* Tail of a paper kite.

Púnch-hee, پنچھی पंछी *s. m.* A bird in general.

Punch-khúna, پنچکھنا पंचखना *adj.* Consisting of five floors, stories, or apartments (a house, &c.).

Punch-lúṛ-a, پنچلڑا पंचलड़ा *adj.* Of five rows or strings (a necklace, &c.).

Púnch-oṇ, پنچون पंचों *s. m.* Associates, friends.

Pun-chóra, پنچورا पंचोरा *s. m.* An earthen vessel with a narrow-neck and a hole in the bottom: when filled with water and the mouth stopped, no water flows from the hole below till the hand or whatever stopped the mouth be removed (It is used as an experiment to illustrate the doctrine of the *horror vacui* by the followers of Aristotle).

Punch-páṭr, پنچپاتر *s. m.* A kind of vessel used by Hindoos during worship.

Punch-píriya, پنچپریا *s. m.* Any person, Hindoo or other, who worships the five *peers* or saints of the *Moosulmans;* a cast of *Hulal-khors.*

Punch-púlluv, پنچپلو पंचपल्लव *s. m.* The brances of five trees which are used in religious ceremonies.

Punch-shákha, پنچشاخا *s. m.* A sort of link of torch resembling the five fingers.

Punch-ṭúṭwu, پنچتتو पंचतत्व *s. m.* The five elements or principles according to the Hindoos, *viz.* earth, water, fire, air and space or ether.

Pún-chuk, پنچک पंचक *s. f.* A bow-string.

Pun-chúk-kee, پنچکی पंचकी *s. f.* A water-mill.

Pún-chum, پنچم पंचम *adj.* Fifth. *s. m.* Name of a *rag*, and of a *soor* or musical note.

Pún-chum-ee, پنچمی पंचमी *s. f.* The fifth day of the lunar fortnight.

Punḍ, پند *s. m.* Exhortation, maxim, advice, admonition.

Pún-da, پنڈا पंडा *s. m.* A *brahmun* who presides at the temple of an idol.

Punḍ-gó, پندگو *s. m.* An adviser, monitor.

Pún-dit, پنڈت पंडित *adj.* Wise, learned. *s. m.* A learned *brahmun*.

Pun-ḍiṭ-áee, پنڈتائی पण्डिताई *s. f.* The learning of a *brahmun*, learning.

Punḍiṭ-khánuh, پنڈتخانہ पण्डितखाना *s. m.* A prison.

Pún-doo, پنڈ पंडु *n. prop.* The name of a sovereign of ancient Delhi, and nominal father of *Joodhishthir*, and the other four *panduv* princes.

Púndoo-bee, پنڈبی पंडुबी *s. f.* A water-fowl, the coot.

Pún-dook, پنڈک पंडुक *s. m.* A turtle dove.

Pun-dóo-ree, پنڈوری पंडूरी *s. f.* A bird (Falco).

Pun-ée-ha, پنیہا पनीहा *s. m.* Any thing living in water; a water-snake.

Pun-éer, پنیر *s. m.* Cheese.

Pun-ée-ree, پنیری *adj.* Cheesy, or made of cheese.

Pun-eer-máyuh, پنیرمایہ *s. m.* Runnet.

Pun-ée-ruk, پنیرک पनीरक } *s. f.* A young
Pun-éree, پنیری पनेरी } flowering shrub.

Pun-gás, پنگاس पंगास *s. f.* A sort of fish (Silurus sagittatus).

Pún-ghut, پنگھٹ पनघट *s. m.* A passage to a river, a stair or quay for drawing water.

Púng-la, پنگلا पंगला } *adj.* Bandy-legged,
Pún-goo, پنگو पंगू } a cripple.

Pun-gó-tee, پنگوٹی पनगोटी *s. f.* Measles.

Pún-guṭ, پنگت पंगत *s. f.* A row or line.

Pún-ha, پنہا *adj.* Wide, broad.

Punhá-na, پنہانا पनहाना *v. a.* To cause the milk to come into the udders of animals.

Punhá-ra, پنہارا पनहारा *s. m.* A man who carries water in pots on his head.

Pun-ha-ree, پنہاری पन्हारी } *s. f.* A woman
Punharin, پنہارن पन्हारिन } who carries water on her head; a faithless person, a promise breaker.

Pún-hee, پنہی पन्ही *s. f.* A slipper.

Punhi-yáee, پنہیائی पनहियाई *adj.* Afflicted with the fluor albus.

Púni-ya, پنیا पनिया *s. m.* Water; a water snake or any thing living in water.

Puniyá-la, پنیالا पनियाला *s. m.* Name of a fruit (Flacourtia catafracta).

Puniyá-na, پنیانا पनियाना *v. n.* To irrigate, to water, to yield water.

Punj, پنج *adj.* Five; of seven years old (a horse). *Nuyepunj*, Of five years old. *Muleh punj*, Of ten years old: (these phrases are applied to horses only). *Punj-rózuh*, The space of five days. *Punj uybi shúruee*, *adj.* Very vicious (possessed of five vices, *i. e.* Robbery; adultery; gaming; drunkenness; falsehood). *Punj áyuṭ*, The five chapters of the *Kooran*, which are read during the mourning of a *Moosulmán*. *Punj ṭunipak*, Five persons reckoned holy by Mahomedans (*i. e. Mahomed, Ulee, Fatima, Husun*, and *Hoosyn*).

Pun-jáb, پنجاب *s. m.* Name of a country.

Punjée-ree, پنجیری पंजीरी *s. f.* A medicine composed of sugar, *ghee*, flour, &c. given to puerperal women; caudle.

Punj-góshuh, پنجگوشہ *adj.* Pentangular; a pentagon.

Pún-joom, پنجم *adj.* Fifth.

Punj páik, پنجپایک *s. m.* A crab.

Púnj-ree, پنجری पंजरी *s. f.* A rib.

Punj-sál, پنجسال *s. m.* Five years; a five years old (horse).

Punj-sa-luh, پنجسالہ *adj.* Of five years, quinquennial.

Punj-shúm-buh, پنجشنبہ *s. m.* Thursday.

Pún-juh, پنجہ *s. m.* The hand with the five fingers extended; claw, clutch, grasp; a sort of link or torch resembling the five fingers; a hand made of ivory, &c., to scratch the back with; a kind of bread bearing the marks of five fingers. *Punjuh phérna*, To overcome, to overpower. *Punjuh kúrna*, A kind of wrestling, wherein the antagonists lock their fingers together.

Punjuh-kúsh, پنجہکش *s. m.* An iron instrument resembling a hand, with which wrestlers exercise themselves by locking their fingers into those of the instrument.

Punj-úngoosht, پنج انگشت **s. m.** Cinque-foil.

Pún-jur, پنجر पंजर **s. m.** A rib.

Punj-úyb, پنج عیب **adj.** Very vicious (a horse).

Punkh, پنکھ पंख **s. m.** A feather, a wing.

Púnk-ha, پنکھا पंखा **s. m.** A fan.

Púnk-hee, پنکھی पंखी **s. f.** A small fan; a bird; a kind of woollen cloth which comes from the hilly countries.

Pún-khiya, پنکھیا पंखिया **s. f.** A small fan. **s. m.** A kind of *fakeer* who fans every body; a wicked man.

Púnkh-ṛee, پنکھڑی पंखड़ी **s. f.** A petal, a flower-leaf.

Pun-kúpṛa, پن کپڑا पनकपड़ा **s. m** Soft cloth wetted and applied to a wound or sore.

Pún-na, پنا पन्ना **s. m.** A beverage; the upper part of a shoe; an emerald; a leaf (of a book).

Pún-nee, پنی पन्नी **s. f.** Tinfoil. **s. m.** A tribe of *Puthans*.

Pún-nug, پنگ पन्नग **s. m.** A snake or serpent.

Pun-pána, پنپانا पंपाना **v. a.** To cause to flourish, to promote the prosperity of another, to refresh.

Pún-sa, پنسا पंसा **adj.** Insipid. **s. f.** A pustule, the measles.

Pun-sála, پنسالا पंसाला **s. m.** A place where water is provided for passengers.

Pun-sáree, پنساری पंसारी **s. m.** A druggist.

Puṇs-lee, پنسلی पंसली **s. f.** A rib.

Pun-sóee, پنسوئ पंसोई **s. f.** A small boat so called.

Punṭh, پنتھ पंथ **s. m.** A road, path, way; a sect, a religious order.

Pún-ṭhee, پنتھی पंथी **s. m.** A traveller; a sectary, a follower.

Pún-ṭuwa, پنتوا पंतवा **s. m.** A kind of sweet-meat.

Pún-uch, پنچ पनच **s. f.** The string of a bow.

Pun-úpna, پنپنا पनपना **v. n.** To commence increasing in bulk (a man, tree, &c.); to prosper, to flourish, to thrive, to shoot, to be refreshed or restored.

Puṇ-wár, پنوار पंवार **s. m.** A plant (Cassia obtusifolia); a *Rajpoot* tribe.

Puṇ-wára, پنوارا पंवारा **s. m.** A story, tale, fable; a plate or dish made of leaves to eat on.

Puṇ-wáṛee, پنواڑی पंवाड़ी **s. f.** A betel-garden.

Puṇ-wáriya, پنواریا पंवारिया **s. m.** A bard, a story-teller.

Pup-éeha, پپیہا पपीहा **s. m.** A sparrow-hawk (Falconinus).

Púp-nee, پپنی पपनी **s. f.** The eyelash.

Pup-ó-ta, پپوٹا पपोटा **s.** The eye-lid.

Púp-ṛa, پپڑا पपड़ा **s. m.** A crust.

Púp-ṛee, پپڑی पपड़ी **s. f.** A scab, a scale, scurf; scales formed by the drying up of moist earth; thin cakes of bread.

Pup-ṛéela, پپڑیلا पपड़ीला **adj.** Scurfy.

Pupriya-kúṭ, پپریا کٹ पपड़िया कत **s. f.** A kind of white-coloured *kuth* (extract of Mimosa catechu).

Pupý-ya, پپیا पपैया **s. m.** A sort of child's whistle; name of a tree and its fruit (the Papaw-tree, Carica papaya).

Pur, پر पर **adj.** Distant, remote; other, strange. **adv.** and **conj.** Over, above, through, after, at, by, for, of; but. **prep.** On, upon, at, notwithstanding. *Puri*, **prep.** (*in compos.*) About, around, round about, entirely.

Pur, پر **s. m.** A feather, a quill, a wing. *Pur-tóotna*, or, *Pur júlna*, To be without power or ability. *Pur jhárna*, or *Pur girána*, To prepare to fly; to get new feathers after moulting. *Pur nikálna*, To display, on acquiring power, those qualities which remained concealed in poverty or a low station.

Púr-a, پرا परा **prep.** (*in compos.*) Back, backward; reverse, defeat. **s. m.** A company, a body (of troops).

Pur-a-chéen, پراچین पराचीन **adj.** Old, of former times, ancient.

Pur-a-chít, پراچت प्रायचित **s. m.** A fine or penance imposed on religious occasions as the price of absolution; atonement, expiation.

Pur-adhéen, پرادھین पराधीन **adj.** Dependent, humble, under another.

Pur-ág, پراگ पराग **s. m.** Pollen, farina (of a flower).

Pur-agún-dug-ee, پراگندگی **s. f.** Dispersion.

Pur-agúndub, پراگندہ **adj.** Dispersed, scattered, distracted.

Pur-áh, پراہ पराह **s. f.** Flight, a general emigration.

Pur-áichub, پرائچھ **pl.** Shreds, bits of cloth, &c.

Pur-ajý, پراجی पराजय *s. m.* Overthrow, defeat, discomfiture.

Pur-ákrum, پراکرم पराक्रम *s. m.* Strength, power, ability, prowess.

Purá-krum-ee, پراکرمی पराक्रमी *adj.* Bold, powerful, strong, vigorous, stout.

Pur-ál, پرال पराल *s. f.* Straw.

Pur-amódhna, پرامودھنا परामोधना *s. m.* Wheedling.

Pur-ámursh, پرامرش परामर्श *s. m.* Counsel, advice, consideration, reflection.

Pur-án, پران पराण *s. m.* Breath; soul, life; sweetheart, mistress. *Pran-púti,* Soul's lord.

Pur-á-na, پرانا पराना *v. n.* To run, to flee.

Puṛ-á-na, پڑانا पड़ाना *v. a.* To lay down; to put to sleep, to cause to repose; to cull, to pluck, to gather.

Pur-áṇ-tha, پرانٹھا पराठा *s. m.* A kind of cake, paste.

Puṛ-áo, پڑاو पड़ाव *s. m.* Halting place; camp, encampment; an army; a crowd, an assembly.

Púṛ-a-pána, پڑاپانا पड़ा पाना *v. a.* To find or get easily.

Puṛ-a-púṛ, پڑاپڑ पड़ापड़ *adv.* With reiterated strokes.

Pur-áput, پراپت परापत *s. m.* Gain, income, produce, advantage, benefit.

Pur-ár-sal, پرارسال *s.* The year before last.

Pur-ás, پراس परास *s. m.* A tree (Butea frondosa); oakum made of the bark of that tree.

Pur-áṭ, پرات परात *s. f.* A large plate.

Pur-á-tha, پراٹھا पराठा *s. m.* Bread made with butter or *ghee*, and of several layers, like pye-crust.

Pur-áya, پرایا पराया *adj.* Strange, foreign, belonging to another, of another.

Purb, پرب पर्व *s. m.* A festival, a holyday, an anniversary festival, a feast; a gem, a flat diamond.

Pur-béen, پربین परबीन *adj.* Skilful, intelligent, accomplished, knowing.

Púr-bul, پربل प्रबल *adj.* Predominant, superior, prevalent, violent, strong, powerful.

Púr-bus, پربس परबस *adj.* Depending on the will of another, under the authority of another, dependant, precarious.

Pur-bús-ṭuh, پربستہ *adj.* Having the wings bound.

Púr-buṭ, پربت पर्वत *s. m.* A mountain.

Púr-buṭ-ee, پربتي पर्वती *s. m.* A mountaineer.

Púr-buṭ-iya, پربتیا पर्वतिया *s. m.* A kind of pumpkin.

Púr-cha, پرچا पर्चा *s. m.* Demonstration, examination, proof, trial, experiment.

Purchá-na, پرچانا परचाना *v. a.* To introduce to a person, to engage in conversation.

Pur-chár, پرچار परचार *s. m.* Publication, disclosure.

Púr-chha, پرچھا पर्छा *s. m.* Self-sown *paddy* (rice); a spindle for winding thread on.

Pur-chhá-een, پرچھائیں पर्छाईं *s. f.* Image, shadow, shade. *Purchhaeen úpnee sch bhágna,* To be frightened at one's own shadow.

Pur-chhúṭ-ee, پرچھتی परछती *s. f.* A small thatch thrown over mud walls.

Pur-chóonee, پرچونی परचूनी *s. f.* The act of selling flour, meal, &c.

Pur-chooni-ya, پرچونیا परचूनिया *s. m.* A meal-merchant.

Púr-chuh, پرچہ *s. m.* A bit, a scrap.

Púr-chum, پرچم *s. f.* A flag or military ensign of horse-hair, an ornament of hair carried on a spear, flag, &c.; a tassel.

Pur-ḍáḍa, پرداڈا परदादा *s. m.* A great grand-father by the father's side.

Pur-ḍákht, پرداخت *s. f.* Performance, completion; patronizing; relinquishment.

Pur-ḍáz, پرداز *part.* Performing, finishing, completing; performing on music.

Pur-dés, پردیس परदेश *s. m.* Remote or foreign country. *adv.* In another country, abroad.

Pur-ḍesee, پردیسی परदेशी *s. m.* Foreigner, stranger. *adj.* Foreign.

Pur-ḍhán, پردھان प्रधान *s. m.* A president, leader, chief, a minister or counsellor of state.

Púr-ḍug-ee, پردگی पर्दगी *s. f.* A modest chaste woman, one who is confined at home, concealment (especially of women).

Púr-ḍuh, پردہ *s. m.* A curtain, a skreen; secrecy, privacy, modesty; a musical tone. *Purḍuhi ilhán,* A musical tone. *Purḍuhi unkubóot,* A cobweb. *Purḍuh purḍuh ḍékhna,* To pry or inquire secretly into any matter. *Purḍuh purḍuh kúrna,* To do a thing secretly or privately. *Purḍuh kúrna, adj.* To conceal. *Purḍuh kisee ka*

khólna, To reveal the faults of another. *Purdeh men soorákh kúrna*, Spoken of a woman who secretly indulges licentious practices. *Purduh chhórna*, *v. a.* To let fall a curtain; to lay aside concealment.

Purduh-dár, پردہدار *s. m.* Confidential, holding the veil; a chamberlain.

Purduh-dúr, پردہدر *s.* A betrayer of secrets.

Purduh-dúr-ee, پردہدری *s. f.* The betraying of secrets.

Purduh-fásh, پردہفاش *adj.* Betraying secrets.

Purduhi-dil, پردہدل } *s. m.* The pericar-
Purduhi-múghz, پردہمغز } dium. *Purduh rúkhna*, To give obscure hints, or to relate a matter in such terms as to be understood by part only of the hearers.

Purduh-nish-éen, پردہنشین *adj.* Remaining behind the curtain, one who does not appear in public, modest.

Purduh-pósh, پردہپوش *adj.* Keeping a secret.

Purduh-póshee, پردہپوشی *s. f.* The act of concealing a blemish.

Púr-ee, پری *s. f.* A fairy. *Puree-chihra*, — *rookhsár*, or — *roo*, Fairy-faced, angelic.

Pur-éech-ha, پریچھا } परीक्षा *s. f.* Exami-
Pur-éek-sha, پریکشا } nation, trial, proof.

Pur-éech-hit, پریچھت } परीक्षित *adj.* Exa-
Pur-éek-shit, پریکشت } mined, tried, proved. *n. prop.* The name of the grandson of *Urjoon*.

Pur-ee dár, پریدار *adj.* (One) possessed by fairies or demons, or who commands them.

Pur-ée duh, پریدہ *part. pass.* Flown.

Pur-ee-khwán, پریخوان *s. m.* A magician, one said to hold the fairies and genii in subjection.

Pur-ee-wúsh, پریوش *adj.* Fairy-like.

Pur-ee-zád, پریزاد *adj.* Fairy-born; a fairy.

Púr-eh, پری परे *adv.* Beyond, yonder. *Pureh rúhna*, To remain at a distance.

Pur-éh, پریہ परेह *s. m.* Soup.

Pu-rék-ha, پریکھا परेखा *s. m.* Repentance, concern, contrition, regret. *s. f.* Examination, &c.

Pur-eshán, پریشان *adj.* Afflicted, distracted, dispersed, perplexed, confused, dishevelled, ruined: distressed, wretched. *Pureshan kúhna*; To talk foolishly from absence of mind.

Pureshan-dilee, پریشاندلی *s. f.* Trouble of mind.

Puresháu-ee, پریشانی *s. f.* Dispersion, confusion; distress, perplexity, distraction, destitution.

Pureshan-góee, پریشانگوئی *s. f.* Confused or absurd talk.

Pureshan-hál, پریشانحال *adj.* Distressed in condition.

Puréwa, پریوا परेवा *s. m.* A pigeon.

Puréṭ-a, پریٹا परेटा *s. m.* A reel (for winding yarn). *Puretna*, *v. a.* To reel (thread or yarn).

Pur-fish-ánee, پرفشانی *s. f.* A shaking of the feathers or extension of the wings.

Pur-gáchh, پرگاچھ परगाछ *s. m.* Epidendron.

Pur-gáh, پرگاہ *s.* A worthless thing, a stalk.

Pur-gár, پرگار *s. f.* A pair of compasses.

Pur-gár-ee, پرگاری *s. f.* Work done with compasses.

Pur-géer-ee, پرگیری *s. f.* An ortolan (a species of Alauda).

Pur-ghút-ee, پرگھٹی परघटी *s. f.* A mould in which silver or gold is cast previous to working it; apparency, clearness.

Púr-gun-uh, پرگنہ *s. m.* An inferior division of a country (less than a *ziluh*) nearly equalling a barony.

Purgunuh-dár, پرگنہدار *s. m.* The superior officer of a *Purgunuh*, lord of the barony.

Púṛ-ha, پڑھا पढ़ा *part. pass.* Read, learned, of much reading.

Puṛha-góona, پڑھاگنا पढ़ागुणा *adj.* A learned, experienced man.

Puṛ-há-na, پڑھانا पढ़ाना *v. a.* To cause to teach or read, to instruct, to teach to speak or sing (as birds).

Pur-héz, پرہیز *s. m.* Abstinence, forbearance, continence, control of the passions. *Budee purhez*, Abstaining from evil. *Purhez kúrna*, *v. a.* To control one's passions; to abstain from; to observe a regimen.

Pur-hézee, پرہیزی *adj.* Fit for a person under a regimen.

Pur-hez-gár, پرہیزگار *adj.* and *subs.* Abstinent, continent, chaste, one who controls his passions.

Purhez-gáree, پرہیزگاری *s. f.* Abstinence, control of the passions, continence, chastity.

Púṛ-hin, پڑھن पढ़िन *s. f.* A mullet.

Púṛh-na, پڑھنا पढ़ना *v. a.* To read, repeat, say, speak.

Púṛ-hun, پڑھن पढ़न *s. f.* The act of reading.

Puṛ-húnṭ, پڑھنت पढ़न्त *s. f.* A reading; science, magic.

Purích-chha, پرچھا परिछा *s. f.* Examination, trial.

Pur-ích-chhiṭ, پرچھت परिछित *adj.* Examined. *n. prop.* Grandson of *Urjoon.*

Purihás, پرہاس परिहास *s. m.* Jest, joke, jesting.

Purihúrna, پرھرنا परिहरना *v. a.* To leave, to forsake, to abandon, to desert; to take away, to clear off.

Purikrúm-a, پرکرما परिक्रमा *s. f.* Act of going round to the right by way of adoration, circumambulation.

Purim-án, پرمان परिमान *s. m.* Quantity; dose, proportion.

Purim-úl, پرمل परिमल *adj.* Sweet-scented. *s. m.* Parched grain of *joar* or *bajra* (Holcus sorgum and spicatus).

Purin-ám, پرنام परिणाम *s. m.* Sequel, result.

Púr-in-ḍuh, پرندہ *part.* Flying. *s. m.* A bird.

Purisiyá-wooshán, پرسیاوشان *s. m.* The herb maiden hair (Pterislunulata).

Púr-isrum, پرسرم परिश्रम *s. m.* Fatigue, labour, toil.

Púr-isrum-ee, پرسرمی परिश्रमी *adj.* Active, laborious.

Puris-tán, پرستان *s. m.* Fairy-land.

Pu-ríwa, پروا परिवा *s. f.* The first day of the moon.

Puri-wár, پروار परिवार *s. m.* Family, attendants, dependants.

Púṛiya, پڑیا पड़िया *s. f.* A female buffalo calf.

Purj, پرج पर्ज *s. f.* Name of a musical mode or *raginee;* handle of a shield.

Púr-ja, پرجا प्रजा *s. f.* A subject, tenant, renter.

Pur-jáe, پرجائی पर्जाय *s. f.* Order, method, custom, manner; place, room.

Puṛ-jána, پڑجانا पड़जाना *v. n.* To lie down; to repose, to cease (as the wind), to abate.

Purj-ḍár, پرجدار पर्जदार *adj.* Basket-hilted (a scimitar).

Púr-junk, پرجنک पर्जन्क *s. m.* A bedstead.

Pur-júṭ-un, پرجتن परजतन *s. m.* Travelling.

Pur-juwút, پرجوت परजवट *s. m.* Quit-rent, tax.

Pur-káj, پرکاج परकाज *s. m.* The business or interest of another.

Pur-ká-jee, پرکاجی परकाजी *adj.* Attention to the business or interest of others, serving others, beneficent.

Pur-ká-luh, پرکالہ *s. m.* A rag, a patch; a spark; a pane of glass.

Pur-kán, پرکان परकान *s. m.* A trunnion.

Pur-kána, پرکانا परकाना *v. a.* To accustom, to habituate.

Pur-kár, پرکار *s. m.* A pair of compasses.

Pur-kháee, پرکھائی परखाई *s. f.* The act of examining; the price paid for examination, inspection, trial or proof.

Pur-khána, پرکھانا परखाना *v. a.* To cause to inspect, examine, try or prove.

Pur-khásh, پرخاش *s. m.* War, battle, conflict, altercation, commotion, disturbance, tumult, violence, injury, oppression, severe inquisition.

Pur-khýya, پرکھیا परखैया *s. m.* An inspector, examiner, prover.

Púr-la, پرلا परला *adj.* Of the other side.

Púr-luy, پرلی प्रलय *s. f.* A general destruction, such as at the flood or resurrection; (*met.*) vexation, fatigue, oppression, langour, disgust.

Pur-méo, پرمیو परमेव *s. m.* A gonorrhea.

Púr-mil-oo, پرملو परमिलू *s. f.* A kind of dance.

Púṛ-na, پڑنا पड़ना *v. n.* To fall, to lie down; to repose, encamp, drop, to be confined to bed by sickness, to befall, to happen.

Purná-luh, پرنالہ परनाल: *s. m.* } A gutter, a drain, a conduit.
Purná-lee, پرنالی परनाली *s. f.* }

Purná-na, پرنانا परनाना *s. m.* A great grandfather by the mother's side.

Purni-yán, پرنیان *s. m.* A kind of fine painted silk.

Pur-obál, پروبال *s. m.* Feathers and pinion.

Pur-óha, پروہا परोहा *s. m.* A leathern bucket for drawing water with.

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all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Pur-óhun, پروهن परोहन *s. m.* Carriage, vehicle, instruments of transportation.

Pur-ójun, پروجن परोजन *s. m.* Purpose, use, exigence.

Pur-op-kár, پروپکار परोपकार *s. m.* The helping of others, beneficence.

Pur-opká-ree, پروپکاری परोपकारी *adj.* Acting for others, preferring the interest of others to one's own, beneficent, hospitable.

Pur-ós, پروس परोस } *s. m.* Vicinity, neigh-
Puṛ-ós, پڑوس पड़ोस } bourhood.

Pur-ósa, پروسا परोसा *s. m.* A dish which is sent to a friend.

Pur-ósee, پروسی परोसी } *s. m.* A male
Puṛ-ósee, پڑوسی पड़ोसी } neighbour.

Puṛ-ósin, پڑوسن पड़ोसिन *s. f.* A female neighbour.

Pur-ós-na, پروسنا परोसना *v. a.* To serve up dinner, to distribute food to guests.

Pur-osýya, پروسیا परोसैया *s. m.* A distributer of victuals to guests, one who serves up dinner, a waiter.

Pur-phóol-liṭ, پرپھلت परफुल्लित *adj.* Blooming, in blossom; gay, lively, cheerful.

Pur-póo-run, پرپورن परपूर्ण *adj.* Brimful.

Pur-púnch, پرپنچ प्रपंच *s. m.* Delusion, fraud, imposition, treachery, deceit, artifice.

Pur-púnchee, پرپنچی *adj.* Insidious, fraudulent, artful.

Pur pur-áhut, پرپراهٹ परपराहट *s. f.* Acrimony.

Pur-pur-ána, پرپرانا परपराना *v. n.* To smart.

Puṛ-puṛ-ána, پڑپڑانا पड़पड़ाना *v. n.* To prattle; to shatter; to throb with pain (as the tongue from an acrid substance).

Pur-pýth, پرپیٹھ परपैठ *s. m.* A duplicate of a bill of exchange (or *hoondee*).

Pur-sál, پرسال *adv.* Last year.

Pur-shik-ústuh, پرشکستہ *adj* Distressed, afflicted.

Púrsiya, پرسیا परसिया *s. m.* A reaping hook, a sickle.

Púr-son, پرسوں परसों *adv.* The day before yesterday; the day after to-morrow.

Pur-soo-rám, پرسرام परशुराम *n. prop.* The sixth Hindoo *uvuṭar* of *Vishnoo;* said to be the son of *Jumudugni*, and contemporary with *Dushuruth Ram.* He is, from his father, called *Jamudugni. Renooka*, wife of *Jumudugni*, was interrupted in bringing water from the river by *Kartuveerj-arjoon*, a prince of the *Kshutrees*, who was sporting in the water with his thousand wives, for which *Pursooram's* father, *Jumudugni*, cursed him. The *Kshutree* prince killed *Jumudugni;* and *Jamudugni* vowed not to leave a *Kshutree* on the face of the earth; he is reported to have extirpated them twenty-one times; the women with child each time producing a new race: and, they say that there have been no *Kshutrees* since; those so called being of spurious breed, or *Vurunsunkurs.*

Pur-sóoṭ, پرسوت परसूत *s. m.* The whites, fluor albus.

Púr-sun, پرسن प्रसन्न } *adj.* Rejoiced, pleas-
Prus-únn, } ed; gracious, kind.
Prusunn hóna, To acquiesce. *Prusunn kúrna*, To be pleased with, to like.

Púr-ṭa, پرتا परता *s. m.* A reel (for winding thread).

Pur-ṭáb, پرتاب *s. f.* A bowshot.

Púr-ṭee, پرتی परती *s. f.* Waste ground.

Pur-ṭéeṭ, پرتیت प्रतीत *s. f.* Faith, confidence, trust. *Purṭeeṭ kúrna*, To examine; to believe; to trust.

Púr-ṭou, پرتو *s. m.* Light, beams of the sun or moon, rays. *Purṭoui-afṭáb*, A sunbeam.

Pur-ṭúchh, پرتچھ प्रत्यक्ष *adj.* Obvious, evident, apparent, public, present. *adv.* In the presence, before, evidently, openly.

Púr-ṭugya, پرتگیا परतग्या *s. f.* Agreement, compact, promise, stipulation.

Púr-ṭul, پرتل परतल *s. f.* The baggage of a horseman carried all on one bullock or *tattoo.* *Purṭul ka tuttoo*, A pack-horse, a bat-horse.

Púr-ṭul-a, پرتلا परतला *s. m.* A sword-belt.

Púr-ub, پرب परब *s. m.* A gem, a flat diamond; a festival, a holiday, anniversary, feast.

Pur-úchh-na, پرچھنا परछना *v. a.* To move a lamp or candle over the heads of a bride and bridegroom, to drive away evil spirits, propitiate good ones, &c.; to kindle (a fire).

Purúch-na, پرچنا परचना *v. n.* To be made acquainted, to be introduced.

Pur-ufshánee, پرافشانی *s. f.* Expansion or shaking of the wings.

Púr-ukh, پرکھ परख *s. f.* Inspection, examination, trial, proof.

Púr-ukh-na, پرکھنا परखना *v. a.* To inspect, examine, prove, try.

n̲	o	oo	oo̲	ou	ṛ	ṭ	u	w	y	y	zh
ton	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Púr-uk-na, پرکنا परकना *v. n.* To be habituated, to acquire a habit.

Púr-um, پرم परम *adj.* First, supreme, best, excellent, great.

Pur-um-ánund, پرمانند परमानन्द *s. m.* Great pleasure.

Pur-um-árṭh, پرمارتھ परमार्थ *s. m.* The first pursuit, the best end, virtue, merit.

Pur-um-árṭhee, پرمارتھی परमार्थी *adj.* Religious, seeking the best end, virtuous.

Pur-um-ḍhám, پرمدھام परमधाम *s. m.* Paradise.

Pur-um-ésh-wur, پرمیشور परमेश्वर *s. m.* The first and Supreme Lord, God, the Almighty, the Great God.

Pur-um-gúṭi, پرمگت परमगति *s. f.* Eternal felicity, heavenly bliss.

Pur-um-púd, پرمپد परमपद *s. m.* Heaven or beatitude.

Pur-úm-pur-a, پرمپرا परम्परा *s. f.* Communication from one to another in succession, tradition.

Púr-un, پرن परन *s. f.* A very quick time in music.

Púr-und, پرند *adj.* Flying, winged, fleet. *s. m.* A bird. *Purund hojána,* To move with great rapidity.

Pur-ún-ḍuh, پرندہ *part. act.* Flying. *s. m.* A bird. *Purundeh ka pur nuh márna jágah men,* Is used to denote a place quite inaccessible.

Púr-un-ṭoo, پرنتو परंतु *conj.* But.

Púr-us, پرس पर्श *s. m.* Touch.

Púr-ush-oo, پرشو परशु *s. m.* An offensive weapon resembling a hatchet.

Púr-us-na, پرسنا परसना *v. a.* To worship, to touch.

Púr-uspur, پرسپر परसपर *adv.* Mutually, reciprocally.

Púr-usṭ, پرست *part.* (*in compos.*) Adorer, worshipper; devoted to, as *Atush-purust,* A worshipper of fire, a guebre of the sect of Abraham, Zoroaster, or the Magi; *Boot-purust,* An idolater, worshipper of idols; *Khooda-purust,* A worshipper of God; *Khood-purust,* A worshipper or admirer of self; self-conceited.

Pur-us-ṭár, پرستار *s. m.* An adorer, a servant, a slave.

Pur-úsṭee, پرستی (*in compos. only*), Worship, adoration.

Pur-usṭín-ḍuh, پرستندہ *s.* A worshipper.

Púrus-ṭish, پرستش *s. f.* Worship, devotion. *Purustish-gah, s. f.* A place of worship.

Pu-rus-ṭúk, پرستک *s.* A swallow.

Púr-uṭ, پرت परत *s. m.* A fold, ply, layer, crust, a stratum.

Púr-wa, پروا *s. f.* Care, solicitude, anxiety, vexation; fear, terror; inclination, affection, concupiscence, desire; rest, quiet. *Bépurwa, adj.* Without fear, careless, intrepid. *adv.* Boldly, undauntedly.

Pur-wáee, پرواي *adj.* One who stands in need of, necessitated, having occasion for.

Pur-wál, پروال परवाल *s. m.* A disease of the eyelids in which the eyelashes fall off, a stye or stythe.

Pur-wán, پروان परवान *s.* The yard (of a sail). *Purwan chuṛhna,* To grow up (a phrase peculiar to women).

Pur-wán-gee, پروانگی *s. f.* Command, order, permission.

Pur-wánuh, پروانہ *s. m.* An order, a mandate, a pass, a license, leave, command, a precept, a warrant, a butterfly, a moth. *Purwanuh kisee ka hóna,* To be desperately in love with any one.

Pur-wanujáṭ, پرانجات *s. m.* Orders; mandates, licenses, passes.

Pur-wá-ree, پرواری *adj.* Fatted, stall-fed.

Purwáz, پرواز *s. f.* Flying, flight. *Purwaz kúrna,* To fly.

Pur-wéen, پروین *s. m.* The pleiades.

Pur-wézun, پرویزن *s. m.* A sieve.

Púr-wur, پرور *part. act.* and *pass.* (*in compos.*) A patron, protector, nourisher, cherisher; educated, cherished: as, *Ghuréel-purwur,* Cherisher of the poor; *Sáyu-purwur, adj.* Educated in the shade or at home; soft, delicate, knowing little of the world.

Púr-wur, پرور परवर *s. m.* A kind of gourd (Trichosanthes dioica).

Pur-wur-dig-ár, پروردگار *s. m.* An epithet of the Deity, nourisher (of all), Providence.

Pur-wúr-ḍuh, پروردہ *adj.* Bred, reared, brought up, nourished, educated. (*used subst.*) A slave.

Púr-wur-ish, پرورش *s. f.* Breeding, nourishment, maintenance, fostering, rearing, patronizing, education, protection, nurture.

a	ch	d	e	ee	g	gh	i	ḳ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Púṛ-yul, پڑیل पड़यल *s.* Sweepings.

Pur-zún, پرزن *part.* Striking the wings, flying.

Pur-zún-ee, پرزنی *s. f.* Striking of the wings, fluttering, flying.

Pus, پس *adv.* After, behind, at length, then, therefore, finally. *Pus uz*, After. *Pus-unḍáz*, Savings, something laid up to provide for old age or want of employment. (Labourers, &c. call it *Mayu-ṭuwúkkool*).

Pús-a, پسا पसा *s. m.* Two handfuls, as much as can be held in both hands open.

Pus-á-ee, پسای पसाई *s. f.* A kind of rice.

Pus-á-na, پسانا पसाना *v. a.* To skim, to pour off superfluous water.

Pus-á-ra, پسارا पसारा *s. m.* Expansion, the act of spreading out. *Pusara kúrna*, To procrastinate and find obstacles to any easy matter.

Pus-á-ree, پساری पसारी *s. m.* One who sells spices.

Pus-ár-na, پسارنا पसारना *v. a.* To spread, to distend, to stretch out, to expand.

Pus-éej-na, پسیجنا पसीजना *v. n.* To perspire, to sweat, to melt; to compassionate.

Pus-éen, پسین *adj.* The last, posterior.

Pus-ée-na, پسینا पसीना } *s. m.* Perspiration, sweat.
Pus-éo, پسیو पसेव }

Pus-ghý-buṭ, پسغیبت *adv.* In one's absence.

Pus-hée, پسهی पसही *s. f.* A kind of wild rice growing in shallow ponds.

Push-emán, پشیمان *adj.* Penitent, ashamed, abashed, disgraced.

Push-emán-ee, پشیمانی *s. f.* Repentance, regret, shame.

Pushm, پشم *s. f.* Wool, hair; a thing of no moment. *Pushm pur márna*, To be perfectly contented and independent, to despise, to disregard. *Pushm súmnjhna*, To despise. *Pushm nuh ookhúṛna*, To suffer nothing from the enmity of another, not a hair of the head to be touched. (Spoken in great contempt of an adversary).

Púsh-mee, پشمی *adj.* Woollen.

Push-mée-nuh, پشمینه *adj.* Woollen, woollen (goods).

Púsh-oo, پشو पशु *s. m.* A beast in general. *Pushoo-páluk*, *s. m.* A cowherd.

Púsh-shuh, پشه *s. m.* A gnat.

Pus-khóor-ḍuh, پس‌خورده *s. m.* The leavings of a meal.

Pus-ḳúḍḍ, پس‌قد *adj. used subst.* A dwarf.

Pus-kúsh, پس‌کش *s. m.* Recoil.

Pús-lee, پسلی पसली *s. f.* A rib, the precordia. *Puslee phúṛaknee*, A thrilling over the ribs, is applied to a perception of the condition of an absent person.

Pusmán-ḍuh, پسمانده *part. used subst.* Remainder, a remaining person, a survivor.

Púsoo, پسو पसु *s. m.* A beast. *Pusoo-pal*, *s. m.* A cowherd.

Pus-óoj-na, پسوجنا पसूजना *v. a.* To stitch.

Pus-opésh, پس‌وپیش *s. m.* Demur, hesitation, evasion, prevarication. *Pusopesh kúrna*, *v. a.* To prevaricate.

Púspa-hóna, پس‌پاهونا *v. n.* To decline; to fall in the rear, to slink behind, to retreat, to flee, to desist from an attempt.

Pus-róo, پس‌رو *s. m.* A follower; dependants; train, equipage.

Pus-róoee, پسروی *s. f.* Following.

Pust, پست *adj.* Low, abject, lower, below. *Pusto-bólund ḍékhna*. To consider and take precautions against the vicissitudes of fortune.

Pus-ṭá-na, پستانا पसताना *v. n.* To regret.

Pús-ṭee, پستی *s. f.* Inferiority, lowness, declivity, meanness.

Pust-fiṭruṭ, پست‌فطرت *adj.* Of inferior understanding.

Pust-hímmuṭ, پست‌همت *adj.* Unambitious, mean spirited.

Pús-unḍ, پسند *s. f.* Choice, approbation.

Pus-un-ḍée-ḍuh, پسندیده *adj.* Commendable, chosen, approved of, agreed to.

Pús-ur, پسر पसर *s. f.* Grazing cattle at night.

Pús-ur-na, پسرنا पसरना *v. n.* To be spread, stretched out, distended, expanded.

Puṭ, پت पत *s. f.* Good name, honour, character. *s. m.* A lord, master, husband.

Put, پٹ पट *s. m.* A shutter, the valve of a folding door; a cloth; the sound of falling or beating. *adj.* Upside-down, overturned.

Púṭ-a, پتا पता *s. m.* A sign, mark, symptom, hint, direction, address or place to which one is directed.

Pút-a, پٹا पटा *s. m.* A foil, a wooden scimitar for cudgelling with; a board on which Hindoos sit whilst eating their meals, or performing religious ceremonies. *Putebaz*, A fencer, cudgeller; (*met.*) a coquette, a wanton, strumpet. *Puta kátna*, *v. a.* To discharge from service.

Put-ák, پٹاک पटाक *s. m.* A sound, a crash.

Puṭ-áka, پٹاکا पताका *s. m.* A standard, a banner, a flag.

Put-ákha, پٹاخا पटाखा *s. m.* A cracker, a squib.

Put-ána, پٹانا पटाना *v. a.* To irrigate, to water; to prepare a *chauka* with cow-dung dissolved in water; to place the beams on the roof of a house; to pay money.

Put-áo, پٹاو पटाव *s. m.* Irrigating, flooding a field; roofing a house with tiles, &c.

Put-a-púr, پٹاپر पटापर *s. m.* Name of a fruit.

Put-a-pút, پٹاپٹ पटापट *s. m.* The sound of beating or of the falling of drops of rain.

Puṭ-dín, پٹدن पतदिन *adv.* Each day; always; constantly.

Puṭ-éel, پٹیل पतील *adj.* Thin, fine.

Puṭ-éel, پٹیل *s. m.* A match for a lamp, a link-stock, a candle-wick.

Puṭéel-a, پٹیلا पतीला *s. m.* A pan, a pot.

Putéel-na, پٹیلنا पटीलना *v. a.* To exact, to subdue; to beat.

Puṭeel-sóz, پٹیل سوز *s. f.* The stand or support of a lamp.

Put-éema, پٹیما पटीमा *s. m.* The planks on which cloth is spread for printing.

Put-éena, پٹینا पटीना *s. m.* Name of a bird.

Puṭ-ée-ree, پٹیری पतीरी *s. f.* A kind of mat.

Put-él, پٹیل पटेल *s. m.* Cudgelling; sovereignty; a chief among the *Koonbee* tribe; a title of *Marhattas*. *Putel dálna,* To interrupt, to throw obstacles in the way of a business; to beat.

Put-éla, پٹیلا पटेला *s. m.* A kind of boat, flat-bottomed; a log or beam used to roll or harrow ground.

Put-éra, پٹیرا पटेरा *s. m.* Papyrus.

Puṭh, پٹھ पठ *s. m.* A road, path, way.

Put-há-na, پٹھانا पठाना *v. a.* To send.

Púṭ-hik, پٹھک पथिक *s. m.* A traveller, a passenger.

Pát-hiya, پٹھیا पठिया *s. f.* A young full-grown animal (generally applied to kids, fowls, &c.).

Put-hý-a, پٹھیا पठिया *part. past.* Sent.

Puth, پٹھ पठ *s. m.* A young full-grown animal, a youth, a wrestler; a sinew, a tendon; a plant with long leaves.

Puṭh-rána, پٹھرانا पथराना *v. n.* To be petrified; to become hard (a boil).

Púṭh-ree, پٹھری पथरी *s. f.* Grit, gravel; the flint of a musket; stone in the bladder; a gizzard.

Puṭh-réela, پٹھریلا पथरीला *adj. m.* Stony.

Púṭi, پٹ पति *s. m.* A leaf; a lord, master, husband. *s. f.* Good name, honour, character.

Puṭi-brúṭ, پٹبرت पतिव्रत *s. m.* Chastity.

Puṭi-brúṭ-a, پٹبرتا पतिव्रता *adj. f.* Chaste (woman).

Púṭ-iṭ, پٹت पतित *adj.* Fallen, abject; guilty, abandoned.

Puṭiṭ-páwun, پٹت پاون पतित पावन *adj.* Purifying the guilty (an epithet of the Deity).

Púṭiya, پٹیا पतिया *s. f.* A written opinion given by *Pundits;* a letter.

Pútiya, پٹیا पटिया *s. f.* A slate or slab of stone.

Puṭiyá-na, پٹیانا पतियाना *v. a.* To confide in, to trust, to believe, to depend on.

Puṭi-yára, پٹیارا पतियारा *s. m.* Trust, confidence, belief, dependance.

Puṭ-jhúṛ, پٹجھڑ पतझड़ *adj.* Without leaves. *s. f.* The fall of the leaf; autumn. *Puṭ-jhuṛ hóna,* To lose its leaves in autumn (a tree); (*met.*) to decay (a person, from old age).

Pút-ka, پٹکا पटका } *s. m.* A cloth worn
Put-óo-ka, پٹوکا पटूका } round the waist, a girdle. *Zurce pútka,* The golden girdle (an ensign conferred by the *Peshwa*, on generals who are invested with authority immediately by him). *Putka bándhna,* To determine on, or prepare for any act. *Putka púkurna,* To hinder, to obstruct.

Pútka-jána, پٹکا جانا पटका जाना *v. n.* To fall from one's rank or estimation.

Pút-kun, پٹکن पटकन *s. f.* A knock, a fall. *Putkun khána,* To fall down. *Putkunee déna, v. a.* To dash on the ground, to throw against any thing with violence.

Púṭ-la, پٹلا पतला *adj. m.* Fine, thin (cloth or liquids); lean, meagre, delicate, weak.

Puṭ-láee, پٹلائی पतलाई *s. f.* Thinness, fineness, meagerness, weakness.

Puṭ-ló, پٹلو पतलो *s. m.* The dead leaves fallen from a tree; the leaves cut off from the culm of a reed (Saccharum spontaneum) and used for thatching.

Pút-na, پٹنا पटना *v. n.* To be paid, to be

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

procured; to be watered; to fill; to be covered, to be roofed, to be piled, &c. *s. m.* Name of a city (Patna) in Behar.

Pút-nee, پتنی पतनी *s. f.* A wedded woman, a wife.

Pút-nee, پتنی पटनी *s. m.* } A ferryman.
Put-ou-nee, پتونی पटौनी }

Puṭ-óh, پتوہ पतोह *s. f.* Daughter-in-law, son's wife.

Put-óhiya, پتوھیا पटोहिया *s. m.* An owl.

Pút-ooa, پتوا पटूआ *s. m.* A man who strings pearls, a braider, a maker of fringe and tape; tow made from the Hibiscus cannabinus.

Pút-oo-kee, پتکی पतुकी *s. f.* A small pot, a pan.

Put-óot, پتوت पटूट *s. m.* Vigour, virility, activity, skill.

Puṭ-ouwa, پتوا पतौवा *s. m.* A leaf.

Pút-put, پتپت पटपट *s. f.* The sound of beating.

Pút-ra, پترا पत्रा *s. m.* An almanack, an ephemeris.

Pút-ṛa, پتڑا पटड़ा *s. m.* A plank; a plank on which a washerman beats clothes, a plank to sit on; unripe grain (Cicer arietinum). *Putṛa kur ḍéna, v. n.* To deprive one of his power or strength, to convict an adversary and leave him without reply.

Put-ránee, پترانی पटरानी *s. f.* A queen who is installed or consecrated with the king, a princess.

Pút-ree, پتری पटरी *s. f.* A plank to write on; a narrow slip or plank of wood; the vanes of a venetian window; a firm seat on horseback; a title.

Puṭ ringa, پترنگا पतरिंगा *s. m.* A bird (Merops viridis).

Put-sál, پتسال पटसाल *s. m.* A college, a school.

Put-sún, پتسن पटसन *s. m.* A plant (Crotalaria juncea).

Pút-ṭa, پٹا पट्टा *s. m.* A leaf; a trinket. *Puṭṭa hóna,* To run away, to flee.

Pút-ta, پٹا पट्टा *s. m.* A lock of hair; a dog-collar; name of harness; a deed, particularly a title deed to land or a deed of lease.

Puṭ-ṭál, پٹال पताल *s. m.* The infernal regions or a place under the earth.

Pút-tee, پٹی पट्टी *s. f.* Plaster, bandage. *Lusḷár puttee,* Sticking plaster.

Pút-ṭee, پٹی पत्ती *s. f.* A leaf; hemp, of which an intoxicating potion is made.

Pút-ṭhur, پتھر पत्थर *s. m.* A stone. *Puṭṭhur-bázee, s. f.* Stone-throwing, playing with stones. *Puṭṭhur pánee hojána,* The melting of a stony heart; a difficult task to be facilitated. *Puṭṭhur puséejna,* To be softened or melted (a stony heart). *Puṭ'hur chháṭee pur rúkhna,* To be patient by compulsion or from being without remedy. *Puṭṭhur sa phenk márna,* To reply rashly without understanding the meaning of one's question. *Puṭṭhur seh sir phóṛna,* To teach or instruct a fool. *Puṭṭhur hóna,* To be heavy; to be stable, to stand still; to be unmerciful.

Puṭṭhur-chóor, پتھرچور पत्थरचूर *s. m.* A Plant (Plectranthus aromaticus).

Puṭṭhur-chút-a, پتھرچٹا पत्थरचटा *s. m.* A sort of greens; a skinflint; name of a serpent; name of a fish. *adj.* One attached to his own house, who remains there even in distress.

Puṭṭhur-kúl-a, پتھرکلا पत्थरकला *adj.* Used *substantively,* A firelock.

Puṭṭhur-phóṛ, پتھرپھوڑ पत्थरफोड़ *s. m.* A wood-pecker (Picus).

Pút-too, پتو पटू *s. m.* A kind of woollen cloth, a cloth to cover with from rain, &c.

Pút-ṭul, پتل पत्तल *s. f.* A plate or trencher formed of leaves.

Pút-ṭun, پتن पत्तन *s. m.* Act of ordering goods from a manufacturer.

Pút-ṭun, پتن पत्तन (*in comp.*) A town, a city.

Pút-ṭun-ee, پتنی पत्तनी *adj.* Commissioned, manufactured by order.

Pút-ṭur, پتر पत्तर *s. m.* A leaf; a letter, an epistle; deed; plate or clamp of metal.

Pút uk-na, پٹکنا पटकना *v. a.* To dash against any thing, to throw on the ground with violence, to knock. *v. a.* To crackle, to crack.

Pút-un, پتن पतन *s. m.* The act of falling.

Pút-un, پٹن पटन *s. m.* Roofing.

Puṭ-úng, پتنگ पतंग *s. m.* A moth; a child's kite; the sun.

Puṭ-ún-ga, پتنگا पतंगा *s. m.* A moth; a spark. *Puṭunga hóna,* To go rapidly about a business.

Puṭ-úr-iya, پتریا पतरिया } *s. f.* A prostitute.
Puṭ-óoriya, پتوریا पतुरिया }

Puṭuriya-báz, پتریا باز *s. m.* A whoremonger.

Put-wá-na, پتوانا पटवाना *v. a.* To provide money; to water.

Puṭ-wár, پتوار पतवार *s. f.* A rudder.

Put-wáree, پتواری पटवारी *s. m.* One who keeps account of lands, a steward.

Putýṭ, پتیت पटीत *s. m.* A cudgeller.

Puvítr, پوتر पवित्र *adj.* Pure, holy, undefiled, clean.

Puwáee, پوائی पवाई *s. f.* A chain fastened to horses' legs to prevent their being stolen; chains with which the legs of a criminal are fastened; the leg of a boot or stocking.

Púwun, پون पवन *s. f.* Air, wind. *s. m.* Regent of the winds, and of the *N. W.* quarter. *Puwun koy pooṭ,* The son of *Puwun, i. e.* the ape *Hunooman.*

Puy, پی पय *s. m.* Milk. *adv.* On, upon, over, at, to, nevertheless, yet. *conj.* But. *s. f.* A fault.

Puz-áwa, پزاوا *s. f.* A brick-kiln.

Puz-éer, پذیر *part.* (*in comp.*) Taking, receiving, accepting, admitting; being possessed of or endowed with. *Khúlul-puzeer,* Troubled, disturbed, disordered. *Zéenuṭ puzeer,* Possessed of ornament, adorned. *Sífa-puzeer,* Endowed with integrity, sincere, pure.

Puz-ée-ra, پذیرا *adj.* Acceptable, agreeable.

Puz-ee-ráee, پذیرائی *s. m.* Acceptance.

Puzh-móor-ḍuh, پژمردہ *part. pass.* Withered, pallid, faded, decayed, drooping.

Puzh-moor-ḍug-ee, پژمردگی *s. f.* The state of being withered.

Py, پی *s. m.* The foot; a nerve, tendon, sinew. *adv.* Behind, after, following, therefore, in pursuit, by reason, on account. *Py ana,* To have a splint (a horse). *Py kúrna,* To plague, to seize, to be importunate.

Py, پی पै *s. m.* Milk. *adv.* On, upon, over, at, to, nevertheless, yet. *conj.* But. *s. f.* A fault.

Py-ál, پیال पयाल *s. f.* Straw.

Py-áluh, پیالہ *s. m.* A cup.

Py-ám, پیام *s. m.* A message, news, advice, intelligence.

Py-ámbur, پیامبر *s. m.* A messenger, a prophet.

Py-án, پیان पयान *s. m.* Departure.

Py-apý, پیاپی *adv.* Successively.

Pý-ḍa, پیدا *adj.* Born, created, produced, exhibited, discovered, invented. *Pyḍa kúrna, v. a.* To discover, produce, find, get, earn, invent, procure. *Pyḍawár, s. m.* Produce of a field, fruit, profit of trade, &c. *Pyḍa hóna,* To be born, to be created; to be found, to be earned, to be produced.

Pyḍá-ish, پیدایش *s. f.* Birth, creation, production; earnings, produce, profit.

Pý-ḍul, پیدل पैदल *adv.* On foot. *s. m.* Infantry.

Py-ḍur-pý, پی‌درپی *adv.* Successively.

Py-ghám, پیغام *s. m.* A message.

Pyghama-pyghámee, پیغام‌پیغامی *s. f.* Mutual messages, mediation, correspondence.

Pyghám-bur, پیغامبر *s. m.* A messenger; a prophet.

Pyghám-bur-ee, پیغامبری *s. f.* Mission.

Pyghúm-bur, پیغمبر *s. m.* A messenger; a prophet. *Pyghumburee, s. f.* Mission.

Py-góo پیگو पेगू *s. m.* A sort of green-coloured stone (brought from *Pegu*).

Py-húm, پیہم *adv.* Thickly, close together.

Pyj, پیج पैज *s. f.* A vow, a promise. *Pyj kúrna, v. a.* To make a vow.

Pyk, پیک *s m.* A courier, a messenger.

Py-kán, پیکان *s. f.* The head of an arrow, spear, &c.

Py-kár, پیکار *s. f.* War, battle, contest. *s. m.* A pedlar.

Pý-kee, پیکی पैकी *s. m.* One who carries about a *hookka* for hire at a fair or in a camp.

Pý-kur, پیکر *s. f.* Face, countenance, visage, form, figure, appearance; a portrait, a likeness.

Pý-kur-ee, پیکری पैकड़ी *s. f.* Iron chains on a culprit's legs; ornamental rings worn on the ankles.

Pý-la, پیلا पैला *s. m.* A vessel for measuring grain.

Pý-ma, پیما *part. act.* (*in comp.*) Measuring, a measurer.

Py-máee, پیمائی *s. f.* The act of measuring.

Pymá-ish, پیمایش *s. f.* Measure, dimension.

Py-mán, پیمان *s. m.* A promise, agreement, confirmation, security, an oath, asseveration, convention, compact.

Py-má-nuh, پیمانہ *s. m.* A goblet, a cup, a certain dry measure. *Pymanuh oomr ka bhúrna, v. a.* To fill up the measure of one's age, *i. e.* To die or kill.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Pyn, پین पैन *s. m.* A reservoir of water; a rill.

Pý-na, پینا पैना *s. m.* A goad. *adj. m.* Sharp. *Pynana, v. a.* To sharpen.

Py-nála, پینالا पैनाला *s. m.* A gutter, a spout.

Pýn-cha, پینچا पैनचा *s. m.* Return, retribution, a loan, repayment of a loan.

Pýnch-na, پینچنا पैंचना *v. a.* To winnow.

Pynd, پینڈ पैंड *s. f.* Pace, step; a rising ground, an eminence.

Pýn-da, پینڈا पैंडा *s. m.* A road, highway, path. *Pynda márna,* To stop a road; to rob in the road.

Pyn-ṭána, پینٹانا पैंताना *s. m.* The foot of bed, that part of the bedstead on which the feet of the sleeper rests.

Pyr, پیر पैर *s. m.* The foot.

Pý-ra, پیرا *part.* (*in comp.*) Adorning, decorating, adorned with.

Py-ráee, پیرائی पैराई *s. f.* Place of swimming or distance, over which it is necessary to swim; art of swimming; wages for teaching to swim.

Py-ráhun, پیراهن *s. m.* A long robe, a shirt or shift.

Py-rák, پیراک पैराक *s. m.* A swimmer.

Py-rákee, پیراکی पैराकी *s. f.* Act or art of swimming.

Py-rá-mun, پیرامن *s. m.* A circuit, circumference, environs, adjacent places; the skirt, lappet or flap of a garment. *adv.* About, around.

Py-ránа, پیرانا पैराना *v. a.* To cause to swim.

Py-ráo, پیراو पैराव *adj.* Beyond man's depth, where it is necessary to swim.

Py-rás-ṭa, پیراستہ *adj.* Adorned, arranged.

Pý-ree, پیری पैरी *s. f.* An ornament worn on the legs.

Pý-ṛee, پیڑی पैड़ी *s. f.* A ladder, a staircase, a flight of steps. *Hur kee pyree,* A flight of steps (so called) at the bathing place at *Hurdwar.*

Pýr-na, پیرنا पैरना *v. n.* To swim.

Py-rú, پیرو *part. act.* Following, follower, a dependant. *Pyrowee, s. f.* Following, imitation, consequence.

Pý-ruwee, پیروی *s. f.* Pursuit, imitation.

Pý-sa, پیسا पैसा *s. m.* The name of a copper coin; money, cash. *Pysa orána,* To spend extravagantly; to take the money of another by theft or deceit. *Pysa pher-phar kúrna,* To turn the penny. *Pysa dabóna,* To sink money, to lay out money without return. *Pysa dóobna,* To be sunk (money). *Pysa khána,* To spend extravagantly, to waste: to subsist by wages or the produce of labour; to take bribes; to embezzle. *Pysch lugána,* To lay out or expend money. *Pysch-wála, adj.* Moneyed; worth one *Pysa.*

Py-sár, پیسار पैसार *s. m.* Access, ability, admission.

Pyth, پیٹھ पैठ *s. m.* A duplicate (of a bill of exchange), entrance, admission, access.

Pyt-hál-na, پیٹھالنا पैठालना *v. a.* To force in, to make to penetrate, to thrust, to rush in, to introduce, to insinuate.

Pýth-na, پیٹھنا पैठना *v. n.* To rush in, penetrate, enter, pervade.

Pý-ṭrik, پیٹرک पैत्रिक *adj.* Hereditary, inherited from a father.

Py-ṭúl-a, پیٹلا पैतला *adj.* Shallow.

Py-ṭúr-a, پیٹرا पैतरा *s. m.* Flourishing about before cudgelling, &c.

Py-úm-bur, پیمبر पैम्बर *s. m.* A messenger, a prophet.

Pý-wund, پیوند *s. m.* Junction, conjunction, connexion, relationship; a joint, a patch, a graft, a bud.

Py-wund-kár, پیوندکار *s. m.* A patcher.

Py-wund-káree, پیوندکاری *s. f.* Patching, cobbling.

Py-wún-dee, پیوندی *adj.* Engrafted.

Pywundee-bér, پیوندی بیر पैवन्दीबेर *s. m.* An engrafted *ber* (*Zizyphus jujuba*).

Pywundee-móochhen, پیوندی موچھیں *s. f.* The whiskers joining the beard.

Pywundi-dúst, پیوند دست *s. m.* The wrist.

Pý-wust, پیوست *s. f.* Junction, connexion, friendship. *part.* Joined.

Pywús-ṭug-ee, پیوستگی *s. f.* Contiguity, connexion, union, attachment.

Pywús-ṭuh, پیوستہ *adj.* United, joined. *adv.* Always, continually. *s. m.* The year before last. *Oywustuh-ubróo, adj.* Whose eyebrows join above the nose.

Pý-ya, پیا पैया *s. m.* A wheel.

Py-zár, پیزار *s. f.* A slipper, a shoe. *Pyzara-pyzaree, s. f.* Fighting or mutual beating with slippers. *Pyzar púttee,* or *—káree, s. f.* Act

of beating with slippers. *Pyzar-khor, adj.* Abject, mean, base (*q. d.* fit or deserving to be beaten with slippers). *Pyzar seh,* An expression of contempt, signifying, it concerns not or affects not me, I care not. *Pyzar khána,* To be beaten with slippers.

R

Rab, رابب राब *s. f.* Sirup.

Ráb-iṭ, رابط *s. m.* A chain; a ligature.

Ráb-iṭ-a, رابطہ *s. m.* Whatever serves to bind one thing to another, bond, connexion; a conjunction in grammar; a catch word.

Ráb-ree, رابڑی राबड़ी *s. f.* A kind of food like pap.

Rachh, اچھ राछ *s. m.* Apparatus.

Rách-chhus, راچھس राचस *s. m.* A *Rakshus,* a demon, a giant, an evil spirit, apparently distinguishable into three classes: one sort of *Rakshus* is of a demi-celestial nature, and is ranked with the attendants on *Koover;* another corresponds to a goblin, an imp, or ogre, supposed to haunt cemetries, animate dead bodies, disturb sacrifices and ensnare and devour human beings; the third kind approaches more to the nature of the *Titan,* or relentless and powerful enemy of the gods. *Rachchhus byáh, s. m.* A form of marriage, the violent seizure and rape of a girl after the repulse or destruction of her relatives.

Rách-hus-ee, راچھسی राचसी *adj.* Of or relating to a *rachhus,* demoniacal, devilish. *s. f.* A female *rachhus.*

Rách-hus-nee, راچھسنی राछसनी *s. f.* A female *rachhus.*

Rách-na, راچنا राचना *v. a.* To desire, to know. *v. n.* To be affected or imbued (with love), to be strongly attached.

Raḍ, راڈ राड *s. f.* Pus, matter.

Raḍ, رعد *s. m.* Thunder.

Ráḍ-ha, رادھا *n. prop.* The name of *Krishna's mistress,* also called *Raḍhika.*

Raḍha-núg-ur-ee, رادھانگری राधानगरी *s. m.* A kind of silk cloth, made at *Ráḍhanugur.*

Ráe, رای राय *s. m.* A (Hindoo) prince, a chief. *Rae rayan, s. m.* A Hindoo title, (*lit.*) The chief of princes; the *deewan* of the *Khalisa,* or chief treasurer.

Ráe, رائے *s. f.* Wisdom, opinion, thought, counsel.

Rae-báṇs, رای بانس रायबाँस *s. m.* A kind of spear.

Rae-bél, رای بیل रायबेल *s. f.* A flower so called.

Rá-ee, رائی राई *s. f.* A kind of mustard seed with small grains (Sinapsis chinensis). *Raee kaee,* Broken to small pieces or atoms.

Rae-gán, رایگان *adj.* Gratis, gratuitous, acquired without labor. *adv.* In vain.

Rae-mún-ee, رای منی रायमनी } *s.* A kind
Rae múniya, رای منیا रायमनिया } of rice (in the husk).

Ráe-ṭa, رایتا रायता *s. m.* Pumkins, &c., pickled in sour milk.

Rá-fi, رافع *part. act.* Elevating, exalting; repelling; carrying off.

Rá-fiz-ee, رافضی *s. m.* A heretic, particularly a *Sheea.*

Rag, راگ राग *s. m.* A mode in music (there being six in number), music, song, tune, anger, passion; love. *Rag chhána, v. n.* To be in concert.

Rá-gee, راگی रागी *s. m.* A singer; a lover. *adj.* Passionate.

Ragh, راغ *s. m.* A declivity, the lower part of a mountain; the top of a hill; a pleasant, verdant meadow; a villa, a summerhouse.

Rágh-ib, راغب *part. act.* Willing, wishing. (*adjectively*) Desirous, curious.

Rág-in-ee, راگنی रागिनी *s. f.* A mode in music, the wife of a *rag* (there are thirty of the *Raginee* in number).

Rag-mála, راگمالا रागमाला *s. f.* The name of a treatise on music (being nothing more than a collection of pictures, exhibiting the traditional history of the primary and subordinate modes, and the subjects appropriated to each).

Rág-na, راگنا रागना *v. a.* To begin to sing.

Rág-rung, راگرنگ रागरंग *s. m.* Music.

Rag-ságar, راگساگر रागसागर *s. m.* A song composed of many *Rags* or musical modes.

Rah, راہ *s. f.* Road, way; manner. *Rah báṇḍkna,* To refuse admittance, to stop one's progress. *Rah buṭána,* To discharge, dismiss; to guide. *Rah pur ána.* To find the road which had been lost, to mend one's manners. *Rah púṇna,* To establish mutual confidence. *Rah*

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

chhóṛna, To give way. *Rah ḍikhána*, To make one wait for. *Rah ḍékhna*, or *—ṭúkna*, To expect, to wait for. *Rah ḍéna*, To give one access. *Rah dálna*, To establish a custom. *Rah rah chúlna*, To continue in one's usual practice or mode of conduct. *Rah rúkhna*, To keep up an intercourse. *Rah kátna*, To travel a road; to quit a path, or take a short cut. *Rah kúrna*, To contract friendship. *Rah khótee kúrna*, To linger on the road. *Rah lúgna*, To follow one's own devices. *Rah léna*, To go, to depart. *Rah márna*, To waylay, to rob; to lay one under restraint, to ruin one's prospects in life. *Rah múrna*, The trace of a path being effaced. *Rah nápna*, To walk about idly, to employ one's self unprofitably. *Rah nikálna*, To devise a new mode of conduct.

Rah-awúrd, راه‌آورد *s. f.* A present brought from on a journey.

Rah-búr, راه‌بر *s. m.* A guide, conductor.

Rah-búr-ee, راه‌بری *s. f.* Conducting, guiding on the way.

5 Rah-ḍár, راه‌دار *s. m.* A collector of duties (on the road), a road patrol.

6 Rah-ḍáree, راه‌داری *s. f.* A passport.

Rá-hee, راهی *s. m.* A traveller, wayfarer, travelling.

Rah-géer, راه‌گیر *s. m.* A traveller, wayfarer.

Rah-góo-zur, راه‌گذر *s. m.* Road, way; a traveller.

Rá-hib, راهب *s. m.* A monk.

Rá-him, راحم *adj.* Compassionate.

Rá-hin, راهن *s. m.* A mortgager.

Rah-khúrch, راه‌خرچ *s. m.* Charges of the road, travelling expenses.

Ráh-na, راهنا राहना *v. a.* To roughen a millstone (by digging little pits in its surface with a small pickaxe).

Rah-námuh, راه‌نامه *s. m.* A book or map of roads.

Rah-noomá, راه‌نما *s. m.* A conductor, a guide, a leader.

Rah-noo-máee, راه‌نمائی *s. f.* Guidance.

Rá hoo, راهو राहु *s. m.* The ascending node; in mythology, the son of *Sinhika*, a *dyt*, with the tail of a dragon whose head was severed from his body by *Vishnoo*, but being immortal, the head and tail retained their separate existence, and being transferred to the stellar sphere, became the authors of eclipses; the first especially, by endeavouring at various times to swallow the sun and moon.

Rah-rów, راه‌رو *s. m.* A traveller.

Rah-rúwish, راه‌روش *s. f.* Manners, habits, customs.

Ráh-sir, راه‌سر *adj.* Just, right.

Rá-huṭ, راحت *s. f.* Quiet, repose, ease, tranquillity.

Rah-wár, راه‌وار *adj.* Ambling (in horsemanship, going a certain gait, which is generally taught to *tanguns*). *s.* An ambling horse.

Rah-wá-ree, راه‌واری *s. f.* Ambling (of a horse).

Rah-zún, راه‌زن *s. m.* A highwayman.

Rah-zún-ee, راه‌زنی *s. f.* Highway-robbery.

Rai-gán, رایگان *adj.* Gratis.

Rá-ij, رایج *adj.* Customary, current, usual, common. *Raij-ul-wuḳt*, The fashion or custom of the time.

Rái-juh, رایحه *s. m.* Fragrance, perfume, odour.

Rái-ya, رایا राईया *s. m.* Chaff of wheat, bran.

Raj, راج राज *s. m.* Government, sovereignty, royalty, reign, kingdom. (*in compos.* also.) Prince, king.

Raj, راج *s. m.* A mason, bricklayer.

Rá-ja, راجه राजा *s. m.* A king, a prince (Hindoo). *Rajadhiráj*, *s. m.* Supreme ruler of kings.

Raj-bhóg, راجبهوگ राज भोग *s. m.* Victuals placed before idols at noon.

Raj-bhóobun, راجبهوبن राजभुवन *s. m.* A royal residence, a palace.

Raj-bún-see, راجبنسی राजवंशी *s. m.* Descendant of a *raja;* the name of a *Rajpoot* tribe.

Raj-ḍhá-nee, راجدهانی राजधानी *s. f.* The metropolis, seat of empire, royal residence.

Raj-ḍhúr, راجدهر राजधर *s. m.* The prime minister of a *raja*.

Raj-ḍwár, راجدوار राजद्वार *s. m.* The gate of a royal residence.

Rajés-wur, راجیسور राजेश्वर *s. m.* A sovereign, a lord, a governor.

Raj-gáḍee, راجگادی राजगादी *s. f.* King's cushion or throne.

Raj-húns, راجهنس राजहंस *s. m.* A goose.

Raj-kúnya, راجکنیا राज कन्या *s. f.* A princess.

Raj-múndir, راجمندر राज मन्दिर *s. m.* A palace, a royal residence.

Ráj-na, راجنا राजना *v. n.* To shine, to be adorned.

Raj-néeṭi, راجنيت राजनीति *s. f.* The art of government, the duties of a prince both in peace and war.

Raj-póoṭ, راجپوت राजपूत *s. m.* A descendant of a *Raja;* the name of a tribe.

Raj-pooṭ-ána, راجپوتانه राजपूताना *adj.* Like or belonging to the *rajpoots.* (The province of Ajmeer is so termed).

Raj-póo-ṭee, راجپوتی राजपूती *s. f.* Courage, prowess in war.

Raj-púṭ, راجپت राजपत } *s. m.* A Hindoo
Raj-púṭi, राजपति } title, prince.

Raj-róg, راجروگ राजरोग *s. m.* A mortal disease; a consumption.

Raj-súb-ha, راجسبها राजसभा *s. f.* The king's court or assembly.

Raj-ṭíl-uk, راجتلک राज तिलक *s. m.* The royal mark on the forehead, coronation.

Raj-ús, راجس राजस *s. m.* Love of sensual enjoyment or pleasure, passion.

Ráj-us-oo-júg, راجسوجگ राजसूयग *s. m.* A grand sacrifice by an emperor attended by tributary kings.

Raj-wára, راجواڑا राजवाड़ा *s. m.* The country of *Rajas.*

Rakh, راکھ राख *s. f.* Ashes.

Rák-hee, راکھی राखी *s. f.* An amulet, or string which Hindoos tie round their arms on a certain festival, held in the full moon of *Sravun* in honour of *Krishn.*

Rákh-na, راکھنا राखना *v. a.* To keep, to put.

Ra-ḳíb, راقب *s. m.* A rival, an observer.

Ra-kíb, راکب *s. m.* A rider. *part.* Riding, mounted (on a horse, ship, &c.).

Ra-ḳím, راقم *part. act.* Writing. *s. m.* A writer. *Raḳim ool-hooróof,* The writer of these letters, *i. e.* of this epistle, of this book, &c.

Rá-kus, راکس राकस *s. m* A demon, an evil spirit, a giant.

Ral, رال राल *s. f.* Resin, rosin, pitch, saliva.

Ram, رام *adj.* Obedient, tame. *s. m.* A domestic, one who receives orders.

Ram, رام राम *s. m.* The seventh mythological Hindoo incarnation, God. *Ram kuhánee,* The *Ramayun;* a long story. *Ram! Ram!* A Hindoo form of salutation.

Rama-núndee, رامانندی रामानंदी *s. m.* A sect of Hindoo *fukeers,* followers of *Ramanund.*

Ra-má-wuṭ, راماوت रामावत *s. m.* System of a sect of Hindoo *fukeers.*

Ra-má-yun, راماين रामायण *s. f.* An epic poem by *Valmeeki,* containing the history of *Ram.*

Rámbh-na, رانبهنا रांभना *v. n.* To low, to bellow, to cry out.

Ram-chúndr, رامچندر रामचन्द्र *n. prop.* Son of *Dusuruth,* and conqueror of *Lunka* or Ceylon: he is said to have reigned in *Ujodhya,* before Christ 1600. *Ram bhuṭi. s. f.* Calling out for redress, complaint. *Ram-dooháee, s. f.* An asseveration, by *Ram,* by God.

Ram-jún-ee, رامجنی रामजनी *s. f.* A Hindoo dancing-girl, a prostitute.

Ram-kél-ee, رامکیلی रामकेली *s. f.* Name of a *Raginee.*

Ram-móon, رامون रामजून *s. m.* A kind of goat.

Rám-pee, رانپی रामपी *s. f.* A shoemaker's knife, a scraper.

Ram-súr, رامسر रामसर *s. m.* The name of a wood; the name of a kind of reed.

Ram-ṭool-see, رام‌تلسی रामतुलसी *s. f.* A plant (Ocymum gratissimum).

Ram-ṭoorúee, رامتري रामतुरई *s. f.* The name of a vegetable, Ochra (Hibiscus longifolius).

Ran, ران *s. f.* The thigh. *Ran seh ran bándhna, v. a.* To guard or watch diligently.

Rá-na, رانا राणा *s. m.* A Hindoo title of a prince or *raja.*

Rá-na, رعنا *adj.* Moving gracefully, beautiful, lovely, graceful, delicate.

Ra-náee, رعناي *s. f.* Graceful gait; beauty, loveliness, grace.

Rand, رانڈ रांड *s. f.* A widow, a woman. *Rand ka sand,* Son of a widow, a spoilt child.

Rán-da, رانڈا रांडा *adj.* Barren (the mangoe fish without roes are so called; and the word is particularly applied to unproductive trees, such as the male palm, &c.).

Ran-dá-pa, رانڈاپا रांडापा *s. m.* Widowhood.

Ránḍh-na, راندهنا रांधना *v. a.* To cook, to dress food.

Ránḍ-na, راندنا *v. a.* To expel.

Ránḍ-nee, راندنی रांदनी *s. f.* Parsley.

Rānnāghar .. a kitchen

Rand-pur-ós, راندپروس रांदपड़ोस *s. m.* Neighbourhood.

Rán-duh, راندہ *part. pass.* Rejected, driven out, expelled.

Rá nee, رانی रानी *s. f.* A (Hindoo) queen or princess.

Rang, رانگ रांग *s. f.* } Pewter, tin.
Rán-ga, رانگا रांगा *s. m.* }

Rang-bhúr-a, رانگبھرا रांगभरा *s. m.* A toyman.

Ránj-ha, رانجھا रांझा *s. m.* A sweet-
Ránj-hun, رانجھن रानझन } heart, (cor-
Ránjh-na, رانجھنا रांझना } rupted from *Leander*, the lover of *Hero*, called in Hindee *Heer*.)

Ráo, راو राव *s. m.* A prince.

Rao-cháo, راوچاو रावचाव *s. m.* Gaiety, amusement, dalliance, merriment, mirth; affection, endearment.

Ráo ra, راورا रावरा } (*in Bruj.*) *pron.* Yours.
Ráo-ro, راورو रावरो }

Ráo-tee, راوٹی रावटी *s. f.* A kind of tent.

Rar, رار रार } *s. f.* Wrangling, quarrel.
Raṛ, راڑ राड़ }

Rá-ree, راری रारी } *adj.* Quarrelsome,
Rá-ṛee, راڑی राड़ी } contentious.

Raṛh, راڑھ राढ़ *s. m.* Name of that portion of Bengal, which lies to the west of the Ganges.

Ras, راس रास *s. m.* The lewd gambols of *Krishn*, in which the women of *Bruj* danced round him; a Hindoo festival celebrated in the mouth of *Kartik*. *s. f.* Heap; a sign of the Zodiac. *Ras-chukr*, *s. m.* The Zodiac.

Ras, راس राग *s. f.* Reins of a bridle; usury, adoption. *Ras bithána*, or——*léna*, *v a.* To adopt a son. *Ras ána*, To be agreeable.

Ras, راس *s. m.* The head; a head of cattle (*i. e.* one ox, or one horse). *Ras-ous surṭán*, The summer solstice. *Ras-ool-juḍee*, The winter solstice. *Ras-fúṭut*, A horse of middling breed, *Ras-kulán*, A horse of high cast. *Ras-ool-mal* A capital stock.

Ras-ḍháree, راسدھاری रासधारी *s. m.* A dancing boy who imitates the *Ras* of *Krishn*.

Rá-see, راسي *adj.* Of middling breed (a horse); indifferent, so so.

Rá-shee, راشي *s. m.* Receiving a bribe.

Rá-shid, راشد *adj.* Pious, faithful, orthodox, following the right path.

Rá-shuli, رعشہ *s. m.* The shaking palsy.

Rá-sikh, راسخ *adj.* Firm, durable, constant, rooted, sincere, learned.

Rá-soo, راسو *s. m.* The mungoose (Viverra mungo), a weasel.

Rasṭ, راست *adj.* Right, true, good, just, sincere; right (opposite to left); straight, even, level. *adv.* Actually, certainly. *Rasṭ ána*, *v. n.* To regain one's temper, to be set to rights. *Rasṭ-báz*, *adj.* Faithful, to be depended on. *Rasṭ-bázee*, *s. f.* Fidelity. *Rasṭ-moámula*, *adj.* Proper, just, of good actions. *Rasṭee-o-doorooṭee*, Honesty and fidelity.

Rás-ṭa, راستا *s. m.* A road, way.

Rasṭ-béen, راست بین *adj.* Impartial.

Rás-ṭee, راستي *s. f.* Fidelity, justice, loyalty, rectitude, straightness.

Rasṭ-kirḍár, راست کردار *s. m.* A fair dealer.

Raṭ, رات रात *s. f.* Night.

Rá-ṭa, راتا राता *adj.* Red; dyed, coloured.

Rá-ṭib, راتب *s. m.* Daily bread, daily allowance of food (to animals, particularly dogs and elephants), allowance, portion, provision.

Rá-ṭib-a, راتبہ *s. m.* Salary, stipend, pay.

Rátiba-khór, راتبہ خور *s. m.* A pensioner.

Rát-na, راتنا रातना *v. a.* To dye (with colour), to stain; to be strongly attached or in love.

Raṭ-óund-ha, راتوندھا रातौंधा *s. m.* Nyclatopia, night blindness.

Rátri, راتر रात्रि *s. f.* Night.

Rá-vun, راون रावण *n. prop.* The king of *Lunka*, who carried away *Seeta*, the great enemy of *Ram*.

Rá wee, راوي *s. m.* A historian, the author of a fable, romance, &c.

Rá-wund, راوند *s.* Rhubarb. *Rawund-i-chéenee*, Chinese rhubarb.

Rá-wuṭ, راوت रावत *s m.* A hero; a sweeper (of a particular cast).

Ra-yáṭ, رایات *s. plur.* Standards, banners (especially of an army in motion); (*met.*) a camp.

Rá-yuṭ, رایت *s. f.* A standard.

Raz, راز A secret. *Raz pinhánee*, A profound secret.

Raz-ḍán, رازدان *adj.* Knowing a secret. *s.* A confidant.

Raz-ḍáree, رازداری *s. f.* Secrecy.

Rá-zee, راضي *adj.* Satisfied, contented, agreed, pleased, willing. *Razee-bu-riza*, God willing. *Razee-náma*, *s. m.* An acknowledgement

of a cause being finally settled, given by the plaintiff: the defendant gives a *Safee-nama*, A general release.

Ráz-iḳ, رازق *s. m.* Sustainer, affording sustenance, a title of the Deity (Providence).

Re, ر The tenth letter in the Arabic and twelfth in the Persian Alphabet; its pronunciation is that of the English *r* when fully sounded; in denoting numbers by the letters of the Arabic alphabet, it stands for 200. In almanacks, it is the astronomical character for the moon: and in dates, it denotes the month *Rubee-ool-awwul*.

Re, ری रे *s. m.* } A vocative particle used
Ree, री *s. f.* } by way of disrespect or admiration, generally; holla! bravo! O!

Reechh, ریچھ रीछ *s. m.* A bear.

Réegh-ul, ریغل *adj.* Dry, thin, lean.

Reeh, ریح *s. f.* Wind; odour, exhalation.

Ree-hánee, ریحانی *adj.* A kind of Arabic writing (used in titles of books, on monuments, &c.).

Rée-hee, ریحی *adj.* Windy, flatulent.

Reejh, ریجھ रीझ *s. f.* Choice, approbation, love, desire, wish; pleasing, satisfying. *Reejh puchána, v. a.* To conceal one's gratification.

Réejh-na, ریجھنا रीझना *v. n.* To be pleased, to be gratified.

Reejh-pucháoo, ریجھپچاو रीझ पचाव *s. m.* A person who conceals his inclination.

Reekh, ریخ *s. m.* Thin excrement in diarrhœa. *Reekh nikálna,* A term of abuse.

Reem, ریم *s. m.* Pus, matter, humours, dregs, dross, lees, rheum.

Reenchh, رینچھ रींछ *s. m.* A bear.

Réendh-na, رینڈھنا रींधना *v. a.* To dress (victuals), to cook.

Réeng-na, رینگنا रींगना *v. n.* To creep, to plod.

Reer, ریر रीर *s. m.* Noise.

Reeṛh, ریڑھ रीढ़ *s. f.* The backbone, spine. *Reeṛh ka góoḍa,* Spinal marrow.

Réeṛ-hee, ریڑھی रीढ़ी *s. f.* A young mango.

Ree-riyána, ریریانا रीरियाना *v. n.* To cry (as, a child); to murmur. *v. a.* To importune, to beg earnestly.

Rees, ریس रीस *s. f.* Equality; anger.

Reesh, ریش *s. f.* Beard. *Reesh bunána,* To shave.

Ree-sha-éel, ریشائیل *adj.* Having a long beard.

Reesh-khund, ریشخند *adj.* Laughing, risible, ridiculous.

Reesh-khúndee, ریشخندی *s. f.* Risibility; a laughing-stock, a proverbial saying when a man does any thing unworthy of his beard.

Reeṭ, ریت रीति *s. f.* Custom, usage, rite, habit, regulation, rule, practice, local or traditionary observance.

Rée-ṭa, ریٹا रीटा *adj.* Empty.

Réet-ha, ریٹھا रीठा *s. m.* The name of a fruit, soapwort, soap-nut (Sapindus soponaria); a species of fish (Pimelodus rita).

Réet-hiya, ریٹھیا रीठिया *s. f.* A small *Reetha* (fish).

Reg-há-ree, ریگھاری रेखारी *s. f.* A furrow.

Reg, ریگ *s. f.* Sand.

Reg-i-rúwan, ریگرواں *s. f.* Sand agitated as waves by the wind, quicksand.

Reg-máhee, ریگماهی *s. f.* A scink (Lacerta scincus).

Reg-is-ṭán, ریگستان *s. m.* A sandy place, a strand.

Reg-zár, ریگزار *s. m.* A sandy region or place.

Reh, ریہ रेह *s. f.* (*níttee.*) Fossil alkali (used for washing, and making soap).

Réh-la, ریہلا रेहला *s. m.* A vetch.

Réhoo-péhoo, ریہوپیہو रेहपेह *s. f.* Abundance.

Réh-ṛoo, ریہڑو रेहड़ू *s. m.* A sled, a sledge.

Rekh, ریکھ रेख } *s. f.* Writing, line, mark,
Rék-ha, ریکھا रेखा } fate, destiny.

Rékh-ṭuh, ریختہ *adj.* Scattered. *s. m.* The Hindee, Hindoostanee or Oordoo language is called *Rekhṭuh*, being a mixed dialect of Persian and Hindee; a Hindee or Hindoostanee ode; mortar, plaster.

Rél-a, ریلا रेला *s. m.* A flood; a line or string of animals; rushing, rush, push, shove.

Rél-na, ریلنا रेलना *v. a.* To shove, to push, to rush.

Rel-pél, ریلپیل रेलपेल *s. f.* Abundance, plenty; crowd, bustle.

Rén-ḍee, رینڈی रेन्ढी *s. f.* A small melon.

Rén-dee, رینڈی रेण्डी *s. f.* Palma christi

(Ricinus vulgaris). *Rendee ka tel, s. m.* Castor-oil.

Réng-nee, رینگنی रेंगनी *s. f.* A medicinal herb.

Renk, رینک रेंक *s. f.* Braying (as, of an ass) *Renkna, v. n.* To bray.

Rén-oo, رین रेणु *s. f.* Dust.

Rent, رینٹ रेंट *s. m.* A wheel for drawing water with; snivel, snot.

Rén-ta, رینٹا रेंटा *s. m.* Snot, snivel, mucus of the nose.

Resh, ریش *s m.* A wound, a sore, pus, matter. (*In com.*) *adj.* Wounded, as, *Jigur-resh*, or *Dil-resh*, Wounded to the heart or in the heart.

Résh-mee, ریشمي } *adj* Silken.
Resh-mée nuh, ریشمینه }

Résh-uh, ریشه *s. m.* Fibre, stringiness of a mango.

Reshuhdár, ریشهدار *adj.* Fibrous.

Résh-um, ریشم *s. m.* Silk.

Res-mán, ریسمان *s.f.* String, cord, thread, rope.

Reṭ, ریت रेत *s. f.* Sand; filings. *s. m.* Sperma genitale, seed.

Reṭ-áee, ریتائی रेताई *s. f.* Price paid for filing or polishing.

Rét-ee, ریتی रेती *s. f.* Sandy ground on the shore of a river; a file.

Reṭ-ée-la, ریتیلا रेतीला *adj* Sandy.

Reṭi-yána, ریتیانا रेतियाना *v. a.* To file, to polish.

Rét-la, ریتلا रेतला *adj.* Sandy.

Rét-na, ریتنا रेतना *v. a.* To file, to polish, to thrum.

Rét-oo-a, ریتوا रेतुआ *s. m.* A fileman, a filer, a polisher.

Rét-ul, ریتل रेतल *adj.* Sandy. *s f.* Sand, sandy ground.

Révuṭ-ee, ریوتی रेवती *s. f.* The twenty-seventh mansion of the moon. *n. prop.* The wife of *Bikram.*

Réw-ree, ریوڑی रेवड़ी *s. f.* A kind of sweet-meat. *Rewree keh pher meṇ púrna, v. n.* To be involved in difficulties.

Réwunḍ, ریوند } *s. f.* China
Réwunḍi-chéenee, ریوندچیني } rhubarb (Rheum palmatum).

Rez, ریز *part. act.* (*in comp.*) Pouring, scattering, dropping, &c. as, *Ushk-rez*, Shedding tears; *Dur-rez*, Scattering pearls. *Rez kúrna*, To begin to speak or talk (as, young birds).

Réz-gee, ریزگي *s. f.* A scrap, bit, piece; small coin (as, four-rupee pieces, &c.).

Réz-ish, ریزش *s. f.* A running at the nose; a running, flowing in small quantities, pouring out, scattering, effusion.

Réz-uh, ریزه *s. m.* A scrap, piece, bit; small coin (as, four-rupee pieces, &c.); a kind of cock; children employed in mason-work, &c., who receive half, one-third, &c., of a man's pay. *Rezuh-khutt*, Fine-striped, thin-lined. *Rezuh-rezuh, s. m.* Scraps, pieces. *adj.* In pieces.

Riáya, رعایا *s. plur.* Subjects, tenants.

Riáyuṭ, رعایت *s. f.* Observation, respect, honour; kindness, favour; guarding, protecting, paying attention; remission, indulgence.

Riáyuṭee, رعایتي *s. m.* Favoured person, a protégé.

Rib-áṭ, رباط *s.* An inn, a caravansery.

Rib-á-ṭee, رباطی *s. m.* The keeper of an inn.

Rích-a, رچا रिचा *s. f.* A sentence or *mantru* of the *Rih-ved.*

Ríḍ-a, ردا *s. f.* A cloak or mantle (worn by Dervises); an upper garment of fine linen unsewed, (or sewed, if made of other cloth) reaching to the middle of the leg; any kind of cloak put on when going out.

Ríḍ-dhee, ردهی रिद्धी *s. f.* Increase, wealth, prosperity.

Rif-á-ḳuṭ, رفاقت *s. f.* Society, association, companionship, friendship.

Rifz, رفض *s. m.* Schism, heresy; abandoning.

Ríha, رها *adj.* Released.

Rihá-ee, رهائي *s. f.* Liberation, escape, relief, acquittal, discharge, freedom, release.

Rihl, رحل *s. f.* A support for a book.

Ríh-luṭ, رحلت *s. f.* Marching (particularly, to the other world); death. *Rihluṭ kúrna, v. n.* To die.

Rihm, رحم } *s. m.* The womb.
Ruhim, }

Rihn, رهن } *s. m.* A pledge, a pawn.
Ruhn, }

Rij-ál, رجال *s. plur.* Men. *Rijal-ul-ghyb*, (by the Hindoos called *Joginee*). *s. m.* An invisible being said to move in a circular orbit round the world.

Rij-áṭ, رجعت Returning to a divorced wife.

Rij-á-la, رجالا *adj.* Mean, vulgar, rabble.

Rij-há-na, رجهانا रिझाना *v. a.* To please; (*met.*) to plague, tease, perplex.

Rijh-wár, رجهوار रिझवार } *adj.* Having
Rijh-wý-ya, رجهويا रिझवैया } the quality of being pleased.

Rik, رک ऋक *s.* Name of one of the *veds.*

Riḳ-áb, رقاب *s. m.* Necks, slaves, servants.

Rik-áb, رکاب *s. f.* A stirrup; equipage, train; a dish, a plate.

Rik-ab ḍár, رکابدار *s. m.* A companion, keeper of the dishes

Rikáb-ḍuwál, رکابدوال *s. f.* A stirrup leather.

Riḳ-áu, رقاع *s. m.* A kind of handwriting.

Rik-éb-ee, رکیبي } *s. f.* A dish, a plate.
Rik-ábee, رکابي }

Rikh, رکهه ऋषि } *s. m.* A sage, a saint.
Rík-hee, رکهی ऋषी }

Rik-hées, رکهیس ऋषीश *s. m.* A chief of the *Rikhis* or sages.

Riḳ-ḳut, رقت *s. f.* Thinness, minuteness, subtleness; affection; pity, sympathy, tenderness; weeping.

Rin, رن ऋण *s. f.* Borrowing, debt; negative quantity in algebra.

Rinḍ, رند *s. m.* A reprobate, a drunkard, a debauchee.

Rin-ḍá-nuh, رندانه *adj.* Licentious.

Rín-ḍee, رندي *s. f.* Trick, fraud, debauchery.

Rín-ee, رنی ऋणी *adj. m.* In debt; debtor.

Ríniya, رنیا ऋणिया *s. m. f.* A debtor.

Rin-már, رنمار ऋणमार *s. m.* One who does not pay his debts.

Rip-oo, رپ रिपु *s. m.* An enemy.

Ris, رس रिष *s. f.* Anger, passion, vexation.

Ris-á-luh, رساله *s. m.* Mission, sending a letter, &c.; a book, a treatise, an essay, a small tract, a letter; a troop of horse.

Risaluh-ḍár, رسالهدار *s. m.* The commander of a troop of horse.

Risaluh-ḍáree, رسالهداری *s. f.* The command of a troop of horse.

Ris-á-luṭ, رسالت *s. f.* Mission, divine mission, legation.

Ris-á-na, رسانا रिषाना } *v. n.* To be displeas-
Roos-na, رسنا रुषना } ed, to be angry, to be vexed.

Ris-há, رسها रिषहा *adj.* Passionate.

Risht-poosht, رشت پشت रिष्टपुष्ट *adj.* Fat.

Rísh-ṭuh, رشته *s. m.* A string, a line, a thread; series; relationship, connexion, kin.

Ríshṭuh-ḍár, رشتهدار *s. m.* A relation.

Rísh-wuṭ, رشوت *s f.* A bribe.

Rísh-wuṭ-ee, رشوتي *adj.* One who takes bribes.

Ríshwuṭ-khór, رشوتخور *s. m.* One who takes bribes.

Risiyána, رسیانا रिषियाना *v. n.* To be vexed, to be angry, to be provoked.

Rís-na, رسنا रिसना *v. n.* To drop slowly.

Riṭ-á-na, رتانا रिताना *v. a.* To cause to empty.

Ríṭ-oo, رت ऋतु *s. f.* Season, weather: the Hindoos divide the year into six seasons: *viz. vusunt, greeshm, vursha, surud, him,* and *shishir.*

Riwáj, رواج *adj.* Current, vendible.

Riwáḳ, رواق *s.* A portico, a gallery in front of a house, a lofty building resting on columns.

Riwáyuṭ, روایت *s. f.* A history, narrative, tale, fiction, fable.

Ríya, ریا *s. m.* Hypocrisy, dissimulation, subterfuge, evasion, affectation.

Riyáee, ریائی *s. m. f.* A hypocrite, a sophist.

Riyásuṭ, ریاست *s. f.* Government, sway, command, dominion.

Riyáṭ, ریات *s. f.* The lungs.

Riyázee, ریاضي *s. m.* Mathematics.

Riyázuṭ, ریاضت *s. f.* Bodily exercise, abstinence, austerity.

Riyá-zuṭ-ee, ریاضتي *s. m.* A practiser of austerities, a devotee.

Ríyu, ریه *s. m.* The lungs. *Zaṭ-oor-riyuh,* *s. m.* An inflammation of the lungs, the peripneumony.

Ríz-a, رضا *s. f.* Acquiescence. *Rizai-iláhee,* The will of God. *Riza-jóee,* Striving to please.

Riz-ál, رزال *adj.* Mean, worthless.

Rizá-luh, رزاله *adj.* Worst, after the best has been picked out; mean, vile.

Rizḳ, رزق *s. m.* Food, wealth, a pension, allowance, support, subsistence, daily bread.

Rizḳi-malóom, رزق معلوم *s. m.* Daily bread, destiny.

Riz-wán, رضوان *s. m.* Good pleasure; the name of the fancied doorkeeper of paradise.

Ro, رو *part. act.* (*in compos*). Growing, germinating.

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Róab, رعب *s. m.* Terror.

Ro-á-ee, روائ रोआई *s. f.* Lamentation.

Ró-aṇ, روان रोआं *s. m.* Hair of the body, down, wool.

Ro-á-na, روانا रोआना *v. a.* To make to cry, to vex, displease.

Ro-ás, رواس रोआस *s. f.* Inclination to cry.

Ro-á-sa, رواسا रोआसा *adj.* Inclined to cry, vexed, displeased, afflicted.

Rob, روب *part. act.* (*in comp.*) Sweeping.

Ro-báh, روباہ *s. f.* A fox.

Robáh-bázee, روباہبازی *s. f.* Stratagem, wile, trick, cunning, deceit, evasion, subterfuge.

Ró-chuk, روچک रोचक *adj.* A stomachick, something taken to excite appetite.

Roḍ, رود **Rooḍ,** } *s. m.* A river, a stream; the string of a musical instrument.

Ró-ḍa, رودا *s. m.* (A sinew used as) A bow-string; a gut, a catgut; the branch of a creeper.

Ró-ḍuh, رودہ *s. m.* A gut.

Ró-ḍun, رودن रोदन *s. m.* Weeping, a tear.

Roée-ḍug-ee, روئیدگی *s. f.* Vegetation, growth of a plant.

Ro-éen, روئین *s. m.* Brass, bell-metal.

Roeen-tún, روئین تن *adj.* Brazen-bodied; a hero, an epithet of *Isfundyar*, whose body was impenetrable to weapons.

Ró-eṇ, روئیں रोएं *s. f.* The hair on the arms, &c.; bristle, pile, nap, down. *Roeṇ-búḍulna*, To become sleek and fat (a horse), to change his coat.

Rog, روگ रोग *s. m.* Sickness.

Ró-gee, روگی रोगी **Ró-giya,** روگیا रोगिया } *adj.* Sick.

Rog-húr, روگہر रोगहर *adj.* Curative, medicinal.

Ró-gin, روگن रोगिन *adj.* Diseased, ill, sick.

Ró-hin-ee, روہنی रोहिणी *s. f.* The name of the fourth mansion of the moon.

Ró-hoo, روہو रहू *s. f.* A fish (Cyprinus denticulatus).

Ró-hut, روہٹ रोहट *s. f.* Weeping, crying, tears.

Roj, روج रोज **Rój-ṛa,** روجڑا रोजड़ा } *s. m.* Lamentation.

Rojh, روجھ रोझ *s.* The *Neel-gao*, or white-footed antelope (Antilope picta).

Rok, روک रोक *s. m.* Ready money, cash. *s. f.* Prevention, prohibition, stopping, hinderance.

Rók-na, روکنا रोकना *v. a.* To enclose, to surround, to stop, to prevent, to detain, to interrupt, to prohibit.

Ro-kóo, روکو रोकू *s. m.* A preventer.

Ró-kun, روکن रोकन *s. f.* An obstacle.

Ro-kúr, روکڑ रोकड़ *s. f.* **Rok-ṛéh,** روکڑی रोकड़े *s. m.* } Ready money, cash.

Ro-lá-na, رولانا रोलाना *v. a.* To cause to weep.

Ró-lee, رولی रोली *s. f.* A red grain or seed with which the *tiluk* is made; a mixture of rice, turmeric, and alum, with acid, used to paint the forehead.

Ról-na, رولنا रोलना *v. a.* To roll, to plane, to polish, to smooth; to select, to pick.

Rom, روم रोम *s. m.* Down, small hair of the body.

Rómp-na, روپنا रोंपना *v. a.* To plant, to transplant.

Ró-na, رونا रोना *v. a.* To cry, to weep; to be displeased, to be melancholy. *adj.* Addicted to crying. *s. m.* Lamentation, grief. *Ro ḍéna*, To cry to weep; to be displeased, to be filled with indignation.

Rónee-sóoruṭ, رونی صورت *adj.* Of a sad countenance. *s. f.* A melancholy countenance.

Ron-gút-ee, رونگٹی रोनगटी *s. f.* Wrangling, subterfuge, trick, cheat.

Ront, رونٹ रोंट *s. f.* Trick, subterfuge.

Rón-tiya, رونٹیا रोंटिया *adj.* Treacherous.

Rónt-na, رونٹیا रोंटना *v. a.* To deny.

Roo, رو *s. m.* Face, surface; sake; cause, reason, motive. *Roo ḍéneh*, To attend to, to regard.

Roo-pósh, روپوش *adj.* Hiding the face; concealed, being externally one thing and internally another.

Roo-póshee, روپوشی *s. f.* Concealment, &c.

Roob, رب *s. m.* Juice, rob, sirup. *Roob-meesoos*, Extract of liquorice.

Roo-bá-ee, رباعی *s. f.* A quatrain, a stanza of four lines.

Roo-bóo-beeyuṭ, ربوبیت *s. f.* God's providence.

Ro̲o̲-bu, ربع *s. m.* A fourth part, a quarter. *Ro̲o̲bu-i-muskóon,* The inhabited parts of the earth.

Roo-buk-ár, روبکار *adj.* Face to business, ready for business, intent on, beginning.

Roo-buk-á-ree, روبکاري *s. f.* Proceedings (of a cause).

Ro̲o̲-bur-áh, روبراه *adj.* Fit for business, adjusted, prepared; reformed, returned from an erroneous course.

Roo-bu-róo, روبرو *s. m.* Presence. *adv.* Face to face, before.

Ro̲o̲ch, رچ रुच *s. f.* Relish, desire, wish, avidity, intentness, desire of or pleasure from eating; a ray of light, lustre; taste, sentiment.

Roochh, روچھ रूख *adj.* Stern. *s. m.* A violator.

Ro̲o̲ch-na, رچنا रुचना *v. n.* To excite desire, to be agreeable.

Roo-ḍáḍ, روداد *s. f.* Account of circumstances, narrative, incident, occurrence.

Roo-ḍár, روداد *s. m.* A man of rank and dignity.

Roo-ḍáree, روداری *s. f.* Rank, dignity; flattery, complaisance.

Rood-kh̲ánuh, رودخانه *s. m.* The bed of a river, a river.

Ro̲o̲ḍ-hir, ردهر रुधिर *s. m.* Blood.

Ro̲o̲ḍr, ردر रुद्र *s. m.* A name of *Muhadev.*

Ro̲o̲ḍ-un, ردن रुदन *s. m.* Weeping, crying, a tear, tears.

Róo-e, روي *s. f.* The face.

Rooe-ḍáḍ, رویداد *s. f.* State of facts.

Roee, روئ *part. act.* Growing, vegetating.

Róo-ee, روئی रुई *s f.* Cotton.

Roo-ee-ḍár, روئدار *adj.* Quilted with cotton, stuffed with cotton.

Roo-ee-há, روئیها रुईया *s. m.* A seller of cotton.

Roo-gurḍán, روگردان *adj.* Turning away the face, deserting, abandoning. *Roo-gurḍan kúrna,* To turn away the face, to abandon; to beat.

Rooh, روح *s. f.* Soul, spirit.

Roo-há-nee, روحاني *adj.* Spiritual.

Ro̲o̲h-bán, رهبان *s. m.* A monk.

Roohi-hywánee, روح حیوانی *s. f.* The animal spirits.

Roohi-nubáṭee, روح نباطی *s. f.* The vegetable soul.

Roohoo̲l-ko̲o̲ds, روح القدس *s. m.* The Holy Spirit.

Roohóo̲l-lah, روح الله *s. m.* The spirit of God, (applied to our Lord) Jesus Christ.

Roohóo̲l-uméen, روح الامین *s. m.* The angel Gabriel.

Rooj, روج रूज *s. m.* An insect very troublesome to birds.

Ro̲o̲-banéeyuṭ, روبانیت *s. f.* A monastic life.

Róoj-ha, روجها रूजा *adj.* An animal, (or bird more particularly) much teased by the insect *Rooj.*

Ro̲o̲-joo, رجوع *s. m.* Return, turning towards, appearing; reference. *Ro̲o̲joo lána, v. a.* To turn towards, to side with, to submit, yield.

Ro̲o̲k, رک रुक *s. m.* Stoppage.

Rook, روک रूक *s. f.* To boot.

Ro̲o̲-ká-na, رکانا रुकाना *n. a.* To cause to enclose, surround, stop, hinder.

Ro̲o̲-káo, رکاو रुकाव *s. m.* Hinderance, prevention, detention.

Ro̲o̲-ká-wut, رکاوٹ रुकावट *s. f.* Prevention, hinderance, detention, backwardness.

Ro̲o̲kh̲, رخ *s. m.* The cheek; the castle at chess; face, point, side, quarter. *Ro̲o̲kh̲ phérna,* or ——*búḍulna,* To be inattentive; to reject; to turn away from; to be angry, to be displeased. *Ro̲o̲kh̲ ḍéna,* To familiarize. *Ro̲o̲kh̲ rúkhna,* To continue friendship, to maintain friendly intercourse. *Ro̲o̲kh̲ kúrna,* To attend to, to accede to.

Rookh, روکھ रूख *s. m.* A tree. *adj.* Plain; unseasoned.

Róok-ha, روکھا रूखा *adj.* Dry, plain, pure, simple, unseasoned, rough, harsh, unkind. *Roo-kha-sookha, adj.* Plain, blunt, harsh (words, &c.).

Ro̲o̲k-há-ee, رکھائی रूखाई *s. f.* Plainness, dryness; unkind looks, indifference.

Rook-há-ee, روکھائی रूखाई *s. f.* Roughness, plainness, unfriendliness.

Ro̲o̲-kh̲ám, رخام *s. m.* Alabaster, marble.

Rook-há-nee, روکھانی रूखानी *s. f.* A carpenter's chisel.

Rookh-chúṛ-ha, روکھ چڑھا रूखचढ़ा *s. m.* A monkey.

Róok-hee, روکھی रूखी *s. f.* A squirrel.

Róokh-ṛa, روکھڑا रूखड़ा *s. m.* A small tree.

Ro̲o̲kh̲-sár, رخسار *s. m.* The cheek, face.

Róokh̲-suṭ, رخصت *s. f.* Leave, license, congé,

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all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

dismission, discharge, permission, indulgence. *Rookhsuṭ-túlub*, Asking leave to depart. *Rookhsuṭ kúrna*, To dismiss. *Rookhsuṭ hóna*, To depart.

Rookh-suṭ-ánuh, رخصتانه *s. m.* A parting present.

Róokh-suṭ-ee, رخصتي *s. f.* Any thing given at parting.

Róok-hur, روکهر रूखड़ *s. m.* A sort of devotee.

Rookn, رکن *s. m.* A pillar, a prop, aid, support, a grandee; foot of a verse.

Rook-na, رکنا रुकना *v. n.* To stop, to be hindered, to be inclosed, to be prohibited.

Roo-ḳóob, رقوب *s. m.* Expecting, watching, contemplating the stars, waiting.

Roo-kóob, رکوب *s. m.* The act of riding on a horse, carriage, &c.; commission of a crime.

Roo-kóou, رکوع *s. m.* Bowing the body in prayer, &c.

Roo-ḳuát, رقعات *s. plur.* Notes; a collection of epistles.

Rook-uh, رقعه } *s. m.* A bit, a piece; a
Rook-ḳa, } note, an epistle. *Rookuh-war*, Paper fit for writing letters on.

Róo-kun, روکن रूकन *s. f.* To boot.

Roo-kúsh, روکش *adj.* Exciting some one to calumniate or injure a third person.

Roo-kúsh-ee, روکشی *s. f.* The act of exciting one person to calumniate or injure another.

Rook-wý-ya, رکویا रकवैया *s. m.* A preventer.

Roo-lá-na, رلانا रुलाना *v. a.* To cause to cry, to vex, to displease, to afflict.

Room, روم *n. prop.* Rome, the Turkish empire, Greece, Romelia.

Roo-mál, رومال *s. m.* A handkerchief, a towel.

Roo-má-lee, رومالي *s. f.* A kind of pigeon; a mode of exercising the arms by turning the *moogdurs* over the head; a sodomite; a handkerchief worn about the head.

Róo-mee, رومي *s. m.* A Grecian, a Roman, a Turk.

Room-mán, رمان *s. m.* A pomegranate.

Room-má-nee, رماني *adj.* Belonging to or resembling the pomegranate.

Róom-tee, رومتی रूमटी *s. f.* Subterfuge, trick, wrangling.

Roond, رند रूंड *s. f.* A headless body.

Roondh-jána, رندهجانا रुंधजाना *v. n.* To be confined or afflicted (in mind).

Róondh-na, روندهنا रूंधना *v. a.* To surround, to enclose (as, with a hedge); to watch. *v. n.* To be restrained; to be confounded, astonished.

Róon-ghut, رونگهٹ रूनघट *s. f.* Dirt, filth.

Róong-ta, رونگتا रूंगटा *s. m.* The short hair of the body. *Roongteh khuṛeh hóna*, *v. n.* The standing of the hairs on end (from cold, fear, &c.).

Roo-noomáee, رونمائی *s. f.* A shewing of the face, a sight of the face.

Roonz, رنز *s. m.* Rice.

Roo-óo-nuṭ, رعونت *s. f.* Pride, haughtiness.

Roop, روپ रूप *s. m.* Countenance, form, shape, figure, appearance, face, picture, beauty, manner, mode, method; silver.

Róo-pa, روپا रूपा *s. m.* Silver.

Róo-pee, روپی रूपी *adj.* In form or figure, having the shape or figure of.

Róo-pi-yuh, روپیه रूपिय *s. m.* A coin so called. (*Plur. nom. Roopyeh*, or *Roopy*).

Roop-júsṭ, روپجست रूपजस्त *s. m.* Pewter.

Róop-na, رپنا रपना *v. n.* To be at bay, to stop.

Roop-nidhán, روپندهان रूपनिधान *s. m.* Receptacle or abode of beauty.

Roop-rús, روپرس रूपरस *s. m.* Killed or calcined silver.

Roop-ságur, روپساگر रूपसागर *s. m.* Ocean of beauty.

Roo-pósh-hóna, روپوش هونا *v. n.* To be concealed, to hide one's face.

Roo-púh-la, روپهلا रूपहला *adj.* Silvered, made of silver.

Roo-púh-ra, روپهرا रूपहरा *adj.* Of silver.

Roop-wúṭ-ee, روپوتی रूपवती *adj. f.* Well-shaped, elegant, beautiful, handsome.

Roo-pý-ya, روپیا रूपैया *s. m.* A coin so called.

Roorh, روڑه रूड़ *adj.* Hard, stiff, rough, grim, cross.

Róo-see, روسی रूसी *s. f.* Scurf.

Rooshd, رشد } *s. m.* Rectitude, the right
Rúsh-ud, } way.

Roo-shin-ás, روشناس *s. m.* An acquaintance,

n̲	o	oo	oo̲	ou̲	ṛ	ṭ	u	w	y	y	zh
bon	no	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

one whose face is known, a cap-acquaintance. *adj.* Well known.

Roo-shinásee, روشناسی *s. f.* Acquaintance.

Roo-siyáh, روسیاه *adj.* Disgraced, criminal, sinner, unfortunate.

Roo-siyáhee, روسیاهی *s f.* Disgrace, dishonourable conduct.

Roo-siyúhee, روسیهی *s. f.* Blackness of face; disgrace, dishonour.

Roo-soofýḍ, روسفید *adj.* Fair-faced, of a bright countenance; unblameable, honest, respectable, select.

Roo-soofýḍee, روسفیدی *s. f.* Honourable conduct.

Roo-sóokh, رسوخ *s. m.* Firmness, constancy.

Roo-sóo-khiyuṭ, رسوخیت *s. f.* Firmness, constancy, steadiness, steady friendship.

Róos-na, روسنا रूसना *v. n.* To be angry, to be displeased.

Roo-sóom, رسوم *s. f.* Custom, fees, duties, taxes, postage of letters.

Roosṭ, رست *adj.* Bold, courageous, spirited, firm.

Roosṭ-gár, رستگار *adj.* Liberated, escaped.

Roosṭ-gár-gee, رستگاری *s. f.* Liberty, escape.

Róos-ṭuh, رسته *part pass.* Grown, vegetated.

Roosṭuh-khéz, رستخیز *s.* The resurrection.

Róos-ṭum, رستم *n. prop.* One of the twelve champions of Persia; hence a hero is called *Roostum.*

Róos-ṭum-ee, رستمی *s. f.* Valour, heroism.

Róos-ṭun-ee, رستنی *s. f.* A vegetable.

Róos-wa, رسوا *adj.* Infamous, ignominious, dishonoured. *s. m.* Opprobrium, disgrace. *Roos-wa-e-álum,* Infamous throughout the world.

Roos-wá-ee, رسوای *s. f.* Ignominy, infamy, disgrace.

Róot-ba, رتبه *s. m.* Rank, dignity, degree, stair, step.

Róot-ha-róot-hee, روٹھاروٹھی रूठारूठी *s. f.* Mutual coolness, misunderstanding.

Róoth-na, روٹھنا रूठना *v. n.* To have a misunderstanding with a friend, to be cool, to quarrel.

Róoth-nee, روٹھنی रूठनी *adj.* Quarrelsome. *s f.* A species of sensitive plant (Mimosa natans).

Roo-ṭóo-buṭ, رطوبت *s. f.* Humidity, moisture; freshness.

Róp-na, روپنا रोपना *v. a.* To sow, to plant; to defend.

Ror, رور रोर *s. f.* Noise, clamour; fame.

Ró-ṛa, روڑا रोड़ा *s. m.* A cast of *Chhuttrees;* a stone, a fragment of stone or brick.

Ro-ró kur, رورو کر रोरोकर *adj.* With difficulty, labour and pain.

Ros, روس रोष *s. m.* Anger, rage. *Ros kúrna,* To be angry, to be displeased.

Rosh-náee, روشنای *s. f.* Light, splendour; ink.

Rósh-nee, روشنی *s. f.* Light, splendour.

Ró-shun, روشن *adj.* Light, splendid, manifest, conspicuous.

Róshun-chóukee, روشن چوکی *s. f.* A kind of serenade, with pipes and small tabors, round the apartment of a great man when he retires to rest; the same kind of music used on other occasions.

Roshun-ḍán, روشن دان *s. m.* A small hole for admitting light.

Roshun-ḍil, روشن دل *adj.* Of an enlightened mind.

Roshun-ḍumágh, روشن دماغ *s. m.* Snuff.

Roshun-ráe, روشن رای *adj.* Of enlightened undertanding.

Roshun-ṭúbu, روشن طبع *adj.* Of a bright genius.

Roshun-zuméer, روشن ضمیر *adj.* Enlightened in mind.

Rós-na, روسنا रोषना } *v. n.* To be displeased,
Róos-na, रूषना } to have misunderstanding with a friend, to quarrel.

Rós-ṭa, روستا } *s. m.* A village; a peasant, a villager.
Ros-ṭá-ee, روستای }

Rot, روٹ रोट } *s. m.* Thick bread; (*met.*) sweetmeats offered to *Hunooman.*
Ró-ta, روٹا रोटा }

Ró-tee, روٹی रोटी *s. f.* Bread.

Rou, رو *part. act.* (*in comp.*) Going; as, *Pesh-rou,* Preceding, going or singing before another; *Rou ḍéna,* To copulate (used among women).

Roub, رعب *s. m.* Terrifying, fear, terror, trembling with fear; awe.

Róu-ghun, روغن *s. m.* Grease, oil, boiled butter, varnish.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Roughun-dágh, روغن داغ *s. m.* A vessel for boiling butter in.

Rou-ghún-ee, روغني *adj.* Greasy, oily.

Roughun-fur-ósh, روغن فروش *s. m.* An oil merchant.

Roughun-i-bulsán, روغن بلسان *s. m.* Balsam.

Roughun-i-túlkh, روغن تلخ *s. m.* Oil (of mustard).

Roughun-i-zúrd, روغن زرد *s. m.* Boiled butter (*ghee*).

Roughun-jósh, روغن جوش *s. m.* A kind of dish.

Rou la, رولا रौला *s. m.* Noise, tumult, sedition, alarm.

Rou-na, رونا रौना *s. m.* Bringing home a wife to consummate a marriage.

Róund-na, روندنا रौंदना } *v. a.* To tram-
Róundh-na, روندهنا रौंधना } ple on, to tread down, to ride over.

Rou nuk, رونق *s. f.* Beauty, elegance, splendour, ornament, gaiety; (*met.*) order, symmetry. *Rounuk-úfza hóna, v. n.* To be graced (by the presence of the person addressed or spoken of, when a person of consequence honours a place with his presence).

Rour, رور रौर *s. m.* Noise, clamour, out cry; fame.

Rous, روس *s. f.* An avenue.

Rou-zuh, روضه *s. m.* A garden; a mausoleum. *Rouzuh-khwan, s. m.* One who recites the praises of *Hoosyn*, in the month *Moohurrum*, or an eulogist at the tomb of a *wulee*.

Rou-zun, روزن *s. m.* A hole, a window.

Ró-yut, رويت *s. f.* Shape, appearance; seeing; aspect of the planets.

Roz, روز *s. m.* A day. *Roz-bu-uýsh*, A good day (to you). *Roz-bu-roz, adv.* Daily, constantly.

Roz-á-nuh, روزانه *adj.* or *adv.* Daily, by day. *s. m.* A daily allowance.

Roz-bíh, روزبه *s. plur.* Fortunate days, happy times, prosperity.

Ró-zee, روزى *s. f.* Daily food, employment.

Rozée-duh, روزيده *s. m.* The giver of daily bread (God).

Ro-zée-nuh, روزينه *s. m.* Daily pay.

Rozeenuh-dár, روزينه دار *s. m.* One who receives daily wages.

Roz-gár, روزگار *s. m.* Service; earning; the world, time, age, fortune. *Rozgar kúrna*, To serve; to earn.

Roz-gá-ree, روزگاري *adj.* One who earns.

Rozi-júz-a, روزجزا } *s. m.* Day of judg-
Rozi-dád, روزداد } ment or retribution.

Rozi-múhshur, روزمحشر *s. m.* The day of resurrection.

Roz-i-shoomár, روزشمار *s. m.* The day of (reckoning) judgment.

Roz-o-shúb, روزوشب *adv.* Day and night, always, constantly.

Roz-i-siyáh, روزسياه *s m.* Adversity, misfortune, trouble.

Roz-múr-ruh, روزمره *s. m.* Daily conversation, common discourse, daily transactions. *adv.* Always, daily.

Roz-nám-chuh, روزنامچه } *s. m.* A daily ac-
Roz-ná-muh, روزنامه } count book, a journal, a diary.

Rózuh, روزه *s. m.* Fast, lent.

Rozuh-dár, روزه دار *s. m.* One who fasts or keeps lent. *Rozuh khólna, v. a.* To break a fast.

Rub-áb, رباب *s. m.* A kind of violin, a rebeck.

Rub-á-bee, رابي } *s. m.* A player on the
Rub-á-biya, رابيا } *Rubab.*

Rubb, رب *s. m.* A lord, protector, preserver; providence (God); a name of God.

Rub-bá-nee, رباني *adj.* Divine, godly.

Rúbb-ool-aluméen, رب العالمين *s. m.* God, preserver of the world.

Rúbb-ool-ibád, رب العباد *s. m.* God, the protector of his servants.

Rúb-boo-na, ربنا *interj.* Our Lord.

Rúb-da, ربدا रबडा *adj.* Fatigued.

Rúb-ee, ربيع *s. f.* The spring; the spring harvest or grain cut in the spring.

Rub-éeb, ربيب *s. m.* A step-son, son by a former husband. (Or which means, fostered or educated).

Rub-ée-buh, ربيبه *s. f.* Step-daughter, daughter by a former husband.

Rúbee-ool-ówwul, ربيع الاول *s.* The third month, and *Rubee-ool-ákhir*, or — *Rubee-oos-sánee*, The fourth month of the Mahomedan year.

Rub-ée-yee, ربيعي *adj.* Produced in the spring, belonging to the spring, vernal.

Rúbi, رب रबि *s. m.* The sun.

Rubibár, ربيار रबिवार *s. m.* Sunday.

a	o	oo	ow	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Rub-ṛá-na, ربڑانا रबड़ाना *v. a.* To fatigue, to cause to run about uselessly.

Rúb-ṛee, ربڑی रबड़ी *s. f.* Thick milk.

Rub-úṛ, ربڑ रबड़ *s. f.* Fatigue, fruitless labour, trudging.

Rubṭ, ربط *s. m.* Connexion; binding, bond, friendship, practice, habit, use.

Rub-úṛna, ربڑنا रबड़ना *v. n.* To fatigue one's self, to run about fruitlessly.

Ruch-á-na, رچانا रचाना *v. a.* To set to work, to set a going; to make to do: to make merry; to stain the hands, feet, &c., with *Hinna*, &c.; to celebrate.

Núch-chha, رچھا रचा *s. f.* Protection, preservation, defence, assistance, patronage, shadowing, safety.

Rúch-chhiṭ, رچھت रचित *adj.* Preserved, protected, defended; kept, detained.

Rúch-chhuk, رچھک रचक *s. m.* Who or what protects, &c., a guardian, a protector, a keeper, a redeemer; a guard, a watchman.

Rúch-na, رچنا रचना *v. n.* To be made, to be created, to be prepared; to be set to work, to be employed, to be about (a business); to stain, to colour; to love, to like; to keep time in music; to penetrate; to predestinate. *v. a.* To make, to form, to invent, to prepare, to compose, to perform. *s. f.* A created thing, work, workmanship.

Ruch-ána, رچانا रचाना *s. f.* Forming, composing, creating, making, invention.

Ruḍ, رڈ रड़ *s. m.* A tooth. *Ruḍ-chhuḍ, s. m.* The lips.

Ruḍḍ, رڈ *s. m.* Rejection, repulsion, resistance, refutation; (*met.*) vomiting. *Ruḍḍ kúrna,* To reject; to vomit. *Ruḍḍ-ul-ujz-uluus-suḍr,* The antistrophe, repeating at the end of a verse the same word with which it begins, or beginning another with the word which terminated the preceding; a kind of rondeau.

Rúḍ-ḍa, رڈا रड़ा *s. m.* A layer of a wall, the work of a day.

Ruḍḍ-búḍul, رڈبڈل *s. f.* Argument, discussion, altercation.

Rúḍ-ḍee, رڈی *adj.* Rejected. *s. m.* Rejected things.

Ruḍ-éef, رڈیف *s. m.* A man riding behind another on the same horse; the rhyming word of a poem.

Ruḍḍi-juwáb, رڈجواب *s. m.* A rejoinder, a replication or rejoinder. *Ruḍḍ-kulám,* A refutation. *Ruḍḍo-ḳubóol,* Refusing and accepting.

Ruḍḍ-i-sul-ám, رڈسلام *s. m.* Returning compliments.

Ruḍḍ-lanewála, رڈلانیوالا *adj.* An emetic.

Rúḍ-un, رڈن रदन *s. m.* A tooth.

Ruée, رئی रई *s. f.* A churning staff; bran.

Ruées, رئیس *s. m.* Prince, &c.

Ruées, رئیس रईस *s. m.* A prince, a chief, head, principal, president, commander, captain, pilot; citizen.

Rúf-a, رفا *s. m.* Mending (a garment), cementing broken friendship; quieting, pacifying, peace, tranquillity.

Ruf-áh, رفاہ } **Ruf-á-hiyuṭ,** رفاہیت } *s. f.* Content, affluence, enjoyment of life, repose, quiet, tranquillity.

Ruf-áṭ, رفعت *s. f.* Elevation, promotion, dignity, eminence, nobility.

Ruf-éeḳ, رفیق *s. m.* A friend, ally, associate, companion.

Ruf-éeu, رفیع *adj.* High, sublime, elevated, exalted. *Rufee-ooshshán,* A person of dignity, a nobleman of high rank. *Rufee-oolḳúḍr,* Of high estimation. *Rufee-oolmukán,* Of exalted rank.

Ruff, رف *s. m.* Shining, glittering; eating much; kissing (a woman) with the tips of the lips; sucking (the lips) when kissing; sucking milk (a colt); defending, preserving; favouring, serving; honouring; swelling with moisture (herbage); winking or twinkling with the eye; moving tremulously; sewing something to the lower part of a garment, in order to lengthen it.

Rúf-oo, رفو *s. m.* Darning, a darn. *Rufoo hóna,* To run away, to retire.

Rúf-oo-chúkkur, رفوچکر *s. m.* Making one's escape, stealing off. *Rufoo-chukkur-meṇ á-jana,* To be lost in astonishment.

Rufoo-gúr, رفوگر *s. m.* A darner.

Rufoo-gúr-ee, رفوگری *s. f.* The employment of darning.

Ruft, رفت *contract.* of *Rufṭuh,* Gone.

Ruf-ṭár, رفتار *s. f.* Gait, pace, walk, going, moving, procedure, walking, conduct.

Rúf-ṭug-ee, رفتگی *s. f.* Going, departure.

Rúf-ṭuh, رفتہ *part. pass.* Gone, departed, deceased, lost.

Rúf-ṭun, رفتن *s. f.* Going, departing, leaving this life.

Rúf-ṭun-ee, رفتني *adj.* Fit to go, obliged to go, departing, transient.

Rúfṭuh-rúfṭuh, رفتهرفته *adv.* Going, in the act of going, by degrees, gradually, in process of time.

Rúf-a, رفع *s. m.* Elevation, promotion, ascending; finishing, completing, settling, deciding, repelling, removing.

Rúf-a-ḍúf-a, رفعرفع *s. m.* Deciding, settling, finishing.

Rufa-i-shúrr, رفعشر *s. m.* Settling a dispute, deciding a difference; getting rid of a dispute.

Rúf-zee, رفضي *s. m.* A heretick.

Rug, رگ *s. f.* A vein, a fibre. *Rug i-ján,* An artery. *Rug ooṭúrna, v. n.* To be appeased; to have a rupture. *Rug chúṛhna,* To be obstinate, pettish or proud. *Rug khólna,* Blood letting. *Rug múrna, v. n.* To lose virility, to become impotent

Rug-ḍár, رگدار *adj.* Veined. *s. m.* Cloth in which the threads are uneven, so that some appear like veins; a wicked brat.

Rug-éḍ, رگيد रगेद *s. f.* Pursuit, chase.

Rug-éḍ-na, رگيدنا रगेदना *v. a.* To pursue, to chase.

Rughb, رغب *s. m.* } Strong desire, avi-
Rúgh-buṭ, رغبت *s. f.* } dity; wish, curiosity; esteem, affection, pleasure.

Rughm, رغم *s. m.* Looking down, shame, reproach; repugnance, abhorrence; contempt. *Rughm seh,* In despite.

Rughoo-búns, رگهبنس रघुबंश *s. m.* The family, or race of *Rughoo:* hence also the name of a poem by *Kalidas,* which treats of the ancestors of *Ram,* from *Duleep* to that prince, and his descendants to *Ugnivúrn;* nearly one half relates to the history of *Rughoo* and as much to that of *Ram,* the remainder is occupied with the remaining princes.

Rug-i-gúrḍun, رگگردن *s f.* Pride.

Rúg-na, رگنا रगना *v. a.* To be attached, to to be in love with.

Rug-résha, رگريشه *s. m.* Every vein, veins and fibres; every thing, all.

Rúgṛa-jhúgṛa, رگڑاجهگڑا रगड़ा झगड़ा *s. m.* Quarrel, debate, discussion.

Rúg-uṛ, رگڑ रगड़ *s. f.* Attrition, friction, rubbing.

Rúg-uṛ-a, رگڑا रगड़ा *s. m.* Quarrelling; rubbing, polishing; a collyrium.

Rúg-uṛ-na, رگڑنا रगड़ना *v. a.* To rub, to scour, to fret.

Rug-zún, رگزن *s. m.* A phlebotomist, a surgeon, a bleeder.

Ruh, رہ *s. f.* A road, path. *Ruh-nooma,* *s. m.* A guide, a pilot.

Ru-há-ish, رهايش रहाइश *s. f.* Stay, delay, halt, abode, residence.

Ruháo, رهاو रहाव *s. m.* Stay, halt, delay, abode, residence.

Rúh-bur, رهبر *s. m.* A wayguide.

Ruh-búr-ee, رهبري *s. f.* Guidance, direction, shewing the road.

Ruh-chóla, رهچولا रहचोला *s. m.* Flattery, agreeable conversation.

Ruhéeḳ, رحيق *s.* Wine, pure and of the best quality.

Ruhéem, رحيم *adj.* Merciful (an epithet of God).

Ruh-géer, رهگير *s. m.* A traveller.

Ruh-gír a, رهگرا *adj.* Tending towards, inclined towards.

Ruh-goo-zár, رهگذار } *s. m.* Highway, pas-
Ruh-goo-zur, رهگذر } sage.

Rúhiṭ, رهت रहित *adj.* Destitute, void of.

Ruh-jána, رهجانا रहजाना *v. n.* To wait, to stay, to delay, to desist, to give up.

Ruh-kúl-a, رهكلا रहकला *s. m.* A small cannon, a swivel; a cart.

Ruhl, رحل *s. m.* Departing, travelling, a mansion, a resting place.

Rúh-la, رهلا रहला *s. m.* A kind of pulse (*Chuna:* Cicer arietinum).

Ruhm, رحم *s. m.* Mercy, kindness, pity; a sort of sweet cake of a white colour.

Ruhm-ḍíl, رحم دل *adj.* Tender-hearted, merciful, kind.

Ruh-mán, رحمان *adj.* Merciful, forgiving (an epithet of God).

Ruh-má-nee, رحماني *adj.* Divine.

Ruh-már, رهمار रहमार *s. m.* A robber, a highwayman.

Rúh-muṭ, رحمت *s. f.* Mercy, kindness.

Rúh-na, رهنا रहना *v. a.* To stay, to stop, to remain, to be, to exist, to last, to stand, to continue, to live, to escape.

Rúh-noo-ma, رهنما *s. m.* A guide.

Ruhnoo-máee, رهنمائي *s. f.* Guidance.

a	o	oo	oo	ou	r	t	u	w	y	y	zh
box	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ruh-nuwúrd, رهنورد *s. m.* A traveller, a galloping horse; time (*i. e.* twice three times, &c.).

Rúh-roo, رهرو रहरू *s. m.* A cart.

Ruh-roo, رهرو *s. m.* A traveller.

Ruh-roo ee, رهروئی *s. f.* Travelling.

Ruhs, رهس रहस *s. m.* Trampling, treading under foot.

Rúh-ta, رهتا रहटा *s. m.* A spinning-wheel.

Rúh-teh, رهتے रहते *part. pres.* Used as *s. m.* (In the) remaining; in the presence.

Rúhun, رهن रहन *s. f.* Manner, method.

Rúhus, رهس रहस *s. m.* Waggery, merriment. *adj.* Secret, private (little used).

Rúhus-na, رهسنا रहसना *v. n.* To be pleased, to rejoice.

Rúhut, رهت रहत *s.* Staying, remaining.

Rúhut, رهٹ रहट *s. m.* A wheel for drawing water with.

Rúh-wa, رهوا रहवा *s. m.* A slave (not purchased).

Ruh-wáee, رهوائی रहवाई *s. f.* House-rent.

Ruh-wý-ya, رهویا रहवैया *s. m* An inhabitant, a dweller.

Ruh-zún, رهزن *s. m.* A highwayman.

Ruh-zún-ee, رهزني *s. f.* Highway-robbery.

Ruj, رج रज *s. f.* Dust; the farina of flowers; a substance with which the *tiluk* is made; the menstrual excretion. *s. m.* The second of the qualities incident to the state of humanity, the *Rujoo goon* or property of passion, whence proceed covetousness, anger, love of sensual enjoyment, &c. *Ruj-múndit,* Surrounded or covered with dust.

Rúj-a, رجا *s. f.* Hope, prayer, supplication, intercession.

Ruj-át, رجعت *s. f* Return, answer.

Rúj-joo, رج رجو *s. f.* Thread, string.

Rujm, رجم *s. m.* Detestation, repulse, dejection; stoning to death.

Rúj-o-goon, رجوگن रजोगुण *s. m.* One of the three characters or dispositions assigned by the Hindoos to the human mind: they are *Sutwu,* Goodness, benevolence; *Ruju,* Passion or love of sensual enjoyment or of pleasure; *Tumuh,* Darkness, iguorance, delusion, promptitude to the vindictive passions.

Rúj-ool, رجل *s. m.* A man.

Ruj-óo-liyut, رجوليت *s. f.* Virility.

Rúj-ub, رجب *s. m.* The seventh month of the Mahomedan year.

Rúj-uk, رجک रजक *s. m.* A washerman.

Rúj-unee, رجنی रजनी *s. f.* Night.

Rúj-us, رجس रजस *s. m.* The condition of humanity, the quality or property of passion; that which produces sensual desire, worldly coveting, pride, and falsehood, and is the cause of pain; dust; the dust or pollen of a flower; the menstrual evacuation.

Rúj-ut, رجت रजत *s. m.* Silver.

Ruj-wára, رجواڑا रजवाड़ा *s m.* A kingdom, a country under the control of a *Raja.*

Ruk-áb, رکاب *s. f.* A stirrup.

Ruk-ab-dár, رکابدار *s. m.* A butler, a stirrup-holder.

Ruk-át, رکعت *s.* Bowing the body in prayer.

Rúk-ba, رقبه *s. m.* Neck; slave; enclosure, esplanade, environs.

Ruk-éeb, رقیب *s. m.* A rival, enemy, one who watches, a guardian.

Ruk-éek, رقیق *adj.* Subtile, minute, thin, fine, delicate.

Ruk éek, رکیک *adj.* Fine, minute, subtile, thin.

Ruk-ée-ma, رقیمه *s. m.* An epistle, note, letter.

Ruk-há-na, رکهانا रखाना *v. a.* To give in charge, to cause to keep, put, place. *Rukhá léna,* To take in charge.

Rúk-hee, رکهی रखी *s. f.* A tribute paid to a *Sikh* chief for protection; a protector, guardian. *adj. used subs.* Grass which has been preserved for cattle, cut down and dried, hay.

Rúk-hiya, رکهیا रखिया *s. f.* Protection, keeping.

Rúkh-na, رکهنا रखना *v. a.* To keep, to put, to place, to have, to hold, to possess, to lay, to set, to station, to leave, to own, to stop, to save, to reserve. *Rukh chhórna,* To place; to keep; to have; to give in charge. *Rukh déna,* To put down, to place; to keep, to put by. *Rukh léna,* To take in charge, to take into keeping or service.

Rúkh-nuh, رخنه *s. m.* A fracture, a hole, a notch, a cleft, perforation, flaw.

Rukhsh, رخش *s. m.* A horse, a famous horse of *Roostum.* Splendour, the rays or reflection of light.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Rukh-shán, رخشان *adj.* Resplendent, refulgent, dazzling.

Rukh-shín-ḍug-ee, رخشندگي *s. f.* Flash, lightning, refulgence.

Rukhṭ, رخت *s. m.* Goods and chattels, property, apparatus, furniture, apparel. *Rukhṭ bándhna*, To pack up, to depart.

Rúk-huk, رکهک रखक *s. m.* A keeper.

Rúk-hun, رکهن रखन *s. m.* Keeping, charge, protection.

Rukh-wá-ee, رکهوائی रखवाई *s. f.* The price paid for keeping, &c.

Rukh-wá-lee, رکهوالی रखवाली *s. f.* Keeping, guarding, grazing cattle.

Rukh-wá-na, رکهوانا रखवाना *v. a.* To cause to keep, place, &c. *Rukhwá léna*, To take in charge.

Rukh-wá-ra, رکهوارا रखवारा } **Rukh-wál**, रखवाल } **Rukh-wá-la**, रखवाला } *s. m.* A keeper, , guard, shepherd, cowherd, goatherd.

Ruk-hý-ya, رکهیا रखैया *s. m.* Keeper, protector.

Ruḳḳ, رق *s. m.* Parchment, vellum.

Ruḳ-ḳás, رقاص *s. m.* A dancer.

Ruḳ-óo, رقو *s. m.* An application to stop bleeding.

Ruk-oób, رکوب *adj.* Riding, ridden on (an animal).

Ruḳs, رقص *s. m.* A dance, a ball; dancing.

Rukṭ-héen, رکتهین रक्तहीन *adj.* Bloodless, cold-blooded.

Rukṭ-áloo, رکتالو रक्तालू *s. m.* A sort of yam (Dioscorea purpurea).

Rúkṭ-koṛh, رکت‌کوڑه रक्तकोढ़ *s. m.* A kind of leprosy in which the part affected is red.

Rukṭ-pít ṭee, رکت‌پتی रक्तपित्ती *s. f.* Plethora, spontaneous hæmorrhages from the mouth, nose, rectum and cuticle, accompanied with fever and headache, vomiting, purging, &c.; a painful and itchy eruption supposed to arise from excess of blood and bile; a plant used for the cure of this disease.

Rúḳ-um, رقم *s. f.* A mark, sign, writing, hand-writing, character; a mode of arithmetical notation, chiefly taken from the initials of the Arabic words denoting the numbers; one character in the notation above described; arithmetic; manner, kind, method, sort; a royal edict. *Rukum kúrna*, To mark down, to write.

Rúḳ-um-ee, رقمي *adj.* Written, marked.

Ruḳ-us-án, رقصان *adj.* Dancing, skipping about.

Rúk-uṭ, رکت } **Rukṭ**, रक्त } *s. m.* Blood. *adj.* Red. *Rukuṭ-chúndun*, *s. m.* Red sandal-wood (Pterocarpus santalinus).

Rul-á-na, رلانا रलाना *v. a.* To mix.

Rúl-na, رلنا रलना *v. n.* To be mixed, to be rolled, to be pulverized.

Rum, رم } **Rumm**, } *s. m.* Flight, elopement. *Rumkhoor*, Taking to flight. *Rum khóorḍau*, Taken to flight. *Rum rúhna*, To elope, to remain concealed. *Rum kúrna*, To flee, to fly or run away.

Rum-á-na, رمانا रमाना *v. a.* To entice, to beguile; to take possession of.

Rúm-bha, رنبها रंभा *s. f.* Delight.

Rum-chér-a, رمچیرا रमचेरा *s.* A common appellation of a slave.

Rúm-ḍoo-phút-too, رمدوپهٹو रमदू फटू *s. m.* Populace, the vulgar, (or Tag, Rag, and Bobtail).

Rum-ée-ḍuh, رمیده *part. pass.* Terrified, disturbed, afflicted.

Rum-éem, رمیم *adj.* Carious, decayed (as a bone).

Ruml, رمل *s. m.* Sand.

Rum-mál, رمال *s. m.* A soothsayer, a fortune-teller, conjurer.

Rum-máz, رماز *s. m.* A proposer of riddles, enigmas, &c.; speaking mysteriously.

Rúm-na, رمنا रमना *v. n.* To turn; to roam, to go, to range, to wander. *s. m.* A park. *v. a.* To enjoy, to copulate.

Rum-néek, رمنیک रमणीक *adj.* Pleasant.

Rúm-nuh, رمنه *s. m.* A park.

Rúm-uḳ, رمق *s. m.* The last breath, departing spirit.

Rúm-ul, رمل *s. m.* Geomancy, foretelling by figures; sand.

Rum-uz-án, رمضان *s. m.* The name of the ninth Mahomedan month, during which they who profess that religion are interdicted from eating, drinking, and conjugal duty before the morning dawn and appearance of the stars at night.

Rumz, رمز *s. f.* A wink, nod, signal, sign, riddle, enigma, mysterious allusion, ambiguous expression.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
box	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Run, رن रण *s. m.* Battle, war, combat.

Run-bhóomi, رنبهوم रणभूमि *s. f.* A field of battle.

Run-bún, رنبن रणवन *s. m.* A wilderness.

Rund, رنڈ रण्ड *s. m.* A tree (Palma christi: Ricinus vulgaris).

Rún-ḍa, رنڈا } **Rún-ḍuh,** رنڈھ } *s. m.* A joiner's plane.

Run-dá-pa, رنڈاپا रण्डापा } **Run-dá-pur-o,** رنڈاپرو रण्डापरो } *s. m.* Widowhood.

Rún-dee, رنڈی रण्डी *s. f.* A (common) woman.

Rúndee-báz, رنڈی باز *s. m.* A whoremonger.

Rundee-bázee, رنڈی بازی *s. f.* Whoring.

Rúnḍh-na, رندھنا रंधना *v. n.* To be boiled (victuals).

Rún-di-ya, رنڈیا रण्डिया *s. f.* A widow; a woman.

Run-dóo-a, رنڈوا रंडूआ *s. m.* A widower.

Rund-sá-la, رنڈسالا रण्डसाला *s. m.* Widow's dress, widow's weeds.

Rún-ḍuh, رند रंध *s. m.* A hole; a loop-hole, an embrasure.

Rung, رنگ *s. m.* Colour; manner, method, hue, paint; amusement, merriment, pleasure. *Rung oot́úrna,* To become pale; to be grieved. *Rung oor jána,* To change colour, to be afraid. *Rung bigárna,* Changing the state or condition of any thing. *Rung chúṛhna,* To be elated with liquor. *Rung ḍékhna,* To look at or examine the state, condition, result, conclusion or consequence of any thing. *Rung fuk hojána,* To grow pale (from fear or astonishment). *Rung kúrna,* To enjoy, to lead a life of pleasure. *Rung lugána,* To colour; to excite a quarrel. *Rung márna,* To win (in gaming). *Rung-ráṭna,* To be affected or imbued (with love), to become attached to any one.

Rungáee, رنگائي *s. f.* The price paid for dying; a certain space of time, during which a cloth is died.

Rung-améz, رنگامیز *adj.* Artful.

Rung-amézee, رنگ آمیزی *s. f.* Painting, colouring, stratagem.

Run-gá-na, رنگانا रंगाना *v. a.* To colour.

Rung-a-rúng, رنگارنگ *adj.* Various, many-coloured, of different sorts, of many kinds.

Run-gá-wut, رنگاوٹ रंगावट *s. f.* Colour.

Rung-bákhṭa, رنگ باختہ *adj.* Having lost colour, being lost in fear or astonishment.

Rung-bhóom, رنگبهوم *s. f.* A field of battle, a place of amusement, a stage, a theatre, palæstra.

Rung-bhúng, رنگبهنگ रंगभंग *adj.* Spoiling of sport.

Rung-bu-rúng, رنگ برنگ *s. m.* Various colours or sorts. *adj.* Various.

Rún-gee, رنگي *s. m.* A dier. *s. f.* Chintz, the colour of which will not stand washing; a kind of cloth peculiar to *Khyrabad.*

Run-gée-la, رنگیلا *s. m.* A rake. *adj.* Gaudy, fine, showy.

Run-géen, رنگین *adj.* Coloured, painted; figurative, fine, showy, various.

Run-gée-nee, رنگيني *s. f.* Colouring, figurativeness, variety.

Rungéen-úḍ-a, رنگین اڈا *adj.* Of elegant manners.

Rungéen-uḍáee, رنگین اڈای *s. f.* Elegance of manners.

Rung-i-shikúsṭa, رنگ شکستہ *adj.* Colour-altered (through affliction.)

Rung-múhul, رنگ محل रंगमहल *s. m.* An apartment devoted to voluptuous enjoyments.

Rúng-na, رنگنا रंगना *v. a.* To colour.

Rung-réz, رنگریز *s. m.* A dier, one who follows the trade of dyeing,

Rung-rézee, رنگریزی *s. f.* Dyeing, tinging.

Rung-róop, رنگروپ *s. m.* Colour, form, appearance.

Rung-rúliyan, رنگ رلیاں *s f. plur.* Merriment, pleasure, mirth, pleasant society of a lover.

Rung-rús, رنگرس रंगरस *s. m.* Delight, melody, pleasure.

Rung-sáz, رنگساز *s. m.* A painter.

Rúng-ṭur-a, رنگترا *s. m.* A kind of orange.

Rung-ufshánee, رنگ افشانی *s. f.* Scattering colour.

Run-gúṛ-ha, رنگڑھا रणगढ़ा *s. m.* Lines of entrenchment.

Rún-guṭ, رنگٹ *s. f.* Colour.

Rung-wáee, رنگوائی रंगवाई *s. f.* The price paid for colouring (particularly, for dyeing).

Rung-wý-ya, رنگویا रंगवैया *s. m.* A dier.

Rúṇ-hut, رنہٹ रंहट *s. m.* A wheel for drawing water with.

Ruṭ-kél, رتکیل रतकेल *s. m.* Venery, coition.

Ruṭl, رطل *s. m.* A pound (consisting of twelve ounces); a cup of wine.

Rút-na, رتنا रटना *v. a.* To repeat, to iterate, to order or demand repeatedly.

Ruṭ-nar, رتنار रतनार *s. m.* Red colour.

Rúṭ-ni-yaṇ, رتنیاں रतनियां *s. m.* A kind of rice.

Rúṭ-un, رتن रतन *s. m.* A jem in general, a jewel, a precious stone; the pupil of the eye. *Ruṭun-jutit*, Set with jewels. *Ruṭun-singhásun*, *s. m.* A throne adorned with precious stones.

Ruṭ-un-jóṭ, رتنجوت रतनज्योति *s. f.* Name of a plant; name of a medicine said to be good for the eyes.

Ruṭ-un-mála, رتنمالا रतनमाला *s. f.* A necklace of precious stones; a book on astronomy; a flower so called.

Rúṭun-mun-jur-ee, رتمنجری रतनमंजरी *s. f.* Name of a flower.

Ruṭ-wáhee, رتواهی रतवाही *s. f.* An attack in the night; a concubine who comes at night.

Ruvée-ya, رویه *s. m.* Custom, fashion, institution, law, rule.

Rúvi, رو रवि *s. m.* The sun.

Rúv-ish, روش *s. f.* Custom, fashion, institution, law, rule; avenue, walk, passage, way.

Rúwa, روا *part. pres.* Going. *adj.* Right, allowable, proper, accurate, worthy.

Rúwa, روا रवा *s. m.* Gold or silver filings; a grain or particle of sand, dust, gun-powder, &c.

Ruwa-ḍár, روادار *adj.* Permitting, an approver, chooser, consenter, judging right.

Ruwa-ḍáree, روادارى *s. f.* Approbation.

Ruwá-fiz, روافض *s. plur.* Heretics, particularly *Sheeas*.

Ruwáj, رواج *s. m.* Usage, custom, fashion, currency, vent, sale. *adj.* Customary, current, vendible.

Rúwaṇ, روان *adj.* Going, moving, flowing, running. *s. m.* Text; reading; life, soul. *Ruwaṇ kúrna*, *v. a.* To set a-going; to despatch, to forward, to send; to make current.

Ruwánee, رواني *s. f.* Running, flowing; reading.

Ruwáṇs, روانس रवांस *s. m.* A kind of bean (Dolichos sinensis).

Ruwá-nuh, روانه *s. m.* A pass, passport. *adj.* Despatched, departed, proceeding. *Ruwanuh, hóna*, To flow; to be despatched, to be in motion, to go, to pass.

Ruwá-nug-ee, روانگي *s. f.* Running, flowing; passing, travelling, going.

Ruwa-rów, روارو } *s. f.* Going, travelling.
Ruwa-rów-ee, روارو }

Ruwá-yuṭ, روایت *s. f.* A tradition, relation.

Rúwun, روں रवन *s. m.* A husband, a lover, a gallant.

Ruwún-na, روننا रवन्ना *s. m.* A servant who attends at the gates of the women's apartments to purchase articles that are required.

Ruwún-nuh, رونه *s. m.* A pass, a permit.

Ruz, رز *s. f.* A vineyard, a vine, a grape; a battle; a castle in Medina.

Rúz-a, رضا } *s. f.* Consent, acquiescence;
Ríz-a, } permission, leave. *Ruza-múnd*, *adj.* Acquiescing, consenting, permitting, wishing, willing.

Ruz-áee, رضائي *s. f.* A quilt.

Ruz-áee-bháee, رضائي بهائي *s. m.* A foster-brother.

Ruz-á-il, رزایل *s. pl.* Mean people.

Ruz-a-múndee, رضامندی *s. f.* Consent, acquiescence, permission.

Ruz-ée-luṭ, رذیلت *s. f.* Baseness.

Ruz-a-úṭ, رضاعت *s. f.* Sucking.

Ruzl, رذل *adj.* Mean, base.

Ruzm, رزم *s. m.* War, battle, combat.

Ruzm-gáh, رزمگاه *s. f.* The field of battle.

Ruz-záḳ, رزاق *adj.* An epithet of the Deity, provider of daily bread, supporter of all, providence.

Ruz-zá-ḳee, رزاقي *s. f.* An attribute of the Deity, providing daily bread.

Ryb, ریب *s. m.* Doubt, suspicion, scandal; necessity; bad fortune, *Be-ryb-o-riya*, Without dissimulation, undisguised.

Ry-ḍás, ریداس रैदास *n. prop.* Name of the leader of a Hindoo sect.

Ry-hán, ریحان *s. m.* An odoriferous plant, sweet basil. *Tukhm-i-ryhán*, *s. m.* The seed of Ocymum pilosum.

Rykh, ریخ *adj.* Loose, relaxed; straddling wide with the thighs; having a prolapsus ani. *s. m.* A prolapsus ani.

Ryn, رین रैन *s. f.* Night.

Rýnk-na, رینکنا रैंकना *v. n.* To bray (as an ass).

Ry-yuṭ, رعیت *s. f.* A subject, tenant.

Ryyuṭ-azár, رعیت آزار *s. m.* Oppression of subjects.

Rýyuṭ-ee, رعیتي *s. f.* Subjection, tenancy.

Rýyuṭ-pur-wúree, رعیت پروری *s. f.* Nourishing or protection of subjects.

S

Sa, سا सा *adj.* Like, resembling, as, so, whoso; an adjective adjunct as, *Kala-sa*, Blackish; sometimes, its meaning is scarcely perceptible, though more frequently it seems to give intensity to the adjective, as, *Buhoot-sa*, much, many, very much.

Sab, صعب *adj.* Hard, difficult, arduous, rough, troublesome, disagreeable, disobedient, stubborn, perverse.

Sá-biḳ, سابق *adj.* Former, preceding, anterior; past time, former times. *adv.* Formerly, of yore.

Sábiḳ-a, سابقا *adj.* Preceding, past, ancient. *s. m.* Friendship.

Sabiḳ-éen, سابقین *s. pl.* Predecessors.

Sabiḳ-ún, سابقاً *adv.* Before this, formerly.

Sá-bir, صابر *adj.* Patient.

Sá-biṭ, ثابت *adj.* Firm, constant, durable, stable, proved, confirmed, established, fixed, proof. *Sabiṭ rúhna*, To adhere to a person. *Sabiṭ-ḳúdum*, *adj.* Steady, firm step, immoveable, stable, resolute, permanent, constant. *Sabiṭ kúrna*, To confirm, to establish, to render durable, to prove by witness.

Sábiṭ-khánee, ثابت خانی *s. m.* A kind of soldier or servant, armed, or dressed, probably, agreeably to the device of a *Sabiṭ-khan*.

Saboo-dánuh, سابودانه *s. m.* Sago.

Sa-bóon, صابون } *s. m.* Soap.
Sá-bun, صابن }

Sa-bóoṭ, صابوت *adj.* Whole, entire.

Sabuḍ-hán, سابدهان सावधान *adj.* Attentive, cautious, with attention.

Sá-bur, صابر साबर *s. m.* A leather of elk's or any kind of deer's hide for bedding; an elk. *Subur-munṭr*, *s. m.* A spell composed in colloquial language.

Sá-chuḳ, ساچق *s. m.* Hinna presented to the bride on the day of marriage.

Saḍ, ساد साद } *s. f.* Desire, wish, inclination.
Saḍh, ساده साध }

Sá-ḍa, ساده *adj.* Plain, white, unadorned, simple, beardless; artless, open, sincere.

Sáḍa-ḍil, سادادل *adj.* Artless, simple, stupid. *s. m.* A simpleton.

Saḍa-ḍílee, سادادلی *s. f.* Simplicity, sincerity, artlessness.

Saḍh, ساده साध } *adj.* Virtuous, good,
Saḍ-hoo, سادهو साधु } holy. *s. m.* A religious person, a *fukeer*. *s. f.* Desire.

Saḍ-hárun, سادهارن साधारण *adj.* In common; common.

Sáḍh-na, سادهنا साधना *v. a.* To familiarize gradually to any habit, to teach, to learn, to rectify, to settle, to fix or determine, to use, to practise, to regulate, to pacify, to accomplish. *s. f.* The act of familiarizing by habitude; practice; accomplishment; solicitation, contrivance, devotion.

Sáḍ-hoo, سادهو साधु *adj.* Pious, honest. *s. m.* A merchant; a kind of mendicant.

Sáḍ-huk, سادهک साधक *adj.* Holy, devotee. *s. m.* A practiser.

Sáḍ-hun, سادهن साधन *s. m.* Practice.

Sáḍh-yu, سادهیه साध्य *adj.* Practicable, easy.

Saḍij-hínḍee, ساديج هندی *s. f.* Indian leaf (*Tezpat*).

Sá-ḍiḳ, صادق *adj.* True, just, sincere. *Saḍiḳ-ool-ḳoul*, Speaking truth.

Sá-ḍir, صادر *adj.* Proceeding, produced, derived, happened, arrived, passed, issued. *Saḍir hóna*, To be produced, derived, emerged, issued, &c.

Sáḍ-ra, سادرا साद्रा *s. m.* A kind of song.

Sáḍug-ee, سادگی *s. f.* Plainness, want of ornament; artlessness, simplicity, openness, sincerity.

Sá-ḍuh, ساده *adj.* Plain, artless.

Saḍuh-kár, ساده کار *s. m.* A (kind of) goldsmith.

Saḍuh-lóuh, ساده لوح (*q. d.* Tabula rasa) *adj.* Artless, simple, stupid.

Saḍuh-róo, ساده رو *adj.* Beardless.

Saḍuh-róokh, ساده رخ *adj.* Beardless.

Saḍuh-róokhee, ساده رخی *s. f.* The having no beard on the face.

Saḍuh-ṭóuree, ساده طوری *s. f.* Gentleness, affability; simplicity, stupidity.

Saḍuh-wúzuee, سادہوضی *s. f.* Artlessness, simplicity, stupidity.

Sá-ḍur, سادر साद्र *adv.* With respect, respectfully.

Sá ee, ساعی *s. m* An attempter, an endeavourer; a recommender. *adj.* Earnest, eager, assiduous.

Sá-eeṇ, سائیں साईं *s. m.* Lord, master; (*met.*) a *fukeer;* the Deity: an imitative sound, as of wind.

Sa-ées, سائیس *s. m.* A groom, a horse-keeper.

Saée-see, سائیسی *s f.* The business of a groom.

Saf, صاف *adj.* Clean, clear, pure, candid, innocent.

Saf-ḍil, صافدل *adj.* Of a pure heart.

Sá-fee, صافی *s. f.* Cleanness, purity; sincerity, candour; a filter, or cloth through which drinks, medicines, &c., are strained. *part. act.* Pure, clean, &c.

Safee-náma, صافی نامہ *s. m.* A general release, discharge from an obligation.

Sá-fin, صافن *s. f.* The Saphena vein.

Sag, ساگ साग *s. m.* Greens, edible vegetables, culinary herbs.

Sá-ghur, ساغر *s. m.* A bowl, cup, goblet.

Sághur-ee, ساغری *s. f.* The space between the tail and anus of a horse.

Saghur-kúsh, ساغرکش *s. m.* Exhauster of the cup, &c.

Sá-goon, ساگون सागुन *s. f.* Teak wood or tree (Tectona grandis).

Sagóu-ṭee, ساگوتی सागौती *s. f.* Meat, flesh.

Sag-páṭ, ساگپاٹ सागपाट *s. m.* Greens. *Sagpaṭ hóna,* To become soft.

Sá-gur, ساگر सागर *s. m.* The Sea, the ocean.

Sah, ساہ साह *s. m.* A merchant, a shopkeeper; an innocent person.

Sá-hee, ساہی साही *s. m.* A porcupine.

Sá-hib, صاحب *s. m.* A lord, master, companion. (*In comp.*) Possessor, possessed of, endowed with, &c. *Sahibi ihtimám,* A manager. *Sahibi-ikhtiyár,* Possessed of free election, or option. *Sahibi-ṭaj.* Possessed of the crown, a king. *Sahibi-ṭukht,* Possessor of the throne, a king. *Sahibi-ṭúmkunut,* Possessed of dignity. *Sahibi-ṭumées,* A man of discernment. *Sahibi-jumál, adj.* Beautiful. *Sahibi-kitáb,* Instructed in the scriptures; an author. *Sahibi-halokál,* Intelligent, polite, well-informed. *Sahibi-khána,* Master of the house. *Sahibi-kúrum,* Beneficent. *Sahibi-ḍurd,* Compassionate. *Sahib-ḍil,* A pious man, a good man. *Sahibi-ḍouluṭ,* A man of wealth. *Sahib-záḍa,* Genteelly-born, a young gentleman. *Sahib-ṭubu,* Possessed of genius. *Sahibi-hukk,* The rightful owner. *Sahib-kumál,* Perfect, excellent, a saint. *Sahibi-raz,* A confidant. *Sahibi-ghurz,* Self interested. *Sahib-múziluṭ,* Possessed of rank or dignity. *Sahibi-hoonur,* Skilful. *Sahibi núzur, adj.* Discerning, intelligent; a pious man. *Sahibi-wiláyut,* One who has access to God; a saint. *Sahibi-ḍeewán,* Superintendant of the finances; author of a set of odes.

Sáhib-a, صاحبہ *s. f.* A lady, madam, mistress, &c.

Sáhib-ee, صاحبی *s. f.* Rule, command, lordship; a kind of grape so called. *Sahibee kúrna,* To lord, to rule, to govern.

Sáhib-ḳirán, صاحبقران *s. m.* Lord of the conjunction; an invincible hero, a great emperor.

Sá-hil, ساحل *s. m.* The sea-shore.

Sá-hil, ساهل साहिल *s. m.* A plumb-line; a porcupine.

Sá-hir, ساحر *s. m.* An enchanter, a magician, a necromancer.

Sáhir-ee, ساحری *s. f.* Enchantment, magic, necromancy.

Sahoo-kár, ساهوکار साहूकार *s. m.* A great merchant.

Sahoo-káree, ساهوکاری साहूकारी *s. f.* Traffic, trade, commerce.

Sa-hóol, ساهول साहुल *s. m.* A plummet.

Sá-hun, ساهن साहन *s. f.* Female of *Sah* (merchant, &c.).

Sá-hus, ساهس साहस *s. m.* Violence; courage, spirit, valour, resolution.

Sáhus-ee, ساهسی साहसी *adj.* Resolute, undaunted, determined.

Sá-ib, صایب *adj.* Right, going straight to the mark.

Sa-ib-án, سایبان *s. m.* A canopy.

Sá-iḍ, ساعد *s. f.* The arm from the wrist to the elbow, the fore arm.

Sái-ḳa, صاعقہ *s. m.* Lightning, a thunderbolt.

Sá-il, سایل *s. m.* An interrogator, a questioner, a beggar.

Sá-im, صایم *part. act.* One who fasts. (*adj.*) Thirsty.

Sá-ir, صایر *s. m.* The whole; the remainder. *part. act.* Going, walking, wandering; tax, duty, levied on personal property.

Saj, ساج साज *s. m.* Preparation, harness, accoutrements.

Saj, ساج *s. m.* The teak-tree (Tectona grandis).

Sáj-ha, ساجھا साझा *s. m.* Partnership.

Sáj-hee, ساجھی साझी *s. m.* A partner.

Sá-jid, ساجد *adj.* Prostrate in adoration. *s. m.* An adorer.

Sáj-na, ساجنا साजना *v. a.* To prepare, dress, decorate, become, regulate.

Sáj-un, ساجن साजन *s. m.* A sweetheart, a lover.

Sak, ساق *s. f.* The leg; the trunk of a tree, the stalk of an herb.

Sá-ka, ساکا साका *s. m.* An era. *Saka kúrna,* To establish an era; (*met.*) to distinguish one's self by heroic actions. *Sakeh-bundh, s. m.* A king who has established an era.

Sá-kee, ساقی *s. m.* A cup-bearer, a page.

Sakh, ساکھ साख *s. m.* Trust, credit, reputation. *s. f* Season.

Sák-ha, کھا साखा *s. f.* A branch.

Sák-hee, ساکھی साखी *s. m.* An evidence, a witness.

Sakht, ساخت *s. f.* Make, fashion, construction, pretence.

Sakh-ta, ساختہ *part. pass.* Made, formed, artificial.

Sakh-yát, سکھیات साखात *adj.* Evident, conspicuous. *adv.* Before, in the presence of.

Sá-kib, ثاقب *adj.* Shining, splendid; sublime, high.

Sá-kin, ساکن *s. m.* An inhabitant. *adj.* Quiet, peaceable; quiescent (letter).

Sá-kit, ساکت } *adj.* Silent, quiet (a man).
Sa-kóot, ساکوت }

Sá-kit, ساقط *part. act.* Falling; fallen, vile. *Sakit hóna,* To be fallen, to be degraded.

Saki-ur-óos, ساقی عروس *s.* A kind of sweetmeat.

Sal, سال साल *s. m.* Name of a wood; (Shorea robusta); a thorn; spine; perforation, bore; mortice; a hole made by driving a pin into the ground, &c.; place; a school; a certain ravenous animal.

Sal, سال *s. m.* A year.

Sá-la, سالا साला *s. m.* A wife's brother, brother-in-law. (*In compos.* mostly), House, place.

Sá-la, سالہ (*in compos.*) A termination affixed to numbers, to denote so many years old; as, *Do-sala,* two years old. *Púnj-sala,* Five years old. *Sud-sala,* Of a hundred years.

Salá-nuh, سالانہ *adv.* Yearly. *Sal-shúmsee,* A solar year.

Sa-lár, سالار *s. m.* A chief, head, leader, prince, captain. *Salari-káfila,* The chief of a caravan, leader of a troop.

Sá-lee, سالی साली *s. f.* Sister-in-law, wife's sister, especially younger sister.

Sal-girih, سال گرہ *s. f.* Birthday, on the anniversary of which a knot is annually added on a string kept for this purpose.

Sal-gúsht, سال گشت *adj.* Old, in years.

Sal-há, سالہا *pl.* Years, for years.

Salha-sál, سالہاسال *adv.* Annually, for many years.

Sal-hásil, سال حاصل *s. f.* Yearly produce.

Sá-lib-a, سالبہ *s. m.* A negative sentence in logic.

Sá-lih, صالح *adj.* Good, apt, fit, proper. *s. m.* A man of probity and honour; a sedate, steady person (opposite to enthusiast).

Sa-lihá, صالحا *adj. f.* Virtuous, chaste.

Sá-lik, سالک *part. act.* Going. *s. m.* A traveller; (*met.*) a devotee.

Sá-lim, سالم *adj.* Safe, free, perfect.

Sá-lis, ثالث *s. m.* The third; an umpire, an arbitrator, a mediator.

Sális-a, ثالثہ *s. f.* An arbitress, a mediatrix.

Salis-bilkhýr, ثالث بالخیر An unprejudiced arbitrator.

Sá-lisee, ثالثی *s. f.* Arbitration.

Salis-sulása, ثالث ثلاثہ *s. m.* Trinity.

Saliyána, سالیانہ *s. m.* An annual stipend, an annuity. *adj.* Annual.

Sal-khóorda, سال خوردہ *adj.* Old.

Sál-na, سالنا सालना *v. a.* To penetrate, to perforate, bore, prick, pierce. *v. n.* To ache, to be in pain, to smart.

Sá-loo, سالو सालू *s. m.* A kind of red cloth (dyed with Morinda).

Sa-lóos, سالوس *s. m.* } Hypocrisy, trick,
Sa-lóosee, سالوسی *s. f.* } subterfuge.

a	ch	d	e	ee	g	gh	i	ḳ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Saló-tree, سالوتری साळोत्री *s. m.* A horse-doctor.

Sál-sa, سالسا सालसा *s. m.* Sarsaparilla.

Sá-lub, ثعلب *s. m.* A fox.

Sálub-mísree, ثالب مصری *s. m.* Salep (the root of a species of Orchis, considered, particularly in the east, to be a strong restorative and aphrodisiac).

Salugrám, سالگرام सालग्राम *s. m.* A flinty stone, containing the impression of one or more ammonitæ; conceived by the Hindoos to represent *Vishnoo*.

Sá-lun, سالن सालन *s. m.* Meat or fish, &c., eaten with bread or rice.

Sá-ma, ساما सामा *s. f.* Apparatus, provisions, furniture, articles.

Sa-mán, سامان *s. m.* Furniture, apparatus, instruments, tools; measure, quantity, proportion; understanding, reason, intellect; custom, habit, mode, order, proportion; opulence, power; probity; a landmark. *Samani-júngee*, *s. m.* Warlike apparatus. *Besur-o-saman*, *adj.* Destitute, indigent, helpless; stupified, brainless; immense, boundless, endless (applied to affairs).

Samán-ya, سامانیا सामान्या *s. f.* A prostitute, a common girl.

Samán-yu, سامانیه सामान्य *adj.* Common.

Sám-bhur, سامبهر सांभर *s. m.* The name of a town, near *Ajmeer*, in the vicinity of which is a lake, from which salt is extracted; the salt itself.

Sá-mee, سامی *adj.* Sublime, exalted.

Sá-mee, سامی सामी *s. f.* A ferrule.

Sámh-na, سامهنا साम्हना *s. m.* Front, confronting, facing.

Sámh-neh, سامهنی साम्हने *postpos.* or *adv.* Opposite, before, in front, confronting.

Sámi, سامع *s. m.* A hearer.

Sámi-ree, سامری *n. prop.* An Israelite famous for magic, who in Moses' absence (is supposed to have) induced the people to worship the golden calf.

Samm, سام *adj.* Venemous. *Samm-ubrus*, *s.* A sort of large lizard, whose poison is said to produce leprosy.

Sám-na, سامنا सामना *s. m.* Front, confronting, facing.

Sám-neh, سامنی सामने *postpos.* or *adv.* In front, before, confronting, opposite.

Sa-móo-drik, سامدرک सामुद्रिक *s. m.* Palmistry, chiromancy, fortune-telling.

Samp, سانپ साप *s. m.* A snake, a serpent.

Sa-múg-ree, سامگری सामग्री *s. f.* Furniture, tools, apparatus, scenery, articles, materials.

Sa-múrth, سامرتهه सामर्थ *s. f.* Ability, power. *Samurthee*, *adj.* Powerful, mighty, able, capable.

San, سان *adj.* Like. *s.* Likeness; muster, review (of an army). *San kúrna*, To make muster. *San-goomán*, *s. m.* Understanding and imagination.

San, سان सान *s. f.* A whetstone, a grindstone.

San-boojhána, سان بجهانا सानबुझाना *v. a.* To make one understand by hints.

Sanch, سانچ साच *adj.* True, proper, real.

Sán-cha, سانچا सांचा *s. m.* A mould. *adj.* True, right, proper, real.

Sand, سانڈ सांड *s. m.* A bull; a stallion; (*met.*) an independant, extravagant fellow.

Sán-da, سانڈا सांडा *s. m.* Name of an animal resembling a lizard (the oil of which is said to have restorative powers.)

Sánd-nee, سانڈنی सांडनी *s. f.* A female, camel, a dromedary. *Sandnee-suwár*, One who rides on a camel.

Sán-ee, ثانی *adj.* Second. *s. m. f.* The second. *Sanee-oolhal*, Another time.

Sán-ee, سانی सानी *s. f.* Chaff or straw mixed with grain (particularly, that from which oil has been expressed) as food for cattle.

Sang, سانگ सांग *s. f.* A spear, or javelin all of iron. *s. m.* Disguise, mimickry, sham, acting, imitation; a scene. *Sang kúrna*, *v. a.* To act foolishly. *Sang lána*, To imitate, to mimick.

Sán-gee, سانگی सांगी *s. f.* A support on which the pole of a cart is propped.

San-géet, سانگیت सांगीत *s. m.* The act or science of music and dancing; the exhibition of song, dancing, and music, as a public entertainment.

Sáng-hur, سانگهر सांघर *s. m.* A wife's son by a former husband.

San-góos, سانگوس सांबूस *s. f.* A scate.

Sáni, صانع *part. act.* Artificer, maker, creator.

Sani-há, سانحه *s. m.* Manifestation, occurrence, event, incident.

Sáni-ya, ثانیه *s. f.* The second.

Sáni-yun, ثانیاً *adv.* Secondly, a second time.

Sanjh, سانجھ सांझ *s. f.* Evening.

Sánj-ha, سانجھا सांझा *s. m.* Images of cow-dung made by children in the month of *Asin*, *krishn-puksh*, to represent idols.

Sank, سانک सांक *s. f.* Fear; the asthma; a lump of a sweetmeat (particularly, of *julebee*).

23 **Sánk-ho,** سانکھو सांखो *s. m.* A bridge. (*Beng.*) A kind of wood (Shorea robusta).

Sán-kul, سانکل सांकल *s. f.* A chain.

Sán-kur, سانکر सांकर *s. f.* A chain; a kind of female ornament; a strait, a narrow lane; (*met.*) difficulty. *adj.* Tight, narrow, close, strait, strict.

Sán-na, سانا सान्ना *v. a.* To knead, mix up (flour, dough, earth, &c.); to whet.

Sans, سانس सांस *s. f.* Breath, sigh. *Sans ooltee lénee*, To grasp or draw in the breath (as, a person in agony). *Sans bhúrna*, To sigh, to regret. *Sans rookna*, To be smothered or throttled.

Sán-sa, سانسا सांसा *s. m.* Imagination, reflection, fancy, fear, apprehension.

Sáns-na, سانسنا सांसना *v. a.* To snub, to distress, to threaten.

Sánt, سانٹ सांट *s. f.* Joining, sticking; confederacy, collusion; a stick for threshing corn with, a flail.

Sán-ta, سانٹا सांटा *s. m.* A stick or whip with which elephants are beaten at the time of fight; a spur.

Sán-tee, سانتی सांती *s. f.* Instead, stead.

Sant-hóna, سانت‌ھونا सांतहोना *v. n.* To be appeased, or pacified. *Sant kúrna*, *v. a.* To appease, to pacify.

Sánt-na, سانٹنا सांटना *v. a.* To join thread, to join, to stick together.

Sán-wa, سانوا सांवा *s. m.* The name of a very small grain (Panicum frumentaceum).

Sáon-la, سانولا सांवला *adj.* Of a dark or sallow (complexion).

Sá-oo, ساؤ साऊ *adj.* Tractable. *s. m.* A relation.

Sap, ساپ साप *s. m.* Imprecation, curse. *Sapna*, *v. a.* To curse.

Sá-pin, ساپن सपिन *s. f.* A female snake.

Sá-pun, ساپن सापन *s. m.* The name of a disorder in which the hair gradually falls off.

Sar, سار सार *s. f.* Manure; iron; pith, essence, quintessence; value, worth; the piece used in playing at *choupur*. *s. m.* A cow-house.

Sar, سار *s.* A starling, a camel, a black bird of a musical voice, called in *Sheeraz*, Gaotung. (*In comp.*) The head, as *nigoon-sar*, Inverted, headlong; Plenty, as *koh-sar*, A mountain or country; Similitude, as *khak-sar*, Resembling earth; Possessing, as *shurm-sar*, A modest man.

Sá-ra, سارا सारा *adj.* All, the whole. *s. m.* Wife's brother, brother-in-law.

Sá-ra, سارا *adj.* Pure, excellent, sweet-smelling, undefiled; as, *umburi-sara*, the most odoriferous ambergris.

Sar-árth, سارارتھ सारार्थ *s. m.* Abridgement.

Sar-bán, ساربان *s. m.* A camel-driver.

Sá-ree, ساری सारी *s. f.* A dress consisting of one piece of cloth worn by Hindoo women round the body and passing over the head.

Sá-ree, ساری *adj.* Passing, penetrating, pervading, flowing; infecting, contagious.

Sár-heh, سارھی साढ़े *adj.* (used with nouns of number denotes) with a half (of one, or of the aggregate number, in addition to the number specified.)

Sár-hoo, سارھو साढ़ू *s. m.* A wife's sister's husband.

Sár-ika, سارکا सारिका *s. f.* Name of a bird (Turdus salica); also, a *myna* (Gracula religiosa).

Sár-na, سارنا सारना *v. a.* To mend, to perform, to accomplish, complete, make, manure.

Sá-roo, سارو सारू *s. f.* Name of a bird, a starling.

Sár-thee, سارتھی सारथी *s. m.* A charioteer.

Sá rung, سارنگ सारंग *s. m.* Name of a musical mode; a peacock; a snake or serpent; a cloud; the cry of a peacock; a deer; a woman; water; the name of a country; a lamp; the nymphæa lotus.

Sa-rúngee, سارنگی सारंगी *s. f.* A musical instrument like a fiddle.

Sá-rungiya, سارنگیا सारंगिया *s. m.* A fidler.

Sá-rus, سارس सारस *s. m.* A species of heron (Ardea antigone).

Sárut-hee, سارتھی सारथी *s. m.* A charioteer.

Sas, ساس सास
Sá-soo, सासु } *s. f.* A mother-in-law.

Sas, ساس *s. m.* A bug.

Sás-na, ساسنا सासना *v. a.* To chastise, to admonish.

Sá-sun, ساسن सासन *s. m.* An order, an edict, command; a patent, a grant.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Saṭ, سات सात *adj.* Seven. *Saṭ panch kúrna*, To be in doubt, to be unable to decide what to do. *Saṭ sumqndur*, The name of a game.

Saṭ-aróhun, ساتاروهن सातारोहण *s. m.* A dog who associates with (six) wolves.

Sat-bát, ساتباٹ साटवाट *s. f.* Combining, leaguing, confederating.

Saṭh, ساتھ साथ *adv.* With, together, along with. *s. m.* Society. *Saṭhwála*, A comrade, companion. *Saṭhon saṭh*, Together with, along with.

Sát-hee, ساٹھی साठी *s. m.* A kind of rice produced in the rains (so called, because it ripens in 60 days from the time of sowing).

Sáṭ-hee, ساتھی साथी *s. m.* A companion, comrade, ally. *Saṭhee-saṭh*, Together, in one company.

Sáṭ-hin, ساتھن साथिन *s. f.* A female companion.

Sáṭ-wik, ساتوک सात्विक *adj.* Relating to or proceeding from the *Sutwu* quality, sincere, good, excellent, true, gentle, amiable, &c.

Sá-uṭ, ساعت *s f.* A moment, minute, hour. *Sauṭ-busauṭ, adv.* Hourly. *Sauṭi-zumánee*, An astronomical hour.

Savuḍ-hán, ساودھان सावधान *adj.* With attention, attentive, cautious, cautiously. *Savuḍhanee, s. f.* Caution, attention.

Sá-wuj, ساوج सावज *adj.* Savage, wild. *s. m.* Sport, game (*i. e.* wild animals for the chase).

Sá-wuk, ساوک श्रावक *s. m.* A child, the young of animals.

Sá-wun, ساون श्रावण *s. m.* The name of the fourth Hindoo month, the full moon of which is near *Shruwun* or Aquilæ *Sawun hureh nu bhaḍon sookheh*, (Flourishing in summer and not fading in autumn) is applied to express continuance in the same state or situation.

Sá-wunṭ, ساونت श्रावंत *adj.* Brave, heroic. *s. m.* A hero.

Sá-ya, سایا साया *s. m.* Shade.

Sá-ya, سایہ *s. m.* Shadow, shade, protection; an apparition; a petticoat. *Saya ṭuleh ána*, To take protection. *Saya kisee ka púrna*, To imitate the manner of another. *Sayaḍar*, Shady, a protector. *Saya hóna kisee ko*, A demon appearing to, or possessing any one.

Sayubán, سایبان *s. m.* A canopy.

Saz, ساز *part. act* Making, preparing, maker. *s. m.* Arms, apparatus, accoutrements, harness, furniture; a musical instrument, concord.

Saz-báz, سازباز *adj.* Trim, dressy. *s. m.* Ornament, apparatus. &c.

Saz-gáree, سازگاری *s. f.* Concordance.

Saz-kár, سازگار *adj.* Proper, consonant, concordant.

Saz-yurák, سازیراق *s. m.* Warlike instruments, furniture, baggage.

Sazín-ḍa, سازندہ *s. m.* A maker; a musical performer.

Sá-zish, سازش *s. f.* Combination, collusion, confederacy.

Se, ث is the fourth letter of the Arabic alphabet; it does not occur in words of Persian origin; its sound among the Arabs, is that of *th* in the English word thin; but the Persians and Indians give it the sound of *s*. In the appropriation of the letters of the Arabic alphabet to denote numbers, ث stands for 500.

Se, سے से *postpos.* From, of, without, by, with, since, to, through, than. *adj.* inflect. of *sa*, like, &c.

Seb, سیب *s. m.* An apple (Pyrus malus). *Sebi-ghubghub*, The doubling of the fat or flesh under the chin, a double chin.

Seḍ-khána, سیدخانہ *s. m.* A necessary, a privy.

Séḍ-na, سیدنا सेदना *v. a.* To stupe, to foment.

Séech-na, سیچنا सीचना *v. a* To water; to irrigate.

Seeḍh, سیدھ सीध *adj.* Straight; opposite; accurate.

Séeḍ-ha, سیدھا सीधा *adj.* Straight; opposite; simple, fair, candid. *s. m.* Provisions, victuals, (undressed).

Seeḍhá-ee, سیدھائی सीधाई *s. f.* Straightness; simplicity; candour.

Seef, سیف *s. f.* Bank, margin, shore.

See-gá-ra, سیگارا सीगारा *adj.* Thick cloth.

Sée-gha, سیغہ *s. m.* A mould (for casting metals).

Seej, سیج सीज *s. m.* A species of Euphorbia (Euphorbia neriiofolia), the milky hedge plant (Euphorbia antiquorum).

Séej-na, سیجنا सीजना *v. n.* To exude, to filtrate, to sweat, to seeth, to boil, to dissolve or become soft by boiling; to be received (as money), liquidated (as, a debt).

Seekh, سیخ *s. f.* A spit.

Seekh, سیکھ सीख *s. f.* Admonition, lesson, learning, study.

n̲	o	oo	oo̲	ou̲	ṛ	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Séekh-cha, سیخچہ **s. m.** A skewer, a small spit.

Séekhiya-kubáb, سیخیاکباب **s. m.** Meat roasted on a spit.

Séekh-na, سیکھنا सीखना **v. a.** To learn, to acquire.

Séekh-pa, سیخپا **adj.** Rearing, rearer (a horse).

Séek-ree, سیکری सीकरी **s. f.** A wire-chain.

Seel, سیل शील **s. m.** Habit, disposition; good conduct, complaisance, civility, benevolence, humanity, modesty, politeness, generosity. *Aṇkhoṇ meṇ seel hóna,* To be polite, generous, &c.

Seel, سیل शील **s. f.** Cold, dampness.

Sée-la, سیلا शीला **adj.** Damp, cool.

Seel-wán, سیلوان शीलवान **adj.** Of good or or amiable disposition, well-conducted.

Seem, سیم **s. m.** Silver. *Seem-purusṭ, adj.* Venal, selfish. *Seembur,* Silver-bosomed; with a bosom fair as silver. *Seemṭun,* Silver-bodied, with a body fair as silver.

Sée-ma, سیما **s. m.** The forehead, face, countenance, aspect.

Sée-ma, سیما सीमा **s. f.** Limit, restriction, boundary.

Seem-áb, سیماب **s. m.** Quicksilver.

Sée-mee, سیمی **adj.** Of silver, silvery.

See-méen, سیمین **adj.** Of silver, silver.

Séemi-ya, سیمیا **s. m.** Alchymy; magic, enchantment, necromancy; poetry, rhetoric.

See-mo̲orgh̲, سیمرغ **s. m.** A fabulous bird, a griffin.

Seen, س the twelfth letter in the Arabic and fifteenth in the Persian Alphabet, corresponds to स in Sunskrit: its sound is that of the English *s* in sun: in denoting numbers by the letters of the Arabic alphabet it stands for 60. In almanacks it represents the sun, and a sextile aspect of the planets.

Sée-na, سینا सीना **v. a.** To sew, to stitch.

Sée-na, سینہ **s. m.** Breast, bosom. *Seena-ufgár,* Wounded in the bosom. *Seena-figáree, s. f.* The having the bosom wounded, afflicted or troubled. *Seena-baz,* The name of a bird. *Seena-busṭa,* Locked up in the heart, a secret. *Seena-bund, s. m.* Stays, bodice. *Seena-chak, adj.* Bosom-torn, afflicted. *Seena-chákee, s. f.* Affliction. *Seena-khurúshee, s. f.* Laceration of the heart, affliction. *Seena-resh, adj.* Wounded in the heart, afflicted. *Seena-zun,* One who beats his breast at the festival of the *Moohurrum. Seena-zunee, s. f.* Beating the breast. *Seena-zor, adj.* Robust, proud of strength. *Seena-zoree, s. f.* Strength, robustness, force; pride of power. *Seena-soz, adj.* Tormented, distressed. *Seena-sózee, s. f.* Anguish, torment *Seena-kóbee, s. f.* Beating the breast.

Séench-na, سینچنا सींचना **v. a.** To irrigate. *Seenchúee, s. f.* The price paid for irrigation. *Seenchee, s. f.* The season of watering fields, &c.

Séen-ee, سینی **s. f.** A salver, tray, trough.

Seeng, سینگ सींग **s. m.** A horn.

Séen-ga, سینگا सींगा **s. m.** A horn (musical).

Séen-gee, سینگی सींगी **s. f.** A kind of fish (Silurus pungentissimus); a cup or glass for cupping; a small horn (musical instrument). *Seengee lugána,* To cup.

Séen-giya, سینگیا सींगिया **s. m.** A kind of poison.

Séeng-ṛa, سینگڑا सींगड़ा **s. m.** A powder-horn.

Seeṇh, سینہ सींह **s. m.** A hedge-hog.

Seenk, سینک सींक **s. f.** The culm of the grass (Andropogon muricatum) of which brooms are made.

Séen-ka, سینکا सींका **s. m.** A groove.

Séenki-ya, سینکیا सींकिया **adj.** Striped.

Séen-koor, سینکر सींकुर **s. m.** The beard.

Séen-kur, سینکر सींकर **s. m.** The flower of the *seenk.*

Seep, سیپ सीप **s. f.** A shell; a kind of mango.

See-pára, سیپارہ **s. m.** Each one of the thirty sections, or the thirty sections into which the *Kooran* is divided.

Sée-pee, سیپی सीपी **s. f.** A shell.

Séep-hul, سیپھل सीफल **s. m.** The name of a fruit (Eagle or Crataeva marmelos).

Sée-pul, سیپل सीपल **s.** A fragment of earthen ware.

Seer, سیر सीर **s. f.** Damp. **s. m.** Husbandry, agriculture.

Seer, سیر **s. m.** Garlic.

Sée-ra, سیرا सीरा **adj.** Cool. **s. m.** A kind of sweetmeat made of meal and sugar.

Sée-ṛa, سیڑا सीड़ा **s. m.** A channel through which fields are watered; overflowing field.

Séeṛ-hee, سیڑھی सीढ़ी *s. f.* A ladder, stair, step.

Sée-ruk, سیرک सीरक *s. f.* Cool.

Sée-ruṭ, سیرٹ *s. f.* Disposition, temperament, nature, qualities, way of life.

Sees, سیس सीस *s. m.* The head; a freckle, flame, spike. (Beng.). *Sees chuṛhána,* To exalt; to assume, to be arrogant. *Sees phool, s. m.* An ornament for the head (worn by females).

Sée-sa, سیسا सीसा *s. m.* Lead.

Sée-so, سیسو सीसो *s. m.* A kind of wood, or name of a tree (Dalbergia sisu).

Seeṭ, سیٹ सीट *s. f.* Dew; cold, chilliness, wetness, moistness. *Seeṭ-kal,* Winter. *Seeṭ-jwur, s. m.* An ague.

Sée-ṭa, سیتا सीता *n. prop.* The wife of *Ram,* and daughter of *Junuk Raja. Seeṭa phul, s. m.* The custard apple (Annona squamosa).

Seeṭ-áng, سیٹانگ सीटांग *s. m.* Palsy, numbness, being chilled with cold.

Sée-tee, سیٹی सीटी *s. f.* Whistling. *Seeteebaz.* A whistler. *Seetee bujána,* To whistle. *Seetee búndhna,* To be distracted or confounded.

Seeṭh, سیٹھ सीठ *s. m.* Boiled rice, or rice sowins, or gruel.

Seeth, سیٹھ सीठ *s. f.* Dregs of betel, or any thing that has been chewed.

Séet-ha, سیٹھا सीठा *adj.* Insipid, tasteless, pale, pithless, sickly.

Séeth-na, سیٹھنا सीठना *s. m.* Abusive songs sung by women at weddings.

Séeṭ-la, سیٹلا सीतला *s. f.* The smallpox.

Séeṭ-rus, سیٹرس सीतरस *s. m.* The flux, dysentery.

Sée-ṭul, سیتل शीतल *adj.* Cool, cold. *Seeṭul patee, s. f.* A kind of fine, cool mat (Thrynium dichotomum). *Seeṭul-cheenee, s. f.* Allspice (Myrtus pimenta; Pimenta vulgaris).

Sée-ṭulṭa, سیتلتا सीतलता *s. f.* Coolness.

Séev-lee, سیولی सीवली *s. m.* Name of a cast whose business it is to draw juice from the date or *ṭar* trees, &c.

Sée-wun, سیون सीवन *s. m.* A seam.

Séhee, سیہی सेही *s. f.* A porcupine.

Sé-hoond, سیہنڈ सेहुंड *s. m.* A species of Euphorbia, or indeed a general name for plants of that kind; the milk hedge plant (Euphorbia antiquorum).

Sehúṭh-na, سیہٹھنا सेहथना *v. a.* To whisk.

Sej, سیج सेज *s. f.* A bed, couch, bedding. *Sejbund, s. m.* A cord for fastening bedding to the bedstead.

Sekh, سیکھ शेख *s. f.* The end; an appendix, remainder.

Sékh-run, سیکھرن सेखरण *s. m.* A kind of food.

Sel, سیل शेल *s. m.* A spear.

Sél-a, سیلا सेला *s. m.* A kind of sheet constituting a part of dress, especially worn and given in presents in the *Dukhin*; a royal tiger.

Sél-ee, سیلی सेली *s. f.* A necklace (of threads worn by *fukeers*, a sash, a belt. (*Beng.*) A tetter, a mole, a discolouration in the face, &c.

Sel-ée, سیلی *s. f.* A blow with the edge of the open hand.

Séli-ya, سیلیا सेलिया *s. m.* Tabby, puss.

Sem, سیم सेम *s. f.* The flat bean.

Sém-bul, سینبل सेंबल *s. m.* The silk cotton tree (Bombax heptaphyllum).

Sém-ul, سیمل सेमल *s. m.* A coarse kind of cotton, or the tree producing it (Vitex trifolia).

Sen, سین सेन *s. m.* A hawk.

Seṇ, سیں सें *postpos.* From, with, by.

Sén-a, سینا सेना *s. f.* An army. *s. m.* An officer who collects the revenue in a village.

Sena-púṭ-ee, سیناپتی सेनापति *s. m.* (Commander of the army) a title given to prime ministers, particularly a title of the *Rajah* of Berar.

Sénḍ, سیند सेंद *s. f.* Name of a vegetable (Cucumis Madraspatanus).

Senḍh, سیندھ सेंध *s. m.* A hole made in a wall by thieves.

Sénḍ-ha, سیندھا सेंधा *s. m.* Rock-salt.

Sénḍ-hee, سیندھی सेंधी *s. f.* The juice of the wild date tree (Phœnix sylvestris).

Séndhi-ya, سیندھیا सेंधिया *s. m.* Poison, a thief making a *Senḍh*, a house breaker; a *Marhatta* tribe (probably so named as originating on the banks of the river *Sindh*).

Sénḍh-na, سیندھنا सेंधना *v. a.* To mine.

Sén-ḍoor, سیندور सेंदूर } *s. m.* Red lead,
Sen-ḍóor, سیندور सेंदूर } minium.

Sen-ḍóoriya, سیندوریا सेंदूरिया *s. m.* A sort of mango.

Séng-ree, سینگری सेंगरी *s. f.* A pod, saliqua (particularly the saliqua of the radish).

Séṇ-hooa, سینہوا सेंहुआ *s. m.* A tetter.

Senk, سینک सेंक *s. m.* Toasting, fomentation. *Senk kúrna,* To toast or warm. *Senkna,*

a	o	oo	oo	ou	ṛ	t	u	w	y	y	zh
hom	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

v. a. To toast, to parch, to warm before, or with any thing hot.

Séṇk-ṛa, سینکڑا सेंकड़ा *adj.* Hundred.

Seṇt, سینت सेंत *adv.* Gratis.

Sênt-ha, سینٹھا सेंठा *s. m.* } A kind of reed
Sênt-hee, سینٹھی सेंठी *s. f.* } (of which *moṛhas* are made), reed grass (Saccharum sara.)

Séo, سیو सेव *s. m.* A kind of sweetmeat.

Séo, سیو *s. m.* An apple (Pyrus Malus).

Séo-na, سیونا सेवना *v. a.* To brood, to rear, to sit, to incubate, to hatch, to attend on, to serve.

Séo-ra, سیورا सेवरा } *s. m.* A kind of
Séo-ṛa, سیوڑا सेवड़ा } *fukeer* among the Hindoos.

Séo-ra, سیورا सेवरा *s. m.* Half-baked earthen ware.

Séo-ṛa, سیوڑا सेवड़ा *s. m.* Trophis aspera.

Séo-ṭee, سیوٹی सेवटी *s. f.* A white rose (Rosa glandulifera).

Ser, سیر *adj.* Full, satiated, sated, tired. *Ser-ana,* To be distressed, tired of life. *Ser-chushm,* Satisfied, contented with what one has.

Ser, سیر सेर *s. m.* Name of a weight: (the Calcutta factory *ser* weighs 1 *lbs.* 13 *oz.* 13.86 *drs. Avoir.* and the bazar *ser* 2 *lb.* 0 *oz.* 13.853 *drs.*).

Ser-áb, سیراب *adj.* Full of water or moisture, moist, succulent; fresh, blooming. *Serabee, s. f.* Moistness, freshness.

Ser-ána, سیرانا सेराना *v. a.* To set afloat; to despatch; to cool.

Sér-ee, سیری *s. f.* Satiety, repletion, fulness.

Séroo-a, سیروا सेरुआ *s. m.* The head and foot parts of a bedframe.

Ses, سیس सेष *s. m.* Remainder, end; the king of the serpent race, a large thousand-headed snake, the couch and canopy of *Vishnoo*, and the upholder of the world, which rests on one of his heads.

Sés-ur, سیسر सेसर *s. m.* The gripe of a bow; name of a play at cards.

Seṭ, سیٹ सेट *adj.* White.

Seth, سیٹھ सेठ *s. m.* A wholesale merchant.

Sét-hun, سیٹھن सेठन *s.* A whisk, a kind of brush.

Séwa, سیوا सेवा *s. f.* Service, worship, attendance on.

Sewá-ree, سیواری सेवारी *s. f.* Sugar that has been purified with *Siwar*.

Séwuk, سیوک सेवक *s. m.* A servant, a worshipper.

Séwun, سیون सेवन *verbal n.* Serving, to serve.

Sewýṇ, سیویں सेवैं *s. f.* Vermicelli, maccaroni.

Sha-básh, شاباش *interj.* Bravo! excellent!

Sha-básh-ee, شاباشی *s. f.* Praise, applause.

Shabb, شاب *s. m.* A youth.

Shá-bush, شابش *contract.* of *Shabash.*

Shad, شاد *adj.* Pleased, delighted, cheerful, exulting. *Shad-khwar, adj.* Voluptuous. *s. f.* An adulteress, a strumpet. *Shad-dil. adj.* Cheerful, delighted, happy. *Shad-kam, adj.* Joyous, happy, contented. *Shad-kamee, s. f.* Gladness, happiness, delight, content.

Shá-da, شادہ *adj.* Joyful, glad.

Sha-ḍáb, شاداب *adj.* Fresh, verdant, moist, pleasant, agreeable, succulent. *s.* Fresh herbage. *Shadabee, s. f.* Freshness, verdure, moisture.

Shá-ḍee, شادی *s. f.* Pleasure, delight, joy. marriage, festivity, rejoicing. *Shadee-murg, s. f.* An easy death, death from joy. *adj* Dying easily or from joy.

Shaḍi-yána, شادیانہ *adj.* Relating to marriage or rejoicings. *s. m.* Music and singing at marriages or on other festive occasions. *Shadi-yana bujána,* To triumph.

Shad-mán, شادمان *adj.* Pleased, delighted, joyful, cheerful. *Shadmanee, s. f.* Pleasure, delight, joy, rejoicing.

Shá-fee, شافی *part. act.* Healing, salutary; a healer. *Shafeei-hukeekee,* An epithet of the Deity.

Sháffa, شافہ *s. m.* A bougie, a pessary, a suppository.

Sháfi, شافع *part. act.* Deprecating, interceding. (*sub.*) An intercessor, advocate, patron.

Shá-fiee, شافعی *n. prop.* One of the chiefs of the four principal sects of the Mahomedan religion. *adj.* Following the sect of *Shafiee.*

Shá-ghil, شاغل *part. act.* Occupied, employed, attentive.

Shá-gird, شاگرد *s. m.* A scholar, disciple, apprentice; a servant. *Shagird-pésha, s. m.* A servant. *Shagirdi-rushéed, s. m.* A complete

scholar, an apt scholar. *Shagirdee, s. f.* Learning, studying, apprenticeship.

Shah, شاہ *s. m.* A king, a prince. (*adj.*) Excelling, excellent, great, principal; a title assumed by *fukeers*; the king (in chess). *Shah-baz, adj.* Royal, noble. *s. m.* A royal falcon. *Shah-bulloot, s. m.* Chesnut. *Shah-khoodee, s. f.* A kind of sweetmeat used on great occasions. *Shah-teer. s m.* A beam. *Shahi-khawur, s. m.* The sun. *Shah-durah,* or, *Shah-rah, s. f.* The highway, *Shah-zadugee, s. f.* The period of the minority of a prince; youthful folly, foolish pride. *Shah-zada, s m.* A prince (generally meaning) the prince royal. *Shah-suwar,* A good rider, *Shah-gam, adj.* Pleasant-paced (a horse); name of a particular pace of a horse. *Shahi-gurdoon, s. m.* The sun. *Shah-nama, s. f.* A celebrated epic poem, containing a history of the kings of Persia, written by *Firdousee* about the year of our Lord 1000. *Shahi-mushrik,* or *Shahi-necmroz, s. m.* The sun. *Shah-war, adj* Princely, fit for a king.

Shah-áloo, شاہآلو *s. m.* A cherry (Prunus cerasus).

Sha-hána, شاہانہ *adj.* Royal, princely: a kind of dress, worn by a bridegroom.

Shá-hee, شاہی *s. f.* Reign, sovereignty; a follower of the sect of *Ulee. adj.* Royal.

Sha-héen, شاہین *s. m.* A royal white falcon.

Shá-hid, شاہد *s. m.* A witness. *s. m. f.* A sweetheart; a female friend, a beloved object. *Shahidi-hál,* A witness of facts. *Shahidi-roz, s. m.* The sun.

Shá-hid-ee, شاہدی *s. f.* Evidence, testimony.

Shah-túr-a, شاہترہ *s. m.* Oldenlandia biflora.

Sha-hunsháh, شاہنشاہ *s. m.* King of kings, an emperor, a title adopted by the old kings of Persia. *Shahunshahi-fuluk, s. m.* The sun. *Shah-unsháhee, s. f.* Empire. *adj.* Imperial.

Shah-wá, شاہوا *adj.* Princely, royal.

Shá-i-ba, شایبہ *s. m.* Mixture, pollution, stain; doubt, suspicion,

Shá-ik, شایق *adj.* Full of desire, desirous, lascivious.

Shá-ir, شاعر *s. m.* A poet.

Sháiu, شایع *part. act.* Divulged, published, diffused; distressed.

Shá-kee, شاکی *part. act.* Complaining, querulous. *s. m.* A complainer, a backbiter.

Shakh, شاخ *s. f.* A bough, branch (of a tree); a horn. *Shakh-dar, adj.* Branchy; horned. *Shakh-durshakh,* Branched out, or diffused. *Shakhi-zafurán* (lit. A twig of saffron) is applied to a proud person, who estimates too highly his own worth. *Shakh-shaneh,* is applied to various reports, calumnies, or complaints. *Shakh-shaneh huzar niklengeh, jo gya ooshee zoolfka ekter,* If one hair from her locks should be missing, a thousand reports would be spread abroad.

Shá-kha, شاخہ *s. m.* The pillory, a yoke.

Sha-khóol, شاخول *s. m.* Name of a grain (Cytissus cajan).

Shakh-sár, شاخسار *s. f.* A garden, bower.

Shá-kin-ee, शाकिनी شاکنی *s. f.* A female divinity of an inferior character.

Shá-kir, شاکر *adj.* Grateful, praising, thanking.

Shakk, شاق *adj.* Difficult, perplexing, troublesome.

Shá-kul, शाकल شاکل *s. f.* A mixture of sesamum seed, barley, *ghee*, coarse sugar, fruits, &c., used in oblations to the gods.

Shal, शाल شال *s. f.* A shawl; a common timber tree (Shorea robusta); a thorn, a jackal. *Shal-bab, s. m.* Shawl cloths. *Shal-baf, s. m.* A shawl-weaver.

Shá-la, शाला شالا *s. f.* House, place.

Shá-lee, शाली شالی *s. m.* Rice, paddy. *adj.* Made of shawl.

Sham, شام *s. f.* Evening. *s. m.* Syria. *Sham keh moordeh ko kubtuk royeh,* is applied to express a circumstance which is likely to be a subject of regret for life: (the expression is taken from the custom, among the relations of a dead person, of venting loud lamentations while the corpse remains in the house; if the death happens in the morning the body is soon removed; but, if towards evening, it remains till next morning, in which case the mourners are apt to be overtaken by sleep).

Shá-ma, शामा شاما *s. m.* The little bird so called; name of a grain (Panicum coloanum or frumentaceum).

Shá-mee, شامی *adj.* Syrian, relating to Syria. *Shamee lugána,* To shoe with iron.

Sham-gáh, شامگاہ *s. f.* Evening, even tide.

Shá-mikh, شامخ *part. act.* High, elevated; proud.

Shá-mil, شامل *adv.* Together. *prep.* With,

ṇ	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

along with. *adj.* United, confederated. *part. act.* Including, comprising, communicating. *Shamil-hal*, Connected from circumstances, of similar circumstances, comprising circumstances. *Shamil kúrna*, To blend. *Shamilát*, The concerns that comprise (all parts); partnership.

Shami-yána, شامیانہ *s. m.* A canopy, an awning.

Shám-ma, شامہ *s. m.* The sense of smelling.

Shá-mook, شامک शामुक *s.* A kind of helix, of the shell of which lime is made. (Beng.).

Shá-muṭ, شامت *s. f.* Bad fortune, adversity.

Shan, شان *s. f.* Business, affair; dignity, pomp, state, condition, degree; constitution, nature, disposition. *Shandar*, A person of state and dignity or man of rank.

Shan, شان *s. m.* A honeycomb.

Shá-na, شانہ *s. m.* A comb; the shoulder. *Shanasur*, Name of a bird, the hoopoe or *hood-hood*.

Shanṭ, شانت शान्त *adj.* Calm, tranquil, pacified, appeased.

Shá-rik, شارق *s. m.* The sun.

Sháriu, شارع *s. f.* A high-road. *s. m.* A law-giver. *Sharii-amm*, *s. m.* A public road.

Shá-ruk, شارک *s. m.* A species of nightingale.

Shash, شاش *s.* Urine. *Shash-dan*, The bladder, an urinal.

Shástr, شاستر शास्त्र *s. m.* An order or command; Hindoo religious books, Hindoo law, scripture, institutes of law, religion, and science.

Shastr-árth, شاسترارتھ शास्त्रार्थ *s. m.* Argument, debate, dispute, discussion, discourse.

Shás-tree, شاستری शास्त्री *adj.* Skilled in Hindoo law or religious books; one skilled in holy science. *Shastree-uchchhur*, The *devnagur-ree* character.

Shá-ṭir, شاطر *adj.* Wanton; clever, sly. (*sub.*) A chess-player; a messenger.

Sha-yán, شایان *adj.* Legal, worthy, suitable, agreeable.

Shá-yud, شاید *adv.* Possible, probably, may be so, perchance, perhaps. *Shayud ki bashud*, Perhaps it may be so.

Shá-yusta, شایستہ *adj.* Worthy, honourable, suitable, proper, wellbred, polite. *Shayusta-mizaj*, *adj.* Affable, mild, good-tempered. *Shayustugee*, *s. f.* Affability, fitness, aptitude, propriety.

Shazz, شاذ *adj.* Uncommon, miraculous, wonderful; irregular. *adv.* Seldom.

Sheb, شیب *s. m.* A descent, declivity. *adv.* Under, below.

Shée-a, شیعہ *s. m.* A follower of the sect of *Ulee*.

Shéeg-hur, شیگھر शीघ्र *adv.* Soon, quickly, speedily. *adj.* Quick.

Shée-ha, شیہہ *s. m.* Neighing of a horse.

Sheel, شیل शील *s. m.* Nature, quality, disposition; good conduct or disposition, steady and uniform observance of law and morals.

Shee-lán, شیلان *s.* A tablecloth.

Sheel-ván, شیلوان शीलवान *adj.* Of good or amiable disposition, well-conducted.

Sheen, ش Is the thirteenth letter of the Arabic and sixteenth of the Persian alphabet, corresponding nearly to श in Sunskrit; its sound is that of the English *sh*; of the French *ch*, as in *cheval*; and, of the Italian *sc*, as in *scimia*; in denoting numbers by the letters of the Arabic alphabet, it stands for 300.

Sheer, شیر *s. m.* Milk. *Sheer-khurda*, A suckling. *Sheer-dár*, *adj.* Milch, giving much milk. *Sheer-shukur*, A kind of silk cloth; affection. *Sheer-gurm*, Milk-warm, lukewarm. *Sheer-mal*, *s. f.* Bread made with milk. *Sheer-must*, A fine plump suckling.

Shée-ra, شیرہ *s. m.* Syrup, juice of fruit, new wine, must. *Sheerae-rewund*, Gamboge.

Sheerá-za, شیرازہ *s. m.* The stitching of the back of a book, sewing button holes. *Sheeraza-bundee*, *s. f.* The binding of a book.

Shée-ree, شیری *s. f.* Part of a ship. *adj.* Milky, relating to milk.

Shee-réen, شیرین *adj.* Sweet, pleasant, gentle, affable; name of the mistress of *Furhad*. *Sheereen-uda*, *adj.* Of sweet manners. *Sheereen-zuban*, Eloquent, well spoken, affable. *Sheereen-zubánee*, *s. f.* Eloquence, affability. *Sheereen-tubu*, *adj.* Of gentle manners, of mild disposition. *Sheereen-lubee*, *s. f.* Sweetness of lips. *Sheeree-nee*, *s. f.* Sweetness, eloquence.

Sheer-khisht, شیرخشت *s.* A substance which rests like dew on certain trees and is used in medicine; manna.

Shéer-nee, شیرنی *s. f.* Sweetmeats, &c. offered in memory of saints, &c.

Shée-sha, شیشہ *s. m.* Glass, a bottle, a

glass. *Sheesha-baz*, A juggler. *Sheesha-bazee*, *s. f.* Juggle, legerdemain. *Sheesha-basha*, *adj.* Very delicate, tender. *Sheeshai-sáut*, An hour-glass. *Sheesha-gur*, A glass maker. *Sheesha-guree*, *s. f.* Glass-making. *Sheesha-mukull*, A house or place all hung with glass.

Shée-shee, شیشی *s. f.* A small glass.

Shée-shum, شیشم शिशम *s. f.* A kind of wood (Dalbergia sissoo).

Sheeṭ, شیت शीत *s. f.* Cold, coldness. *Sheeṭul*, *adj.* Cold.

Shéf-ṭa, شیفتہ *part. pass.* Distracted, troubled in mind, enamoured, mad.

Shékh-ee, شیخی *s. f.* Boasting, bragging.

Shekhun-póor, شیخن پور *s. m.* A town inhabited by descendants of Mahomed.

Sher, شیر *s. m.* A tiger, a lion. *Sheri-abee*, *s. m.* An alligator. *Sheri-ḳalee*, (the effigy of a tiger) A person only fit to be looked at, a braggart, *Sheri-gurḍoon*, *s. m.* The sun; the sign Leo.

Sherá-na, شیرانہ *adj.* or *adv.* Tiger-like.

Shér-ee, شیری *adj.* Of or like the tiger. *s. f.* Tiger-like conduct, intrepidity, boldness.

Shér-nee, شیرنی *s. f.* A lioness.

Shesh, شیش *s. m.* Remainder, end. *Shesh-nag*, The king of the serpent race.

Shéwa, شیوہ *s. m.* Business, trade, profession; manner, habit, custom; amorous looks. *Shewaḍar*, An artist, a tradesman; expert, skilful, clever.

Shéwun, شیون *s. m.* Grief, lamentation.

Shiár, شعار *s. m.* An under garment; mark, signal, sign; habit, custom, method, manner. *Shiaree*, *adj.* Of or relating to custom, &c.

Shíb-a, شعبہ *s. m.* A road or pass between mountains.

Shibr, شبر *s. m.* A span, the distance from the end of the thumb to the tip of the little finger when the hand is expanded.

Shíd-ḍuṭ, شدت *s. f.* Violence, force, vehemence; adversity, affliction, difficulty.

Shíf-a, شفا *s. f.* Cure, remedy, healing, recovery (from sickness), convalescence.

Shif-áee, شافاي *n. prop.* Name of a Persian poet.

Shig-áf, شگاف *s. m.* Split, rent, fissure, crack, crevice.

Shig-íft, شگفت *s. m.* Wonder, astonishment.

Shíg-urf, شگرف *adj.* Rare, fine, great, good, of great retinue and state, powerful, beautiful, excellent, glorious, vehement, strong.

Shiháb, شہاب *s. m.* A bright star, a falling star; flame.

Shíh-na, شحنہ *s. m.* A viceroy, lieutenant, representative, superintendant of police; a peon or servant of a tax-gatherer.

Shik-ár, شکار *s. m.* Hunting, chase; prey, game; plunder; perquisites. *Shikar-ufgun*, Game killer. *Shikar-baz*, *s. m.* A sportsman. *Shikar-bunḍ*, *s. m.* Cords, &c. for tying game in or to, (tied to a horse's saddle). *Shikar-gah*, *s. f.* Place for hunting in.

Shik-áree, شکاری *adj.* Of the chase, relating to hunting, &c. *s. m.* A fowler.

Shik-áyuṭ, شکایت *s. f.* Lamentation, complaint, accusation.

Shik-éb, شکیب *s. f.* Patience. *Shikeba*, *adj.* Patient. *Shikebaee*, *s. f.* Patience, exerting patience, toleration, long-suffering.

Shík-hur, شکھر शिखर *s. m.* The peak or summit of a mountain or hill.

Shiḳḳ, شق *s. f.* A piece of a plank, staff, robe, &c. (split or torn off lengthwise), the half of a thing, the side of a mountain, a brother, a friend, hardship.

Shiḳḳ-ḍár, شقدار *s. m.* An officer appointed to collect the revenue from a certain division of land; perplexing, uncertain. *Shiḳḳ-ḍaree*, *s. f.* The business of a *Shiḳḳdar*, perplexity, uncertainty.

Shik-óh, شکوہ *s. f.* Dignity, state, grandeur, pomp.

Shík-ra, شکرہ *s. m.* A hawk, a falcon.

Shik-um, شکم *s. m.* The belly. *Shikum-bunḍa*, An epicure, a glutton.

Shík-un, شکن *s. f.* Shrinking, shrivelling, constringing; a curl, ply, fold, furrow, wrinkle. *part. act.* (*in compos.*) Breaking, breaker.

Shík-un-ee, شکنی (*in compos.*) *s. f.* Breaking, defeat.

Shik-úṇ-ja, شکنجہ *s. m.* Stocks (for the legs); boards in which binders press books; a press; rack, torment, torture.

Shik-úst, شکست *s. f.* Breaking, fracture, deficiency, loss, defeat. *adj.* Broken, odd, uneven, unpaired. *Shikust-khoorḍa*, *adj.* Broken off, uninterrupted, defeated.

Shik-ús-ṭa, شکستہ *part. pass.* Broken;

bankrupt, sick. *s. m.* A kind of writing, the Persian running-hand. *Shikusṭa-pur*, Distressed, broken down, wretched. *Shikusṭa-balee, s. f.* Distress, wretchedness, affliction. *Shikusta-pa, adj.* Infirm, broken down, reduced. *Shikusṭa-paee, s. f.* Infirmity, wretchedness. *Shikusṭa-hal, adj.* Distressed, wretched, broken down, ruined. *Shikusṭa-halee, s. f.* Indigence, distress, wretchedness. *Shikusṭa-khaṭir, adj.* Distressed in mind, afflicted, offended. *Shikusṭa-ḍil, adj.* Distressed, afflicted. *Shikusṭa-ḍilee, s. f.* Distress, affliction. *Shikusta-rung, adj.* Altered in colour (from affliction). *Shikusta-rungee, s. f.* Altered colour (from affliction). *Shikusṭa-waḍa*, (broken engagements.) *adj.* Faithless.

Shik-úsṭug-ee, شکستگی *s. f.* Breaking, brokenness; defeat, sickness, affliction.

Shík-wa, شکوه *s. m.* Complaint, upbraiding.

Shil-wár, شلوار *s. m.* Trousers.

Shim-ál, شمال *s. m.* The north; the north wind; the left hand. *Shimal-roo*, Facing the north. *Shimal-numa*, A mariner's compass.

Shím-ur, شمر *n. prop.* The name of one of *Yuzeed's* generals, who slew *Hoosyn* in the plains of *Kurbula* and hence now means, vile, infamous, &c.

Shín-a, شنا } *s.* Swimming.
Shin-áh, شناه }

Shin-ákht, شناخت *s. f.* Knowledge, understanding.

Shin-ás, شناس *part. act.* (*in comp.*) Knowing, intelligent, acquainted with. *Shinasa, part. pres.* Intelligent, knowing. *Shinasaee*, (*in comp*). *s. f.* Acquaintance, knowledge. *Shinasee*, (*in comp.*) *s. f.* Knowledge.

Shin-áwur, شناور *s.* A swimmer. *Shinawúree, s. f.* Swimming.

Shin-ú, شنو } *part.* Hearing, hearer.
Shún-wa, شنوا }

Shír-a, شرا *s. m.* Purchase, sale, traffic.

Shirk, شرک *s. m.* Company, society, partnership; paganism, infidelity (*i. e.* ascribing plurality to the Deity).

Shír-kuṭ, شرکت *s. f.* Partnership, society.

Shir-yán, شریان *s. f.* An artery.

Shisht-achár, ششتاچار शिष्टाचार *s. m.* Humility, complaisance, obligingness, good manners.

Shiṭ-a, شتا *s. m.* Winter.

Shiṭ-áb, شتاب *s. m.* Haste, quickness. *adj.* Quick, speedy. *adv.* Quickly, expeditiously, soon. *Shiṭab-baz*, Hasty, expeditious. *Shiṭabee, adv.* Quick, hastily. *s. f.* Quickness, haste, expedition.

Shiṭ-alúng, شتالنگ *s. m.* The ankle.

Shíur, شعر } *s. m.* Poetry, verse. *Shiur-*
Shyr, } *khwánee, s. f.* Reading or studying poetry.

Shiv, شو शिव *s. m.* One of the Hindoo deities, *Muhadeo*; the Deity in the character of Producer and Destroyer, or time personified.

Shiv-búrṭ, شوبرت शिवरात *s. f.* A Hindoo fast or holiday.

Shiv-rát, شورات शिवरात *s. f.* A night so called by the Hindoos.

Shiwá-la, شوالا शिवाला *s. m.* A temple of *Shiv* or *Muhadeo*.

Sho, شو *part. act.* (*in comp.*) Washing, washer.

Shob, شوب *s. m.* Washing.

Shó-ee, شوئی *part. act.* (*in comp.*) Washing.

Shok, شوک शोक *s. m.* Affliction, grief, lamentation, sorrow.

Shokh, شوخ *adj.* Mischievous, playful, saucy, brisk, cheerful, sly, humorous, wanton, strong, insolent, presumptuous. *Shokhee, s. f.* Mischief, playfulness, pertness, humour, sauciness, wantonness, coquetry.

Shó-la, شولا शोला *s. m.* Æschynomene paludosa (the wood of which, being very light and spongy, is used by fishermen for floating their nets: a variety of toys, such as artificial birds and flowers, are made of it; garlands of those flowers are used in marriage ceremonies: when charred, it answers the purpose of tinder).

Shó-la, شوله *s. m.* A dish consisting of rice and pulse boiled together and given to sick persons.

Shoo-á, شعاع *s. f.* Light, splendour, lustre, the rays of the sun, sunshine. *Shooaee, adj.* Of or relating to the sun's rays.

Shóo-ba, شعبه *s. m.* The fissure of a rock in which water stands, a small channel in which water flows, especially through the sand.

Shoo-báu, شبان *s. m.* A shepherd, pastor.

Shoobh, شبح शुभ *adj.* Good, pleasant, agreeable, happy, fortunate.

Shóob-ha, شبه *s. m.* Doubt, suspicion.

Shoo-búḍ-a, شعبده *s. m.* Sleight of hand,

conjuration. *Shoobuḍa-baz*, *s. m.* A juggler, a conjurer. *Shoobuḍa-bazee*, *s. f.* Conjuration, sleight of hand.

Shóoḍ-a, شدہ *part. pass.* Become, gone, lost.

Shóoḍ-bood, شدبود *adv.* So so.

Shooddh, شدھ शुद्ध *adj.* Accurate, correct; pure, clean, unpolluted.

Shoo-kár, شدکار *s. m.* Ground tilled and sown; a person whose business it is to examine the state of the harvest; survey, valuation.

Shóoḍ-un-ee, شدنی *s. f.* Occurrence, coming to pass. *adj.* Practicable, possible.

Shóo-fa, شفعہ *s. m.* Any possession coveted. *Hukki-shoofa*, Right of pre-emption in favor of a person whose possessions adjoin to a land offered for sale.

Shooghl, شغل *s. m.* Occupation, employment.

Shoo-góofa, شگوفہ *s. m.* A flower, a bud. *Shoogoofa lána*, To bud, to put forth young shoots; to produce something new and wonderful.

Shoo-góof-ṭa, شگفتہ *part. pass.* Expanded, blooming, blown (as a flower). *Shoogoofta kóna*, To be blown (a flower;) to be delighted. *Shoogooftugee*, *s. f.* Expanding of a flower, blooming; delight, astonishment.

Shóo-goon, شگن } *s. m.* Augury, omen.
Shoo-góon, شگون }

Shoogooniya, *s. m.* A diviner, an augur, an explainer of omens.

Shóoh-ḍa, شہدا शुहदा *s. m.* A rake, prodigal, debauchee. *Shoohḍa-shikústa*, Ruined and wretched.

Shoo-hóoḍ, شہود *s.* The being present. *s. pl.* Witnesses, evidences.

Shóoh-ra, شہرہ *s. m.* Fame, renown, reputation, divulging, publishing, report, rumour. *Shoohrai-alum*, Renowned, known over the world.

Shóoh-ruṭ, شہرت *s. f.* Renown, fame; divulging, report, rumour, celebrating.

Shóo-huḍ-a, شہدا *s. pl.* Martyrs.

Shoo-jáu, شجاع *adj.* Brave. *Shoojauṭ*, *s. f.* Bravery.

Shóok-ka, شقہ *s. m.* A royal order, a letter (especially from a superior).

Shookr, شکر *s. m.* Thanks, gratitude. *Shookr-goozár*, Grateful. *Shookr-goozáree*, *s. f.* Gratitude. *Shookri-niámuṭ*, An acknowledgement of favour. *Shookr-ana*, *s. m.* Gratitude.

Shóo-la, شعلہ *s. m.* Flame, blaze, light, flash. *Shoola-fishan*, Scattering flame, flame-scatterer. *Shoola-bar*, *adj.* Raining flames. *Shoola-pesha*, *adj.* Flame in practice, burning as a flame. *Shoola-khezee*, *s. f.* The rising up or exciting of flame. *Shoola-rookh*, *adj.* Flame-faced, having a bright countenance.

Shoom, شوم *adj.* Black; unfortunate, unhappy, disgraceful, vile; miser, niggard. *Shoom ṭubu*, *adj.* Ill-tempered. *Shoom-ḳudum*, *adj.* Unlucky, bad (omen). *Shoom-mizaj*, *adj.* Stingy.

Shoo-már, شمار *s. m.* Counting, computing, numbering; number, account, note. *Shoomaree*, *s. f.* Counting, &c.; a rosary.

Shóomi-yuṭ, شومیت *s. f.* Stinginess, niggardliness.

Shóom-ra, شومرا शुमरा *m.* } *adj.* Ugly,
Shóom-ree, شومری शुमरी *f.* } miserly, avaricious.

Shoo-óor, شعور *s. m.* Wisdom, intelligence, knowledge, discernment.

Shóo-ra, شورا *s.* Consultation, convention, agreement, mixture.

Shoorb, شرب *s. m.* Drinking.

Shóo-roo, شروع *s. m.* Beginning, commencement.

Shoosh, شش *s. m.* The lungs. *Ḍurḍi-shoosh*, The peripneumony.

Shoosh-kárna, ششکارنا शुशकारना *v. n.* To encourage or stimulate a dog to the chase by the sound *shoosh*. *Shooshkaree*, *s. f.* Impelling a dog to the chase.

Shóos-ṭa, شستہ *adj.* Washed; dressed, prepared. *Shoosta gooftugoo*, Pure language.

Shoosṭo-shoo, شستوشو *s. f.* Washing.

Shoo-ṭóor, شتر *s. m.* A camel. *Shootoor-bam*, A camel driver (or keeper). *Shootoor-ḍil*, *adj.* Timid. *Shootoor-ḍilee*, *s. f.* Timidity. *Shootoori-bemuhar*, *adj.* Incorrigible, refractory. *Shootoor-suwar*, Mounted on a camel. *Shootoor-ghumza*, Wickedness, deceit. *Shootoor-ḳuṭar*, A string of camels; a series, line, row, &c. *Shootoor-ḳéna*, *adj.* Bearing malice (the camel being remarkable for doing so). *Shootoor-gam*, A camel step. *Shootoor-móorgh*, *s. m.* An ostrich. *Shootoor-nal*, *s. f.* A small gun carried on a camel.

Shóo-ṭooree, شتری *s. f.* A kind of kettle-drum; a colour so called.

Shóour-a, شعرا *s. pl.* Poets.

Shor, شور *s. m.* Cry, noise, outcry, disturbance, tumult. *adj.* Salt, very bitter. *part. act.* Disturbed, mad. *Shor-ungez*, Exciting tu-

ọ	o	oo	ọọ	ọu	ṛ	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

mults. *Shor-bukht, adj.* Unfortunate, wretched, infamous. *Shor-bor,* Very wet, drenched. *Shor-poosht, adj.* Quarrelsome, encouraging disturbance, noisy. *Shor-sumeen, s. f.* Salsuginous ground, barren land. *Shor-shar, s. m.* Noise, tumult, disturbance, bustle, clamour. *Shor muchhna,* To make a noise.

Shó-ra, شورہ *adj.* Marshy, barren (ground). *s. m.* Nitre, saltpetre. *Shora-gúr, s. m.* A manufacturer of saltpetre.

Shór-ba, شوربا *s. m.* Broth.

Sho-rée-ḍa, شوریدہ *part. pass.* Disturbed, mad, desperately in love; faint, dejected. *Shoreeḍa-hal, adj.* Mad, &c. *Shoreeḍa-khaṭir, adj.* Dejected, melancholy.

Shó-rish, شورش *s. f.* Tumult, insurrection, confusion.

Shóri-yuṭ, شوریت *s. f.* Saline quality.

Shó-sha, شوشہ *s. m.* An ingot; chips, rubbish, filth; a particle, a part.

Shoo, شو / **Shóo-hur,** شوہر } *s. m.* Husband.

Shouk, شوق *s. m.* Desire, inclination, love; gaiety, cheerfulness; curiosity. *Shouk-zouk, s. m.* Pleasure, delight, gratification.

Shoo-ḳéen, شوقین *adj.* Intent upon, desirous; lascivious.

Shoo-ḳíya, شوقیہ *s. m.* The part of an epistle which follows the complimental address.

Shóo-kuṭ, شوکت *s. f.* State, dignity, magnificence, majesty.

Shoo-wál, شوال *s. m.* The tenth month of the Mahomedan year, on the first day of which the festival of *Byram* or *Eed* is celebrated, being the 1st day after the Mahomedan fast; and on this day it is customary to make presents, &c.

Shree, شری श्री *s. f.* A name of *Lukshmee,* the goddess of prosperity; prosperity; beauty; an auspicious syllable prefixed to the proper names of persons. *Shree-muṭ, adj.* Prosperous, fortunate; wealthy, opulent.

Shreshth, شریشٹھ श्रेष्ठ *adj.* Best, excellent, most excellent, pre-eminent.

Shruḍ-ḍha, شردھا श्रद्धा *s. f.* Faith, confidence, trust, belief; fondness, affection.

Shrum, شرم श्रम *s. m.* Fatigue, toil, pains.

Shub, شب *s. f.* Night. *Shub-bash,* One who stays all night, a lodger. *Shub-bashee, s. f.* Staying all night, nightly lodging. *Shub-bukhyr,* Good night, salutation at night. *Shubi-buraṭ, s. f.* The 14th day of the month *Shuban,* on which the Moosulmans make offerings and oblations, in the names (if not to the manes) of deceased relations. *Shub beḍár,* Waking, or watching all night, sleepless. *Shub-pur-a, s. m.* A bird of night (as, a bat, an owl, &c.). *Shubi-ṭáreek,* A dark night. *Shub-khwábee, s. f.* Night clothes. *Shub-khoon, s. m.* A night attack. *Shub-khoonee, s. f.* Robbery at night. *Shub-khézee,* Rising at night (to pray). *Shub-gúrḍ,* A watchman. *Shub-gúrḍee, s. f.* Watching at night. *Shubi-mah, s. f.* Light night, moonlight. *Shubo-roz,* Night and day.

Shúb-a, شبہ *s. m.* A bead.

Shub-áb, شباب *s. m.* Youth, prime of life.

Shub-áhuṭ, شباہت *s. f.* Similarity, resemblance.

Shub-ána, شبانہ *adj.* By night. *adj.* Nocturnal. *Shubána-roz,* The civil day of twenty-four hours.

Shub-a-róz, شباروز *adv.* Night and day, *i. e.* always.

Shuba-shúb, شباشب *adv.* In the night time, during the night.

Shubb, شب *s. m.* Alum.

Shúb-bo, شبو *s.* Name of a flowering plant, the Egyptian violet, which smells at night.

Shubḍ, شبد शब्द *s. m.* A word, voice. *Shubḍ-shastr.* Etymology, the science of grammatical inflection. *Shubḍ-beḍhee, s. m.* One who has the skill of shooting an arrow, &c. upon an unseen person, on hearing a sound made by him; (an arrow) that hits what is merely heard and not seen.

Shub-ḍég, شبدیگ *s. f.* A dish composed of meat and turnips dressed all night on the fire.

Shub-ḍéz, شبدیز *s. m.* A black horse of extraordinary size, belonging to king *Khoosrou Purwez;* a black horse, a horse of noble breed.

Shub-éeh, شبیہ *adj.* Alike, resembling. *s. f.* A picture, a likeness.

Shub-ée-na, شبینہ *adj.* Nocturnal, nightly; last night's, stale.

Shub-gáh, شبگاہ *s. f.* Night-place to keep any thing in; night-time.

Shub-géer, شبگیر *s. m.* A cricket; a nightingale or any animal that sings at night; a servant that works or travels in the night-time; early dawn; nightly march, nocturnal invasion. *part.* Travelling by night (a caravan or traveller).

Shub-gúz, شبگز *s.* A flea.

Shub-is-ṭán, شبستان *s. m.* A bedchamber.

Shub-kór, شبکور *adj.* Night-blind. *Shub-koree, s. f.* The night blindness.

Shúb-num, شبنم *s. f.* Dew. *s. m.* A kind of fine linen.

Shub-rúng, شبرنگ *adj.* Dusky or dark-coloured (a horse); name of a horse of *Siyavoosh.*

Shúb-uh, شبه *s. m.* An image, resemblance, similitude.

Shúb-uk-a, شبکه A net; a lattice, a reticulated veil.

Shúḍ-ḍa, شدا *s. m.* The banners that are carried with the *taziya*, in the *Moohurram.*

Shuḍḍ-o-múḍḍ, شدومد (The reading any composition) With due emphasis.

Shuḍ-éeḍ, شدید *adj.* Difficult; afflicting; violent, strong, intrepid.

Shuf-áuṭ, شفاعت *s. f.* Deprecation, intercession, recommendation, intreaty.

Shuf-éea, شفیعا *s. m.* A kind of Persian character or handwriting.

Shuf-éeḳ, شفیق *adj.* Merciful, compassionate; affectionate, kind.

Shuf-éeu, شفیع *adj.* Advocate, patron; possessing a right of pre-emption founded on contiguity. *Shufeei-jar*, The occupant of ground which is simply in the neighbourhood of another estate. *Shufeei-khuleeṭ*, The occupant of ground in actual contact, or intermixed with another estate; (the right of pre-emption is stronger in the latter than in the former case).

Shuf-fáf, شفاف *adj.* Transparent, clear, very thin. *Shuffafee, s. f.* Transparency.

Shuṭ-áloo, شفتالو *s. m.* A peach (Amygdalus Persica); the colour of the flower of the peach tree.

Shúf-uḳ, شفق *s. m.* Evening twilight; condolence, sympathy, kindness, fear. *Shufuḳee, adj.* Like, or relating to the evening twilight.

Shúf-uḳ-uṭ, شفقت *s. f.* Clemency, compassion, mercy; kindness, affection.

Shúf-uṭ, شفت *s. m.* The mouth, the lip.

Shugh-ál, شغال *s. m.* A jackall.

Shúgh-ub, شغب *s. m.* Noise, tumult.

Shuh, شه *s. m.* A king; check (at chess). (*In compos.* it means) Royal, great, large, &c. *Shuha*, O king. *Shuh-baz*, The royal falcon. *Shuh-zor, adj.* Stout, gallant, strong, brave, heroic. *Shuh-zoree, s. f.* Valour, heroism. *Shuh-suwar*, A good rider, a jockey, a horsebreaker. *Shúh-maṭ*, Check-mate. *Shuh-nisheen, s.* A principal seat in an assembly, a president's seat, a balcony.

Shuháb, شهاب *s. m.* Red colour.

Shuháḍ, شهاد *s. m.* Evidences, witnesses.

Shuháḍuṭ, شهادت *s. f.* Evidence, testimony; martyrdom.

Shuhá-muṭ, شهامت *s. f.* Generosity, bravery.

Shuhána, شهانه *m.* } *adj.* Royal, princely.
Shuhánee, شهانی *f.* }

Shuh-bála, شهبالا *s. m.* The companion of a bridegroom.

Shuh-chál, شهچال *s. f.* A term used at chess, when the king only can move.

Shuhḍ, شهد *s. m.* Honey. *Shuhḍ-mukkhee, s. f.* A bee.

Shuhéeḍ, شهید *s.* A witness, a martyr (any Mahomedan killed in battle). *adj.* Killed. *Shuheeḍ hóna*, To be killed; to fall in love.

Shúh-la, شهلا *adj.* Having dark grey eyes with a shade of red.

Shúh-na, شهنا *s. f.* A musical wind instrument, a pipe, a clarion.

Shuh-náee, شهنائی *s. f.* A kind of musical pipe, flute, flageolet. *Shuhnaee-chee*, A player on the *shuhnaee.*

Shuh-náee, شحنائی *s. f.* Superintendence.

Shúh-pur, شهپر *s. m.* Strongest feather in a bird's wing.

Shuhr, شهر *s. m.* A month; a city. *Shuhr-ashob*, A disturber of the peace of a city, a mistress; a kind of verses. *Shuhr-punah, s. f.* Wall or entrenchments round a town.

Shuhr-ḍár, شهردار *s. m.* A birdcatcher, a huntsman.

Shúh-ree, شهری *s. m.* A citizen, or any thing belonging to the city.

Shuhr-ghuréeb, شهرغریب *s. m.* A stranger, a traveller.

Shúhriyuṭ, شهریت *s. f.* Peopling, cultivating.

Shuhr-khúbra, شهرخبرا *s. m.* A quidnunc; an intelligencer.

Shuhr-póora, شهرپورا *s. m.* Suburbs.

Shuh-róokha, شهرخا *s. m.* A term used at chess.

Shuh-rúg, شهرگ *s. f.* The great vein in the arm.

Shuhr-yár, شهریا *s. m.* A prince, a king.

Shuh-ṭéer, شهتیر *s. m.* A beam.

Shuh-ṭóoṭ, شهتوت *s. m.* A mulberry.

Shuh-wár, شهوار *adj.* Worthy of a king, princely.

Shúh-wuṭ, شهوت *s. f.* Concupiscence, sensuality, lust, desire, appetite.

Shuhwuṭ-púr-usṭ, شهوت‌پرست *adj.* Lasciviious.

Shuhwuṭ-púrusṭee, شهوت‌پرستی *s. f.* Sensuality.

Shuhwuṭ-ungéz, شهوت‌انگیز *adj.* Lust-exciting, lascivious.

Shuh-záḍa, شهزادہ *s. m.* A prince.

Shúju, شجع *s. m.* Valour, bravery.

Shúj-ur, شجر *s. m.* A tree, a plant.

Shúj-ur-náma, شجرنامہ } *s. m.* A list of saints
Shúj-ur-a, شجرہ } or holy predecessors (in the manner of a genealogical tree) given to disciples.

Shuḳ-áiḳ, شقایق *s. m.* A tulip.

Shuḳ-áwuṭ, شقاوت *s. f.* Misery, disgrace, poverty, villainy.

Shúḳ-ee, شقی *adj.* Wretched, miserable; villainous, vicious.

Shuk-éeḳa, شقیقہ *s. m.* The temples of the head.

Shuk-éel, شکیل *adj.* Well-shaped, handsome.

Shukh, شخ *s.* Any thing hard, hard ground, top of a hill.

Shukhs, شخص *s. m.* A person, body, individual.

Shukh-séeyuṭ, شخصیت *s. f.* Nobility, rank, humanity.

Shuḳḳ, شق *s. m.* Trouble, labour, suspence; dawn of day; a fissure, a crack, a rent. *Shuḳḳ hóna,* To be torn, to be split, to be rent, &c.

Shukk, شک *s. m.* Doubt, suspense, hesitation, uncertainty.

Shúk-kee, شکی *adj.* Doubtful, perplexing. *Shukkee-mizáj, adj.* Undetermined, wavering, hesitating.

Shukl, شکل *s. f.* Shape, form, effigy, appearance, semblance, mode.

Shukli-mis-álee, شکل‌مثالی *s. f.* A model, a pattern.

Shukl-nuwées, شکل‌نویس *s. m.* A portrait-painter.

Shúk-oon, شکن शकुन *s. m.* Any lucky or auspicious object or omen.

Shúkṭi, شکت शक्ति *s. f.* Ability.

Shúk-ur, شکر } *s. f.* Sugar. *Shukur-kha,*
Shúk-kur, } Chewing sugar.

Shuk-ur-bhúṭ-a, شکربھٹا शकरभटा *s. m.* A kind of sweetmeat made of rice, butter and sugar.

Shúk-ur-ee, شکری *s. f.* A kind of berries or *phalsa* so called (Grewia asiatica).

Shuk-ur-fur-ósh, شکرفروش *s. m. f.* A seller of sugar; (*met.*) a mistress.

Shuk-ur-gooṭár, شکرگفتار *adj.* Speaking agreeably, eloquent.

Shuk-ur-isṭán, شکرستان *s.* A place where sugar canes grow.

Shuk-ur-khúnd, شکرخند *adj.* Smiling sweetly, speaking gently with a smile of love, charming, gracious, amiable.

Shuk-ur-ḳúnd, شکرقند *s. m.* Sweet potatoes (Convolvulus batatas).

Shuk-ur-lúb, شکرلب *adj.* Sugar-lipped.

Shuk-ur-pára, شکرپارہ *s. m.* A kind of sweetmeat.

Shuk-ur-réz, شکرریز *adj.* Scattering sugar, mellifluous.

Shúk-wa, شکوا *s. m.* Complaint, upbraiding.

Shul-áḳ, شلاق *s. f.* Flagellation, flogging.

Shul-béen, شلبین शलबीर *s.* Vice in a horse.

Shul-ée-ṭa, شلیتہ शलीता *s. m.* A canvass sack, &c. in which baggage is fastened previously to being loaded on cattle.

Shúl-ghum, شلغم *s. m.* A turnip (Brassica rapa).

Shulḳ, شلق *s. f.* A round, a discharge (of musketry, &c.); a beating with a whip, &c.

Shulgh, شلغ *s. f.* A round (of musketry, &c.), a discharge, a volley; sperma viri.

Shull, شل *adj.* One who can take nothing in his hands (from sickness), paralytic, having the hand luxated.

Shul-óo-ka, شلوکا शलूका *s. m.* A child's bib.

Shum-áil شمایل *s. pl.* Dispositions, qualities, virtues, customs.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Shum-áṭuṭ, شماتت *s. f.* Rejoicing at the distress of another.

Shúm-ba, شنبه *s. m.* Saturday.

Shum-éem, شمیم *s. f.* Odour, smelling.

Shumi-yána, شمیانه *s. m.* A canopy, an awning.

Shúm-la, شمله *s. m.* The worked or embroidered end of a turband or *kumurbund*, sometimes tucked into the folds and sometimes left flying loose; a narrow kind of shawl for tying round the waist or the head.

Shúm-ma, شمه *s. m.* An atom, a particle, a little; perfume, odour; habit, custom.

Shums, شمس *s. m.* The sun.

Shúm-sa, شمسه *s. m.* Little tassels affixed to rosary.

Shúm-see, شمسی *adj.* Solar. *Shumsee kumuree, adj.* (solar and lunar), A perquisite taken by the officers of government, being the difference between the pay for a lunar and solar month; a monthly period of three or four days, during which the female attendants in the women's apartments have leave of absence.

Shum-shád, شمشاد *s. m.* The box-tree; (*met.*) applied to the form of a mistress.

Shum-shór, شمشیر *s. f.* A scimitar, sword. *Shumsher-buhadoor*, (ironically) A useless, worthless fellow. *Shumsher-zun*, A swordsman. *Shum-sher-zunee, s. f.* Swordsmanship, use of the sword.

Shúmu, شمع *s. f.* A lamp, a candle; wax. *Shumudan, s. m.* A candlestick.

Shumuee-rúng, شمعی رنگ *adj.* Flame-colour.

Shumu-róo, شمع رو *adj.* Having a countenance resplendent as the candle.

Shumu-rookh, شمع رخ *adj.* Red-cheeked.

Shumu-sáz, شمع ساز *s. m.* A chandler, a candle-maker.

Shun-éed, شنید *s. f.* Act of hearing. *Shuneeda, part. pass.* Heard.

Shunéeu, شنیع *adj.* Disgraceful, shocking, abominable, base, adulterous.

Shung, شنگ *adj.* Amorously playful.

Shun-gúrf, شنگرف *s. m.* Cinnabar, vermilion.

Shunkh, شنکھ शंख *s. m.* A conch, a shell.

Shún-kur-a, شنکرا शंकरा *s. f.* Name of a musical mode or *raginee*.

Shunkur-ábhurun, شنکرابھرن शंकराभरण *s. m.* Name of a musical mode.

Shunkur-achárj, شنکراچارج शंकराचार्य *n. prop.* Name of a Hindoo *fukeer*, celebrated for having eradicated the sect of *Jyn*. *Shunkur-ácharee*, The followers of *Shunkur-acharj*.

Shúp-pa, شپا शप्पा *s. m.* A butt, or mark for archers.

Shúp-pur, شپر *s.* A bat.

Shúr-a, شرا *s. m.* An eruption of pimples on the skin.

Shúr-a, شره *s. m.* Desire, appetite, avidity, glattony.

Shur-áb, شراب *s. f.* Wine, spirituous liquor. *Shurabi-portugálee*, Portugal wine. *Shurabúntuhoora*, Nectar. *Shurab-khana, s. m.* A tavern. *Shurab-khwar*, Drinking wine. *Shurabkhwaree, s. f.* Wine-drinking, drunkenness. *Shurab-zuda*, Indisposed or affected with wine.

Shur-ábee, شرابی *s. m.* A drunkard.

Shur-abór, شرابور शराबोर *adj.* Soused, dripping wet.

Shur-áfuṭ, شرافت *s. f.* Nobility.

Shur-ákuṭ, شراکت *s. f.* Partnership.

Shur-ár, شرار *s. m.* A spark, or sparks of fire.

Shur-ára, شراره *s. m.* A spark of fire.

Shur-áruṭ, شرارت *s. f.* Wickedness, vice, mischief, depravity, villainy.

Shur-áta, شراٹا शराटा *s. m.* Sound, noise, voice.

Shur-áyiṭ, شرایط *s. pl.* Agreements, stipulations; signs, marks.

Shúr-buṭ, شربت *s. m.* Sherbet, beverage, drink; the dose of a medicine.

Shurbuṭ-dár, شربت دار *s. m.* A servant who has the charge of the water, wine, &c., a butler.

Shúr-buṭ-ee, شربتی *s. f.* A kind of lime, or lemon; name of a colour.

Shur-éef, شریف *adj.* Noble, eminent. *Shureeft-mukka*, The prince of Mecca.

Shur-ée-fa, شریفه *s. m.* A custard apple (Annona squamosa).

Shur-éek, شریک *s. m.* A partner; a friend.

Shur-éer, شریر *adj.* Vicious, wicked.

Shúr-eeuṭ, شریعت *s. f.* The laws of Mahomed; law, justice, equity.

Shurh, شرح *s. f.* Explanation, commentary, description; allowance, pay, rate. *Shurhwar, adv.* Explicitly.

Shurk, شرق *s. m.* The east; rising. *Shurkee, adj.* Eastern, oriental.

Shurm, شرم *s. f.* Bashfulness, modesty, shame.

Shurmá-na, شرمانا *v. n.* To be ashamed, to feel shame, to be abashed.

Shur-máo, شرماو *adj.* Bashful.

Shúrma-shúrmee, شرماشرمی *adv.* Modestly.

Shur-méela, شرمیلا *adj.* Bashful, abashed.

Shurm-géen, شرمگین *adj.* Bashful, ashamed, modest, coy.

Shurm-nák, شرمناک *adj.* Bashful, modest.

Shur-múnḍa, شرمندہ *adj.* Blushing, abashed, ashamed, bashful, modest. *Shurmunḍugee, s. f.* Bashfulness, modesty; shame, disgrace.

Shurr, شر *s. f.* Wickedness, depravity, malignancy.

Shurṭ, شرط *s. f.* Condition, agreement, stipulation; wager; sign, mark, signal.

Shúrṭ-burṭ, شرطبرط *s. f.* Advantage, success, profit, succeeding in one's undertaking. *Kuchh shurṭburṭ hooee,* Did you get any thing by, &c.?

Shúr-ṭee, شرطی *adj.* Conditional. *s. f.* A lottery.

Shúru, شرع *s. m.* The precepts of Mahomed; law, equity; a high road.

Shúruee, شرعی *adj.* Conformable to the *Shuru*, lawful, religious. (*met.*) *s. f.* Tight drawers.

Shúr-uf, شرف *s. m.* Nobility, eminence, rank, excellency.

Shúr-ur, شرر *s. m.* Sparks of fire.

Shur-urbár, شرربار *adj.* Raining sparks of fire.

Shúr-za, شرزہ *adj.* Raging, fierce, roaring.

Shush, شش *adj.* Six. *Shush-o-punj,* (sixes and fives), Confusion, perplexity.

Shúsh-ḍur, ششدر *s. m.* A cube, a die. *adj.* Wonderful, confounding.

Shusṭ, شست *s. f.* Aim; a large fishing hook (not used in angling with the hand, but left attached to a strong line which is fastened to the shore); the handle of a bow; a thumbstal (used to defend the thumb in pulling the string of a bow). *Shusṭ-jooṭa,* Shot from the bow (an arrow).

Shustr, شستر शस्त्र *s. m.* A weapon (especially such as is used in the hand). *Shunṭr-kurna,* To use arms.

Shustr-ḍháree, شستردھاری शस्त्रधारी *adj.* Armed, one accoutred with arms.

Shuṭm, شتم *s. m.* Contumely, reproach, contempt, outrage, injury, villainy.

Shúṭ-roo, شتر शत्रु *s. m.* An enemy.

Shuṭroo-bháo, شتربھاو शत्रुभाव *adj.* Like an enemy, as bad as an enemy.

Shúṭ-rooṭa, شترتا शत्रुता *s. f.* Enmity.

Shuṭ-rúnj, شطرنج *s. f.* Chess.

Shuṭ-runj-báz, شترنجباز *s. m.* A chessplayer.

Shuṭ-rún-jee, شترنجی *s. f.* A kind of carpet.

Shuṭ-runjee-báf, شترنجیباف *s. f.* A carpet-weaver.

Shuṭṭ, شط *s.* Bank of a river.

Shúṭ-ṭa, شتا *adj.* Distinct, different, various.

Shuṭ-ṭáh, شطاح *adj.* Meretricous, lascivious, obscene.

Shuwári, شوارع *s. pl.* High roads.

Shy, شی *s. f.* A thing.

Shya-ṭéen, شیاطین *s. pl.* Devils.

Shyb, شیب *s.* Greyness, hoariness.

Shyḍ, شید *s. m.* Deceit, trick, fanaticism.

Shýḍa, شیدا *adj.* Mad; deeply in love.

Shykh, شیخ *s. m.* A venerable old man; a chief, a prelate; a title taken by the descendants of Mahomed, and given to proselytes to Mahomedanism. *Shykh dondoo,* A figure dressed up by way of sport or charm.

Shy-khóokhiyuṭ, شیخوخیت *s. f.* Old age.

Shykhún, شیخانہ *adv.* In the manner of a chief, authoritatively.

Shy-khúna, شیخنا *interj.* My Lord! my preceptor! my patron!

Shy-ṭán, شیطان *s. m.* The devil, Satan. *Shyṭan kee ánṭ,* The devil's guts, any thing very long and winding (as a lane).

Shýṭun-uṭ, شیطنت *s. f.* Devil's tricks, wickedness.

Si, سہ *adj.* Three. *Sibúndee, s. m.* A militia soldier, employed in collecting revenues. *Sipaya, s. m.* A tripod, trivet. *Sipukur,* Afternoon. *Sipukul, adj.* Triliteral. *Sichund,* Thrice. *Sikurfee, adj.* Triliteral. *Siḍura, adj.* Three-doored (room, &c.). *Sisala, adj.* Triennial. *Sishumba, s. m.* Tuesday. *Sifusla, adj.* Having three harvests. *Sikurur,* Three times as much.

Sigosha, A triangle. *Simunzila*, *adj.* Having three stories or floors (a house, &c.).

Sibṭ, سبط *s. m.* A grand child; progeny, a family, a tribe (especially, of Israel).

Sích-chha, سچھا शिक्षा *s. f.* Tuition, sermon, doctrine, teaching.

Sích-chhuk, سچھک शिक्षक *s. m.* A preacher, a teacher.

Siḍḍh, سدھ सिद्ध *s. m.* A saint, a holy man, a sort of demigod. *adj.* Successful; ready, completed, accomplished. *s. f.* Success, accomplishment of an object.

Siḍ-ḍhánṭ, سدھانت सिद्धान्त *s. m.* Result, consequence, truth established by demonstration; a system of science.

Siḍ-ḍhánṭee, سدھانتی सिद्धान्ती *s. m.* One acquainted with the truths which are founded on demonstration.

Síḍḍhi, سدھی सिद्धि *s. f.* Fulfilment, accomplishment, the entire completion of any undertaking or attainment of any object; the result or fruit of the adoration of the gods or of ascetic severities; the supposed acquirement of supernatural powers by the completion of magical, mystical or alchymical rites and processes; accuracy, correctness, indisputable conclusion or position.

Siḍ-hárna, سدھارنا सिधारना *v. n.* To go, depart, to set off.

Siḍḳ, صدق *s. m.* Truth, veracity, sincerity.

Sif-ál, سفال *s. f.* Earthen ware; glazed earthen ware.

Sif-álee, سفالي *adj.* Earthen, earthen (ware).

Sif-ánuṭ, سفانت *s. f.* The art of shipbuilding.

Sif-árish, سفارش *s. f.* Recommendation.

Sifl, سفل *s. m.* Meanness (of origin). *adj.* Ignoble, inferior.

Síf-la, سفله *adj.* Ignoble, mean, contemptible; stingy, miserly; envious.

Sifla-ḍán, سفله‌دان *s. m.* A cup or plate, to throw scraps, bones, &c. on.

Sifr, صفر *s. m.* A cipher.

Siṭ, سفت *s. f.* Soft pitch.

Síf-uṭ, صفت *s. f.* Praise; quality, attribute; manner, description; a noun adjective. like, resembling.

Sig-ál, سگال *s.* Thought, suspicion; word, speech; enmity, hatred.

Sigh-ár, صغار *pl.* Small. *Sighar o kibar*, The small and great, the populace.

Síg-rou, سگرو सिगरौ *adj.* All, every, the whole.

Siháb, صحاب *s. pl.* Companions.

Síh-huṭ, صحت *s. f.* Health, entireness, soundness, perfection, integrity, accuracy.

Sihhuṭ-khána, صحت‌خانه *s. m.* A necessary.

Sihr, سحر *s. m.* Enchantment, magic.

Síh-ra, سہرا *s. m.* A chaplet, a garland, wreath (worn on the head by a bridegroom and bride at the marriage ceremony).

Sihrá-na, سہرانا सिहराना *v. a.* To tire, harass, titillate, tease. *v. n.* To thrill, to have the hairs stand on end.

Sih-ráoo, سہراو सिहराऊ *adj.* Tiresome, tedious.

Síhur-na, سہرنا सिहरना *v. n.* To shiver, to shake with cold. *v. a.* To scrape.

Síj-ḍa, سجدہ *s. m.* Bowing so as to touch the ground with the forehead in adoration, especially to God.

Sijḍa-gáh, سجدہ‌گاہ *s. f.* The place of performing the *Sijḍa*.

Sijhá-na, سجھانا सिझाना *v. a.* To tan, to boil, to melt.

Síj-ill, سجل *s.* A register, the decree of a judge, written attestation of a notary, seal of a judge (segillum).

Síj-il, سجل *s. m.* The recording angel. *adj.* Right, proper, good, well arranged.

Sij-jéel, سجیل *s. m.* Hard stones; stones made of clay, said to be hardened in hell fire, on which are inscribed the names of certain men, with a catalogue of their sins.

Síḳ-a, ثقه *s. m.* Confidence; a confidant, a trusty friend.

Siḳ-áluṭ, ثقالت *s. f.* Heaviness, weight.

Siḳáy-a, سقایه *s. m.* A cold bath or place for washing the body with cold water in.

Sik-bin-íj, سکبنج *s. m.* Sagapenum, a kind of gum resin.

Sikh, سکھ सिख *s. m.* A disciple, a scholar, a pupil. *n. prop.* Name of a people living in the Punjab and in the neighbourhood of Lahore, disciples or followers of Nanuk.

Sik-ha, سکھا सिखा *s. f.* A lock of hair on the crown of the head; flame.

Sik-háee, سکھائی सिखाई *s. f.* Teaching, instruction.

Sik-há-na, سکھانا सिखाना *v. a.* To teach; (*met.*) to chastise.

Sikh-ná-wuḍ, سکھناوڈ सिखनावड़ *s. m.* Tuition.

Sík-hur, سکھر शिखर *s. m.* Three or more strings tied together forming a support to hang any thing on; the cords of a *buhungee*, in which the baskets rest; top, summit, peak, pinnacle.

Sik-húr-un, سکھرن शिखरण *s. m.* A kind of dish made of coagulated milk and sugar.

Sík-ka, سکہ *s. m.* A coining die; an impression on money stampt coin. *adj.* Sterling, current.

Siḳl, ثقل *s. m.* Gravity, weight; indigestion, heavy load.

Sík-na, سکنا सिकना *v. n.* To be toasted or parched.

Sik-óṛ, سکوڑ सिकोड़ *v. n.* To shrink, to draw up (the limbs), to gather up, to shrivel, to tighten, to wrinkle.

Sík-ree, سکری सिकरी *s. f.* A staple (of a lock.)

Sík-ta, سکٹا सिकटा *s. m.* A fragment of an earthen vessel, a shard.

Sik-ún-ḍur, سکندر *n. prop.* Alexander.

Sikunj-béen, سکنجبین *s. f.* Oxymel; lime juice or other acid mixed with sugar or honey.

Siḳ-un-ḳóor, سقنقور *s. m.* A skink (Lacerta scincus).

Sil, سل शिल *s. f.* } A stone on which spices,
Síl-a, سلا शिला } &c. are ground, or knives sharpened; a stone in general, a rock.

Síl-a, صلا } *s. m.* Conjunction, connexion,
Síl-a, صلہ } a present, a gift; poetic license. *Hurfi-silah*, A conjunctive particle.

Sil-áee, سلائی सिलाई *s. f.* The price of sewing; seam, sewing.

Sil-áh, سلاح *s. f.* Arms, implements of war, armour. *Siluh-shor, adj.* A champion, gladiator, horse breaker.

Sil-ájit, سلاجت सिलाजित *s. m.* Storax.

Sil-ána, سلانا *v. a.* To cause to sew or stitch.

Sil-bútta, سلبٹا सिलबट्टा *s. m.* Two stones with which spices, paint, &c., are ground.

Síl-ee, سلی शिली *s. f.* A whetstone; a small kiln; the trunk of a tree; plank; a teal.

Silf, سلف *s. m.* Brother-in-law, husband of a wife's sister.

Silk, سلک *s. m.* A thread, string; order, series, train, a road.

Sill, سل *s. m.* A consumption, a hectic fever.

Síl-put, سلپٹ सिलपट *adj.* Smooth, even, level.

Síl-sil-a, سلسلہ *s. m.* A chain, series, concatenation: succession, descent of a family, pedigree.

Sil-sil-áhut, سلسلاہٹ *s. f.* Concatenation.

Sil-sil-a-móo, سلسلہ مو *adj.* Having the hair in ringlets like chains.

Síl-sili-bóul, سلسل بول *s. m.* A diabetes, a morbid copiousness of urine.

Siluh-khána, سلح خانہ *s. m.* An arsenal, an armoury.

Síluh-póshee, سلح پوشی *s. f.* The wearing of armour.

Síl-wána, سلوانا सिलवाना *v. a.* To cause to sew or stitch.

Sim-áṭ, سمات *s. f.* A sign, mark; (*plurally*) signs, marks.

Sím-muṭ, سمت *s. f.* Adverse fortune.

Sím-sim, سمسم *s. m.* The grain sesame.

Sím-uṭ, سمت *s. f.* A mark (especially made by burning).

Sím-ut, سمٹ सिमट *s. f.* Act of collecting, condensing, or constringing; tone, elasticity. *Simut jána, v. n.* To shrivel, to shrink.

Sin-án, سنان *s. f.* The point (of a spear, arrow, needle, &c.), a spear.

Sin-áuṭ, صناعت *s. f.* Art, trade, profession.

Sin-ḍán, سندان *s. f.* An anvil.

Sinḍh, سندھ सिंध *s. m.* Sea, ocean; the name of a district. *s. f.* Name of a musical mode or *raginee*.

Sínḍ-hoo, سندھو सिंधू *s. m.* The sea, the ocean.

Sinf, صنف *s. f.* Species, kind, sort.

Sín-ga, سنگا सिंगा *s. m.* A trumpet.

Sin-gár, سنگار सिंगार *s. m.* Ornament, dress, embellishment, decoration.

Sin-gár-har, سنگارھار सिंगारहार *s. m.* The weeping Nyctanthes (Nyctanthes arbor-tristis).

Sin-gáriya, سنگاریا सिंगारिया *s. m.* One whose business it is to dress an idol.

Sin-gárna, سنگارنا सिंगारना *v. a.* To dress, decorate, embellish.

Singh, سنگھ सिंह *s. m.* A lion; the sign Leo; a title used by Hindoos. *Singhnee, s. f.* A lioness.

Siṭ-um-gúr, ستمگر *s. m.* A tyrant, an oppressor.

Siṭ-um-gúr-ee, ستمگری *s. f.* Tyranny, oppression, injury, violence.

Siṭ-um-kóosh-ṭa, ستم کشته *adj.* Killed by oppression, violently slain.

Siṭ-um-kúsh, ستم کش *adj.* Oppressed.

Siṭ-um-rus-éeda, ستم رسیده *adj.* Oppressed.

Siṭ-um-zúḍ-a, ستم زده *adj.* Oppressed.

Siṭ-um-zur-éefee, ستم ظریفی *s f.* Elegance or ingeniousness in tyranny.

Siṭ-úng, ستنگ सितंग *s. m.* Palsy, numbness, being chilled with cold.

Siv, سو शिव *s. m.* An Indian deity, *Muhadev.*

Siv-rátri, سوراتر शिवरात्रि *s. f.* The night of *Siv*, a Hindoo festival.

Siwá, سوا *adj.* More, better. *prep.* Besides.

Siwák, سواک *s. m.* Rubbing the teeth, a dentrifice.

Siwála, سوالا *s. m.* A temple of *Muhadev.*

Siwá-na, سوانا सिवाना *s. m.* Verge, limit, boundary.

Siwár, سوار सिवार *s. m.* Green vegetation at the bottom of pools, or other water (Valisneria spiralis or octandra).

Si-yáb, سیاب *s. m.* Vestments, clothes, robes.

Siyá-ḍuṭ, سیادت *s. f.* Dominion, rule, sovereignty, reigning, governing.

Siyáh, سیاه *adj.* Black; unfortunate, bad. *Siyah kúrna.* To take an account of. *Siyah kulum kúrna,* To delineate.

Siyá-ha, سیاها *s. m.* An account-book or written account, a list, inventory.

Siyah-búkht, سیاه بخت *adj.* Unfortunate.

Siyah-búkhtee, سیاه بختی *s. f.* Misfortune.

Siyah-chúshm, سیاه چشم *adj.* Black-eyed, unkind.

Siyah-ḍíl, سیاه دل *adj.* Black-hearted; malevolent.

Siyá-hee, سیاهی *s. f.* Blackness; ink.

Siyah-fám, سیاه فام *adj.* Black.

Siyah-gósh, سیاه گوش *s. m.* Name of an animal (Felis caracal: Persian lynx).

Siyah-kár, سیاه کار *adj.* Wicked, tyrannical.

Siyah-kása, سیاه کاسا *adj.* Miser, niggard; a sordid wretch.

Siyah-pósh, سیاه پوش *adj.* Clad in black.

Siyah-músṭ, سیاه مست *adj.* Dead-drunk.

Siyah-róo, سیاه رو *adj.* Black-faced; unlucky, disgraced.

Siyah-rózee, سیاه روزی *adj.* Adverse fortune.

Siyah-ṭáloo, سیاه تالو *adj.* Black-mouthed (horse); abusive, whose curses prevail.

Siyá-huṭ, سیاحت *s. f.* Travelling, a journey, voyage, pilgrimage.

Si-yáḳ, سیاق *s. m.* Arithmetic, or enumeration by the Arabic alphabet, accounts.

Si-yál, سیال सियाल } *s. m.* A jackal.
Si-yár, سیار सियार }

Si-yám, صیام *s. m.* A fast, the act of fasting.

Si-yán, صیان *s. m.* Keeping.

Siyá-na, سیانا सियाना *adj.* Cunning, artful, clever, prudent, mature.

Siyá-nuṭ, صیانت *s. f.* Defence, guarding, keeping, preserving, support.

Siyá-suṭ, سیاست *s. f.* Government, administration of justice; punishment, pain, chastisement, pang, agony. *Siyasut men kóna,* To be in pain.

Si-yóom, سیوم *adj.* Third.

Síyur, سیر *s. pl.* Qualities, dispositions.

Skundh, سکنده स्कंध *s. m.* A branch; a part or division; a shoulder; a multitude, part of an army.

Slesh, سلیش श्लेष *s. m.* A pun, a double meaning, an equivoque, in writing or speaking.

Smush-án, سمشان समशान *s. m.* A cemetry, a place where dead bodies are burnt or buried.

Snan, سنان स्नान *s. m.* Bathing.

Sneh, سنیه स्नेह *s. m.* Love, kindness, affection; oil.

So, سو सो *pron. correl.* That; then, so.

Só-a, سوا सोआ *s. m.* Fennel (Anethum sowa or graveolens.)

Sób-ha, سوبها सोभा *s. f.* Beauty, splendour, ornament, dress, decoration.

Sob-háo, سوبهاو सोभाव *s. m.* Custom, practice, fashion, habit, temper, disposition.

Sobhay-mán, سوبهایمان सोभायमान *adj.* Beautiful, splendid, conspicuous, adorning.

Sóbh-na, سوبهنا सोभना *v. n.* To become, to befit.

Soch, سوچ सोच *s. m.* Consideration, reflection, thought, meditation.

Sóch-na, سوچنا सोचना *v. a.* To consider, meditate, advert.

Sodh, سودھ सोध *s. f.* Discharge (of debt); correction, search, inquiry, collation.

Sódh-na, سودھنا सोधना *v. a.* To pay, to discharge (a debt), to liquidate; to collate; to refine metals.

Sog, سوگ *s. m.* Affliction, grief, sorrow, lamentation, anguish.

Só-gee, سوگی सोगी *adj.* Afflicted, grievous.

Sog-wár, سوگوار *adj.* Afflicted, sorrowful, in mourning, lamenting, mourning.

Sog-wáree, سوگواری सोगवारी *s. f.* Affliction, grief.

Sog-yána, سوگیانہ *s. m.* Mourning clothes.

Soh, سوہ सोह *s. f.* Ornament, dress, decoration.

Sohá-ga, سوہاگا सोहागा *s. m.* Borax.

So-hán, سوہان *s. m.* A file.

So-héen, سوہیں सोहीं *adv.* Before.

Sóh-na, سوہنا सोहना *v. n.* To become, to beseem. *v. a.* To weed.

Só-hun, سوہن सोहन *adj.* Pleasing. *s. m.* A lover, a friend. *s. f.* A kind of sweetmeat.

Só-hun, سوہن *s. f.* A file; a whetstone.

Sojh, سوجھ सोझ *s. f.* Straightness.

Sój-ha, سوجھا सोझा *adj.* Straight.

Sok, سوک सोक *s. m.* The holes in a bedstead through which the strings for bracing it pass; affliction, grief, lamentation, sorrow.

Sókh-na, سوکھنا सोखना *v. a.* To soak up, to absorb.

Sokht, سوخت *adj.* Burnt. *s f.* Burning; a revoke at cards.

Sókh-ta, سوختہ *part. pass.* Burnt, scorched.

Sokhta-dil, سوختہدل *adj.* Inflamed in mind (with love or grief). *s. m.* A slow match, tinder.

Sokhtug-ée, سوختگی *s. f.* Burning; vexation, heart-burning.

Sókh-tun, سوختن *s.* Burning.

Sókh-tun-ee, سوختنی *adj.* Fit or deserving to be burnt.

Só-la, سولا सोला *s. m.* Indian cork (Æschynomene paludosa).

Som, سوم सोम *s. m.* The moon. Monday.

Sómp-na, سونپنا सोंपना *v. a.* To deliver over, commit to charge, give, consign.

Som-ráj, سومراج सोमराज *s. m.* Black cumin seed (Serratula anthelmintica).

Som-wár, سوموار सोमवार *s. m.* Monday.

Son, سون शोण *s. m.* Name of a river; name of a flower (Bignonia indica).

Son, سوں सों *s. f.* An oath. *postpos.* From, &c. *adj. pl. inflect.* of *Sa*, Like.

Só-na, سونا सोना *v. n.* To sleep; (*met.*) to die. *s. m.* Gold. *Soneh ka nuwála*, An expensive banquet, a delicious morsel. *Solanewála*, An anodyne, a soporific.

Sona-mookhee, سونامکھی सोनामुखी *s. f.* Cassia senna.

Són-dee, سوندی सोन्दी *s. f.* The wash in which washermen steep their cloth.

Sónd-ha, سوندھا सोंधा *s. m.* A composition of fragrant substances used for washing the hair; smelling like that of a new earthen vessel when wetted, or from parching of pulse.

Son-dha-hút, سوندھاہٹ सोंधाहट *s. f.* Fragrance; a smell like that of new earth.

Sónd-heh, سوندھی सोंधे *adj.* Fragrant, smelling like new earth.

Sóndh-na, سوندھنا सोंधना *v. a.* To rub cloth in mud preparatory to washing; to mix, to smear.

Sonh, سونہہ सोंह *s. f.* An oath. *Sonh déna*, To adjure. *Sonh dálna*, To conjure. *Sonh khilána*, To adjure, to swear.

Són-heen, سونہیں सोंहीं *adv.* Face to face, opposite, before, in front.

Sóniya, سونیا सोनिया *s. m.* One who separates gold from ashes, &c., in the mint.

Sono-ghún, سونوگھن सोनोघन *s.* Sign, signal, hint, symbol.

Són-ta, سونٹا सोंटा *s. m.* A club, mace, pestle. *Sonteh-burdár*, A mace bearer; a person in the retinue of the great, armed with a short curved club, generally covered with silver.

Sonth, سونٹھ सोंठ *s. f.* Dry ginger (Zinziber officinalis); (*met.*) a miser. *Sont kee see nas leh rúhna*, To endure, to wait patiently, to suffer.

Sonthoo-ráe, سونٹھوراى सोंठूराय *adj.* Hard, miserly: (a ludicrous expression, meaning, chief of misers).

Sonúh-la, سونہلا सोनहला } *adj.* Golden.
Sonúh-ra, سونہرا सोनहरा }

Soo, سو सु (*in Bruj*) *postpos.* of the same

import as *Se* or *Son*, From, by, with; as *Ja-soo*, From whom; it is also sometimes used for *So*, He, she, it, they, &c.

Soo, سو *s. f.* A side, part, towards. *Soo-busoo*, Side by side.

Soo, سو सु *postpos.* (*in Bruj*) From, of.

Sóo-a, سوا सूआ *s. m.* A parrot, paroquet; a needle with which gunny bags are sewed, a packing needle; an awn of corn.

Sooa-pátee, سواپاٹی सूआपाटी *s f.* A game among children.

Soo-ás, سواس सूवास *s. m.* A kind of rice.

Sóo-ba, سوبه *s. m.* A province; a governor.

Soo-bás, سباس सुवास *s. f.* Sweet smell, fragrance, odour, perfume.

Soo-bás, سوباس सूवास *s. m.* A pleasant dwelling; a pleasant smell, fragrance.

Soob-buṭ, سبت *s. f.* Reproach, slander, disgrace, injury, villainy; the podex.

Soobh, سبهه शुभ *adj.* Good, pleasant, agreeable, happy, fortunate.

Soobh, صبح *s. f.* Morning, dawn.

Sóob-ha, سبحه *s. m.* A rosary.

Soob-hán, سبحان *s. m.* Praising, glorifying (God); a title of the Deity.

Soob-hánee, سبحانی *adj.* Of God, divine.

Soobhan-óollah, سبحان الله *interj.* O God! O holy God! good God!

Soob-háo, سبهاو सुभाव } *s. m.* Good dis-
Soob-háo, سوبهاو सूभाव } position, good nature, disposition, nature, natural state, property, manner. *adj.* Well-disposed, of good quality.

Soobh-ḍúm, صبح دم *s. f.* Dawn of day.

Soob-héeṭa, سبهیتا सुभीता *s. m.* Opportunity, convenience, time, leisure.

Sóobh-gáh, صبح گاه *s. f.* The morning time.

Soobh-gahán, صبح گاهان *s. f.* The early dawn.

Soobh-gáhee, صبح گاهی *adj.* Of the morn.

Soobh-grúhu, سبهگرہ सुभग्रह *s. m.* Lucky planet.

Soobhi-kázib, صبح کاذب *s. f.* Just before daybreak.

Soobhi-sádiḳ, صبح صادق *s. f.* Dawn of day.

Soobh-khéz, صبح خیز *adj.* Rising early in the morning.

Soobh-khézee, صبح خیزی *s. m.* A sort of thief who rises early in the morning and steals before people are awake.

Soobhu-gurḍán, سبحه گردان *part. act.* Turning or revolving the rosary.

Soobhu-gurḍánee, سبحه گردانی *s. f.* The turning or counting the rosary.

Sóob-kee, سبکی *s. f.* Lightness, levity; disgrace.

Sóo-book, سبک *adj.* Light (either in weight or character), debased, unsteady.

Soobook-bár, سبکبار *adj.* Lightly-burthened, unencumbered.

Soobook-ḍósh, سبکدوش *adj.* Lightly laden.

Soobook-pá, سبکپا *adj.* Swift-footed.

Soobook-róo, سبکرو *adj.* Quick, swift, light paced.

Soobook-róoee, سبکروی *s. f.* Swiftness, celerity.

Sóo-bool, سبل *s. pl.* Ways, manners.

Soo-bóoṭ, ثبوت *s. m.* Firmness, stability, permanency, confirmation by evidence. *adj.* Firm.

Soobu, سبع *s. m.* A seventh part.

Soo-buḍár, صوبه دار *s. m.* The chief (or lieutenant) of a province; a military officer among Indian troops, whose rank corresponds to that of captain.

Soo-buḍáree, صوبه داری *s. f.* The office of lieutenant of a province, the government of a *Soobu* or province.

Sóo-bur, سوبر सूबर *adj.* Impure, alloyed (silver).

Soo-búrn, سبرن सुवर्ण } *s. m.* Gold,
Soo-búr-un, سوبرن सूवरण } good pure gold. *adj.* Golden.

Sóo-bus, سوبس सूवस *s. m.* A pleasant dwelling.

Sooch, سچ सुच *adj.* Pure, undefiled, unpolluted, clean.

Soo-chéṭ, سچیت सुचेत *adj.* Attentive, mindful, careful, aware, cautious.

Sóoch-hum, سوچهم सूचम *adj.* Subtile, fine, slender, minute, small; shrill.

Sóo-chhumṭa, سوچهمتا सूचमता *s. f.* Subtileness; shrillness.

Sóo-chiṭ, سچت सुचित } *adj.* Attentive,
Sóo-chiṭ, سوچت सूचित } careful; occupied, thoughtless, easy, at leisure, disengaged, at ease.

Sóo-chuk, سچک सुचक *adj.* Thoughtful,

careful, attentive, aware, sensible. *Soochúkna*, *v. n.* To be astonished or startled.

Sood, سود *s. m.* Profit, interest, usury. *Soodbutta*, Profit and loss.

Soó-da, سودہ *part. pass.* Rubbed, dissolved. *s. m.* Powder.

Soo-dáu, سداع *s. m.* Vertigo, megrim, headache.

Sóod-da, سدہ *s. m.* (in medicine) An obstruction; Scybala; stoppage of the nose, coryza; a threshold.

Sóod-dhan, سدھاں सुद्धा *adj.* Together, with.

Sóo-dee, سدی सुदी *s. f.* The light half of the lunar month, or from the new to the full moon.

Soó-dee, سودی *adj.* (Money) borrowed at interest.

Soodh, سدھ सुध *s. f.* Memory, remembrance, sensation, consciousness, notice, care. *adj.* Accurate, correct; pure, clean, unpolluted. *Besoodh*, *adj.* Beside one's self.

Sóod-ha, سدھا सुधा *s. m.* Nectar.

Sóod-ha, سودھا सूधा *adj.* Proper, true; straight; simple, artless.

Sood-hána, سدھانا सुधाना *v. a.* To put in mind, to cause to remember.

Sood-hár-na, سدھارنا सुधारना *v. a.* To adorn, to adjust.

Sóodh-boodh, سدھ بدھ सुद्धबुद्ध *s. f.* Sense, perception, sensation, care.

Soo-dhúb, سدھب सुढब *adj.* Well-formed, elegant.

Sood-húr-na, سدھرنا सुधरना *v. n* To be correct, to be mended.

Soodh-wána, سدھوانا सुधवाना *v. a.* To cause another to put in mind.

Sood-múnd, سودمند *adj.* Profitable, useful, beneficent, profited.

Soo-dóul, سدول सुडौल } *adj.* Well-shaped,
Soo-dóul, سودول सूडौल } graceful.

Soodr, سودر सूद्र *s. m.* A person of the fourth or servile tribe among the Hindoos.

Soodrá-nee, سدرانی सूद्रानी *s. f.* A female of the *Soodr* tribe or cast.

Soo-dúr-sun, سدرسن सुदर्शन *s. m.* The discus of *Vishnoo*.

Sóoe, سوئی *s. f.* Side, path, quarter. *adv.* Towards.

Sóo-ee, سوئی सूई *s. f.* A needle. *Sooee ka senbul*, A bubble. *Sooee keh nakeh seh khoodáee ko nikálna*, Applied to express the performance of things apparently impossible.

Soof, صوف *s. m.* Wool, and the word is applied to silk, thread, and cotton.

Soo-fár, سوفار *s. m. f.* The notch of an arrow, the eye of a needle.

Sóo-fee, صوفی *adj.* Wise. *s. m.* A Sofi.

Soofl, ثفل *s.* Dregs, refuse.

Sóof-lee, سفلی *adj.* Lower, inferior, infernal.

Sóof-ra, سفرہ *s. m.* A table cloth, napkin; the anus. *Soofra-cheen*, A remover or spreader of the table cloth.

Sóof-ta, سفتہ *part. pass.* Bored, pierced (a pearl).

Soo-fýd, سفید } *adj.* White.
Suf-éd, }

Soofý-da, سفیدہ *s. m.* The dawn, whiteness, white lead.

Soofý-dee, سفیدی *s. f.* Whiteness; leprosy.

Sóo-ga, سوگا सुगा *s. m.* A paroquet.

Sóogh-ra, صغری *adj.* Less, least. *s. m.* The minor term of a syllogism.

Soogh-ráee, سگھرائی सुघड़ाई *s. f.* Elegancy, accomplishment.

Soo-ghúr, سگھر सुघड़ *adj.* Elegant, accomplished, beautiful, virtuous.

Sóogh-ur-a, صغرا *adj. pl.* Small, inferiors.

Sóog-ruee, سگری सुगरई *s. f.* Name of a musical mode, or *raginee*, sung in the forenoon.

Sóo-gun, سگن सुगन *s. m.* An omen.

Soo-gúndh, سگندھ सुगंध *s. f.* Good smell, odour, perfume. *adj.* Fragrant, sweet-smelling.

Soo-gúndh, سوگندھ सुगंध *s. f.* Perfume. *adj.* Fragrant. *Soogundh-suna*, Mixed with perfume, perfumed.

Soogund-ráe, سگندرای सुगन्धराय *s. m.* Name of a flower.

Soo-gyán, سگیان सुज्ञान *s. m.* Wisdom, intelligence, sagacity.

Soó-ha, سوھا सूहा *adj.* Red, crimson. *s. m.* Name of a musical mode or *rag*.

Soo-há, سہا *s. m.* An obscure star in the constellation of the greater bear.

Soo-hág, سہاگ सुहाग *s. m.* Such ornaments as are worn by married women, while their husbands are alive; (*met.*) caress, act of endearment; the affection of a husband; auspiciousness, good fortune. *Soohag pitára*, *s. m.* A casket of

a	ch	d	e	ee	g	gh	i	ḳ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

jewels presented by the bridegroom to his bride. *Soohag-túhur*, *s. f.* A cool refreshing breeze.

Soohá-ga, سہاگا सुहागा *s. m.* Borax.

Soohá-gun, سہاگن सुहागन *s. f.* A woman beloved by her husband, a favourite wife; a married woman whose husband is alive (because she then wears her *Soohag*).

Soo-hál, سہال सुहाल *s. m.* Bread (or cakes) fried in butter.

Soo-hána, سہانا सुहाना *adj.* Agreeable, pleasant, charming. *v. n.* To be agreeable, to please, to be liked or approved of.

Soohárna, سہارنا सुहारना *v. a.* To trail, to drag.

Soohá-wun, سہاون सुहावन *adj.* Refreshing, charming, agreeable.

Sóoh-buṭ, صحبت *s. f.* Companionship, society; an assembly, a fair; coition; discourse.

Soohbuṭ-burár, صحبت برار *s.* An acquaintance.

Soohbuṭ-buráree, صحبت براری *s. f.* Acquaintance.

Soohbuṭ-ḍáree, صحبت داری *s. f.* Keeping company with, associating, acquaintance.

Sóoh-la, سہلا सुहला *s. m.* A kind of song.

Soo-hóo-luṭ, سہولت *s. f.* Facility, ease, smoothness, plainness.

Soo-húr-na, سہرنا सुहरना *v. a.* To trail, to drag.

Soo-hýl, سہیل *s. m.* The star Canopus.

Sóoiya, سویا सुइया *adj.* Pointed.

Sooj, سوج सूज *s. f.* Swelling.

Sóo-ja, سوجا सूजा *s. m.* A borer, a gimlet, an auger, an awl.

Soo-ján, سجان सुजान *adj.* Intelligent, wise, knowing.

Soo-jána, سجانا सुजाना *v. a.* To cause to swell.

Sóo-jee, سوجی सूजी *s. m.* A tailor; a needle. *s. f.* Meal, flour (ground coarse).

Soojh, سوجھ सूझ *s. f.* Sight.

Sooj-hána, سجھانا सूझाना *v. a.* To shew, to make understand.

Sóojh-na, سوجھنا सूझना *v. n.* To be visible, to be seen, to be able to see.

Sóoj-na, سوجنا सूजना *v. n.* To swell, to rise.

Sóo-jun, سوجن सूजन *s. m.* A swelling. *Soojun ka pukanewála*, Suppurative.

Soo-júsee, سجسی सुजसी *adj.* Renowned.

Sook, سوک सूक *s. m.* The plant Venus; Friday.

Sóo-ka, سوکا सूका *adj.* Dry. *s. m.* A quarter of a rupee piece.

Soo-kál, سکال सुकाल *s. m.* Goodness of seasons; plenty, abundance.

Soo-kás, سوکاس सूकास *s. m.* Leisure.

Soo-kát, سکات *s. f.* Silence. *adj.* Silent.

Sook-chána, سکچانا सुकचाना *v. n.* To be abashed, to be afraid.

Sookh, سکھ सुख *s. m.* Ease, tranquillity, easy circumstances, content, happiness. *Sookh pána*, To get ease, leisure, rest, &c.

Sóok-ha, سکھا सुखा *adj.* Dry.

Sóok-ha, سوکھا सूखा *adj.* Dry. *s. m.* Dry tobacco eaten with betel-leaf; a consumption, atrophy. *Sookha ḍhan*, Rice burnt up by the sun's rays.

Sook-hána, سکھانا सुखाना *v. a.* To dry; to evaporate.

Sookh-bás, سکھباس सुखवास *s. m.* Abode of happiness.

Sookh-chhúr-ee, سوکھ چھری सूखछड़ी *s. f.* A consumption, atrophy.

Sookh-chýn, سکھچین सुखचैन *s. m.* Ease, rest, leisure, tranquillity.

Sookh-ḍáee, سکھدائی सुखदाई *adj.* Ease-affording, comforter, giver of ease.

Sookh-ḍán, سکھدان सुखदान *s. m.* Giving of ease, or comfort, or content.

Sookh-ḍás, سکھداس सुखदास *s. m.* A kind of rice.

Sookh-ḍáyuk, سکھدایک सुखदायक *adj.* Giver of ease or content.

Sookh-ḍhám, سکھدھام सुखधाम *s. m.* Abode of happiness, &c.

Sookh-ḍúr-sun, سکھدرسن सुखदर्शन *s. m.* A shrub, the juice of which is given for the ear-ache (Crinum asiaticum and Zeylanicum).

Sóok hee, سکھی सुखी } *adj.* At ease, hap-
Sóok-hiṭ, سکھت सुखित } py, tranquil, contented.

Sóokh-na, سوکھنا सूखना *v. n.* To dry, to fall away, to pine away, to shrivel, to wither.

Sookh-pál, سکھپال सुखपाल *s. m.* A kind of palkee.

Sóokh-ra, سخرہ **s. m.** Derision; one derided, a ridiculous person, one who is forced to labour without reward, pressed to service.

Sóokhri-ya, سخریا **s. m.** Derision, ridicule.

Sookh-ṭúl-a, سکھتلا सुखतला **s. m.** A piece of leather placed on the sole within the shoe.

Sook-húḍ, سکھڈ सुखड़ *adj.* Salubrious, pleasant.

Sóok-hum, سوکھم सूखम *adj.* Abstracted.

Sóo-khun, سخن **s. m.** Speech, language; thing, business, affair. *Sookhun dálna, v. a.* To ask, to question, to interrogate. *Sookhuni-mookhtusúr,* In short. *Sookhun-nushunoo, adj.* Not attending to advice.

Sookhun-ḍán, سخن دان *adj.* Intelligent, skilled in language, eloquent, a poet.

Sookhun-fúhm, سخن فہم *adj.* Intelligent, quick of apprehension.

Sookhun-fúhmee, سخن فہمی **s. f.** Intelligence, understanding, apprehension.

Sookhun-ghýbee, سخن غیبی **s. f.** Foretelling, predicting, second sight.

Sookhun-purḍáz, سخن پرداز *adj.* Talking, eloquent.

Sookhhun-rús, سخن رس *adj.* Attending to what is said, eloquent.

Sookhun-sáz, سخن ساز **s. m.** An orator, speaker.

Sookhun-súnj, سخن سنج *adj.* A weigher of words, prudent; a poet, a wise man.

Sookhun-ṭir-ázee, سخن طرازی **s. f.** Eloquence.

Sookhun-ṭúkiya, سخن تکیہ **s. m.** A cant word, an expletive.

Sookhun-wúr, سخن ور *adj.* Eloquent.

Sookhun-wúr-ee, سخن وری **s. f.** Eloquence.

Sookhun-zún, سخن زن *adj.* Speaking.

Sook-kán, سکان **s. m.** A rudder, helm; inhabitants.

Sóok-kur, سکر **s. m.** Sugar.

Sooklee-kúrm, سکلیکرم सुकलीकर्म **s. m.** Soap.

Sóok-na, سوکنا सूकना **v. n.** To dry, to become dry.

Sookoo-chána, سکچانا सुकुचाना **v. n.** To fear, to be afraid of, to be in awe of, to be abashed, to apprehend, to be apprehensive.

Sookoo-már, سکمار सुकुमार *adj.* Soft, delicate.

Soo-kóon, سکون **s. m.** Quietude, peace, rest.

Sookóo-nuṭ, سکونت **s. f.** Residence, dwelling, habitation, tranquillity.

Soo-kóoṭ. سکوت **s. f.** Silence, quietness, peace.

Sookr, سکر शुक्र **s. m.** The planet Venus; Friday; sperma genitale.

Sookr, سکر **s. m.** An intoxicating drink; wine; intoxication.

Sóo-kriṭ, سکرت सुकृत *adj.* Well done, well-performed; **s. m. f.** Virtue, a good action, moral merit.

Sóok-ta, سکتا सुकटा } *adj.* Lean, thin, dry,
Sóok-ta, سوکتا सूकटा } emaciated, weak.

Sóok-tee, سکتی सुकटी *adj.* Lean, thin, emaciated, dry. **s. f.** Dried fish.

Sóo-kul, سکل सुकल *adj.* White. *Sookul puchchh, s. m.* The light half of a month, the fifteen days from new to full moon; a title of *brahmuns.*

Sóo-kur, سوکر शूकर **s. m.** A hog.

Soo-kúr-na, سکڑنا सुकड़ना **v. n.** To be shrunk, or contracted, to shrink; to draw in, to collect, to gather up, to constrain, to shrivel.

Sóok-wa, سوکوا सूकवा **s. m.** A kind of vetch.

Sook-wár, سکوار सुकवार *adj.* Delicate, feeble.

Sool, سول सूल **s. m. f.** Colick; the point of a spear, a trident or pike; a thorn; compassion, tenderness. **s. m.** Situation, condition.

Soo-lá-na, سلانا सुलाना **v. a.** To cause or put to sleep; to kill, to murder. *Soola ḍéna,* To kill, to murder.

Soo-lás, ثلاث **adv.** By threes.

Soo-lá-see, ثلاثی *adj.* Triangular, any thing made up of three parts, triple. (*In gram.*) Triliteral.

Soolb, صلب **s. f.** The loins; (*met.*) offspring.

Sóo-lee, سولی सूली **s. f.** An empaling stake. *Soolee ḍéna,* To empale.

Sool-fa, سلفا **s. m.** Little balls of tobacco smoked in a *hookka* without the intervention of a tile.

Sool-gá-na, سلگانا सुलगाना **v. a.** To light, to inflame, to kindle.

Soolh, صلح **s. f.** Peace, reconciliation,

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

treaty, truce, concord. *Soolhi-kool*, *s. f.* Perfect reconciliation, definitive treaty.

Sóol-ha, صلحه *s. m.* Friendship.

Sool-jhá-na, سلجهانا सुलझाना *v. a.* To unravel, to disentangle.

Sóol-lum, سلم *s. m.* A stair. *Sullumuhool-láhoo ṭuála*, May the Almighty protect him.

Soo-lóok, سلوک *s. m.* Road, way; manner, mode; intercourse, usage, treatment, civility, kindness, attention. *Soolook kúrna*, To treat, to proceed with, to treat with kindness.

Sools, ثلث *s. m.* The third part; an Arabic hand-writing.

Sool-ṭán, سلطان *s. m.* A prince, a sovereign.

Sool-ṭá-nee, سلطانی *adj.* Regal, princely, belonging to a sovereign. *s. f.* A kind of broadcloth.

Soo-lúch-chhun, سلجهن सुलक्षण *s. m.* Good sign or mark, beauty.

Soo-lúg-na, سلگنا सुलगना *v. n.* To light, to be kindled, to be inflamed; to burn without smoke or flame.

Soo-lújh-na, سلجهنا सुलझना *v. n.* To be unravelled or disentangled.

Sool-wá-na, سلوانا सुलवाना *v. a.* To cause to put to sleep.

Sooly-mán, سلیمان *n. prop.* Solomon, the son of *David*.

Sooly-mánee, سلیمانی *adj.* Belonging to Solomon. *s. m.* An onyx.

Soom, سم *s. m.* A hoof.

Soom, سوم सूम *s. m.* A miser.

Sóom-ba, سمبا सुम्बा *s. m.* A sponge-staff, a ramrod.

Sóom-bool, سنبل *s. m.* Spikenard (to which the locks of a mistress are compared). *Soombooli-hindee*, *s. m.* The spikenard (Valeriana jatamansi). *Soombooli-khuṭáee*, Angelica; the hyacinth. *Soombooliṣtan*, Hyacinth-garden orbed.

Sóom-bool, سنبل *s. m.* A flower (especially of an odoriferous plant), a hyacinth.

Sóom-boola, سنبله *s. m.* The sign Virgo of the Zodiac.

Sóom-ḍoom, سم دم *adj.* Very corpulent.

Soo-mél, سمیل सुमेल *adj.* Suitable, affable, of pleasing manners.

Soo-méroo, سمیرو सुमेरु *s.* A mountain in Hindoo mythology, the residence of the gods, the north pole.

Soomm, صم *adj.* Deaf. *Soommoom-bookm*, *adj.* Deaf and dumb.

Soom-máḳ, سماق *s. m.* Sumach (Rhus coriaria); porphyry, the hardest species of marble.

Soomn, ثمن *s. m.* The eighth part.

Soom-náth, سومناتھ सुमनाथ *s. m.* Name of an ancient idol temple in *Goojrat*, also the name of the idol.

Soo-móon, سمون *adj.* Fat. *s. pl.* Butter.

Sóo-moor, سمر *s. m.* Narration; a small lake.

Sóomri, سمر सुमर *s. m.* Remembrance.

Sóom-run, سمرن *s. m.* Remembrance (continual theme), mentioning. *s. f.* A small rosary or string of beads. *Soomurna*, *v. a.* To remember, to keep in memory; to mention.

Sóom-soom, سمسم सुमसुम *s. f.* The noise of moist wood when burning, simmering.

Sóo-mun, سمن सुमन *s.* A flower in general. *adj.* Good hearted, benevolent, virtuous.

Sóo-muṭi, سمت सुमति *s. f.* Benevolence; good conscience.

Soon, سن सुन *adj.* Insensible, without sensation, palsied. *s.* Numbness. *Soon kurnewála*, A narcotic.

Soon-sán, سنسان सुनसान *adj.* Void, dreary, desolate and silent.

Soon, سون सून *adj.* Silent.

Sóo-naṇ, سونان सूना *adj.* Empty, desert, void.

Soo-nána, سنانا सुनाना *v. a.* To cause to hear, to inform, to advise, to tell, to bid, to warn.

Soona-pút, سناپت सुनापट *s. f.* Stillness, dreariness.

Soo-nár, سنار सुनार *s. m.* A goldsmith.

Soo-náree, سناری सुनारी *s. f.* The business of a goldsmith; a good, handsome woman.

Soonú-ree, سناری सुनारी *adj.* Clever.

Soon-búhree, سنبهری सुनबहरी *s. f.* Name of a disease (Elephantiasis).

Soond, سونڈ सूंड *s. f.* Proboscis of an elephant.

Sóon-da, سونڈا सूंडा *s. m.* A weevil, or small insect in corn.

Soon-ḍhá-wut, سندهاوت सुंधावट *s. m.* Smell, perfume, odour, scent, an earthy smell.

Sóond-ka, سونڈکا सूंडका *s. m.* Saddle-cloth, or pillow under a saddle.

Sóon-ḍur, سندر सुन्दर *adj.* Beautiful, handsome, good, virtuous. *s. m.* Beauty.

Soon-dur-ta, سندرتا सुन्दरता *s. f.* Beauty, handsomeness.

Soon-dur-ee, سندری सुन्दरी *s. f.* A handsome woman.

Soongh, سونگھ सूंघ *s. f.* Smell.

Soong-ha, سونگھا सूंघा *adj.* Stanch (as a dog). (*Used sub.*) A person employed in *Marhatta* armies, who is said to be able to detect hidden treasure or grain by the smell of the earth.

Soong-hána, سنگھانا सुंघाना *v. a.* To cause to smell.

Soongh-na, سونگھنا सूंघना *v. a.* To smell.

Soongh-nee, سونگھنی सूंघनी } *s. f.* Snuff,
Soong-hun, سونگھن सूंघन } any thing to smell to.

Soong-ra, سونگرا सूंग्रा *s. m.* A buffalo-calf.

Soonj, سنج सुंज *s. m.* The red (ber) jujube tree.

Soon-kátur, سنکاتر सुनकातर *s. m.* A kind of snake.

Soon-na, سننا सुन्ना *v. a.* To hear. *s. m.* A cypher, a dot.

Soon-nee, سنی *adj.* Lawful. *s. m.* An orthodox Mahomedan, who reveres equally the four successors of Mahomed; and hence called *Charyaree.* (The Turks are *soonnees*, the Persians are *Sheeas*).

Soon-nut, سنت *s. f.* Circumcision; the traditions of Mahomed, ordinance. *Soonnut kúrna, v. a.* To circumcise.

Soon-ree, سونڑی सूंड़ी *s. m.* A distiller and vender of spirituous liquors.

Soons, سونس सूंस *s. m.* A porpoise.

Soon-sán, سونسان सुनसान *adj.* Still, silent, dreary.

Soon-sur, سنسر सुंसर *s. m.* The name of an ornament.

Soont, سونت सूंट *s. f.* Silence. *Soont bhurna,* to depart in silence. *Soont márna,* To be silent.

Soont-na, سونتنا सूंतना *v. a.* To strip leaves off vegetables; to draw a sword.

Soo-núh-ra, سنہرا सुनहरा *adj.* Golden.

Soon-ya, سنیہ सुन्य *s. m.* A dot, a cipher.

Soo-óobut, صعوبت *s. f.* Difficulty, trouble.

Soo-óod, صعود *s. m.* Ascent.

Soop, سوپ सूप *s. m.* A kind of basket for winnowing corn with.

Soopa-béna, سوپابینا सूपाबेना *s. m.* Name of a bird, a swallow (Hirundo apus batassia).

Soo-pára, سپارا सुपारा *s. m.* Glans penis.

Soo-páree, سپاری सुपारी *s. f.* Betel-nut (Areca catechu); glans penis.

Soo-pátr, سپاتر सुपात्र *adj.* Worthy, fit, creditable.

Sóo-phul, سوپھل सूफल *adj.* Bearing good fruit, (literally or figuratively), fruitful, profitable, useful, gratified.

Soopi-yáree, سوپیاری } *s. f.* Betel nut.
Soop-yáree, سپیاری }

Soo-poord, سپرد *s. f.* Charge, keeping, care, trust. *Soopoord kúrna,* To give in charge, to recommend to one's care, to assign.

Soo-poorz, سپرز *s. m.* The spleen, the milt.

Soo-púchchh, سپچھ सुपच्छ *s. m.* The party which has justice on its side; the fortunate half of the month, *i. e.* from the new to the full moon.

Soo-púchch-hee, سپچھی सुपच्छी *s. m.* An advocate of the just cause.

Soopýda-dum, سپیدہ دم *s.* Day-break, dawn.

Soor, سر सुर *s. m.* Tone, melody, accent, song, note, an angel, a god, a deity. *Soor mílana,* To sing in tune.

Soor, سور सूर *s. m.* A hero; the sun; contraction of *Soordas;* tenesmus.

Soor, صور *s. f.* A kind of musical instrument, a horn, a trumpet.

Sóo-ra, سورا सूरा *s. m.* A hero.

Sóo-ra, سورہ *s. m.* A chapter, or division of the *Kooran* (there being 114 in number).

Soo-rágh, سراغ *s. m.* Search, trace, inquiry; sign, mark; spying. *Sooragh léna,* To search, seek, inquire for, trace, discover, spy.

Soo-ráhee, صراحی *s. f.* A goblet, a long-necked flask.

Soorahee-burdár, صراحی بردار *s. m.* The carrier of the flask or goblet.

Soorahee-dár, صرحیدار *adj.* Shaped in the form of a *Shurahee* (a pearl).

Soo-rákh, سوراخ *s. m.* A hole, orifice, passage.

Soo-rát, صراط *s. f.* A long sword.

Soorb, سرب *s. m.* Lead.

Soor-béer, سوربیر सूरबीर *s. m.* A hero.

Soor-dás, سورداس सूरदास *n. prop.* Name of a Hindoo poet and singer who was blind; hence a blind man is called *Soordas.*

Sóo-ree, صوری *adj.* Exterior, apparent.

Soo-réen, سرین *s. f.* The buttocks, the hips, the thighs.

Soorin-ján, سورنجان *s. f.* Name of a medicine (Hermodactylus).

Sóo-riya, ثریا *s. pl.* The pleiades.

Sóor-kee, سرکی सुड़की *s. f* Act of suddenly slackening the string of a paper kite.

Soorkh, سرخ *adj.* Red.

Sóor-kha, سرخا *s. m.* A colour in horses (white).

Soorkh-áb, سرخاب *s. m.* Name of a bird (Anas casarca). *Soorkhab ka pur lúgna,* To do any thing expeditiously. *Sir pur Soorkhab ka pur hóna,* To be proud.

Soorkh-báda, سرخبادا *s. m.* The name of a disorder, St. Anthony's fire.

Soorkh-béd, سرخبید *s. f.* A kind of cane; name of a medicinal plant.

Sóor-khee, سرخی *s. f.* Redness; blood; brick-dust, erysipelas.

Soorkh-lúb-ee, سرخلبی *s. f.* Redness of the lips.

Soorkh-pósh, سرخپوش *adj.* Dressed in red.

Soorkh-róo, سرخرو *adj.* Honourable (not pale with the consciousness of any guilt, nulla culpa pallenscens.)

Soorkh-róoee, سرخروئی *s f.* Honour, character, fame.

Soorkh-soofýd, سرخسفید *adj.* (red and white) Fair.

Sóor-ma, سورما सूरमा *adj.* Bold, brave.

Sóor-ma, سرمه *s. m.* A collyrium (generally considered to be antimony, but what is used in India is an ore of lead).

Soorma-alóoda, سرمه آلوده *adj.* Stained with *Soorma*; whose eyes are stained with *Soorma*. *Soorma hóna,* To be reduced to a palpable powder.

Soorma-dánee, سرمه دانی *s. f.* A box, &c. for holding *Soorma*.

Sóor-muee, سرمئی *adj.* Of the colour of *Soorma*, greyish.

Soor-mullár, سورملار सूरमल्लार *s. m.* Name of a musical mode or *raginee*.

Sóor-na, سرنا *s. m.* A kind of pipe, a clarion, a hautboy.

Sóo-rook-na, سرکنا सुड़कना *v. a.* To swallow by gulps.

Soo-róop, سروپ सुरूप *adj.* Good form or appearance, beautiful, handsome.

Soo-róor, سرور *s. m.* Pleasure, joy, cheerfulness.

Soo-rósh, سروش *s. m.* An angel; a voice from heaven; the seventeenth day of the solar month.

Sóor-ra, سره *s. m.* A purse.

Soor-soor-áhut, سرسراهٹ सुरसुराहट *s. f.* Creeping (sensation), titillation.

Sóor-soo-ree, سرسری सुरसुरी *s. f.* Titillation, an insect bred in grain.

Soort, سرت सुर्त } *s. f.* Recollection, con-
Sóo-rut सुरत } sideration, reflection, memory, attention, caution, accuracy.

Sóor-ta, سرتا सुर्ता *adj.* Mindful, considerate, prudent, intelligent, accurate.

Sóor-ta, سورتا सूरता *s. f.* Valour, heroism.

Soor-téela, سرتیلا सूर्तीला *adj.* Considerate, prudent.

Sóo-ruj, سورج सूरज *s. m.* The sun.

Sooruj-gúhun, سورج گهن सूरजगहन *s. m.* Eclipse of the sun.

Sooruj-móokhee, سورج مکهی सूर्यमुखी *s. f.* The sunflower (Helianthus annuus), kind of fan, or parasol.

Sóo-run, سورن सूरण *s. m.* An edible tuberous root (Arum campanulatum).

Soo-rúng, سرنگ सुरंग *s. f.* A mine (particularly dug by thieves), a gallery, subterraneous passage. *s. m.* Red colour. *adj.* Red-coloured, light bay (horse).

Sóo-rup, سرپ सुड़प *s. f.* Sipping, or sucking up (as, broth), or the noise made thereby. *Soorupna, v. n.* To sip.

Sooru-púti, سرپت सुरपति *s. m.* Lord of angels or deities; a title of *Indr*.

Soor-út, سرعت *s. f.* Haste.

Sóo-rut, صورت *s. f.* Form, face, countenance, appearance, portrait; manner; condition, state. *Dur-sooruṭ-eeki,* In case, provided that.

Sooruṭ-áshna, صورت آشنا *s. m.* An acquaintance.

Sooruṭ-gúr, صورت گر *s. m.* A painter, sculptor, limner.

Sooruṭ-húram, صورت حرام *adj.* Plausible, whose appearance promises much more than events will justify, specious, superficial, fair without and foul within.

Sooruṭi-hal, صورت حال *s. f.* A statement.

Sooruṭ-puzéer, صورت پذیر *adj.* Assuming or acquiring form.

n̲	o	oo	oo̲	ou̲	ṛ	ṭ	u	w	y	y	zh
bea	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Soor-wa, سروا सुर्वा *s. m.* A ladle in form of a hand with which clarified butter is thrown into the fire for a burnt offering.

Soo-ryṭin, سریتن सुरैतिन *s f.* A paramour, a mistress, a concubine.

Soo-ryya, ثریا *s. m.* The pleiades.

Soos, سوس *s. m.* Liquorice.

Soos, سوس सूस *s. m.* A porpoise.

Sóo-sa, سوسه सूसा *s. m.* Gaping, panting.

Sóo-see, سوسی सूसी *s. f.* A kind of cloth.

Soo-séel, سسیل सुशील *adj.* Well-disposed, good-natured, of good manners, polite.

Soos-kár-na, سسکارنا सुसकारना *v. n.* To sibilate, to hiss (as, a snake).

Soos-már, سوسمار *s. m.* A porpoise.

Soos-rár, سسرار सुसरार *s. f.* Father in-law's house or family.

Soost, سست *adj.* Relaxed, lazy, negligent, slow, dilatory, languid, feeble, indolent.

Soos-ṭá-na, سستانا सुसताना *v. n.* To rest.

Sóos-ṭee, سستی *s. f.* Relaxation, langour, laziness, negligence, dilatoriness, remissness.

Soost-pymán, سست پیمان *adj.* Unsteady to one's engagements.

Soo-sundés, سوسندیس सुसन्देश *s. m.* Good tidings.

Soot, ست सुत *s. m.* A son. *Swateesoot* (q. d. The issue of Arcturus: from a popular belief that drops of rain, falling into shells in October, when the sun's longitude corresponds to that of Arcturus, are converted into pearls), a pearl.

Soot, سوت सूत *s. m.* Thread, yarn; a silver thread; a stamen (in botany), a tendril; a charioteer, a cartwright or carpenter.

Sóot-a, ستا सुता *s. f.* Daughter.

Soo-ṭár, ستار सुतार *s. m.* A carpenter; time, opportunity.

Soo-ṭá-ree, ستاری सुतारी *s. f.* An awl.

Sooṭ-bóoṇtee, سوتبونتی सूतबूंटी *s. f.* A kind of needlework.

Sóo-ṭee, سوتی सूती *adj.* Made of cotton thread.

Sóoṭh-nee, سوتھنی सूथनी *s. f.* Drawers; an edible root (Discorea fasciculata).

Sóoṭh-ra, ستھرا सुथरा *adj.* Good, well, excellent, neat, beautiful, elegant.

Sooṭh-ráee, ستھرائی सुथराई *s. f.* Goodness, neatness, beauty.

Sóoṭ-hun, ستھن सुथन } *s. m.* Trousers,
Sóoṭ-hun, سوتھن सूथन } drawers.

Sóot-koon, ستکن सुटकुन *s. f.* A rod.

Sóoṭ-la, سوتلا सूतला *s. m.* Reins of a carriage; the little skin that rises backwards near the nails, at the end of the fingers.

Sóoṭ-lee, سوتلی सूतली *s. f.* String, twine.

Sóoṭ-na, سوتنا सूतना *v. n.* To sleep.

Soo-tóok-na, ستکنا सुटुकना *v. a.* To swallow by gulps and with a noise.

Soo-ṭóor, ستور *s. m.* An animal, quadruped, horse, camel, a beast of burthen, cattle.

Sóo-ṭuk, سوتک सूतक *s. m.* Uncleanness produced by the birth of a child.

Sóo-ṭul, سوتل सूतल *s. m.* Hell, or a place three stages under the surface of the earth; a division of the lower regions, the sixth in descent.

Sóo-ur, سؤر सूअर *s. m.* A hog.

Sóo-ur-ree, سواری सूअरी *s. f.* A sow.

Soo-wáf, سواف *s. m.* Death, a mortal disease (especially among cattle).

Soo-wál, سوال *s. m.* Interrogatory, interrogation, questioning, question, proposition, request, begging.

Soo-wá-na, سوانا सुवाना *v. a.* To cause to sleep.

Soo-wýya, سویا सुवैया *s. m.* A sleeper.

Soo-yoor-ghál, سیورغال *s.* A fief, a feudal tenure.

So-pán, سوپان सोपान *s. f.* A ladder, a scale.

Sórt-ha, سورٹھا सोरठा *s. m.* Name of a metre in Bruj-bhakha.

Só-ruth, سورٹھ सोरठ *s. f.* Name of a musical mode or *raginee.*

Sós-nee, سوسنی *s. f.* A bluish colour.

Só-sun, سوسن *s. f.* A lily.

Soṭ, سوت सोत *s. m. f.* } A spring, a fount-
Só-ṭa, سوتا सोता *s. m.* } tain, a jet deau, a stream, a rivulet, an arm of the sea.

Só-ṭa, سوتا सोता *part. pres.* Asleep. *s. m.* Sleep, sleeping.

Soṭh, سوتھ सोथ *s. f.* Swelling.

Sou, سو सौ *adj.* A hundred. *Sou sir ka hóna,* (*lit.* possessing a hundred heads; so that, if one or several be cut off, others still remain) Implies excessive perseverance, energy or obstinacy.

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Soub, ثوب *s. m.* A robe, a vestment.

Soub, صوب *s. m.* Side, tract, way.

Souch, سوچ शौच *s. m.* Washing (particularly, the private parts) on going to the necessary, purification by ablution, &c.

Sóu-ḍa, سودا *s. m.* Melancholy; love; ambition; desire, concupiscence; madness; atrabilis.

Sóu-ḍa, سودا *s. m.* Trade, traffic; marketing.

Souḍ-áee, سودای *adj.* Melancholic, insane, mad.

Souḍá-gur, سوداگر *s. m.* A merchant.

Souḍá-gur-ee, سوداگری *s. f.* Merchandise, trade, commerce.

Souḍa-sóoluf, سوداسلف *s. m.* Traffic, barter.

Sou-ghát, سوغات *s. f.* A rarity, present, curiosity.

Sou-ghátee, سوغاتی *adj.* Given as a present or memorial, fit for a present; (*hence*), rare.

Sóu-gunḍ, سوگند *s. f.* An oath. *Sougunḍa-sougunḍee, s. f.* Mutual asseveration.

Sóu-luṭ, صولت *s. f.* Fury, violence, impetuosity.

Soum, صوم *s. m.* Fasting, a fast; one who fasts; a christian church. *adj.* Silent.

Soum-sul-óoṭ, صوم صلوٰة *s. f.* Fasting and prayer.

Sounf, سونف सौंफ *s. f.* Anise seed (Pimpinella anisum: Anethum panmorium or fœniculum).

Sóun-ra, سونرا सौंरा *s. m.* Soot, or any thing of a black colour.

Só-ur, سوار सोवर *s. m.* The chamber of a puerperal woman.

Sour, ثور *s. m.* A bull; Taurus, the sign of the Zodiac; twilight, crepuscule: the name of a mountain near Mecca.

Sour, سور सौर *adj.* Solar; name of a fish.

Souri-yár, سوریار सौरियार *adj.* Sizeable.

Sout, سوت सौत *s. f.* Rival (wife), contemporary wife; (one wife is *sout* to another).

Soutí

Sout, سوت *s. f.* Sound, voice, clamour, noise, calling for help, shout, shriek of distress.

Sou-ṭél-a, سوتیلا सौतेला *adj.* Belonging or related to *Sout*; of one father by different mothers; as *Soutela-bhaee*, Step-brother; *Soutelee-buhin*, Step-sister.

Soz, سوز *s. m.* Burning; vexation, heartburning; ardour; a stanza of a *mursiya* or elegiac poem.

So-zák, سوزاک *s. m.* A gonorrhœa, a clap.

So-zán, سوزان *part. pres.* Burning.

Soz-goo-ḍáz, سوزگداز *s. m.* Burning and melting; an impassioned style in poetry.

Só-zish, سوزش *s. m.* Burning, solicitude, pain, vexation.

Soz-nák, سوزناک *adj.* Burning, ardent.

Sóz-nee, سوزنی *s. f.* A kind of small embroidered carpet, quilted linen, tamboured work.

Só-zun, سوزن *s. f.* A needle; pricker (of a gun).

Sphút-ik, سپھٹک स्फटिक *s. m.* Crystal.

Spríha, سپرھا स्पृहा *s. f.* Desire, wish.

Sraḍḍh, سرادھ श्राद्ध *s. m.* Funeral obsequies consisting in offering rice and fruits, &c., to the manes of ancestors; feeding of priests, and other prescribed ceremonies in honour of ancestors.

Sráḍ-kee, سرادکی श्राद्की *s. m.* The name of a tribe of Hindoos.

Sree, سری श्री *s. f.* Prosperity; beauty; name of *Luchhmee*, wife of *Vishnoo*: (it is always written at the beginning of the proper names of persons).

Sree-múḍ, سری مد श्रीमद *s. f.* Pride or intoxication of prosperity.

Sree-rág, سری راگ श्रीराग *s. m.* Name of a musical mode, or *rag*, appropriated to the afternoon in winter: (the personification is a florid graceful man proceeding from the womb of the earth).

Sreshth, سریشٹھ श्रेष्ठ *adj. superl.* Best, excellent.

Sring, سرنگ शृंग *s. m.* Precipice; horn.

Srisht, سرشٹ सृष्ट *s. f.* The creation, the world.

Srúḍ-ḍha, سردھا श्रद्धा *s. m.* Faith, belief, confidence, fondness, desire.

Srum, سرم श्रम *s. m.* Fatigue, toil, pains.

Srúwun, سرون श्रवण *s. m.* The ear: the act of hearing; the 23d mansion of the moon, composed of the three principal stars in Aquila.

Sṭhan, ستھان स्थान *s. m.* Place.

Sṭhá-pit, ستھاپت स्थापित *part. pass.* Established, placed, fixed, founded, erected.

Sṭhá-pun, ستھاپن स्थापन *s. m.* Causing to stand, placing, fixing, founding, erecting.

Sṭhir, ستھر स्थिर *adj.* Settled, steadfast, stable, fixed, permanent; calm, mild, tranquil.

Sṭhul, ستھل स्थल *s. m.* Place, site, soil, dry or firm ground.

Stoo-ti, ستت सुति *s. f.* Praise, glorification, eulogy.

Suád-ut, سعادت *s. f.* Felicity, happiness, good fortune.

Suadut-múnd, سعادتمند *adj.* Fortunate, prosperous, happy.

Suadut-múndee, سعادتمندی *s. f.* Prosperity.

Sub, سب सब *adj.* All, every, the whole, total. *Sub misree hee hyn duliyan,* (All are pieces of sugar,) Is applied to denote equality or similitude of state, form, &c. *Sub koochh,* Every thing, all. *Sub koee,* Every body, every one, all.

Súb-a, سبا *n. prop.* A country in Arabia Felix, where they suppose *Bilkees,* the queen who visited Solomon, to have reigned.

Súb-a, صبا *s. f.* A gentle breeze, an easterly breeze, a morning breeze.

Sub-áh, صباح *s. f.* The morning, dawn of day. *Subah-oolkhyr,* Morning salutation, good day! Name of a bird.

Sub-áhut, صباحت *s. f.* Beauty, gracefulness.

Sub-át, ثبات *s. m.* Permanency, stability, firmness, resolution, constancy.

Sub-bába, سبابه *s.* The forefinger.

Sub-bágh, صباغ *s. m.* A dier, one whose business is to die.

Subd, سبد शब्द *s. m.* Voice; a song (among *Nanukpunthees*); a word, a noun.

Súb-ee, صبی *s. m.* A youth.

Sub-éeh, صبیح *adj.* Beautiful. *s.* A fine complexion.

Sub-éel, سبیل *s. f.* A road, way, path, mode, manner; water distributed to thirsty travellers during the ten first days of *moohurrum.*

Suhée-ya, صبیه *s. f.* A damsel, a girl, a child; a daughter.

Sub-ér, سبیر सबेर *adj.* Early, soon, in good time.

Sub-éra, سبیرا सबेरा *s. m.* Morning, dawn.

Sub-éreh, سبیری सबेरे *adv.* In the morning, early, soon.

Súb-ha, سبها सभा *s. f.* An assembly, meeting, company.

Súb-ir, صبر *s. f.* A species of aloes.

Sub-khóowa, سب کھوا सबखोवा *adj. m.* Omnivorous, one who eats all kinds of food without exception.

Súb-kut, سبقت *s. f.* Excellence, pre-eminence, surpassing, preceding, aggression.

Sub-óo, سبو *s. m.* A jar, a pitcher, a cup, a glass, an ewer.

Subóo budósh, سبوبدوش *s. m.* A carrier or bearer of the *Suboo.*

Subóo-cha, سبوچه *s. m.* A pitcher, a jar, an ewer, &c.

Súb-ood, سبد *s. m.* A basket.

Sub-óoh, صبوح *s.* Wine drunk in the morning, wine left over-night and drunk in the morning.

Sub-óo-hee, صبوحی *s. f.* A bottle for holding wine; the morning draughts of wine.

Sub-óohee-kúsh, صبوحی کش *s. m.* A drinker of the morning draught.

Sub-óor, صبور *adj.* Patient, mild.

Sub-óo-ree, صبوری *s. f.* Patience, forbearance.

Sub-óos, سبوس *s. m.* Bran.

Sub-óosa, سبوسه *s. m.* Scurf on the head.

Sub-óotur, سبوتر सबोतर *adj.* Every where.

Subr, صبر *s. f.* Patience, endurance. *Subr kúrna,* To wait.

Subt, ثبت *s. f.* Stability, permanency, firmness. *Subt kúrna,* To inscribe, to subscribe, to write. *Subt hóna,* To be inscribed or written.

Súbu, سبع *adj.* Seven. *Subu syyáruh,* The seven planets.

Súb-ub, سبب *s. m.* Cause, reason, motive; relationship, affinity; instrument.

Subub-éeyut, سببیت *s. f.* Cause, motive.

Súb-uk, سبق *s. m.* Pre-eminence; a lesson, a lecture, reading.

Súb-ul, سبل सबल *adj.* Powerful, forcible.

Súb-ul, سبل *s. m.* A disorder of the eyes, a cataract or the being bloodshot or blear-eyed; an ear of corn; rain (especially, while falling from the clouds).

Sub-ul-áee, سبلائی सबलाई *s. f.* Power, force, strength.

Súb-un, سبن सबन *adj. pl. obj. case* (in Bruj) All.

Súb-urt, سبرت सबर्त *s. m.* A hare, a rabbit.

Subz, سبز *adj.* Green, fresh, flourishing. *Subz bagh dikhána,* To deceive. *Subz hóna,* To flourish.

Súb-za, سبزه *s. m.* Verdure, herbage; incipient beard, bloom; a green stone worn in the ear as an ornament.

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Sub-zán, سبزان *s. pl.* Herbs, vegetables.

Subza-zár, سبزہزار *s. m.* A place abounding in verdure, a meadow.

Subz-ḍhóoma, سبزدھوما *s. m.* A kind of pigeon.

Súb-zee, سبزی *s. f.* Greenness, verdure; greens, culinary vegetables; an intoxicating potion made of *bhung;* a goblet or flask for wine.

Subzee-múndee, سبزی‌منڈی *s. f.* A place where vegetables are sold.

Subz-ḳúḍ-um, سبزقدم *adj.* Unfortunate, unlucky, ill-omened.

Subz-róshun, سبزروشن *s. m.* A kind of pigeon.

Subz-rúng, سبزرنگ *adj.* Of black complexion.

Súb-zuk, سبزک *s. m.* The name of a bird (Coracias).

Such, سچ सच *adj.* True. *s. m.* Truth. *adv.* Indeed; in earnest, actually.

Such-áee, سچائی सचाई *s. f.* Truth.

Súch-cha, سچا सचा *adj.* True, genuine, real, honest, sincere, faithful, sure.

Suchéṭ, سچیت सचेत *adj.* With circumspection, with caution, mindful, conscious, attentive, cautious.

Such-móoch, سچمچ सचमुच *adj.* Truly.

Suḍ, سد सद *adj.* Fresh. *s. f.* (In Punjabee) An ode or poem.

Suḍ, صد *adj.* Hundred.

Súḍ-a, سدا सदा *adv.* Always.

Súḍ-a, صدا *s. f.* Sound, tone, echo, voice, noise.

Suḍ-a-búrṭ, سدابرت सदाव्रत *s. m.* Alms or food distributed daily to the poor, travellers, &c.

Suḍ-á-kuṭ, سداقت *s. f.* Sincerity, candour; friendship; truth.

Suḍ-a-phúl, سداپھل सदाफल *s. m.* A fabled fruit, the eating of which confers long life, &c. *adj.* Constantly bearing fruit (epithet of a tree); a kind of lemon.

Suḍ-áruṭ, صدارت *s. f.* The office of prime minister, or of chief justice.

Suḍ-a-sív, سداسو सदाशिव *n. prop.* A name of *Muhadev.*

Suḍ-a-soohágun, سداسہاگن सदासुहागन *s. f.* The name of a bird (Trogon dilectus); name of a flower (Hibiscus phœniceus, the white variety); a kind of *fukeer* dressed like a woman.

Suḍ-búrg, صدبرگ *s. m.* Name of a flower (Rosa glandulifera).

Suḍḍ, سد *s. m.* A wall, a barrier, an impediment, a ditch, a rampart, an obstruction of any kind, an obstacle.

Suḍḍi-rúm-uḳ, سدرمق *s. m.* The last remains of life, the agonies of death.

Suḍḍi-sik-úndur, سدسکندر *s. m.* Alexander's wall.

Suḍ-éh, سدیہ सदेह *adv.* With body.

Suḍ-gúṭi, سدگت सद्गति *s f.* Salvation.

Suḍ-hána, سدھانا सधाना *v. a.* To train animals; to perform.

Súḍh-na, سدھنا सधना *v. n.* To be fully instructed or disciplined.

Suḍhúrm, سدھرم सधर्म *s. m.* Own duty, own religion.

Súḍ-ḳa, صدقہ *s. m.* Alms; propitiatory offerings, sacrifice. *Suḍḳeh jána*, To become a sacrifice for the welfare, &c. of another. *Suḍḳeh kúrna*, To sacrifice for the welfare, &c. of another.

Súḍ-ma, صدمہ *s. m* A blow, a stroke of fortune, adversity, collision, an adventure.

Suḍ-mún-ee, صدمنی *adj.* Containing a hundred *mun* or maunds.

Suḍr, صدر *s. f.* The breast, the foremost or highest part of any thing, the first place or seat in an assembly; exaltation, pre-eminence; chief, supreme; government.

Súḍ-rish, سدرش सदृश *adj.* Alike.

Suḍri-sooḍóor, صدرصدور *s. m.* The chief judge, chancellor.

Suḍr-nish-éen, صدرنشین *s. m.* A president, one sitting in the first seat.

Súḍ-uf, صدف *s. f.* A shell, a pearl, mother of pearl.

Súḍ-un, سدن सदन *s. m.* A place, a house, a mansion.

Suḍ-ýa, سدیا सद्या *s. f.* The female of the little bird called Amadavat; a kind of *fukeer.*

Súee, سعی *s. f.* Endeavour, attempt, effort, enterprise, purpose.

Súee, سئی सई *s. f.* A wire-chain.

Suéeḍ, سعید *adj.* Fortunate, happy, august.

Suées, سیس *s. m.* A groom, a horse-keeper.

Súf-a, صفا *s. f.* Purity, cleanness; pleasure, content. *Sufumsáf* (smack smooth) Without a trace or vestige.

Suf-áee, صفائی *s. f.* Purity, cleanness. *Suf-aee buṭánee,* To reject a petition without ceremony, to refuse flatly.

Suf-áhuṭ, سفاهت *s. f.* Stupidity, folly, buffoonery, insolence.

Suf-ál, سفال *s. f.* Meanness of rank, depression, descent, fall.

Suf-éd-ṭoolsee, سفیدتلسی सफेदतुलसी *s. f.* Ocymum album.

Suf-éḍa, سفیدا *s. m.* White lead.

Suf-eḍár, سفیدار *s. m.* The name of a wood (White poplar).

Súf-ee, صفی *adj.* Pure; just. *n. prop.* The name of a Persian dynasty that reigned from 1503 to 1736, founded by *Shah Ismaeel Sufee,* and overturned by *Nadir shah.*

Suféeh, سفیه *adj.* Foolish, stupid, ignorant.

Suf-éena, سفینه *s. m.* A ship, a vessel, boat; a blank book, common-place book.

Suf-éer, سفیر *s. m.* An envoy, an ambassador.

Suf-éer, صفیر *s. f.* Sound, whistling, a hissing noise, blowing, singing (as, of a bird); a sapphire.

Suff, صف *s. f.* Series, order, line, rank, file, row; a mat.

Suf-fák, سفاک *s. m.* A shedder of blood, a cruel, butcherly (man).

Suf-fá-kee, سفاکی *s. f.* Shedding of blood.

Suff-ára, صف آرا *s. f.* Arraying, putting in order of battle.

Suffi-júng, صف جنگ *s. f.* The ranks of war, the field of battle.

Suff-kúshee, صف کشی *s. f.* Drawing forth of an army.

Súf-ha, صفحه *s. m.* A page; surface, face.

Suf-óof, سفوف *s. m.* A medicine taken dry and unmixed, a powder (in opposition to an electuary).

Súf-ra, صفرا *s. m.* Bile, yellow.

Suf-ráee, صفرائی *adj.* Bilious.

Sufree-ám, سفری آم *s. m.* A guava (Psidium pyriferum).

Suft, سفت *adj.* Firm; thick, close (cloth). *s. f.* Drinking a great deal without quenching thirst.

Súf-ur, سفر *s. m.* Journey, voyage, travel. *Sufur kúrna,* To travel; (*met.*) to go, depart, retire; die. *Us-sufur wuseelut-qozzufur,* Travel produces advantage.

Súf-ur, صفر *s. m.* The second month of the Mahomedan year. (On the 20th day of this month is held the festival of *Sur-o-tun,* in commemoration of the junction of the head and body of *Hoosyn;* the 28th and the last days of this month are reckoned unfortunate; the former on account of *Hussun's* being poisoned by his wife; the latter because destructive vegetables are supposed to be produced on that day).

Súf-ur-ee, سفری *s. m. f.* A traveller. *s. f.* Travelling provisions. *adj.* Of or relating to travelling.

Suf-ur-júl, سفرجل *s.* A quince.

Sug, سگ *s. m.* A dog. *Sug-ban,* A dog-keeper.

Súg-a, سگا सगा *adj.* Related (of the same parents), full, own; as, *Suga-bhaee,* Own brother; a relative. *s. m.* Kin.

Sug-áee, سگائی सगाई *s. f.* Relationship by the same parents, relationship; betrothing for marriage; second marriage of a woman of low tribe. *Sugaee kúrna,* To engage for marriage, to betroth.

Sug-búch-a, سگ بچه *s. m.* A pup, a whelp.

Sug-ḍúwee, سگ دوی *s. f.* Running about fruitlessly.

Sug-lúg-ee, سگ لگی *s. f.* Flattery, servitude.

Sug-gúṛ, سگڑ सगड़ *s. m.* A cart.

Sugh-éer, صغیر *adj.* Small, slender, inferior, junior.

Sugheer-sínn, صغیرسن *adj.* Of tender age.

Súg-hun, سگهن सघन *adj.* Thick (as, a head of hair, clouds, a wood, &c.).

Súg-oon, سگن सगुन *s. m.* Augury, omen.

Sug-óṭee, سگوتی सगोती } *s. f.* Animal
Sug-óotee, सगोती } food, meat, flesh.

Sug-púh-ṭa, سگ پهتا सगपहता *s. m.* Greens dressed with pulse.

Súg-ra, سگرا सगरा *adj.* All, every, the whole.

Súg-ur, سگر सगर *n. prop.* A sovereign of *Ujodhya,* the father of *Usumunj* by *Keseenee,* and sixty thousand sons by *Soomuti,* the latter being turned into a heap of ashes by the sage *Kupil, Gurood* instructed the king to perform their funeral ceremonies with the waters of *Gun-*

ga, to be brought from heaven for that purpose; this was finally accomplished by the devotion of *Bhugiruth*, the great grandson of *Usumunj*, who having led the river to the sea, denominated it *Sagur*, in honor of this his ancestor.

Sug-yán, سگیان सज्ञान *adj.* With knowledge: knowing, intelligent, wise.

Sug-yá-nee, سگیانی सज्ञानी *adj.* Wise, intelligent.

Suháb, سحاب *s. m.* A cloud.

Suhábut, صحابت *s. f.* Society.

Suháee, سہائی सहाई *s. m.* Aider, assistant, helper.

Suhá-if, صحایف *s. pl.* Books, leaves, pages.

Suhá-na, سہانا *s. m.* Name of a musical mode.

Suhá-oo, سہاو सहाउ *adj.* Tolerable.

Suhá-ra, سہارا सहारा *s. m.* Assistance, aid, help. *Suhara kúrna*, To abet.

Suhá-ra, صحاری *s. pl.* Deserts, plains.

Suhá-yuk, سہایک सहायक *s. m.* A succourer, aider.

Suhá-yuṭa, سہایتا सहायता *s. f.* Aid, help, assistance.

Súh-ba, صہبا *s.* Wine, especially red wine.

Suh-bán, سحبان *n. prop.* Name of a celebrated Arabian orator.

Suhée, سہی सही *An emphatical particle*, Truly, indeed, certainly.

Suhée, سہی *adj.* Straight. *s. f.* A straight cypress tree.

Suhéefa, صحیفہ *s. m.* A book, a leaf, a page, a letter.

Suhéeh, صحیح *adj.* Accurate, just, pure, perfect, entire, sound, certain. *Suheeh kúrna*, To sign, to correct.

Suhéj-na, سہجنا सहेजना *v. a.* To try; to adjust; to provide.

Suhél-ee, سہیلی सहेली *s. f.* A woman's female companion, a handmaid.

Suh-háf, صحاف *s. m.* A bookbinder, a bookseller.

Súhiṭ, سہت सहित *prep.* Together with.

Suhiyárna, سہیارنا सहियारना *v. a.* To arrange.

Suhl, سہل *adj.* Easy, not difficult, simple, soft, trifling. *adv.* Easily.

Suhlá-hut, سہلاہٹ सहलाहट *s. f.* Gentle rubbing, stroking, titillation.

Suhlá-na, سہلانا सहलाना *v. a.* To stroke, to rub gently, to tickle.

Suhl-ungáree, سہل انگاری *s. f.* Indifference, carelessness.

Suhm, سہم *s. m.* Fear, dread.

Suhm, سہم *s. m.* An arrow; the transverse beam of a house; a lot, a portion, share; the segment of a circle, segment; a versed sine.

Súhmaṇ, سہمان *adj.* Frightened. *Suhmána*, *v. a.* To frighten. *Súhmana*, *v. n.* To fear, to be afraid.

Suhm-nák, سہمناک *adj.* Frightened; horrible.

Suhn, صحن *s. m.* A court-yard; a large cup or goblet; a small dish or plate.

Súh-na, سہنا सहना *v. n.* To bear, endure, support.

Súh-nuk, سہنک *s. f.* A plate, dish, &c.

Súho, سہو *s. f.* An error, mistake, fault, inadvertency. *Suhvi-káṭib*, An error of the copyist. *Suhvool-kulám*, An error or omission of the pen.

Suhódur, سہودر सहोदर *adj.* Born of one mother; as, *Suhodur-bhaee*, Full brother.

Suhól, سہول सहोल *s. m.* A plummet.

Suhóu-tee, سہوٹی सहोटी *s. f.* A kind of door-frame.

Súh-ra, صحرا *s. m.* A desert, a plain.

Suhra-nish-éen, صحرانین *s. m.* A hermit, an inhabitant of the desert.

Suh-ráee, صحرائی *adj.* Of the desert, wild.

Suh-rána, سہرانا सहराना *v. n.* To thrill, to have the hairs stand on end. *v. a.* To stroke, to rub gently, to tickle.

Suhra-nuwúrd, صحرانورد *s. m. f.* Wanderer in the desert.

Suhra-nuwúrdee, صحرانوردی *s. f.* Wandering in the desert or forest.

Suhrá-wun, سہراون सहरावन *s. f.* Titillation.

Súh-ree, سہری सहरी *s. f.* The name of a fish, the small carp (Cyprius chrysopareius).

Súhuj, سہج सहज *adj.* Easy, not difficult; *adv.* Easily. *Suhuj-soobhávuhee*, With natural ease.

Súhuj-na, سہجنا सहजना *s. m.* A tree, the root of which supplies the place of horseradish (Guilandina morunga: Hyperanthera moringa).

Suhun-kár, سہنکار सहंकार *adj.* Sufferable, bearable, tolerable.

Súhur, سحر *s. f.* Dawn of day.

Suhur-gáh, سحرگاہ *s. f.* The dawn of day.

Suhur-gáhee, سحرگاہی *adj.* Of, or relating to, the dawn.

Suhúsr, سہسر सहस्र *adj.* A thousand.

Súh-wun, سہون *adv.* Erroneously.

Suh-wýya, سہویا सहवैया *s. m.* A sufferer.

Suj, سج सज *s. f.* Shape, ornament, appearance, preparation.

Suj-ḍár, سجدار *adj.* Well-shaped, handsome.

Suj-ḍhúj, سجدھج *s. f.* Preparation and appearance.

Suj-áee, سجائی सजाई *s. f.* The price for making belts or scabbards; preparation.

Suj-ána, سجانا सजाना *v. a.* To cause to prepare.

Suj-áo, سجاو सजाव *s. m.* Preparation, ornament.

Suj-áwut, سجاوٹ सजावट *s. f.* Preparation; contrivance.

Suj-áya, سجایا *s. pl.* Disposition, quality, nature.

Suj-éela, سجیلا सजीला *adj.* Well-shaped, handsome.

Suj-éev, سجیو सजीव *adj.* Alive, living.

Suj-jáḍ, سجاد *adj.* Adoring, bowing the body in adoration, prostrating.

Suj-jáḍa, سجادہ *s. m.* A carpet, or mat on which Mahomedans kneel at prayers, an altar, a mosque.

Súj-jee, سجی सज्जी *s. f.* A kind of mineral alkali, natrum.

Súj-la, سجلا सजला *s. m.* Third brother of four or five.

Súj-na, سجنا सजना *v. n.* To be prepared; to fit, become, beseem; to dress, to ornament, adjust, rectify.

Súju, سجع *s. m.* Rhyme, metre, cadence, poesy.

Súj-ul, سجل सजल *adj.* Watery, filled with or containing water.

Súj-un, سجن सजन } *s. m. f.* A person of
Súj-na, سجنا सजना } respectability or propriety, a sweetheart, a mistress.

Suj-wána, سجوانا सजवाना *v. a.* To cause to prepare.

Suḳ-áluṭ, ثقالت *s. f.* Heaviness, weight.

Suk-ána, سکانا सकाना *v. n.* To be sorrowful, to be wearied.

Suk-ár, سکار सकार *s. m.* } Dawn of day,
Suk-áree, سکاری सकारी *s. f.* } morning.

Suk-árna, سکارنا सकारना *v. a.* To accept (a bill of exchange, &c).

Suḳ-éel, ثقیل *adj.* Heavy; lazy, phlegmatic; indigestible.

Suḳ-éem, سقیم *adj.* Sick, infirm.

Suk-éla, سکیلا सकेला *s. m.* A kind of iron.

Suk-élna, سکیلنا सकेलना *v. n.* To shrink, to shrivel, to gather up (the limbs, as a tortoise).

Suk-éṭ, سکیت सकेत *adj.* Narrow, strait. *s. f.* Want, distress. *Suketna, v. a.* To tighten, straiten.

Suḳf, سقف *s. f.* Roof, ceiling, canopy; the sky; a platform.

Súḳ-fee, سقفی *s. f.* A beam, a rafter.

Súk-ha, سکھا सखा *s. m.* A friend, a companion.

Sukh-áwuṭ, سخاوت *s. f* Liberality, generosity.

Súkh-ee, سخی *adj.* Liberal.

Súk-hee, سکھی सखी *s. f.* A friend, companion (female confidant, &c. to a woman); a kind of *fukeer*, who dresses like a woman.

Sukhṭ, سخت *adj.* Hard, strong; difficult; obdurate; stingy; wretched, troublesome, violent, vehement, very cruel, painful, austere, rigid, severe. *adv.* Very, intensely, violently, extremely.

Súkh-ṭee, سختی *s. f.* Hardness, harshness, intenseness, vehemence; difficulty; obduracy; stinginess, indigence; distress.

Sukhṭ-géer, سخت‌گیر *adj.* Holding fast (an animal of chase.)

Sukhṭ-géeree, سخت‌گیری *s. f.* Extortion, taking by force.

Sukhṭ-unḍáz, سخت‌انداز *s. m.* An archer.

Súk-in, سکن *s. m.* A dwelling.

Súḳ-ḳa, سقا *s. m.* A water-carrier; a cup-bearer.

Suk-kák, سکاک *s. m.* A cutler, one who makes knives.

Sukká-kee, سکاکی *s. f.* The business of a cutler.

Suḳ-móoniya, سقمونیا *s. m.* Scammony: (dried juice exuding from the root of convolvolus scammonea).

Sukn, سکن *s. pl.* Inhabitants of a house.

Súk-na, سکنا सकना *v. a.* To be able.

Suk-óch, سکوچ सकोच *s. m.* Regard, respect, esteem.

Súk-ooch, سکچ सकुच *s. f.* Shrinking, awe, fear, shame.

Súk-ooch-na, سکچنا सकुचना *v. n.* To fear, to be afraid of, to be in awe of, to be abashed, to apprehend, to be apprehensive.

Súk-oon, سکن सकुन *s. m.* An omen.

Suk-óot, سکوت *adj.* Silent, quiet.

Sukóotoomb, سکتمب सकुटुम्ब *adv.* With family.

Suk-óra, سکورا सकोरा *s. m.* A small earthen vessel.

Suk-óree, سکوری सकोरी *s. f.* A saucer.

Suk-óṛ-na, سکوڑنا सकोड़ना *v. n.* To shrink, to draw up (the limbs), to gather up, to shrivel, to tighten, to wrinkle.

Súk-ra, سکرا सकरा *adj.* Small (not having room enough), narrow, strait.

Suk-ráee, سکرائی सकराई *s. f.* Smallness, want of room.

Suk-rána, سکرانا सकराना *v. a.* To straiten, to deprive of necessary room; to cause to accept (bill, &c.).

Suk-ránt, سکرانت सक्रांत *s. f.* The entering of the sun into a new sign.

Suk-ránṭee, سکرانتی सक्रान्ती *adj.* Relating to the *Sukrant.*

Sukṭ, سقط *s. m.* Fire; sparks struck from a steel.

Súk-ṭa, سکتہ *s. m.* A trance, an apoplexy; a pause, vacancy.

Súkṭee-náma, سقطی نامہ *s. m.* A casualty list of horses which have died in the cavalry.

Súk-ul, سکل सकल *adj.* All, the whole, every.

Súk-un-a, سکنہ *s. pl.* Inhabitants.

Súḳ-ur, سقر *s. m.* Hell.

Suk-ur-áṭ, سکرات *s. f.* Agony, fainting.

Sukuráṭi-móot, سکراتموت *s. f.* Senselessness, the point of death.

Sukúrmuk, سکرمک सकर्मक *adj.* Transitive (verb, in grammar).

Súḳ-uṭ, سقط *s. m.* An error, blunder, mistake, defect; any thing of a base or useless nature, merchandise of a perishable quality, either spoilt, or spoiling. *Sukut hóna,* To die (applied to animals); to miscarry.

Súk-uṭ, سکت सकत *s. f.* Ability, strength, power.

Súk-ut, سکٹ सकट *s. m.* A cart; the name of a Hindoo holy day.

Súl-a, صلا *s. f.* Vice, annunciation, invitation.

Sul-ábuṭ, صلابت *s. f.* Firmness, hardness, majesty, dignity.

Sul-áee, سلائی सलाई *s. f.* A needle, or piece of wire for tinging the eye-lids with a collyrium: also, used for depriving people of sight, which is effected by drawing it while hot close over the eyes of the sufferer; a suture, a probe; a lead pencil.

Sul-áh, صلاح *s. f.* Peace, concord, treaty; rectitude, integrity; advice, counsel. *adj.* Adviseable.

Suláhiyuṭ, صلاحیت *s. f.* Virtue, chastity, integrity.

Sul-áka, سلاکا सलाका *s. f.* A rule, a ruler; a probe.

Sul-ám, سلام *s. m.* Salutation; peace, safety. *Sulam kúrna,* To salute; to give up, to desist, to refrain, to bid adieu. *Sulam léna,* To return the salutation. *Sulamoon-ulýk,* Peace, or safety to thee. *Sulmoon-ulykoom,* Peace, &c. on you (forms of salutation, especially at meeting)!

Sul-ámee, سلامی *s. f.* Salute; a present given to a landlord for granting a lease, &c.

Sul-ámuṭ, سلامت *s. f.* Safety, salvation, recovery, tranquillity, health. *adj.* Safe, well, in safety.

Sul-ámuṭ-ee, سلامتی *s. f.* Health, safety; a coarse kind of cloth.

Sul-amuṭ-róo, سلامتارو *s. m.* An economist.

Sul-amuṭ-róoee, سلامتاروی *s. f.* Economy, good management.

Sul-ás, ثلاث *adj.* Three.

Sul-ásuṭ, سلاست *s. f.* Perspicuity, clearness, facility, ductility, easiness, gentleness.

Sul-áṭ, صلات *s. f.* Prayer, benediction; the first chapter of the *Kooran.*

Sul-aṭéen, سلاطین *pl.* of *Sulṭan,* Princes.

Sul-awáṭ, صلاوات *s. pl.* Prayers, benedictions.

Sulb, صلب *s. m.* A negative argument in logic; plunder.

Sulb, صلیب *s. f.* Crucifixion; burning; teasing, fretting, vexing.

Sulbi-jóozee, سلب جزی *s. m.* Special negation.

Sulbi-kóollee, سلب کلی *s. m.* General negation.

Sul-éeb, صلیب *adj.* Hard; three-cornered. *s. m.* A crucifix, a cross.

Sul-éeḳa, سلیقہ *s. m.* Nature, genius, taste, good disposition, method, knack, knowledge, dexterity, address.

Sul-eeḳáe-gooftgóo, سلیقہ گفتگو *s. m.* Polite conversation.

Sul-eeḳáe-mújlis, سلیقہ مجلس *s. m.* Good breeding.

Sul-eeḳa-shiár, سلیقہ شعار *adj.* Of good disposition. *s. m.* A man of taste.

Sul-éem, سلیم *adj.* Pacific, mild, affable; perfect, healthy.

Sul-eemoot-ṭúbu, سلیم الطبع *adj.* Affable, mild, pacific: a real genius, a genuine poet.

Sul-ées, سلیس *adj.* Easy, not abstruse, simple.

Sul-ees-nuv-ées, سلیس نویس *s. m.* Writing a plain hand.

Súl-il, سلل सलिल *s. m.* Water; liquid.

Súl-is, سلس *adj.* Easy, docile, gentle, mild, ductile.

Súl-iṭ-a, سلتا सलिता *s. f.* A river.

Súl-kee, سلکی सलकी *s. f.* The root of the Nymphœa lotus.

Sulkh, سلخ *s. f.* The end of the month, or the day of the new moon: the last day of such a month as has thirty days.

Súl-la, صلی 3d. *pers. mas. sing. of pas. tense,* He blessed or was merciful towards. *Sullullah ulyhi,* The blessing of God on him! *Sullullah ulyhim,* The blessing of God be on them!

Sul-lákh, سلاخ *s. m.* A skinner.

Súl-lo, سلو सल्ला *adj.* Foolish (a woman).

Súl-loo, سلو सल्लू *s. m.* A thong, narrow slips of leather with which shoes are stitched.

Sull-úl-a, صل علی *adj.* Blessed, very fine.

Súl-lum, سلم *s. m.* A stair. *Sullumuhoollahoo-ṭuála,* May the Almighty protect him!

Súl-na, سلنا सलना *s. m.* A rivulet.

Sul-ón, سلون सलोन *adj.* Salted food; name of a district.

Sul-óna, سلونا सलोना *adj.* Salted, salt, seasoned, tasteful, dark-complexioned; beautiful.

Sul-ónee, سلونی सलोनी *adj.* Seasoned, tasteful; beautiful (when applied to a mistress).

Sul-óono, سلونو सलूणो *s. f.* The full moon in *Sawun,* at which time the ornament called *rakhee* is tied round the wrist.

Sul-óop, سلوپ सलूप *s. m.* A little.

Sul-óoṭ, صلوت *s. f.* Prayer, benediction; compassion or mercy of God.

Sulsub-éel, سلسبیل *s.* An imaginary fountain in paradise; running, limpid, sweet water.

Sul-sul-ána, سلسلانا सलसलाना *v. n.* To creep (as a snake,) &c.

Súl-ṭun-uṭ, سلطنت *s. f.* Empire, sovereignty, reign.

Súl-uf, سلف *adj.* Past, preceding, former (times). *s. m.* Ancestors; money advanced for merchandise, &c.; a purse, a bag; the past, former times.

Sul-újj, سلج सलज्ज *adj.* Shameful, ashamed.

Súl-um, سلم *s. m.* Peace, safety; saluting, submitting, cultivating peace, friendship. *adj.* Free from fault or flaw.

Sul-úm, صلعم *s.* A mysterious word (added often to the name of Mahomed) formed from the abbreviation of the following words, *Sullullah ulyhi wuh sullum,* The blessing and peace of God be with him!

Súl-wuṭ, سلوت *s. m.* Content, cheerfulness, felicity.

Sum, سم सम *adj.* Like, alike: all, entire. *prep.* Together, altogether. (*In comp.*) *con, col, com:* it is the reverse of बि *bi,* and generally implies conjunction, integrity, perfection, &c.

Sum, سم सम *s.* A tone in music.

Súm-a, سما समा *s. m.* Time, season, plenty, abundance, state, condition; concord, harmony, unison. *Suma báṇdhna,* To be in concert.

Súm-a, سما *s. m.* The heavens, the sky, the firmament, a canopy; altitude.

Sum-achár, سماچار समाचार *s. m.* News, tidings, information, intelligence, account of circumstances or health, &c.

Sum-áḍh, سماده समाध *s. f.* Tomb of a *Jogee,* particularly where Hindoos, form religious motives, submit to be buried alive: an exercise of austerity among *jogees,* whereby they are supposed to acquire the power of suspending during their pleasure the connexion between their soul and body.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Sum-aḍhán, سمادھان समाधान *s. m.* Adjustment, pacification, consolation, comfort, solace, settlement, the act of satisfying.

Sum-áee, سماعی *adj.* What has been heard, traditional. (*In gram.*) Irregular.

Sum-áee, سمائی समाई *s. f.* Endurance, patience; capability.

Sum-áhuṭ, سماحت *s. f.* Beneficence, liberality.

Sum-áj, سماج समाज *s. m.* Apparatus; society.

Sum-ájee, سماجی समाजी *s. f.* Musicians that attend dancers.

Sum-ájuṭ, سماجت *s. f.*, (*used adjectively*) Deformed, filthy, base; adulteration; adulation, intreaty, solicitation.

Sum-áloo, سمالو समालू *s. m.* The name of a plant (Vitex trifolia).

Súm-aṇ, سماں समां *s. m.* Time, season; state, condition.

Sum-án, سمان समान *adj.* Equal, adequate, similar, alike, akin. *s. m. f.* Equality, level, rank; as, *too meree suman ka nuheen*, Thou art not my equal.

Sum-ána, سمانا समाना *v. n.* To be contained in, to go into.

Sum-ánṭa, سمانتا समानता *s. f.* Likeness, resemblance, equality.

Sum-áo, سماو समाओ *s. m.* Room, space.

Sum-ápṭ, سماپت समाप्त *adj.* Accomplished, finished, perfected.

Sumáp-ṭi, سماپتی समाप्ति *s. m.* Accomplishment, the whole, conclusion, end, finis.

Sum-aróogh, سماروغ *s. m.* A white mushroom resembling an egg.

Sum-áu, سماع *s. m.* Hearing, listening; the sense of hearing, a song; ecstacy occasioned by hearing singing, particularly in dervises when hearing hymns.

Sum-áuṭ, سماعت *s. f.* Hearing.

Sum-áwee, سماوی *adj.* Heavenly, celestial.

Sum-báḍ, سمباد संवाद *s. m.* Discourse, conversation.

Sum bhál-na, سمبھالنا संभालना *v. a.* To support, prop, sustain, hold up; to shield, protect, stop, retain, restrain, check, repress.

Sum-bháo-na, سمبھاونا संभावना *s. f.* Probability.

Sum-bhóg, سمبھوگ संभोग *s. m.* Enjoyment; coition.

Súm-bhoo, سمبھو संभव *adj.* Possible, fit, right, proper, suitable.

Súm-bhrum, سمبھرم संभ्रम *s. m.* Esteem, respect, honour, awe.

Súm-bhul-na, سمبھلنا संभलना *v. n.* To be supported, to stand, to be firm, to recover one's self from a fall, &c.

Sumbó-ḍhun, سمبودھن संबोधन *s. m.* Comfort, soothing, encouragement, the act of encouraging; vocative.

Súm-bunḍh, سمبندھ संबंध *s. m.* Connexion, affinity, relation; son or daughter's father-in-law.

Sum-búnḍ-hee, سمبندھی संबंधी *s. m.* Relation; son or daughter's father-in-law.

Súm-buṭ, سمبت संवत *s. m.* A year; an era. *Sumbuṭ bándhna*, To establish an era.

Súm-ḍhee, سمدھی समधी *s. m.* Child's father-in-law.

Súm-ḍhin, سمدھن समधिन *s. f.* Child's mother-in-law.

Sum-ḍhiyána, سمدھیانا समधियाना *s. m.* The family of a child's father-in-law

Súm-ee, سمی *s. m.* A namesake.

Súm-ee, سمی शमी *s.* The Mimosa albida.

Sum-éem, سمیم *adj.* Pure, unmixed, sincere.

Sum-éep, سمیپ समीप *adj.* Proximate, near. *postpos. mas* Near.

Sum-ée-pee, سمیپی समीपी *s. f.* Proximity, nearness.

Sum-éer, سمیر समीर *s. m.* Wind.

Sum-éṭ, سمیت समेत *adj.* With, along with, together with

Sum-éṭ, سمیٹ समेट *s. f.* An astringent, a medicine used by women.

Sum-étna, سمیٹنا समेटना *v. a.* To constringe, to cause to shrivel or shrink; to collect together.

Sum-hár-na, سمھارنا सम्हारना *v. a.* To remember, to keep in memory; to mention.

Súm-iḍh, سمدھ समिध *s. f.* Pieces of wood prepared for burning in the ceremony of the *hom*.

Sum-jhána, سمجھانا समझाना *v. a.* To make comprehend, to explain, to convince, to describe, to inform, to satisfy, to undeceive, to warn, to admonish.

Sum-jhóuṭee, سمجھوتی समझौती *s. f.* Act of explaining, convincing or giving confidence.

Sumk, سمک *s. m.* Height, depth, profundity.

Summ, سم *s. m.* Poison.

Súm-muṭ, سمت समत *s. m.* Opinion, sentiment.

Súm-o, سمو समो *s. m.* Season, time.

Sum-óna, سمونا समोना *v. a.* To cool warm water by mixing with it cold water.

Sum-óo-cha, سموچا समूचा *adj.* Entire, whole.

Sum-oo-ḍáe, سمدای समुदाय *adj.* Aggregate.

Sum-óodr, سمدر समुद्र *s. m.* Sea, ocean.

Sum-oodránṭ, سمدرانت समुद्रान्त *adv.* As far as the sea.

Sum-óodrik, سمدرک समुद्रिक *s. f.* Palmistry, fortune-telling, the art of physiognomy.

Sum-óodrik-ee, سمدرکی समुद्रिकी *s. m.* A fortune-teller, a physiognomist.

Sum-oodr-phén, سمدرپهین समुद्रफेन (*lit.* The froth of the ocean.) *s. m.* The dorsal scale or bone of the Cuttle fish (Sepia officinalis).

Sum-oodr-sókh, سمدرسوکھ समुद्रशोष *s. m.* Name of a medicine (Convolvolus argenteus).

Sum-ool-fár, سم الفار *s. m.* Arsenic.

Sum-óom, سموم *s. f.* A hot pestilential wind.

Sum-oondur-khár, سمندرکھار समुद्रखार *s. m.* Arsenic.

Sum-oondur-phúl, سمندرپهول समुद्रफल *s. m.* Name of a medicine.

Sum-óor, سمور *s. m.* A weasel, a martin, a sable; sable-skin.

Sum-óoṭ, سموت *adj.* Silent.

Sum-ósa, سموسا *s. m.* A kind of small pastry of minced meat of a triangular form; a shawl, or handkerchief, &c., doubled diagonally to throw over the shoulders. *Sumosa wurukee,* A species of the dish named *Sumosa.*

Sum-péra, سنپیرا संपेरा *s. m.* A snake-catcher.

Sum-póla, سنپولا संपोला } *s. m.* A
Sum-póliya, سنپولیا संपोलिया } young snake.

Sum-póorn, سمپورن संपूर्ण *adj.* Perfect, full, completed, all, the whole.

Súm-poot, سمپت संपुट *s. m.* The closely shutting of any cavity; a box with its lid shut, a casket.

Sum-púnn, سمپن संपन्न *adj.* Perfect, completed, endowed with.

Súm-puṭ, سمپت संपत } *s. f.* Affluence,
Súm-puḍ-a, سمپدا संपदा } wealth, riches, prosperity.

Sum-sám, سمصام *s. f.* A sharp sword.

Sum-shán, سمشان श्मशान *s. m.* A cemetry, a place where dead bodies are burnt or buried.

Súm-sum, سمسم *s. m.* A fox.

Sum-súrg, سمسرگ संसर्ग *s. m.* Association, living together, relation.

Sumṭ, سمت *s. m.* Silence.

Sumṭ, سمت *s. f.* A way, path, a part, side, quarter, towards.

Súm-ṭa, سمتا समता *s. f.* Equality, similitude, parallelism, resemblance, comparison, parity.

Sumṭ-oor-rás, سمت الراس *s. f.* The point of the heavens directly over-head, hence improperly called Zenith.

Súmu, سمع *s. m.* The ear; hearing.

Súmuḍh-miláwa, سمدهملاوا समधमिलावा *s. m.* The mutual embracing of two *Sumdhees.*

Súm-ujh, سمجھ समझ *s. f.* Comprehension, understanding, knowledge, opinion.

Sum-újhna, سمجھنا समझना *v. a.* To comprehend, to understand.

Sum-ujh-wár, سمجھوار समझवार *adj.* Prudent, wise, considerate.

Súm-uk, سمک *s. m.* A fish on which the earth is supposed to rest; hence, *Uz sumuk ṭa sumák,* From the bottom of the abyss to the pinnacle of heaven; a fish in general; the sign Pisces of the Zodiac.

Súm-un, ثمن *s. m.* Price, value.

Súm-un, سمن *s. m.* Jasmine; lily of the valley.

Súm-unḍ, سمند *s. m.* A horse of noble breed, a steed; bay (colour of a horse).

Sum-ún-ḍur, سمندر *s. m.* A salamander.

Súm-ur, ثمر *s. m.* Fruit; produce, advantage, profit; offspring.

Sum-ur-ḍár, ثمردار *adj.* Fruit-bearing.

Súm-ur, سمر *s. m.* Evening conversations; night, darkness; time; a vestibule; an adventure befalling any one.

Súm-ur-a, ثمره *s. m.* Fruit, advantage; profit, reward, recompense; offspring.

Sum-úr-pun, سمرپن समर्पन *s.* Committing, entrusting to another.

Sum-úrṭh, سمرتھ समर्थ *s. m.* Strength, power. *adj.* Capable, powerful.

Súm-urthee, سمرتھی समर्थी *adj.* Strong, powerful.

Súm-ust, سمست समस्त *adj.* All, whole.

Sum-ús-ya, سمسیا समस्या *s. m.* An exercise among Asiatic poets, wherein one writes or speaks an incomplete verse or stanza, which is to be filled up by another.

Sumuwát, سموات *s. pl.* Skies.

Súm-uy, سمی समय *s. m.* Time, season, leisure, opportunity.

Súm-vut, سموت संवत *s. m.* A year, but generally means the era of *Vikrumadit.*

Sum-vútsur-ee, سموتسری संवतसरी *s. f.* Annual ceremony.

Sun, سن सण *s. m.* Name of a plant (Crotalaria juncea).

Sun, سن / سنه } *s.* A year.

Sún-a, ثنا *s. f.* Praise, applause.

Sún-a, سنا *s. m.* Senna.

Sun-a-góostur-ee, ثناگستری *s. f.* Scattering praise.

Sun-a-gúr-ee, ثناگری *s. f.* The act of praising.

Sún-a-múkkee, سنامکی *s. m.* Senna of Mecca.

Sun-áth, سناتھ सनाथ *adj.* With or possessing a lord, or master, or husband.

Sun-átun, سناتن सनातन *adj.* Eternal.

Sun-áu, صناع *s. pl.* Artificers, mechanics, handicraftsmen.

Sún-bul, سنبل संबल *s. f.* A plant (Valeriana jatamansi).

Sun-chár, سنچار संचार *s. m.* Entrance, penetration; beginning, commencement; the entering of the planets into a new sign.

Sun-chárik-a, سنچارکا संचारिका *s. f.* A bawd, a procuress.

Sun-chhép, سنچھیپ संक्षेप *adj.* Abridged, short.

Sun-chhép-un, سنچھیپن संक्षेपन *s.* Abridgment, abbreviation.

Sún-chit, سنچت संचित *adj.* Hoarded, collected.

Sún-chuy, سنچی संचय *s. m.* Purse, capital, stock, store, saving, heaping up, hoard.

Sún-da, سندا सण्डा *adj.* Strong, fat, stout. *s. m.* Hardened excrement, scybala.

Sun-dás, سنداس सण्डास *s. m.* A necessary, a water-closet (opening into the streets), a sink.

Sundá-sa, سنداسا सण्डासा *s. m.* Large pincers.

Sundá-see, سنداسی सण्डासी *s. m.* A kind of Hindoo *fukeers. s. f.* Tongs, pincers.

Sun-déh, سندیہ संदेह *s. m.* Suspicion, doubt, hesitation, anxiety.

Sun-déhee, سندیہی सन्देही *adj.* Doubtful, scrupulous.

Sun-dés, سندیس संदेश / **Sun-dés-a,** سندیسا संदेशा } *s. m.* A message.

Sun-désee, سندیسی सन्देसी *s. m.* A messenger.

Sun-dhán, سندھان संधान *s. m.* Spying, prying into secrets. *Sundhan pána, v. a.* To trace, to discover.

Sun-dhá-na, سندھانا संधाना *s. m.* Pickle.

Sún-dhi, سندھ संधि *s. f.* Uniting, junction; peace, pacification; a crack; a hole.

Sún-dhub, سندھب संधव *s. m.* The name of a kind of salt, rock-salt.

Sún-dhya, سندھیا संधिया *s. f.* Twilight, either morning or evening; a period of time, forenoon, afternoon, or mid-day; religious abstraction, meditation, repetition of *muntrus*, sipping water, &c., to be performed by the three first classes of Hindoos, at particular and stated periods in the course of every day, especially at sun-rise, sun-set, and also, though less essentially, at noon.

Sun-dóok, صندوق *s. f. m.* A box, a trunk.

Sun-dóok-cha, صندوچہ *adj.* Like a box, a casket.

Sun-dóo-kee, صندوقی *adj.* Like a box (applied to a tomb and a scabbard of a sword made in that form).

Sún-dul, صندل *s. m.* Sandal wood.

Sun-dur-ós, سندروس *s. m.* Sandarack, or Sandaracha: a resin supposed to be produced by the Juniperus communis, but now proved to exude from a species of Thuia (Thuia articulata).

Sun-ée-chur, سنیچر सनीचर *s. m.* Saturn; Saturday.

Sun-ée-chur-a, سنیچرا सनीचरा *adj.* Unlucky (fellow). *s. m.* Name of a mountain near Gwalior.

Sun-éh, سنیہ सनेह / **Sun-éha,** سنیہا सनेहा } *s. m.* Friendship, love, affection; oil.

Sun-éhee, سنیہی सनेही *s. m.* Friend, lover, mistress.

Sung, سنگ *s. m.* A stone; weight.

Sung, سنگ संग *adv.* Along with. *s. m.* Association, union, company.

Sung-barán, سنگ باران *s. m.* Shower of stones, pelting with stones.

Sung-ḍánuh, سنگ دانہ *s. m.* The gizzard.

Sung-ḍíl, سنگ دل *adj.* Hard-hearted.

Sung-ḍíl-ee, سنگ دلی *s. f.* Hard-heartedness.

Sún-gee, سنگی संगी *s. m.* A companion, a comrade.

Súṇ-gee, سنگی *adj.* Stony, of stone.

Sun-géen, سنگین *adj.* Stony; heavy, weighty, solid, thick. *s. f.* A bayonet.

Sungeen-ḍíl-ee, سنگین دلی *s. f.* Hard-heartedness.

Sun-géenee, سنگینی *s. f.* A load; solidity.

Sun-géeṭ, سنگیت संगीत *s. m.* Music, singing.

Sungeeṭ-ḍúrpun, سنگیت درپن *s. m.* Name of a book on music.

Sungeeṭ-nách, سنگیت ناچ *s. f.* A kind of dance.

Sung-hár, سنگھار संहार *s. m* Making away, killing, murdering. *adj.* Killed.

Sung-hár-na, سنگھارنا संहारना *v. a.* To kill, to make away with.

Sung-háṭ, سنگھات संघात *s. m.* Companionship, society, assemblage.

Sung-háṭee, سنگھاتی संघाती *s. m.* A companion, a friend.

Súng-hiṭ-a, سنگھتا संहिता *s. f.* An arrangement of the text of the *Veds* into short sentences, regulated when the style is verse by the species of verse, and when prose by the subject, and denominated after the person or persons by whom the arrangement was originally made: it is also sometimes considered synonymous with a *shakha*, a branch or school of the *veds*, of which sixteen are reckoned to the *Rig-ved*, one hundred and one to the *Yujoosh*, one thousand in the *Sam*, and nine in the *Uthurvun*; a compendium, a collection more or less compressed of laws, legends, &c.; (*in grammar*), proximity of two letters without an intermediate pause, *sundhi* or junction, though usually considered rather as the state preparatory to the actual junction than the junction itself; a compilation, a code, a digest.

Súng-hiya, سنگھیا संघिया *s. m.* A companion.

Sungi-jiráhuṭ, سنگ جراحت *s. m.* A species of steatites.

Sungi-khára, سنگ خارا *s. m.* Flint.

Sungi-miknaṭées, سنگ مقناطیس *s. m.* The loadstone.

Sungi-móosa, سنگ موسی *s. m.* A black stone so called.

Sungi múrmur, سنگ مرمر *s. m.* Marble.

Sungi-mus-ána, سنگ مثانا *s. m.* The gravel, the stone.

Sungi-soolymánee, سنگ سلیمانی *s. m.* An agate, an onyx.

Sungi soomáḳ, سنگ سماق *s. m.* Porphyry.

Sungi-yúshm, سنگ یشم *s. m.* A kind of jasper or agate.

Sung-lakh, سنگ لاخ *adj.* Stony, rocky.

Sung-nish-án, سنگ نشان *s. m.* A mark to be thrown at.

Sung-póosht, سنگپشت *s. m.* A turtle.

Sun-grám, سنگرام संग्राम *s. m.* Battle, war.

Sung-réza, سنگ ریزہ *s. m.* Gravel.

Sún-gruh, سنگرہ संग्रह *s. m.* A compilation.

Sun-gruhúnee, سنگرہنی संग्रहणी *s. m.* Name of a disorder, an irregular state of the bowels, costiveness alternately with a diarrhœa.

Sung-sár, سنگسار *s. m.* Stoning to death.

Súng-see, سنگسی संगसी *s. f.* Pincers, forceps.

Sung-shóe, سنگشوئ *s. f.* Washing rice, &c. before dressing.

Sung-skár, سنگسکار संस्कार *s. m.* Idea, notion.

Sung-ṭóul, سنگ تول *adj.* Equal in weight.

Súng-ṭur-á, سنگ ترا *s. m.* A kind of orange: (perhaps, from Cintra in Portugal).

Sung-ṭur-ásh, سنگ تراش *s. m.* A stone-cutter.

Sún-gum, سنگم संगम *s. m.* Coition; meeting, conflux, union.

Sún-gur, سنگر संगर *s. m.* Lines, entrenchment.

Sún-guṭ, سنگت संगत *s. f.* Coition; collection, congregation, company; a place where the Sikhs celebrate their religious ceremonies. *adj.* Right, proper, well.

Súng-ya, سنگیا संज्ञा *s. f.* A noun; a metaphor, an idiomatical phrase.

Sun-hár, سنہار संहार *s. m.* Making away with, killing, murdering. *adj.* Killed.

Sunhár-na, سنہارنا संहारना *v. a.* To destroy, ruin, make away with, kill.

Súniya, سنیا सनिया *s. m.* A kind of *ṭusur* cloth.

Sunj, سنج *part. act* (*in compos.*) Weigher, examiner; as, *ṭurânn-sunj*, A weigher of sounds, *i. e.* A musician; *sookhun-sunj*, A weigher of words, *i. e.* An orator.

Sun-jáb, سنجاب *s. m.* Ermine, the grey squirrel.

Sun-jáf, سنجاف *s. f.* Border (tacked to the outer part of a garment).

Sun-jáfee, سنجافی *adj.* Adorned with a border (clothes).

Sun-jéeḍa, سنجیدہ *part. pass.* Weighty, grave.

Sun-jéevun-ee-biḍya, سنجیونی بدیا संजीवनी विद्या *s. f.* The science of vivifying or restoring to life.

Súnj-ha, سنجھا संध्या *s. f.* Evening; a particular prayer said in the forenoon, at noon, and in the evening.

Sun-jóg, سنجوگ संजोग *s. m.* Accident, event, occurrence, chance, hap, luck; conjunction, union.

Sun-jógee, سنجوگی संयोगी *s. m.* An ascetic who does not observe a vow of continence, but has a family.

Sun-jógun, سنجوگن संजोगन *s. f.* Wife of a *Sunjogee.*

Sun-jóokṭ, سنجکت संयुक्त *adj.* Joined, joined with, compounded, connected, attached, mixed, blended.

Sun-jówun-a, سنجونا संजोवना *v. a.* To prepare.

Sún-jum, سنجم संयम *s. m.* Forbearance, sobriety, abstinence from particular food on certain days.

Súnjum-ee, سنجمی संयमी *adj.* Sober, temperate, abstemious.

Sún-ka, سنکا शंका *s. f.* Fear, terror, doubt, suspicion.

Sun-kár, سنکار संकार *s. f.* A sign, nod, wink, beckoning.

Sun-kárna, سنکارنا संकारना *v. a.* To beckon, to nod, to wink or make a signal.

Súnk-chee, سنکچی संकची *s. f.* A scate.

Sunkh, سنکھ संख *s. m.* A conch which the Hindoos blow; a kind of ornament, a shell. *adj.* Simple, artless. *Dupol-sunkh*, *adj.* Promising much and performing nothing.

Súnkha-hóolee, سنکھاھلی शंखाहुली *s. f.* Name of a medicinal plant.

Súnkhin-ee, سنکھنی शंखिनी *s. f.* A description of woman: (the *Sunkhinee* is described as tall, with long hair, neither stout nor thin, of irascible disposition and strong passions).

Súnkhya, سنکھیا संख्या *s. f.* A number. *s. m.* Arsenic.

Sun-kóch, سنکوچ संकोच *s. m.* Shame, bashfulness, reserve; a scate.

Sun-kóchee, سنکوچی संकोची *adj.* Bashful, reserved.

Sun-kóchun, سنکوچن संकोचन *s. m.* The act of shrinking.

Sun-krán-ṭee, سنکرانتی संक्रांती *s. f.* The sun's entering into a new sign.

Sún-kulp, سنکلپ संकल्प *s. m.* The act of promising or vowing religiously, a vow.

Sun-kúlp-na, سنکلپنا संकल्पना *v. a.* To give alms (by making a religious vow), to vow.

Sún-kur, سنکر संकर *s. m.* Mixing, blending, confounding; a mixed caste or race, one proceeding from the promiscuous intercourse of the four tribes in the first instance, and again from their commerce with the descendants of such a connexion, or the indiscriminate cohabitation of those descendants amongst one another: most Hindoos of the present age are of one of the many branches of this race, the highest of which is impure and inferior to the *soodr*; under this term two kinds of men are included according to the *Ramayun*, the one denominated *Yonisunkur*, mixed or degraded by birth; and *Achersunkur*, degraded by conduct.

Sún-kut, سنکٹ संकट *s. m.* Vexation, misfortune, pang, agony, pain, anguish.

Sunkut-chóuṭh, سنکٹ چوتھ संकट चौथ *s. f.* Name of a Hindoo holiday, in the month of *Magh*, sacred to *Gun-es.*

Sun-mán, سنمان संमान *s. m.* Respect, esteem, reverence.

Sun-mánee, سنمانی संमानी *adj.* Polite, civil; respectful.

Sún-mookh, سنمکھ संमुख *adv.* Opposite, confronting, in face.

Sun-múnd, سنمند संमंद *s. m.* Connexion; affinity, relation.

Sún-na, سنا सन्ना *v. n.* To be impregnated; to be stained, to be soiled, to be smeared or defiled; to be kneaded, to be mixed up (as, flour, dough, earth, &c.)

Sunnáhut-a, سناهٹا सन्नाहटा *s. m* Whistling or rumbling of wind, &c.

Sun-náta, سناٹا सन्नाटा *s. m.* The roaring of the waves, rumbling noise made by wind and rain at a distance.

Sunn-yásee, سنیاسی सन्यासी *s. m.* A *brahmun* of the fourth order, a religious mendicant.

Sun-óon, سنون *s. m.* Tooth-powder.

Sun-óubur, صنوبر *s. m.* Fir, pine, any cone-bearing tree.

Sun-páṭ, سنپات संपात } *s. m.* The name
Sunni-páṭ, संनिपात } of a disease in which the body is seized with universal chilliness, deliquium: (it is explained by the Hindoo physicians to be that, in which the three humours, bile, phlegm, and atrabilis are corrupted).

Sún-sa, سنسا संसा *s. m.* Doubt, uncertainty; dread, apprehension.

Sun-sár, سنسار संसार *s. m.* The world.

Sun-sáree, سنساری संसारी *adj.* Worldly.

Suns-gúr, سنسگر संसगर *adj.* Fruitful, productive, fertile.

Suns-kár, سنسکار संस्कार *s. m.* An essential and purificatory rite amongst Hindoos, purification, consecration, adjusting with perfumes, &c.

Sunsun-áhut, سنسناهٹ संसनाहट *s. f.* An imitative sound.

Sunsun-ána, سنسنانا संसनाना *v. n.* To jingle, to ring; to faint.

Sun-súrg. سنسرگ संसर्ग *s. m.* Union, proximity, approximation, contact; acquaintance, familiarity, intercourse; sensual attachment; meeting, interview.

Sún-suy, سنسی संशय *s. m.* Doubt, apprehension, fear, anxiety.

Sunṭ, سنت संत *s. m.* A kind of devotee, a saint. *adj.* Pious, virtuous.

Sun-ṭán, سنتان संतान *s. m.* Progeny, offspring, children.

Sun-ṭáp, سنتاپ संताप *s. m.* Sorrow, pain, affliction.

Sunṭá-pee, سنتاپی संतापी *adj.* Sad, sorrowful.

Sún-ṭee, سنتی संती *s. m.* A succedaneum.

Sún-ṭeh, سنتی संते *adv.* Instead, stead.

Sunth, سنٹھ संठ *adj.* Depraved; miserly.

Súnṭ-ha, سنتھا संथा *s. f.* (in Punjabee) A lesson (usually a portion committed to memory).

Sun-ṭókh, سنتوکھ संतोष *s. m.* Content, patience, satiety, satisfaction, pleasure, gratification.

Sunṭók-hee, سنتوکھی संतोषी *adj.* Patient, contented.

Sun-ṭóosht, سنتشت संतुष्ट *adj.* Satisfied, gratified, content, pleased.

Súnṭun-a, سنتنا संतना *s. f.* Palliation, consolation, act of appeasing.

Sunṭun-a-kúrna, سنتناکرنا संतना करना *v. a.* To appease, to still, to quiet, to lull, to comfort.

Sún-uḍ, سند *s. f.* Signature, a deed, a grant, a diploma, the seal of a magistrate, a warrant; a prop; any thing on which one leans, or is supported; a document or proof; relation, connexion. *Sunuḍ-maṭabik,* The counterpart of a grant, &c., the order to put in execution.

Sún-uḍ-ee, سندی *adj.* Held by written deeds.

Sún-um, صنم *s. m.* An idol; a mistress, lover, sweetheart; the name of a game among children: one says, *Sunum áeh,* The idol or sweetheart is come; asks whence? in which dress is she clothed? what does she eat? &c.: with whatever letter the answer to the first question begins, those to the others must begin with the same; otherwise, the person failing is condemned, by way of penalty, to imitate the voice of some animal, as a cock or ass, &c.

Sun-u n-khána, صنم خانہ *s. m.* An idol temple.

Sun-úṭ, صنعت *s. f.* Profession, trade, art; make; mystery, miracle.

Sún-uṭ, سنت *s f.* A year.

Súṇ-wárna, سنوارنا संवारना *v. a.* To prepare, to dress, to decorate, to adjust, to adorn, to arrange.

Súṇ-wur-na, سنورنا संवरना *v. n.* To be dressed, to be decorated; to suit, to prosper.

Sun-wáṭ, سنوات *s. plur.* Years; old coin current at a depreciated rate after a certain number of years.

Sup-éḍ, سپید *adj.* White.

Sup-eḍ-áb, سپیداب *s.* Ceruse, white lead.

Sup-eḍ-ár, سپیدار *s.* The white poplar.

Súp-na, سپنا सपना *s. m.* A dream.

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Supna-bicháree, سپنابچاری सपनाबिचारी *s. m.* An interpreter of dreams.

Supn-ḍósh, سپندوش सपनदोष *s. m.* Nocturnal pollution.

Sup-óla, سپولا सपोला *s. m.* A young snake just hatched.

Sup-óoṭ, سپوت सपूत } *s. m.* Tractable,
Sup-ooṭr, سپتر सपुत्र } dutiful son.

Supṭ, سپت सप्त *adj.* Seven.

Supṭ-rikh, سپت رکھ सप्तरिष *s. m.* The seven principal stars in the constellation of the bear, Charles's wain.

Supúlluv, سپلو सपल्लव *adj.* With sprouts, shoots, or twigs. *s. m.* A large pot, the mouth of which is filled with sprouts or leaves, and fixed on posts in times of rejoicing.

Sup-úrḍa, سپردا सपरदा *s. m.* A musician attending on singing women.

Sup-urḍáee, سپردائی सपरदाई *s. m.* Musicians attending a dancing girl.

Súp-uṭh, سپتھ सपथ *s. f.* An oath, an asseveration.

Sur, سر *s. m.* The head, top, pinnacle, origin, end, point.

Sur, سر सर *s.* An arrow; a reed of which arrows are made (Saccharum sara); a pond, a tank. *Sur sáḍhna,* To prepare to shoot an arrow. *Ek-sur,* All at once, all together.

Súr-a, ثرا *adj.* Opulent, rich. *s. m.* The earth.

Súr-a, سرا *s. f.* A caravansary, a house. *part act.* (*in compos.*) Singing. *s. m.* A tree from which bows are made.

Súr-a, سرا सरा *s. m.* An earthen cover of a pot.

Súṛ-a, سڑا सड़ा *adj.* Rotten, musty, stinking.

Sur-áb, سراب *s. m.* A vapour resembling the sea at a distance, formed by the rays of the sun or moonlight on a sandy plain; glare: (French, mirage.)

Sur-ácha, سراچہ *s. m.* A tent surrounded with an enclosure.

Sur-áe, سرای *s. f.* A caravansary, a house.

Sur-áee, سرائی सराई *s. f.* A small cover.

Sur-ah, سراہ सराह *s. f.* Praise, commendation.

Suṛ-áhinḍ, سڑاہند सड़ाहिन्द *s. f.* A disagreeable smell, fumette, smell of putrid meat.

Sur-áhna, سراہنا सराहना *v. a.* To praise, commend, approve, applaud.

Suṛ-áhut, سڑاہٹ सड़ाहट *s. f.* Rottenness.

Sur-áhuṭ, سراحت *s. f.* Palpableness; pureness. *adj.* Pure, unadulterated.

Sur-ahuṭún, سراحتاً *adv.* Publicly, evidently.

Sur-aín-ḍa, سرایندہ *part. act.* A singer, singing.

Sur-ámuḍ, سرامد *adj.* Perfect, complete, accomplished; master of any art, &c.; chief.

Suṛ-ána, سڑانا सड़ाना *v. a.* To cause to rot; to make ferment, to steep.

Sur-áp, سراپ सराप *s. m.* Cursing, a curse, an imprecation. *Surap ḍéna,* or — *Surápna,* To curse.

Sur-apá, سراپا *adv.* From head to foot, totally. *s. m.* The whole from head to foot. *Surapa ṭuk,* From head to foot.

Sur-ápna, سراپنا सरापना *v. a.* To curse.

Sur-a-púr-ḍa, سراپردہ *s. m.* A royal tent.

Sur-a-séemugee, سراسیمگی *s. f.* Amazement, distraction or confusion of mind, distress. *Suraseema, adj.* Amazed, confounded, distracted, disturbed; distressed.

Sur-asúr, سراسر *adj.* All, the whole, entirely, from end to end.

Sur-a-súr-ee, سراسری *s. f.* The name of an ornament worn on the head, going all round the head; summary.

Sur-áwuk, سراوک सरावक *s. m.* Name of a Hindoo tribe; the believers of the *Jyn* religion; the deity.

Sur-áwun, سراون सरावन *s. m.* A harrow.

Surb, سرب सर्व *adj.* All, the whole.

Sur-báz, سرباز *adj.* Intrepid, risking one's life or head.

Sur-bázee, سربازی *s. f.* Intrepidity, risking of life.

Surb-gúhun, سرب گہن सर्वग्रहण *s. m.* A total eclipse.

Sur-boo-lúnḍ, سربلند *adj.* Eminent, glorious, exalted.

Sur-boo-lúnḍee, سربلندی *s. f.* Exaltation.

Súr-buḍ-a, سربدا सर्वदा *adv.* Always, perpetually.

Sur-bumóohr, سربمہر *adj.* Sealed.

Súr-bur, سربر सरबर *adj.* Equal.

Sur-bur-áh, سربراہ *s. f.* Supply; travelling expenses, or cash to pay them.

Sur-bur-áhee, سربراهی *s. f.* The act of providing supplies.

Surbur-ah-kár, سربراہکار *s. m.* Commissary of supplies.

Sur-buri-hisáb, سربرحساب *adv.* On right terms, agreed.

Súr-bus, سربس सर्बस *s. m.* Every thing, the whole property.

Sur-búsṭa, سربستہ *adj.* Closed, shut, hidden; inextricable; wearing a turband.

Sur-bus-úr, سربسر *adv.* All, the whole, from one end to the other, entirely.

Sur-chúng, سرچنگ *s. f.* A kick with all the might of one person in the buttocks of another; distress, trouble.

Sur-chúshma, سرچشمہ *s. m.* A spring, a fountain.

Surḍ, سرد *adj.* Cold, damp. *Surḍ kúrna,* To cool, to pacify.

Súr-ḍa, سردا सरदा *s. m.* A kind of musk-melon, a head-ache.

Surḍ-ába, سردابہ *s. m.* A cold bath; a place built under ground to shelter from heat, a cool room for summer.

Sur-ḍár, سردار *s. m.* A chief, a head man.

Sur-ḍáree, سرداری *s. f.* Chiefship.

Súr-ḍee, سردی *s. m.* A cold, the cold, coldness.

Surḍ-míhr, سردمہر *s.* A cold or lukewarm friend.

Surḍ-míhree, سردمہری *s. f.* Coolness or lukewarmness in friendship, indifference.

Sur-ḍúrḍ, سردرد *s. m.* Headache, trouble, perplexity.

Sur-ḍur-kunár, سردرکنار *adj.* Hanging the head aside, quiet.

Sur-ḍur-úkhtee, سردرختی *s. f.* Produce of trees.

Súr-ee, سری सरी *s. f.* The shaft of an arrow; a reed of which arrows are made.

Súr-ee, سری *s. f.* Chiefship. *adj.* Good.

Sur-éeh, صریح *adj.* Apparent, palpable.

Surée-kha, سریکھا सरीखा *adj.* Like, resembling.

Sur-éer, سریر *s. m.* A throne.

Sur-éer, سریر शरीर *s. m.* Body, constitution.

Sur-éer, صریر *s. f.* The scratching sound of a pen, the grating of a door, &c.

Suréeu, سریع *adj.* Quick, nimble, ready. *Sureeoot-ṭaséer,* Ready, penetrating. *Sureeoozzuwál,* Soon passing away, fading, frail.

Súr-eh, سری सरे A (as "*sureh guz ky roopy?*" How much a yard?).

Suré-kha, سریکھا सरेखा *s. f.* The ninth mansion of the moon, consisting of five stars, probably in Cancer. *adj.* Cunning, sly.

Sur-éo, سریو सरेव *s. m.* Patronage.

Sur-ésh, سریش *s. m.* Glue, starch.

Surf, صرف *s. m.* Expenditure; the orthographical and etymological parts of grammar; dexterity; increase, gain, excess; changing, turning, converting, volubility; vicissitudes of fortune. *Surf hóna,* To be expended.

Súr-fa, صرفہ *s. f.* Expense; profusion, profit, utility, surplus, redundancy, addition; the twelfth mansion of the moon, a star in the tail of Leo.

Surf-kúr-na, صرف کرنا *v. a.* To spend, to pass.

Surfo-núho, صرف نحو *s. f.* Grammar.

Sur-fur-áz, سرفراز *adj.* Exalted, eminent, distinguished, promoted.

Sur-fur-ázee, سرفرازی *s. f.* Exaltation, promotion.

Surg, سرگ सर्ग } *s m.* Heaven;
Surg-lók, سرگ لوک सर्गलोक } the firmament, the sky.

Sur-géen, سرگین *s. m.* Cowdung.

Sur-ghún-a, سرغنہ *s. m.* A chief, a great person, one unequalled.

Súr-goon, سرگن सर्गुन *adj.* All qualities, possessing all qualities (an epithet of the Deity).

Sur-goo-zúshṭ, سرگذشت *s. f.* An event, accident, transaction, history, account of circumstances.

Sur-gó-shee, سرگوشی *s. f.* Whispering.

Surg-puṭ-álee, سرگپتالی सर्गपताली *adj.* Squint-eyed: (an ox or cow) having one horn pointing upwards and another downwards.

Sur-gur-án, سرگران *adj.* Tipsy, drunk; proud.

Sur-gur-ánee, سرگرانی *s. f.* Heaviness of head, headache or heaviness from intoxication, stupidity, pride.

Sur-gúr-ḍan, سرگردان *adj.* Distressed, humbled; confounded, stupified, wandering, straying.

Sur-gur-ḍánee, سرگردانی *s. f.* Distress; confusion, amazement, stupefaction.

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Sur-gúrm, سرگرم *adj.* Intent on, earnest, eager; attentive; inflamed with love.

Sur-gúrmee, سرگرمی *s. f.* Application, attention, eagerness; love, or being in love.

Sur-gur-óh, سرگروہ *s. m.* The chief of the troops, &c., a leader, a commander, a chief of *fukeers*, a provincial.

Surgúsh-ṭug-ee, سرگشتگی *s. f.* Affliction, astonishment, wondering.

Sur-gúshṭuh, سرگشتہ *adj.* Head-turning, giddy, afflicted, astonished, at a loss, wondering.

Súrh-na, سرھنا सरहना *s. m.* The scale of a fish.

Sur-húḍḍ, سرحد *s. f.* Boundary, extremity, frontier, limit, confines.

Sur-húng, سرھنگ *s. m.* A general, commander, captain, chief, overseer, a foot soldier. *adj.* Disobedient, violent, rebellious, strong.

Súrigum, سرگم सरिगम *s.* The gamut; sol-fa-ing, solmization.

Súr-iḳa, سرقہ *s. m.* Plagiarism, theft.

Sur-imóo, سرمو *s. m.* The point of a hair, a hair's breadth.

Suri-nóu, سرنو *s. m.* Recommencement, renewal.

Sur-iráh, سرراہ *s. m.* The high road, the higher part of the road.

Suri-róu, سررو *s. f.* The cephalic vein in the arm.

Suri-sál, سرسال *s. m.* The commencement of the year.

Suri-shám, سرشام *s. f.* Evening, beginning of the evening.

Súr-iṭ, سرت सरित *s. f.* A river.

Súṛi-yul, سڑیل सड़ियल *adj.* Rotten, stinking.

Surj, سرج *s. m.* A saddle.

Súr-joo, سرجو सरजू *n. prop. f.* Name of a river.

Sur-kána, سرکانا सरकाना *v. a.* To remove, to put on one side, to move out of the way.

Sur-kár, سرکار *s. f.* The king's court; government; estate, property; a district comprehending several *purgunas*. *s. m.* A superintendant; a title by way of respect given to a person present or absent.

Sur-káree, سرکاری *s. f.* Superintendance. *adj.* Belonging to the state, or to the government.

Sur-khóod, سرخود *adj.* Independant, being one's own master.

Sur-khóosh, سرخوش *adj.* Cheerful, gay, merry, tipsy.

Sur-khóoshee, سرخوشی *s. f.* Gaiety, exhilaration, tipsiness.

Súr-khuṭṭ, سرخط *s. m.* An agreement to hire service; bill of sale.

Sur-kób, سرکوب *adj.* Overlooking, overtopping. *s. m.* Overlooker, superintendant, a superior in any art, a powerful adversary; beating the head; reproof, reproach.

Sur-kúṛ-a, سرکڑا सरकड़ा *s. m.* A reed (Saccharum procerum).

Sur-kúrna, سرکرنا सरकरना *v. a.* To accomplish, perform, to execute; to obtain victory.

Sur-kúsh, سرکش *adj.* Rearing the head, disobedient, rebellious, mutinous, refractory, insolent.

Sur-kúsh-ee, سرکشی *s. f.* Disobedience, mutiny, arrogance, insolence, refractoriness.

Súr-ma, سرما *s. m.* Winter.

Sur-máee, سرمائی *s. f.* Winter-clothing. *adj.* Wintry, belonging to winter.

Surmá-ya, سرمایہ *s. m.* Stock in trade, capital.

Súr-muḍ, سرمد *adj.* Eternal, unceasing.

Surmúgh-zun, سرمغزن *s. m.* Trouble, vexation, labour, perplexity, fatigue.

Sur-múḳ, سرمق *s. f.* Orach (Artiplex).

Sur-músṭ, سرمست *adj.* Intoxicated (with wine, lust, power, &c.).

Sur-músṭee, سرمستی *s. f.* Intoxication.

Súr-na, سرنا सरना *v. n.* To be performed, to be carried on, to issue.

Súṛ-na, سڑنا सड़ना *v. n.* To rot; to ferment.

Sur-náma, سرنامہ *s. m.* Title, address, superscription of a letter.

Surni-góon, سرنگون *adj.* Hanging the head, abashed; vile; backward, topsy-turvy; upside-down.

Sur-nuvísht, سرنوشت *s. f.* Destiny, fortune, fate.

Sur-óḍ, سرود *s. m.* A song; modulation, melody.

Sur-óḍee, سرودی *s. m.* A singer.

Sur-óhee, سروھی सरोही *s. f.* A kind of scimitar.

Sur-ój, سروج सरोज *s. m.* The lotus.

Sur-okár, سروکار *s. m.* Business, intercourse.

Sur-óop, سروپ सरूप *s. m.* Own or natural shape or form, appearance, identity, shape, form, a spectacle. *adj.* With form, with appearance.

Sur-óopee, سروپی सरूपी *adj.* In its own shape, as it really appears.

Sur-o-pá, سروپا *adv.* All, the whole, from head to foot. *s. m.* A vest with which princes honour their subjects.

Sur-o-samán, سروسامان *s. m.* Apparatus.

Sur-óṭa, سروٹا सरोटा *s. m.* A kind of scissars for cutting betel-nut.

Sur-óunj, سرونج सरोंज *s. f.* A kind of seed.

Sur-óvur, سروور सरोवर *s. m.* A pond, a tank.

Surp, سرپ सर्प *s. m.* A serpent.

Sur-péch, سرپیچ *s. m.* An ornament worn in the turband.

Sur-pósh, سرپوش *s. m.* A cover, a lid.

Sur-púrḍa, سرپردہ *s. m.* Name of a Persian musical mode, supposed to have been published, by *Umeer Khoosrou* of Delhi.

Súr-puṭ, سرپٹ सरपत *s. m.* A kind of reed or reed grass (Saccharum procerum).

Súr-put, سرپٹ सरपट *s. f.* Galloping.

Sur-ráf, صراف *s. m.* A banker, a money-changer.

Sur-ráfa, صرافا *s. m.* The place where bankers transact their business, a bank.

Sur-ráfee, صرافی *s. f.* Banking, money-changing.

Sur-ráj, سراج *s. m.* A saddler; a groom.

Sur-ríshṭa, سررشتہ *s. m.* The end of the cord or thread; a rope, thread, cord; series; connexion, affinity; desire.

Sur-sáee, سرسائی सरसाई *s. f.* Increase, abundance, excellence.

Sur-sám, سرسام *s. m.* Delirium, phrensy, a tumour or inflation of the brain. *adj.* Stupified.

Sur-shár, سرشار *adj.* Brimful, full, redundant, glutted; intoxicated.

Sur-sháree, سرشاری *s. f.* Intoxication.

Súr-shuf, سرشف *s. m.* Mustard-seed.

Súr-soṇ, سرسوں सरसों *s. f.* A species of mustard (Sinapis dichotoma: Phyllanthus rhamnoides).

Sur-súbz, سرسبز *adj.* Fresh, verdant, flourishing; prosperous, fortunate, happy.

Sur-súb-zee, سرسبزی *s. f.* Verdure, vegetation.

Súr-sur, صرصر *s. f.* A cold boisterous wind.

Sur-sur-áhut, سرسراہٹ सरसराहट *s. f.* The noise of a snake in creeping or of a trailed rope, &c.

Sur-sur-ána, سرسرانا सरसराना } *v. n.* To
Soor-soor-ána, सुरसुराना } creep along as a snake, to make the noise a snake does when creeping.

Súrsur-ee, سرسری *adj.* Easy, facile, careless, without attention or consideration, easily.

Sur-ṭábee, سرتابی *s. f.* Disobedience, rebellion.

Sur-ṭáj, سرتاج *s. m.* A chief.

Sur-ṭéz, سرتیز *adj.* Sharp-pointed.

Súru, صرع *s. f.* The epilepsy.

Súr-uḍ, سرد सरद *s. f.* Name of one of the six seasons, the sultry season comprizing *Ashwin* and *Kartik* (from about 15th September, to the 15th November).

Súr-uf, سرف *s. m.* Extravagance.

Sur-ufráz, سرافراز *adj.* Exalted, promoted.

Súr-uk, سڑک सड़क *s. f.* A road.

Súr-uk-na, سرکنا सरकना *v. n.* To be moved, to remove, to get out of the way.

Súr-ul, سرل सरल *s. m.* Name of a fragrant wood (Pinus longifolia). *adj.* Perpendicular, straight, plain, artless, honest, simple, sincere.

Súr-ul-a, سرلا सरला *adj.* Upright, tall, straight.

Súr-un, سرن शरण *s. f.* An asylum; shelter, protection.

Súr-un, سڑن सड़न *s. f.* Rottenness, putrefaction, a gangrene.

Sur-un-águt, سرناگت शरणागत *s.* A refugee, one who has come for refuge. *Surunagut-vútsul,* Merciful to those who come for sanctuary, an epithet of the Deity.

Sur-un-jám, سرانجام *s. m.* Apparatus, utensils, furniture, goods and chattels, materials, ingredients; conclusion, end, accomplishment.

Súr-us, سرس सरस *adj.* Best, excellent, prime; more abundant, plenty.

Sur-us-wúṭ-ee, سرسوتی सरस्वती *n. prop. f.* The wife of *Bruhma*, the goddess of speech and

eloquence, the patroness of music and the arts, and the inventress of the Sunskrit language and *Dev-naguree* letters; speech, the faculty or its exercise; a river, the *Sursooty* which rises in the mountains bounding the north-east part of the province of *Delhi*, whence it runs in a south westerly direction, and is lost in the sands of the great desert in the country of the *Bhutti*: according to the Hindoos, the river only disappears in this place, and continuing its course under ground, joins the *Ganges* and *Jumna* at Allahabad.

Súr-ut, سرٹ सरट *s. m.* A lizard, chameleon, &c.

Sur-uṭ-án, سرطان *s. m.* A crab; the sign Cancer; a cancer: a disease incident to the feet of cattle.

Súrv, سرو *s. m.* The cypress tree. *Surv-undám*, *adj.* Having a body graceful as the cypress.

Survi-ruwán, سرورواں *s. m. f.* A moving cypress; a sweet-heart moving gracefully.

Surv-kúḍḍ, سروقد *adj.* Cypress-like in stature; tall and graceful.

Súr-vuḍ-a, سروڈا सर्वदा *adv.* Always.

Súr-wa, سروا सरवा *s. m.* A cup; wife's brother, brother-in law; excelling.

Sur-wál, سروال *s. m.* Trousers, breeches.

Súr-wur, سرور *s. m.* A chief, principal, leader. *n. prop.* Name of a Mahomedan saint. *adj.* Equal.

Súr-wur, سرور सरोवर *s. m.* A pond, a tank.

Sur-wúr-ee, سروری *s. f.* Chiefship, rule, sway.

Súr-wuṭ, ثروت *s. f.* Wealth, multitude.

Sur-zór, سرزور *adj.* Mutinous, rebellious, disobedient.

Sur-zóree, سرزوری *s. f.* Mutiny, rebellion, disobedience.

Sur-zúḍ-a, سرزدہ *adj.* Blamed, depraved, ill bred

Súrzuḍ-hóna, سرزدھونا *v. n.* To happen, to occur, to appear, to come out, to proceed.

Sur-zum-éen, سرزمین *s. f.* The earth; country, region, territory; limits, confines.

Súr-zun-ee, سرزنی *s. f.* Buffeting, striking the head.

Súr-zun-ish, سرزنش *s. f.* Reproof, rebuke.

Sus, سس ससु *s. m.* The moon; the sky, the heavens.

Sús-a, سسا ससा *s. m.* A hare.

Súsi-yur, سسیر ससियर *s. m.* The moon.

Sús-oor, سسر ससुर *s. m.* Father-in-law.

Sús-ṭa, سستا सस्ता *adj.* Cheap.

Sus-ṭáee, سستائی सस्ताई *s. f.* Cheapness.

Suṭ, ست सत *s. m.* Power, strength, essence, the principle of goodness, &c.; the soul; the touch, juice, sap; virtue, truth, righteousness, sense. *adj.* True, right, actual. *adv.* Actually.

Suṭ-ána, ستانا सताना *v. a.* To tease, to vex, to fret, to trouble, to afflict, to interrupt.

Sut-ána, ستانا सटाना *v. a.* To unite, stick, make adhere.

Suṭ-asút, ستاست सटासट *s. f.* Sticking or striking together, adhering, uniting.

Suṭ-bádee, ستبادی सतवादी *adj.* Speaker of truth.

Súṭ-ee, ستی सती *s. f.* A woman who burns or is burnt on her husband's funeral pile. *adj. f.* Chaste, virtuous, constant.

Sut-éek, ستیک सटीक *adj.* Having a commentary annexed.

Suṭ-éela, ستیلا सतीला *adj.* Powerful, strong.

Sút-ee-sut-ee, ستی ستی सटी सटी *adj.* Joined, glued, stuck together, crowded.

Suṭ-eewár, ستیوار सतीवाड़ *s. f.* A tomb, grave, burning ground, the place where a *Sutee* burned.

Suth, ستھ सठ *adj.* Cunning; ignorant.

Suṭh, سطح *s. f.* An expanse, a platform, a terrace, a flat roof; surface.

Suṭh-ee, سطحی *adj.* Superficial, flat.

Súṭ-hiya, ستھیا सथिया *s. m.* A surgeon; a mark in form of a cross, the four arms of which are bent at right angels, prefixed in vermilion by Hindoos to their account books at the commencement of a new year; the same figure is formed on the ground with flour, at marriages and other ceremonies.

Sut-hiyána, ستھیانا सठियाना *v. n.* To be turned of sixty years; to be decrepid, or in one's dotage.

Sut-hóra, ستھورا सठोड़ा *s. m.* A sweetmeat, consisting of meal, sugar, ginger, spices, &c. (particularly given medicinally to childbed women, and distributed, as candle is, to gossips).

Suṭh-ráo, ستھراو सथराव *s. m.* A heap of slain.

ṇ	o	oo	oo	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Suṭh-wára, ستھوارا सठवारा *s. m.* A sweet-meat or cordial given to a lying-in-woman, &c.

Súti-ya, ستیا सटिया *s. f.* A stick.

Suṭ-jóog, ستجگ सतयुग *s. m.* The first or golden age of the Hindoos, the age of virtue.

Sut-káee, ستکائی सटकाई *s. f.* Tapering-ness, disappearing, vanishing of a tapering body at the extreme point.

Sut-kána, ستکانا सटकाना *v. a.* To balk, to disappoint, to cause to disappear.

Suṭ-kár, ستکار सतकार *s. m.* Act of regarding, rewarding, distinguishing. (Beng.) Burning the dead.

Suṭ-káree, ستکاری सतकारी *s. m.* One who burns the dead.

Suṭ-khún-a, ستکھنا सतखना *adj.* Of seven divisions or stories (a house, &c).

Suṭ-kúr-um, ستکرم सतकरम *s. m.* Virtuous action.

Suṭ lók, ستلوک सतलोक *s. m.* The abode of *Bruhm*, and translation to this world exempts beings from further birth.

Suṭ-líṛ-a, ستلڑا सतलड़ा *adj.* Seven-fold, of seven strings or rows (a chain of pearls, &c.).

Suṭ-lúṛ-ee, ستلڑی सतलड़ी *s. f.* A necklace of seven strings.

Suṭ-mása, ستماسا सतमासा *s. m.* A feast given in the seventh month of pregnancy.

Súṭ-mee, ستمی सतमी *s. f.* The seventh lunar day.

Sút-na, ستنا सटना *v. n.* To join, adhere, stick, unite.

Súṭ-ooa, ستوا सतूआ *s. m.* Parched grain reduced to meal, &c. *adj.* (applied to a kind of ginger) Pulverable, free from threads or fibres. *Suṭooa-sukrant,* The entering of the sun into Aries, on which day the meal of parched grain is distributed to the *brahmuns*.

Suṭ-óon, ستون *s. m.* A pillar.

Sut-put-ána, ستپٹانا सटपटाना *v. n.* To be confounded, to be surprised.

Suṭr, ستر *s. m.* Concealing, covering, veiling, suppressing; privities.

Suṭ-rána, ستراناا सतराना *v. n.* To be angry.

Suṭ-sýya, ستسیا सतसैया *s. f.* The name of a book written by Biharee-lal (of Gwalior) containing 700 distiches or *dokas* in Bruj-bhakha.

Súṭ-ṭa, ستا सत्ता *s. m.* Power, strength; seven (in cards).

Súṭta-bútta, ستابٹا सट्टाबट्टा *s. m.* An amour, combination.

Suṭ-ṭár, ستار *s. m.* One who covers. *Suṭ-ṭarool-uyóob,* Hiding sins (with the veil of mercy).

Súṭ-ṭoo, ستو सत्तू *s. m.* Parched grain, reduced to meal and made into a paste.

Súṭ-ṭoor, ستر सत्तुर *s. m.* An enemy.

Súṭṭura-buhúṭṭura, ستراببہتترا सत्तराबहत्तरा *adj.* Old, decrepid, doting.

Suṭṭ-wu, ست सत्त्व *s. m.* One of the three *Goons* or properties of man and nature; the quality of excellence or goodness: that which enlightens, constitutes knowledge, and is the cause of truth, and the predominance of which renders the *person*, in whom it resides, virtuous, gentle, devout, charitable, chaste, honest, &c., and the *thing*, pure, mild, &c.; substance, thing, either elementary substance, as earth, air, fire, &c. or any thing of which some property may be predicated; mind, intellect; nature, natural property or disposition: vigour, power; strength; self-possession or command; breath; being, existence; essence, substance; wealth; certainty; life, the principle of being; a substantive noun; a demon, a goblin.

Sút-uk, ستک सटक *s. f.* An elastic rod, thick at one end and thin at the other.

Sut-úkna, ستکنا सटकना *v. n.* To run away, to disappear, to flee, to be separated.

Sút-ul, ستل सटल *s. f.* Foolish prattle, falsehood.

Sút-ul-ee, ستلی सटली *s. f.* Chattering nonsense, falsehood.

Súṭ-ur, سطر *s. f.* A line, row, rank, series, lineament; delineating, describing.

Suṭur-búndee, سطربندی *s. f.* Ruling, lines for writing on.

Suṭur-ána, سترانا सतराना *v. n.* To be angry.

Suṭ-wán-sa, ستوانسا *s.* A child born in the seventh month.

Suṭwu-góon, ستوگن सत्वगुण *s. m.* The principle of goodness or benevolence; an attribute of *Vishnoo*.

Suṭ-wúnṭa, ستونتا सतवंता *adj.* Virtuous.

Suṭ-yanás, ستیاناس सत्यानाश *s. m.* (A term of imprecation, signifying) Depravation, destruction.

Suṭ-yanásee, ستیاناسی सत्यानाशी *adj.* De-

praved, bad, destroyed, damaged; name of a thorny plant.

Suṭ-yanas-jána, ستیاناس‌جانا सत्यानाशजाना *v. n.* To be the depravation, destruction, ruin, &c. (of any one or thing).

Suṭ-yanas-kúrna, ستیاناس‌کرنا सत्यानाशकरना *v. a.* To make the ruin, destruction, or mischief (of any one or any thing).

Súṭyu-báḍee, ستیبادی सत्यवादी *adj.* Speaker of truth.

Súud, سعد *s. m.* Felicity, prosperity, propitiousness.

Suv, سو शव *s. m.* A dead body, corpse.

Súwa, سوا सवा *adj.* With a quarter, a quarter more.

Suwáb, ثواب *s. m.* The future reward of virtue; a virtuous action, reward, premium.

Suwáb, صواب *s. m.* Rectitude, a virtuous action, success.

Suwáb-iṭ, ثوابت *s. m.* Fixtures, the fixed stars.

Suwách-na, سواچنا सवाचना *v. a.* To try, to prove.

Suwáḍ, سواد सवाद *s. m.* Relish, flavour, taste, sweetness; pleasure.

Suwáḍ, سواد *s. m.* Blackness, blackening, soot, smoke; environs of a city, the villages, country houses, and territory belonging to any town; reading; ability.

Suwáee, سوائی सवाई *s. m.* A title of the *Rajah* of *Jypoor*; a quarter more.

Suwáḳ-ib, ثواقب *s. pl.* Bright stars.

Suwál, سوال *s. m.* Interrogatory, interrogation, questioning, question, proposition, request, begging.

Suwálee, سوالی *s. m.* A questioner; the person who sings the *mursiya*.

Suwáng, Swang, سوانگ स्वांग *s. m.* Mimickry, acting, imitation, disguise, sham. *Swang lána*, To imitate, &c.

Suwán-gee, سوانگی स्वांगी *s. m.* An actor, a mimic.

Suwá-nih, سوانح *s. pl.* Accidents, occurrences, incidents, events.

Suwanih-nigár, سوانح‌نگار *s. m.* A news-writer, intelligencer.

Suwár, سوار *adj. used substly.* A rider; mounted or riding (on a ship or any thing else).

Suwáree, سواری *s. f.* Riding; equipage, suit.

Suwar-kár, سوارکار *s. m.* A good rider, a jockey.

Suwar-káree, سوارکاری *s. f.* Good riding, jockey-ship; cavalry, a trooper; (*met.*) drunk, tipsy.

Suwáya, Suwý-ya, سوایا सवाया / سویا सवैया *adj.* A quarter added.

Suwér-eh, سویرے सवेरे *s. m.* In the morning, early.

Su-wýṇ, سویں सवैं *s.* Vermicelli.

Súyun, سین शयन *s. m.* Sleeping, repose.

Súz-a, سزا *s. f.* Correction, punishment, retribution.

Suz-áb, سزاب *s.* Water-cresses.

Suz-awár, سزاوار *adj.* Worthy, reserving, fit, excellent, able, applicable.

Suza-wáree, سزاواری *s. f.* Worthiness, excellence.

Suzá-wul, سزاول *s. m.* A tax-gatherer, a land-steward.

Suza-wúlee, سزاولی *s. f.* The business of a *suzawul*.

Swáḍ, ص The fourteenth letter of the Arabic alphabet, does not properly occur in the Persian language: but in a few words it has, in modern times, been substituted for the original س to distinguish them from other of a different signification; as in صد originally سد one hundred; and in شصت originally شست sixty; to prevent their being confounded with سد a wall and شست an aim: it has no corresponding letter in the Sunskrit alphabet: in the notation of numbers by the letters of the Arabic alphabet it represents 90; as an abbreviation it is used for صفر the name of the second month in the Arabian calendar.

Swaḍ, سواد स्वाद *s. m.* Relish, flavour, taste; sweetness, pleasure.

Swá-ḍee, سوادی स्वादी *s. m.* A taster.

Swa-ḍhéen, سوادھین स्वाधीन *adj.* Independant, being one's own master; absolute, despotic; a neuter verb.

Swa-ḍhéen-ṭa, سوادھینتا स्वाधीनता *s. f.* Independence, liberty, freedom.

Swá-ḍuk, سوادک स्वादक *adj.* Delicious, relishing, of high flavour.

Swá-mee, سوامی स्वामी *s. m.* Master, owner, lord, proprietor; a husband; the dundee *fukeers* are so called.

Swamee-ḍróh, سوامی‌دروہ स्वामीद्रोह *s. f.* Injuring one's master, treachery, perfidy.

Swan, سوان श्वान *s. m.* A dog.

Swargh, سوارگھ स्वार्थ *s. m.* Own value or worth, merit.

Swarṭh, سوارتھ स्वार्थ *s. m.* Mundane affairs, desire, object, end, aim, &c.; selfishness, self-interest, own purpose.

Swár-ṭhee, سوارتھی स्वार्थी *adj.* Selfish.

Swár-ṭhik, سوارتھک स्वार्थिक *adj.* Successful, answering its purpose or object, successful, useful, profitable.

Swas, سواس श्वास *s. m.* Breath, respiration, life.

Swáṭi, سوات स्वाति *s. f.* The star Arcturus, the fifteenth mansion of the moon.

Swaṭi-bóonḍ, سواتبوند स्वातिबुन्द *s. f.* A drop of rain fallen when the moon is in that mansion which, if into a shell, is believed to become a pearl.

Swet, سویت श्वेत *adj.* White.

Swub-háo, سوبھاو स्वभाव *s. m.* Nature, natural state, property or disposition.

Swuchchh, سوچھ स्वच्छ *adj.* Pure, clean, clear, free from stain or soil.

Swuch-húnḍ, سوچھند स्वछन्द *adj.* Acting according to one's own opinion or inclination, unrestrained, uncontrolled, self-willed.

Swuḍhúrm, سودھرم स्वधर्म *s. m.* Peculiar duty or occupation.

Swu-kée-ya, سوکیا स्वकीया *adj. f.* Own, of one's own family.

Swupn, سوپن स्वप्न *s. m.* A dream.

Swur, سور स्वर *s. m.* Tone, voice, accent, note; a vowel.

Swurg, مورگ स्वर्ग *s. m.* The sky, the first heaven (of the Hindoos), heaven.

Swuróop, سوروپ स्वरूप *s. m.* Own or natural shape or form, appearance, identity.

Swúsṭi, سوست स्वस्ति A particle of benediction, approbation, &c. health! prosperity! welfare! hail! good! well! *Swusṭi buchun,* The word, hail! or well! &c.

Swu-ṭúntr, سوتنتر स्वतंत्र *adj.* Independant, absolute.

Swuṭun-ṭrúṭa, سوتنترتا स्वतन्त्रता *s. f.* Independence, absoluteness.

Swuyúm-bur, سویمبر स्वयम्बर *s. m.* A girl's selecting a husband for herself.

Swy-rán, سویران स्वैरान *s. m.* An adulterer.

Swy-rínee, سویرنی स्वैरिनी *s. f.* An adulteress.

Sy, سی सै *adj.* Hundred. *s. f.* Success.

Syála-póka, سیلاپوکا सैयालापोका *s. m.* A barnacle (Beng.).

Sy-ám, سیام श्याम *s. m.* Name of a bird, a black cuckow; an epithet of *Krishn*; name of a musical mode or *raginee.*

Syá-ma, سیاما स्यामा *s. m.* Name of a bird. *s. f.* An epithet of the goddess *Kalee.*

Syam-chír-ee, سیام‌چڑی स्यामचिड़ी *s. f.* Name of a bird.

Syám-ṭa, سیامتا श्यामता *s. f.* Blackness.

Sy-án, سیان‌خان *s. f.* Name of a bird.

Syá-na, سیانا स्याना *adj.* Cunning, artful, clever, prudent; mature.

Syḍ, صید *s. f.* Game, prey, animal pursued, fished for, &c., hunting, chase.

Syḍbáz, صیدباز *s. m.* A sportsman.

Syḍbúnḍ, صیدبند *s. m.* A taker or binder of game.

Syḍ-búndee, صیدبندی *s. f.* Taking or binding of game.

Syḍ-gáh, صیدگاہ *s. f.* Place for game.

Syḍ-úfgun, صیدافگن *s. m.* Killer of game.

Syḍ-úfgunee, صیدافگنی *s. f.* Killing of game.

Sy-ées, سیس *s. m.* A groom, a horse keeper.

Syf, سیف *s. f.* A sword.

Syf, صیف *s.* Summer.

Syf-bán, سیفبان *s. m.* A rocket which has a sword attached to its tail.

Sý-fee, سیفی *s. f.* Cursing.

Syf-zubán, سیفزبان *adj.* One whose curses prevail.

Syhúr-un, سیہرن सैहरन *s. f. adv.* Sufferance.

Syhúr-un-ee, سیہرنی सैहरनी *s. m.* A sufferer.

Sýk-ṛa, سیکڑا सैकड़ा *adv.* A hundred, per cent.

Sý-ḳul, صیقل *s. m.* Polishing, polish, cleaning, furbishing; the polishing instrument.

Syḳul-gúr, صیقلگر *s. m.* A polisher.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Syl, سیل सैल *s. f.* A flowing; a current, a torrent, flood; walking, or going about for amusement.

Syl, سیل सैल *s. m.* A mountain.

Syl-áb, سلاب *adj.* Abounding with water. *s. f. m.* A flood, a torrent, a deluge, a stream.

Sy-lábee, سیلابی *adj.* Relating to, or depending on a torrent, stream, &c.

Sy-lánee, سیلانی *adj.* Fond of walking or going about for amusement, of perambulation, &c.

Syn, سین सैन *s. f.* A wink, sign, token, hint, a signal; an army, forces; sleeping, repose. *Syn kúrna*, To beckon.

Syna-sýnee, سیناسینی सैनासैनी *s. f.* Mutual tokens, signs, hints, or signals.

Syn-gúr, سینگر सैनगर *s. m.* The bean of *Sumee.*

Sýnṭ-na, سنتنا सैंतना *n. a.* To adjust, to put to rights.

Syóon-tha, سیونتھا सैवूनठा *s. m.* Tongs.

Syr, سیر *s. f.* Perambulation, taking the air, amusement, moving about; perusal. *Syr kúrna*, To take the air, to travel, to read, to peruse.

Syr-gáh, سیرگاہ *s. f.* Place of perambulation, passage, pass, thoroughfare.

Sýṭ-na, سیتنا सैतना *v.* To take care of, to keep carefully, to husband.

Sy-yáḍ, صیاد *s. m.* A hunter, fowler, fisherman.

Sy-yáḍee, صیادی *s. f.* Hunting, fowling, shooting, &c.

Sy-yáh, سیاح *s. m.* A traveller, pilgrim.

Sy-yál, سیال *adj.* Flowing rapidly like a torrent.

Sy-yála, سیالہ *s. m.* A torrent.

Sy-yár, سیار *s. m.* A wanderer, a person taking the air or travelling for amusement, wandering, moving.

Sy-yára, سیارہ *s. m.* A planet.

Sý-yiba, ثیبہ *s. f.* A young woman who has consummated her marriage.

Sý-yiḍ, سید } Sý-yuḍ, } *s. m.* A lord, a prince; a descendant of *Hoosyn*, who was the grandson of Mahomed. *Syyiḍol-unam* (the prince of men and of all living creatures). *Syyiḍol-bushur*, (the prince of mortals), *Syyiḍol-moorsuléen* or *—umbiya* (The head of the apostles or prophets), are epithets of Mahomed.

T

Ṭa, تا ता (*in Bruj*) *inflect of the third person, pron. sing.* Him, her, it, that. *Ṭa tunoo*, Of or from that person.

Ṭa, تا *adv.* Until, to, so far, as long as, whilst, even to, that, in order that, to the end that, in such a manner that; take care! *Ṭa-bu-zeesṭ*, While life remains. *Ṭa bu-kooja*, How far? whither? how long? till when? *Ṭa bu-ky*, Till what time? to what length? when? how much? how many? *Ṭa chund*, How many? how long? by how much? *Ṭa chund bár*, How often? how many times? *Ṭa choonen*, Hitherto, thus far. *Ṭa hal*, Yet, hitherto. *Ṭa ḍum zeesṭ*, While life remains. *Ṭa zinḍugee*, During life. *Ṭa kooja*. How far? till when? *Ṭa ki*, So that, to the end that, until, so long, whither? *Ṭa ky*, Till when? how long? *Ṭa bumukḍoor*, To the utmost of ability, as much as possible. *Ṭa hum*, Yet, nevertheless. *Ṭa kuwór*, Yet, still, hitherto, till.

Ṭab, تاب *s. f.* Heat; light, splendour; power; endurance, brooking; rage, fury; twisting, contortion.

Ṭab, تعب *s. m. f.* Labour, lassitude, weariness, toil, trouble.

Ṭab, طاب *adj.* Sweet, agreeable, good, pure, excellent.

Ṭá-ba, تابا *s. m.* A fryingpan.

Ṭa-bán, تابان *adj.* Resplendent, shining, bright, splendid, glittering, burning.

Ṭa-bánee, تابانی *s. f.* Splendour, light.

Ṭab-ḍán, تابدان *s. m.* A lattice, a sky-light.

Ṭab-ḍár, تابدار *adj.* Bright, luminous, twisted.

Ṭab-ḍéna, تاب دینا *v. a.* To twist.

Ṭa-béer, تعبیر *s. f.* Explanation, interpretation (particularly of dreams); attribute, quality.

Ṭabeer-gó, تعبیرگو *s. m.* An interpreter of dreams.

Ṭábi, تابع *part. act.* Dependant, follower, subject. *Ṭabi kúrna*, To control, to subject.

Ṭábi-ḍár, تابعدار *adj.* Dependant, follower.

Ṭabi-ḍáree, تابعداری *s. f.* Allegiance, obedience, fidelity.

Ṭabi-éen, تابعین *s. m.* Followers, companions.

Ṭabín-ḍug-ee, تابندگی *s. f.* Splendour, brightness.

n	o	oo	oo	ou	ṛ	t	u	w	y	y	zh
ben	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ṭa-bínḍuh, تابندہ *part.* Shining.

Ṭáb-ish, تابش *s. f.* Heat; brilliancy, splendour.

Ṭab-iṣtán, تابستان *s. m.* The hot weather, summer.

Ṭab-iṣtánee, تابستانی *adj.* Resembling or appertaining to summer, pleasant as the summer.

Ṭábi-yuh, تعبیہ *s. m.* Arrangement, disposition; drawing up of an army.

Ṭab-nák, تابناک *adj.* Hot; passionate; brilliant, bright, shining.

Ṭa-bóoṭ, تابوت *s. m.* A coffin, a bier; the ark of the covenant, said to have been presented by God to Adam, and which (according to Mahomedans) contained the portraits of all the prophets.

Ṭaboot-gúr, تابوتگر *s. m.* A coffin-maker, an undertaker.

Ṭab-lána, تاب لانا *v. n.* To be able to bear.

Ṭab-ṭáḳuṭ, تاب طاقت *s. f.* Power, ability.

Ṭab-ṭillee, تابتلی *s. f.* An induration of the spleen attended with, or preceded by fever, splenitis, ague-cake.

Ṭab-uh, تابہ *s. m.* A fryingpan, a skillet.

Ṭá-bur, تابر टाबर *s. f.* A small lake.

Ṭábur-ṭór, تابرتور तावड़तोड़ *adv.* Successively, repeatedly.

Ṭa-ḍáḍ, تعداد *s. f.* Number, account, computation, enumeration.

Ṭáḍ-ḍee, تعدی *s. f.* Extortion, exorbitancy, oppression, wrong, injury, tyranny, violence, cruelty.

Ṭa-ḍéeb, تادیب *s. f.* Correction, chastisement, amendment, erudition.

Ṭaḍeeb kúrna, تادیب کرنا *v. a.* To instruct, correct.

Ṭá-ee, تائی ताई *s. f.* An aunt, paternal uncle's wife, father's elder brother's wife; an earthen frying pot.

Ṭa-éeḍ, تائید *s. f.* Aid, assistance, support; corroboration.

Ṭaeeḍ-iláhee, تائیدالٰہی *s. f.* Divine assistance.

Ṭáf-foon, تعفن *s. m.* Stink, fetor.

Ṭá-fih, طافح *adj.* Overflowing, full of drink.

Ṭáf-ṭuh, تافتہ *s. m.* A kind of silk; taffeta a colour in pigeons and horses, glossy cream colour.

Ṭag, تاگ ताग
Ṭá-ga, تاگا तागा } *s. m.* A thread.

Ṭagh, تاغ *s. m.* The poplar; the elm; the tamarisk; a pomegranate; an ensign staff.

Ṭá-ghee, تاغی *adj.* Rebellious.

Ṭág-na, تاگنا तागना *v. a.* To thread.

Ṭag-ṭór, تاگتور तागतोड़ *s. m.* Lace.

Ṭah, تاہ *s. f.* A plait, fold, ply, multiplicity, perplexity.

Ṭá-hi, تاہ ताहि *pron.* (*in Bruj*) To him, her, it.

Ṭá-hir, طاہر *adj.* Pure, unsullied, clean, chaste.

Ṭá-hir-ee, تاہری ताहिरी *s. f.* A kind of dish, viz. rice boiled with *bur-ee*, which consists of pulse (Phaseolus radiatus) ground in a wet state mixed with ginger, pepper, &c. and dried in small lumps.

Ṭá-ib, تایب *part. act. mas.* Repenting, penitent.

Ṭá-if, طایف *part. adj.* Going round, making the circuit of any thing. *s.* Night-watches or patroles; a city in Arabia.

Ṭái-fuh, طایفہ *s. m.* People, tribe, a troop, a band (particularly of musicians and dancing women); suit, equipage.

Ṭá-in, طاعن *s. m.* An asperser, slanderer.

Ṭá-in, تعین *s. m.* Appointing, deputation, appointment.

Ṭa-in-áṭ, تعینات *s. m.* Appointments, appointment, business.

Ṭa-in-áṭee, تعیناتی *s. f.* The object or business of an appointment, &c.; tour of service.

Ṭá-ir, طایر *part. act.* Flying. *s. m.* A bird.

Ṭá-iṭ, تائت ताइत *s. m.* An amulet or charm.

Ṭá-iyoon, تعین *s. m.* Manifestation, appointing, appointment, establishing, assigning, deputing.

Ṭá-iyoosh, تعیش *s. m.* Rejoicing; procuring a livelihood by labour and industry.

Ṭaj, تاج *s. m.* A crown, a diadem; a cap; a crest, the comb of a bird; a suit in cards; the pack (*gunjeefuh*) consists of eight suits (*rung*), each containing twelve circular cards. *viz.* a king or *meer*, a *wuzeer*, and spots from one to ten: in every suit, the *meer* is the highest card, and the *wuzeer* is the second: the suits are divided into two classes: 1st. *Beshbur*, in which, after the *meer* and *wuzeer*, the highest numbers from 10 to 1 are most powerful: 2nd. *Kumbur*, in

which the lowest numbers from 1 to 10 are most powerful.

Ṭaj-búkhsh, تاجبخش *adj.* (*used subst.*) A king, an emperor, one who gives away crowns.

Ṭaj-ḍár, تاجدار *s. m.* One who wears a crown, a king, a prince.

Ṭa-jéel, تعجیل *s f.* Agility, haste, despatch, expedition.

Ṭá-jir, تاجر *part. act. used subst.* A merchant.

Ṭáj-joob, تعجب *s. m.* Wondering, admiration, astonishment, amaze, surprise.

Ṭaj-khur-ós, تاج خروس *s. m.* The comb of a cock: the cockscomb flower (Amaranthus, or Celosia).

Ṭaj-wúr, تاجور (Possessing a crown.) *s. m.* A king, a prince.

Ṭaj-wúr-ee, تاجوری *s. f.* Royalty, sovereignty.

Ṭak, تاک ताक *s. f.* A look, a glance; an aim, the act of aiming, pointing (of a dog).

Ṭak, تاک *s. f.* A vine; grapes.

Ṭaḳ, طاق *s. m.* An arched building, arch, cupola; a recess in a wall, a shelf; a window. *adj.* Unique, singular; odd (not even) fold, ply. *Ṭaḳ-pur rukhna,* (to lay on the shelf,) To refuse, to disobey; to neglect, to abandon. *Ṭaḳ pur hóna,* To be laid on the shelf, to be thrown aside.

Ṭak-bák, تاک باک ताक बाक *s. f.* Nick of time.

Ṭak-bándhna, تاک باندھنا ताकबांधना *v. a.* To covet, to point as a dog.

Ṭáḳ-chuh, طاقچہ *s. m. dimin.* of *Ṭaḳ,* A small arch or niche.

Ṭá-ḳee, تاقی *adj. m. f.* Defective (horse), having the eyes of two different colours. *s. f.* A kind of hat.

Ṭá-ḳee, طاقی *adj.* Wall-eyed (a horse). *s. f.* Froth of wine.

Ṭa-kéed, تاکید *s. f.* Confirmation; injunction, ascertaining; superintendance.

Ṭakeed kúrna, تاکید کرنا *v. a.* To enjoin strictly, to urge, to press.

Ṭakh, تاخ *s. m.* A veil; firewood; darkness.

Ṭa-khéer, تاخیر *s. f.* Delay, procrastination, impediment.

Ṭa-kheer kúrna, تاخیر کرنا *v. a.* To delay.

Ṭákh-khoor, تاخر *s. m.* Delay. *Used participially,* Retarded, postponed; following.

Ṭakht, تاخت *s. f.* Assault, attack, incursion, invasion.

Ṭakht kúrna, تاخت کرنا *v. n.* To assault.

Ṭakht-ṭaráj, تاخت تاراج *s. m.* Assault and plunder, depredation, devastation.

Ṭakht-o-ṭaraj kúrna, تاخت و تاراج کرنا *v. a.* To ruin, to depopulate.

Ṭaḳ-jóoft, طاق جفت *s. m.* The game of odd or even.

Ṭáḳ-ḳoob, تعقب *s. m.* Punishment, chastisement.

Ṭáḳ-ḳool, تعقل *s. m.* Understanding, perceiving, informing.

Ṭák-na, تاکنا ताकना *v. a.* To stare at, to aim, to peep, to see, to spy, to view, to look for, to watch.

Ṭak-rúhna, تاک رہنا ताक रहना *v. n.* To aspire.

Ṭá-ḳuṭ, طاقت *s. f.* Strength, power, force, patience; ability. *Ṭaḳuṭ-seh ṭaḳ hóna,* To be weak, feeble, powerless.

Ṭaḳuṭ-azmáee, طاقت آزمائی *s. f.* Trial of strength.

Ṭal, تال ताल *s. m.* A pond; chime, time in music, beating time; striking the hands on the arms previous to fighting; the name of a musical instrument; name of a fruit and tree, the palm tree (Borassus flabelliformis).

Tal, تال टाल *verbal n. f.* Evasion, putting aside, putting off or out of the way, rejecting a request. *s. f.* A heap (of grain, &c.), a stack, a rick; baldness from age; a turn or trick in wrestling.

Ṭá-la, تالا ताला *s. m.* A lock.

Tá-la, ٹالا टाला *s. m.* Evasion; a rick, a heap, a stack. *Tala bala buṭána,* To put off.

Ṭa-láb, تالاب *s. m.* A pond, a reservoir of water, a tank.

Ṭal-ḍéna, تال دینا ताल देना *v. a.* To chime, to strike the hands upon the body before fighting.

Ṭá-lee, تالی ताली *s. f.* A key; clapping of the hands. *Ṭalee ek haṭh seh bájnee,* Is used to express an impossibility.

Tá-lee, ٹالی टाली *s. f.* A sort of musical instrument.

Ṭalee-buj-ána, تالی بجانا ताली बजाना *v. a.* To clap the hands (generally by way of censure and ridicule); to hoot.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ṭa-léef, تالیف *s. f.* Connecting, uniting in friendship, reconciling; composition, compilation (of a book, &c.).

Ṭa-léeḳ, تعلیق *s. f.* A kind of writing used by the Persians; suspension; delaying.

Ṭa-léeḳuh, تالیقه } *s. m.* An inventory, a
Ṭa-léeḳuh, تعلیقه } catalogue.

Ṭa-léel, تعلیل *s. f.* Causing one to make an excuse, occasioning; changing one of the weak letters for another (in grammar).

Ṭa-léem, تعلیم *s. f.* Teaching, instruction, tuition; copying fine writing accurately.

Ṭalee-márna, تالی مارنا ताली मारना *v. a.* To hoot.

Ṭá-li, طالع *part. act.* Rising (as the sun), arising, appearing. *s. m.* Fortune, fate, destiny, prosperity; destiny (good or bad), horoscope; the dawn.

Ṭali-azmáee, طالع آزمائی *s. f.* Trying one's fortune.

Ṭá-lib, طالب *part. act.* Asking, demanding, interrogating; an inquirer, a seeker, a lover.

Ṭalibi-ḍoóniya, طالب دنیا *adj.* Worldly minded.

Ṭalibi-ílm, طالب علم *s. m.* Searching after knowledge, a student.

Ṭalib-ool-ílmee, طالب العلمی *s. f.* Search of knowledge, study.

Ṭálih, طالح *adj.* Wicked, villainous.

Ṭali-múnḍ, طالع مند *adj.* Fortunate, prosperous, wealthy.

Tali-múnḍee, طالع مندی *s. f.* Fortune, prosperity; wealth.

Ṭali-shinás, طالع شناس *s. m.* Fortuneteller, astrologer.

Ṭali-wúr, طالع ور *adj.* Fortunate, wealthy.

Ṭali-wúree, طالع وری *s. f.* Good fortune.

Tal kúrna, تال کرنا टाल करना *v. a.* To put off; to heap.

Ṭál-lee, تعلی *s. f.* Exalting one's self, appearing conspicuous.

Ṭál-look, تعلق *s. m.* Relationship; connexion, dependance, property, possession, appertaining; consideration, reflection; commerce, correspondence; a manor, lordship.

Ṭallookáṭi-ḍooniyúvee, تعلقات دنیوی *s. pl.* Worldly concerns.

Ṭallook-ḍár, تعلقه دار *s. m.* A landholder.

Ṭállook-ḳuh, تعلقه *s. m.* Connexion, relationship; possession of land, fee, manor, lordship.

Ṭállookuh-ḍár, تعلقه دار *s. m.* Possessor of an estate, a lord of a manor, landlord, feoffee.

Ṭál-lool, تعلل *s. m.* Procrastination, excuse, objection.

Ṭál-loom, تعلم *s. m.* Learning, knowledge, being taught; study.

Ṭal-márna, تال مارنا ताल मारना *v. a.* To strike the hand against the arms preparatory to wrestling.

Tal márna, تال مارنا टाल मारना *v. a.* To heap; to turn the scale fraudulently in weighing.

Ṭal-mukhána, تال مکھانا तालमखाना *s. m.* The name of a medicinal herb (Barleria longifolia).

Talmut-ól, تال مٹول टालमटोल *s. m.* Evasion, prevarication, putting off, shuffling.

Tál-na, تالنا टालना } *v. a.* To evade, to
Tár-na, تارنا टारना } prevaricate, to put off, to postpone; to drive out of the way, to put aside, to move, to prevent.

Ṭá-loo, تالو तालू *s. m.* The palate, the ridge or slit in the roof of the mouth; a disorder in horses, the lampreys.

Ṭa-máṭ, طامات *s.* Inconsistent words, unintelligible talk, words barbarously uttered.

Ṭám-ba, تامبا तम्बा *s. m.* Copper.

Ṭám-bra, تانبرا ताम्बा *s. m.* A copper colour (in pigeons); a false stone resembling a ruby.

Ṭam-chéenee, تام چینی तामचीनी *s. f.* Enamelled copper.

Ṭa-méer, تعمیر *s. f.* Rebuilding, building, repairing; making a place habitable, productive and populous.

Ṭam-éswur, تامیسور तामेश्वर *s. m.* Calx or scorie of copper.

Ṭámi, طامع *adj.* Covetous.

Ṭámi-yuh, تعمیه *s. m.* Act of rendering blind; concealing the meaning of a sentence or discourse: (generally applied to a chronogram after the manner of *ubjud*, when the clause, which should give the date, fails in accuracy, and the excess or defect is obscurely indicated by another word; an enigma.

Ṭamm, تام *adj.* Perfect, entire, complete, full.

Ṭám-mook, تعمق *s. m.* Deepness; penetrating, going deep into.

a	ch	ḍ	e	ee	g	gh	i	ḳ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Ṭám-ṛa, تامڑا तामड़ा *s. m.* A gem of inferior value of a copper colour.

Ṭá-mus, تامس तामस *adj.* Partaking or influenced by the principle of inertness, ignorance or mental darkness, inert, stupid, ignorant. *s. m.* Darkness, illusion, irascibility.

Ṭá-mus-ee, تامسی तामसी *adj.* Dark, irascible, vindictive.

Ṭan, طعن *s. m.* Blame, disapprobation, reproach, chiding; striking with a spear.

Ṭan, تان तान *s. f.* The key note in music, a tune, a tone.

Ṭá-na, تانا ताना *s. m.* The warp, the threads that are extended lengthways upon a loom. *Ṭana bana kúrna,* To fidget.

Ṭá-na, تانا ताना *v. a.* To heat, to prove, to assay.

Ṭána-ṭur-éez, تاناتریز *adj.* Unfortunate.

Tanch, تانچ टांच } *adj.* Perverse, au-
Tánch-ṛa, تانچڑا टांचड़ा } dacious, troublesome.

Tán-ḍa, تانڈا टांडा *s. m.* A venture (of goods); name of a place; the goods of a *bunjara.*

Ṭán-duv, تانڈو तानडव *s. m.* Dancing with violent gesticulation.

Ṭá-nee, تانی तानी *s. f.* The warp; the price paid for weaving.

Ṭa-nées, تانیث *s. f.* Feminine gender.

Tang, تانگ टांग *s. f.* The leg. *Tang ḍéna,* To hang up, to hang.

Ṭán-ga, تانگا तांगा *s. m.* A small two-wheeled car without covering, and on which one person only can sit.

Ṭanga-suwár, تانگاسوار तांगा सवार *s. m.* One who sits or rides in a *tanga.*

Tán-gee, تانگی टांगी *s. f.* A hatchet.

Tán-ghun, تانگھن टांघन *s. m.* A kind of horse, a highland poney.

Táng-na, تانگنا टांगना *v. a.* To hang up, to dangle, to hang up by a string, &c. (not on a peg).

Tanḳ, تانک टांक *s. m.* A weight equal to four *mashus.* *s. f.* An iron pin; a stitch.

Tán-ka, تانکا टांका *s. m.* A stitch; a tub made of stones; solder.

Tán-kee, تانکی टांकी *s. f.* A venereal chancre, chanore; a square piece cut out of a melon to examine its quality; a chisel.

Tánkeh-lug-ána, تانکی لگانا टांके लगाना *v. a.* To stitch; to solder.

Táṇk-na, تانکنا टांकना *v. a.* To stitch.

Ṭán-na, تاننا तान्ना *v. a.* To extend, to stretch, to expand, to pull, to knit (the eyebrows). *Ṭumboo ṭánna,* To pitch tents.

Ṭanṭ, تانت तांत *s. f.* A loom, catgut, sinew, the string of a musical instrument. *Ṭanṭ bajee ur rag boojha,* He understood from the first word.

Tant, تانٹ टांट *s. f.* The crown of the head.

Ṭán-ṭa, تانتا तांता *s. m.* A string (of camels, horses, &c.), a drove; a train, a series, a range, a row.

Ṭanṭ-bándhna, تانت باندھنا तांत बांधना *v. a.* To put to silence an idle talker.

Ṭán-ṭee, تانتی तांती *s. m.* A weaver.

Tánt-ha, تانتھا टांठा *adj.* Powerful, strong, firm, solid.

Tant-háee, تانتھائی टांठाई *s. f.* Solidity.

Ṭan-ṭóṛna, تان توڑنا तानतोड़ना *v. a.* To crack a joke, to drop a word which shall excite quarrelling or induce conversation, to animadvert; to strike up a tune; stretching; knitting (the eyebrows).

Ṭá-nuh, طعنہ *s. m.* Taunting, reproach, ignominy, disgrace, aspersion.

Ṭanuh-zún, طعنہزن *s. m.* A reproacher, taunter, asperser.

Ṭanuh-zúnee, طعنہزنی *s. f.* Taunting, reproaching.

Ṭáo, تاو ताव *s. m.* Heat; passion, rage; strength, power; splendour, dignity; twist, coil, contortion.

Ṭáo, تاو ताव *s. m.* A sheet of paper; proof, trial, assay; speed.

Ṭao-ḍéna, تاودینا ताव देना *v. a.* To twist; to stroke the whiskers; to heat (as iron).

Ṭao-khána, تاوکھانا ताव खाना *v. n.* To be heated; to be angry.

Ṭáo-na, تاونا तावना *v. a.* To heat, to raise heat by blowing with bellows; to prove, to assay; to twist.

Ṭá-oo, تاؤ ताऊ *s. m.* A paternal uncle, father's elder brother.

Ṭa-óon, طاعون *s.* A plague, pestilence.

Ṭa-óos, طاؤس *s. m.* A peacock.

Ṭap, تاپ ताप *s. m.* Warmth, heat. *s. f.* Fever.

u	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ṭap-ṭillee, تاپ‌تلی **s. f.** An induration of the spleen attended with, or preceded by fever; splenitis, ague-cake.

Tap, تاپ टाप **s. f.** A stroke with the sore foot of a horse; the sound of a horse's hoof in travelling; a frame made of bamboo for catching fish.

Tá-pa, تاپا टापा **s. m.** A hen-coop.

Ṭa-pák, تاپاک **s. m.** Friendship, the anguish of love, solicitude of friendship, affection.

Tapa-tóee, تاپاتوئی टापाटोई **s. f.** To trifle: to grope, to rummage.

Ṭa-pee, تاپی तापी **s. f.** Name of a river.

Ṭáp-na, تاپنا तापना **v. a.** To bask in the sun, or before a fire, to warm one's self at (or over) a fire, to warm, to heat.

Táp-na, تاپنا टापना **v. n.** To paw with the fore feet (as a horse expecting his corn).

Tá-poo, تاپو टापू **s. m.** An island.

Ṭá-pus, تاپس तापस **s. m.** A devotee, an ascetic.

Ṭar, تار **s. m. f.** A thread, a wire, the string of a musical instrument; darkness, obscurity.

Ṭar, تاڑ ताड़ **s. m.** The palm tree (Borassus flabelliformis). **s. f.** Understanding.

Ṭá-ra, تارا तारा **s. m.** A star; the apple of the eye. **n. pr.** The name of the wife of *Raja Buli.*

Ṭa-ráj, تاراج **s. m.** Spoil; plunder, devastation.

Ṭara-múndul, تارامنڈل तारा मण्डल **s. m.** The starry sphere.

Ṭar-bándh-na, تاربانده‌نا तार बांधना **v. a.** To continue or repeat an action without interruption.

Ṭaṛ-báz, تاڑباز ताड़ बाज **adj.** Intelligent, quick of apprehension.

Ṭaṛ-bázee, تاڑبازی ताड़ बाजी **s. f.** Quickness of apprehension.

Ṭá-ree, تاری तारी **s. f.** The clapping of hands; a key; abstraction, absence of mind, absorption in thought or devotion.

Ṭá-ree, تاری **s. f.** Darkness, obscurity.

Ṭá-ṛee, تاڑی ताड़ी **s. f.** The juice of the palm tree (toddy); hilt of a dagger.

Tá-ree, تاری टारी **s.** A distance.

Tá-ṛee, تاڑی टाड़ी **s. f.** A small axe.

Ṭá-ree, طاری **part. act.** Happening, occurring, intervening.

Ṭa-réef, تعریف **s. f.** Explanation, description; praise, praising; assertion.

Ṭa-rée-fee, تعریفی **adj.** Commendable, notable.

Ṭa-réek, تاریک **adj.** Dark, obscure.

Ṭareek-chúshm, تاریک‌چشم **adj.** Blind, dim-sighted.

Ṭarée-kee, تاریکی **s. f.** Darkness, obscurity.

Ṭa-réekh, تاریخ **s. f.** Date, era, an event, epoch; annals, history, chronicle. *Ṭareekh-ool-hijruh,* The era of the *Hijra,* or flight of Mahomed.

Ṭareekh-wár, تاریخ‌وار **adj.** Daily, at stated periods.

Ṭa-réez, تعریض **s. f.** Enlarging; making conspicuous; rendering obnoxious: ambiguity in speech or hinting at a subject obscurely, insinuation of evil; rendering intricate; making writing illegible; not dressing meat sufficiently; opposing, objection; barter, exchange of one commodity for another.

Ṭáreh-gínna, تاره‌گنا तारेगिन्ना **v. a.** To count stars, *i. e.* to get no sleep.

Ṭá-rik, تارک **part. act.** Leaving; a deserter.

Ṭárik-a, تارکا तारिका **s. f.** The apple of the eye; a star.

Ṭarik-ool-dooniya, تارک‌الدنیا **adj.** Abandoning the world, abstinent, sober, chaste. **s. m.** An anchoret, an hermit.

Ṭá-rim, طارم **s. m.** Any building of a circular form with an arched or cupola roof, a wooden structure in gardens, &c. for the guarding of them.

Ṭari-unkubóoṭ, تارانکبوت **s. f.** Cobweb.

Ṭar-kúsh, تارکش **s. m.** A wire drawer.

Ṭar-kúsh-ee, تارکشی **s. f.** A kind of needle-work; wiredrawing.

Ṭar-kushee kúrna, تارکشی‌کرنا **v. a.** To draw wires.

Ṭár-na, تارنا तारना **v. a.** To free, to rid, to exempt from further transmigration, to absolve from sin, to save.

Ṭáṛ-na, تاڑنا ताड़ना **v. a.** To understand, to conceive, to comprehend, to guess.

Tár-na, ٹارنا टारना **v. a.** To move out of the way.

Ṭarna kúrna, تارناکرنا तारना करना **v. a.** To reprove.

Ṭá-roo, تارو तालू **s. m.** The palate.

Ṭar-o-póod, تاروپود **s.** The warp and woof of cloth.

Ṭar-puṭ-ár, تارپٹار तारपटार *adj.* Dispersed, &c.

Ṭár-rooz, تعرض *s. m.* Resisting, preventing, hinderance, obstacle, opposition, impediment.

Ṭar-tóotna, تارٹوٹنا तार टूटना *v. n.* To be disjointed, to be separated.

Ṭar-ṭór, تارتوڑ तारतोड़ *s. m.* A kind of sewing or needle-work, open work, pulling out some threads, &c.

Ṭarṭúm-yu, تارتمیہ तारतम्य *s. m.* Distinction, discrimination.

Ṭá-ruk, تارک *s. m.* The crown of the head; a hill, heap, head, top, summit.

Ṭá-ṛuk, تاڑک ताड़क *s. m.* A reprover, punisher.

Ṭá-run, تارن तारण *s. m.* The act of freeing, salvation, deliverance; one that sets free or delivers.

Ṭá-ṛun, تاڑن ताड़न } *s. m.* Punishment,
Ṭáṛ-na, تاڑنا ताड़ना } admonition, reproof, penalty.

Ṭarun-ṭúr-un, تارن ترن तारण तरण *s. m. f.* The saviour, and the person saved.

Ṭas, تاس तास *s. m.* The cards, a game at cards; brocade.

Ṭas, طاس *s. m.* Brocade; a cup, a goblet, a bowl, the vessel in which water is cooled.

Ṭa-séer, تاثیر *s. f.* The making an impression, effect, impression, penetration.

Ṭash, تاش ताश *s. m.* Cloth of gold, brocade.

Ṭash-shóok, تعشق *s. m.* Being or falling in love, making love.

Ṭás-soob, تعصب *s. m.* Prejudice for or against, bigotry, superstition, religious persecution.

Ṭá-suh, طاسہ *s. m.* A kind of drum.

Ṭasuh-nuwáz, طاسہ نواز *s. m.* One who plays on the *Ṭasuh.*

Ṭasuh-nuwázee, طاسہ نوازی *s. f.* Beating the *Ṭasuh.*

Ṭaṭ, تاٹ तात *s. m.* Father. *adj.* Hot, warm.

Tat, ٹاٹ टाट *s. m.* Canvass, sackcloth.

Ṭá-ṭa, تاتا ताता *adj. m.* Hot, heating (food).

Ṭa-ṭár, تاتار *s. m.* A tartar.

Tat-báf, ٹاٹ باف *s. m.* A weaver of canvass.

Tat-báfee, ٹاٹ بافی *s. f.* Embroidery.

Ṭa-ṭéel, تعطیل *s. f.* Abandoning, neglecting; rendering useless; laying waste, vacation; (Friday is the *ṭaṭeel ka roz* of Mahomedan school boys).

Ṭáṭ-purj, تاٹ پرج तातपर्ज *s. m.* The apprehension of an implied wish or thought; need.

Ṭáṭ-ṭool, تعطل *s. m.* Idleness; having no bracelets or other ornaments.

Tá-tuk, ٹاٹک टाटक *adj.* Fresh, new, recent; juggling.

Ṭá-ṭul, تاتل तातल *adj.* Hot, warm.

Ṭa-túnk, تاٹنک ताटंक *s. m.* An ornament worn in the ear.

Ṭa-úh-hood, تعہد *s. m.* Agreement, engagement; rent.

Ṭa-úh-hool, تاہل *s. m.* Marriage, establishing a family.

Ṭa-úl-loom, تالم *s. m.* Melancholy, grief, torment.

Ṭa-úm-mool, تامل *s. m.* Meditation, reflection, consideration, hesitation, purpose.

Ṭa-ummool kúrna, تامل کرنا *v. a.* To collect one's self, to consider, to reflect.

Ṭa-ún-nee, تانی *s. f.* Delay, procrastination.

Ṭa-ún-noos, تانس *s. m.* Acquaintance.

Ṭa-ús-soof, تاسف *s. m.* Brooding over affliction, pining, lamenting, grief, regret.

Ṭa-ús-soor, تاثر *s. m.* Penetration, passing through, impression, effect.

Ṭá-uṭ, طاعت *s. f.* Devotion, obedience, worship, obsequiousness.

Ṭa-wán, تاوان *s. m.* Retaliation, recompense; debt; fine, mulct; loan; (*Ṭawan* is used in opposition to *Ḳisas*, and means the price paid for blood.)

Ṭawan-léna, تاوان لینا *v. a.* To fine, to mulct.

Ṭawan-lugána, تاوان لگانا *v. a.* To amerce.

Ṭawá-nee, تاوانی *s. f.* Compensation, debt; fine, loan.

Ṭa-wéek, تعویق *s. f.* Suspending, preventing, delaying, averting.

Ṭa-wéel, تاویل *s. f.* Explanation, elucidation, interpretation (of dreams), paraphrase.

Ṭa-wéez, تعویذ *s. m.* Having recourse to the Deity, asking protection; a charm, an amulet.

Ṭaz, تاز *part. act. in comp.* Running, hastening. *s.* Assault, attack, race, running.

Ṭazo-ṭúg, تازوتگ *s. m.* Toil and labour.

Ṭá-zee, تازی *adj.* Arabian or Arabic; Arabian (horse).

Ṭazee-kóoṭṭa, تازی کتا *s. m.* A greyhound.

Ṭazee-khánuh, تازی خانه *s. m.* A dog-kennel.

Ṭa-zéek, تازیک *s. m.* A horse of mixed breed; an Arabian colt which has grown up in some other country.

Ṭa-zéel, تعزیل *s. f.* Removing or deposing from an office.

Ṭa-zéem, تعظیم *s. f.* Reverence, respect, honour, treating with ceremony and respect, honouring, gentility, politeness.

Ṭa-zéer, تعزیر *s. f.* Punishment, correction, reproof, censure, reprimand.

Ṭazi-yánuh, تازیانه *s. m.* A whip, a scourge. *Ṭaziyanuh lugána, v. a.* To scourge.

Ṭázi-yuh, تعزیه *s. m.* Condolence, lamentation, mourning; it is become the name of the representation of the tomb of *Husun* and *Hoosyn*, which is thrown into the river at the anniversary of the *Moohurrum*. *Ṭaziyuh léna,* To observe the mourning during the *Moohurrum*, to go into mourning.

Ṭaziyuh-ḍár, تعزیه دار *s. m.* One who observes the mourning in *Moohurrum*.

Ṭaziyuh-ḍáree, تعزیه داری *s. f.* The observance of it.

Ṭaziyuh-khánuh, تعزیه خانه *s. m.* The place of *Ṭaziyuh*.

Ṭázi-yuṭ, تعزیت *s. f.* Condolence, lamentation, mourning.

Ṭaziyuṭ-námuh, تعزیت نامه *s. m.* Letter of condolence.

Ṭá-zuh, تازه *adj.* Fresh, new, fat, young, green, tender, raw, happy, pleased.

Ṭazuh-buṭázuh, تازه بتازه *adj.* Fresh and blooming.

Ṭazuh-ḍúm, تازه دم *s. m.* Good spirits, hilarity, cheerfulness.

Ṭázuh-gee, تازه گی *s. f.* Freshness; plumpness, fatness: tenderness, greenness; pleasure.

Ṭazuh hóna, تازه هونا *v. n.* To be in good case, to increase, to flourish.

Ṭazuh-kár, تازه کار *adj.* Making fresh or anew; beginner, renewer.

Ṭazuh-káree, تازه کاری *s. f.* Fresh or new work, new building.

Ṭazuh-khiyál, تازه خیال *adj.* Imagining what is new or fresh, an inventor.

Ṭazuh kúrna, تازه کرنا *v. a.* To renew, to refresh, to recreate.

Ṭazuh-wáriḍ, تازه وارد *s. m.* New comer.

Ṭáz-zoom, تعظم *s. m.* Magnificence, grandeur, pride, arrogance.

Ṭáz-zoor, تعذر *s. m.* Apology.

Ṭe, ت in Arabic called *ṭa*, is the third letter of the Arabic and the fourth of the Persian alphabet; it answers to the Naguree त or with ठ subjoined to थ. Numerically it denotes 400, according to the *ubjud*.

Ṭe, تي ते *pron.* They, those. *postpos.* From by, with, in, than.

Ṭeeb, طیب *s. m.* Perfume, odour; essence.

Ṭéech-hun, تیچهن तीक्षण *adj.* Ardent, sharp.

Tée-dee, ٹیڈی टीडी *s. f.* A locust.

Ṭeej, تیج तीज *s. f.* The third lunar day.

Ṭée-ja, تیجا तीजा *s. f.* The third day after the death of a relation, on which oblations are offered (used among Mahomedans).

Tée-ka, ٹیکا टीका *s. f.* A commentary. *s. m.* Inoculation; a mark made on the forehead by Hindoos; an ornament worn on the forehead, the nuptial gifts or engagement.

Teeka-bhéjna, ٹیکا بھیجنا टीका भेजना *v. a.* To send the nuptial gifts, which are presented by the relations the bride to the bridegroom.

Teeka-léna, ٹیکا لینا टीका लेना *v. a.* To accept the nuptial gifts.

Ṭéek-ha, تیکھا तीखा *adj.* Pungent, hot; angry, passionate; sharp, penetrating.

Ṭéek-hee, تیکھی तीखी *adj. f.* A sharp (tone in music).

Ṭéek-hoor, تیکھر तीखुर } *s. f.* A starchy
Ṭée-koor, تیکور तीकूर } substance obtained from the root of the Curcuma augustifolia.

Ṭée-kuth, تیکٹھ तीकठ *s. m.* Posteriors.

Tee-kýṭ, ٹیکیت टीकैत *adj.* Invested with the *teeka* or badge of sovereignty.

Teel, ٹیل टील *s. f.* A young hen; a woman (so named in contempt).

Tée-la, ٹیلا टीला *s. m.* A rising ground, a small hill, a ridge, a hillock.

Ṭée-lee, ٹیلی तीली *s. f.* A bar (as of a cage, &c.); the calf of the leg.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Ṭee-már, تیمار *s. m.* Care, attention, regimen of the sick; infirmity, sickness, indisposition, affliction.

Ṭeen, تین तीन *adj.* Three.

Ṭeen-ṭéruh, تین تیرہ तीनतेरह *adj.* Dispersed, scattered.

Ṭée-nuṭ, طینت *s. f.* A piece of clay; nature, temperament, disposition, genius.

Teep, ٹیپ टीप *s. f.* A note of hand; drawing a card; raising the voice in singing; the act of pressing, compressing.

Teep-léna, ٹیپ لینا टीप लेना *v. a.* To draw a card.

Téep-na, ٹیپنا टीपना *v. a.* To press, compress, grope, feel, squeeze.

Teep-táp, ٹیپ ٹاپ टीपटाप *s. f.* Ornament; the act of pressing or compressing.

Ṭeer, تیر तीर *s. m.* The bank of a river, the shore of the sea; near.

Ṭeer, تیر *s. m.* An arrow; the planet Mercury; the fourth solar month of the Persian year (corresponding to Sunskrit *Shrawun*); a beam, a mast.

Teer, ٹیر टीर *s. f.* A transverse piece in cloth, or a breadth cut diagonally.

Ṭeer-barán, تیرباران *s. m.* A punishment, in which the culprit is shot with arrows.

Teer-chulána, تیرچلانا *v. a.* To shoot an arrow.

Tée-ṛee, ٹیڑی टीड़ी *s. f.* A locust.

Ṭeer-gúr, تیرگر *s. m.* A maker of arrows.

Ṭeer-gúr-ee, تیرگری *s. f.* Arrow-making.

Teeri-náwuk, تیرناوک *s. m.* An arrow discharged through a tube.

Ṭeer-káree, تیرکاری *s. f.* The piercing of the body by an arrow.

Teer-khák-ee, تیرخاکی *s. f.* A kind of arrow (light and with a small head.)

Ṭeer-khóorduh, تیرخوردہ *adj.* Wounded by an arrow.

Ṭeer-kísh-ṭee, تیرکشتی *s. m.* The mast of a ship.

Ṭeer-kúsh, تیرکش *s. m.* An aperture, a loophole.

Ṭeer-purṭáb, تیرپرتاب *s. m.* The range of an arrow, bow-shot distance.

Ṭeer-rús, تیررس *s. m.* A bowshot, the range of an arrow.

Ṭeerṭh, تیرتھ तीर्थ *s. m.* Pilgrimage (a Hindoo term); holy spot visited by pilgrims; especially, sacred water.

Ṭeerṭh-ráj, تیرتھراج तीर्थराज *s. m.* The city of Allahabad.

Ṭée-ruh, تیرہ *adj.* Dark, obscure.

Ṭeeruh-búkhṭ, تیرہ بخت *adj.* Unfortunate.

Ṭeeruh-búkhṭee, تیرہ بختی *s. f.* Misfortune.

Ṭeeruh-ḍil, تیرہ دل *adj.* Black-hearted, malicious. *s. m.* An apostate, an outcast.

Ṭéeruh-gee, تیرگی *s. f.* Darkness, obscurity.

Ṭeeruh-rózee, تیرہ روزی *s. f.* Misfortune, adversity.

Ṭeeruh-rozgár, تیرہ روزگار *adj.* Unfortunate.

Ṭeeruh-rúng, تیرہ رنگ *adj.* Black.

Ṭeeruh-úbr, تیرہ ابر *s. m.* Black clouds.

Ṭeerun-ḍáz, تیرانداز *s. m.* An archer.

Ṭeerun-ḍázee, تیراندازی *s. f.* Archery.

Teer-zún, تیرزن *s. m.* An archer.

Tees, ٹیس टीस *s. f.* A throb, throbbing, a shooting pain.

Ṭée-see, تیسی तीसी *s. f.* Flax (Linum usitatissimum).

Tees-márna, ٹیس مارنا टीसमारना *v. a.* To throb.

Tées-na, ٹیسنا टीसना *v. n.* To palpitate, throb.

Ṭées-ra, تیسرا तीसरा *adj.* Third.

Ṭée-ṭa, تیتا तीता *adj.* Bitter; pungent, hot.

Téet-lee, ٹیٹلی टीटली *s. f.* A sort of medicine.

Ṭéeṭ-ree, تیتری तीतरी *s. f.* A butterfly; a sort of medicine.

Ṭée-ṭur, تیتر तीतर *s. m.* A partridge (Perdix francolinus). *Ṭeeṭur keh moonh luchhmee,* (*lit.* Good fortune proceeds from the mouth of the partridge, which is a small bird of little estimation.) A saying used when a person of mean understanding is chosen to decide in matters of which he is incompetent.

Ṭée-ya, تیا तीया *s. f.* A woman or female in general.

Ṭée-yul, تیل तीयल *s. f.* A suit (of female's clothes).

Ṭegh, تیغ *s. f.* A scimitar.

Ṭégh-a, تیغا *s. m.* A short, broad scimitar.

Ṭegha-nóoma, تیغانما *s. m.* A sword like a scimitar.

Ṭegh-bukúff, تیغ بکف *adj.* Sword in hand.

n̤	o	oo	oo	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ṭegh-zun, تیغزن **s. m.** A swordsman, a user of a scimitar.

Ṭegh-zún-ee, تیغزنی **s. f.** Use of a scimitar.

Tég-ra, ٹیگرا टेगरा **s. m.** Rising ground.

Ṭeh, تیہ तेह **s. m.** Anger, passion, vehemence.

Ṭéha, تیہا तेहा **s. m.** Steadfastness, firmness, speaking with warmth, vehemence, peremptoriness, perseverance.

Ṭéhee, تیہی तेही **adv.** Exactly then.

Téh-la, ٹیہلا टेहला **s. m.** The customs of marriage.

Téh-ra, ٹیہرا टेहरा **s. m.** A village.

Ṭéhur, تیہر तेहर **s. m.** A female ornament worn round the ankles.

Ṭej, تیج तेज **s. m.** Ardour, splendour, glory, refulgence, strength, energy; fire.

Ṭej-mán, تیجمان तेजमान **adj.** Glorious.

Ṭej-pát, تیجپات तेजपात **s. m.** The leaf of the Laurus cassia, cassia.

Ṭej-úswee, تیجسوی तेजस्वी **adj.** Glorious, splendid, portly, energetic.

Ṭej-wúnt, تیجونت तेजवन्त **adj.** Glorious, energetic.

Tek, ٹیک टेक **s. f.** A prop, a pillar, reliance; a promise, a vow.

Ték-na, ٹیکنا टेकना **v. a.** To support, to prop.

Ték-ra, ٹیکرا टेकरा **s. m.** A height, a rising ground.

Tek-rúhna, ٹیک رہنا टेक रहना **v. n.** To lean upon.

Ték-un, ٹیکن टेकन **s. m.** A prop, support.

Ṭel, تیل तेल **s. m.** Oil. *Ṭél chuṛhána, v. a.* To anoint the head, shoulders, and hands and feet of the bride and bridegroom with oil mixed with turmeric during the marriage ceremony.

Ṭél-ee, تیلی तेली **s. m.** A cast whose business is to sell oil, an oilman.

Ṭél-in, تیلن तेलिन **s. f.** Wife of an oil-seller.

Ṭél-iya, تیلیا तेलिया **s. m.** Name of a colour, dark bay.

Ṭéliya-soorúng, تیلیاسرنگ तेलियासुरँग **adj.** Light bay coloured.

Tél-na, ٹیلنا टेलना **v. a.** To remove.

Tél-ooa, ٹیلوا टेलूआ **s. m.** A beam.

Tem, ٹیم टेम **s. f.** Snuff of a candle, the flame of a candle or lamp.

Tem-tám, ٹیم ٹام टेमटाम **s. m.** Dressing.

Ṭen, تیں तें **prepos.** From, by, with, in.

Ṭén-ḍoo, تیندو तेनडू **s. m.** A fruit (Diospyrus ebenum).

Ṭén-ḍooa, تیندوا तेन्डूआ **s. m.** A leopard (Felis leopardus).

Tén-ee, ٹینی टेनी **s. m.** A particular breed of fowls. *adj.* Tiny, small.

Tén-gee, ٹینگی टेंगी **s. f.** Teasing.

Téng-ra, ٹینگرا टेंगरा **s. m.** A sort of fish (Silurus).

Ten̤t, ٹینٹ टेंट **s. m.** The ripe fruit of *kureel;* a speck on the eye.

Tén̤-ta, ٹینٹا टेंटा **s. m.** A large ripe fruit of *kureel;* a fizgig; speaking inconsiderately.

Tén̤-tee, ٹینٹی टेंटी **s. f.** Name of a fruit; speaking inconsiderately.

Tén̤-ten̤, ٹیں ٹیں टेंटें **s. m.** An imitative sound, an inarticulate sound.

Tén̤-tooa, ٹینٹوا टेंटूआ **s. m.** The windpipe, the throat.

Tén-tur, ٹینٹر टेंटर **s. m.** Name of a fruit.

Téo, ٹیو टेव **s. f.** Habit, custom.

Ṭeo-hár, تیوہار तेवहार **s. m.** A holiday, a festival.

Téo-kee, ٹیوکی टेवकी **s. m.** A prop, a pillar.

Ṭéon̤, تیوں तेवें **adv.** So, in like manner; at the same time.

Téo-na, ٹیونا टेवना **v. a.** To sharpen.

Ṭéon-ḍha, تیوندھا तेवेंधा **adj.** Dim-sighted, purblind.

Ṭeo-rána, تیورانا तेवराना **v. n.** To have a swimming in the head, to faint, to stagger, to fall down senseless from a blow.

Ṭéo-ree, تیوری तेवरी **s. f.** Frown.

Ṭeo-ree chuṛhána, تیوری چڑھانا तेवरी चढ़ाना **v. a.** To frown.

Ṭéo-rus, تیورس तेवरस **s. m.** The third year past or to come, year before last, year after the next.

Ṭép-chee, ٹیپچی टेपची **s. f.** A kind of stitch.

Ter, ٹیر टेर **s. f.** Time, tune; voice.

Ṭér-a, تیرا तेरा *pron. 2nd per. sing. gen. case.* Thy, thine.

Tér-a, ٹیرا टेरा **s. m.** A curtain. *adj.* Squint-eyed, cock-eyed.

Téṛ-a, ٹیڑا टेड़ा **s. m.** The trunk of a tree; an instrument for twisting coarse thread or twine.

a	ch	d	e	ee	g	gh	i	ḳ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Teṛa-hilána, ٹیڑا ہلانا टेढ़ा हिलाना *v. a.* To be afflicted with the venereal disease.

Téṛ-ha, ٹیڑھا टेढ़ा *adj.* Crooked, bent. *Teṛha-béṛa, adj.* Crooked.

Teṛ-háee, ٹیڑھائی टेढ़ाई *s. f.* Crookedness.

Téṛha kúrna, ٹیڑھا کرنا टेढ़ा करना *v. a.* To bend, to crook.

Téṛ-hee, ٹیڑھی टेढ़ी *s. f.* Pride, vanity, haughtiness; perverseness.

Tér-na, ٹیرنا टेरना *v. n.* To bawl, to roar to, to call loudly, to shout, to holla; to tune.

Ṭésh-uh, تیشہ *s. f.* A kind of axe used by carpenters, an adze.

Tés-oo, ٹیسو टेसू *s. m.* The blossoms of the *Pul-as* tree (Butea frondosa); a kind of play.

Ṭét-a, تیتا तेता *adv.* So much, thus much.

Té-wa, ٹیوا टेवा *s. m.* Calculation of nativity; habit, custom.

Ṭé-wur, تیور तेवर *s. m.* Swimming or giddiness in the head.

Ṭez, تیز *adj.* Sharp, pungent, acute, hot, strong, impetuous, violent, swift.

Ṭez-áb, تیزاب *s. m.* Nitrous acid, aqua fortis.

Ṭéz-ee, تیزی *s. f.* Sharpness, strength, swiftness, pungency.

Ṭez-gám, تیزگام } *adj.* Swift, active,
Ṭez-ḳuḍ-um, تیزقدم } quick, fast-going.

Ṭez-gámee, تیزگامی *s. f.* Swiftness.

Ṭez-nákhoon, تیزناخن *adj.* Sharp-nailed.

Ṭez-páṭ, تیزپات *s. m.* An aromatic leaf (Laurus cassia).

Ṭez-púr, تیزپر *s. m.* High-flying, swiftness.

Ṭez-róu, تیزرو *adj.* Fast-flying.

Ṭez-róuee, تیزروی *s. f.* Rapidity, swiftness.

Ṭez-ṭúbu, تیزطبع *adj.* Quick of apprehension.

Ṭéz-uk, تیزک *s. m.* Cress, cresses (Lepidium sativum).

Ṭez-úḳl, تیزعقل } *adj.* Intelligent, quick
Ṭez-fúhm, تیزفہم } of apprehension.
Ṭez-hósh, تیزہوش }

Tha, ٹھا ठा *s. m.* A sound made by striking one thing on another.

Ṭhah, ٹھاہ ठाह *s. f.* Bottom, ford.

Ṭhá-hee, ٹھاہی ठाही *s. f.* Fordableness.

Tha-kóor, ٹھاکر ठाकुर *s. m.* The Divinity; an idol; a lord, master, chief (among *Rajpoots*); a landholder; a barber.

Thakóor-ḍwára, ٹھاکردوارا ठाकुरद्वारा *s. m.* An idol-temple.

Ṭhal, ٹھال थाल } *s. m.* A large flat dish.
Ṭhar, ٹھار थार }

Ṭhá-la, ٹھالا थाला *s. m.* The place at the root of a tree for holding water; the excavation in which a tree is to be planted; a large flat dish.

Thá-la, ٹھالا ठाला *s. m.* A branch.

Ṭhá-lee, ٹھالی थाली *s. f.* A salver, a platter, a flat dish; a mound about the root of a tree.

Ṭham, ٹھام थाम *s.* A post, a pillar, prop, a support, an obstacle.

Ṭhám-na, ٹھامنا थामना } *v. a.* To sup-
Ṭhámbh-na, ٹھامبھنا थांभना } port, to prop; to shield, to protect, to shelter; to prevent, to withhold, to restrain; to stop, to pull up (a horse), to bear, to assist, to resist.

Ṭhan, ٹھان थान *s. m.* A piece of cloth; a stall for cattle, a manger; a piece (of coin); as, *ek ṭhan ushurfee*, one gold mohur.

Than, ٹھاں ठां } *s. m.* A place, a resi-
Tháon, ٹھاوں ठांव } dence.

Ṭhá-na, ٹھانا थाना *s. m.* A station, a guard; the inside of the lines of an army; a heap of bamboos.

Ṭhang, ٹھانگ थांग *s. f.* A den of thieves.

Ṭhán-gee, ٹھانگی थांगी *s. m.* A receiver of stolen goods.

Thán-na, ٹھاننا ठानना *v. a.* To resolve, to determine, to be intent on, to intend, to set one's heart on.

Tháns-na, ٹھانسنا ठांसना *v. a.* To stuff, to cram.

Thán-thoo, ٹھانٹھو ठानठू *adj.* Worthy of belief, trusty. *s. m.* The report of a musket.

Thá-on, ٹھاوں ठांव *s. f.* A place, a residence.

Ṭhap, ٹھاپ थाप *s. f.* A tap, a pat, a flap, a paw; the sound of a small drum.

Ṭhá-pa, ٹھاپا थापा *s. m.* A mark of the paw.

Ṭhá-pee, ٹھاپی थापी *s. f.* The noise of tapping; the instrument with which potters beat their earth, or with which terraces are beaten.

Ṭháp-na, ٹھاپنا थापना *v. a.* To patch (as a wall with cowdung); to tap. *s. f.* A religious ceremony performed at a certain season, at Agra and in its vicinity.

ṇ	o	oo	oo	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Thar, تھار ठार *s. m.* Determination; snow, frost.

Thá-ṛa, تھاڑا ठाड़ा *m.* } *adj.* Erect, standing.
Thár-ha, تھاڑھا ठाढ़ा *m.* }
Thár-hee, تھاڑھی ठाढ़ी *f.* }

Thaṛh, تھاڑھ ठाढ़ *adj.* Steep.

Thaṛh-na, تھاڑھنا ठाढ़ना *v. a.* To be fixed, to stand.

Thás-na, تھاسنا ठासना *v. a.* To stuff, cram, ram down.

That, تھات ठाठ *s. m.* The frame of a roof for thatching on which the straw is laid; arrangement, adjustment; state, dignity, equipage, pomp; conveniency, plenty.

Ṭhá-ṭee, تھاتی थाती *s. f.* A trust, what is given in charge.

Ṭhé-eeṭhé-ee, تھيئ تھيئ येईयेई *s. f.* Merry-making. *The-ee ṭhe-ee kúrna,* To make merry.

Theek, تھيک ठीक *adj.* Exact, even, accurate, complete, just, fit, proper, reasonable, true, regular, right; (*met.*) parsimonious. *s. m.* Sum, addition.

Thée-ka, تھيکا ठीका *s. m.* Hire, fare, fixed price: work done by contract, a task.

Théek-ra, تھيکرا ठीकरा *s. m.* } A broken
Théek-ree, تھيکری ठीकरी *s. f.* } piece of earthen-ware.

Théekree chóon-na, تھيکری چنا ठीकरी चुन्ना *v. a.* To be mad.

Theek-thák, تھيک تھاک ठीक ठाक *adj.* Exact, fit, proper, accurate. *adv.* Properly, fitly.

Theek-thák kúrna, تھيک تھاک کرنا ठीकठाक करना *v. a.* To put to rights, to correct, to adjust; to beat.

Théekum-théek, تھيکم تھيک ठीकमठीक *adv.* Exactly, truly, rightly.

Théekum-théeka, تھيکم تھيکا ठकमठीका *s. m.* Abuse.

Theep, تھيپ ठीप *s. f.* A kind of lamp.

Ṭheer, تھير थीर *adj.* Tranquil, calm, smooth.

Ṭhég-lee, تھيگلی थेगली *s. f.* A patch (in a garment).

13 **Thek,** تھيک ठेक *s. f.* A support, a prop; a large sack filled with grain.

Thék-a, تھيکا ठेका *s. m.* A plug.

Thék-ee, تھيکی ठेकी *s. f.* Act of resting on the way (by porter carrying a load).

Thék-ee-lugána, تھيکی لگانا ठेकी लगाना *v. n.* To rest (a porter carrying a load).

Théla-thélee, تھيلا تھيلی ठेला ठेली *s. f.* Shoving and shouldering.

Thél-na, تھيلنا ठेलना *v. a.* To shove, to push, to move forward by pushing. *s. m.* Acting the buffoon.

Thén-ga, تھينگا ठेंगा *s. m.* A stick, a small club.

Théng-na, تھينگنا ठेंगना *adj.* Short, dwarfish.

Theṇth, تھنٹھ ठेंठ *adj.* Pure, genuine; contentious.

Théo-na, تھيونا ठेवना *s. m.* The knee; the pastern (of a horse).

Thép-ee, تھيپی ठेपी *s. f.* A cork, a plug, a stopple. *Thepee moṇh men ḍéna,* To be silent.

Thes, تھيس ठेस *s. f.* A knock, a blow, tripping against a stone, &c.; a shove, a push, a thrust.

Thés-na, تھيسنا ठेसना *v. a.* To pierce; to knock against; to stuff, to cram, to ram in; to eat ravenously.

Thés-ra, تھيسرا ठेसरा *s. m.* Sneer, oblique reflection or innuendo.

Ṭhé-wa, تھيوا थेवा *s. m.* A stone set in a ring.

Ṭhéyee-ṭhéyee, تھيئ تھيئ थेयी थेयी *s. f.* Merry-making.

Thik-ána, تھکانا ठिकाना *s. m.* Residence, place, station, abode, dwelling; boundary, limit.

Thikána dhóondhna, تھکانا ڈھونڈھنا ठिकाना ढूंढना *v. a.* To seek a residence or employment.

Thikána kúrna, تھکانا کرنا ठिकाना करना *v. a.* To account, to search or trace an affair to its commencement.

Thikana-lúgana, تھکانا لگانا ठिकाना लगाना *v. a.* To establish, to settle, to prove; to find out one's residence.

Thikaneh-lúgana, تھکانے لگانا ठिकाने लगाना *v. a.* To put to death, to kill, to waylay, to make away with, to assassinate; to establish, to settle.

Thikaneh-lúgna, تھکانے لگنا ठिकाने लगना *v. n.* To be killed, to die, to be put an end to, to be terminated.

Thík-ra, تھکرا ठिकरा *s. m.* A fragment of an earthen vessel, a shard; a vessel for carrying fire, such as *fukeers* use.

Thíli-ya, تھلیا ठिलिया *s. f.* A water-pot.

Thing-náee, تھنگنائی ठिंगनाई *s. f.* Lowness (of stature).

a	ch	d	e	ee	g	gh	i	ḳ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Thín-uk, ٹھنک ठिनक *s. f.* Sob.

Thín-ukna, ٹھنکنا ठिनकना *v. n.* To sob.

Ṭhir, ٹھیر थिर *adj.* Fixed, stable, settled.

Thir, ٹھر ठिर *s. f.* Frost; coldness.

Ṭhir-ána, ٹھیرانا थिराना *v. n.* To settle (as liquor).

Thir-ána, ٹھرانا ठिराना *v. a.* To cause to congeal.

Thír-na, ٹھرنا *v. n.* To freeze, to be chilled.

Ṭhír-ṭa, ٹھیرتا थिरता *s. f.* Rest, settlement, tranquillity, steadfastness.

Ṭhir-úkna, ٹھیرکنا थिरकना *v. n.* To set one's self off well in dancing, to dance with expressive action and gesture.

Thít-hoor, ٹھٹھر ठिठुर *s. f.* Numbness, chilliness.

Thit-hóorna, ٹھٹھرنا ठिठुरना *v. n.* To be numbed or benumbed, to be chill.

Thith-ráhut, ٹھٹھراہٹ ठिठराहट *s. f.* Numbness, torpor.

Thít-hur-a, ٹھٹھرا ठिठरा *adj.* Numbed, benumbed, torpid.

Thít-huk, ٹھٹھک ठिठक *s. f.* The state of standing amazed.

Thithúk-na, ٹھٹھکنا ठिठकना *v. n.* To stop, to stagnate, to stand amazed, to draw back in surprise, to shrink.

Thithuk-rúhna, ٹھٹھک رہنا ठिठक रहना *v. n.* To stop short.

Ṭhok, ٹھوک थोक *s. m.* Amount, heap, ready money; share, portion.

Ṭhok-ḍár, ٹھوکدار थोकदार *s. m.* A wholesale dealer.

Thók-na, ٹھوکنا ठोकना *v. a.* To beat, strike, drive (as a stake).

Thók-ra, ٹھوکرا ठोकरा *s. m.* A fillip. *adj.* Hard (as bad bread).

Thó-kur, ٹھوکر ठोकर *s. f.* A blow, a stroke, a thump; tripping or striking the foot against any thing, a kick, a stumble; a stumbling-block.

Thókur-khána, ٹھوکرکھانا ठोकर खाना *v. a.* To trip, to stumble; to meet with a loss or misfortune.

Thokur-lúgna, ٹھوکرلگنا ठोकर लगना *v. n.* To strike against the foot (a stumbling-block or obstacle).

Thó-la, ٹھولا ठोला *s. m.* A cup for the food and drink of a bird in a cage; the knuckles.

Thola-márna, ٹھولامارنا ठोला मारना *v. a.* To strike with the knuckles.

Thong, ٹھونگ ठोंग *s. f.* The act of striking with a finger or beak, pecking.

Thón-ga, ٹھونگا ठोंगा *s. m.* Striking with the beak.

Thónk-na, ٹھونکنا ठोंकना *v. a.* To knock, to hammer; to drive (as a stake); to thrust with the finger, to fillip, to drive, to beat, to thump.

Thonth, ٹھونٹھ ठोंठ *s. m.* The beak or bill of a bird.

Thóod-dee, ٹھودی ठुड्डी *s. f.* The chin; parched grain.

Thooddee-púkurna, ٹھودی پکڑنا ठुड्डी पकड़ना *v. a.* To flatter, to curry favour.

Ṭhóo-hur, ٹھوہر थूहर *s. m.* A plant (Euphorbia neriifolia).

Ṭhook, ٹھوک थूक *s. m.* Spittle, saliva. *Ṭhook lugakur chhórna,* To treat with sovereign contempt.

Ṭhooká-na, ٹھوکانا थुकाना *v. a.* To cause to spit; to cause reproach.

Ṭhook chátna, ٹھوک چاٹنا थूक चाटना *v. a.* To break one's promise.

Ṭhook ḍéna, ٹھوک دینا थूक देना *v. a.* To leave, to give up.

Ṭhook-háee, ٹھوکہائی थुकहाई *adj.* Base, contemptible (fit to be spit upon).

Ṭhóok-na, ٹھوکنا थूकना *v. a.* To spit.

Thóok-ṛa, ٹھوکڑا ठुकड़ा *s. m.* A bit, a piece (of bread, &c.).

Thook-rána, ٹھوکرانا ठुकराना *v. a.* To kick or strike with the toes.

Ṭhook-ṭhookána, ٹھوک ٹھوکانا थुकथुकाना *v. a.* To spit, on the mention of any disease, as a preservative against it, or, as a caution against an evil eye.

Ṭhool-ṭhool, ٹھل ٹھل थुलथुल *adv.* Gently falling or dropping as water from a small height.

Thóom-ka, ٹھومکا ठुमका *adj.* Short, of low stature.

Thóom-kee, ٹھومکی ठुमकी *adj.* Lazy. *s. f.* The playing of a paper kite to keep it up when the wind is light.

Thóo-muk, ٹھومک ठुमक *s. f.* The act of waving or walking with a graceful easy air.

Thoomúk-na, ٹھومکنا ठुमकना *v. n.* To walk with grace and stateliness, to strut, to walk with dignity.

Ṭhóo-nee, ٹھونی थूनी *s. f.* A post, a pillar, a column.

Thoon-kána, ٹھونکانا ठुनकाना *v. a.* To cause to knock or hammer.

Thoonth, ٹھونٹھ ठूंठ *s. m.* A stump, a

branch of a tree (broken off at the end and leafless); an amputated hand.

Thóon-tha, تھونٹھا ठूँठा *adj.* Having the hand amputated; having its branches lopped and leafless (a tree).

Thóon-thee, تھونٹھی ठूँठी *s. f.* Stubble.

Thóon-thiya, تھونٹھیا ठूँठिया *adj.* Having the hand amputated; having its branches lopped and leafless (a tree). *s. m.* An eunuch.

Ṭhoopá-na, تھپانا थुपाना *v. a.* To cause to be supported, propped or plastered.

Ṭhoor-ḍíl-a, تھوڑدلا थुड़दिला *adj.* Miserly, narrowly.

Thoo-sána, تھسانا ठुसाना *v. n.* To cause to stuff.

Thóos-na, تھسنا ठुसना *v. n.* To be stuffed, to be crammed.

Thoosúk-na, تھسکنا ठुसकना *v. a.* To weep but not aloud.

Ṭhooṭhá-na, تھتھانا थुथाना *v. a.* To frown, to scowl, or pout.

Ṭhooṭh-na, تھوتھنا थूथना *s. m.* } The
Ṭhóoṭh-nee, تھتھنی थुथनी *s. f.* } mouth of a horse, camel, &c.

Ṭhóoṭh-ṛa, تھوتھڑا थूथड़ा *s. m.* Mouth.

Ṭhoot-kárna, تھتکارنا थुतकारना *v. n.* To drive away scornfully.

Ṭhop, تھوپ थोप *s. m.* An ornament at the end of the bamboo of a palkee, &c.; head, topping.

Ṭhó-pee, تھوپی थोपी *s. f.* Box, thump.

Ṭhopiyá-na, تھوپیانا थोपियाना *v. n.* To trickle.

Ṭhóp-na, تھوپنا थोपना *v. a.* To support, to prop; to plaster; to pile, to heap.

Thor, تھور ठोर *s. f.* Beak, bill.

Ṭhó-ṛa, تھوڑا थोड़ा *adj.* A little, small, scarce, seldom, some, less. *Ṭhoṛeh seh thoṛa, adj.* Very little.

Ṭhóṛa-búhoot, تھوڑابہت थोड़ा बहुत *adj.* More or less.

Ṭhóṛa-ṭhoṛa, تھوڑاتھوڑا थोड़ा थोड़ा *adj.* A little. *Ṭhoṛa-ṭhoṛa hona,* To be ashamed, to shrink with shame.

Thóṛ-hee, تھوڑھی ठोढ़ी *s. f.* The chin.

Thos, تھوس ठोस *adj.* Solid (not hollow).

Thó-sa, تھوسا ठोसा *s. m.* The thumb presented in token of denial (a mode peculiar to women).

Thós-na, تھوسنا ठोसना *v. a.* To stuff.

Ṭhó-ṭha, تھوٹھا थोथा *s. m.* Name of a medicine; an arrow without a point. *adj.* Hollow, empty; toothless.

Ṭhóṭhee-bát, تھوتھی بات थोथी बात *s f.* Word without meaning.

Ṭhóṭh-la, تھوتھلا थोथला } *adj.* Blunt, not
Ṭhóṭ-la, تھوتلا थोतला } sharp.

Ṭhóṭ-ra, تھوترا थोतरा *adj.* Bruised and spoiled (as the head of a mallet); toothless.

Thoor, تھور ठौर *s. f.* Place, residence. *adv.* Upon the spot. *Thoor rúhna,* To be murdered, to be knocked down lifeless upon the spot.

Thúd-da, تھدا ठुड्डा *s. m.* The beak of a paper-kite.

Thug, ٹھگ ठग *s. m.* A robber; a cheat; an imposter.

Thug-áee, ٹھگائی ठगाई *s. f.* Robbery, theft, cheating.

Thug-ána, ٹھگانا ठगाना *v. n.* To be cheated.

Thug-bázee, ٹھگ بازی ठग बाज़ी *s. f.* Cunning, art, fraudulent, dexterity.

Thúgi-ya, ٹھگیا ठगिया *s. m.* A cheater.

Thug-lána, ٹھگ لانا ठग लाना *v. n.* To rob, to cheat.

Thug-léna, ٹھگ لینا ठग लेना *v. a.* To cheat.

Thúg-na, ٹھگنا ठगना *v. a.* To deceive, to cheat.

Thúg-nee, ٹھگنی ठगनी *s. f.* A female robber or cheat.

Thug-úree, ٹھگوری ठगौरी *s. f.* Cheat, trick.

Thuhá-ka, ٹھہاکا ठहाका *s. m.* A peal, a succession of loud sound, an explosion. *Ṭhuhake kee moolaḳat, s. f.* Meeting with great demonstrations of friendship.

Thuh-rána, ٹھہرانا ठहराना *v. a.* To fix, to stop, to determine, to appropriate, to settle.

Thuh-ráo, ٹھہراو ठहराव *s. m.* Settlement, fixture, permanency, appropriation, proof.

Thúhur-na, ٹھہرنا ठहरना *v. n.* To be stopped, to be fixed, to stop, to stay, to be settled, to be determined, to be proved.

Ṭhúk-a, ٹھکا थका *adj.* Tired, weary.

Ṭhuk-ána, ٹھکانا थकाना *v. a.* To tire, to harass, to weary.

Ṭhúk-iṭ, ٹھکت थकित *adj.* Wearied, stopped, motionless, astonished.

Ṭhúk-ka, ٹھکا थक्का *s. m.* Clot, lump (congealed). *Ṭhukkeh keh ṭhukkeh,* Congealed, thick, conglomerated.

Ṭhúk-na, ٹھکنا थकना *v. n.* To be wearied or fatigued, to tire, to fatigue.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Thuk-oorâee, ٹھکرائی ठकुराई *s. f.* Divinity, lordship; chiefship; mastership.

Thukoo-ráyun, ٹھکرایِن ठकुरायन *s. m.* A female divinity or idol.

Thuk théla, ٹھکٹھیلا ठकठेला *adj.* Stuffed together in a crowd, crowded.

Thuk-thówa, ٹھکٹھوا ठकठोवा *s. f.* A small boat so called, a shallop.

Ṭhúk-ṭhuk, ٹھک ٹھک ठकठक *adj.* Very wet, drenched.

Thúk-thuk, ٹھک ٹھک ठकठक *s. m. f.* Hard work, harassing labour, difficulties; a sound.

Thuk-thukána, ٹھکٹھکانا ठकठकाना *v. a.* To tap, to rap, to pat.

Thuk-thúkiya, ٹھکٹھکیا ठकठकिया *s. m.* A stickler, a wrangler.

Ṭhul, ٹھل ठल *s. m.* Place, firm or dry ground.

Ṭhul-béra, ٹھل بیرا ठलबेरा *s. m.* Place of abode and means of attaining one's desires.

Ṭhul-chúr, ٹھل چر ठलचर *adj.* Moving on land, terrestrial (an animal).

Ṭhul-ṭhulána, ٹھلٹھلانا ठलठलाना *v. n.* To undulate, to fluctuate as a thick or glutinous fluid, to shake as the flabby flesh of a fat man.

Ṭhfil-ukna, ٹھلکنا ठलकना *v. n.* To palpitate, to flutter.

Ṭhumb, ٹھمب ठंब *s. m.* A pillar, a post.

Ṭhúm-na, ٹھمنا ठमना *v. n.* To stop, to cease, to be restrained; to be supported.

Ṭhúm-ṛa, ٹھمڑا ठमड़ा *adj.* Thick, corpulent.

Ṭhun, ٹھن ठन *s. m.* Udder.

Ṭhun-ḍár, ٹھندار ठनदार *adj.* An animal with a large udder, or having an udder.

Thun-ák, ٹھناک ठनाक *s.* A jingle, tinkle, clink.

Thund, ٹھند ठण्ड *s. f.* Coldness, a cold, a catarrh.

Thún-da, ٹھندا ठण्डा *adj.* Cold.

Thun-dáee, ٹھندائی ठण्डाई *s. f.* Refrigerant medicine; the intoxicating drug made of *bhung*.

Thunda-hóna, ٹھنڈا ہونا ठण्डा होना *v. n.* To become cold; to be extinguished; to be comforted or pacified; to rest; to lose virility. *Kuleja thunda hóna,* To be pleased, to be happy (by seeing a friend, son, &c.); to have one's revenge gratified.

Thunda kúrna, ٹھنڈا کرنا ठण्डा करना *v. a.* To make cold; to extinguish; to comfort, to assuage, to pacify.

Thunda púrna, ٹھنڈا پڑنا ठण्डा पड़ना *v. n.* To abate (anger, virility, or wantonness).

Thún-dee, ٹھندی ठण्डी *adj. f.* Cold. *Thundee sans bhúrnee,* To sigh.

Thún-duk, ٹھندک ठण्डक *s. f.* Coldness.

Ṭhún-ee, ٹھنی ठनी *s. f.* A blemish in horses.

Ṭhun-éla, ٹھنیلا ठनेला *s. m.* Inflamed breast (of a woman); name of an animal.

Thún-na, ٹھنا ठन्ना *v. n.* To be fixed, to be ascertained.

Thun-thun-ána, ٹھنٹھنانا ठनठनाना *v. n.* To jingle, to rattle.

Thún-uk-na, ٹھنکنا ठनकना *v. n.* To throb, to shoot (as, the pain of a head-ache); to jingle, to tinkle, to clink.

Ṭhup-éṛa, ٹھپیڑا ठपेड़ा *s. m.* A slap, a box, a clout; the scalp.

Thúp-na, ٹھپنا ठपना *v. a.* To strike.

Thúp-pa, ٹھپا ठप्पा *s. m.* An instrument for stamping leather with; a die, a stamp.

Ṭhúp-puṛ, ٹھپڑ ठप्पड़ *s. m.* A box, a slap, a claw, a cuff.

Ṭhúp-ṛee, ٹھپڑی ठपड़ी *s. f.* The clapping of hands.

Ṭhupree bujána, ٹھپڑی بجانا ठपड़ी बजाना *v. a.* To clap the hands.

Ṭhupree márna, ٹھپڑی مارنا ठपड़ी मारना *v. a.* To hoot.

Ṭhúp-uk, ٹھپک ठपक *s.* A pat, a tap.

Ṭhur, ٹھر ठर *s. m.* A lion's or tiger's den.

Ṭhurhur-ána, ٹھرھرانا ठरहराना } *v. n.* To
Ṭhurhúr-na, ٹھرھرنا ठरहरना } tremble.

Thúr-iya, ٹھریا ठरिया *s. m.* A kind of earthen *hookkuh*.

Thúr-ra, ٹھرا ठरा *s. f.* A kind of wine or spirituous liquor; a kind of shoe worn by villagers.

Ṭhur-ána, ٹھرانا ठराना *v. n.* To tremble, to quiver.

Ṭhúr-ṭhur, ٹھرٹھر ठरठर *adj.* Trembling.

Ṭhur-ṭhur-áhut, ٹھرٹھراہٹ ठरठराहट } *s. f.*
Ṭhur-ṭhúree, ٹھرٹھری ठरठरी } Trembling, shaking, tremour.

Ṭhur-ṭhur-ána, ٹھرٹھرانا ठरठराना *v. n.* To tremble, to quiver, to shiver, to shake.

Thúr-uk, تھرک ठरक } *s. m.* Snore; to
Thúr-ur, تھرر ठरर } snore.

Thus, تھس ठस *s.* An imitative sound, as of a musket ill charged or flashing in the pan.

Thus-a-thús, تھساتھس ठसाठस *adj.* Filled, crowded.

Thús-nee, تھسنی ठसनी *s. f.* A rammer.

Thús-sa, تھسا ठसा *s m.* A mould or form into which plates of metal, &c. are beat to take the form of pastes of ornaments, &c.; pride, vanity.

Thús-uk, تھسک ठसक *s. f.* State, dignity.

Thúsuk-na, تھسکنا ठसकना *v. a.* To break a piece off of any vessel of earthen ware, by knocking two vessels together, without completely destroying it.

Thut, تھٹ ठट *s. m.* Bank, shore.

Thuth, تھتھ ठठ *s. m.* Throng, crowd.

Thut-hána, تھٹھانا ठठाना *v. a.* To strike, to beat; to beat one's own head, &c. (in token of vexation); to harass one's self.

Thutheh-báz, تھتھیباز ठठेबाज *s. m.* A jester, a humorous person, a funny fellow, jocular.

Thutheh-bázee, تھتھیبازی ठठेबाजी *s. f.* Jesting, sporting, joking, fun.

Thut-héra, تھٹھیرا ठठेरा *s. m.* A brasier, a tinker. *Thuthereh thuthereh kee budluee,* A bargain between two people equally acute or knowing, diamond cut diamond; the stalk of the *joar* (Holcus sorgum.)

Thut-héree, تھٹھیری ठठेरी *s. f.* A female brasier or tinker.

Thut-hól, تھٹھول ठठोल *adj.* Banterer, waggish, jocular, jocose, jester.

Thut-hólee, تھٹھولی ठठोली *s. f.* Fun, humour, joking.

Thúth-ra, تھتھرا ठठरा *s. m.* A fence.

Thúth-ree, تھتھری ठठरी *s. f.* The frame of a matted skreen, the frame (bamboo-work) of a thatched roof, shell of a house; a bier; a skeleton, a very thin person.

Thút-tha, تھٹھا ठट्ठा *s. m.* Fun, sport, joking, jest; name of a place.

Thút-thur, تھٹھر ठट्ठर *s. m.* The frame made of bamboo for thatching, shell of a house.

Thu-wúee, تھوئی थवई *s. m.* A mason, a bricklayer, an architect.

Ṭhý-la, تھیلا थैला *s. m.* } A purse tied round
Ṭhý-lee, تھیلی थैली *s. f.* } the waist; a bag; the scrotum.

Ṭi, ٹ ति (*in Bruj*) Three. *also, inflect. of the third person pron. pl.* Them, those.

Ṭibáruh, ٹبارہ तिबारह *adj.* Thrice. *s. m.* A hall or room with three doors.

Ṭibb, طب *s. f.* Medicine; magic.

Ṭíb-bee, طبی *adj.* Medicinal.

Tib-hána, ٹبھانا टिभाना *v. a.* To give a small daily allowance, such as merely to save one from starving.

Tib-háo, ٹبھاو टिभाव *s. m.* A small daily allowance.

Ṭíchch-hun, ٹچھن तिच्छन *adj.* Sharp, virulent, bitter, severe.

Tíd-da, ٹڈا टिड्डा *s. m.* A grasshopper.

Tíd-dee, ٹڈی टिड्डी *s. f.* A locust.

Ṭiḍ-hára, تدھارا तिधारा *s. m.* A plant (Euphorbia antiquorum); the meeting of three streams.

Ṭiḍ-hur, تدھر तिधर *adv.* There.

Ṭiḍúr-ee, تدری चिदरी *adj.* Three-doored.

Ṭifl, طفل *s. m.* An infant, a child, a young man.

Ṭiflee, طفلی *s. f.* Infancy.

Tig-húl-na, ٹگھلنا टिघलना *v. n.* To be melted, to rarefy.

Ṭí-goon, تگن तिगुन *s. m.* A tone in music. *adj.* Threefold, triple.

Ṭí-goona, تگنا तिगुना *adj.* Threefold.

Ṭih, ٹ *adj.* Empty. *s. m.* Impression.

Ṭiháee, تہائی तिहाई *s. f.* The third part; the third part of a piece of cloth for making trousers.

Ṭi-hál, طحال *s. f.* The spleen.

Ṭih-áreh, تہاری तिहारे *m.* } *pron.* (*in Bruj*).
Ṭihá-ree, तिहारी *f.* } Your, of you.

Ṭihá-yuṭ, تہایت तिहायत *s. m.* A third person; a court of inquiry, three or four persons by whom any cause is arbitrated, an arbitrator.

Ṭí-hee, تہی *adj.* Empty, vain. *Puhloo ṭihee kúrna,* To abstain.

Ṭihee-ḍimágh, تہی دماغ } *adj.* Empty brain;
Ṭihee-múghz, تہی مغز } ignorant.

Ṭihee-ḍúst, تہی دست *adj.* Empty-handed, indigent, poor.

Ṭihee-ḍústee, تہی دستی *s. f.* Poverty.

Ṭihee-gáh, تہی گاہ *s. f.* The hypochondria, under the short ribs.

Ṭi-hiṇ, تهن टिहिं *pron. pl.* Those very, them, themselves.

Ṭíh-ra, تهرا तिहरा *adj.* Triple, threefold.

Tíh-ra, ٹهرا टिहरा *s. f.* A small village.

Ṭihrá-na, تهرانا तिहराना *v. a.* To tertiate, to do the third time, to triple.

Ṭihrá-wut, تهراوٹ तिहरावट *s. f.* Triplication.

Ṭij-áree, تجاری तिजारी } *s. f.* A tertian fe-
Ṭij-ur-ee, تجری तिजरी } ver.

Ṭij-árut, تجارت *s. f.* Trade, commerce, merchandize.

Tik-ána, ٹکانا टिकाना To retain, to fix in any place, to stop, to billet, to lodge, to station.

Tik-áo, ٹکاو टिकाव *s. m.* Stability.

Tik-áoo, ٹکاؤ टिकाऊ *adj.* Durable.

Ṭik-hárna, ٹکهارنا तिखारना *v. a.* To confirm, to prove, to establish by argument; to inquire earnestly; to trifallow.

Ṭikhra kúrna, ٹکهرکرنا तिखरा करना *v. a.* To trifallow, to plough three times.

Tík-iya, ٹکیا टिकिया *s. f.* A small cake, a little cake of charcoal for the *hookka*, a wafer, a bolus, a lozenge.

Ṭík-ka, ٹکا तिक्का *s. m.* A small piece of flesh.

Tík-kee, ٹکی टिक्की *s. f.* A small loaf of bread.

Tík-kee lugána, ٹکی لگانا टिक्की लगाना *v. a.* To form a connexion, to make interest, to earn a scanty livelihood.

Tík-kuṛ, ٹکڑ टिक्कड़ *s. f.* A thick loaf of bread.

Tík-lee, ٹکلی टिकली *s. f.* A wafer, a small round cake; an ornament worn in the forehead.

Tík-na, ٹکنا टिकना *v. n.* To stop, to remain in any place, to be detained.

Ṭik-óniya, ٹکونیا तिकोनिया *adj.* Triangular.

Tik-ór, ٹکور टिकोर *s. m.* A cataplasm, a poultice.

Ṭik-ṭik, ٹک ٹک तिकतिक *s.* A sound used in driving a cart.

Tík-tik-ee, ٹکٹکی टिकटिकी *s. f.* A lizard.

Ṭil, تل तिल *s. m.* The seed of the Sesamum, or name of the plant (Sesamum orientale); a mole on the face; a moment, an instant. *Ṭilon men ṭel nuheen kúhna*, (*lit.* to say there is no oil in the seeds of Sesamum, is) To say snow is black, to deny the most evident truth.

Ṭil-a, طلا *s.* An ointment, liniment, embrocation.

Ṭíl-a, طلا *s. m.* Gold; gold fringe.

Ṭil-a-báfee, طلابافی *s. f.* Gold-tissue.

Ṭil-áee, تلائی तिलाई *s. f.* A small frying-pan.

Ṭil-áee, طلائي *adj.* Golden.

Ṭil-a-kár, طلاکار *s. m.* A gilder.

Ṭil-a-káree, طلاکاری *s. f.* Gilding.

Ṭil-ána, تلانا *s. m.* A kind of song.

Ṭiláo-ṛee, تلاوڑی तिलावड़ी *s. f.* A plain in the vicinity of Sirhind, abounding in robbers; hence, it is applied to any situation of danger.

Ṭil-áwuh, طلاوہ } *s. m.* Night-watch,
Ṭil-áyuh, طلایہ } rounds, piquet.

Ṭil-áwut, تلاوت *s. f.* Meditation, reading (particularly the *Kooran*, as an act of the Mahomedan religion).

Ṭilayá-nuh, طلایانہ *adj.* Golden.

Ṭíl-bur, تلبر तिलवर *s. m.* Name of a bird.

Ṭil-cháolee, تل چاولی तिलचावली *s. f.* Mixture composed of rice and Sesamum seeds; a mixture of black and grey hairs on the head.

Ṭil-chóo-ree, تل چوری तिलचूरी *s. f.* Name of a sweetmeat.

Ṭil-chút-ta, تل چٹا तिलचट्टा *s. m.* A cockroach (Blatta).

Ṭíl-ha, تلها तिलहा *adj.* Oily.

Ṭil-ism, طلسم *s. m.* A talisman.

Ṭilis-máṭ, طلسمات *s. pl.* Talismans, a spell.

Ṭilis-máṭee, طلسماتی *adj.* Talismanic.

Tíli-ya, ٹلیا टिलिया *s. f.* A young hen.

Ṭíl-ḳa, تلقا *s. m.* Reprehension; arriving at, meeting with, falling upon, encountering in battle.

Ṭíl-koot, تل کٹ तिलकुट *s. m.* A sweetmeat composed of pounded Sesamum and sugar.

Ṭíl-la, تلا *s. m.* The golden-border of a turband.

Ṭilla-dánee, تلاداني *s. f.* A housewife or small bag for holding needles, thread, &c.

Ṭíl-lee, تلی तिल्ली *s. f.* The spleen or milt. *Ṭup-ṭillee*, *s. f.* Disorder of the spleen.

Ṭilóṇ-ha, تلونها तिलोंहा *adj.* (spoken of a lamp) Sloped so that the oil may reach the wick.

Ṭíl-ooa, تلوا तिलुआ *s. m.* A sweetmeat (eaten particularly by the Hindoos when the sun enters Capricorn).

Ṭíl-ooa, تلوا टिलुआ *s. m.* A flatterer.

Ṭíl-shúk-ree, تل‌شکری तिलशकरी *s. f.* A kind of sweetmeat made of sesame and sugar.

Ṭíl-uk, تلک तिलक *s. m.* The mark which Hindoos make on the forehead with coloured earths and unguents; a commentary.

Ṭíl-uk, تلک *s.* A gown.

Ṭil-únga, تلنگا तिलंगा *s. m.* An inhabitant of *Ṭylung*, in which the first soldiers were clothed and disciplined in the European manner, (hence), a soldier.

Ṭil-úngee, تلنگی तिलंगी *s. f.* A kind of (child's) kite.

Ṭil-úṛ-a, تلڑا तिलड़ा *s. m.* An ornament of three strings worn round the neck.

Ṭím-ir, تمر तिमिर *s. m.* Darkness.

Ṭim-sál, تمثال *s. f.* Resemblance, picture.

Tím-tim, تم‌تم टिमटिम *s. m.* A sound.

Tim-tim-ána, تمتمانا टिमटिमाना *v. n.* To give a faint light.

Ṭin, تن तिन *pron. pl. inflect.* Them, those; He, she, it, that. *Ṭinhén*, To them or those, &c.

Ṭin-ka, تنکا तिनका *s. m.* A straw, a bit of the stalk of straw. *Ṭinka ḍanṭon men léna*, To make submission, to confess inferiority, or ask for quarter.

Ṭin-kár, تنکار *s. m.* Borax.

Ṭínkeh-choonneh, تنکی‌چنی तिनके चुन्ने (*lit.* To pick straws,) To be intoxicated.

Ṭín-nee, تنی तिन्नी *s. f.* A kind of rice.

Ṭín-ṭir-ee, تنتری तिंतिड़ी *s. m.* The tamarind.

Tín-uk-na, تنکنا तिनकना *v. n.* To flutter, to palpitate, to throb.

Ṭip-ka, ٹپکا टिपका *s. m.* A stain of any colour applied by the finger.

Típ-pun, ٹپن टिप्पन *s. f.* Annotation.

Ṭír-a, ترا तिरा Contraction of *ṭera*, Thy, thine.

Ṭir-ána, ترانا तिराना *v. a.* To cause to pass over or swim; to save or deliver.

Ṭir-áo, تراو तिराव *s. m.* Swimming.

Ṭir-ás, تراس तिरास *s. f.* Thirst.

Ṭiras-lúgna, تراس‌لگنا तिरास लगना *v. n.* To be thirty. *s. m.* Alarm, fear, terror.

Ṭir-áz, طراز *s. m.* Lace, fringe, embroidery, &c.; any ornament on the border of a garment; manner, form. *part. act.* (*in comp.*) Adorning, ornamenting with needle-work.

Ṭir-báchuk, تربا‌چک तिरबाचक *s. m.* An agreement confirmed three times.

Ṭir-bhúnga, تربھنگا त्रिभंगा *adj.* Standing awry, or bending (properly with legs, loins and neck bent).

Ṭir-bhúngee, تربھنگی त्रिभंगी *s. f.* A species of poetical measure.

Ṭír-chha, ترچھا तिर्छा *adj.* Crooked, across, cross-wise, bent; perverse; affected, foolish. *Ṭirchha lúgna*, *v. n.* To strike obliquely.

Ṭirchha-ḍékhna, ترچھا‌دیکھنا तिर्छा देखना *v. a.* To squint. *Ṭirchhee ankh kúrna*, To look angrily, to cast unkind looks.

Ṭirchhá-na, ترچھانا तिर्छाना *v. a.* To crook, to place in a transverse position. *v. n.* To be perverse; to be affected.

Ṭirchhee-núz-ur, ترچھی‌نظر तिर्छी नजर *adj.* Leer, ogle, side glance.

Ṭirchhi-yána, ترچھیانا तिर्छियाना *v. n.* To edge, to go obliquely.

Ṭír-ee, تری ती *adj.* Three.

Ṭír-ee-bir-ee, تری‌تری तिरीबिरी *adj.* Dispersed.

Ṭir-éez, تریز *s. f.* The pieces in a vestment that are cut transversely or diagonally.

Ṭir-énd, ترینڈ तिरेन्ड } *s. m.* The float
Ṭir-énda, تریندا तिरेन्दा } of a fishing line, a float or buoy.

Ṭír-hoot, ترھت तिरहुत *s. f.* Name of a district on the *Gunduk*, Tirhoot.

Ṭirhóoṭi-ya, ترھتیا तिरहुतिया *adj.* Belonging to *Ṭirhoot*, produced in Tirhoot.

Ṭíri-ya, تریا तिरिया *s. f.* A woman, maid, female, wife.

Ṭiriya-béd, تریاید तिरियावेद *s. f.* The science of women, knowledge of woman.

Ṭiriya-chur-íṭr, تریاچرتر तिरियाचरित्र *s. m.* Female wiles.

Ṭiriya-ráj, تریاراج तिरियाराज *s. m.* Amazon country, petticoat government.

Ṭír-kha, ترکھا तृषा *s. f.* Thirst; desire.

Ṭír-khoon-tee, ترکھنٹی तिरखुंटी *s. f.* A trivet.

Ṭír-koota, ترکٹا तिरकुटा *s. m.* A mixture of dry ginger, long pepper, and black pepper.

Ṭírmir-a, ترمرا तिर्मिरा *s. m.* A spot of oil, &c. swimming on water; an ocular spectrum, or

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

spark appearing before the eye from the internal state of that organ.

Ṭirmir-áhut, ترمراهٹ तिरमिराहट *s. f.* Vibration.

Ṭirmir-ána, ترمرانا तिरमिराना *v. n.* To vibrate, to dazzle, to thrill, to shake; to glisten as grease or oil swimming on water.

Ṭirmir-ee, ترمری तिरमिरी *s. f.* Vertigo, darkness.

Ṭir-na, ترنا तिरना *v. n.* To swim.

Ṭirúun-ḍa, ترونڈا तिरौंदा *s. m.* A buoy, beacon.

Ṭirphul-a, ترپھلا त्रिफला *s. m.* A medicine composed of three myrobalans.

Ṭirpóu-liya, ترپولیا त्रिपौलिया *s. m.* A building with three doors or arches.

Ṭir-puḍ, ترپد त्रिपद *s. m.* A tripod.

Ṭirtir-ána, ترترانا तिरतिराना *v. n.* Trickle, to drop.

Ṭir-yáḳ, ترياق *s. m.* Treacle; opium; an antidote.

Ṭiryaḳ-fur-óoḳ, ترياق فروق *s. m.* A kind of medicine.

Ṭis, تس तिस *inflect. pron.* That, which, &c *Ṭis oprânṭ, adv.* Moreover.

Ṭis-pur, تسپر तिसपर } *adv.* Besides, over
Ṭís-puh, تسپہ तिसपे } and above, moreover, yet, nevertheless, then, after that, thereon, whereat.

Ṭispur-bhee, تسپرھی तिसपरभी *adv.* Thereon, nevertheless.

Ṭis, تس तिष *s. f.* Thirst.

Ṭísh-na, تشنا तृष्णा *s. f.* Thirst; temptation.

Ṭíshnug-ee, تشنگی *s. f.* Thirst; temptation.

Ṭísh-nuh, تشنہ *adj.* Thirsty. *Tishnuh kúrna,* To make thirsty; (*met.*) to create desire, to tempt.

Ṭíshnuh-lúb, تشنہ لب *adj.* Thirsty.

Ṭíshnuh-lúb-ee, تشنہ لبی *s. f.* Thirst.

Ṭíshnui-khóon, تشنہ خون *adj.* Blood-thirsty.

Ṭisrá-yuṭ, تسرایت तिसरायत *s. m.* A third person, an umpire.

Ṭiṭ, تت तित *adv.* Thither, there.

Ṭiṭh, تتھ तिथ *s. f.* A lunar day.

Ṭiṭ-ímba, تتمبا तितिम्बा *s. m.* An obstacle, an impediment, a stratagem.

Ṭiṭ-ím-ma, تتمہ *s. m.* Supplement, appendix.

Tit-ká-ree, تتکاری टिटकारी *s. f.* The noise made by drawing the tongue from the mouth, to make horses, &c. proceed.

Tit-kárna, تتکارنا टिटकारना *v. a.* To urge an animal by *titkaree.*

Ṭiṭna, تتنا तितना *m.* } *adj.* So many,
Ṭiṭ-nee, تتنی तितनी *f.* } so much *Ṭiṭnek-men,* In so much (time).

Ṭiṭ-ur-biṭ-ur, تتربتر तितर बितर *adj.* Dispersed.

Ṭiwár-a, توارا तिवारा *s. m.* A hall or building with three doors.

Ṭiwá-see, تواسی तिवासी *adj.* Stale, three days old.

Ṭiwúl-uh, تولہ *s. m.* A charm, amulet or love potion.

Ṭíya, تیا तिया *s. f.* A woman, a wife.

Ṭiyá-ree, تیاری *s. f.* Readiness, provision.

Ṭo, تو तो *A conjunc. introducing the answer to a conditional preposition,* Then, that; as, *Jo ṭoo awega ṭo pawega,* If thou wilt come, then shalt thou receive. *An adv. denoting asseveration or emphasis;* as, *Myn ṭo aṭa ṭha, pur oosnek aneh nuh ḍiya,* I was in fact coming, but he prevented me.

Tó-a, توا टोआ *s. f.* Act of feeling or groping. *Toa-toee, s. f* Searching, feeling for, feeling.

Ṭób-ra, توبرا तोबड़ा *s. m.* The bag in which horses eat their corn.

Ṭóḍ-ree, تودری *s. f.* The seed of mallows.

Ṭó-ḍuh, تودہ *s. m.* A mound, a heap, a stack; the butt or mark, at which arrows are shot.

Ṭoḍuh-e-ṭoofán, تودہ طوفان *s. m.* Accusing, charging with crime; a calumniator.

Ṭóe, ط The sixteenth letter of the Arabic alphabet, does not occur in pure Persian: it has no corresponding character in Sanskrit; it's genuine sound is stronger and harsher than that of ت. As a numeral, it stands for 9; and, in almanacks it represents the sign Capricorn.

Ṭó-hee, توھی तोही *pron.* To or for thee, thee.

Tok, توک टोक *s. f.* Hinderance, prevention; the influence of an evil eye.

Tók-na, توکنا टोकना *v. a.* To interrogate, to prevent, to challenge, to envy, to accost; to look at with an evil eye.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you.	my	pleasure

Tók-ra, توکرا टोकरा *s. m.* A large basket (without a lid).

Tók-ree, توکری टोकरी *s. f.* A small basket (without a lid).

Tok-ták, توک تاک टोक टाक *s. f.* Hindrance, prevention.

Tol, تول टोल } *s. m.* A company, a so-
Tó-lee, تولی टोली } ciety; a hamlet.

Tol-márna, تول مارنا टोल मारना *v. a.* To dash one top against another while in motion.

Ṭó-la, تولا तोला *s. m.* A denomination of weight, consisting of a number of *mashas* which varies in different parts of India; the standard *ṭola*, or sicca weight of Calcutta is 12½ *mashas*, agreeably to the following table:

4 *Panks*	1 *Dhan* or Grain.		
4 *Dhan*	1 *Ruṭṭee* Gr. Fr.		1,79666
8 *Ruṭṭee*	1 *Masha*	——	14,37333
12½ *Mashas*.....	1 *Tola*	——	179,6666

Tó-la, تولا टोला *s. m.* A quarter or particular part of a town.

Tó-lee, تولی टोली *s. f.* A company, a society, a crowd.

Ṭo-mán, تومان *s. m.* A myriad, 10,000; a sum of money equal to 10,000 Arabic silver drachmas (which are about one-third less than those of the Greeks); also, a sum equal to fifteen dollars and a half; districts, into which a kingdom is divided, each being supposed to furnish 10,000 fighting men: (when the city Sumarkund, for example, is put down for seven *ṭomans*, it implies that she must hold 70,000 men ready for the field on the requisition of her sovereign).

Ṭóm-ṛee, تومری तोमड़ी *s. f.* A hollowed gourd (Cucurbita lagenaria).

Tó-na, تونا टोना *s. m.* Enchantment, fascination. *v. a.* To feel, to grope.

Tona-tánee, تونا تانی टोना टानी *s. f.* Hocus pocus, juggling.

Ṭond, توند तोंद *s. f.* A potbelly.

Ṭon-ḍá-la, توندالا तोन्दाला } *adj.* Potbellied.
Ṭon-ḍýl, توندیل तोन्दील }

Ṭón-ḍee, توندی तोंदी *s. f.* The navel.

Tón-ha, تونها टोन्हा *s. m.* A juggling man, a conjurer.

Ton-háee, تونهائی टोन्हाई *s. f.* A juggling woman, a female conjurer.

Ṭón-heeṇ, تونهیں तोंहीं *adv.* Exactly then.

Tón-ta, تونتا टोंटा *s. m.* A cracker, a serpent in fireworks; a joint of bamboo, &c.; a cartridge. *adj.* Handless.

Tón-tee, تونتی टोंटी *s. f.* A spout.

Tón-wa, تونوا टोनवा *s. m.* A kind of hawk; enchantment.

Ṭoo, تو तू *pron. 2nd pers. sing.* Thou. *Ṭoo-ṭoo,* Sound of calling a dog.

Ṭóo-ba, توبی *s. m.* An imaginary tree in paradise, whose fruit is said to be most delicious. *adj.* Excellent, sweet.

Tóob-huk, تبھک टुभक *s. f.* The sound of water dropping; sound of guggling.

Tóoch-cha, تچا टुचा *s. m.* A rake, a blackguard.

Ṭoochh, تچھ तुच्छ *adj.* Void, empty; contemptible, worthless.

Ṭoof, تف *s. m.* Spittle, saliva; execration, curse.

Ṭoo-fán, طوفان *s. m.* An inundation or deluge; the universal deluge; a hurricane; a storm of wind and rain.

Ṭoofan-ṭirázee, طوفان طرازی *s. f.* Deluge-making; a quarrelsome person.

Ṭoofá-nee, طوفانی *adj.* Stormy; (*met.*) quarrelsome, boisterous.

Ṭoo-fóoleeuṭ, طفولیت *s. f.* Infancy, childhood.

Ṭoofóo-liyuṭ, طفولیت *s. f.* Infancy, childhood.

Ṭoo-fúng, تفنگ *s. f.* A musket (properly any tube through which a thing is blown).

Ṭoo-fýl, طفیل *s. f.* A parasite, a glutton, one who uninvited accompanies one of the guests to a feast. (*Used adverbially*), For the sake.

Ṭóogh-ra, طغرا *s. m.* The royal titles prefixed to public papers, the imperial signature, the *toghra* or ornamented hand-writing.

Ṭoogh-yán, طغیان *s. m.* Rebellion, sedition, perverseness, insolence.

Ṭoogh-yánee, طغیانی *s. f.* Excess, overflowing.

Ṭóo-hee, توهی तूही *pron.* Thou thyself.

Ṭóoh-fug-ee, تحفگی *s. f.* Excellence, rarity, beauty, neatness, elegance.

Ṭóoh-fuh, تحفه *s. m.* A curiosity; a present. *adj.* Rare, uncommon, excellent, admirable, nice, choice, beautiful, wonderful, odd, singular.

Ṭoofuh-jáṭ, تحفه‌جات *s. pl.* Rarities, curiosities, presents.

Ṭoofuh-majóon, تحفه‌معجون *s. m.* A wag.

Ṭóo-hin, توهن तुहिन *s. m.* Snow.

Ṭóoh-muṭ, تهمت *s. f.* Suspicion, accusation, charging one with a crime, suspicion of guilt.

Ṭoohmuṭ-lugána, تهمت‌لگانا } *v. a.* To belie,
Ṭoohmuṭ-ḍéna, تهمت‌دینا } to calumniate.

Ṭóoh-muṭ-ee, تهمتی *s. f.* Suspicious, ignominious.

Ṭóohook-na, تهکنا टुहकना *v. n.* To cry.

Ṭoohr, طهر *s. m.* Purification, cleanliness, purity.

Ṭooj-jár, تجار *s. m.* A merchant.

Took, تک टुक *adj.* A little.

Ṭook, تاک तुक *s. f.* One line of a poem, a poem, a moment, a rhyme.

Took, توک टूक } *s. m.* A piece, a little,
Tóo-ka, توکا टूका } a particle, an atom, a bit; a single beat of a drum.

Ṭóok-a, تقوی *s.* Piety, fear of God.

Ṭoo-kárna, توکارنا तूकारना *v. a.* To thou.

Ṭoo-khár, تهار तुषार *s. m.* Ice, snow, or frost.

Ṭookhm, تخم *s. m.* Seed; an egg; sperm; a testicle.

Ṭookhmi-balúnga, تخم‌بالنگا *s. m.* A seed of a cooling quality.

Ṭookhmi-búḍ, تخم‌بد *adj.* Low-bred.

Ṭookhmi-káhoo, تخم‌کاهو *s. m.* Seed of lettuce (Lactuca sativa).

Ṭookhmi-kuṭ-án, تخم‌کتان *s. m.* Linseed.

Ṭookhmi-ryhun, تخم‌ریهن *s. m.* The seed of Ocymum pilosum.

Ṭookhm-rézee, تخم‌ریزی *s. f.* Scattering seed, sowing.

Ṭóokh-muh, تخمه *s. m.* Indigestion.

Ṭóok-ka, تکا *s. m.* A sort of arrow blunt at the end; a small hill, an eminence.

Ṭóok-kul, تکل तुक्कल *s. f.* A kind of paper kite.

Ṭóok-kush, تکش *s. m.* A quiver.

Ṭóok-lee, تکلی तुकली *s. f.* A (child's) kite.

Ṭóok-muh, تکمه *s. m.* A button, a loop, an eye-loop. *Ṭookmuh-e-jyb khólna,* To open the purse.

Ṭóok-ra, تکرا टुकरा } *s. m.* A piece, a division, a portion, a
Ṭóok-ṛa, تکڑا टुकड़ा } bit, a morsel.

Ṭóokṛa-póorzuh, تکڑاپرزہ *s. m.* Scraps, clippings, shavings.

Ṭookr-gúḍ-a, تکرگدا *s. m.* A beggar for a bit of bread, &c.

Ṭool, تل तुल *adj.* Alike, like.

Ṭool, تل तुल *s. m.* Resembling.

Ṭool, طول *s. m.* Length.

Ṭóo-la, تلا तुला *s. f.* A balance or scale; the sign Libra of the Zodiac: the practice of being weighed against gold or any kind of valuable substance, which is afterwards given to priests.

Ṭoo-lánee, طولانی *adj.* Long.

Ṭoolá-wa, تلاوا *s. m.* An advanced guard, forlorn hope, a patrole or reconnoitring party.

Ṭool-býthna, تل‌بیٹھنا तुलबैठना *v. n.* To be weighed against valuable things, which are to be given in alms; to sit straight and compact (as in a boat which might be overset by sitting unevenly or carelessly.

Ṭoo-lóo, طلوع *s. m.* Rising (as, of the sun, &c.).

Ṭóo-lee, تولی तूली *s. f.* A steelyard.

Ṭoolee-ḍóon, طولیدون *s. m.* Fox's grapes, night-shade (Solanum nigrum).

Ṭooli-kul-ám, طول‌کلام *s. m.* Prolixity, length of discourse, many words. *adj.* Long, tall, extensive, lasting long.

Ṭóol-na, تلنا तुलना *v. n.* To be weighed or balanced; to be drawn up in array (as one army against another).

Ṭool-rúhna, تل‌رهنا तुल रहना *v. n.* To stand front to front, ready for battle or opposed.

Ṭóol-see, تلسی तुलसी *s. f.* A small shrub worshipped by the Hindoos, holy basil (Ocymum villosum or sanctum). *Ṭoolsee* was a nymph beloved by *Krishn*, and said by him to be turned into this plant. *Ṭoolseedas, n. prop.* Name of a *Gosaeen* and author of the *Ṭoolsee-kriṭ Ramayun.*

Ṭoolsee ḍána, تلسی‌دانا तुलसी दाना *s. m.* A gold ornament.

Ṭoolsee-ka-héera, تلسی‌کاهیرا तुलसीका हीरा *s. f.* Beads made of the wood of the *Ṭoolsee* plant.

Ṭool-ṭoolána, تلتلانا तुलतुलाना *v. n.* To become soft (from moisture, as a mud wall in the

raises, as a sore or boil when suppurating, or as a fruit getting ripe).

Ṭoom, تم तुम *2nd. per. pron. pl.* You. *Ṭoom ap*, You yourself. *Ṭoom ko*, or, *Ṭoom-ken*, To you.

Toom, ٹوم टूम *s. m.* Trifles; an ornament; a frame for pigeons to perch on.

Toom-tám, ٹوم‌تام टूम टाम *s. m.* A few trifles; an ornament.

Toom-déna, ٹوم‌دینا टूमदेना *v. a.* To push gently.

Ṭoomá-na, تمانا तुमाना *v. a.* To cause to be carded.

Ṭoom-áee, تمائی तुमाई *s. f.* The price of carding.

Ṭoo-már, طومار *s. m.* A book, volume, roll, an account-book, a story. *Jumui-ṭoomar*, The produce, or collection of a land recorded in government books.

Ṭoomar-nuvées, طومارنویس *s. m.* An accountant.

Ṭóom-ba, ٹونبا टूंबा *s. m.* A hollowed gourd, the rind of a gourd in which beggars carry water, &c.

Ṭóom-bee, ٹونبی टूंबी *s. f.* A small *ṭoomba*; the snout of a crocodile, alligator, &c.; a kind of pipe (chiefly used by those who exhibit snakes).

Ṭóombi-ya, تنبیا तुम्बिया *s. m.* A pot.

Ṭoom-hára, تمہارا तुम्हारा *pron. 2nd. pers. mas. genit. pl.* Your's, your.

Ṭóomi-ya, تومیا तूमिया *s. m.* Thread made of carded cotton, in opposition to that made of what has been beat only.

Ṭóom-ree, تومری तूमरी *s. f.* The snout of a crocodile, alligator, &c.

Ṭoom-ṭoorák, طمطراق *s. m.* Magnificence, grandeur.

Ṭóo-muh, طعمہ *s. m.* Food, bait, dinner.

Ṭóo-mun, تمن *s. m.* Brotherhood, connexion, cast, &c.; bevy, crowd, troop, squadron (properly, ten thousand).

Ṭoomun-bándhna, تمن باندھنا *v. a.* To collect a body of troops.

Ṭoomun-dár, تمندار *s. m.* The commander of a *ṭoomun*.

Ṭoomun-dáree, تمنداری *s. f.* The command of a *ṭoomun*.

Ṭoon, تون तूण *s. m.* A quiver; a tree (Cedrala toona).

Ṭoond, تند *adj.* Active, swift, quick, hot, spirited, fierce, sharp, severe, violent, acrid.

Toond, ٹنڈ टुंड *s. m.* A hand or branch that has been cut off.

Tóon-da, ٹنڈا टुंडा *adj.* Handless, whose hands have been cut off, or one born without hands. *s. m.* The knob in the back part of a turband.

Ṭoond-bád, تندباد *s. m.* A storm, a tempest.

Ṭóon-dee, تندی *s. f.* Acrimon, fierceness, sharpness, activity, swiftness, violence.

Tóon-dee, ٹنڈی टुंडी *s. f.* The navel. *adj. f.* Handless. *Toondiyan bándhna*, To tie the hands behind the back.

Tóon-dee, ٹونڈی टूंडी *s. f.* The navel; a small branch, or stump of a tree broken at the end and leafless.

Toondeh-dar, ٹنڈیدار टुंडेदार *s. m.* A turband which has a knob in the hinder part.

Ṭoond hóna, تند ہونا *v. n.* To be angry, to be displeased.

Ṭoond-kho, تندخو *adj.* Irritable, warm, passionate, fretful.

Ṭoond-miz-áj, تندمزاج *adj.* Hot-headed, passionate.

Ṭoond-ruftár, تندرفتار *adj.* Fast-going.

Ṭoond-zub-án, تندزبان *adj.* Eloquent, talking, talking rapidly.

Ṭóon-dur, تندر *s.* Thunder.

Ṭoong, تنگ तुंग *adj.* High, tall.

Ṭoong, تنگ *s. m.* A vessel with a long and narrow neck; a body of troops.

Tóon-ga, ٹنگا टुंगा *s. m.* Scut, a short tail.

Toon-gár, ٹنگار टुंगार *s. f.* Pecking, nibbling of fruit, &c. more for amusement than from appetite.

Tóonga-tángee, ٹونگاٹانگی टूंगाटांगी *s. f.* Pecking and nibbling.

Tóong-na, ٹونگنا टूंगना *v. a.* To peck, to nibble, to chew straws, &c., for amusement; to pick, to piddle.

Tóoni-ya, ٹنیا टुनिया *adj.* Tiny.

Toonia-ṭota, ٹنیاتوتا टुनिया तोता *s. m.* A kind of parrot.

Ṭóon-kee, تنکی तुनकी *s. f.* A fine kind of bread or wafers thin as muslin.

Ṭoonn, تن तुन्न *s. m.* Name of a tree. *s. f.*

The flower of the tree used for dying a yellow colour (Cedrela toona).

Ṭóo-nook, تنک *adj.* Brittle, subtile, slight, weak, delicate, thin, effeminate.

Ṭoonook-huwáss, تنک‌حواس *adj.* Sensible.

Ṭoonook-huwássee, تنک‌حواسی *s. f.* Sense, sensibility.

Ṭoonook-máyuh, تنک‌مایه *adj.* Slight or weak in substance.

Ṭoonook-miz-áj, تنک‌مزاج *adj.* Whimsical, captious, peevish, fretful.

Ṭoonook-zúrf, تنک‌ظرف *adj.* (a weak vessel,) Tale-bearer, tatler, simpleton.

Ṭooṇ-ṭáṇ kúrna, توں‌تاں‌کرنا तूंता करना *v. a.* To dispute, to wrangle, to abuse.

Ṭoontoo-nána, تنتنانا तुंतुनाना *v. n.* To sound.

Ṭoontoo-nána, تنتنانا टुंटुनाना *v. a.* To tune slowly.

Ṭoopá-na, ٹپانا टुपाना *v. a.* To have buried, to cause to cover.

Ṭóo-puk, ٹپک *s. f.* A musket.

Ṭoor, طور *s. m.* A mountain; (*met.*) Sinai.

Ṭoo-ráb, تراب *s. m.* Earth, ground, dust.

Ṭoorá-bee, ترابی *adj.* Earthen.

Ṭoo-rán, توران *n. p.* The country beyond the Oxus from Persia.

Ṭoorá-na, توڑانا तुड़ाना *v. a.* To cause to break.

Ṭoorb, ترب *s. m.* A radish.

Ṭóor-buḍ, تربد *s. m.* A purgative Indian root, Turbith (Convolvulus turpethum).

Ṭóor-buṭ, تربت *s. f.* A tomb, a sepulchre.

Ṭóor-buṭ-ee, تربتی *adj.* Sepulchral.

Ṭóor-fa, طرفا *s.* The tamarisk tree, called also *jhaoo*.

Ṭóor-fuh, طرفه *adj.* Wonderful, strange, rare, agreeable (any thing).

Ṭóorfuṭ-ool-úyn, طرفة‌العین *s.* The twinkling of an eye.

Ṭóor-hee, ترهی तुरही *s. f.* A trumpet, a clarion.

Ṭoork, ترک *s. m.* A soldier; a *Moosulman*, a Turk.

Ṭoork-chúshm, ترک‌چشم *adj.* A murdering or captivating eye.

Ṭóor-kee, ترکی *adj.* Turkish. *s. m.* A kind of horse. *Ṭoorkee ṭumám hóoee*, Spoilt, destroyed.

Ṭoork-miz-áj, ترک‌مزاج *adj.* Wicked, sly; depraved.

Ṭoork-suwár, ترک‌سوار *s. m.* A horseman, a cavalier.

Ṭoork-ṭázee, ترکتازی *s. f.* Inroad, depredation, attack; feigned anger (of a lover); walking affectedly with a tossing about of the body.

Ṭóor-kun, ترکن तुर्कन *s. f.* A turkish woman.

Ṭóor-mis, ترمس *s.* The lupine, the Turkish lupine.

Ṭoor-múṭ-ee, ترمتی तुर्मती *s. f.* A kind of hawk (Falco cyanellus: B. fasciatus: B. tinnunculus).

Ṭoor-pána, ترپانا तुरपाना *v. a.* To stitch, to darn, to hem.

Ṭoor-pun, ترپن तुरपन *s. f.* A kind of stitch.

Ṭóor-ruh, طره *s. m.* An ornament worn in the turband; a ringlet, a curl; a nosegay.

Ṭoorsh, ترش *adj.* Sour, acid, harsh; ill-tempered, crabbed.

Ṭoorsh-áee, ترشائی *s. f.* Sourness, acidity.

Ṭoor-shána, ترشانا *v. a.* To acidulate.

Ṭóor-shee, ترشی *s. f.* Sourness, acidity, harshness.

Ṭoorshee-báḍee, ترشی‌باوی *adj.* Acid or flatulent (a medical term).

Ṭoorsh-miz-áj, ترش‌مزاج *adj.* Sour-tempered, harsh.

Ṭoorsh-róo, ترش‌رو *adj.* An austere countenance, cynical, morose, surly, stern, ugly.

Ṭoorsh-sheerēen, ترش‌شرین *adj.* A sub-acid, mild acid.

Ṭóor-shuh, ترشه *s. m.* Wild sorrel.

Ṭoorṭ, ترت तुर्त *adv.* Instantly, quickly, directly, presently, immediately.

Ṭóorṭee-phóorṭee, ترتی‌پھرتی तुर्ती‌फुर्ती *adv.* Hastily, quickly.

Ṭóor-ṭoora, ترترا तुर्तुरा *adj.* Nimble, active; flippant.

Ṭoo-rúee, تری तुरई *s. f.* A kind of vegetable (Cucumis acutangulus).

Ṭoo-rúng, ترنگ तुरंग *s. m.* A horse.

Ṭoo-róonj, ترنج *s. m.* A citron (Citrus medica).

Ṭoo-rúnṭ, ترنت तुरंत *adv.* Instantly, quickly, directly.

ŭ	o	oo	oo	ou	ṛ	t	u	w	y	y	zh
box	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ṭoorúp-na, ترپنا तुरपना *v. a.* To sew (in a particular manner), to stitch.

Ṭoor-wána, تروانا तुड़वाना *v. a.* To cause to break, &c.

Ṭoo-sár, تسار तुषार *s. m.* Ice, frost or snow.

Tóo-see, توسی टूसी *s. f.* A bud.

Ṭóo-see, طوسی *s. f.* A colour so called; a kind of purple.

Ṭoosht, تشت तुष्ट *adj.* Pleased, rejoiced, gratified.

Toosúk-na, تسکنا टुसकना *v. n.* To cry, to weep.

Ṭoot, توت *s. m.* A mulberry (Morus Indica).

Toot, توٹ टूट *s. f.* Fracture, breaking; misunderstanding or coolness between friends, harm, loss, deficiency; a passage omitted in the writing of a book, which is afterwards written in the margin.

Tóo-ta, توٹا टूटा *part.* Broken, decayed. *s. m.* Loss, failure, deficiency.

Toota-phóota, توٹاپھوٹا टूटाफूटा *adj.* Fragments, broken pieces.

Ṭóo-ṭee, طوطی *s. f.* A parrot, a paroquet.

Ṭooṭee-wár, طوطی‌وار *adj.* Parrot-like, prating.

Ṭóo-ṭiya, توتیا तूतिया *s. m.* Blue vitriol, tutty.

Toot-jána, توٹ‌جانا टूटजाना *v. n.* To be broken; to become ill, to pine.

Ṭoot-lána, تتلانا तुतलाना } *v. n.* To lisp,
Ṭoot-rána, تترانا तुतराना } to speak imperfectly as a child.

Tóot-na, توٹنا टूटना *v. n.* To break, to be broken, to fail, to break forth upon, to assault, to attack, to charge, to invade.

Toot-púṛna, توٹ‌پڑنا टूटपड़ना *v. n.* To break in upon, to rush in; to be collected in crowds.

Toot rúhna, توٹ‌رہنا टूटरहना *v. a.* To be distressed, to be weary, to be reduced to poverty, to pine away; to be separated.

Ṭóo-ṭuee, توٹی तूतई *s. f.* A vessel with a spout.

Ṭóo-ṭun, توٹن तूतन *s. m.* Chips, clippings, filings, fragments.

Ṭóo-ur, توار तूवर *s. f.* A kind of pulse (Cytisus cajan).

Ṭoowá-wa, تواوا तुवावा *s. m.* A kind of bird.

Ṭoowúl-uh, توله *s. m.* Misfortune, evil, calamity.

Ṭóo-wur, توار तुवर *s. m.* A tribe of Rajpoots.

Ṭoo-yóor, طور *s. pl.* Birds.

Ṭooz, توز *s. m.* The ornaments or embellishments of a bow, saddle, &c.

Ṭóo-zook, تزک *s. m.* Retinue, pomp; regulation, ordinance, institute.

Ṭop, توپ *s. f.* A cannon, a gun.

Ṭop-undáz, توپ‌انداز *s. m.* A cannoneer. *Ṭop chulana*, To cannonade.

Top, توپ टोप } *s. m.* A hat, cap, hel-
Tó-pa, توپا टोपा } met, head, cover, thimble, bait; a stitch.

Ṭóp-chee, توپچی *s. m.* A conductor of artillery, a commissary of ordinance.

Tó-pee, توپی टोपी *s. f.* A hat. *Topee-wala*, One who wears a hat, or an animal with a comb, crest, &c. It is used to express the Persian or Moghul troops, and also Europeans.

Ṭop-khánuh, توپ‌خانه *s. m.* A park of artillery, the place where cannon and artillery stores are kept.

Ṭóp-na, توپنا तोपना *v. a.* To bury, to cover.

Ṭóp-ṛa, توپڑا तोपड़ा *s. m.* A fly; a kind of pigeon.

Ṭó-puk, توپک *s. f.* A musket.

Ṭor, تور तोर *s. f.* A kind of pulse; a net thrown over a woman's palkee.

Ṭoṛ, توڑ तोड़ *s. m.* The breach made by a gun, &c.; the strength of a current: whey.

Ṭo-ṛa, توڑا तोड़ा *s. m.* Scarcity, want; a purse, a bag containing one thousand rupees; the match of a gun; a bank, an island, a bar; a ploughshare; a piece of rope; an ornament like a chain.

Tó-ra, تورا टोरा *s. m.* A ledge extending out from a wall to keep off the weather without pillars; eaves.

Ṭoṛá-na, توڑانا तोड़ाना *v. a.* To cause to be broken or changed (as, money).

Ṭoṛ dálna, توڑ ڈالنا तोड़ डालना *v. a.* To break and destroy, to pull down. *Ṭoṛ kúrna*, To make a breach (as a ball).

Ṭoṛ-ḍéna, توڑ دینا तोड़ देना *v. a.* To break, to spoil.

Ṭó-ree, توری तोरी *s. f.* A sort of vegetable.

Ṭó-ṛee, توڑی तोड़ी *s. f.* Mustard seed. *adv.* Till, up to.

Tó-ṛee, توڑی टोड़ी *s. f.* The name of a musical mode or *raginee*.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Ṭoṛeh-ḍár, توڑیدار तोड़ेदार *adj.* A matchlock.

Ṭór-hee, توڑهی तोड़ही *s. f.* A trumpet.

Ṭoṛ-jóṛ, توڑجوڑ तोड़जोड़ *s. m.* Cutting out (as cloth by a tailor); arranging a speech, &c.

Ṭoṛ léna, توڑلینا तोड़ लेना *v. a.* To gather, to pluck (fruit).

Ṭóṛ-na, توڑنا तोड़ना *v. a.* To break; to change (as, coin). *Dum ṭoṛna,* To be at the point of death. *Rotee ṭoṛna,* To eat bread of idleness.

Ṭoṛna-jóṛna, توڑناجوڑنا तोड़नाजोड़ना *s. m.* (To break and to join,) Expresses absolute power over any thing.

Ṭoṛ-phóṛ, توڑپهوڑ तोड़ फोड़ *s. m.* Breaking, plain speaking.

Ṭóṛ-ṭa, توڑتا तोड़ता *s. m.* A dried pod of *ṭoree* kept for seed.

Ṭoṛ-ṭáṛ, توڑتاڑ तोड़ताड़ *s. m.* Breaking and destroying; plain speaking.

Ṭó-ruh, توره तोरह *s. m.* A number of trays, containing various dishes of food, presented to others by great men; a nobleman, a minister; pride.

Ṭoruh-búndee, توره‌بندی *s. f.* The arrangement or sending out of trays of food as presents.

Ṭoruh-pósh, توره‌پوش *s. m.* A covering for dishes, &c.

Ṭó-ṛul, توڑل तोड़ल *s. m.* A large thick ring worn on the wrist.

Ṭó-run, تورن तोरन *s. m.* Decoration of a gate-post, a bundle of flowers enclosed in a cloth of gold tissue and hung at a gateway or door.

Ṭoṛ-wáee, توڑوائی तोड़वाई *s. f.* Price paid for breaking or changing coin.

Ṭoṛ-wána, توڑوانا तोड़वाना *v. a.* To cause to be broken, or to be changed.

Ṭosh-ḍán, توشدان *s. m.* A pouch, a cartouch-box.

Ṭó-shuh, توشه *s. m.* Provision (particularly, of a traveller, or that which is carried with the funeral of a deceased person, to support him during his journey to the other world), viaticum.

Ṭoshuh-khánuh, توشه‌خانه *s. m.* A wardrobe, a place where furniture is kept.

Ṭó-shuk, توشک *s. f.* A quilt, a mattress.

Ṭó-ṭa, توتا तोता *s. m.* A parrot; the cock of a matchlock.

Tó-ta, توٹا टोटा *s. m.* Loss, deficiency, a cartridge; a candle's end.

Ṭó-ṭa, طوطا *s. m.* A parrot.

Ṭo-ṭee, توتی तोती *s. f.* A female parrot.

Ṭó-ṭee, توتی *s. f.* A singing bird (Loxia rosea).

Tót-ka, ٹوٹکا टोटका *s. m.* A charm, an amulet, a philter, a superstitious remedy.

Ṭoṭ-la, توتلا तोतला *adj.* Stutterer, stammerer, lisping, stammering, stuttering, speaking imperfectly as a child.

Ṭót-na, توتنا तोतना *v. a.* To weave tape or riband.

Tót-roo, ٹوٹرو टोटरू *s. m.* A kind of turtle dove.

Ṭou, تو *adv.* Then, that time, in that case, moreover, that, also, for, yes, well.

Ṭóu-bhee, توبهی तौभी *adv.* Still, nevertheless.

Ṭóu-loṇ, تولوں तौलों } *adv.* Then, in that
Ṭóu-lug, تولگ तौलग } case, till then, so long.

Ṭou, تو तौ *pron. 2d. pers. inflict.* (*in Bruj*). Thee.

Ṭou-béekh, تو بیخ *s. f.* Reproach, speaking harshly, threatening.

Ṭóu-buh, توبه *s. f.* Penitence, conversion; promising to sin no more.

Ṭóubuh-ṭóubuh, توبه‌توبه *interj.* Tush! fy! foh!

Ṭóubuh-ḍhár, توبه‌دهار *s. f.* The sound of punishing, &c.

Ṭouf, طوف *s. m.* Surrounding, making the circuit, going round; pilgrimage, the procession round the temple of Mecca.

Ṭou-féek, توفیق *s. f.* The completion of one's wishes, the divine grace, the favour of God.

Ṭou-féer, توفیر *s. f.* Increasing, perfecting.

Ṭóu-hée, توهی तौही *adv.* Then, in that case only, at that very time.

Ṭou-héed, توحید *s. f.* Unity, believing in the unity of the Deity.

Ṭou-héen, توهین *s. f.* Enervating, relaxing, scoffing.

Ṭóu-hoo, توهو तौह *adv.* Still, then, even, nevertheless.

Ṭou-jéeh, توجیه *s. f.* Calling one's attention; explaining, accounting for; adjustment of accounts; assessment; a description roll; an account of particulars.

Ṭoujeeh-nuveés, توجیه‌نویس *s. m.* A keeper of description rolls.

n	o	oo	oo	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ṭouk, طوق *s. m.* A collar, yoke; necklace, chain (for the neck, whether by way of ornament or of punishment), a ring.

Ṭou-kéer, توقیر *s. f.* Honouring, respecting, treating with ceremony.

Ṭouki-zunjéer, طوق زنجیر *s. pl.* Irons, manacles. *Ṭouk zunjeer kúrna*, To imprison, to put in irons.

Ṭoul, تول तौल *s. m.* Weight, weighing.

Ṭou-láee, تولائی तौलाई *s. f.* The price for weighing.

Ṭou-lána, تولانا तौलाना *v. n.* To cause to be weighed.

Ṭóu-lee, تولی तौली *s. f.* A vessel used by Hindoos.

Ṭóuli-yuṭ, تولیت *s. f.* Superintendance (of any business).

Ṭóul-na, تولنا तौलना *v. a.* To weigh, to balance; to confront (as two armies). *Ṭoulna nuzuroṇ men*, To estimate the worth of any one.

Ṭoul-wáee, تولوائی तौलवाई *s. f.* The price of weighing.

Ṭouṇ, توں तौं *adv.* So, in that manner, then.

Ṭouṇ, توں तौन *pron. correl.* That.

Ṭóuṇs-na, تونسنا तौंसना *v. n.* To be affected or overcome with heat.

Ṭour, تور *s. m.* Mode, manner, way; condition, state.

Ṭou rét, توریت *s. f.* The Pentateuch, the Old Testament.

Ṭou-séef, توصیف *s. f.* Description, commendation, praise.

Ṭóu-sun, توسن *s. m.* A horse; a young unbroken horse; a high-blooded, noble steed, a war-horse; a plump horse; a horse with a hard mouth, or unmanageable.

Ṭóu-um, توام *s. m.* A twin.

Ṭou-um-án, توامان *s. dual.* Twins.

Ṭou-zéeh, توضیح *s. f.* Manifestation.

Ṭráhi, تراہی त्राहि *interj.* Mercy! save! *Ṭrahi ṭrahi kúrna*, To complain, to repent of sin, to cry out for mercy.

Ṭrahi-kár, تراہکار त्राहिकार *s. m.* Calling out for deliverance or mercy.

Ṭran, تران त्राण *s. m.* Safety; a coat of mail.

Ṭran kúrna, تران کرنا त्राण करना *v. a.* To free, to protect.

Ṭras, تراس त्रास *s. m.* Fear, alarm, terror.

Ṭrá-sa, تراسا त्रासा } *adj.* Afraid.
Ṭrá-siṭ, تراست त्रासित }

Ṭrét-a, تریتا त्रेता *s. f.* The name of the second Hindoo *joog*, the silver age.

Ṭrib-énee, تربینی त्रिवेणी *s. f.* The conflux of three sacred rivers; especially, that of the Ganges, *Jumna*, and supposed *Suruswuṭee* under ground at Allahabad, which city is also so named.

Ṭri-bhóo-wun, تربھون त्रिभुवन *s. m.* The three worlds, viz. heaven, earth, and the infernal regions; the universe.

Ṭribhoowun-oojágur, تربھون اجاگر त्रिभुवन उजागर *adj.* Splendour of the three worlds.

Ṭribhún-ga, تربھنگا त्रिभंगा *adj.* Standing awry or bending; properly with legs, loins and neck bent.

Ṭri-ḍósh, تردوش त्रिदोष *s. m.* Effervescence of the three humours, viz. phlegm, bile, and atrabilis.

Ṭrikha-wúnṭ, ترکھاونت तृषावन्त *adj.* Thirsty.

Ṭri-lók, ترلوک *s. m.* The three worlds, *i. e.* Heaven, earth, and the regions under the earth; the universe.

Ṭriló-kee, ترلوکی त्रिलोकी *s. f.* The aggregate of the three worlds, or heaven, earth and hell collectively; the universe.

Ṭrilokee-náṭh, ترلوکی ناتھ त्रिलोकीनाथ *s. m.* Lord of the universe.

Ṭrimóor-ṭi, ترمورت त्रिमूर्ति *s. f.* Trinity; the three principal Hindoo deities.

Ṭriṇ, ترن तृण *s. m.* Grass.

Ṭrinu-wúṭ, ترنوت तृणवत *adj.* As grass, as a straw, worthless, insignificant.

Ṭri-póond, ترپنڈ त्रिपुण्ड *s. m.* Three horizontal lines delineated on the forehead by the followers of *Shiv* and *Shukti*.

Ṭrís-ha, ترشا तृषा *s. f.* Thirst, desire.

Ṭrísh-na, ترشنا तृष्णा *s. f.* Thirst, ambition, desire, avarice.

Ṭri-sóol, ترسول त्रिशूल *s. m.* A trident (the weapon borne by *Muhadev*), a three-pointed pike or spear.

Ṭri-vénee, تروینی त्रिवेणी *s. f.* The confluence of three sacred rivers; especially applied to that of the Ganges, *Jumna*, and supposed *Suruswutee* under ground at Allahabad.

Ṭrí-ya, تریا त्रिया *s. f.* A woman, or female in general.

Ṭu, ت त *s. m.* (*signifies*) Heaven; a thief;

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Ṭuf-réeḳ, تفریق *s. f.* Separation, division; partition, participation; jealousy, misunderstanding; department.

Ṭufreeḳ kúrna, تفریق کرنا *v. a.* To analyse.

Ṭuf-rées, تفریس *s. f.* Rending, tearing in pieces.

Ṭufriḳ-úh, تفرقہ *s. m.* Separation, dispersion; distress; divorce.

Ṭuf-rúh, تفرہ *s. m.* Pride, affected magnificence.

Ṭuf-sée-ḍuh, تفسیدہ *part. pass.* Burning, heated, warmed; cracked (lips).

Ṭuf-séel, تفصیل *s. f.* Explanation, analysis, separation, division, detail.

Ṭufseel-wár, تفصیلوار *adv.* Distinctly, in detail.

Ṭuf-séer, تفسیر *s. f.* Explanation, commentary, paraphrase, an interpretation of the *Kooran*.

Ṭuf-ṭéesh, تفتیش *s. f.* Examination, inquiry, search, investigation, research.

Ṭúf-ṭug-ee, تفتکی *s. f.* Heat, ardour, trouble (of mind, &c.).

Ṭúf-ṭuh, تفتہ *adj.* Hot, burning, melted. *s. m.* Quick lime.

Ṭuf-uh-hóom, تفہم *s. m.* Understanding, conceiving.

Ṭuf-uh-hóos, تفحص *s. m.* Investigation, inquiry, search, disquisition.

Ṭuf-új-joor, تفجر *s. m.* Suppuration, bursting forth.

Ṭuf-úkh-khoor, تفخر *s. m.* Pride, boasting, arrogance.

Ṭuf-úḳ-ḳood, تفقد *s. m.* Searching for a thing lost; kindness.

Ṭuf-úk-kooh, تفکہ *s. m.* Admiring; penitence; enjoyment of any thing.

Ṭuf-úk-koor, تفکر *s. m.* Reflection, meditating, consideration; anxiety.

Ṭuf-ún-noon, تفنن *s. m.* Amusement, pastime, diversion.

Ṭuf-úr-rooh, تفرح *s. m.* Leisure, ease, refreshment.

Ṭuf-úr-rooj, تفرج *s. m.* Recreation, amusement, relaxation of mind.

Ṭuf-ur-rooj-gáh, تفرجگاہ *s. f.* A theatre.

Ṭuf-úr-roos, تفرس *s. m.* Intelligence, understanding, discernment; judging from physiognomy.

Ṭuf-úzzool, تفضل *s. m.* Beneficence, favour, kindness; deserving; excelling.

Ṭuf-wéez, تفویض *s. f.* Resigning, committing to another, recommending, confiding to another; marrying a wife without a fortune.

Ṭuf-zéeh, تفضیح *s. f.* Disgrace, disrepute.

Ṭuf-zéel, تفضیل *s.* Excellence, pre-eminence. *Ismi-ṭufzeel*, An adjective in the comparative or superlative degree.

Ṭug, تگ *s. f.* Running.

Ṭug-áee, تگائی तगाई *s. f.* The price paid for quilting, &c.; the act of quilting.

Ṭug-ána, تگانا तगाना *v. a.* To cause to be quilted, to get stitched together.

Ṭug-ápoo, تگاپو *s. f.* Bustle, toil, labour, search, inquiry.

Ṭug-ḍóu, تگ دو *s. f.* Fatigue, running about on business or in search of employment, great exertion.

Ṭúg-gee, تگی तगी *s. f.* A strand or thread of a twist; a kind of fishing line not used with a rod. *Ṭiṭuggee*, A thread of three strands. *Chou-ṭuggee*, One of four strands.

Ṭugh-áfool, تغافل *s. m.* Negligence, neglect, indifference, inattention, inadvertency; being absorbed as in sleep, &c.

Ṭugháfool-kéash, تغافل کیش } *adj.* Careless,
Ṭughafool-shiár, تغافل شعار } inattentive.

Ṭugh-ár, تغار *s. m.* A tub, bucket, trough, pail, platter.

Ṭugh-áree, تغاری *s. f.* A small tub, trough, or bucket.

Ṭugh-áyoor, تغایر *s. m.* Difference, diversity.

Ṭugh-éer, تغیر *s. f.* Alteration, change. *adj.* Changed, discharged, dismissed.

Ṭughée-ree, تغیری *s. f.* The state of alteration or change, revolution, discharge, dismission.

Ṭugheer hóna, تغیر ہونا *v. n.* To be altered, removed, or dismissed.

Ṭugheer kúrna, تغیر کرنا *v. a.* To remove (from an office), to dismiss, to alter.

Ṭúgh-muh, تغمہ *s. m.* A mark which artists put on their productions, device on a shield, a medal, a badge of honour.

Tugh-rána, تگھرانا टघराना } *v. a.* To roll.
Tug-rána, تگرانا टगराना }

n̤	o	oo	oo̲	ou	ṛ	t	u	w	y	y	zh
bok	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ṭugh-úllo̲o̲b, تغلب *s. m.* Taking advantage, cheating, imposition, deceit, forgery, embezzlement.

Ṭugh-únnee, تغنی *s. f.* Singing, cooing, celebrating a mistress in verse, contentment.

Ṭughý-yo̲o̲r, تغیر *s. m.* Change, alteration, removal.

Ṭughzí-yuh, تغذیه *s. m.* Food, nourishment.

Ṭúg-na, تگنا तगना *v. a.* To quilt, to stitch together.

Ṭug-opóo, تگ‌وپو *s. m.* Search, inquiry, bustle.

Ṭug-oṭáz, تگ‌وتاز *s. m.* Running, course, gallop.

Ṭug-úrg, تگرگ *s. m.* Hail.

Ṭuh, ته *s. f.* Fold, plait; the bottom, beneath, under; intent, meaning. *Ṭuh-kur rukho,* Fold and lay it by, *i. e.* keep it to yourself (is used to express the speaker's independance, or his not wanting the thing spoken of).

Ṭáhaṇ, تهاں तहाँ *adv.* Thither, there. *Ṭuhaṇ ṭuhaṇ,* In each place.

Ṭuhá-na, تهانا तहाना *v. a.* To fold, to ply, to wrap.

Ṭuhá-ruṭ, طهارت *s. f.* Purity, cleanliness, sanctity.

Ṭuhá-shee, تحاشی *s. f.* Exception, putting aside; fear.

Ṭuh-bazáree, تهبازاری *s. f.* Ground-rent of a stall in the market.

Ṭuh-búnd, تهبند *s. m.* A cloth worn round the waist, and passing between the legs.

Ṭuhbu-ṭúh, تهبته *adv.* Plait by plait, every fold. *Ṭuhbuṭuh kúrna,* To pile one upon another.

Ṭuh-ḍár, تهدار *adj.* Having foundation or meaning, rational.

Ṭuh-ḍéeḍ, تهدید *s. f.* Terrifying, threatening, menace, threat.

Ṭuh-ḍégee, تهدیگی *s. f.* The scrapings of a pot, the burnt part of victuals that sticks to the bottom of a pot.

Ṭuh ḍéna, تهدینا *v. a.* To tinge slightly.

Ṭuh-ḍúrz, تهدرز *adj.* New.

Ṭuhéeṇ, تهیں तहीं *adv.* Thither, there, exactly there.

Ṭuhée-yuṭ, تحیت *s. f.* A salutation, congratulation, prayer, benediction.

Ṭuhi-náf, تهناف *s. f.* The abdomen.

Ṭuhi-yo̲o̲r, تحیر *s. m.* Astonishment.

Ṭúhi-yuh, تهیه *s. m.* Readiness, preparation, provision, putting in order.

Ṭuh-jum-ána, تهجمانا *v. a.* To plait.

Ṭuh-ḳéeḳ, تحقیق *s. f.* Ascertaining, investigation, trial, verification, exactness, precision; truth, certainty. *adj.* Authentic, ascertained, actual, real, indubitable, apparent. *adv.* Truly, indeed.

Ṭuh-ḳéer, تحقیر *s. f.* Despising, scorn, neglect, contempt, disdain.

Ṭuh-kh̲ánuh, تهخانه *s. m.* A cavern, a cellar, a room under ground, a lower story, a vault.

Tuh-lána, تهلانا टहलाना *v. a.* To lead about, to cause to walk backwards and forwards (as a horse or child); to make dance attendance.

Ṭuh-léel, تحلیل *s.* (used generally *in comp.* with verbs,) Dissolving, digesting, concoction, solubility; making lawful.

Ṭuhleel hóna, تحلیل‌هونا *v. n.* To waste, to consume.

Túh-looa, تهلوا टहलुआ *s. m.* A manager of household concerns, a servant.

Tuh-lóoee, تهلوی टहलुई *s. f.* A housewife.

Ṭúhlo̲o̲-kuh, تهلکه *s. m.* Ruin, perdition; consternation, alarm; pang, agony.

Ṭuh márna, تهمارنا *v. a.* A disease of a horse, from excessive thirst, affecting the flanks.

Ṭuh-méeḍ, تحمید *s. m.* Praising God.

Ṭuh-méel, تحمیل *s. f.* Burthening, imposing a load on; importuning, asking more than one's right.

Túh-na, تهنا टहना *s. m.* A branch or large bough of a tree.

Ṭuh-nál, تهنال *s. m.* The mounting at the upper end of a scabbard.

Túh-nee, تهنی टहनी *s. f.* A branch.

Ṭuh-nish-án, تهنشان *adj.* Inlaid (particularly, iron with gold).

Ṭuh-nishéen, تهنشین *s.* Sediment, dregs. *Ṭuhnisheen hóna,* To subside, to settle.

Ṭúhni-yuṭ, تهنیت *s. f.* Congratulation.

Ṭuh-o-bála, تهوبالا *adj.* Topsy-turvy, upside down. *Ṭuh-o-bala kúrna,* To subvert, to overthrow.

Tuhó-ka, تهوکا टहोका *s. m.* A blow.

Ṭuhón, تہوں टहोंं *s. m.* The voice of a new born child.

Ṭuhóu-woo, تہوع *s. m.* Sickness at stomach, inclination to vomit.

Ṭuhóu-woor, تحور *s. m.* Haste, celerity; anger.

Ṭuhóu-woor, تہور *s. m.* Temerity, rashness, plunging inconsiderately into any business, fury; oppression.

Ṭuh-péch, تہپیچ *s. m.* A cap or cloth worn under the turband.

Ṭuh-póshee, تہپوشی *s. f.* Drawers worn by women under their trousers.

Ṭuh-réek, تحریک *s. f.* Movement, agitation, incitement, exciting desire, temptation, encouragement.

Ṭuhreek ḍéna, تحریک دینا *v. a.* To touch, to move, to affect, to encourage.

Ṭuhreek kúrna, تحریک کرنا *v. a.* To tempt.

Ṭuh-réemuh, تحریمہ *s. m.* The commencement of prayer (as worldly thoughts are then forbidden).

Ṭuh-réer, تحریر *s. f.* Writing correctly, description; manumission. *adj.* Written, dated. *Ṭuhreer-i-oqleedus*, Euclid's elements.

Ṭuh-rées, تحریص *s. f.* Instigation, stimulation.

Ṭuhrees kúrna, تحریص کرنا *v. a.* To stimulate, entice, allure.

Ṭuh-róo, تہرو *s. m.* The stuffing of a saddle.

Ṭuh-séel, تحصیل *s. f.* Gain, acquisition, profit, attainment, learning; collection (particularly of revenues).

Ṭuhseel-ḍár, تحصیلدار *s. m.* A collector, a tax gatherer.

Ṭuhseel-ḍáree, تحصیلداری *s. f.* Collectorship, tax-gathering.

Ṭuh-séel-na, تحصیلنا *v. a.* To collect, gather a tax; to oppress, afflict.

Ṭuh-séen, تحسین *s. f.* Approbation, applause, acclamation.

Ṭuhs-núhs, تحس نحس *adj.* Spoilt, broken, dispersed, overthrown, destroyed, unfortunate.

Ṭuhṭ, تحت *s. m.* The inferior part, below, under; subjection, possession. *Ṭuhṭ meṇlána*, To conquer, to subjugate.

Ṭuhṭi-furmán, تحت فرمان *s. m.* Subjection, dominion.

Ṭuhṭ-lúfzee, تحت لفظی *adj.* Verbally, literal translation, interlinear translation.

Ṭuhṭ-oosh-shoosá, تحت الشعاع *s. m.* Change of the moon, conjunction with the sun.

Ṭuhṭoos-súr-a, تحت الثرا *s. m.* Under the earth.

Tuh-tuhá, تہتہا टहटहा *s. m.* Beauty, freshness, or splendour, conspicuous at a distance.

Ṭuhúj-jee, تہجی *s. f.* Spelling. *Hooroof-ṭuhujjee*, The letters of the alphabet.

Ṭuhúj-jood, تہجد *s. m.* A form of prayer said during the night; wakefulness; sleeping sound.

Túhuk, تہک टहक *s. f.* Pain in the joints. *Ṭuhukna*, *v. n.* To pain.

Ṭuhúḳ-ḳook, تحقق *s. m.* Ascertainment, certain knowledge.

Ṭuhúk-koom, تحکم *s. m.* Commanding, ruling, power, dominion, authority; usurping authority.

Tú-hul, تہل टहल *s. f.* Housewifery, housekeeping, duty, service, task, business, work, job, use, drudgery.

Tuhul kúrna, تہل کرنا टहल करना *v. a.* To serve, to drudge.

Tuhul lugánee, تہل لگانی टहल लगानी *v. a.* To dance attendance.

Túhul-na, تہلنا टहलना *v. n.* To walk backwards and forwards, to take the air, to rove, to ramble.

Tuhul-tuk-ór, تہل تکور टहल टकोर *s. f.* Business, duty, work.

Ṭuhúm-mool, تحمل *s. m.* Patience, endurance, long-suffering, resignation, forbearance, truce, peace, meekness, humility.

Ṭuhúr-rook, تحرک *s. m.* Motion, movement.

Ṭúhus-nuhus, تہس نہس तहसनहस *adj.* Ruined, destroyed, dispersed.

Ṭúhus-soor, تحسر *s. m.* Grieving, regretting, regret; condolence.

Ṭuhúṭ-ṭook, تہتک *s. m.* Tearing of garments; disgrace, dishonour.

Ṭuh-wéel, تحویل *s. f.* Change, transfer, renovation, return; passing of the Sun, Moon, or a planet, from one sign to another; trusts, charges, cash.

Ṭuhweel-ḍár, تحویلدار *s. m.* A cash-keeper, a treasurer.

Ṭuhweel-ḍáree, تحویلداری *s. f.* The office of cash-keeper.

n̤	o	oo	oo̤	ou	ṛ	ṭ	u	w	y	y	zh
box	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ṭuhý-yoor, تحیر *s. m.* Amazement, wonder, astonishment.

Ṭuh-zéeb, تہذیب *s. f.* Purifying, adjusting, adorning, edification.

Ṭuhzeebi-ukhlák, تہذیب اخلاق *s. f.* Civilization, good breeding.

Ṭui-yóon, تعین *s. f.* Appointment.

Ṭuj, تج तज *s. f.* The bay tree or its bark (Laurus cassia).

Ṭuj-áhool, تجاهل *s. m.* Pretended ignorance, connivance, apathy, indifference.

Ṭuj-árib, تجارب *s. pl.* Experiments.

Ṭuj-áwooz, تجاوز *s. m.* Departing, transgressing, deviation, offending, diversity.

Ṭujawooz kúrna, تجاوز کرنا *v. a.* To err, deviate, stray.

Ṭuj-ḍéeḍ, تجدید *s. f.* Renewal.

Ṭuj-ḥéez, تجہیز *s. f.* Burial; expediting, arranging, adorning. *Ṭujheezi-lushkur kúrna,* To raise an army.

Ṭúj-na, تجنا तजना *v. a.* To abandon, to desert, to quit, to leave.

Ṭuj-nées, تجنیس *s. f.* Making of the same kind; resemblance, analogy; equivocation; punning to the eye instead of the ear.

Ṭujneesi-khúṭṭee, تجنیس خطی *s. f.* Writing words alike which are pronounced differently, a sort of equivoque in writing.

Ṭuj-réeḍ, تجرید *s. f.* Separation, solitude, celibacy (properly, rendering solitary).

Ṭújrib-uh, تجربہ *s. m.* Experiment, trial, proof, experience, assay, probation.

Ṭujribuh-kár, تجربہ کار *adj.* Expert, conversant in, experienced in business.

Ṭujribuh-káree, تجربہ کاری *s. f.* Experience.

Ṭujribuh kúrna, تجربہ کرنا *v. a.* To experience.

Ṭuj-úllee, تجلی *s. f.* Splendour, brilliancy, lustre, clearness.

Ṭuj-úmmool, تجمل *s. m.* Dignity, pomp, parade, retinue, furniture, conveniences.

Ṭuj-úrrooḍ, تجرد *s. m.* Living in solitude, solitude, celibacy.

Ṭuj-ússoos, تجسس *s. f.* Spying, exploring, search, inquiry, curiosity, inquisitiveness.

Ṭujussoos kúrna, تجسس کرنا *v. a.* To pry into, search diligently, explore.

Ṭuj-úzzee, تجزی *s. f.* Separating into small pieces, analysis.

Ṭuj-wéef, تجویف *s. f.* Hollowing, making concave.

Ṭuj-wéez, تجویز *s. f.* Approbation, permission; inquiring into, examining, investigation, considering; contrivance, sentence, judgment, trial, plan.

Ṭuk, تک तक *adv.* Till, to, up to, while, toward, near to, with. *s. f.* A scale, a balance; *verbal n. f.* Aim. *Ṭuk ruhna,* To gaze, to stare.

Tuk, ٹک टक *s. f.* Temper, nature, disposition.

Túk-a, ٹکا टका *s. m.* A copper coin equal to two *pysa.*

Ṭuk-ábool, تقابل *s. m.* Encountering, drawn up in mutual opposition.

Tuk-áee, ٹکائی टकाई *s. f.* A tax, duty, collection, imposition; a cheap trull.

Ṭuk-áhool, تکاهل *s. m.* Negligence, remissness.

Ṭuk-án, تکان तकान *s. m.* Motion, agitation, gesture.

Ṭuk-ána, تکانا तकाना *v. a.* To aim.

Ṭuk-ároob, تقارب *s. m.* Approaching one another: (in versification) name of a measure.

Ṭuk-ásool, تکاسل *s. m.* Indolence, negligence, carelessness.

Ṭuk-áṭoor, تقاطر *s. m.* Distilling drop by drop; raining.

Ṭuk-áwee, تقاوی *s. f.* Strengthening, assisting (particularly tenants); vying, contending with; money in advance (to husbandmen).

Ṭuk-áwuṭ, تقاوت *s. f.* Piety, abstinence, continence.

Ṭuk-áza, تقاضا *s. m.* Dunning, exacting, urgency, importunity.

Ṭukazáee, تقاضائی *adj.* Importunate, urging, solicitous.

Ṭukazáee-sínn, تقاضائی سن *s. m.* The customs or habits of different ages, as of childhood, youth, manhood, &c.

Ṭukazái-shuḍéeḍ, تقاضائی شدید *s. m.* Inexorable dunning.

Tuk bándhna, ٹک باندھنا टक बांधना *v. a.* To stare. *Tuk lugána,* *v. a.* To expect, to long for.

Ṭuk-béer, تکبیر *s. f.* Repeating the Mahomedan creed; or only saying, "God is great," upon particular occasions.

a	ch	ḍ	e	ee	g	gh	i	ḳ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Ṭuḳ-ḍéem, تقدیم *s. f.* Giving precedence, priority, precedence; performance.

Ṭuḳḍeem kúrna, تقدیم کرنا *v. a.* To perform, to put before, to give precedence to.

Ṭuḳ-ḍéer, تقدیر *s. f.* Fate, destiny, predestination, lot.

Ṭuḳ-ḍées, تقدیس *s. f.* Sanctification, sanctity, purity, sanctifying; magnifying.

Ṭúḳ-ee, تقی *adj.* Pious, fearing God.

Túk-ee, تکی टकी *s. f.* Stare, fixed look; aim.

Ṭuk-éenee, تکینی *s. f.* A small pillow.

Ṭuk-féen, تکفین *s. f.* Putting on the winding sheet, laying in the coffin, &c., shrouding, sepulture.

Ṭuk-féer, تکفیر *s. f.* Covering; expiating a crime, doing penance or paying a mulct as atonement; humbling one's self before another (putting the hand upon the breast, and inclining the head), showing distant respect; accusing one of impiety, calling him infidel, making one an unbeliever; guiltiness.

Ṭukh-áloof, تخالف *s. m.* Opposition, contention; enmity.

Ṭukh-féef, تخفیف *s. f.* Making light, alleviation, lifting up; despising; abbreviating; abatement, relief, remission, abridgement, decrease, diminution, decay; softening the pronunciation of letters, or changing one for another, euphonise gratia. *Ṭukhfeefi-ṭusdeeu,* Banishing care; relieving pain or trouble.

Ṭukh-léeyuh, تخلیه *s. m.* Evacuation; privacy; manumission (of a slave); divorce (of a wife).

Ṭukh-mée-nuh, تخمینه *s. m.* Guess, appraisement, conjecture, valuation.

Ṭukh-mée-nun, تخمینا *adv.* By guess, by conjecture, by appraisement, nearly, about.

Ṭukh-méer, تخمیر *s. f.* Fermentation, forming into leaven.

Túkh-na, تخنا टखना *s. m.* The ankle joint.

Ṭukh-réeb, تخریب *s. f.* Devastation, destruction, razing.

Ṭukh-sées, تخصیص *s. f.* Particularity, peculiarity, appropriating, reserving for one's self.

Ṭukhṭ, تخت *s. m.* A throne. *Ṭukhṭ pur bythálna,* To enthrone. *Ṭukhṭ pur býthna,* To reign. *Ṭukhṭ chhórna,* To abdicate a throne. *Ṭukhṭ seh utárna,* To dethrone. *Ṭukhṭ ya ṭukhṭuh,* Either a throne or a bier (spoken on engaging in a desperate enterprise).

Ṭukhṭ-búkhṭ, تخت بخت *s. m.* Throne and fortune: used as a form of benediction, particularly by women, to signify wedlock and wealth.

Ṭukhṭ-ḍár, تخت دار *s. m.* A king.

Ṭúkh-ṭee, تختی *s. f.* A small plank; a little board like a slate which children write on; a signet of stone; the breast.

Ṭukhṭ-gáh, تختگاه *s. f.* The royal residence, the metropolis.

Ṭukhṭi-ruwán, تخت روان *s. m.* A travelling throne, a portable throne, a throne on which the king is carried.

Ṭukhṭ-nish-án, تخت نشان *adj.* Seating on, or bestowing thrones.

Ṭukhṭ-nish-éen, تخت نشین *s. m.* One sitting on a throne; a king, a sovereign.

Ṭukhṭ-nish-ée-nee, تخت نشینی *s. f.* Accession to the throne, reign.

Ṭúkh-ṭuh, تخته *s. m.* A plank, a board; a stool; a bier; a sheet of paper; a bed of flowers, &c.

Ṭukhṭuh-búnḍee, تخته بندی *s. f.* Wainscot, boarding, covering with planks.

Ṭukhṭuh-gúrḍun, تخته گردن *adj.* Thick, broad and straight, necked (a horse).

Ṭukhṭuh-núrd, تخته نرد *s. m.* Backgammon.

Ṭukhúl-khool, تخلخل *s. m.* Putting on or wearing the ornament called *khhulkhal;* separation.

Ṭukhúl-lool, تخلل *s. m.* Disturbance, interruption, discord, dissention.

Ṭukhúl-loos, تخلص *s. m.* The titular name assumed by poets; as *Souda* was the *ṭukhullooṣ* of *Mirza Moohummud Rufee.*

Túk-hur-ee, تکهری तखरी *s. f.* Scales.

Ṭukh-wéef, تخویف *s. f.* Terrifying; threatening.

Ṭukhý-yool, تخیل *s. m.* Fancying, imagining, supposing.

Túk-kuh, تکه *s. m.* A goat.

Ṭukkuh-réesh, تکریش *adj.* Bearded on the chin only like a goat.

Ṭukkuh-réeshee, تکریشی *s. f.* The state of having beard on the chin only as the goat.

Túk-kur, تکر टक्कर *s. f.* Shoving, pushing, shouldering, knocking against, striking a blow, butting, the knocking of head to head; equality.

Ṭukkur puhar seh lénee, To enter the lists against an antagonist of greatly superior force.

Tuk-kur khána, ٹکرکھانا टक्कर खाना *v. a.* To stumble; to be dashed against any thing; to meet with a loss or misfortune.

Tukkur márna, ٹکرمارنا टक्कर मारना *v. a.* To knock against; (*met.* from the suppliants striking their heads on the ground) to pray; to curse.

Ṭúk-la, ٹکلا *s. m.* A spindle.

Ṭúk-lee, ٹکلی *s. f.* A weaver's reel.

Ṭuḳ-léeb, تقلیب *s. m.* Conversion, inversion, change, transposition.

Ṭuḳ-léeḍ, تقلید *s. f.* Imitation, counterfeiting, forgery; investiture.

Ṭuḳ-lee-ḍée, تقلیدی *adj.* Imitated, forged, false (as, stone, &c.), counterfeit.

Ṭuk-léef, تکلیف *s. f.* Ceremony; imposition of a burthen; trouble, difficulty, molestation, distress, inconvenience, ailment, affliction, annoyance.

Ṭuk-leef ḍéna, تکلیف دینا *v. a.* To annoy.

Ṭuḳ-léel, تقلیل *s. f.* Diminishing, reduction, causing to look less.

Ṭuk-méel, تکمیل *s. f.* Completing, finishing, perfection, excellence.

Ṭúk-mil-uh, تکملہ *s. m.* Perfection, completion.

Ṭúk-na, تکنا तकना *v. n.* To be looked at, to be stared at. *v. a.* To look at, to observe, to aim at, to watch.

Túk-na, ٹکنا टकना *v. n.* To be stitched. *s. m.* The ankle joint.

Ṭúk-ooa, تکوا तकूआ / **Túk-ooa**, ٹکوا टकूआ } *s. m.* A spindle.

Tuk-óra, ٹکورا टकोरा *s. m.* A fillip, a tap; a very small unripe mango; the sound of a drum.

Tuk-órna, ٹکورنا टकोरना *v. a.* To foment.

Ṭuḳ-ḋwee, تقوی *s. f.* Assisting (particularly, tenants by advances, remitting rents, &c.).

Tuk-rána, ٹکرانا टकराना *v. a.* To knock together the heads of two people, to dash the head on something, to dash together. *v. n.* To grope in a dark place or passage.

Ṭuk-rár, تکرار *s. f.* Repetition, tautology, altercation, contention, dispute.

Ṭuk-ráree, تکراری *adj.* Importuning, seizing, troublesome, fond of argument.

Ṭuḳ-rééb, تقریب *s. f.* Bringing near, approximation, proximity, access; recommendation, mentioning any one to another before meeting; occasion, conjunction, cause, pretence, motive, probability.

Ṭuḳreeb kúrna, تقریب کرنا *v. a.* To recommend, to prepare a person for the reception of another.

Ṭuḳrée-bun, تقریباً *adj.* Near to, about, nearly.

Ṭuk-réem, تکریم *s. f.* Honour, reverence, respect; treating with respect, honouring.

Ṭuḳ-réer, تقریر *s. f.* Confession, relation, recital, detail, narration, confirmation.

Ṭuḳreer kúrna, تقریر کرنا *v. a.* To relate.

Ṭuḳ-rées, تقریس *s. f.* Cooling, congealing.

Tuk-sál, ٹکسال टकसाल *s. m. f.* A mint. *Tuksal ka khota, adj.* Spoilt in education.

Tuksal-báhur, ٹکسال باہر टकसाल बाहर *adj.* Uneducated, unpolished, rude, unclassical.

Tuksal chúṛna, ٹکسال چڑھنا टकसाल चढ़ना *v. n.* To be educated.

Tuksáli-ya, ٹکسالیا टकसालिया *s. m.* Officers of the mint.

Ṭuḳ-séem, تقسیم *s. f.* Dividing, distributing; division (in arithmetic).

Ṭuḳseem kúrna, تقسیم کرنا *v. a.* To distribute.

Ṭuḳ-séer, تقصیر *s. f.* Fault, error, crime; deficiency.

Ṭuḳ-seerwár, تقصیروار *adj.* Blamable, culpable, criminal, guilty.

Ṭuk-séer, تکسیر *s. f.* Breaking to pieces; carrying (figures in arithmetic); dividing so as to produce a fraction.

Ṭuk-séer, تکثیر *s. f.* Augmenting, enlarging, increasing.

Ṭuḳ-ṭéer, تقطیر *s. f.* Distilling, dropping (particles of urine), strangury.

Ṭuḳ-ṭéeu, تقطیع *s. f.* The cæsura or pause in reading poetry; scanning of verse; cutting into parts, dissection.

Ṭúḳ-ṭuk, تک تک तकतक *s.* The sound of feet.

Túk-tuk-ee, ٹکٹکی टकटकी *s. f.* Staring, fixed look.

Ṭuk-úbboor, تکبر *s. m.* Arrogance, haughtiness, pride.

Ṭuk-úbbooree, تکبری *s. f.* Haughtiness.

Ṭuk-úddoom, تقدم *s. m.* Priority.

Ṭuk-úddoor, تکدر *s. m.* Muddiness, turbidness, dregs; dulness, moroseness, disquietude of mind.

Ṭuk-úddoos, تقدس *s. m.* Purity, sanctity, holiness.

Ṭuk-úddusu, تقدس *adj.* Pure, holy, purified.

Ṭukuddusu-ṭuála, تقدس تعالی *adj.* (an epithet of the Deity) Holy most High.

Ṭuk-úffool, تکفل *s. m.* Taking security, becoming security for another.

Ṭuk-úlloob, تقلب *s. m.* Conversion, change, transmutation.

Ṭuk-úlloof, تکلف *s. m.* Inconvenience, ceremony, taking much pains one's self in any matter; extravagance, profusion; preparation.

Ṭukulloofáṭi-ḍurbár, تکلفات دربار *s. pl.* Expending much.

Ṭukulloofáṭi-mújlis, تکلفات مجلس *s. pl.* The ceremonies of society, etiquette.

Ṭukulloofáṭi-rúsmee, تکلفات رسمی *s. pl.* Ceremonious attention, empty compliments.

Ṭukúlloof-burṭúr-uf, تکلف برطرف *adj.* Waving ceremony.

Ṭukulloof-miz-áj, تکلف مزاج *adj.* Ceremonious.

Ṭuk-úlloom, تکلم *s. m.* Conversation.

Ṭuk-úrroob, تقرب *s. m.* Propinquity, nearness, approximation; access.

Ṭuk-úrroor, تقرر *s. m.* Confirmation, ratification, approbation.

Ṭuk-úrroor, تکرر *s. m.* Repetition, repeating, reiterating, persevering, confirmation.

Ṭuk-ús-sool, تکسل *s. m.* Sickness, being lazy or inactive.

Ṭuk-ússoor, تکسر *s. m.* Being broken or shattered, spent or debilitated; carrying (figures, in arithmetic); folding up the wings as a bird when about to cease from flight.

Ṭúk-wa, تقوی *s. m.* Piety, abstinence, the fear of God. *Uhli-ṭukwa*, Pious.

Ṭuk-wáhee, تکواهی तकवाही *s. f.* Watching, overseeing, superintending, looking sharp after (as after a silversmith).

Ṭuk-wéem, تقویم *s. f.* An almanack, ephemeris, calender.

Ṭúk-wiyuṭ, تقویت *s. f.* Corroboration, strengthening, establishing, confirming, confidence, strength, assurance, comfort, reliance, trust, aid.

Ṭukýṭ, تکیت टकैत *adj.* Rich, possessed of ready money.

Ṭúk-yuh, تکیه *s. m.* A pillow; a *fukeer's* stand; the reserve of an army; reliance.

Ṭukyuh-ḍár, تکیه دار *s. m.* A *fukeer*, a dervis.

Ṭukyuh ḍéna, تکیه دینا *v. a.* To receive respectfully.

Ṭukyuh-kul-ám, تکیه کلام *s. m.* A cant word introduced into one's conversation without any meaning, an expletive.

Ṭukyuh kúrna, تکیه کرنا *v. a.* To support, to encourage. *Ṭukyuh kisee pur kúrna*, To depend upon.

Ṭukyuh lug-ána, تکیه لگانا *v. a.* To lean.

Ṭukyuh-nish-éen, تکیه نشین *s. m.* A *fukeer*, a dervis.

Ṭuký-yeod, تقید *s. m.* Application, attention, diligence, injunction; care, assiduity, superintending, overseeing.

Ṭuk-zéeb, تکذیب *s. f.* Accusing of falsehood, giving the lie.

Ṭúl-a, تلا तला *s. m.* The bottom of any thing; the sole of a shoe; protection.

Ṭul-áfee, تلافی *s. f.* Compensation, recompense, amends.

Ṭul-áḳ, طلاق *s f.* Divorce, repudiation.

Ṭul-áḳee, تلاقی *s. f.* Meeting, interview, reunion.

Ṭul-ámiz, تلامذ *s. pl.* Students, scholars.

Tul-ána, تلانا टलाना *v. a.* To disappear, to cause to give way.

Ṭul-áo, تلاو तलाव *s. m.* A pond, reservoir of water.

Ṭul-ásh, تلاش *s. f.* Search.

Ṭul-áshee, تلاشی *s. f.* Annihilation; dispersion.

Ṭul-áshee, تلاشی *s. m. f.* Seeker, searcher.

Ṭul-aṭóom, تلاطم *s. m.* Collision, dashing, buffeting (particularly of waves).

Ṭul-aṭúl, تلاتل तलातल *s. m.* The region under the earth.

Ṭul-áwa, تلاوا *s. m.* An advanced guard, forlorn hope, a patrole or reconnoitring party.

Ṭul-áwuṭ, طلاوت *s. f.* Grace, beauty, elegance.

a	o	oo	oo	ou	r	t	u	w	y	y	zh
bee	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ṭul-bées, تلبیس *s. f.* Cheat, fraud, fallacy, imposture; mixture, confusion; misrepresentation; concealing (the truth, the faults of goods on sale); failing in proving one's allegations; a knave; a covering.

Ṭul-chhút, تلچھٹ तलछट *s. f.* Dregs, refuse, scum, sediment, offals, leavings.

Ṭúl-eh, تلی तले *adv.* Below, down, beneath, under. *Ṭuleh kee zumeen oopur hónee,* Is used to express great disturbance and confusion.

Ṭuleh ḍékhna, تلی دیکھنا तले देखना *v. a.* To see clandestinely.

Ṭul-eh-óopur, تلی اوپر तले ऊपर *adj.* Upside down, confused.

Ṭúl-ee, تلی तली *s. f.* The bottom of any thing; the sole of a shoe; beneath, under; impalpable powder.

Ṭul-éeub, طلیعہ *s. m.* The piquet or advanced post, the vanguard.

Ṭulf, طلف *s. m.* A gift.

Ṭúl-fa, طلفا *adv.* Gratis.

Ṭulih-roo, تلہرو तलिहरू *adj.* Inferior, next, below, one who acts at the command of another.

Tul-jána, تل جانا टल जाना *v. n.* To get out of the way, to disappear, to vanish, to pass away.

Ṭulk, طلق *s. m.* Talk, mica.

Ṭul-ḳéen, تلقین *s. f.* Instructing, informing, religious instruction; prayer over the dead at the time of interment.

Ṭulḳeen kurna, تلقین کرنا *v. a.* To instruct, to inform, to teach.

Ṭulkh, تلخ *adj.* Bitter, acrimonious, rancid; malicious, sorrowful.

Ṭúl-kha, تلخا *s. m.* Grain parched and pounded and then mixed up into a paste with water; the gall bladder.

Ṭulkh-ḍánuh, تلخ دانہ *s. m.* Darnel, tares.

Ṭúl-khee, تلخی *s. f.* Bitterness.

Ṭulkh-gó, تلخ گو *adj.* Plain spoken, harsh.

Ṭulkh-miz-áj, تلخ مزاج *adj.* Ill-tempered.

Ṭulkh-róo, تلخ رو *adj.* Morose.

Ṭull, تل *s.* A hillock, hill, heap.

Ṭull, طل *s.* The dew.

Túlleh-nuvéesee, تلی نویسی टले नवीसी *s. f.* Unprofitable employment, wasting of time.

Ṭul-méez, تلمیذ *s. m.* A student, a scholar, disciple, pupil.

Ṭulmul-ána, تلملانا तलमलाना *v. n.* To be tantalized.

Tulmul-ána, تلملانا टलमलाना *v. a.* To totter; to tantalize.

Ṭúl-na, تلنا तलना *v. a.* To fry.

Túl-na, ٹلنا टलना } *v. n.* To give way,
Túr-na, ٹرنا टरना } to shrink from; to disappear, to pass away.

Ṭúloo-a, تلوا तलूआ } *s. m.* The sole of
Ṭúl-wa, तलवा } the foot. *Ṭulweh suhláneh,* (*lit.* To stroke the soles of the feet,) Signifies excessive flattery, adulation. *Ṭulwon seh ag lúgnee* (*lit.* burning in the soles of the feet,) Implies excessive anger.

Ṭulooa-chátna, تلواچاٹنا तलूआ चाटना *v. a.* To flatter.

Túloo-a, ٹلوا टलूआ *s. m.* A man who watches over a *tal* or stack of wood.

Ṭul-óopur, تل اوپر तलऊपर *adj.* Upside down; confused.

Ṭul-óu-woon, تلون *s. m.* Changing colours (like a chameleon); fidgetting, restlessness, capriciousness.

Ṭulouwoon-miz-áj, تلون مزاج *adj.* Capricious, whimsical, fretful.

Ṭulouwoon-miz-ájee, تلون مزاجی *s. f.* Capriciousness.

Ṭúl-put, تلپٹ तलपट *adj.* Ruined, destroyed.

Ṭul-ṭul-ána, تلتلانا तलतलाना *v. n.* To shake.

Ṭúl-ub, طلب *s. f.* Pay, wages, salary; desire, wish, inquiry, search, demand, request, application, sending for. *part. act.* (*in comp.*) Seeking, seeker, requiring.

Ṭul-ub-ánuh, طلبانہ *s. m.* Daily pay to constables, &c. paid by those they guard, &c.

Ṭul-ub-ḍár, طلبدار *adj.* Desirous. *part. act.* Asking, inquiring. *s. m.* One who receives pay.

Ṭúl-ub-ee, طلبی *adj.* Requisite, demandable.

Ṭul-ub-gár, طلبگار *adj.* Desirous. *s. m.* A seeker.

Ṭul-ub-gáree, طلبگاری *s. f.* Desiring, wishing, inquiring, seeking.

Ṭul-ub-námuh, طلب نامہ *s. m.* A summons, citation.

Ṭúl-uf, تلف *s. m.* Ruin, destruction, loss; prodigality, consumption, expense. *Ṭuluful-mal-*

khuluf-ool-oomr, The loss of riches is the prolongation of life.

Ṭul-uf hóna, تلف ہونا *v. n.* To be unfortunate, to meet with a loss.

Ṭu-luf kúrna, تلف کرنا *v. a.* To waste, to consume.

Ṭul-úffooz, تلفظ *s. m.* Utterance, expression, pronunciation.

Túl-up, تلپ टलप *s. f.* A piece, a fragment.

Ṭúl-up-na, تلپنا तलपना *v. n.* To flutter, to palpitate, to be restless.

Ṭul-úttoof, تلطف *s. m.* Kindness, obligingness, blandishment, favour.

Ṭul-úz-zooz, تلذذ *s. m.* Delight, pleasure, charms.

Ṭul-wás-na, تلواسنا तलवासना *v. a.* Spoken of the feet of an animal which are worn by treading on hard rocky ground.

Ṭulwá-suh, تلواسہ *s. m.* Commotion, astonishment, trouble.

Ṭulwúri-ya, تلوریا *s. f.* A scimitar. *s. m.* A swordsman, one armed with a scimitar, a swordplayer.

Ṭulý-ha, تلیہا तलैहा *s. m.* A turtle dove.

Ṭulý-ya, تلیا तलैया *s. f.* A small pond.

Ṭum, تم तम *s. m.* The third of the qualities incident to the state of humanity, the *Ṭumugoon*, or property of darkness, whence proceed folly, ignorance, mental blindness, worldly delusion, &c.; darkness, gloom.

Ṭum-ácha, تماچا *s. m.* A slap, a blow.

Ṭum-ádee, تمادی *s. f.* Perseverance, a long time.

Ṭum-ákoo, تماکو *s. m.* Tobacco.

Ṭum-ál, تمال तमाल *s. m.* A tree noted for the dark hue of its blossoms (Xanthocymus pictorius).

Ṭum-ám, تمام *adj.* Entire, perfect, complete.

Ṭum-ámee, تمامی *s. f.* Completion, perfection, totality; brocade, cloth of gold tissue.

Ṭum-am hóna, تمام ہونا *v. n.* To be finished; to die.

Ṭum-am kúrna, تمام کرنا *v. a.* To perfect, complete, finish.

Ṭum-am-shood, تمام شد *adj.* Finished, is finished.

Ṭum-amtúr, تمامتر *adv.* Wholly, completely, entirely.

Ṭum-án-chuh, طمانچہ *s. m.* A slap, blow, box, thump, &c. *Ṭumancheh seh moonh lal rukhna*, To conceal one's poverty from pride or high spirit.

Ṭumanchuh lug-ána, طمانچہ لگانا *v. a.* To give a slap.

Ṭum-ániyut, طمانیت *s. f.* Rest, repose, tranquillity.

Ṭum-ároos, تمارض *s. m.* Feigning a disease.

Ṭum-ásha, تماشا *s. m.* Entertainment, show, spectacle; sight.

Ṭumasha-béenee, تماشابینی *s. f.* Luxury, libertinism.

Ṭum-asháee, تماشائی *s. m. f.* A spectator.

Ṭum-asha kúrna, تماشا کرنا *v. a.* To see; to take a walk; to jeer, to jest.

Ṭum-ash-béen, تماشبین *s. m.* A spectator; a rake, an epicure, a whoremaster.

Ṭum-ash-béenee, تماشبینی *s. f.* Raking, whoring.

Ṭum-asóokh, تماسخ *s. m.* Effacing, transforming, metamorphosing.

Ṭúm-ba, تنبا *s. m.* A kind of drawers (very wide, almost like petticoats).

Ṭumbá-koo, تنباکو *s. m.* Tobacco (Nicotiana Tabacum).

Ṭum-bán, تمبان *s. m* Drawers, trousers.

Ṭum-béeh, تنبیہ *s. f.* Admonition, correction, beating, punishment.

Ṭúm-biya, تنبیا तंबिया *s. m.* A pot.

Ṭum-ból, تنبول तम्बोल *s. m.* The betel leaf. *Ṭumbol ána*, To bleed from the bridle (a horse's mouth).

Ṭum-bólee, تنبولی तम्बोली *s. m.* A cast whose business it is to sell betel leaf.

Ṭum-bólin, تنبولن तम्बोलिन *s. f.* A woman of the *Ṭumbolee* cast; name of a tree.

Ṭúm-boo, تمبو तंबू *s. m.* A tent.

Ṭum-bóor, طنبور *s. m.* } A Turkish guitar, with six wires or strings; a drum.
Ṭum-bóo-ruh, طنبورہ }

Ṭum-éez, تمیز *s. f.* Discernment, judgment, discretion, distinction, sense. *Hurfi-ṭumeez*, An adverb.

Ṭúm-gha, تمغا *s. m.* A stamp on gold, silver, &c. or a brand or mark on an animal; a tax on travellers; a royal grant or charter.

Ṭum-héed, تمہید *s. f.* Arrangement, dis-

position, settlement, management, confirmation, preliminary, preamble, preface, preparative, introduction.

Ṭumheeḍ kúrna, تمہید کرنا *v. a.* To dispose, premise, &c.

Ṭum-jéeḍ, تمجید *s. f.* The glorification of God: hence, the hymn or prayer that is pronounced from the minarets an hour and a half before dawn.

Ṭúm-ka, تمکا तमका *s. m.* A stroke of the sun.

Ṭum-kéen, تمکین *s. f.* Majesty, dignity, authority, power.

Ṭúm-kun-uṭ, تمکنت *s. f.* Dignity.

Ṭum-máu, طماع *adj.* Covetous, wishful.

Ṭum-ú̲wo̲o̲j, تموج *s. m.* Agitation, billowing or fluctuation (of water).

Ṭum-ú̲wo̲o̲l, تمول *s. f.* Riches, becoming rich.

Ṭumr, تمر *s. m.* A date.

Ṭumr-híndee, تمرهندی *s. f.* A tamarind.

Ṭum-séel, تمثیل *s. f.* Comparison, similitude: allegory, parable, apologue, an example.

Ṭumseel lána, تمثیل لانا *v. a.* To allegorize.

Ṭum-ṭum-áhut, تمتماهٹ तमतमाहट *s. f.* The state of growing red (in the face).

Ṭum-ṭum-ána, تمتمانا तमतमाना *v. n.* To grow red (in the face); to glow, to sparkle, to twinkle, to flash.

Ṭúmu, طمع *s. f.* Avarice, covetousness, greediness, avidity.

Ṭúmu, تمہ तम: *s m.* Darkness: illusion of mind, headstrong passion, anger; irascibility, or promptitude to the vindictive passions.

Ṭúm-uk, تمک तमक *s. f.* Vanity, arrogance, pride; growing red in the face.

Ṭúm-uk-na, تمکنا तमकना *v. n.* To grow red (in the face); to be enraged without cause, or to break out into violence at a temperate and reasonable speech.

Ṭum-úllo̲o̲k, تملق *s. m.* Cajoling, flattery, adulation, ceremony.

Ṭum-únchuh, تمنچہ } *s. m.* A pistol.
Ṭum-únchuh, طمنچہ }

Ṭum-únna, تمنا *s. f.* Request, wish, desire, prayer, supplication, inclination, petition.

Ṭum-unna-kúsh, تمناکش *adj.* Desirous.

Ṭum-ur-hínḍ, تمرهند *s. f.* A tamarind (Tamarindus indicum).

Ṭum-úrro̲o̲ḍ, تمرد *s. m.* Refractoriness, stubbornness, disobedience, insolence, rebellion, obstinacy.

Ṭúm-us, تمس तमस *s. m.* Darkness, anger, illusion of mind, &c.

Ṭúm-us-kho̲o̲r, تمسخر *s. m.* Buffoonery, joking.

Ṭúm-us-so̲o̲k, تمسک *s. m.* A note of hand.

Ṭumús-so̲o̲l, تمثل *s. m.* Imitating, resembling; applying allegories.

Ṭumúṭ-ṭo̲o̲, تمتع *s. m.* Enjoyment, using, gaining, delight, pleasure.

Ṭun, تن तन *s. m.* The body, person. *Ṭun-o-mun márna*, To restrain one's desires and be silent.

Ṭuni-ṭúnha, تن تنہا *adv.* Alone, solitary.

Ṭun-ḍo̲o̲ro̲o̲sṭ, تن درست *adj.* Healthy, vigorous.

Ṭun-ḍo̲o̲ro̲o̲sṭee, تن درستی *s. f.* Health, vigour.

Ṭun-ḍíh, تن دہ *s. m.* A person of application.

Ṭun-ḍíhee, تن دہی *s. f.* Application, diligence, exertion, attention.

Ṭun ḍéna, تن دینا *v. a.* To pay attention.

Tun, تن टन *s. m.* Twang; pride, conceit, vanity. *Tuntun*, A sound.

Ṭun-áb, طناب *s. f.* A tent rope.

Ṭun-áḍḍ, تناد *s.* Dispersion, flight.

Ṭun-áfee, تنافی *s. f.* Expelling, pursuing, persecuting; denial (that another person has performed some thing, as that he has paid a debt).

Ṭun-áhee, تناهی *s. f.* Finishing, completing, arriving at the end or place of destination.

Tun-ána, تنانا टनाना *v. a.* To extend, to stretch.

Ṭun-ásoob, تناسب *s. m.* Resembling, relation, proportion, symmetry, fitness.

Ṭun-ásookh, تناسخ *s. m.* Transmigration, metempsychosis.

Ṭun-ásool, تناسل *s. m.* Uninterrupted descent through a series of generations.

Ṭun-áwo̲o̲l, تناول *s. m.* Eating. *Ṭunawo̲o̲l kúrna*, To eat.

Ṭun-áwur, تناور *adj.* Corpulent.

Ṭun-ázo̲o̲, تنازع *s. m.* Wrangling, litigation.

Ṭun-ázo̲o̲l, تنازل *s. m.* Descent, decline, (falling of price, losing rank, &c.); leaping from a horse in order to fight.

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Tunch, تنچ टंच *adj.* Miserly, hard, untractable.

Ṭún-dool, تندل तण्डुल *s. m.* Rice (cleaned from the husk).

Ṭun-ḍóor, تندور *s. m.* An oven.

Ṭún-ee, تنی तनी *s. f.* A string with which garments are tied. *s. f.* A daughter.

Ṭun-éem, تنعیم *s. m.* Bestowing abundance; saying yes (in confirmation of a debt, &c.).

Ṭun-éen, طنین *s. f.* Buzzing.

Ṭung, تنگ *adj.* Strait, tight, narrow, confined; wanting, scarce, barren; distressed, dejected, sad. *s. m.* A horse belt, a girth; a bag, a sack, half a horse's, bullock's, or camel's load. *Ṭung ana,* To be distressed, to be exhausted, to be dejected. *Buṭung hóna,* To be in distress or difficulty, to be exhausted or tired.

Ṭung-cháee, تنگ‌چائی *s. f.* Tightness, closeness; scarcity, distress, difficulty; stinginess, parsimony.

Ṭung-chúshm, تنگ‌چشم *adj.* Miserly, niggardly.

Ṭung-ḍíl, تنگ‌دل *adj.* Narrow-hearted; miserly, niggard.

Ṭung-ḍíl-ee, تنگ‌دلی *s. f.* Narrow-heartedness; niggardliness, stinginess, parsimony.

Ṭung-ḍúhun, تنگ‌دهن *adj.* Small mouthed; an epithet of a sweetheart.

Ṭung-ḍúsṭ, تنگ‌دست *adj.* Poor, indigent, distressed, miserly.

Ṭung-ḍústee, تنگ‌دستی *s. f.* Parsimony, poverty, indigence, want, inability.

Ṭún-gee, تنگی *s. f.* Straitness, tightness, narrowness; poverty, distress, want; a bag, a sack.

Ṭungee kúrna, تنگی‌کرنا *v. a.* To be parsimonious.

Ṭung-hál, تنگ‌حال *adj.* Poor, distressed, straitened in circumstances.

Ṭung-hálee, تنگ‌حالی *s. f.* Poverty, distress, narrow circumstances.

Ṭung-hóusiluh, تنگ‌حوصله *adj.* Unable to keep any thing secret, blab.

Ṭung kúrna, تنگ‌کرنا *v. a.* To straiten, to tighten, to contract; to distress.

Ṭung léna, تنگ‌لینا *v. a.* To tighten, to take in, to contract.

Ṭúng-na, تنگنا *s.* A strait place or passage, a strait.

Túng-na, ٹنگنا टंगना *v. n.* To be hung, to be suspended.

Ṭung-pósh, تنگ‌پوش *adj.* Tightly dressed, wearing tight clothes.

Ṭnng-póshee, تنگ‌پوشی *s. f.* Tightness of dress.

Túng-ree, ٹنگری टंगरी *s. f.* The leg.

Ṭung-sál, تنگسال *s. m.* A barren season, scarcity.

Ṭun-há, تنها *adj.* Alone, solitary, singular, unique; private, apart. *adv.* Only, single.

Ṭun-háee, تنهائی *s. f.* Loneliness, solitude, retirement.

Ṭúni-ya, تنیا तनिया *s. m.* A kind of covering for the waist.

Ṭun-jéem, تنجیم *s. f.* Astrology, science of the stars, defining any thing from the aspect of the stars.

Túnka, ٹنکا टंका *s. m.* The jingle (of plates, dishes, &c.).

Tun-kár, تنکار टंकार *s. f.* The twang (of a bow-string).

Ṭun-ḳéeh, تنقیح *s. f.* Cleaning, polishing; deciding disputes, investigation, research, ascertaining.

Ṭun-khwáh, تنخواه *s. f.* Wages, an assignment (on the revenues), a draft.

Ṭunkhwah-ḍár, تنخواه‌دار *s. m.* One who receives salary, a holder of an order for wages.

Ṭunkhwah-ḍáree, تنخواه‌داری *s. f.* Receiving pay, service.

Ṭun-ḳíyuh, تنقیه *s. m.* Purging, cleaning (the bowels); winnowing grain.

Túnk-na, ٹنکنا टंकना *v. n.* To be stitched.

Tun-kórna, ٹنکورنا टंकोरना *v. n.* To twang.

Ṭún-na, تنا तन्ना *v. n.* To stretch, to pull tight; to sit upright.

Ṭun-nána, تنانا तन्नाना *v. n.* To twang; to have a sharp pricking pain from inflammation.

Ṭun-náz, طناز *adj.* Facetious, jocose, jocund, ludicrous, playful, mirthful.

Ṭun-o-mund, تنومند *adj.* Robust, corpulent.

Ṭún-oo, تنو तनु *s. f.* The body.

Ṭún-ook, تنک तनुक *adj.* or *adv.* A little. *adv.* Slightly.

Ṭun-óor, تنور *s. m.* An oven, a stove.

Ṭun-séef, تنصيف *s. f.* Dividing in the middle or into two equal parts.

Tún-ta, تنتا टंटा *s. m.* Wrangling, altercation, squabble.

Ṭunṭ-kár, تنتكار *s. m.* A musician.

Ṭuntr, تنتر तंत्र *s. m.* One of the books held sacred by the Hindoos; a religious treatise teaching peculiar and mystical formula and rites for the worship of the deities, or the attainment of superhuman power: it is mostly in the form of a dialogue between *Shiv* and *Doorga*, who are the peculiar deities of the *Tantrikas:* there is a great number of these works, and their authority, in many parts of India, seems to have, in a great measure, superseded that of the *Veds:* according to one account, a *Tuntr* comprises five subjects, the creation and destruction of the world, the worship of the gods, the attainment of all objects, magical rites for the acquirement of six (superhuman) faculties, and four modes of union with spirit by meditation: a variety of subjects are, however, introduced into many of them, whilst some are limited to a single topic, as the mode of breathing in certain rites, the language of birds, beasts, &c.; a branch of the *veds*, that which teaches *muntrus* or mystical and magical formulæ; demonstration, clear and right conclusion; raiment, vesture; a medicament, a drug; a principal medicament, or perhaps a charm, considered as producing medicinal effects; a charm, an enchantment.

Ṭún-ṭree, تنترى तंत्री *s. m.* A musician.

Ṭun-ṭun-áhut, تنتناهٹ तनतनाहट *s. f.* Sharp pricking pain from inflammation.

Ṭun-ṭunána, تنتنانا तनतनाना *v. n.* To twang, to tingle.

Ṭún-ṭun-uh, طنطنه *s. m.* Sound, fame; rumour; pomp, dignity, state.

Ṭun-úbbuh, تنبه *s. m.* Admonition, advice; bashfulness, modesty.

Ṭun-úḍḍoom, تندم *s. m.* Penitence, bashfulness, modesty.

Ṭun-úffoor, تنفر *s. f.* Aversion, disgust.

Ṭun-úffoos, تنفس *s. m.* Respiration, breathing.

Ṭún-uh, تنه *s. m.* A stalk, stock, trunk of a tree, stem; a spider's web.

Túnk, تنک टनक *s. f.* A harsh sound.

Ṭún-uk, تنک तनक *adj.* Slight, small, a little. *adv.* Slightly.

Ṭun-ukh-nóokh, تنخنخ *s. m.* Clearing the throat, hemming, hawking.

Ṭunúk-kool, تنقل *s. f.* A light repast.

Ṭun-ússool, تنسل *s m.* Pedigree.

Ṭun-úzzooh, تنزه *s. m.* Purity from vice, &c., studying continence.

Ṭun-úzzool, تنزل *s. m.* Descent, declination, diminution; condescending.

Ṭun-wéen, تنوين *s. f.* Nunation, doubling the vowel with a final letter of a word in writing (which in pronunciation gives such vowel the additional sound of ن *n;* as, تخمينا *ṭukhmeenun,* اتفاقا *ittifakun.*

Ṭun-wéer, تنوير *s. f.* Illumination.

Ṭunz, طنز *s. f.* Mirth, joking, pleasantry; ridiculing.

Ṭun-zéeh, تنزيه *s. f.* Removing or separating from all vice or impurity; holiness.

Ṭun-zéel, تنزيل *s. f.* Revelation; the *Kooran;* causing (a traveller) to alight, receiving him hospitably.

Ṭun-zéem, تنظيم *s. f.* Ordering, arranging; composing verses; threading pearls.

Ṭun-zéer, تنظير *s. f.* Likening, resembling; beholding, contemplating.

Ṭunzée-yuh, تنزيه *s. m.* Inspiring with desire; desire, propensity.

Ṭup, تپ तप *s. f.* Heat, warmth; devout austerity, religious penance. *s. m.* Prayer, adoration, devotion.

Ṭup, تپ *s. f.* A fever. *Ṭup oṭúrna,* To go off (a fever). *Ṭup chúrhna,* To come on (a fever). *Ṭup ka mooṭjána,* The breaking out of an eruption on the lips after a fever.

Tup, تپ टप *s. m.* A spring, a leap, a bound, a drop of rain or other liquid; a sound.

Ṭúp-a, تپا तपा *s. m.* A worshipper, an ascetic, a devotee.

Ṭup-ák, تپاک *s. m.* Affection, esteem, regard, love, zeal, ardour; consternation, affliction, uneasiness.

Ṭup-ána, تپانا तपाना *v. a.* To pour out a libation; to make another warm himself at the fire or in the sun, to heat, to cause to glow, to warm.

Tup-ána, تپانا टपाना *v. a.* To cause to jump over, to cause to leap, to make to bound.

Ṭup-ás, تپاس तपास *s. f.* Sunshine, the sunbeams; toil, labour.

Ṭúp-ee, تپی तपी *s. m.* A devotee, a worshipper.

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Ṭup-éeḍuh, طپیدہ *part. pass.* Agitated, palpitating, flouncing, fluttering.

Ṭup-éeḍun, تپیدن *s. m.* Palpitating, flouncing, agitation, tremor.

Ṭup-eeḍun-wár, تپیدنوار *adj.* Agitated, troubled.

Ṭupi-ḍíḳḳ, تپ دق *s. f.* A hectic fever.

Ṭupi-ghíbb, تپ غب *s. f.* A tertian fever.

Ṭupi-lúrz-uh, تپ لرزہ *s. m.* An ague.

Ṭupi-mo̲ohriḳ, تپ محرق *s. m.* An ardent or burning fever.

Ṭupi-moowázub-uh, تپ مواظبہ *s. m.* A quotidian fever.

Ṭupi-noobúṭ, تپ نوبت *s. f.* An intermittent fever.

Ṭúp-ish, تپش *s. f.* Affliction, agitation, palpitation, heat, warmth.

Tup-jána, تپ جانا टप जाना *v. n.* To jump over.

Túp-ka, تپکا टपका *s. m.* A drop of rain; fruit falling when ripe (particularly mangoes); a windfall.

Tup-kána, تپکانا टपकाना *v. a.* To cause to drip, to distil.

Tup-káo, تپکاو टपकाव *s. m.* Distillation.

Túp-kee, تپکی टपकी *s. f.* Diminutive of *tupka*.

Ṭup-kháluh, تپخالہ *s. m.* Breaking out on the lips after a fever, the thrush.

Ṭúp-na, تپنا तपना *v. n.* To be glorified; to glow, to be heated, to frisk about.

Túp-na, تپنا टपना *v. a.* To jump over. *Tup-a-tou, part.* Groping.

Ṭúp-pa, تپا तप्पा *s. m.* Division, district, parish.

Túp-pa, تپا टप्पा *s. m* The post-office; the name of a mode in music; the bound of a ball, &c.; a sort of hook; a jump, a bound.

Tuppa márna, تپامارنا टप्पा मारना *v. a.* To sew or stitch with intervals; to read in a desultory manner.

Tuppa khána, تپاکھانا टप्पा खाना *v. a.* To bound or *ricochet* (a shot).

Tup púṛna, تپ پڑنا टप पड़ना *v. a.* To thrust one's self into other people's concerns, to intermeddle, to interfere.

Ṭúp-ree, تپری तपरी *s. f.* A mound, a small height, an acclivity.

Ṭupt, تپت तप्त *adj.* Hot, warm, fervent. *s. f.* Heat.

Túp-uk, تپک टपक *s. f.* Pain; sound made by dropping.

Tup-uk-púṛna, تپک پڑنا टपक पड़ना *v. n.* To drip.

Tup-uk-núvees, تپک نویس टपक नवीस *s. m.* One who reports erroneously what he pretends to have overheard.

Ṭúp-uk-na, تپکنا तपकना *v. n.* To throb, to palpitate. *Ṭupukna phoṛeh ka,* The throbbing of a phlegmon or boil, when coming to suppuration.

Túp-uk-na, تپکنا टपकना *v. n.* To drop when ripe; to drip, to distil; to throb, to palpitate.

Ṭúp-un, تپن तपन *s. f.* Heat, glow, fervor, warmth. *s. m.* The sun.

Ṭup-ússee, تپسی तपसी *s. m.* An ascetic, a devotee, a performer of austere devotion.

Ṭupussee-múchhlee, تپسی مچھلی तपसी मछली *s. f.* The mango-fish (Polynemus paradisea).

Ṭupús-ya, تپسیا तपस्या *s. f.* Austere devotion, religious penance, prayer.

Ṭúp-uṭ, تپت तपत *s. f.* Heat. *adj.* Hot, warm, fervent.

Ṭur, تر *adj.* Moist, wet, fresh, green, young, juicy; a particle, which, added to Persian adjectives forms the comparative degree.

Ṭur-o-tázuh, تروتازہ *adj.* Moist and fresh.

Ṭur-o-kho̲oshk, تروخشک *adj.* Moist and dry.

Ṭuṛ, تڑ तड़ *s. m.* Party, division, faction; an imitative sound.

Ṭur, تر तर *adv.* Below, underneath.

Tur, تر टर *adj.* Intoxicated; inattentive, regardless, like one intoxicated.

Ṭúr-a, ترا तरा *s. m.* The bottom of any thing.

Ṭúṛ-a, تڑا तड़ा *s. m.* An island.

Ṭur-áḍoof, ترادف तरादफ *s. m.* Succession. *adj.* Uninterrupted, carrying double (a horse).

Ṭur-áee, ترائی तराई *s. f.* A marsh, mead, meadow.

Ṭuraee-khéwa, ترائی کھیوا तराई खेवा *adj.* Living in, or near water, waterfowl, water (spaniel, &c.).

Ṭuṛ-ág, تڑاگ तड़ाग *s. m.* A pond, a pool.

Ṭur-áin, تراین तराइन *s. m.* Stars.

Ṭuṛ-áḳa, تڑاقا तड़ाका *adj.* Petty, shewy, gaudy.

Ṭuṛ-áka, تڑاکا तड़ाका *s. m.* The sound of striking.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ṭur-akóom, تراکم *s. m.* Heaping together, the being thickly collected together.

Ṭur-ák-ṛee, تراکڑی तराकड़ी *s. f.* The beam of a balance.

Ṭur-án, تران तरान *s. m.* Revenue.

Ṭur-ánuh, ترانه *s. m.* Modulation, harmony, voice, song, melody, sympathy, trill, shake, quaver; a kind of song.

Ṭur-anuh-purḍáz, ترانه‌پرداز *adj.* Composing songs.

Ṭur-áṛa, ترارا तड़ाड़ा *s. m.* Throwing water.

Ṭur-ásh, تراش *part.* (*in comp.*) Cutting. *s. f.* Cutting, cut, paring, shape, form.

Ṭur-ash dálna, تراش ڈالنا *v. a.* To pare off or away.

Ṭur-ash-khur-ásh, تراش‌خراش *s. f.* Shape (particularly, good), neatness of form.

Ṭur-ásh-na, تراشنا *v. a.* To cut, to clip; to shape, to cut out. *Upneh ṭúeen ṭurashna,* To be vain, to value or esteem one's self above others.

Ṭur-ásh-uh, تراشه *s. m.* Shaving, paring, splinter, chip, shred.

Ṭur-áwa, تراوا तड़ावा *s. m.* Shew, ostentation, vanity.

Ṭur-áwish, تراوش *s. f.* Distillation, dripping, exudation.

Ṭur-áwuṭ, طراوت *s. f.* Freshness, verdure.

Ṭur-áya, ترایا तड़ाया *s. m.* Gaudiness in dress, wearing smart clothes.

Ṭur-aya-ḍár, ترایادار तड़ायादार *s. m.* One who dresses well and is particular in having fine and well made clothes.

Ṭur-ázoo, ترازو *s. f.* A scale, a balance.

Ṭurb, ترب तर्ब *s. f.* A musical tone.

Ṭur-béeu, تربیع *s. f.* Dividing into four, making a quadrangular or square figure; (in astronomy) a quadrangular aspect of the stars, a quartile, quadrature.

Ṭúr-bee-uṭ, تربیت *s. f.* Education, discipline, instruction, tuition, breeding, correction.

Ṭurbeeuṭ kúrna, تربیت کرنا *v. a.* To educate, instruct.

Ṭurbeeuṭ-puz-éer, تربیت‌پذیر *adj.* Docile, tractable.

Ṭur-bóoz, تربوز *s. m.* A water melon (Cucurbita citrullus).

Ṭur-buṭ-úr, تربتر *adj.* Completely wet. *Ṭurbuṭur hóna,* To drip with wet (but, generally) to be covered with blood.

Ṭúrch-hut, ترچهٹ तरछट *s. f.* Dregs, sediments.

Ṭur-ḍéeḍ, تردید *s. f.* Repelling, opposing. *Hurfi-ṭurḍeeḍ,* The disjunctive conjunction *ya* (*or*).

Ṭur-ḍúsṭ, تردست *adj.* Expert, active.

Ṭur-ḍústee, تردستی *s. f.* Expertness, activity.

Ṭúr-ee, تری *s. f.* Moisture, freshness; sugar. *Ṭuree seh, adv.* By water.

Ṭur-éek, طریق *s. f.* Way, road; manner, rule, custom, fashion; rite, religion.

Ṭur-ée-ḳuh, طریقه *s. m.* Way, path; manner, mode; religion, sect; the better sort of people.

Ṭur-ée-ḳuṭ, طریقت *s. f.* The practice of piety.

Ṭur-éen, ترین A particle added to Persian adjectives to form the superlative degree.

Ṭúr-eh, تری तरे *adv.* Under.

Ṭur-éṛa, تریڑا तरेड़ा *s. m.* The falling of water from a spout, or from any height.

Ṭur-éṭ, تریت तरेत *s. m.* A buoy.

Ṭur-fýn, طرفین *s.* Both sides, both parties. *adj.* Mutual, reciprocal.

Ṭur-ghéeb, ترغیب *s. f.* Exciting desire, excitement, temptation, stimulation.

Ṭurgheeb ḍéna, ترغیب دینا *v. a.* To set agog, to tempt.

Ṭurjee-búnd, ترجیع‌بند *adj.* A kind of stanza in which one line recurs at stated intervals.

Ṭur-jéeh, ترجیح *s. f.* Gaining a superiority, preference, excellence, pre-eminence.

Ṭurjeeh rúkhna, ترجیح رکھنا *v. a.* To excel, to surpass.

Ṭurjoo-mán, ترجمان *s. m.* An interpreter.

Ṭúr-jum-uh, ترجمه } *s. m.* Translation,
Ṭúr-joo-muh, } interpretation.

Ṭurjoomuh-nuvées, ترجمه‌نویس *s. m.* A translator.

Ṭurk, ترک *s. m.* Abandoning, relinquishment, leaving, deserting.

Ṭurk, ترک तर्क *s. m.* Logic; (in logic) a proposition.

Ṭúṛ-ka, تڑکا तड़का *s. m.* Dawn of day.

Ṭur-káree, ترکاری तरकारी *s. f.* Esculent vegetables.

Ṭur-kéeb, ترکیب *s. f.* Composition, mixture, cement, make, form, mechanism.

Ṭurkeeb-ḍár, ترکیبدار *adj.* Well-formed.

Ṭurkée-bee, ترکیبی *adj.* Composed, mixed, artful, artificial.

Ṭurkeeb kúrna, ترکیب کرنا *v. a.* To organize.

Ṭur-ḳéeḳ, ترقیق *s. f.* Softening, thinning, dilution.

Ṭur-ḳéem, ترقیم *s. f.* Writing, noting.

Ṭúṛ-keh, ترکی तड़के *adv.* In the morning early.

Ṭúr-kha, ترکھا तरखा *adj.* Rapid (a stream).

Ṭur-khéem, ترخیم *s. f.* Abbreviation, contraction, apocope (in grammar).

Ṭurki-úḍ-ub, ترک ادب *s. m.* Incivility, disrespect.

Ṭúr-kool, ترکل तरकुल *s. m.* The fruit of the *tar* tree (Borassus flabelliformis).

Ṭúr-kuh, ترکہ *s. m.* The estate of a deceased person.

Ṭúr-kush, ترکش *s. m.* A quiver.

Ṭurkush-búnḍ, ترکش بند *adj.* Wearing a quiver.

Ṭúr-la, ترلا तरला *s. m.* A kind of bamboo. *adj.* Lower, nethermost.

Ṭúr-na, ترنا तरना *v. n.* To pass over.

Ṭúr-nee, ترنی तरनी *s. f.* A ship, a vessel, a boat.

Ṭúr-oo, تر तरु *s. m.* A tree.

Ṭúr-oon, ترن तरुण *adj.* Young, juvenile, adult.

Ṭur-oonáee, ترنائی तरुणाई *s. f.* } Adolescence, youth, puberty.

Ṭur-oona-pún, ترناپن तरुणापन *s. m.* }

Ṭur-o-ṭázug-ee, تروتازگی *s. f.* Newness, freshness.

Ṭur-o-ṭázuh, تروتازہ *adj.* New, fresh; cheerful.

Ṭúr-na, ترنا तरना *v. n.* To cross over, to be ferried; to be saved.

Ṭuṛ-pána, تڑپانا तड़पाना *v. a.* To put in great agitation; to cause to flutter or stumble.

Ṭuṛ-péela, تڑپیلا तड़पीला *adj.* Hasty; hurrying.

Ṭuṛ-phuṛ-áhut, تڑپھڑاہٹ तड़फड़ाहट *s. f.* Act of fluttering, palpitation.

Ṭuṛ-phuṛ-ána, تڑپھڑانا तड़फड़ाना *v. n.* To flutter, to palpitate.

Ṭúr-pun, ترپن तर्पण *s. m.* Satisfaction, gratification; an offering of three handfuls of water to ancestors.

Ṭúṛ-puṛ-a, تڑپڑا तड़पड़ा *s. m.* The noise of falling water.

Túr-ra, ترا टर्रा *adj.* Wicked, vicious (particularly, a horse); stout.

Ṭur-rá-na, ترانا तर्राना *v. n.* To grudge, to grumble, to murmur.

Tur-rá-na, ترانا टर्राना *v. a.* To chatter.

Ṭur-rár, طرار *s. m.* A pickpocket, a cutpurse.

Ṭur-rá-ra, ترارا तर्रारा *s. m.* Rapidity.

Ṭurrara bhúrna, ترارا بھرنا तर्रारा भरना *v. n.* To gallop.

Ṭurrá-ree, طراری *s. f.* Quickness, fluency.

Ṭurrá-ruh, طرارہ *s. m.* Quickness, expedition.

Ṭurraruh bhúrna, طرارہ بھرنا *v. n.* To stretch out, or bound (a horse at full speed).

Ṭurraruh-zub-án, طرارہ زبان *s. f.* Chattering, constant clack.

Ṭurri-ḳóo, طرقو *imper. 2d. pers. pl.* Make way! *Ṭurriḳoo koonaṛ*, A clearer of the way before a great man.

Ṭurs, ترس तर्स *s. m.* Compassion, mercy. *Ṭurs kháná*, To compassionate.

Ṭurs, ترس *s. m.* Fear, terror.

Ṭúr-sa, ترسا *s. m.* A christian, a worshipper of fire, a guebre, a pagan, an infidel.

Ṭursa-búchcha, ترسا بچہ *s. m.* A young fire-worshipper.

Ṭurs-án, ترسان *adj.* Fearful, timid.

Ṭur-sána, ترسانا तर्साना *v. a.* To cause to long, to tantalize, to vex.

Ṭur-séel, ترسیل *s.* Sending, transmitting.

Ṭur-sín-ḍuh, ترسندہ *adj.* Timid, fearful.

Ṭurs-nák, ترسناک *adj.* Timid, cowardly.

Ṭúr-soṇ, ترسوں तरसों *adj.* The third day past or to come (not including the present, i. e. two days intervening).

Ṭur-ṭéeb, ترتیب *s. f.* Arrangement, disposition, order, method.

Ṭurteeb déna, ترتیب دینا *v. a.* To order, arrange, &c.

Túr-tur, ترتر टरटर *s. f.* Chattering.

Ṭúr-ṭur-a, ترترا तरतरा *s. m.* A kind of dish.

Ṭur-ṭur-áhut, ترتراہٹ तरतराहट *s. f.* Bluster, boast.

Ṭuṛ-ṭuṛ-áhut, تڑتڑاہٹ तड़तड़ाहट *s. f.* The act of dropping.

ṇ	o	oo	oo	ou	ṛ	ṭ	u	w	y	y	zh
ben	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ṭur-ṭur-ána, تڑتڑانا तड़तड़ाना *v. n.* To trickle, to drop, to patter, to bluster, to welter; to warp or crack with noise (as, a plank exposed to the sun).

Turtur-ána, ترترانا टरटराना *v. a.* To chatter.

Ṭur-ṭur-áṭa, تڑتڑاٹا तरतराटा *adj.* Very greasy; dripping with moisture.

Tur-túr-ee, ترتری टरटरी *s. f.* Chattering.

Ṭúr-ub, طرب *s. f.* Cheerfulness, mirth, hilarity, joy.

Ṭur-úḍḍood, تردد *s. m.* Irresolution, hesitation, fluctuating, suspension of judgment, anxious or deep consideration; debating, rejecting, contrivance. *Ṭuruddoodati-doonyávee,* Attention to worldly affairs.

Ṭúr-uee, تری तरई *s. f.* A star.

Ṭúr-uf, طرف *s. f.* Side, margin, corner, quarter, extremity, towards.

Ṭur-uf-ḍár, ترف‌دار *s. m.* A partisan, a follower, a sectary, an assistant. *adj.* Partial.

Ṭur-uf-ḍáree, طرف‌داری *s. f.* Following, partiality, &c.

Ṭur-uf-sánee, طرف‌ثانی *s. m.* A defendant; an enemy; (*met.*) a wife.

Ṭúr-uh, طرہ *s. m.* Garden-herbs, pottage, greens.

Ṭúr-uh, طرح *s. f.* Manner, mode; position, establishment; ejection, throwing.

Ṭur-uh-ḍár, طرح‌دار *adj.* Beautiful, graceful, well-shaped.

Ṭur-uh-ḍáree, طرح‌داری *s. f.* Beauty, elegance.

Ṭur-uh-fur-ósh, ترہ‌فروش *s. m.* A greengrocer.

Ṭur-uh-hóom, ترحم *s. m.* Pity, compassion, kindness, mercy.

Ṭur-uh-kúsh, طرح‌کش *adj.* Sketching, imitating.

Ṭur-uh-ṭéz, ترہ‌تیز *s. m.* Garden-cresses (Lepidium sativum).

Ṭúr-uk, ترک तरक *s. f.* A beam, a rafter.

Ṭur-úḳ-ḳee, ترقی *s. f.* Promotion, preferment, augmentation, advancement; increase: making progress in learning, proficiency.

Ṭur-úḳ-ḳoob, ترقب *s. m.* Contemplating, expectation, hoping.

Ṭúṛ-ukna, تڑکنا तड़कना *v. n.* To be cracked, to be split.

Ṭúr-uk-uh, ترکہ *s. pl.* Inheritances, estates.

Ṭúr-ul, ترل *adj.* Capricious, changeable, fickle, inconstant, ticklish, volatile, unsteady.

Ṭúr-un, ترن तरन *s. m.* Passing over; escaping, being saved; one who is saved or delivered.

Ṭúr-ung, ترنگ तरंग *s. f.* Wave, emotion; whim, conceit, fancy, caprice; becoming state and dignity.

Ṭur-ún-gee, ترنگی तरंगी *adj.* Braggart, fantastical, whimsical.

Ṭúr-uni, ترنی तरणि *s. m.* The sun. *s. f.* A boat.

Ṭur-unjoobéen, ترنجبین *s. m.* Manna (produced from the Hedysarum alhagi); (by this name some call) honey mixed with lime juice, &c.

Ṭur-únnoom, ترنم *s. m.* A song, modulation.

Ṭúṛ-up, تڑپ तड़प *s. f.* Haste, hurry, outrageousness, explosion, fury, leap, jump.

Ṭúṛ-uph, تڑپہ तड़फ *s. f.* Agitation, tossing about, palpitation.

Ṭúṛ-uphna, تڑپھنا तड़फना *v. n.* To flutter, to palpitate; to be very desirous about any thing, to be agitated, to writhe, to jump, to spring, to bound, to wriggle, to toss.

Ṭúr-ush-na, ترشنا *v. n.* To be cut or pared.

Ṭurúsh-shooh, ترشح *s. m.* Exuding, dropping (as, sweat, &c.); dripping, distilling; a small rain.

Ṭur-ush-wána, ترشوانا *v. a.* To cause to cut or pare.

Ṭúr-us-na, ترسنا तरसना *v. n.* To long, desire anxiously; to pity.

Ṭur-ús-sood, ترصد *s. m.* Expectation, hope.

Ṭúr-uv, ترو तरव *s. m.* A tree.

Ṭur-uý-ya, تریا तरैया *s. f.* A star.

Ṭur-wár, تروار तरवार *s. f.* A sword, a scimitar.

Ṭúr-wur, ترور तरवर *s. m.* Any large tree.

Ṭur-wúriya, تروریا तरवरिया *s. m.* A sword; a swordsman, a fencer.

Ṭurz, طرز *s. f.* Form, manner.

Ṭus-áhool, تساهل *s. m.* Conniving at, pardoning.

Ṭus-ámooh, تسامح *s. m.* Reciprocal indulgence, mutual kindness and forgiveness, connivance; double meaning.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Ṭus-anéef, تصانيف *s. pl.* Literary compositions.

Ṭus-áood, تصاعد *s. m.* Ascending, becoming difficult.

Ṭus-áwee, تساوى *s. f.* Similarity, sameness, equality, neutrality, parallelism.

Ṭus-béeh, تسبيح *s. f.* The act of praising; a rosary, a chaplet of beads (not applied to a Hindoo rosary.

Ṭusbeeh-khánuh, تسبيح‌خانه *s. m.* A chapel.

Ṭusbeeh-khwán, تسبيح‌خوان *adj.* Saying prayers; a person hired to pray for another, private chaplain.

Ṭusbeeh khwánee, تسبيح‌خوانى *s. f.* The office of a chaplain.

Ṭus-ḍéeḳ, تصديق *s. f.* Verifying, attesting, acknowledging as true, appeal. *Ṭusḍeeḳi-bila-ṭusooor*, Presupposition.

Ṭus-ḍées, تسديس *s. f.* Dividing into six parts; a sextile aspect of the stars.

Ṭus-ḍéeu, تصديع *s. f.* The headache; affliction, trouble, perplexity.

Ṭus-féeyuh, تصفيه *s. m.* Purifying (particularly, the mind from ill-will); reconciling, reconciliation, purgation.

Ṭus-ghéer, تصغير *s. f.* Diminution, a diminutive noun.

Ṭush-áboh, تشابه *s. m.* Similitude, resemblance, likeness.

Ṭush-ákool, تشاكل *s. m.* Mutual resemblance.

Ṭush-béeh, تشبيه *s. f.* A simile, comparison, allegory, metaphor. *Hurfi-ṭushbeeh*, Adverb of similitude.

Ṭush-ḍéeḍ, تشديد *s. f.* Consolidating, corroboration; putting the orthographical mark *ṭushḍeeḍ*, (˜) over letters, which denotes that they should be pronounced double; the name of the character itself.

Ṭus-ḍéeḳ, تصديق *s. f.* Verification.

Ṭus-héef, تصحيف *s. f.* Making an error in writing; changing the diacritical points so as to alter the pronunciation and meaning of a word.

Ṭus-héeh, تصحيح *s. f.* Rectification, correction, verifying, illustrating attestation.

Ṭus-héehuh, تصحيحه *s. m.* Muster. *Ḍághi-ṭus-heehuh*, The office in which the horses taken up for service are marked.

Ṭush-héer, تشهير *s. f.* Proclaiming, publishing, reciting in public; marking a criminal, public exposure.

Ṭush-khées, تشخيص *s. f.* Ascertaining, estimating, distinguishing perfectly (a word much used by physicians, to denote their having ascertained the disorder of a patient, &c.); valuation; assessment.

Ṭush-néeu, تشنيع *s. f.* Disparaging, slandering, taunting, reproach.

Ṭush-óowoosh, تشوش *s. f.* Disquietude.

Ṭush-réef, تشريف *s. f.* Ennobling, honouring, exalting, visiting, investing with a splendid robe.

Ṭushreef furmána, تشريف‌فرمانا *v. a.* To go, or to come.

Ṭushreef lána, تشريف‌لانا *v. n.* To come, *i. e.* to honor with one's presence (never said of one's self, except by a king).

Ṭushreef léjana, تشريف‌لیجانا *v. n.* To go.

Ṭush-réeh, تشريح *s. f.* Explanation, declaration; anatomy, dissecting a body.

Ṭusht, تشت *s. m.* A platter, a basin, a charger, a salver.

Ṭusht, طشت *s. m.* A large bason, ewer or cup.

Ṭúsh-ṭur-ee, تشترى तश्तरी *s. f.* A salver, a small plate, a saucer.

Ṭush-úb-booh, تشبه *s. m.* Resemblance, similitude.

Ṭush-úḍ-dood, تشدد *s. m.* Seizing and holding firmly by force, *adj.* Strong, robust; corroborated, confirmed.

Ṭush-úffee, تشفى *s. f.* Consolation; becoming calm (after anger), calmness.

Ṭush-úh-hood, تشهد *s. m.* Making a profession of religious sentiments; avowing belief in the unity of the Deity and the mission of Mahomed.

Ṭush-úkh-khoos, تشخص *s. m.* Identifying, particularizing, appropriation.

Ṭush-úk-kook, تشكك *s. m.* Doubting.

Ṭúsh-unk, تشنك *s. m.* An iron instrument for piercing walls.

Ṭush-ún-nooj, تشنج *s. m.* The cramp, convulsion, spasm.

Ṭush-úrroo, تشرع *s. m.* The ordinance, of a prophet, particularly the laws of Mahomed; acting agreeably to those ordinances.

n	o	oo	qq	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ṭush-úṭ-qqṭ, تشتت *s. m.* Dispersion, distraction, separation.

Ṭush-uýyookh, تشیخ *s. m.* Ostentatious pretence to, or display of rank or dignity.

Ṭush-uýyoo-múz-hub, تشیع مذهب *s. m.* Heresy; the sect of *Sheea*, followers of *Ulee*.

Ṭush-uýyoon, تشین *s. m.* Displaying of state, dignity, ostentation.

Ṭush-wéesh, تشویش *s. f.* Confusion; distraction; anxiety, grief, disquietude, apprehension.

Ṭus-kéen, تسکین *s. f.* Appeasement, consolation, comfort, pacifying.

Ṭuskeen ḍéna, تسکین دینا *v. a.* To appease, pacify, sooth, calm, assuage.

Ṭuskeen-búkhsh, تسکین بخش *adj.* Assuasive, mitigating.

Ṭus-khéer, تسخیر *s. f.* Imprisoning, taking a strong hold, subduing, captivating.

Ṭus-kheeri-ḳoolóob, تسخیر قلوب *s. f.* Captivating of hearts.

Ṭús-kur, تسکر तस्कर *s. m.* A stealer, a thief, a robber.

Ṭús-kur-ee, تسکری तस्करी *s. f.* Theft.

Ṭús-la, تسلا तसला *s. m.* A vessel used by Hindoos to dress their victuals in.

Ṭus-léeb, تصلیب *s. f.* Crucifixion.

Ṭus-léem, تسلیم *s. f.* Delivery, consignment; recommending to the care and protection of another; saluting most respectfully; health, security. *Ṭusleemaṭ buj-a-lana*, To make obeisances.

Ṭusleem hóna, تسلیم ہونا *v. n.* To be resigned or committed.

Ṭus-lées, تثلیث *s. f.* Trinity; dividing into three parts; a trine (the aspect of the planets).

Ṭus-méem, تصمیم *s. f.* Resolve, determination.

Ṭus-méeyuh, تسمیہ *s. m.* Nomination, giving a name to.

Ṭús-muh, تسمہ *s. m.* A thong, a strap of leather.

Ṭusmuh khýnchna, تسمہ کھینچنا *v. a.* To strangle.

Ṭusmuh-kúsh, تسمہ کش *s. m.* A strangler, a mute.

Tús-na, تسنا टसना *v. n.* To burst (as, tight cloth or a pillow stuffed too full), to split, to crack.

Ṭus-néef, تصنیف *s. f.* Invention, literary composition, writing a book.

Ṭus-neéyuh, تثنیہ *s. m.* (used adjectively), The dual (number).

Ṭus-úuwoof, تصوف *s. m.* The theology of the *Soofees* or mystics of the east, mystery, contemplation.

Ṭus-úuwoor, تصور *s. m.* Imagining, contemplation, meditation, reflection, fancy, conception, preconception, apprehension.

Ṭus-réef, تصریف *s. f.* Conjugation, declension, inflection (in grammar); changing, turning, converting.

Ṭus-réeh, تصریح *s. f.* Evidence, manifestation, explanation, narration.

Ṭús-soo, تسو तसू *s. m.* An inch.

Ṭus-úd-ḍook, تصدق *s. m.* Giving alms (particularly, with a religious view); alms, sacrificing, sacrifice, devoting.

Tús-uk, تسک टसक *s. f.* Shooting pain, stitch, throb.

Ṭus-úkh-khoor, تسخر *s. m.* Ridicule; subduing, making tractable.

Tús-uk-na, تسکنا टसकना *v. n.* To cry, to weep; to move, to shake, to be pained.

Ṭus-úllee, تسلی *s. f.* Consolation, comfort, solace.

Ṭus-ullee ḍéna, تسلی دینا *v. a.* To comfort.

Ṭus-ullee hóna, تسلی ہونا *v. n.* To be consoled or comforted.

Ṭus-úl-looṭ, تسلط *s. m.* Dominion, sway, absolute rule.

Ṭus-úl-sool, تسلسل *s. m.* Connecting like a chain, association of ideas, infinite series, succession.

Ṭus-ún-noo, تصنع *s. m.* Speciousness.

Ṭus-ún-noon, تسنن *s. m.* The being or becoming a *Soonnee*.

Ṭús-ur, تسر तसर *s. m.* A kind of coarse silk the produce of a particular worm (Bombyx paphia) that feeds on the *asun* (Terminalia alata tomentosa, &c.).

Ṭus-úr-roof, تصرف *s. m.* Possession, use, sway; expenditure, disposal, embezzlement, extravagance. *Ṭusurroof men lána*, To take or get possession of. *Ṭusurroofaṭ* (in general acceptation for) The sum total of expenses.

Ṭus-úr-roofee, تصرفی *s. f.* Common provisions given to dependants, &c.: (*khassuh*, being what the master and his company eat).

Ṭus-wéeḍ, تسويد *s. f.* Making black; the draught of a letter, &c., a rough copy, a sketch, a plan, delineation.

Ṭus-wéer, تصوير *s. f.* A picture, an image.

Ṭusweer khýnchna, تصوير کھینچنا *v. a.* To draw, &c., to paint.

Tús-weh, تسوی टसवे *s. m.* Tears.

Ṭuṭ, تت तत् *pron.* That. *Ṭuṭkal*, At that time.

Ṭut, تت तत्त्व *s. m.* An element, a principle, the essence.

Ṭut, تت तट *s. m.* A shore or bank.

Ṭuṭ-áboo̱ḳ, تطابق *s. m.* Similarity, congruity, analogy, coherence, cohesion.

Ṭuṭ-ána, تتانا तताना *v. a.* To warm.

Ṭuṭ-ár, تتار तताव *s. f.* Embrocation, pouring of warm water on a diseased part.

Ṭuṭ-ár-na, تتارنا तताव्ना *v. a.* To embrocate.

Ṭuṭ-áwool, تطاول *s. m.* Usurpation, tyranny, conquest, rudeness, insolence.

Ṭuṭ-béeḳ, تطبيق *s. f.* Comparing, likening; drawing up in line, or making to confront (as, two armies).

Ṭuṭ-chhún, تت چھن तत्छन } *adv.* At that
Ṭuṭ-kshún, تت کشن } instant, instantly, immediately.

Ṭuṭh, تتھ तथ *adj.* True, right.

Ṭúṭ-ha, تتھا तथा *s. f.* Power, ability, might. *adv.* or *conj.* So, thus, ditto, and.

Ṭuṭ-hápi, تتھاپ तथापि *adv.* Nevertheless.

Ṭuṭ-háṣ-ṭoo̱, تتھاست तथास्तु *adv.* Be it so, yes.

Ṭuṭ-héer, تطہير *s. f.* Purification, purgation, sanctification.

Tút-hiya, تتھیا टठिया *s. f.* A flat dish used by Hindoos.

Tut-íh-ree, تتھری टटिहरी *s. f.* A sandpiper (Tringa goensis).

Ṭuṭ-ím-muh, تتمہ *s. m.* An appendix, a supplement, continuation.

Tút-iya, تتیا टटिया *s. f.* A skreen, a matted shutter.

Tút-ka, تتکا टटका *adj.* Fresh, new, recent.

Ṭuṭ-kál, تتکال तत्काल *adv.* At that time, then.

Ṭuṭ-méem, تتميم *s. f.* Completion.

Tut-ól-na, تتولنا टटोलना *v. a.* To feel for, to grope, to search for by feeling, to touch.

Ṭúṭ-pur, تتپر तत्पर *adj.* Engaged, attentive, addicted to, adept.

Ṭúṭ-ree, تتری ततरी *s. f.* A playful, wanton girl.

Tút-ṛee, تتری टटड़ी *s. f.* The crown of the head; a fence, a hedge.

Tút-ta, تتا टट्टा *s. m.* A skreen.

Túṭ-ṭa, تتا तत्ता *adj.* Hot, warm, zealous, fiery, passionate, furious, outrageous.

Tút-tee, تتی टट्टी *s. f.* A skreen, a matted shutter; a necessary office; a frame for illumination. *Tuttee búndhna*, *v. n.* To draw up men in a close rank. *Shikar kee tuttee keh ot býthna*, To do secretly; to form an ambuscade.

Tút-too, تتو टट्टू *s. m.* A pony.

Tút-tur, تتر टट्टर *s. m.* A matted shutter.

Ṭuṭ-úb-boo̱, تتبع *s. m.* Following, imitation; continuation.

Ṭuṭubboo̱ kúrna, تتبع کرنا *v. a.* To search diligently, to explore, to examine, to follow, to imitate.

Ṭuṭ-úh-ra, تتہرا ततहरा *s. m.* A vessel for warming water, a kettle.

Tut-wánee, تتوانی टटवानी *s. f.* A pony mare.

Ṭuṭ-wéel, تطويل *s. f.* Extending, lengthening, prolonging, stretching out, prorogation.

Ṭúṭwu, تتو तत्त्व *s. m.* Essential nature, the real nature of the human soul, considered as one and the same with the divine spirit animating the universe: the philosophical etymology of this word best explains its meaning, तद् that, *that divine being*, and त्व thou, that *very God* art *thou;* the supreme Being, or *Bruhm;* truth, reality, substance, opposed to what is illusory or fallacious; an element or elementary property, differently enumerated in different systems, from the three which are the same with the three *goons*, to twenty-seven, which include the elements, organs, faculties, matter, spirit, life, and God; a first principle, an axiom; mind, intellect; slow time in music; a musical instrument.

Ṭuúḍ-ḍee, تعدی *s. f.* Violence, oppression.

Ṭuúf-foo̱n, تعفن *s. f.* Fetidness.

Ṭuúl-loo̱ḳ, تعلق *s. f.* Dependance, connexion.

Ṭuúl-looḳa, تعلقہ *s. m.* Landed property; connexion.

n̲	o	oo	oo̲	ou̲	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ṭuúm-mool, تامل *s. m.* Consideration.

Ṭuúr-rooz, تعرض *s. f.* Opposition, obstacle.

Ṭuús-soob, تعصب *s. m.* Bigotry; persecution on account of religion.

Ṭúwa, توا *s. m.* The iron plate on which bread is baked; (the part of a *hookkuh* to which the tobacco is fixed, or the tobacco itself; an iron mirror.

Ṭuwáee, توای *s. f.* Distress, misfortune.

Ṭuwáf, طواف *s. f.* Turning, encompassing, pilgrimage, making the circuit of Mecca or of some other place deemed holy.

Ṭuwá-fook, توافق *s. m.* Concord, agreement, coincidence.

Ṭuwá-jood, توجد *s.* Mutual ecstacy, rapture.

Ṭuwá-lee, توالی *s. f.* Continuation, succession.

Ṭuwám, توام *s. m.* A twin. *Ṭuwamán*, Twins.

Ṭuwán, توان *s. m.* Power, strength.

Ṭuwá-na, توانا *adj.* Powerful, strong.

Ṭuwan-áee, توانای *s. f.* Power, ability.

Ṭuwán-gur, توانگر *adj.* Rich, opulent, powerful.

Ṭuwán-gur-ee, توانگری *s. f.* Opulence.

Ṭuwa-réekh, تواریخ *s. pl.* Dates; histories, annals.

Ṭuwá-rood, توارد *s. m.* Unintentionally inserting the sense of another in one's own poems; corresponding by letter.

Ṭuwá-ṭoor, تواتر *s. m.* Continuation, succession.

Ṭuwá-zoo, تواضع *s. f.* Humility, attention, pretended kindness, civility, empty compliments. *Ṭuwazoo-sumurkúndee*, False politeness, pretended kindness, empty compliment.

Ṭuwéel, طویل *adj.* Long, tall, prolix.

Ṭuwél-uh, تویله *s. m.* A long rope with which cattle are tied, a tether, foot-band; fetter; (hence,) a stable, a stall.

Ṭuwúh-hoom, توهم *s. m.* Suspicion, imputation, imagination, conjecture.

Ṭuwúj-jooh, توجه *s. f.* Turning towards, regarding, attending to, condescension, kindness, favor, obligingness.

Ṭuwúk-koo, توقع *s. f.* Expectation, hope, desire, wish, trust, reliance; request.

Ṭuwúk-koof, توقف *s. m.* Delay, pause, hesitation, tediousness; patience.

Ṭuwúk-kool, توکل *s. m.* Trust in God, confidence, reliance, faith, resignation (to God).

Ṭuwúk-koor, توقر *s. m.* Respect, honour, modesty, mildness.

Ṭuwúl-la, تولا *s. m.* Attachment, affection, hope.

Ṭuwúl-lood, تولد *s. m.* Birth. *adj.* Born generated.

Ṭuwún-gur, تونگر *adj.* Rich, wealthy, opulent.

Ṭuwún-gur-ee, تونگری *s. f.* Riches, wealth.

Ṭuwús-sool, توصل *s. m.* Conjunction, copulation; introduction (to another person).

Ṭuwús-soot, توسط *s. m.* Mediation; introduction; also, a mediator, or introducer.

Ṭuwúṭ-toon, توطن *s. m.* Fixing one's residence in a foreign country.

Ṭuwúz-zoo, توضو *s. f.* Performing the ablution before prayer; arriving at the age of puberty when ablution must be performed.

Ṭuyúk-koon, تیقن *s. m.* Ascertaining, ascertainment, certainty.

Ṭuyúm-moom, تیمم *s. m.* Purifying before prayer with sand or dust, when water cannot be had.

Ṭuz-áḍḍ, تضاد *s. m.* Contradiction, contrariety, absurdity, inconsistency.

Ṭuz-áyood, تزاید *s. m.* Increase.

Ṭuz-éeu, تضیع *s. f.* Spoiling, wasting, idling (away time). *Tuzeei-oukát*, Idling away time, ennui, weariness.

Ṭuz-él-a, تزیلا *s. f.* A *ṭazee* (Arab) colt.

Ṭuz-héek, تضحیک *s. f.* Mocking, derision, ridicule.

Ṭuz-kéer, تذکیر *s. f.* Masculine gender; commemoration, bringing to memory, mentioning, recording, admonishing.

Ṭíz-kir-uh, تذکره *s. m.* Memory, remembrance; a memoir, commemoration, billet, schedule, obligation, handwriting; biographical memoirs (especially, of poets).

Ṭuz-léel, تذلیل *s. f.* Abasement, depression.

Ṭuz-méen, تضمین *s. f.* Giving satisfaction for an injury; comprehending or including one

thing in another; inserting the verses of another in one's own poem; giving security; intrusting with another, lending on interest, putting in a purse or strong box.

Ṭuzmeen kúrna, تضمین کرنا *v. a.* To insert the verses of another in one's own poem, making the one correspond with the other.

Ṭuzuéen, تزئین *s. f.* Dressing one's self, decoration, ornament, honor, jewel.

Ṭuzuíf, تضعیف *s. f.* Doubling.

Ṭúzul-looom, تظلم *s. m.* Groaning under oppression, injustice, injury.

Ṭuzúl-zool, تزلزل *s. m.* Commotion, agitation, trepidation; an earthquake.

Ṭuzúr-roo, تضرع *s. m.* Supplication, lamenting.

Ṭuz-wéer, تزویر *s. f.* Imposture, fraud, deceit, stratagem, deception, lie.

Ṭy, تی तै *adj.* So many.

Ṭy, طی *s. m.* Rolling up, folding, travelling over.

Ṭy hóna, طی ہونا *v. n.* To be travelled over.

Ṭy kúrna, طی کرنا *v. a.* To fold, to roll up; to constrain; to abridge; to travel, to pass over.

Ṭyág, تیاگ त्याग *s. m.* Abdication, leaving, forsaking, abandonment, renouncing.

Ṭyá-gee, تیاگی त्यागी *part. act.* Leaving, relinquishing, abandoning. *s. m.* An abandoner, a deserter, but chiefly applied to the religious ascetic or him who abandons terrestrial objects, thoughts, passions, &c.

Ṭyág-na, تیاگنا त्यागना *v a.* To leave, to abandon, to desert, to forsake, to quit, to abdicate.

Ṭyár, تیار *adj.* Ready, prepared, finished, complete.

Ṭyá-ree, تیاری *s. f.* Readiness, preparation.

Ṭy-hóo, تیہو *s. m.* A small partridge. *adj.* Empty.

Ṭyn, تیں तैं *pron.* Thou.

Ṭyr, طیر *s. m.* Flying a bird.

Ṭy-rán, طیران *s. m.* Flight (of birds, &c.).

Ṭýr-na, تیرنا तैरना *v. a.* To swim, to cross over.

Ṭys, تیس *s. m.* A goat (especially, an old goat).

Ṭý-sa, تیسا तैसा *adj.* Such. *adv.* So, in that manner, in like manner, at the same moment.

Ṭysh, طیش *s. f.* Levity, folly, anger, passion.

Ṭy-ṭuwée, طیطوی *s.* Name of a bird.

Ṭy-yár, طیار *adj.* Flying, running swiftly, fleet; ready.

Ṭy-yíb, طیب *adj.* Good, sweet, agreeable.

U

U ! उ The name of God or *Vishnoo;* also, when prefixed to a word, it is an inseparable particle of negation, privation, or diminution; so, *Uḍhurmm,* Injustice, from *ḍhurmm,* Justice.

Ub, اب अब *adv.* Now, presently, just now.

Ub, اب *s. m.* A father.

U'b-a, عبا *s. m.* A coarse cloth worn by dervises.

Ub-abéel, ابابیل *s. m.* A swallow.

Ub-ák, اباک अबाक *adj.* Speechless, silent, dumb.

Ub-bás, عباس *s. m.* Name of a plant, marvel of Peru (Mirabilis jalapa).

Ub-básee, عباسی *adj.* Red (colour). *s. f.* Name of a flower.

Ubḍ, عبد *s. m.* A servant (of God), a devotee; a slave.

Ub-ḍál, ابدال *s. m.* A religious person, a devotee, an enthusiast.

Ub-ḍhóoṭ, ابدھوت अवधूत *s. m.* } One
Ub-ḍhóoṭnee, ابدھوتنی अवधूतनी *s. f.* } devoted to God but not attending on ceremonies; a kind of Hindoo devotee who worships *Siv.*

Ubḍ-oollah, عبدالله *s. m.* A servant of God.

Ub-éh, ابی अबे *interj.* (used by way of contempt) Holla, you fellow, you rascal!

U'b-ee, ابی अबी *adv.* Now, exactly now.

Ub-éer, عبیر *s. m.* Saffron, ambergris, powder of various colours used in the *holee.*

Ub-ée-ree, عبیری *adj.* Of or like *ubeer.*

Ub-ér, ابیر अबेर *s. f.* Delay, lateness.

Ub-hág, ابھاگ अभाग *s. m.* Misfortune.

Ub-há-ga, ابھاگا अभागा *adj.* Unfortunate, destitute.

Ub-háo, ابھاو अभाव *s. m.* Non-existence, annihilation, death.

Ub-hár, ابهار अभार *adj.* Light (in weight).

Ub-héḍ, ابهيد अभेद *adj.* Without separation or division, inscrutable, impenetrable; known, public.

Ub-hée, ابهی अबही *adv.* Just now, exactly now, immediately.

U'b-hi, ابهی अभि *prep.* Before (in time and place), against, with respect to; (it is the reverse of *un-oo*).

Ub-hi-bád, ابهباد अभिवाद *s. m.* Obeisance, a bow or prostration to a person addressed by name; also, an opprobrious or unfriendly speech.

Ub-iḍhán, ابدهان अविधान *s. m.* A dictionary.

Ub-hi-lák, ابهلاک अभिलाष *s. m.* } Wish,
Ub-hi-lákha, ابهلاکها अभिलाषा *s. f.* } desire.

Ub-hi-mán, ابهمان *s. m.* Pride, haughtiness, self-conceit, arrogance.

Ub-hi-má-nee, ابهمانی अभिमानी } *adj.* Proud,
Ub-hi-mán-yu, ابهمانیه अभिमान्य } haughty.

Ub-hi-nóo, ابهنو अभिनव *adj.* New, recent.

Ub-hi-prá-yu, ابهپرایه अभिप्राय *s. m.* Meaning, intention, design, scope, sentiment, opinion.

Ub-hi-sá-rik-a, ابهسارکا अभिसारिका *adj.* Going to an assignation with her husband or lover (a woman).

Ub-hi-shék, ابهشیک अभिषेक *s. m.* Bathing, sprinkling; the word is often used for initiation, royal unction, &c., sprinkling with the water of the Ganges, or water in which various articles have been immersed, being an essential part of the rites; also for a religious ceremony, including the presentation of a variety of articles, fruits, gems, &c. along with water or fluid substances, for the bathing of the deity to whom worship is offered.

Ub-hój, ابهوج अभोज्य *adj.* Unfit to be eaten; not eatable.

Ub-hóoṇ, ابهون अभूं *adj.* Hitherto, yet.

Ub-hóoṭ, ابهوت अभूत *adj.* Non-existed, not existing, not past.

U'bh-ruk, ابهرک अभ्रक *s. m.* (The mineral called) Talc.

Ub-húkṭ, ابهکت अभक्त *s. f.* Want of desire or faith, disregard, indifference.

U'b-hur-um, ابهرم अभरम *adj.* Without credit or character, disgraced, dishonored.

U'b-hur-un, ابهرن अभरन *s. m.* Jewels, ornaments, decoration.

Ub-hiyás, ابهیاس अभ्यास *s. m.* Exercise, study, practice, the frequent repetition of a thing in order to fix it on the mind.

U'b-huy, ابهی अभय *adj.* Fearless, without fear.

Ub-ib-ék, ابیبک अविवेक *s. m.* Want of discrimination, indiscretion.

Ub-ib-ékee, ابیبکی अविवेकी *adj.* Indiscreet, inconsiderate, void of discretion.

Ub-ib-ékṭa, ابیبکتا अविवेकता *s. f.* Indiscreetness, indiscretion.

U'bi-char, ابچار अविचार *s. m.* Want of consideration; injustice.

U'bi-cha-ree, ابچاری अविचारी *m.* }
Ubi-chá-rin-ee, ابچارنی अविचारिनी *f.* }
adj. Destitute of consideration or reflection; unjust (woman or man).

U'bi-chul, ابچل अविचल *adj.* Motionless, immoveable, unmoved, unshaken, resolute, firm.

U'biḍ-ḍiya, ابدیا अविद्या *s. f.* Ignorance.

U'b-ikṭ, ابکت अविक्त *adj.* Hidden, unintelligible; any invisible principle.

Ub-ikṭ-gún-iṭ, ابکتگنت अविक्तगणित *s. f.* Arithmetic of unknown quantities, algebra.

U'b-il-umb, ابلنب अविलम्ब *s. m.* Quickness, diligence.

U'b-in-as, ابناس अविनाश *s. m.* Exemption from loss, safety.

Ub-in-ásee, ابناسی अविनाशी *adj.* Safe, entire, free from loss, everlasting, eternal.

U'b-indoo, ابند अविन्दु *adj.* Without point or dot.

Ub-in-éeṭ, ابنیت अविनीत *adj.* Wanton, pert, petulant.

Ub-ín-uy, ابنی अविनय *s. m.* Pertness, wantonness, want of submission.

U'b-iroḍh, ابرودھ अविरोध *s. m.* Without contention, tranquillity, quietness.

Ub-ir-óḍhee, ابرودھی अविरोधी *m.* }
Ub-ir-óḍhin-ee, ابرودھنی अविरोधिनी *f.* }
adj. Quiet, tranquil.

U'bis-un, ابسن अविसन *adj.* Without desire, indifferent.

U'b-is-was, ابسواس अविश्वास *s. m.* Want of confidence, distrust, incredulity.

Ub-is-wásee, ابسواسی अविश्वासी *m.* }
Ub-iswá-sin, ابسواسن अविश्वासिन *f.* }
Ub-is-wá-sin-ee, ابسواسنی अविश्वासीनी *f.* }
adj. Without confidence, distrustful.

U'b-juḍ, ابجد *s. m.* A particular arrangement of the Arabic alphabet; the alphabet; a mode of denoting numbers by the letters of the alphabet.

U'bjuḍ-khwán, ابجدخوان *s. m.* One who is learning his alphabet.

U'b-juh, ابجه अबज *s. m.* The nymphæa or lotus; the moon; a conch: a kind of tree (Eugenia acutangula); the physician of the gods.

U'b-ka, ابکا अबका *adj.* Of the present time, now.

U'b-keh, ابکی अबके *adv.* Now.

Ub-késhee, ابکیشی अबकेशी *adj.* Without fruit, barren (a tree).

U'b-khir-a, ابخرہ *plur.* Vapours, exhalations, perfumes.

U'b-khul, ابخل *adj. comper.* More, most or very covetous.

U'b-ḳur, ابقر *s. m.* Nitre.

U'b-luh, ابلہ *adj.* Foolish, silly, ignorant, bashful.

Ub-lúhee, ابلی *s. f.* Folly, silliness.

U'b-luḳ, ابلق *adj.* Pyebald, black and white, party-coloured.

U'b-luḳ-a, ابلقا *s. m.* A bird of the *myna* kind, a starling.

Ub-náee-ḍúhr, ابنائي دهر } *s. plur.* Sons of
Ub-náee-rozgár, ابنائي روزگار } the age or time, contemporaries.

Ub-ól, ابول अबोल *adj.* Silent.

Ub-óla, ابولا अबोला *adj. m.* Disposed or accustomed to silence.

U'b-oo, ابو *s. m.* Father.

Ub-oo-búkr, ابوبکر *n. prop.* The father-in-law and first successor to Mahomed.

Ub-óoḍh, ابدھ अबुध *adj.* Ignorant.

Ub-óojh, ابوجھ अबूझ *adj.* Stupid, void of understanding.

Ub-óoj-ha, ابوجھا अबूझा *adj. m.* Not understood, incomprehensible.

U'b-oo-hoorýruh, ابوھریرہ *n. prop.* One of the companions of Mahomed.

Ub-oo-júhl, ابوجہل *n. prop.* An uncle of Mahomed.

Ub-ool-fúzl, ابوالفضل *n. prop.* The secretary of the emperor *Ukbur*.

Ub-oo-ṭoorób, ابوتراب *n. prop. Uli*, the son-in-law of Mahomed.

Ubr, ابرا *s. m.* A cloud.

U'b-ra, ابرا *s. m.* The outer fold of a double garment (distinguished from *ustur*, the lining).

Ub-rár, ابرار *s. plur.* Just, holy, pious, men, dutiful (to parents).

U'b-ree, ابري *adj.* Clouded, variegated.

Ubree-kághuz, ابری کاغذ *s. m.* A kind of thick and shining paper, clouded (from Cashmeer).

Ub-résh-mee, ابریشمي *adj.* Silken, of silk.

Ub-résh-um, ابریشم *s. m.* Silk, sewing silk, raw silk.

Ubr-i-ghul-éez, ابرغلیظ *s. m.* A thick cloud.

Ubr-i-siyáh, ابرسیاہ *s. m.* A black cloud.

Ubr-móorḍa, ابرمردہ *s. m.* Sponge.

Ub-róo, ابرو *s f.* The eye-brow.

U'b-ruḍ, ابرد *adj. compar.* Colder, very cold.

U'b-ruh, ابرہ *s. m.* The outer cloth of a double garment.

U'b-ruḳ, ابرق *s. m.* Talc, mica.

U'b-rus, ابرص *adj.* Leprous, having the leprosy.

U'b-ruṭ, عبرت *s. f.* Weeping, grief.

Ub-sár, ابصار *s. plur.* Eyes, sights, understanding.

U'b-seh ḍóor, اب سی دور अबसे दूर (An expression of those, who after reciting past misfortune, pray to be preserved from a return of it,) Far be it from us!

U'b-ṭeṇ, اب تیں अबतें *adv.* From this time, henceforth.

U'b-ṭub, اب تب अबतब *adv.* Presently. *Ubṭub hóna*, To be at the point of death.

Ub-tu-éeṇ, اب تئیں अबतईं *adv.* Till now.

U'b-ṭuk, ابتک अबतक
U'b-ṭul-uk, ابتلک अबतलक } *adv.* Till now,
Ub-ṭó-ree, ابتوری अबतोरी } hitherto, yet.

U'b-ṭul, ابطل *adj. compar.* More or most vain or fruitless.

U'b-ṭur, ابتر *adj.* Ruined, spoiled, worthless, destitute of good qualities, dissolute, wanton.

U'b-ṭur-ee, ابتري *s. f.* Worthlessness.

Ub-úch, ابچ अबच *adj.* That which has not escaped.

U'b-uḍ, ابد *s. m.* Eternity without end.

U'b-uḍ-ee, ابدي *adj.* Eternal, without end.

Ub-údh, ابدھ अबध *adj.* Not to be killed; sacred, inviolable.

Ub-uḍ-ún, ابدا *adv.* Eternally, never.

U'b-ul, ابل अबल *adj.* Weak.

U'b-ul-a, ابلا अबला *adj. f.* Weak, powerless. *s. f.* A woman.

Ub-ul-á-ee, ابلائی अबलाई *s. f.* } Weak-
Ub-ul-ápa, ابلاپا अबलापा *s. m.* } ness.

U'b-ul-ee, ابلی अबली *adj.* Weak. *s. f.* A row, a range, a continuous line.

U'b-ur, ابر अबर *adv.* Now.

U'b-us, ابس अबस *adj.* Powerless, without choice.

U'b-us, عبث *adj.* Vain, idle, absurd, trifling, profitless. *adv.* In vain, idly.

U'b-us-un, ابسن अबसन *adj.* Without clothes, naked.

Ub-uy-áṭ, ابیات *s. plur.* Houses; distichs or verses (most commonly).

Ub-uy-úz, ابیض *adj. compar.* White, whiter, more or most splendid or shining.

Ub-wáb, ابواب *s. plur.* Doors, chapters.

U'b-wee, ابوی *adj.* Paternal.

Uch-ána, اچانا अचाना *v. a.* To wash or rinse the mouth after eating, to drink.

Uch-án-chuk, اچانچک अचानचक } *adv.* Sud-
Uch-ánuk, اچانک अचानक } denly, unawares, unexpectedly.

Uch-ár, اچار अचार *s. m.* Conduct, common practice, usage, a rule of conduct.

Uch-áruj, اچارج अचार्य *s. m.* A spiritual guide or teacher, a learned *pundit.*

U'ch-chha, اچھا अच्छा *adj.* Good, excellent, righteous, healthy, well, sound.

Uch-chha hóna, اچھاھونا अच्छा होना *v. n.* To recover.

Uch-chha kúrna, اچھاکرنا अच्छा करना *v. a.* To cure.

Uch-chha lúgna, اچھالگنا अच्छा लगना *v. n.* To become, to beseem, to be pleasing.

Uch-chhó-ḍun, اچھودن अच्छोदन *s. m.* The chase, hunting.

Uch-hóu-hin-ee, اچھوھنی अचोहिणी } *s. f.*
Uk-shóu-hin-ee, اکشوھنی } A complete army consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants.

U'ch-chhur, اچھر अचर } *s. m.* A letter of
U'k-shur, اکشر } the alphabet.

U'ch-chhur-ee, اچھری अचरी *adj.* Scientific, lettered, writing an elegant hand.

Uch-chhúṭ, اچھوٹ अचूत *adj.* Infallible, indelible. *s. m. pres. part.* Remaining, existing, continuing; whole grain, whole rice used in religious ceremonies, fried grain.

Uchchhuṭ-ṭil-uk, اچھوٹ تلک अचूत तिलक *s. f.* The ceremony of putting a few grains of rice on the forehead of an image when addressed, or of a *brahmun* when invited to an entertainment.

Uchhuy-bríchh, اچھی برچھ } अचय वृक्ष *s. m.*
Ukshuy-bríksh, اکشی برکش } An undecayable tree.

Uch-chóoṭ, اچوٹ अच्युत *adj.* Fixed, permanent, imperishable, eternal. *s. m.* A name of *Vishnoo* or God.

Uch-éṭ, اچیت अचेत *adj.* Out of mind or senses, senseless, stupified.

Uch-eṭ hóna, اچیت ھونا अचेत होना *v. n.* To be insensible, to be thoughtless.

Uch-éeta, اچیتا अचीता *adj.* Unwished for; not painted (paper, &c.).

Uch-hán, اچھان अछान *adj.* Not strained, impure.

Uch-hóo-ṭa, اچھوٹا अछूता *adj.* Intangible (victuals dressed for saints, &c.); inviolable.

Uch-hóu-hin-ee, اچھوھنی अछोहिनी *s. f.* A large division of an army, consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants.

Uchh-róutee, اچھروٹی अछरोटी *s. f.* Orthography; a mode of playing on a stringed instrument so as to express the words of a song.

Uchh-ṭána-puchhṭána, اچھتانا پچھتانا अछताना पछताना *v. n.* To repent, to regret, to lament, to grieve, to be sorry.

Uchh-wánee, اچھوانی अछवानी *s. f.* Candle.

Uch-huý, اچھی अचय *adj.* Imperishable.

Uch-ík-kun, اچکن अचिक्कन *adj.* Rough, unpolished.

Uch-ính, اچنھ अचिन्ह *adj.* Without note or consequence.

Uch-ínṭ, اچنت अचिन्त *adj.* Thoughtless.

Uch-kúr-ee, اچکری अचकरी *s. f.* Lasciviousness, wantonness, wickedness.

Uch-óok, اچوک अचूक *adj.* Unerring; (hence) a good marksman.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

U'ch-pul, اچپل अचपल *s. f.* } *adj.* Restless, inconstant, playful, wanton.
U'ch-pul-a, اچپلا अचपला *m.*
U'ch-pul-ee, اچپلی अचपली *f.*

Uch-pul-áhut, اچپلاهٹ अचपलाहट } *s. f.*
U'ch-pul-ee, اچپلی अचपली } Restlessness, inconstancy, wantonness.

U'ch ruj, اچرج अचरज } *s. m.* Wonder,
U'ch-ruch, اچرچ अचरच } admiration, astonishment. *adj.* Astonishing.

Uchṭána-puchṭána, اچٹانا پچٹانا अचताना पचताना *v. n.* To repent, to lament some neglect, to grieve.

Uch-úk-shoo, اچکشو अचक्षु *adj.* Blind. *s. f.* Spectacles.

Uch-úl, اچل अचल *adj.* Immovable, fixed, incapable of motion. *s. m.* A mountain, an aged person. *Neel uch-ul,* The blue mountain near Balasore.

U'ch ul-a, اچلا अचला *s. f.* The earth.

Uch-úmb-ha, اچنبها अचंभा *s. m.* Wonder, a wonderful thing, astonishment; cause of astonishment.

Uch-ún-chul, اچنچل अचंचल *adj.* Fixed, unmoved, firm, inactive.

Uch-úr, اچر अचर *adj.* Immoveable; inanimate.

Uch-úṭ-oor, اچتر अचतुर *adj.* Stupid, inactive.

Uch-úyn, اچین अचैन *adj.* Uneasy, uncomfortable.

Uḍ, اد अद *adj.* Half. *Uḍ-zub-án, adj.* Half pronounced.

U'ḍ-a, ادا *s. f.* Performance, execution, discharge, payment, blandishments, coquetry.

U'd-a, اعدا *s. plur.* Enemies.

Uḍ-a-búnd, ادابند *s. m.* Composer or describer of blandishments.

Uḍ-a-búndee, ادابندی *s. f.* Description of blandishments, &c.

Uḍ-a-fúhm, ادافہم *s. m.* One who understands by signs.

Uḍ-a kúrna, اداکرنا *v. a.* To perform, to discharge (a debt), to pay.

Uḍ-á-luṭ, عدالت *s. f.* A court of justice; justice, law, equity.

Uḍ-ám-oolláh, ادام الله May God preserve (him)!

Uḍ-á-nee, ادانی अदानी *adj.* Avaricious, stingy.

Uḍ-á-nee, ادانی *adj. plur.* Mean, contemptible (people).

Uḍ-áṭ, ادات *s. f.* An instrument; a particle (in grammar).

Uḍ-á-ṭa, اداتا अदाता *adj.* Illiberal, avaricious, stingy.

Uḍ-á-wuṭ, عداوت *s. f.* Enmity, hatred, strife.

U'ḍ-bhoot, ادبھت अद्भुत *adj.* Surprising, wonderful, admirable.

U'ḍ-bhoo, ادبھو अद्भव *s. m.* Act of being born or of springing up (as plants from seed), birth, production.

U'ḍ-ḍhee. ادھی अद्धी *s. f.* Half a *dumree* (a small coin), half a piece of cloth.

Uḍ-éeb, ادیب *s. m.* A teacher of polite manners, urbanity, &c.

Uḍ-éel, عدیل *adj.* Alike, equal; just, equitable. *s. m.* A distributer of justice.

Uḍ-éem, ادیم *s. m.* Perfumed leather: the surface.

Uḍ-éem, عدیم *adj.* Destitute, deprived, not to be found.

Uḍeem-ool-mis-ál, عدیم المثال *adj.* Incomparable.

Uḍ-ée-nuh, ادینه *s. m.* Friday.

U'ḍ-guṛ-ha, ادگڑھا अदगड़हा *adj.* Half-driven (as a stake).

Uḍh, ادھ अध (*in compos.*) Half.

Uḍ-hán, ادھان अधान *s.* Oils, unguents.

Uḍ-hár, ادھار अधार } *s. m.* Food, aliment,
Aḍ-hár, آدھار आधार } victuals, nourishment.

U'ḍ-ba-sée-see, ادھاسی سی अधासीसी *s. f.* Pain affecting the half of the head, hemicrania.

Uḍh-béech, ادھبیچ अधबीच *adv.* In the middle.

Uḍh-bún-a, ادھبنا अधबना *adj.* Half-made, half prepared.

U'ḍh-bur, ادھبر अधबर *adj.* Half-way, in the middle.

Uḍ-héen, ادھین अधीन *adj.* Obedient, dependant, submissive, humble, docile, subject to the controul of another, subservient.

Uḍ-hée-nee, ادھینی अधीनी *s. f.* Submission, humbleness, obsequiousness; petition.

Uḍ-héen-ṭa, ادھینتا अधीनता *s. f.* Submission, obedience, obsequiousness, servility, humility, servitude, subjection.

Uḍ-héer, ادھیر अधीर *adj.* Confused, per-

plexed, unsteady, impatient, hasty, precipitate, irresolute.

Uḍ-héer-ja, ادھیرجا अधीजा } *adj.* Con-
Uḍ-héer-jee, ادھیرجی अधीजी } fused, perplexed.

Uḍ-héer-ṭa, ادھیرتا अधीरता *s. f.* Haste, precipitation, irresolution, unsteadiness, confusion, perplexity, impatience.

Uḍ-hée-ruj, ادھیرج अधीरज *s. m.* Confusedness, perplexity, unsteadiness. *adj.* Perplexed, confused, unsteady, impatient.

Uḍ-hél-a, ادھیلا अधेला *s. m.* Half a *pysa* (a small coin).

Uḍ-hél-ee, ادھیلی अधेली *s. f.* Half a rupee or goldmohur.

Uḍ-hér, ادھیڑ अधेड़ *adj.* Middle-aged, just past the prime of life (applied most frequently to women).

U'ḍ-hi, ادھ अधि *prep.* Over, above, upon; it implies superiority (in place, quality, or quantity) and is the reverse of *up*.

U'ḍ-hik, ادھک अधिक *adj.* Exceeding, greater, more, most, additional, extra, augmented.

Uḍ-hik-áee, ادھکائی अधिकाई *s. f.* Increase, augmentation, abundance, excess; oppression.

Uḍ-hik-ána, ادھکانا अधिकाना *v. a.* To augment, to increase.

Uḍ-hik-ár, ادھکار अधिकार *s. m.* A kingdom, a government, an estate; the bearing of the royal insignia, dominion, possession, a right, a privilege, an inheritance.

Uḍ-hik-áree, ادھکاری अधिकारी *adj.* Possessing a right, title or privilege; a proprietor, one invested with power and authority.

Uḍ-hi-ráj, ادھراج अधिराज *s. m.* A great king, superior prince, a sovereign, an emperor.

Uḍh-kúchcha, ادھکچا अधकचा *adj. m.* Half-ripe.

Uḍh-kúchra, ادھکچرا अधकचरा *adj. m.* Half-dressed victuals.

Uḍh-kúha, ادھکہا अधकहा *adj. m.* Half-spoken, half-uttered.

Uḍh-kup-álee, ادھکپالی अधकपाली *s. f.* A pain affecting half the head; a nut of areca shaped like a hemisphere (so named, probably, from two kernels being contained in one shell: and to such a nut the virtue is ascribed of curing the disease of the same name).

U'ḍh-kur, ادھکر अधकर *s. m.* Half the tax or duty of any kind (the other half being remitted).

Uḍh-móoa, ادھموا अधमूआ } *adj.* Half
Uḍh-múr-a, ادھمرا अधमरा } dead.

Uḍh-ómookh, ادھومکھ अधोमुख *adj.* With the head downwards (as the Hindoos practise in the *tupusya*), looking downwards, drooping the head (from grief or shame), headlong.

Uḍ-hóora, ادھورا अधूरा *adj.* Half-ready, half-dressed; immature (a fœtus); unfinished. *Uḍhoora jána, adj.* To miscarry (a female).

Uḍ-hó-ṭur, ادھوتر अधोतर *s. f.* A fine kind of cloth.

Uḍ-hóu-ree, ادھوڑی अधोड़ी *s. f.* Half a hide (of a thick strong kind).

Uḍh-púk-ka, ادھپکا अधपका *adj.* Half-ripe.

Uḍh-púṭ, ادھپت अधपत *s. m.* A prince, a commander, a master.

U'ḍ-huh, ادھ अध *prep.* Down, downwards, below (in place, rank or degree); the reverse of *oot*.

Uḍ-húm, ادھم *s. m.* A dark coloured horse.

U'ḍ-hum, ادھم अधम *adj.* Inferior, low, mean, despicable, wretched.

Uḍ-hún, ادھن अदहन *s. m.* Water set to boil for dressing victuals.

Uḍ-hún, ادھن अधन *adj.* Poor, destitute.

Uḍ-hún-ee, ادھنی अधनी *adj.* Poor, indigent.

Uḍ-húng, ادھنگ अधंग *s. m.* Palsy affecting one side or half the body, hemiplegia.

Uḍ-hún-gee, ادھنگی अधंगी *adj.* Affected with hemiplegia.

U'ḍ-hur, ادھر अधर *adj.* Low, inferior. *s. m.* The lower lip, the lip.

U'ḍ-hur, ادھر अधर *s. m.* The lip; empty space between heaven and earth. *adj.* Suspended, separate, at a distance. *adv.* In the middle.

Uḍhur-ámriṭ, ادھرامرت अधरामृत *s. m.* The nectar of the lips.

Uḍh-yúchh, ادھیچھ } *s. m.* A master, a
Uḍh-yúksh, ادھیکش } lord, a chief, a governor, a superintendant.

U'ḍ-hurm, ادھرم अधर्म *s. m.* Injustice, irreligion, impiety, sin, crime. *adj.* Unjust, impious.

Uḍ-húr-mee, ادھرمی अधर्मी *adj.* Unjust, sinful, criminal.

Uḍ-hurm-pún-a, ادھرمپنا अधर्मपना *s. m.* Injustice, crime.

Uḍ-húr-sa, ادھرسا अधरसा *s.* A half piece of cloth.

Uḍh-wár, ادھوار अधवाड़ *s. f.* A half (generally applied to pieces of cloth).

U'ḍh-wun, ادھون अधवन *adj.* Half of any thing.

Uḍh-yá-na, ادھیانا अधयाना *v. a.* To halve, to divide.

Uḍh-yá-yuh, ادھیایہ अध्याय *s. m.* A section of a book, a lesson, a chapter.

Uḍ-íl-luh, ادلہ *s. plur.* Proofs, indications.

U'ḍ-in, ادن अदिन *s. m.* An unlucky day.

U'ḍ-isht, ادشت अदिष्ट *s. m.* Misfortune, fate.

Uḍ-íṭi, ادت अदिति *s. f.* The proper name of the mother of the gods.

U'ḍiṭi-núndun, ادتنندن अदिति नन्दन *s. m.* A deity.

Uḍ-í-yu, ادعیہ *s. plur.* Prayers, benedictions, good wishes.

Uḍ-khíl-a, ادکھلا अदखिला *adj. m.* Half-blown (a flower, &c.).

Uḍ-khó-la, ادکھولا अदखोला *adj.* Half-open.

Uḍl, عدل *s. m.* Justice, equity.

Uḍla-buḍla kúrna, ادلابدلاکرنا अदला बदला करना *v. a.* To exchange, to swop or barter, to confuse, to displace.

Uḍl-búḍl, ادلبدل अदलबदल } *s. m.* Exchange, alteration.
U'ḍla-búḍla, ادلابدلا अदलाबदला }

Uḍlee-buḍlee kúrnee, ادلی بدلی کرنی अदली बदली करना *v. a.* To exchange, to swop or barter, to confuse, to displace.

Uḍl-góostur-ee, عدل گستری *s. f.* The dispensing of justice.

Uḍl kúrna, عدل کرنا *v. a.* To do justice.

Uḍ-móo-a, ادموا अदमूआ } *adj. m.* Half dead.
Uḍ-múr-a, ادمرا अदमरा }

U'ḍ-na, ادنا *adj. compar.* Inferior, lowest, mean, little; a person of no consequence.

Ud-ól, اڈول अडोल *adj.* Without moving, fixed, immoveable, unshaken.

Uḍ-óo, عدو *s. m.* An enemy.

Uḍ-óṭ, ادوت अदोत } *adj.* Without splendour.
Uḍ-yóṭ, ادیوت अद्योत }

Uḍ-óo-ree, ادوری अदौरी *s. f.* A kind of food eaten by the Hindoos.

Uḍ-ris, ادرس अदृश्य *adj.* Invisible, unseen.

U'ḍ-ruk, ادرک अद्रक *s. f.* Ginger in an undried state.

U'ḍ-ruk-ee, ادرکی अद्रकी *s. f.* A kind of sweetmeat.

U'ḍ-ub, ادب *s. m.* Institute, rule, good breeding, politeness, respect, urbanity; taking care not to pass bounds of any thing.

Uḍ-ub kúrna, ادب کرنا *v. a.* To respect, to behave politely.

U'ḍ-uḍ, عدد *s. m.* Numeral.

U'ḍ-uḍ-ee, عددي *adj.* Numeral.

Uḍ-úk-chuh, ادکچہ अदकच *s. m.* A cloth for carrying things in, a covering.

Uḍ-úkk, ادق *adj. compar.* More or very abstruse, difficult, fine or minute.

U'ḍ-um, عدم *s. m.* Non-existence, nonentity, nothing, privation.

U'ḍ-un, عدن *s. f.* Eden, paradise.

Uḍ-úr-sa, ادرسا अदरसा *s. m.* A kind of very fine muslin; a kind of sweetmeat.

Uḍ-úrsh, ادرش अदर्श } *adj.* Unseen, unforeseen. *s. m.* Casual and unforeseen danger, fortune, luck.
Uḍ-ríght, ادرشت अदृष्ट }

Uḍ-úr-sun, ادرسن अदर्शन *s. m.* Disappearance. *adj.* Invisible.

U'ḍ-us, عدس *s. f.* Lentils.

Uḍ-úṭṭ, ادت अदत्त *adj.* Not given.

Uḍ-wán, ادوان अदवान } *s. f.* Braces for tightening the tape of a bedstead.
Uḍ-wá-yun, ادوایں अदवायन }

Uḍ-wár, ادوار *s. plur.* Revolutions, periods, ages.

Uḍ-weé-yuh, ادویہ *s. plur.* Medicines.

U'ḍ-wun, ادون *adj. compar.* More or most mean or wretched, very mean or base.

Uḍ-wúnd, ادوند अदवन्द *adj.* Quiet, tranquil, free from strife.

Uḍ-wýṭ, ادویت अद्वैत *adj.* Peerless, matchless, unequalled.

Uḍ-yán, ادیان *s. plur.* Religions.

Uf-á, افعی *s. m.* A serpent.

Uf-ál, افعال *s. plur.* Actions, &c.

Uf-ée-fa, عفیفہ *adj. fem.* Chaste, pure (a woman).

Uf-éem, افیم *s. f.* Opium.

Uf-eem-chée, افیم چی *adj.* } Eater of opium; (*fig.*) a sot.
Uf-ée-mee, افیمی *adj. m.*
Uf-ée-mun, افیمن *adj. f.* }

Uf-gár, افگار *adj.* Wounded.

Uf-ghán, افغان *s. m.* Lamentation, clamour, complaint. *n. prop.* A people, called also *Put-hans*, inhabiting the hilly country to the *N. W.* of Lahour. In their history, they pretend to derive their origin, as well as name from *Ufghan*, whom they account a grandson of *Mulik Taloot* (King Saul). As to religion, they are Mahomedans, notwithstanding the claim they keep up to a Jewish extraction.

U'f-gun, افگن *part.* (*in compos.*) Casting, throwing down, casting forth.

Ufk, افق *s. m.* The horizon; a tract or region of the earth; (*poet.*) the world.

Uf-kár, افکار *s. plur.* Thoughts, meditations, opinions, counsels.

Uf lák, افلاک *s. plur.* The heavens, heavenly bodies, celestial orbs or spheres. فلک

Ufla-ṭóon, افلاطون *n. prop.* Plato.

Uf-óo, عفو *s. m.* Forgiveness, absolution.

Uf-ráḍ, افراد *s. plur.* Individuals, single ones, singular numbers.

Uf-ra-siyáb, افراسیاب *n. prop.* The name of an ancient king, who from Tartary invaded Persia and was slain by *Roostum*.

Uf-ráz, افراز *part. act.* (*in compos.*) Exalting, raising, enlightening.

Uf-reeḍ-gár, افریدگار *s. m.* The Creator.

Uf-róz, افروز *part act.* (*in compos.*) Illuminating, enlightening.

Ufs, عفص *s. m.* Gall (both the tree and the nut).

Ufsá-nuh, افسانه *s. m.* A fiction, tale, story, romance.

U'f-shan, افشان *part.* Scattering, strewing, shedding, dispersing, pouring out, scatterer, &c. (used *in compos.* chiefly: as, *gool-ufshan*, Strewing roses; *zur-ufshan kághuz*, Paper sprinkled with gold).

Ufshá-nee, افشاني *adj.* Sprinkled, scattered, dispersed. (*In compos.*) *s. f.* Scattering, sprinkling.

Ufshanee-kághuz, افشانی کاغذ *s. m.* Sprinkled (with gold, &c.), paper.

Uf-shóor-ḍa, افشرده *part. pass.* Pressed; squeezed out, filtered.

Uf-sóon, افسون *s. m.* Incantation, a spell, verses used in spells or enchantment, fascination, sorcery.

Ufsoon-gúr, افسون گر *s. m.* An enchanter, one who uses spells, &c., a sorcerer.

Ufsoon kúrna, افسون کرنا *v. a.* To enchant, to use spells or incantations.

Ufsoon sázee, افسون سازی *s. f.* Enchantment.

Uf-sóor-ḍa, افسرده *adj.* Frozen, withered, faded; dejected, dispirited, low-spirited, melancholy.

Ufsoorḍa-ḍíl, افسرده دل *adj.* Faint-hearted, low spirited, dejected.

Ufsoorḍa-khátir, افسرده خاطر *adj.* Depressed in mind, dispirited.

Uf-sóor-ḍug-ee, افسردگي *s. f.* Dejection, melancholy, lowness or depression of spirits.

Uf-sós, افسوس *s. m.* Sorrow, concern, vexation. *interj.* Ah! alas!

Uf-súh, افصح *adj. compar.* Very eloquent, speaking very correctly.

U'f-sur, افسر *s. m. f.* A crown, a diadem.

Uf-úf, عف عف An imitative sound (as, of a dog barking).

Uf-ulláh-ún-hoo, عفي الله عنه Whom God hath pardoned or had mercy on.

U'f-wah, افواه *plur. s. f.* Mouths. *s. f.* Doubtful news; fame, report.

Uf-wá-hee, افواهي *adj.* Reported, famed, noised about.

Uf-wáj, افواج *s. plur.* Armies, crowds. *Uf-waj-i-ḳáhira*, A victorious army.

U'f-za, افزا *part. act.* (*in compos.*) Increasing.

Uf-zá-ish, افزایش *s. f.* Increase.

Uf-zál, افضال *s. plur.* Graces, virtues, favours.

Uf-zóoḍ, افزود *s. m.* Increase, addition, abundance. *adj.* More, greater.

Uf-zóon, افزون *adj.* Increasing, more, greater, manifold, much.

Uf-zóo-nee, افزوني *s. f.* Increase, abundance.

U'f-zul, افضل *adj. compar.* More or most excellent.

Uf-zul-ée-yuṭ, افضلیت *s. f.* Excellence, pre-eminence.

Uf-yóon, افیون *s. f.* Opium, the inspissated juice of the Papaver somniferum.

Ug-áḍh, اگاده अगाध *adj.* Unfathomable, very deep, bottomless.

Ug-áoo, اگاؤ अगाऊ *adv.* Before, in

front. *Ugaoo jána*, *v. a.* To advance to meet a person.

Ug-áṛee, اگاڑی अगाड़ी *adv.* Before, in front, forward, further on. *s. f.* The ropes with which a horse's fore feet are tied. *Ugaṛee pich-háṛee lugána*, To confine (especially, a horse).

Ug-áṛee márna, اگاڑی مارنا अगाड़ी मारना *v. a.* To attack in front, to defeat a hostile army in a pitched battle.

Ug-ásee, اگاسی अगासी *s. m.* A turband; a terrace in front of an upper room.

Ug-grás, اگراس अगग्रास *s. m.* The first morsel.

U'g-gya, اگیا आज्ञा *s. f.* Command, order, permission.

U'ggya-káree, اگیاکاری आज्ञाकारी *adj.* Acting according to orders, obedient.

Ugh, اگھ अघ *s. m.* Sin, guilt, wickedness.

Ug-háee, اگھائی अघाई *s. f.* Satiety, surfeiting.

Ug-hána, اگھانا अघाना *v. a.* To surfeit, to satiate. *adj.* Satiated, rich, affluent. *v. n.* To surfeit, to be satiated.

U'gh-lub, اغلب *adj. compar.* Superior, stronger. *adv.* Most likely.

Ugh-néeya, اغنیا *s. plur.* Independent, rich.

Ug-hór-punṭh, اگھورپنتھ अघोरपंथ *s. m.* A particular religious order among Hindoos.

Ug-hor-púnṭhee, اگھورپنتھی अघोरपंथी } *adj.*
Ug-hóree, اگھوری अघोरी } (*used substantively*) An order of religious mendicants professing the *ughor-punth*: they eat every thing, however filthy, even human carcases; hence, a gross or filthy feeder.

U'g-hun, اگھن अघन *s. m.* The name of the Hindoo eighth month (during which the sun is in Scorpio and the moon is full near Orion's head).

Ugh-yár, اغیار *s. plur.* Strangers, foreigners, unknown persons, rivals.

U'g-in, اگن अगिन *s. m.* Name of a bird, a sort of lark.

Ug-in-bán, اگنبان अगिनबान *s. m.* The farcy in horses, an eruptive disease in men.

U'g-iya, اگیا अगिया *s. m.* Name of a bird (Alauda aggia).

U'g-la, اگلا अगला *adj.* Prior, preceding, first, foremost, former, chief, principal; ancestor, ancient; other, next.

U'g-ni, اگن अग्नि *s. m.* Fire; the god of fire and the regent of the southeast quarter; the name of one of the *Poorans*.

Ugni-bán, اگنبان अगिनबाण *s. m.* Arrow of fire.

Ugni-sunskár, اگنسنسکار अग्निसंस्कार *s. m.* Funeral ceremonies, as burning a dead body.

Ug-óchur, اگوچر अगोचर *adj.* Unperceived, imperceptible, invisible.

Ug-ól-na, اگولنا अगोलना *v. a.* To watch.

U'g-oon, اگن अगुण *adj.* Unskilful, without merit, ineffectual.

Ug-óorh, اگورھ अगूढ़ *adj.* Easy.

Ug-óṛee, اگوڑی अगोड़ी *adj.* In advance, beforehand.

Ug-óriya, اگوریا अगोरिया *s. m.* Watchman.

Ug-órna, اگورنا अगोरना *v. a.* To watch.

Ug-óu-nee, اگونی अगौनी *s. f.* The going or sending forward, to meet and receive a visitant with honor.

Ugounee kúrna, اگونی کرنا अगौनी करना *v. a.* To advance to meet the bridegroom.

Ug-rás, اگراس अग्रास } *s. m.* Victuals
Ug-rá-sun, اگراسن अग्रासन } offered in oblations, sacrifices, &c. to the gods.

Ugruh-sóch, اگرسوچ अग्रसोच *s. m.* Foresight, providence, precaution.

Ugruh-sóchee, اگرسوچی अग्रसोची *adj.* Provident, endued with foresight.

U'g-um, اگم अगम्य *adj.* Impassable, inaccessible, unfathomable, unfordable, bottomless, unaccomplishable, incomprehensible.

Ug-úm-yuh, اگمیہ अगम्य *adj.* Impassable, deep, bottomless, inaccessible, impervious.

Ug-ún-it, اگنت अगणित *adj.* Innumerable.

U'g-ur, اگر *conj.* If.

U'g-ur, اگر अगर *s. m.* Wood of aloes.

U'g-uṛ-bug-uṛ, اگڑبگڑ अगड़ बगड़ *s. m.* Trifling employment or talk, trifles, trash.

Ug-ár-chi, اگرچہ *conj.* Although.

U'g-ur-ee, اگری अगरी *adj.* Of the colour of *ug-ur* (*i. e.* Wood of aloes).

Ug-ur-wála, اگروالا अगरवाला *s. m.* A race of merchants of the *vysyu* tribe from *Ugróka*, a place to the westwards of Delhi.

Ug-ús-ṭi, اگست अगस्ति *s. m.* Name of a tree (Æschynomene grandiflora); name of a sage, the regent of the star Canopus.

Ug-úṭi, اگت अगति *adj.* Without character, dishonoured, disgraced; one whose funeral ceremonies are not performed. *s. f.* Disgrace, distress, inconvenience, damnation, condemnation.

U'g-wa, اگوا अगवा *adj.* Foremost. *s. m.* A guide, a forerunner, harbinger, one who adjusts a marriage.

Ug-wáee, اگوائی अगवाई *s. f.* Guidance.

Ug-wáhee, اگواهی अगवाही } *s. f.* Conflagra-
Ug-wáee, اگوائی अगवाई } tion.

Ug-wánee, اگوانی अगवानी *s. m.* A guide, a harbinger.

Ug-wáṛa, اگواڑا अगवाड़ा *s. m.* The front, the forepart; the space in the front of a house.

Ug-yán, اگیان अज्ञान *adj.* Witless, ignorant, simple; a simpleton.

Ug-yána, اگیانا अज्ञाना *v. a.* To burn vessels of metal for the purpose of cleaning them.

Ug-yán-pun, اگیانپن अज्ञानपन *s. m.* Ignorance, foolishness, stupidity.

Ug-yánṭa, اگیانتا अज्ञानता *s. f.* Ignorance, simplicity, innocence.

Ug-yáree, اگیاری अगयारी *s. f.* Kindling the fire by Hindoos at the time of worshipping.

Ugyáṭ-jóubun-a, اگیاتجوبنا अज्ञातयौवना *s. f.* A girl arrived at maturity and surprised at the symptoms which then appear, not knowing to what to attribute her sensations.

Uháḍ, احاد *s. plur.* The units, ones.

Uhaḍ-ées, احادیث *s. f.* Traditions, (particularly) the traditions or sayings of Mahomed.

U'ha-háha, اهاهاها अहाहाहा *interj.* Expressive of surprise, pain, pleasure, &c. ah! aha!

Uhá-lee, اهالي *s. plur.* People, possessors, inhabitants.

Uhán, اهان अहा *interj.* Do not, no, nay.

Uhár, اهار अहार *s. m.* Starch, glue, paste, aliment, food, victuals.

Uhár-na, اهارنا अहारना *v. a.* To paste.

Uhḍ, عهد *s. m. f.* Contract, compact, obligation, promise, treaty; time, season, conjuncture.

Uhḍ-námuh, عهدنامه *s. m.* A contract, an agreement in writing.

U'h-ḍee, احدي *s. m.* A sort of soldier.

U'heh, اهی अहे } *interj.* O! sign of the
U'ho, اهو अहो } vocative.

Uhéer, اهير अहीर *s. m.* A cowherd, a cast or tribe whose business it is to attend on cows.

Uhée-ree, اهيری अहीरी *s. f.* A female of the *uheer* cast.

Uhér, اهير अहेर *s. f.* Prey, game, the chase, hunting.

Uhér-ee, اهيری अहेरी } *s. m.* A sports-
Uhér-iya, اهيريا अहेरिया } man, a hunter.

Uhíb-ba, احبا } *s. plur.* Friends, lovers,
Uh-báb, احباب } beloved.

U'hiṭ, اهت अहित *s. m.* Enmity, want of affection.

Uh-kám, احکام *s. plur.* Orders, commands, decrees.

U'h-kum, احکم *adj. compar.* Stronger, firmer, more stable, or very strong.

Uh-ḳúr, احقر *adj. compar.* More or most contemptible (a self-humiliatory expression).

Uhl, اهل *s. m.* People, possessor, inhabitant, consort. *adj.* Fit, capable, worthy; (*in compos.*) possessed of, endowed with.

Uh-lée-ya, اهلیه *s. f.* A wife.

Uh-lée-yuṭ, اهلیت *s. f.* Worth, worthiness, capability, skill; possession.

Uhl-i-býṭ, اهل بیت *s. pl.* (People of the house) family; (but always meaning) the family of Mahomed.

Uhl-i-ḍíl, اهل دل *adj.* Liberal, brave, generous; dervises.

Uhl-i-ḍúwul, اهل دول *adj.* Possessed of wealth, rich.

Uhl-i-hírfu, اهل حرفه *s. m.* An artificer, an artisan.

Uhl-i-húj̱r, اهل هجر *adj.* Separated from friends or from the beloved.

Uhl-i-ílm, اهل علم *adj.* Scientific.

Uhl-i-irfán, اهل عرفان *adj.* Learned, well informed, intelligent.

Uhl-i-kár, اهل کار *s. m.* A workman, a clerk.

Uhl-i-khídmuṭ, اهل خدمت *s. m.* An officer, one in office under the government.

Uhl-i-ḳíbla, اهل قبله *s. pl.* They who direct their faces to Mecca in prayer, Mahomedans.

Uhl-i-kiṭ-áb, اهل کتاب *s. m.* A learned man

a person of any religion revealed and contained in books.

Uhl-i-kum-ál, اهل کمال *adj.* Perfect, excellent.

Uhl-i-kúr-um, اهل کرم *adj.* Liberal, generous.

Uhl-i-már-ifuṭ, اهل معرفت *adj.* Possessed of the knowledge of God.

Uhl-i-mújlis, اهل مجلس *s. m.* An assistant, a member of (genteel) society, a courtier.

Uhl-i-múnsub, اهل منصب *s. m.* A minister, a person in office.

Uhl-i-nif-áḳ, اهل نفاق *s. pl.* Infidels, enemies.

Uhl-i-nuz-úr, اهل نظر *adj.* Discerning, clear-sighted.

Uhl-óollah, اهل الله *s. pl.* People of God; dervises, *fukeers*.

Uhl-i-óorf, اهل عرف *s. pl.* People of the law, wise people.

Uhl-i-réesh, اهل ریش *adj.* Having a beard, a grown up man.

Uhl-i-rozgár, اهل روزگار *adj.* Knowing the world, skilful.

Uhl-i-shúr-a, اهل شرع *s. m.* A legislator, a lawyer, one who observes the law of Mahomed.

Uhl-i-sóokhun, اهل سخن *adj.* Eloquent.

Uhl-i-súf-a, اهل صفا *adj.* Pure in heart; a *Soofee*, a voluptuary.

Uhl-i-ṭáuṭ, اهل طاعت *adj.* Obedient, faithful to God.

Uhl-i-ṭúbu, اهل طبع *adj.* Possessed of genius, person of genius.

Uhl-i-ṭúbḳa, اهل طبقه *s. m.* One who does not observe the precepts of Mahomed.

Uhl-i-ṭur-éeḳ, اهل طریق *s. m.* An observer of the laws of Mahomed.

Uhl-i-úḳl, اهل عقل *adj.* Wise.

Uhl-i-wúru, اهل ورع *adj.* Pious, religious.

Uhl-i-zóohḍ, اهل زهد *adj.* Continent, devout, pious.

Uhl-i-zóuḳ, اهل ذوق *adj.* Addicted to pleasure, a voluptuary.

Uhl-i-zum-án, اهل زمان *adj.* Time serving.

Uhl-i-zum-éen, اهل زمین *s. m.* An inhabitant of the earth.

Uhl-i-zúrf, اهل ظرف *adj.* Noble.

U'h-muḍ, احمد *adj. compar.* More or most praiseworthy or commendable. *n. prop.* Name of Mahomed and of others.

Uhmuḍábáḍ, احمدآباد *n. prop.* Name of a city in Goojrat.

Uhmúḍ-ee, احمدي *adj.* Belonging to *Uhmud*.

U'h-muḳ, احمق *adj.* Very or most foolish, fool, blockhead.

Uhmuḳ-ánuh, احمقانه *adv.* Foolishly, stupidly; (*fig.*) this word is applied to the money which an *Amil* is obliged to pay to make good the deficiency of the revenue.

Uhmuḳ-apún, احمقاپن *s. m.* Folly, stupidity.

U'hmuḳ-ee, احمقي *s. f.* Folly.

U'h-mur, احمر *adj.* Red.

U'ho, اهو *interj.* अहो O! holla! wonderful!

U'h-ruh, اهر अहर *s. m.* A reservoir for collecting rain-water to water the fields; fuel made of cow-dung.

U'h-sun, احسن *adj. compar.* More or most beautiful, excellent, agreeable.

U'h-sunṭ, احسنت *adv.* Bravo! well done!

Uhúbb, احب *adj. compar.* More beloved, very or most lovely, amiable; a friend.

U'huḍ, احد *s.* Unity, one, an unit.

Uhuḍ-ée-yuṭ, احدیت *s. f.* Unity, the being singular.

Uhúḳḳ, احق *adj. compar.* More or very proper or deserving.

Uhúl-iya, اهلیا अहल्या *n. prop.* Wife of *Gotum* and daughter of *Bruhma*; one of the *oopsuras*.

Uhúmm, اهم *adj. compar.* Important, very momentous. *Uhumm-i-kar*, Important business.

Uhúṇ, اهن अहं *adv.* Do not, not, no, nay.

Uhun-kár, اهنکار अहंकार *s. m.* Pride, egotism, arrogance, haughtiness, conceit.

Uhun-káree, اهنکاری अहंकारी *adj.* Haughty, arrogant, proud.

Uh-wál, احوال *s. m.* Condition, circumstances, wants, occurrences, state, account.

U'h-wul, احول *adj.* Squinting, one who sees objects double.

U'h-ya, احیا *s. pl.* The living. *Ihya*, *s. m.* Act of giving life, saving, preserving.

Uh-yánun, احیاناً *adv.* Sometimes, now and

then, from time to time; in the event, in case, should.

U'i, اُئی अई (*in Bruj.*) Come; (affixed) exactly, very.

Uíz-zuh, اعزہ *adj. compar. plur.* The most excellent, worthy or dear.

Uj, آج आज *adj.* To-day, now. *s. m.* A he goat.

Uj-á-ib, عجایب *s. plur.* Wonders, curiosities.

Ujaib-muál, عجایب‌مال *adj.* Wonderful.

Ujaib-o-ghuráib, عجایب‌وغراب *s. pl.* Wonders, curiosities, strange things.

Uj-ámil, اجامل *n. prop.* Name of a great sinner and penitent.

Uj-án, اجان अजान *adj.* Ignorant, simple, innocent, indifferent, careless.

Uj-ánee, اجانی अजानी *s. f.* Ignorance, simplicity.

Uj-ár, اجاڑ अजाड़ *s. m.* Canvass (cloth made of hemp).

Uj-áṭ, اجاٹ अजाट *adj.* Expelled from his cast (a man).

Uj-áṭee, اجاٹی अजाटी *s. m.* A man who has lost his cast.

Uj-ḍáḍ, اجداد *s. plur.* Ancestors.

Uj-ée, اجی अजी An interjection to call or bespeak attention: in Bengal, it is used to an inferior, or in cases of great intimacy only; but in the western provinces, it is often addressed to a superior as a term of respect.

Uj-éeb, اجیب *adj.* Wonderful, surprising, rare, astonishing.

Uj-éer, اجیر *s. m.* A slave, a hired servant.

Uj-ée-run, اجیرن अजीर्ण *s. m.* Indigestion, surfeit, flatulence.

Uj-éeṭ, اجیت अजीत *adj.* Invincible, unsubdued.

Uj-eeṭ-búr-un, اجیتبرن अजीतवर्ण *s. m.* Leprosy (of a bad kind).

Uj-éev, اجیو अजीव *adj.* Lifeless.

U'j-gur, اجگر अजगर *s. m.* A large serpent, the Boa constrictor.

Uj-hól, اجھول अजोल *adj.* Of steady face (an elephant).

Uj-hóo, اجھو अजह *adv.* Yet, immediately, to-day also, even now, just now.

Uj-hóoṇ, اجھوں अजहूं *adv.* Yet, hitherto.

Uj-húl, اجہل *adj. compar.* More, most or very ignorant.

Uj-íl-luh, اجلہ *s. plur.* Illustrious men.

U'j-in, اجن अजिन *s. m.* A hide, used as a seat, bed, &c. by the religious student; generally the hide of an antelope.

Uj-ín-nuh, اجنہ *s. plur.* Embryos, fœtuses.

U'j-ir, اجر अजिर *s. m.* An area, court, yard.

Uj-láf, اجلاف *s. plur.* Vile, ignoble, unjust people.

Uj-móod, اجمود अजमूद } *s. m.* Parsley
Ujmó-ḍa, اجمودا अजमोदा } (Apium involucratum) common carraway, a kind of lovage.

Uj-muéen, اجمعین *s. plur.* The whole, altogether.

U'j-mul, اجمل *adj. compar.* More or most beautiful.

Uj-nás, اجناس *s. plur.* Kind, sorts, species; goods, chattels, merchandise.

U'j-nub, اجنب } *adj.* Foreign, strange,
U'jnub-ee, اجنبی } unknown (person).

Ujnub-ée yuṭ, اجنبیت *s. f.* Strangeness, the state of a foreigner.

U'j-oṇ, اجوں अजों *adj.* Hitherto, to this day.

Uj-óokṭ, اجکت अजुक्त } *adj.* Unfit. *s. f.*
Uj-óo-guṭ, اجگت अजुगत } Violence, oppression, compulsion.

Uj-óol, عجول *adj.* Hasty, quick.

Uj-óo-ra, اجورہ *s. m.* Hire, rent, wages, fare, reward.

Ujoora-ḍár, اجوردار *s. m.* A labourer for hire (whether by time or by the job).

Uj-óot-ha, اجوٹھا अजूठा *adj.* Untouched, untasted (victuals).

Uj-óṛ, اجوڑ अजोड़ *adj.* Without joining; peerless, scarce.

Uj-óṭ, اجوٹ अजोत *adj.* Without splendour, dull.

Ujr, اجر *s. m.* Retribution, reward of good or bad actions, hire, fare.

Uj-rám, اجرام }
Uj-sáḍ, اجساد } *s. plur.* Bodies.
Uj-sám, اجسام }

U'j-ub, عجب *s. m.* Wonder, admiration, astonishment. *adj.* Wonderful, rare, strange, &c. *Uj-úb kurna,* To be astonished, to wonder. *Oojb, s. m.* Pride, haughtiness.

U'j-ul, اجل *s. f.* The term of life, death,

the hour of death, the predestined time of death, a stated time, delay, respite, period for the payment of a debt.

Uj-úll, اجل *adj. compar.* More or most glorious.

Uj-ul-gírifṭuh, اجل گرفتہ *adj.* On the point of death, in a situation that leaves no hopes of life, in the jaws of death.

Uj-ul-rus-éeḍuh, اجل رسیدہ *adj.* Overtaken by fate.

U'j-ul-uṭ, عجلت *s. f.* Haste, speed, velocity.

U'j-um, عجم *s. m.* Barbarians, all people not Arabian; Persians; countries not Arabian; Persia.

U'j-um-ee, عجمی *adj.* Persian, a barbarian.

Uj-únm, اجنم अजन्म *adj.* Unborn and unbegotten.

U'j-ur, اجر अजर *adj.* Free from decay, ever young, not subject to decrepitude or the infirmities of age, undecayable.

U'j-us, اجس अजस *adj.* Infamous.

Ujwá-yun, اجواین अजवायन *s. f.* The seed of a plant of the dill kind (Ligusticum ajowan).

U'j-uy, اجی अजय *adj.* Not victorious, unsuccessful, subdued.

Uj-uy-yuḍ, اجید *adj. compar.* Very good, excellent.

U'j-za, اجزاء *s. plur.* Parts, portions.

Uk-ábir, اکابر *adj. plur.* The great, people of rank. *Ukabir wuh usághir*, High and low, rich and poor.

Uḳ-á-iḍ, عقاید *s. plur.* Articles of religion.

Uk-áj, اکاج अकाज *s. m.* Uselessness; loss, detriment, hurt, injury, prejudice.

Uk-ájee, اکاجی अकाजी *adj.* Useless (animal, thing, or person); a retarder.

Uk-ál, اکال अकाल *s. m.* Unseasonableness, famine, scarcity, extremity, pinch. *adj.* Unseasonable, premature, untimely.

Uk-ál vríshtee, اکال ورشتی अकालवृष्टी *s. f.* Untimely rain.

Uḳ-aléem, اقالیم *s. plur.* Climes, climates, regions.

Uk-ám, اکام } *adj.* Unprofit-
Uk-áruṭh, اکارتھ अकारथ } able, fruitless, yielding no return, vain.

Uḳ-árib اکارب *s. plur.* Relatives.

Uk-áruṭh, اکارتھ अकार्थ *adj.* Unprofitable, fruitless, yielding no return.

U'k-bur, اکبر *adj. compar.* Greater, very great, greatest.

Uḳḍ, عقد *s. m.* A knot; the marriage knot, marriage; a compact, agreement; a collar, a necklace; a bulse, a string (of pearls, &c.).

U'ḳ-ḍus, اقدس *adj. compar.* Very or most holy, most sacred.

Uḳ-ée-ḍuṭ, عقیدت *s. f.* } Faith, belief, a
Uḳ-ée-ḍa, عقیدہ *s. m.* } fundamental article of religion.

Uḳ-éeḳ, عقیق *s. m.* A cornelian.

Uḳ-ée-ḳa, عقیقہ *s. m.* The hair upon new born infants; the sixth day after child birth, or a feast given on that day.

Uḳ-éem, عقیم *adj. m.* Barren, having no children.

Uḳ-ée-ma, عقیمہ *adj. f.* Barren, a woman past childbearing.

Uk-éla, اکیلا अकेला *adj.* Alone.

Ukh, اخ *s. m.* Brother. *Ukh Ukh*, An exclamation of joy, ah! *Ookh*, Imitative sound of coughing.

Uk-há-ṛa, اکھاڑا अखाड़ा *s. m.* A palæstra or place for wrestling, a scene, any place of assembly, a court or circus. *Indru ka ukhara, Indru's* court.

Ukh-bár, اخبار *s. plur.* News, a newspaper. *Ikhbar*, *s. m.* Act of giving intelligence or information.

U'kh-bus, اخبث *adj. compar.* Very impure or contemptible.

Ukh-éer, اخیر *adj.* Last. *s. m.* The end, accomplishment, completion.

U'kh-fush, اخفش *adj.* Having small eyes, weak-sighted.

Ukh-gúr, اخگر *s. f.* Live ashes, a spark of fire.

Uk-hil, اکھل अखिल *adj.* All, the whole, every, entire.

Ukh-khá, اخا An exclamation of surprize, ha!

Ukh-láḳ, اخلاق *s. plur.* The good properties of mankind, virtues, dispositions, ethics.

Ukh-láṭ, اخلاط *s. plur.* The humours of which the blood is composed in the bodies of animals.

Ukh-púkh, اخپخ *s m.* Understanding, wisdom, intelligence.

Ukh-rót, اکھروٹ अखरोट *s. m.* A walnut: the fruit of the Aleurites triloba, also, is so called.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

U'kh-ṭur, اختر *s. m.* A·star, a constellation; good fortune, good omen, horoscope.

Uk-húnd, اکھنڈ अखंड *adj.* All, entire, unbroken, whole.

Uk-húr, اکھڑ अखड़ *adj.* Undisciplined (soldier), barbarous.

Ukh-úss, اخس *adj. compar.* More or most avaricious, mean, or very mean.

Ukh-úss, اخص *adj. compar.* More or most especial or excellent.

Uk-hút, اکھت अखत } *s. m.* Fried grain,
Uk-shut, اکشت अखत } whole grain used in religious ceremonies.

U'kh-wee, اخوي *adj.* Brotherly.

Uk-huý, اکھی अखय } *adj.* Everlasting, not
Uk-shuý, اکشی अखय } liable to decay.

Ukhuy-búr, اکھی‌بر अखेबर *s.* Name of a tree.

Ukh-yáfee, اخیافي *adj.* By the same mother but by a different father (a brother or sister).

Ukh yár, اخیار *adj.* The good, the better (people).

Ukhz, اخذ *s. f.* Taking, seizing, intercepting; objection, cavil, hostility.

Ukhz kúrna, اخذکرنا *v. a.* To take, to seize.

Uk-kál, اکال *adj. superl.* A glutton, a gormandizer.

Ukl, اکل *s. m.* Eating; food.

Uḳl, عقل *s. f.* Wisdom, opinion, sense, understanding.

Uḳl dourána, عقل‌دورانا *v. a.* To consider, to think.

U'ḳ-lee, عقلي *adj.* Reasonable, of or relating to intellect.

Uḳl-múnd, عقلمند *adj.* Wise.

Ukl-múndee, عقلمندی *s. f.* Wisdom, sense.

Ukl-o-shóorb, اکل‌وشرب *s. m.* Eating and drinking, meat and drink.

U'ḳ-lun, عقلاً *adv.* Reasonably.

U'k-muh, اکمه *adj.* Blind from birth, blind.

U'k-mul, اکمل *adj. compar.* More or most perfect, complete, entire, full.

Uk-náf, اکناف *s. plur.* Borders, confines, environs, sides.

Uk-nóon, اکنون *adv.* Now.

Uk-ól, اکول अकोल *s. m.* A plant the oil of which is used in enchantments (Alangium hexapetalum).

Uk-oo-lána, اکلانا अकुलाना *v. n.* To be agitated, to be distracted, to be confused, to be confounded, to be out of order, to tire, to weary, to be astonished.

Uk-ooléena, اکلینا अकुलीना *adj.* Not noble, plebeian, ignoble, of mean extraction.

Uk-oolín-ee, اکلنی अकुलिनी *adj. f.* Not of good family, ignoble, base (woman).

Uk-ór, اکور अकोर *s. f.* A bribe.

Uk-óree, اکوری अकोरी *adj.* One who receives a bribe.

U'k-ra, اکرا अकरा *adj.* Dear, costly. *s. f.* A kind of vetch.

U'k-ṛa, اکڑا अकड़ा *part. pass.* Stiff, &c.

Ukrá-hut, اکڑاهٹ अकड़ाहट *s. f.* A spasm.

Uk-rám, اکرام *s. plur.* Favours, kindnesses, obligations, honour, respect.

U'ḳ-rub, اقرب *adj. compar.* More or most near.

U'ḳ-rub, عقرب *s. m.* A scorpion; the sign Scorpio; (*met.*) a quarrelsome person.

U'ḳ-rub-a, اقربا *s. plur.* Kindred, friends, allies.

U'k-rum, اکرم *adj. compar.* Very kind, merciful, generous, bountiful.

Uk-ṛýṭ, اکریت अकड़ैत *adj.* An affected person, a swaggerer, a fop.

Uks, عکس *s. m.* Reflection, inversion; a shadow or reflected image (as in a glass); the contrary, opposite; spite, opposition.

U'ḳ-sa, اقصا } *adj. compar.* Extreme,
U'ḳ-sa, اقصیٰ } most distant; extremely.

Uḳ-sám, اقسام *s. f. plur.* Sorts, kinds, various kinds, every sort.

Uḳ-sáṭ, اقساط *s. plur.* Portions, instalments.

U'k-sur, اکثر *adj. compar.* Most, many, much. *adv.* Generally, for the most part, usually, often. *Uksur ouḳát,* At most times, generally, frequently.

Uk-sur-ée-yuh, اکثریه *adv.* Generally, often, for the most part.

U'ḳ-ub, عقب *adv.* Behind, after. *s. m.* The rear, the heel.

Uk-ub kúrna, عقب‌کرنا *v. a.* To follow.

Uḳ-úll, اقل *adj. compar.* Less, least. *Uḳull-o-uksur,* Least and most, every particular.

U'k-ur, اکر अकर *adj.* Duty free, exempt from duty; hand-less.

Uk-úṛ, اکڑ अकड़ *s. f.* Crookedness ; strut.

Uk-uṛ-báee, اکڑبائی अकड़बाई *s. f.* The cramp.

Uk-uṛ-báz, اکڑباز *s. m.* An affected person, a fop, a swaggerer.

Uḳ-úr-ḳurha, عقرقرحا *s m.* The name of a medicine.

Uk-úrm, اکرم अकर्म *s. m.* Bad action, sin, vice, wickedness.

Uk-úr-mee, اکرمی अकर्मी *adj.* Wretch, sinner.

Uk-úr-muk, اکرمک अकर्मक *adj.* Intransitive (a verb).

Uk-úṛ-na, اکڑنا अकड़ना *v. n.* To writhe, to ache, to be cramped, to become stiff or rigid; to strut affectedly.

Uk-úr-nee, اکرنی अकर्णी *adj.* Inconsistent, indecent, unsuitable, not to be done.

Uk-us-máṭ, اکسمات अकस्मात *adv.* Immediately, accidentally, without a cause.

Uk-úṭh, اکتھ अकथ *adj.* Not to be told or related, beyond description, unspeakable, unutterable, unfit to be spoken, obscene.

Uḳ-wál, اقوال *s. plur.* Words, sayings, agreements, promises.

Uḳ-wám, اقوام *s. pl.* Tribes, people, nations, casts.

U'k-wund, اکوند अकवंद *s. m.* Swallow-wort (Asclepias gigantea).

U'l-a, علا *s. m.* Glory, sublimity, exaltation, superiority.

Ul-áhid-a, علیحدہ *adj.* or *adv.* Separate, apart, distinct.

Ul-áḳee, الاقی *s. f.* Questions, problems ; misfortunes.

Ul-áḳuh, علاقہ *s. m.* Dependance, relation, connection, interest; pretension, right; commerce, correspondence, communication.

Ul-aḳuh-búnd, علاقہبند *s. m.* A gold-lace worker.

Ul-aḳuh-búndee, علاقہبندی *s. f.* Gold-lace work.

Ul-amán, الامان *s. m.* A German.

Ul-ámuṭ, علامت *s. f.* A mark, sign, symptom.

Ulán-kum-akánuh, الان کماکان *adv.* As before, as formerly, just as heretofore.

Ul-áo, الاو अलाव *s. m.* A bonfire.

Ul-áp, الاپ अलाप *s. m.* Discourse, conversation. *s. f.* Prelude to singing.

Ul-áwa, علاوہ *adv.* Besides.

Ul-bél-a, البیلا अलबेला *adj.* Artless, simple, innocent. *s. m.* A fop, a beau.

Ulbel-pún-a, البیلپنا अलबेलपना *s. m.* Foppishness, airs and blandishments.

Ul-bóorz, البرز *s. m.* Name of a celebrated mountain between Persia and India.

Ulbúṭ-ṭa, البتہ *adv.* Certainly, indeed.

U'l-ee, الی अली *s. m.* A large black bee, fabled to be enamoured of the lotus. *s. f.* A female friend.

U'l-ee, علی *adj.* High, eminent, noble ; a proper name, especially of Mahomed's son-in-law. *Ula, adv.* On, upon, according to, above, to, near. *Ulul-iṭṭisál,* Continually, without intermission. *Ulul-iṭlák,* Absolutely, solely. *Ulul-khoosóos,* In particular. *Ulud-ḍuwám,* In perpetuity, for ever. *Ular-rúghm,* In spite, in opposition. *Ulus-subáh,* In the morning. *Ula-házal-ḳiyás,* On this measure, in like manner. *Ulyhi,* On him. *Ulyhir-rúhmu,* On him (is) the mercy (of God). *Ulyhis-sul-ám,* Blessing on him! *Ulýhim,* On them.

Ul-eél, علیل *adj.* Weak, sick, indisposed.

Ul-éem, الیم *adj.* Painful, excruciating.

Uléem, علیم *adj.* Wise, learned.

Ulf, الف *adj.* Thousand.

U'l-fa, الفا *s. m.* } A kind of dress resem-
U'l-fee, الفی *s. f.* } bling a shirt without sleeves and open at the sides, worn by *fukeers.*

Ul-fáz, الفاظ *s. m. plur.* Words, vocables, articulate sounds, terms.

U'l-fee, الفی *adj.* Covered with marks like the letter *ulif* (cloth, &c.).

U'l-ga, الگا अलगा *adj.* Separate, apart, distinct, free, loose, unconfined. *s. m.* A sandal.

Ulgá-ee, الگائی अलगाई *s. f.* Separation.

Ulgá-na, الگانا अलगाना *v. a.* To separate, to put on one side.

Ulghi-yás, الغیاث *s. m.* Complaint, complaining, demanding justice.

Ulghóo-za, الغوزہ *adv.* A whistle, pipe, flageolet.

Ulghúr-uz, الغرض *s. m.* In short, upon the whole, in a word.

U'lgun-ee, الگنی *s. f.* A line for hanging cloths on.

Ul-hál, الحال *adv.* Now, at present, presently, just now.

Ulhá-na, الهانا अल्हाना *v. n.* To rejoice, to be cheerful.

Ul-húkk, الحق *adv.* In truth, in reality, truly, really, the truth.

Ulhúmd-oolilláhi, الحمدلله God be praised.

Ul-húr, الهر अल्हड़ *adj.* Young, untaught (animal), unskilful.

Ulhý-ya, الهيا अल्हैया *s. f.* Name of a *ragiuee*.

U'l-if, ا is the first letter of the Arabic and Persian alphabets; in the representation of numbers by the Arabic letters, ا stands for *one*, whence it is used also as a symbol of the Deity: it signifies, moreover, the first day of the week, or Sunday; and in astronomical descriptions, the sign Taurus of the Zodiac; from its form too, this letter is adopted to denote straightness; hence, also, a brave man; and, in allusion to its simple, unadorned, figure, it is sometimes used to mean naked.

Ul-if-béh, الف بي *s. f.* The a, b, c; the alphabet.

Ul-jóou, الجوع *interj.* Used in complaining of hunger.

Ul-káb, القاب *s. m. plur.* Titles, appellations, honorary names; forms of address, &c. in letters.

Ul-khá-luk, الخالق *s. f.* A coat, a vest, a garment, a cloak.

Ul-kissuh, القصه *adv.* In short, in a word.

Ul-láh, الله *s. m.* God. *Ullah-tuála*, The most high God. *Ullahoo ukbur*, God is great. *Ullah ullah!* An interjection expressive of surprise and approbation. *Ullah reh*, O God! my God!

Ullá-muh, علامه *adj.* Wise, learned. *Ulamuh*, *s. m.* Mark, sign, flag, standard.

Ul-lána, الانا अल्लाना *v. n.* To bawl, to scream, to squeak.

U'llum-ghúllum, الم غلم *s. m.* Trifling talk or business, toying, wickedness, mischievousness.

Ul-más, الماس *s. m.* A diamond.

Ulmas-tur-ásh, الماس تراش *s. m.* Diamond-dust. *adj.* Cut into angles (as glass).

Ulmá-see, الماسي *adj.* Cut into facets (like a diamond).

Ulmasee-rúng, الماسي رنگ *s. m.* A bright clear white colour.

Ulminutoo-lilláhi, النت لله Praise to God! good God! (an ejaculation expressive of surprise, fear, denial, &c.).

Ul-ól, الول अलोल *s f.* Gambol (generally applied to a horse.) *adj.* Steady.

Ul-ól-kul-ol, الول كلول अलोलकलोल *s. f.* Gambols, playsomeness, wantonness

Ul-óna, الونا अलोणा *adj.* Not salt, fresh, saltless, insipid.

Ul-óp, الوپ अलोप *adj.* Concealed, defaced, retired, run out, destroyed; apparent.

Ul-óp-na, الوپنا अलोपना *v. a.* To conceal, to hide one's self, to lie hid.

Ulp, الپ अल्प *adj.* Little, small, few, short.

Ul-sá-na, السانا अलसाना *v. n.* To doze, to be drowsy, to slacken.

U'l-see, السى अलसी *s. f.* Linseed (Linum usitatissimum).

U'l-sin-a, السنه *s. plur.* Tongues.

U'l-ta, الته अलता } *s. m.* Cotton strongly
A'l-ta, آلتا आलता } impregnated with the dye of lac, ready to be used for dying, &c. (principally used by the Hindoo women for staining their feet red).

Ul-táf, الطاف *s. m. plur.* Kindnesses, favours.

Ul-tumgha, التمغا *s. m.* The royal seal; a royal grant in perpetuity descending to posterity; royal diploma; a tax levied on travellers. *Tumgha* (among the turks signifies) a stamp on gold or silver plate to certify its being of standard purity.

U'l-tun-ee, التنى अलतनी *s. f.* The rope round the neck of an elephant in which the driver puts his feet as in stirrups.

U'l-u, اعلى *adj. compar.* Higher, highest, most high, most exalted.

Ul-ud-duwám, على الدوام *adv.* Perpetually, in perpetuity.

U'l-uf, علف *s. m.* Grass, hay, food.

Ul-uf-zár, علف زار *s. m.* A pasture, a meadow.

U'l-ug, الگ अलग *adj.* Separate, apart, distinct.

Ul-ug-úl-ug, الگ الگ अलग अलग *adv.* Separately.

Ul-ug-thúl-ug, الگ تهلگ अलग ठलग *adv.* Apart.

U'l-uk, الک अलक *s. f.* A curl or lock of hair.

Ul-uk-ávul-ee, الکاولى अलकावली *s. f.* A row of curls.

U'l-uk, علق *s. m.* Hanging, suspending, adhering, attachment, love, affection.

Ul-úkh, الكهه अलख *adj.* Invisible, unseen; a form of salutation.

Ul-ul-khoosóos, على الخصوص *adv.* Especially.

U'l-um, الم *s. m.* Pain, grief, affliction, anguish.

U'l-um, علم *adj.* More or most wise.

U'l-um, علم *s. m.* A spear, a standard, a banner, a sign, a mark. *Ulumdár*, A standard bearer.

Ul-um-án, الامان *s. m.* Mercy, quarter; calling for quarter in battle.

Ul-um-nák, المناك *adj.* Full of pain or grief, afflicted.

Ul-úng, النگ अलंग *adj.* Naked. *s. f.* Side, way, corner, entrenchments. *Is ul-ung*, This side.

Ul-un-kár, النكار अलंकार *s. m.* Ornament (of dress), trinket, jewel; rhetoric.

Ul-un-kríṭ, النكرت अलंकृत *adj.* Ornamented, adorned, embellished.

U'l-uṛ-búl-uṛ, الزبلز अलड़बलड़ *s. f.* Trifling talk or employment.

U'l-us, الس अलस *s. m.* Laziness, sloth, drowsiness.

Ul-úzmutoo-lilláhi, العظمت لله Great is God! (an ejaculation expressive of surprise, fear, denial, &c.).

Ul-wán, الوان *s. pl.* Colours. *adj.* Of various sorts and colours.

Uluýya-buluýya, الياليا अलैयाबलैया *s. f.* Sacrifice, victim; lighted wisps with which the Hindoos divert themselves at the season of the *dewalee*.

Um-á, اعما *s. plur.* Intestines, guts.

Um-ákin, اماكن *s. plur.* Mansions, habitations, places.

Um-ál, اعمال *s. plur.* Actions.

Um-án, امان *s. f.* Safety, security, grace, mercy, protection, quarter.

Um-ána, امانا अमाना *v. n.* To be contained, to go into.

Um-ánee, امانى अमानी *adj.* Incredulous, attentive; without pride, humble.

Um-ánee, امانى *s. f.* Security, protection; trust, charge, deposit. *adj.* (applied to land.) What is in charge of a collector on the part of government (in opposition to *ij-áṛuh*, that which is farmed).

Um-anun-éeyuh, امانيه अमानीय } *adj.*
Um-án-yuh, امانيه अमान्य } Incredible.

Um-ánuṭ, امانت *s. f.* Deposit, trust, charge, any thing given in trust, faith, religion.

Umanuṭ-ḍáree, امانتدارى *s. f.* Guardianship, agency, trust, charge, faithfulness.

Um-áree, عماري *s. f.* A litter or seat with a canopy to ride in on an elephant or camel: (when it has no canopy, it is called *howduh*).

Um-áwus, اماوس अमावस *s. f.* The conjunction of the sun and moon, the change of the moon.

Um-áwut, اماوت अमावट *s. m.* The inspissated juice of the mango.

Umb, انب अंब *s. m.* A mangoe, a mangoe tree.

Um-bár, انبار *s. m.* A heap, a stock, a magazine, a granary.

Umbá-ree, انبارى अंबारी *s. f.* A canopy, a litter used on an elephant or camel.

Umbaree-ḍár, انباريدار *adj.* Having or bearing a canopy.

Um-bárish, انبارش *s. f.* Stuffing of any kind.

Um-báz, انباز *s.* A partner, an associate.

Umbá-zee, انبازي *s. f.* Partnership.

Um-béeḳ, انبيق *s. f.* An alembic, a still.

U'mbik-a, انبكا अम्बिका *s. f.* A name of *Bhuwanee* wife of *Siv*.

U'mbi-ya, انبيا *s. plur.* Prophets.

U'mbi-ya, انبيا अम्बिया *s. f.* A small unripe mango.

Um-bóh, انبوه *s. m.* A crowd, a multitude, a mob, a concourse.

Um-ból, امبول अंबोल *adj.* Silent, speechless.

U'm-booj, انبوج अंबुज *s. m.* The lotus (Nymphæa neelumbo).

Umboo-prus-ádun, انبوپرسادن अंबुप्रसादन *s. m.* The clearing nut tree (Strychnos potatorum): the nuts of this plant are generally used in India for purifying water: they are rubbed upon the Inner surface of the vessel, and occasion the precipitation of the impurities of the fluid.

U'm-buh, انبه *s. m.* A mango (fruit or tree).

U'm-bur, انبر अंबर *s. m.* The sky or atmosphere; clothes, apparel.

U'm-bur, عنبر *s. m.* Ambergris.

Umbur-áee, انبرائ अंबराई *s. f.* A mango orchard or mango grove.

Umbur-éen, عنبرين *adj.* Of ambergris; of the colour or odour of ambergris.

U'm-buṭ, انبت अम्बत *adj.* Sour.

Umbuṭ-ána, انبتانا अम्बताना *v. n.* To grow sour, to be acidulated.

Um-chóor, امچور अमचूर *s. m.* Parings of the mango dried in the sun.

U'm-ḍa, عمدا } *adv.* Deliberately, design-
Um-ḍún, عمداً } edly, intentionally, purposely.

U'm-ee, امی अमी *s. f.* The water of life, nectar.

Um-éeḳ, عميق *adj.* Deep, profound.

Um-éem, اميم *adj.* Universal, general.

Um-éen, امين *adj.* Constant, safe, faithful. *s. m.* A commissioner, a trustee, an umpire, an arbitrator, an investigator.

Um-ée-nee, اميني *s. f.* The office of an *umeen*; trust, guardianship, security. *adj.* Secure.

Um-éer, امير *s. m.* A commander; a nobleman, a prince, an emir, a grandee, a lord.

Um-eer-ool-óom-ur-a, اميرالامرا *s. m.* Lord of lords (a title given by eastern princes to their prime ministers).

Um-eer-ool-moomin-éen, اميرالمومنين *s. m.* Commander of the faithful (a title of the Khalifs).

Um-eer-ánuh, اميرانه *adj.* Princely, lordly.

Um-ée-ree, اميري *s. f.* Sovereignty, sway, lordship, dignity of *umeer*.

U'm-it, امت अमिट *adj.* Indelible, not defaced.

U'm-iṭ, امت अमित *adj.* Unmeasured, literally or figuratively.

U'mka-ḍhúmka, امكا دهمكا अम्का धम्का *s. m.* Trifles, trifling; a person of little estimation.

Uml, امل अमल *adj.* Acid, sour.

U'm-la, عمله *s. m. pl.* Operators, executors, collectors of revenue.

Um-lák, املاک *s. plur.* Possessions, properties (generally applied to land), goods.

Umm, عم *s. m.* An uncle, father's brother.

U'm-ma, اما *conj.* But, moreover, nevertheless, however.

U'm-ma, اما अम्मा *s. f.* Mother.

Um-máruh, امارة *adj.* Imperious, headstrong, obstinate.

U'm-moo, عمو *s. m.* A paternal uncle.

Umm-záḍuh, عم زادة *s. m.* Paternal uncle's son.

Umn, امن *s. f.* Security, tranquillity, safety.

Umn-um-án, امن امان *s. m.* Quarter, crying out for quarter.

Umnée-yuṭ, امنيت *s. f.* Security, safety, repose.

Um-ógh, اموگهه अमोघ *adj.* Productive, fruitful, effectual.

Um-ól, امول अमोल *adj.* Invaluable.

Um-óoḍ, عمود } *s. m.* A perpendicular (in
Oo-móoḍ, } geometry).

U'm-ook, امک अमुक *adj.* Such an one, a certain.

Um-óom, عموم *adj.* Common, general, universal.

Umr, امر *s. m.* An order, a command; the imperative mood (in grammar); an affair, a transaction.

U'm-ra, امرا अम्रा *s. m.* The hog-plum (Spondias magnifera.)

Um-ráee, امرائی अम्राई *s. f.* A garden of mangoes.

Um-ráz, امراض *s. plur.* Sicknesses, diseases.

U'm-rit, امرت अमृत *s. m.* The food of the gods, ambrosia, nectar; immortality, any thing sweet, water, wine, a guava.

U'mriṭ-ee, امرتی अमृती *adj.* Nectareous. *s. f.* A kind of cloth.

Umr-o-núhee, امرونهي *s. m.* Commands and prohibitions, orders and counter orders, commanding and countermanding.

Um-róoḍ, امرود *s. m.* A pear.

Um-róoṭ, امروت अमरूत *s. m.* A guava (Psydium pyriferum).

U'm-ruḍ, امرد *adj.* Beardless; handsome (a youth).

Umruḍ-pur-úsṭ, امرد پرست *s. m.* A Sodomite.

Um-sál, امثال *s. pl.* Proverbs, resemblances.

U'mu, اعمى *adj.* Blind.

U'm-ul, امل *s. m.* Hope.

U'm-ul, امل अमल *s. m.* Intoxication.

U'm-ul, امل अमल *adj.* Pure, clean, bright.

Um-ul-púttee, املپتی अमल पट्टी *s. f.* A kind of stitching.

U'm-ul, عمل *s. m.* An action, operation,

work, deed, practice, effect, rule, sway, possession.

Um-ul-ḍár, عملدار *s. m.* One who has command; a collector.

Um-ul-ḍéna, عمل دینا *v. a.* To put in possession.

U'm-ul-ee, عملي *adj.* Artificial, forged, practical. *Hiṭmuṭ-i-umulee*, Philosophy.

Um-ul kúrna, عمل کرنا *v. a.* To take possession.

Um-ul-ṭás, املتاس अमलतास *s. m.* Cassia fistula.

U'm-ur, امر अमर *adj.* Immortal, exempt from death, long-lived, everlasting; the Deity; the name of a Sunskrit lexicographer.

Um-ur-awúṭ-ee, امراوتی अमरावती *s. f.* The celestial city of *Indr*.

U'm-ur-jaḍ, امرجاد अमर्याद *s. f.* Disrespect, indignity, dishonour, slight, affront.

U'm-ur-puḍ, امرپد अमरपद *s. m.* The state of an immortal, immortality.

Um-wál, اموال *s. plur.* Riches, wealth, effects, property.

Un, ان अन A prefix of negation, privation or diminution, used properly before words beginning with a vowel only अ being adopted before consonants; in Hindee, however, अन frequently occurs with consonants. So *un-unṭ*, *un-ḍekha*.

Un, عن *prep.* Of, with, after, on, concerning, above, before.

U'n-a, عنا *s. f.* Distress, trouble, labour.

Un-achár, اناچار अनाचार *s. m.* Improper conduct, irreligion, neglect of moral or religious observance.

Un-áḍur, انادر अनादर *s. m.* Disrespect, affront.

Un-áj, اناج अनाज *s. m.* Grain.

Un-ám, انام *s.* Mankind.

Un-ám, انعام *s. plur.* Gifts, favours.

Un-ámil, انامل *s. plur.* Fingers, tips of the fingers.

Un-ámuṭ, انامت Corruption of *umannṭ*.

Un-anée-yuṭ, انانیت *s. f.* Egotism, boasting, arrogance.

Un-ár, انار *s. m.* A pomegranate (Punica granatum); a kind of fire-works.

Un-áree, اناری अनारी } *adj.* Unskilful, clumsy, inexpert. *s.* A
Un-áree, اناڑی अनाड़ी } novice.

Un-ar-pún, انارپن अनारपन *s. m.* Silliness, clumsiness, inexpertness; ignorance.

Un-asír, عناصر *s. plur.* The Elements. *Unasuri-urbuuh*, or *Urbai-unasir*, The four elements.

Un-áṭh, اناتھ अनाथ *adj.* Husbandless, without lord or master, without chief or sovereign.

Unbéḍ-ha, انبیدھا अनबेधा *adj.* Unbored, unperforated.

Unbi-ýaha, انبیاہا अनबियाहा *adj.* Unmarried.

Unchá-huṭ, انچاہت अनचाहत *adj.* Not desired.

Un-chhéela, انچھیلا अनछीला *adj.* Unpared (as fruit, &c.), unlicked, rude.

U'n-chiṭ, انچت अनचित *adv.* Unawares, suddenly.

U'nch-la, انچلا अंचला *s. m.* The end or border of a cloth, veil, shawl, &c.; a sheet used among *jogees*.

U'n-chul, انچل अंचल } *s. m.* The end or
A'n-chul, آنچل आंचल } border of a cloth, veil, shawl, &c.; the breast (of a woman or lactescent animal).

Und, انڈ अण्ड *s. m.* Palma christi (Ricinus vulgaris).

Und, انڈ अण्ड *s. m.* An egg; a testicle.

Und, انڈ अण्ड } *s. m.* A testacle.
Aṇr, آنڑ आंड }

U'n-da, انڈا अण्डा *s. m.* An egg.

Un-ḍákhṭuh, انداختہ *part. pass.* Thrown.

Un-ḍám, اندام *s. m.* The body, stature, figure.

Un-ḍáz, انداز *s. m.* Measure, measurement, weighing, valuation, conjecture, guess; time in music; propriety, symmetry, elegance, mode, manner. (*In compos.*) *part. act.* Throwing; as *burk-undaz*, A matchlock-man.

Un-ḍá-zuh, اندازہ *s. m.* Measure, measurement, weighing, valuation, estimation, guess; time in music.

Un-ḍékha, انديکھا अनदेखा *adj.* Unseen, invisible.

Un-dél, انڈیل अण्डेल *adj.* Oviparous; with egg (a bird).

Un-ḍésh, انديش *part. act.* Thinking, considering, meditating.

Undésh-uh, انديشہ *s. m.* Thought, consideration, suspicion, care, concern.

Undeshuh kurna, انديشہ کرنا *v a.* To reflect, to hesitate, to fear.

Undeshuh-nák, اندیشہناک } *adj.* Thoughtful.
Undeshu-múnd, اندیشہمند }

U'n-dha, اندھا अंधा *adj.* Blind, dark. *Undha dhund lootána,* To squander, to spend extravagantly.

Undha-kóoa, اندھاکوا अंधा कूआ } *adj.* A well
Undha-kóop, اندھاکوپ अंधाकूप } filled up with rubbish, a dry well, a well overgrown with bushes or weeds.

Un-dhér, اندھیر अंधेर *s. m.* Misfortune, calamity, injustice, violence, tumult, tyranny, oppression. *Undhér kúrna, v. a.* To act unjustly, to tyrannize, to oppress.

Un-dhéra, اندھیرا अंधेरा *adj.* Dark, blind. *s. m.* Darkness.

Undheree-kóthree, اندھیری کوٹھری अंधेरी कोठरी *s. f.* A dark room; the belly, womb.

Undh-kár, اندھکار अंधकार *s. m.* Darkness.

U'ndh-la, اندھلا अंधला *adj.* Blind, dark.

Undh-la-pún, اندھلاپن अंधलापन *s. m.* Blindness; intellectual blindness, acting as if one were blind.

U'n-dhoa, اندھوا अनधोआ *adj.* Unwashed, unclean.

U'n-dhun, اندھن अन्नधन *s. m.* Wealth in both grain and corn.

Undh-yára, اندھیارا अंधारा *adj.* Dark, blind. *s. m.* Darkness.

Und-kós, انڈکوس अण्ड कोस *s. m.* Rupture, hernia.

Un-dóh, اندوہ *s. m.* Grief, anxiety, trouble, sorrow.

Undoh-géen, اندوہگین *adj.* Full of grief, sad, afflicted, sorrowful.

Undól-na, اندولنا अन्दोलना *v. n.* To swing.

Un-dóod, اندود *part. pass.* Incrusted, plastered over, washed over (as a wall, &c.).

U'n-duj, انڈج अण्डज *adj.* Oviparous.

U'n-duk, اندک *adj.* Little, small, few. *Undak-eh,* A little.

Undul-éeb, اندلیب *s. f.* A nightingale.

U'n-dur, اندر *prep.* Within, in the inside.

Undur-óon, اندرون *adv.* or *adj.* Within; inner apartments, interior, internal, inside.

U'n-dur-sa, اندرسا अंदरसा *s. m.* A kind of fried sweetmeat, a kind of cloth.

Un-dúrz, اندرز *s. m.* Last will, last advice, precepts, admonition.

U'n-ee, انی अणी *s. f.* The point or edge of any thing sharp (of an arrow, spear, &c.).

Un-ées, انیس } *s. m. f.* A com-
Un-ées-jul-ées, انیس جلیس } panion.

Un-ee-sóon, انیسون *s. m.* Aniseed (Pimpinella anisum).

Un-ée-ti, انیت अनीति *s. f.* Unmannerliness, rudeness, impropriety, injustice, immorality.

Un-ék, انیک अनेक *adj.* Many, much, abundant.

Un-fár, انفار *s. plur.* Persons, soldiers, servants.

Un-fás, انفاس *s. plur.* Breaths.

Ung, انگ अंग *s. m.* The body.

U'n-ga, انگا *s. m.* A coat.

U'n-ga, انگا अंगा *s. f.* A maid whose business it is to hold, watch, and amuse a child; a kind of nurse.

Ungá-ra, انگارا अंगारा *s. m.* A firebrand, embers, sparks remaining in ashes. *Ungaron pur lótna,* To be agitated or tormented (particularly from jealousy).

Ungee-kár, انگیکار अंगीकार *s. m.* An agreement, a promise, avowal, conceding to, acceptance of a proposal.

Ungeekar kúrna, انگیکارکرنا अंगीकार करना *v. a.* To accept, to receive, to agree to.

Un-gét, انگیٹ अंगेट *s. f.* Appearance, person.

Ungét-hee, انگیٹھی अंगेठी *s. f.* A chafing-dish.

Un-géz, انگیز *part. act.* (*in compos.*) Exciting.

Ungéz-na, انگیزنا *v. n.* To bear, to suffer, to experience, to excite.

U'ngin-a, انگنا अनगिणा *adj.* Uncounted, numberless. *Ungina muhéena.* The eighth month of a woman's pregnancy.

U'n-ginţ, انگنت अनगिणत } *adj.* Un-
U'n-gin-ţee, انگنتی अनगिणती } counted, countless, numberless.

U'ngi-ya, انگیا अंगिया *s. f.* Bodice, stays.

U'ng-lee, انگلی अंगली *s. f.* A finger. *Pyr kee unglee,* A toe. *Kulum kee unglee,* Fore finger. *Beech kee unglee,* Middle finger. *Kun unglee,* Little finger. *Unglee ka nok,* Tip of the finger.

Ung-ráee, انگرائی अंगराई *s. f.* Stretching of the limbs.

U'ng-na, انگنا अंगना } *s. m.* A yard,
Ungná-ee, انگنائی अंगनाई } area, court, inclosed space adjoining to a house.

Ungó-chha, انگوچھا अंगोछा *s. m.* A cloth which Hindoos fasten round the waist when bathing, and afterwards wipe themselves with; a towel, a handkerchief.

Un-góor, انگور *s. m.* A grape; granulations in a healing sore.

Un-góoree, انگوري *adj.* Of the grape, relating to the grape.

U'n-gooree, انگری अंगुरी *s. f.* A finger, a finger's breadth.

U'n-gooshṭ, انگشت *s. f.* A finger. *Ungooshṭ-i-hýruṭ ḍanṭon men rúkhna,* To bite the finger, or place it between the teeth to express surprise.

Ungooshṭ-ánuh, انگشتانه *s. m.* A ring (particularly the one worn on the thumb), a thimble.

Ungooshṭ-i-miyánúh, انگشت میانه *s. m.* The middle finger.

Ungooshṭ-i-núr, انگشت نر *s. m.* The thumb, the great toe.

Ungooshṭ-i-shuháḍuṭ, انگشت شهادت *s. f.* The forefinger.

Ungooshṭ-nóoma, انگشت نما *adj.* One who is pointed at, famous (in a good or bad sense, but in India most frequently in a bad one), notorious, a pointed stock.

Ungoosh-ṭúr-ee, انگشتري *s. f.* A ring (particularly one worn on the finger and not on the thumb).

Un-góot-ha, انگوٹھا अंगूठा *s. m.* Thumb. *Ungootha ḍikhána,* An attitude adopted by women, in blandishment, as a token of prohibition.

Un-góothee, انگوٹھی अंगूठी *s. f.* A ring worn on the finger.

Un-góozuh, انگوزه *s. m.* Asafœtida.

Un-góra, انگورا अंगोरा *s. m.* A midge, a gnat.

Un-gót, انگوٹ अंगोट *s. f.* Appearance, person.

Ung-ṛáee, انگڑائی अंगड़ाई *s. f.* Stretching the limbs, a yawning.

Ung-ṛána, انگڑانا अंगड़ाना *v. n.* To yawn, to stretch the limbs, to oscitate.

Ungub-éen, انگبین *s. m.* Honey.

U'n-gun-iṭ, انگنت अनगणित } *adj.* Uncount-
U'ngin-uṭ, अनगिनत } ed, innumerable, numberless.

U'n-guṛh, انگڑھ अंगड़ } *adj.* Un-
U'n-guṛha, انگڑھا अंगड़ा *m.* } wrought,
U'n-guṛ-hee, انگڑھی अंगड़ी *f.* } unformed; uneducated, unlicked, unfinished, unset (as a ring or jewel). *Unguṛhee bat,* Inconsistent or ill-arranged speech.

U'n-gur-kha, انگرکھا अंगरखा *s. m.* A coat.

Un-hán, انهان अन्हान *s. m.* Bathing.

Un-hána, انهانا अन्हाना *v. n.* To bathe, to wash.

Un-hár, انهار *s. plur.* Rivulets, streams.

U'n-hiṭ, انهت अनहित *adj.* Without affection; an enemy. *s. m.* Enmity, disaffection.

Un-hóna, انهونا अनहोना *adj.* Impossible.

Unh-wána, انهوانا अन्हवाना *v. a.* To wash, to bathe, to cause to bathe.

U'n-il, انل अनिल *s. f.* Wind, air.

U'n-iṭ, انت अनित्य } *adj.* Not for ever;
U'n-iṭ-yu, } frail, perishable, not lasting.

Un-jám, انجام *s. m.* End, conclusion; issue, termination; accident, vexation.

Un-jáma, انجاما अनजामा *adj.* Barren (land) in which nothing will grow.

Un-ján, انجان अनजान *adj.* Unwitting, unintentional, not knowing, ignorant. *s.* A stranger.

Un-jána, انجانا अनजाना *adj.* Unknown, ignorant.

Un-jáneh, انجانه अनजाने *adv.* Ignorantly, not knowing, unwittingly.

Un-jéer, انجیر *s. m.* A fig.

U'nj-la, انجلا अंजला *s. m.* The cavity formed by putting the hands together and holding the palms as if to receive water; as much as can be held in both hands so disposed.

U'nj-na, انجنا अंजना *v. n.* To have the eyes tinged with *unjun.*

U'n-jooom, انجم *s. plur.* Stars.

U'njoo-mun, انجمن *s. f.* An assembly, a meeting, company, banquet.

U'n-jun, انجن अंजन *s. m.* A collyrium or application to the eye-lashes to darken and improve them.

Unjún-a, انجنا अनजना *adj.* Unborn.

Unjun-háree, انجنهاری अंजनहारी *s. f.* A stye (or stithe) on the eyelids.

Unjun-sar, انجنسار अंजनसार *s. m.* Collyrium.

U'njur-a, انجرہ } **I'njur-a,** } *s. m.* A nettle.

Un-jús, انجس अनयश *s. m.* Infamy.

Unk, انک अंक *s. m.* Mark, spot, figure, number, letter of the alphabet; flank or part above the hip; the body; embrace; mark on cloth to shew the price.

Un-ḳá, عنقا *s. m.* The phœnix, a fabulous bird. (*met.*) *adj.* Rare, wonderful, curious.

Un-kána, انکانا अंकाना *v. a.* To cause to value, to examine (as cloth), to approve of.

Un-káo, انکاو अंकाव *s. m.* Valuation.

Un-kháná, انکھانا अनखाना *v. n.* To be angry, or displeased, to be peevish or fretful.

U'nkhi-yan, انکھیاں अंखियां *s. f.* Eyes.

U'nkh-ṛee, انکھڑی अंखड़ी *s. f.* An eye.

U'nk-na, انکنا अंकना *v. n.* To be valued, to be prized, to be examined, to be approved of.

Un-kóora, انکورا अंकूरा *s. m.* A sprout.

U'nk-ree, انکری अंकरी *s. f.* A kind of vetch (Vicia sativa); wet grain; a young sprout.

U'nk-see, انکسی अंकसी *s. f.* A hook, a tenter.

Un-kub-óoṭ, عنکبوت *s. f.* A spider.

U'nk-uk, انکک अंकक *s. m.* An accountant, an arithmetician.

Un-ḳur-éeb, عنقریب *adv.* Near, soon, shortly, nearly.

Unk-wár, انکوار अंकवार *s. f.* An embrace, the bosom.

Unkwar bhúrna, انکواربھرنا अंकवार भरना *v. a.* To embrace.

U'n-kus, انکس अंकस } **U'n-koos,** अंकुस } *s. m.* The iron hook, with which elephants are guided, or driven.

U'n-mel, انمیل अनमेल } **U'n-mil,** انمل अनमिल } *adj.* Discordant, heterogeneous.

U'n-mol, انمول अनमोल *adj.* Invaluable, beyond price.

U'n-mun-a, انمنا अनमना *adj. m.* } **U'n-mun-ee,** انمنی अनमनी *adj.* } Thoughtful, agitated, regretting, out of humour, troubled in mind, dissatisfied, displeased, vexed, sad, sickly.

Unn, ان अन्न *s. m.* Food, victuals, grain.

U'n-na, انا अन्ना *s. m.* The husband of a nurse, or the masculine of *unnee*.

U'n-nee, انی अन्नी *s. f.* A nurse or attendant on a child.

Unn-júl, انجل अन्नजल *s. m.* } **Unn-pánee,** انپانی अन्नपानी } Victuals and drink.

Unnuk-óot, انکوٹ अन्नकूट *s. m.* A festival celebrated by Hindoos, on the day following the *ḍewalee*, by offering a large quantity of meats to their gods.

Unnupóor-na, انپورنا अन्नपूर्णा *s. m.* Satiety of food.

Unookha, انوکھا अनोखा *adj.* Bare, uncommon, wonderful (generally applied to man).

Un-óna, انونا अनोना *adj.* Without salt, saltless.

U'n-oo, ان अनु *prep.* After (in time, place, rank and degree), according to, in imitation of; it is the reverse of *ubhi*.

U'n-oo, ان अणु *s.* An atom.

Un-oo-váḍ, انواد अनुवाद *s. m.* Repetition, answer; reviling.

Unoo-váḍee, انوادی अनुवादी *part. act.* A defendant, an opponent.

U'n-oo-chit, انچت अनुचित *adj.* Improper, unbecoming.

Un-óog, انگ अनुग *s. f.* A follower, a servant.

Un-óo-gruh, انگرہ अनुग्रह *s. m.* Favour, grace, kindness, indulgence.

U'n-ooj, انج अनुज *adj.* Young, junior.

Un-ookt, انکت अनुक्त *adj.* Not told. *s. m.* A trope.

Un-oo-mán, انمان अनुमान *s. f.* An inference, a guess, a hypothesis, a logical conclusion.

Un-óop, انوپ अनूप *adj.* Incomparable, best.

Un-oo-pán, انپان अनुपान *s. m.* Any thing in which a medicine is mixed to facilitate the taking of it, or which is swallowed after the medicine; a fluid vehicle (in medicine).

Un-oo-rág, انراگ अनुराग *s. m.* Affection, love, passion.

Un-oo-rágee, انراگی अनुरागी *part. act.* Making friendship, loving, caressing.

Un-oo-rágna, انراگنا अनुरागना *v. n.* To be in love with.

Un-oo-súrna, انسرنا अनुसरना *v. n.* To follow, to be consequent upon, to follow a person, to follow upon some previous circumstance.

Un-óo-tha, انوٹھا अनूठा *adj.* Rare, wonderful, uncommon (generally applied to things or animals).

a	ch	d	e	ee	g	gh	i	ṛ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

U'n-reeṭ, انریت अनरीत *s. f.* Unmannerliness, ill-behaviour.

U'n-rus, انرس अनरस *s. m.* Want of flavour or enjoyment; disgust, nauseousness, coolness or misunderstanding between friends.

Uns, انس अंस *s. m.* Part, division, portion, share; right, possession, essence; a degree of a circle, &c.

Un-sáb, انساب *s. plur.* Genealogies, lineages, races.

Uns-dhá-ree, انسدھاری अंसधारी *adj.* Successful; (in theology) incarnating.

U'n-see, انسی अंसी *adj.* A partner.

U'n-sik, انسک अंसिक *adj.* (used substantively,) A partner, a proprietor.

U'n-sikh, انسکھ अनसिख *adj.* Unlearned.

U'n-soona, انسنا अनसुना *adj.* Unheard; not noticed, disregarded. *Unsoonee kúrna, v. n.* To pretend not to hear (what is spoken); to disregard.

U'n-soor, عنصر *s.* An element.

U'n-soo-ree, عنصری *adj.* Elementary.

U'n-sub, انسب *adj. compar.* Most suitable, convenient, proper, worthy.

Ún-súm-jha, انسمجھا अनसमझा *adj.* Not understood, not knowing.

Unṭ, انت अंत *s. m.* End, completion; perdition, destruction; mind, heart. *adv.* After all, at last; in, within; elsewhere, somewhere else.

Unṭ, انت अंत *s. m.* Intelligence, news, account of.

U'n-ta, انتا अंटा *s. m.* A ball, a marble.

U'nta-chiṭ, انتاچت अंटाचित *adj.* Unlucky, whose fortune is exhausted (a term of abuse).

U'nta-ghur, انتاگھر अंटाघर *s. m.* A billiard room.

Unta-kóṛee, انتاکوڑی अंटाकोड़ी *s. f.* A cord with which cattle are tied neck and heels.

Unth-lána, انتھلانا अंठलाना *v. a.* To twist, to writhe. *v. n.* To swagger, to strut, to give one's self airs, to walk affectedly.

Un-thúee, انتھوئی अंठई *s. f.* A tick, the louse that attacks dogs, &c.

Unṭ-kál, انتکال अन्तकाल *s. m.* Dying moment, hour of death.

U'nt-na, انتنا अंठना *v. n.* To be contained, to be tightened, to be filled up (a well, tank, &c.).

U'n-tree, انتری अंतरी *s. f.* Entrails, intestine, bowels, gut. *Unṭriyan júlna,* To be very hungry. *Unṭriyan kool-hoo-wullah púṛhna,* To be very hungry: (*lit.* The belly repeating, There is but one God.) *Untree ka ḥul khólna,* To eat a bellyful after starving. *Unṭriyon men ag lúgna,* To be very hungry.

U'n-ṭri-ya, انتریا अंतिया *s. m.* Intermittent, an intermitting fever.

U'npuṛ-ha, انپڑھا अनपढ़ा *adj.* Illiterate, uninformed.

Unṭuh-kúr-un, انتھکرن अन्तःकरण *s. m.* The understanding.

Un-túh-poor, انتھپور अन्तःपुर *s. m.* The inner apartments.

U'n-ṭur, انتر अन्तर *adv.* Within, between, amongst; without, except. *s. m.* Interval, intermediate space; period, term; clothing; covering; difference; sake, behalf; hole or rent; own, the self; without, outside; opportune time; midst, the midst; the heart, the supreme soul. *adj.* Other, similar.

Unṭur-jámee, انترجامی अन्तरजामी *adj.* Pervading the inward parts, acquainted with the heart (an epithet of the Deity).

Unṭur-dhyán, انتردھیان अन्तर ध्यान *adj.* Out of sight, vanished, disappeared, concealed.

U'n-ṭur-a, انترا अन्तरा *adj.* In the middle, among; near at hand; without, except.

U'n-ṭur-a, انترا अन्तरा *s. m.* A verse, any verse of a song except the first.

Unṭur-ál, انترال अन्तराल *s.* Included space.

Unṭur-á-puṭṭ, انتراپٹ अन्तरापत्त *adj.* Pregnant with child, with young.

Unṭur-aṭúp, انتراٹپ अन्तराटप *s. f.* A tertian ague.

Unṭur-béd, انتربید अन्तरवेद *n. prop.* Name of the country between the *Gunga* and *Jumoona* rivers, called in Persian *Doo-abuh*, the Doab.

Unṭur-éechh, انتریچھ अन्तरीच *s. m.* The sky or atmosphere. *adv.* In the air, out of sight.

Unṭur-gúṭi, انترگت अन्तरगति *s. f.* The emotions of the heart, inward sensations.

Unṭur-pút, انترپٹ अन्तरपट *s. m.* A curtain, a skreen.

Un-úgh, انگھ अनघ *adj.* Sinless, innocent.

Unt-wána, انتوانا अंटवाना *v. a.* To make contain, to cram into.

U'n-ul, انل अनल *s. f.* Fire.

ụ	o	oo	oo	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Un-úng, انگ अनंग *s. m. Kam,* the Hindoo Cupid; love.

Un-un-nás, اناس *s. m.* A pine-apple.

Un-un-násee, اناسي *adj.* Made like a pine-apple.

Un-góo-tha, انگوٹھا अंगूठा *s. m.* The thumb.

Un-ùnṭ, انت अनन्त *adj.* Boundless, endless, eternal. *s. m.* A name of the serpent said to support the earth; a name of the god *Vishnoo;* name of several plants; a cord with fourteen knots, which the Hindoos tie on their arm, on the fourteenth day of *Bhadon sookl puchh,* which is sacred to *Vishnoo,* and called *Ununṭ-choudus,* or *un unṭ choudusee.*

U'n-urṭh, انرٹھ अनर्थ *adj.* Absurd, improper.

U'n-wa, انواع *s. plur.* Sorts, kinds, varieties. *adj.* Various, diverse.

Un-wán, عنوان *s.* The preface; manners.

Un-wár, انوار *s. plur.* Lights, splendour.

Uṇwá-sa, انواسا अंवासा *adj.* Old, stale, seasoned. *s. m.* A handful of corn or grass cut in reaping.

Uṇ-wás-na, انواسنا अंवासना *v. a.* To season (a new earthen vessel by letting water remain in it some time), to rinse.

U'n-wur, انور *adj. compar.* More or very splendid, shining, resplendent.

U'n-wut, انوٹ अनवट *s. m.* A ring furnished with little balls and worn on the great toe.

Un-yáe, انیای अन्याय *s. m.* Injustice, outrage.

Un-yáyee, انیائی अन्यायी *adj.* Unjust, unequitable, lawless, oppressive.

U'n-yuṭha, انیٹھا अन्यथा *adv.* Otherwise, in a different manner; inaccurately, untruly.

Unzur-óoṭ, انزروٹ *s. m.* Sarcocolla (Gum resin, said to be from the Penæa mucronata).

Uóoṭ, اوٹ अऊत *s. m.* One who has no offspring, (*met.*) an unmarried man.

Up, اپ अप *prep.* Under, below (denoting inferiority, secrecy, disappearance, slyness, &c.), ill, amiss, bad; the reverse of *udhi.*

Up-áhuj, اپاہج अपाहज *adj.* Lazy, cripple; a person who never visits any one.

Up-áp, اپاپ अपाप *adj.* Sinless, innocent.

Up-ár, اپار अपार *adj.* Boundless, excessible, impassable.

Up-áṭr, اپاتر अपात्र *adj.* Incapable, unfit, unworthy.

Up-áwun, اپاون अपावन *adj.* Defiling, polluting.

U'p-chhur-a, اپچھرا अपछरा *s. f.* A female dancer in the court of *Indr.*

Up-éen, اپین अपीन *adj.* Light, lean.

Up-éer, اپیڑ अपीड़ *adj.* Without pain.

Up-ée-yu, اپیہ अपीय *adj.* Unfit to be drunk, forbidden (liquor).

Up-ékh, اپیکھ अपेख *adj.* Invisible, unseen.

Up-héem, اپیم अफीम } *s. f.* Opium.
A'p-hoo, اپھو आफु }

Up-hén, اپھین अफेन *adj.* Without foam.

Up-hén-da, اپھیندا अफेण्डा *adj.* Self-conceited, obstinate.

Uph-rá-ee, اپھرائی अफराई *s. f.* Gluttony, a surfeit.

Uph-rána, اپھرانا अफराना *n. a.* To feed a person so that his belly swell; (*met*) to give a person (money, &c.) to the utmost extent of his desire.

Up-húl, اپھل अफल *adj.* Fruitless, barren.

Up-húl-iṭ, اپھلت अफलित *adj.* Not in fruit (a fruit tree).

Up-húr-na, اپھرنا अफरना *v. a.* To swell out (the belly), to gormandize, to eat to satiety; to become very rich.

U'p-jus, اپجس अपयश *s. m.* Infamy, ignominy, dishonour.

U'p-jus-ee, اپجسی अपयशी *adj.* Infamous, unfortunate.

Up-lúch-hun, اپلچھن अपलक्षण *s. m.* A bad omen, bad sign.

Uplúchhun-a, اپلچھنا अपलक्षणा *adj. m.* Of a bad sign or suspicious appearance, unlucky, ominous.

Up-lújj, اپلج अपलज्ज *adj.* Impudent, immodest, shameless.

Up-lújja, اپلجا अपलज्जा *s. f.* Impudence, shamelessness.

U'p-na, اپنا अपना *m.* } *pron. poss.* Of or
U'p-nee, اپنی अपनी *f.* } belonging to self, own. *Upnee gáona,* To sing one's own praises, to egotize.

Up-nána, اپنانا अपनाना *v. a.* To make a thing one's own, to convert to one's own use.

Up-náyuṭ, اپنایت अपनायत *s. f.* Family relations, kindred.

Up-óoj, اپوج अपूज्य *adj.* That which is not worshipped, or is not a proper object of worship.

Up-óon-yu, اپن اپنیہ अपुण्य *s. m.* Uncharitableness.

Up-óorb, اپورب अपूर्व *adj.* New, unheard of, admirable, uncommon, remarkable, unparalleled.

Up-óoroosh, اپرش अपुरुष *adj.* Impotent, effiminate, unmanly.

Up-óosh-piṭ, اپشپت अपुष्पित *adj.* Without flowers (a tree or plant), not bearing flowers, not in flower.

Up-óoṭ, اپوت अपुत *adj.* Childless; undutiful (a child).

Up-rádh, اپرادھ अपराध *s. m.* Offence, transgression, crime.

Up-rádhee, اپرادھی अपराधी *s. m.* } A criminal, sinner, offender.
Up-rádhin, اپرادھن अपराधिन *s. f.* }

U'preeṭ, اپریت अप्रीत *s. f.* Enmity, hatred.

U'prem, اپریم अप्रेम *s. m.* Enmity, hatred.

U'prub-ha, اپربھا अप्रभा *s. f.* Want of splendour; darkness, dulness.

U'pruchund, اپرچنڈ अप्रचण्ड *adj.* Not violent, not strong or forcible, without dignity.

U'pruḍ-han, اپردھان अप्रधान *adj.* Subordinate, secondary, mean, powerless.

U'prum-an, اپرمان अप्रमाण *adj.* Without proof, untrue.

U'prus-aḍee, اپرسادی अप्रसादी *adj.* That which is not presented to the deity.

U'prus-unn, اپرسن अप्रसन्न *adj.* Ungracious, unfavourable, displeased, averse.

U'pruṭ-ap, اپرتاپ अप्रताप *s. m.* Want of acuteness, of power or fortune.

Upruṭ-ápee, اپرتاپی अप्रतापी *adj.* Blunt, powerless, unfortunate.

U'pruṭ-eeṭ, اپرتیت अप्रतीत *adj.* Without credit.

Upruṭ-éeṭee, اپرتیتی अप्रतीती *s. f.* Want of confidence or of credit.

U'pruṭ-ha, اپرتھا अप्रथा *s. f.* Deviation from custom; secrecy.

U'pruṭ-ishtha, اپرتشٹھا अप्रतिष्ठा *s. f.* Want of respectability.

U'pruṭuksh, اپرتکش अप्रत्यक्ष *adj.* Imperceptible, not evident, secret, absent.

U'p-shubḍ, اپشبد अपशब्द *s. m.* A disagreeable sound, wind broken backwards, ungrammatical language.

Upsúk-oon, اپسکن अपशकुन *s. m.* A portent, a bad omen, any unlucky or inauspicious object.

U'psur-a, اپسرا अपसरा *s. f.* A female dancer or courtezan in *Swurg* or paradise.

Upsúv-yu, اپسو अपसव्य *s. m.* Right (in opposition to left), the right side of the body.

U'pu, اپ अप *prep.* Under, below (denoting inferiority, secrecy, disappearance, slyness, &c.), ill, amiss, bad; the reverse of *Udhi*.

Upub-áḍ, اپباد अपवाद *s. m.* Complaint, accusation, censure.

U'pub-iṭr, اپبر अपवित्र *adj.* Unclean, defiled, impure.

U'pu-bus, اپبس अपवश *adj.* Absolute, independent.

U'p-uk, اپک अपक्व *adj.* Unripe.

U'p-uksh, اپکش अपक्ष *adj.* Without wing, without assistance or protection.

Upum-án, اپمان अपमान *s. m.* Disgrace, dishonour, an affront, disrespect.

Upum-ánee, اپمانی अपमानी *adj.* Disgraced, abased.

Up-úm-pa, اپنپا अपंपा *s. m.* One's self (Used in the accusative case only, as, *Upumpa bachána*, To guard or protect one's self).

U'p-unṭh, اپنتھ अपंथ *s. m.* A wrong or bad road, a devious track; heresy.

U'p-unṭhee, اپنتھی अपंथी *adj.* One who has lost his way, devious; heretical.

Up-ur-ádh, اپرادھ अपराध *s. m.* Offence, fault, transgression.

Up-ur-ádhee, اپرادھی अपराधी *s. m.* A criminal, a sinner, an offender.

Up-ur-ájiṭ, اپراجت अपराजित *adj.* Unconquered, invincible, unerring.

Up-ur-ájiṭ-a, اپراجتا अपराजिता *s. f.* The name of a twining shrub (called also *koyul*, and *kuwa-thenthee*), Clitoria ternatea; also, the name of other plants.

U'p-ur-ajuy, اپراجی अपराजय *s. m.* Not a defeat; victory, invincibleness.

U'p-ur-ichchha, اپرچھا अपरिच्छा *s. f.* Want of trial or proof.

Up-uri-pátee, اپرپاٹی अपरिपाटी *s. f.* Deviation from established custom.

U'p-ur-umpar, اپرنپار अपरमपार *adj.* Boundless, infinite.

U'pur-us, اپرس अपर्श *s. m.* The state of a Hindoo after bathing, previous to worship or

to eating, during which it is unlawful for him to touch any one; leprosy.

U'p-usht, اپشت अपष्ट *adj.* Hidden, secret.

Up-us-már, اپسمار अपस्मार *s. m.* The epilepsy, falling sickness.

U'p-uṭ, اپت अपत *s.* Discredit, disgrace.

Up-úṭh-yu, اپتهیہ अपथ्य *adj.* Indigestible.

Up-uṭivrúṭ-a, اپتورتا अपतिव्रता *adj. s. f.* Unchaste (a woman); a courtezan.

U'p-uṭi-ya, اپتیا अपतिया } *adj.* Faithless,
U'p-uṭ-yara, اپتیارا अपत्यारा } treacherous.

U'p-ut-uk, اپتک अपटक *adj.* One whose hands and feet are become useless, paralytic.

Up-uv-áḍ, اپواد अपवाद *s. m.* Complaint, reproach, accusation, censure.

Up-uv-áḍee, اپوادی अपवादी *s. m.* }
Up-uv-áḍin, اپوادن अपवादिन *s. f.* }
A complainer, an accuser.

U'p-uv-iṭr, اپوتر अपवित्र *adj.* Unclean, defiled, impure, profane.

Up-uv-iṭrúṭ-a, اپوترتا अपवित्रता *s. f.* Uncleanness, filth.

Up-uv-úrg, اپورگ अपवर्ग *s. m.* Liberation, deliverance, emancipation, final beatitude, the deliverance of the soul from the body and exemption from further transmigration.

Ur, ار *conj.* If.

Uṛ, اڑ अड़ *s. f.* Contention, contrariety, obstinacy.

Ur-ábuh, ارابہ *s. m.* A wheeled-carriage, a gun-carriage, &c., a cart.

Ur-ábuh, عرابہ *s. m.* A car, a chariot, a cart.

Ur-ábuh-chee, عرابچی *s. m.* A driver of an *ur-abuh.*

Ur-áḍh-na, ارادھنا अराधना *v. a.* To worship, to adore.

Ur-áf, اعراف *s. m.* Purgatory, a wall intervening between heaven and hell.

Ur-á-iz, عرایض *s. f. plur.* Petitions, &c.

Uṛ-ánee, اڑانی अड़ानी *s. f.* A large fan or parasol.

Ur-ára, ارارا अरारा *s. m.* Marks of nails left after scratching.

Uṛ-áṛa, اڑاڑا अड़ाड़ा *s. m.* High steep banks of a river or tank.

Ur-ázee, اراضی *s. plur.* Lands.

Ur-ázil, اراذل *s. plur.* Base, low, mean people.

Ur-ázil, ارازل *s. pl.* Low, mean, rude people.

Urb, ارب अर्ब *adj.* One hundred millions. *Urb-khurb,* Innumerable.

U'r-bák, ارباک अर्बाक *adj.* Low, inferior, vile. *adv.* Former, prior in time.

U'r-bu, اربع *adj.* Four.

U'r-buḍ-a, عربدہ *s. m.* A conflict, dispute, battle, antipathy.

U'ṛ-bunḍ, اڑبند अड़बंद *s. m.* A cloth worn by Hindoos, passing from the waist between the thighs and fastening behind.

Uṛ-búnga, اڑبنگا अड़बंगा *adj.* Crooked, uneven.

U'ṛ-buṛ, اڑبڑ अड़बड़ *s. m.* Words without meaning. *adj.* Uneven, rugged.

Urbur-ána, اربرانا अरबराना *v. n.* To hurry, to be confused, to be confounded, to be perplexed, to be agitated, to be embarrassed, &c.

Uṛbuṛ búkna, اڑبڑبکنا अड़बड़ बकना *v. a.* To speak inconsiderately or without meaning, to rave, to talk absurdly.

Uṛbuṛ-úng, اڑبڑنگ अड़बड़ंग *s. m.* Foolish actions. *Urbarúngee, adj.* Inconsiderate.

U'r-cha, ارچا अर्चा *s. f.* Worship, adoration.

U'r-chi, ارچ अर्चि *s. m.* Flame; light, splendour, radiance.

U'r-chiṭ, ارچت अर्चित *adj.* Worshipped, reverenced, saluted.

U'r-chuk, ارچک अर्चक *adj.* Worshipping, a worshipper, an adorer.

U'r-chun-a, ارچنا अर्चना *v. a.* To worship, to honour, to treat with ceremony.

Ur-ḍás, ارداس अर्दास *s. f.* Representation, offering to a deity.

Ur-ḍáwa, ارداوا अर्दावा *s. m.* Coarsely-ground meal.

Urḍḍh, اردھ अर्द्ध *adj.* Half.

Ur-ḍháng, اردھانگ अर्धांग *s. m.* Half the body; palsy affecting one side or the upper or lower part of the body, hemiplegia.

Ur-ḍhángee, اردھانگی अर्धांगी *adj.* One afflicted with the hemiplegia. *s. f.* A wife.

U'r-eh, ارے अरे *m.* }
U'r-ee, अरी *f.* } *interj.* (used in calling to or addressing, commonly in a disrespectful way) Holla! ho! O! hear you!

Uṛ-eána, اڑیانا अड़े आना *v. n.* To protect, to become a protection.

a	ch	d	e	ee	g	gh	i	ḳ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Ur-ée-ṭi, اريت अरीति *s. f.* Impoliteness, incivility, bad manners.

Ur-éez, عريض *adj.* Broad, wide.

U'r-fa, ارفع *adj. compar.* Most exalted, very high.

Ur-fán, عرفان *adj.* Knowing, intelligent.

U'r-fuz, ارفض *adj.* An obstinate heretic; particularly a bigotted *sheea.*

U'r-ga, ارگا अरगा *adj.* Separate, apart, distinct.

Urgá-na, ارگانا अरगाना *v. a.* To separate, to put on one side. *v. n.* To be separated, to be set apart.

Urgh, ارگھ अर्घ *s. m.* Mode of worship; an oblation of eight ingredients to a god or a *brahmun;* act of pouring out water in honor of a deity (the sun, moon, &c.) while performing worship; price, value.

U'r-gha, ارگھا अर्घा *s. m.* A vessel shaped like a boat, used by the Hindoos for performing libation in their devotions.

Ur-ghun-óon ارغنون *s. m.* An organ.

Ur-ghuwán, ارغوان *s. m.* A plant whose flowers and fruit are of a beautiful red; a red colour.

Urghuwánee, ارغواني *adj.* Of a red colour, purple.

U'rguj-a, ارگجا अर्गजा *s. m.* Name of a perfume of a yellowish colour and compounded of several scented ingredients.

U'r-guj-ee, ارگجی अर्गजी *adj.* Dyed with *úrguja* (as garments, &c.).

U'rgun-ee, ارگنی अर्गनी *s. m.* A rope stretched, or a wooden rod or bamboo placed horizontally, for drying clothes on or for similar purposes.

Uṛ-háee, اڑھائی अढ़ाई *adj.* Two and a half; or, when used with a noun of number, twice and and half the aggregate number. *s. f.* A full gallop.

Ur-hám, ارحام *s. plur.* Wombs, matrices; relations by the mother's side, uterine kindred.

Ur-húm, ارحم *adj. compar.* More or most merciful. *Urhum-ur-rahimeen,* The most merciful of the merciful (an attribute of God).

U'r-hur, ارهر अरहर *s. f.* A species of pulse (Cytisus cajan), called also *toour.*

U'r-hut, ارهٹ अरहट *s. m.* An engine for raising water.

U'ṛ-hut, اڑهٹ अढ़हत *s. f.* Agency, commission, sale by commission.

U'ri, ار अरि *s. m.* An enemy.

Urj-múnd, ارجمند *adj.* Beloved, dear, happy, blessed, noble.

U'r-joon, ارجن अर्जुन *s. m.* Name of a celebrated hero, the third son of *Pandoo;* name of a tree (Terminalia alata glabra).

U'r-jul, ارجل *s. m.* A horse with one white foot; a large-footed man.

U'r-jun, ارجن अर्जन *s. m.* Act of acquiring; gain, acquisition.

U'r-jun-a, ارجنا अर्जना *v. a.* To gain, to acquire.

Urk, ارک अर्क *s. m.* The sun; the name of a plant (Calatropos gigantea); swallow-wort (Asclepias gigantea).

Ur-ḳán, ارقان *s. m.* Jaundice; mildew or blight in corn.

Ur-kán, اركان *s. plur.* Pillars, props, supports. *Urkan-i-dóulut,* Nobles, grandees, ministers of state.

Ur-kát, اركات अरकाट *s. m.* Name of a city in the *Dúkhun.*

Ur-kátee, اركاٹی अरकाटी *s. m.* A pilot. *adj.* Belonging to *Urkat. Urkatee roopuya,* An arcot rupee.

U'r-kut, اركت अरकट *s. f.* Vigilance, activity, cleverness, ingenuity.

Ur-mán, ارمان *s. m.* Desire, wish, inclination, longing, sorrow, regret.

Urmá-nee, ارمانی *adj.* Aspiring, desirous.

Ur-mugh-án, ارمغان } *s. m.* Present, rarity,
Ur-moogh-án, } curiosity.

U'r-mun, ارمن *n. prop.* Armenia.

U'r-mun-ee, ارمني *adj.* Armenian.

U'r-na, ارنا अरना *s. m.* (or *Urna bhynsa,*) A wild buffalo; cow-dung found dried in the forest (used as fuel by the native apothecaries in the preparation of medicines).

Uṛ-na, اڑنا अढ़ना *v. n.* To stop, to hesitate. *Uṛ kúrna,* To stop.

U'r-nee, ارنی अरनी *s. f.* A female wild buffalo.

U'r-noo, ارنو अर्णव *s. m.* Ocean.

U'r-nub, ارنب *s. m.* A hare, a rabbit.

U'r-og, اروگ अरोग } *adj.* Free from dis-
U'r-ogee, اروگی अरोगी } ease, healthy.

n̤	o	oo	ꝏ	ou	ṛ	ṭ	u	w	y	y	zh
box	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

U'r-ꝏ, ار अरू *conj.* And.

U'ṛ-oo-a, ارڑوا अड़ूआ *adj.* Obstinate, perverse, mulish.

U'r-ꝏ-chi, ارچ अरचि *s. f.* Sickness at stomach, nausea.

U'r-oo-ee, اروئ अरूई *s. f.* Sickness at stomach arising from pregnancy.

U'r-ꝏn, ارن *s. m.* The sun; the dawn; the colour of the dawn, dark red.

Ur-ꝏná-ee, ارناي अरुणाई *s. f.* The dawn.

U'r-ꝏs, ارس अरस *s. m.* Name of a medicinal plant (Justicia adhenatoda and ganderussa).

Ur-óos, عروس *s. f.* Bride. *Uroos-ꝏl-khꝏṭoot*, A kind of handwriting.

Ur-oos-ánuh, عروسانه *adj.* or *adv.* Bride-like.

Ur-óo-see, عروسي *adj.* Nuptial, bridal.

Ur-óoz, عروض *s. f.* Versification. *s. m.* Mecca and Medina, with their adjacent territory.

Uṛ-ós-puṛ-ós, اڑوس پڑوس अड़ोस पड़ोस *s. m.* Neighbourhood.

U'r-pun, ارپن अर्पण *s. m.* An offering.

Urpun kúrna, ارپن کرنا अर्पणकरना *v. a.* To present an offering.

Urrá-buh, عرابه *s. m.* A cart, a wheeled carriage.

Urrá-na, ارانا अरौना *v. n.* To produce a continued sound (as a mill: the word being an imitation of the sound).

Urrá-ta, اراٹا अरौटा *s. m.* A long and prolonged sound (as from the discharge of artillery or the fall of a building).

U'r-ruh, ارہ *s. m.* A saw. *Urruh sir pur chulána*, To oppress any one, to commit violence. *Sirpur urreh chul gueh ṭoubhee muḍar muḍar*, He has incurred punishment and disgrace, yet he has not reformed his manners.

Urruh-kúsh, ارہ کش अरहकश *s. m.* A sawyer.

Urséeleh-nýna, ارسیلي نینا *adj.* Having weak eyes, with eyes as if just awake.

Ursh, عرش *s. m.* A roof; a throne; the ninth heaven, where the throne of God is (according to Mahomedans).

Ur-shúḍ, ارشد *adj. compar.* Most upright, most tenacious of the right way; a person who explains orders, commands, &c. (especially, of the Deity).

Urs-lán, ارسلان *s.* A lion.

Urs-púrs, ارسپرس अरसपरस *s. m.* Partial bathing (throwing a very little water on the head with one's hand instead of bathing), sprinkling or aspersion; act of touching.

U'r-suh, عرصه *s. m.* Area, space (either of time or of place), a plain, time, period, while, interval. *Ursuhi-zuméen*, The surface of the earth.

Ur-súṭ-ta, ارسٹا अरसट्टा *s. m.* Guess, conjecture, valuation, appraisement; a mediator, a broker.

Ur-ṭál, ارطال *s. plur.* Certain measures of weight so called, pounds.

Urṭh, ارتھ अर्थ *s. m.* Intention, purpose, object, design, sake, cause, meaning, acceptation; property, wealth, goods, riches, substance; request, begging. *Ṭupuseyarṭh*, For devotion's sake, for devotional purposes.

U'r-ṭhee, ارتھی अर्थी *adj.* Self-interested, designing. *s. f.* A bier.

U'r-ṭhee-ya, ارتھیا अर्थीया *s. m.* A follower, a client, a protegee, a person recommended.

U'r-ṭul-a, ارتلا अरतला *s. m.* A patron, a protector.

U'ṛ-ṭul-a, اڑتلا अड़तला *s. m.* Defence, protection.

U'r-ub, عرب *s. m.* Arabia; an Arabian.

U'r-ub-ee, عربي *adj.* Arabian, Arabic; the Arabic (language), an Arab (horse).

Ur-ub-istán, عربستان *n. prop.* Arabia.

Ur-née, ارئ अररई *s. f.* The root of Arum colocasia.

Ur-ugáee, ارگائ अरगाई *s. f.* Being silent.

U'r-ugh, ارگھ अरघ } *s. m.* An oblation
Urgh, अर्घ } of eight ingredients offered to a god or a *brahmun*.

U'r-uj, اعرج *adj.* Lame by nature, lame.

Ur-újh-na, ارجھنا अरझना *v. n.* To be ravelled or entangled (as thread); to be bound (as in fetters, &c.); to quarrel without cause or unreasonably.

U'r-uḳ, عرق *s. m.* Juice, essence, spirit, sap, sweat. *Uruḳ-alooda*, or *Uruḳ-nak*, *adj.* Sweaty, covered with sweat.

U'r-und, ارنڈ अरण्ड *s. m.* The tree from which castor oil is made (Ricinus vulgaris or Palma Christi).

U'r-un-dee, ارنڈی अरण्डी *s. f.* The fruit of the Palma Christi.

U'ṛ-ung, اڑنگ अड़ंग *s. f.* A manufacturing town.

Uṛ-ún-ga, ارنگا अड़ंगा *s. m.* A mode of wrestling with the feet; an obstacle.

U'r-up-na, ارپنا अरपना *v. a* To present an offering.

U'r-us, ارس अरस *adj.* Without juice, sapless, tasteless.

Uṛ-uýnch, ارینچ अड़ैंच *s. f.* Enmity.

U'r-uz, عرض *s. f.* An accident, any thing that befals one, disease, sickness; a muster of troops.

Ur-wáh, ارواح *s. plur.* Spirits, souls.

U'r-wee, اروی अरवी *s. f.* A species of Arum, the root of which is used in food (Arum colocasia: called, also, *ghoyan*, *ghooyan*, and in Bengal, *kuch-oo*).

U'ṛ-yul, ارئل अड़यल *adj.* Obstinate, perverse, mulish.

Urz, ارز *s. m.* Price, value, esteem, veneration, honor, quantity. *Urz-i-bazar*, Price current, market price.

Urz, ارض *s. f.* The earth, a portion of land.

Urz, عرض *s. f.* A petition, request, representation, a proposition. *Urz-bégee*, A page or attendant who presents letters and representations; breadth, amplitude, width, latitude.

Urz-ḍásht, عرض‌داشت *s. f.* A written petition, a memorial, a letter from an inferior to a superior; a military muster.

Urz kúrna, عرض‌کرنا *v. a.* To represent, to offer; to state, to exhibit, to explain, to address, to bespeak, to petition.

Ur-zál, ارزال *adj. plur.* Low, common, mean (people), the vulgar.

U'r-zaṇ, ارزاں *adj.* Cheap.

Urzá-nee, ارزانی *s. f.* Cheapness, abundance of provisions. *Urzanee rúkhna*, *v. a.* To present, to give gratuitously.

U'r-zee, ارضی *adj.* Terrestrial, earthly, relating to the earth.

U'r-zee, عرضی *s. f.* A representation, memorial, petition, letter (from an inferior).

Ur-zéez, ارزیز *s. f.* Tin.

Urz-gáh, عرضگاه *s. f.* A rendezvous for an army.

Ur-zhúng, ارژنگ *s.* The workshop and cave of the celebrated painter *Manee*.

Ur-zúk, ارزق *adj.* Blue, cerulean, cat's-eyed.

Urzuk-chúshm, ارزق‌چشم *adj.* Blue-eyed, cat's-eyed.

U'r-zun, ارزن *s. m.* A kind of grain, millet (Panicum piloseum).

U's-a, عصا *s. m.* A club, stick, staff.

Us-a-kúsh, عصاکش *s. m.* A leader.

Us-áḍh, اساده असाध *adj.* Evil-minded, thievish.

Us-áḍh, اساده असाद *adj.* Without desire or energy; lazy.

Us-áḍh-yu, اساده असाध्य *adj.* Unable, weak, incapable; impossible, incurable.

Us-ágh̲ir, اصاغر *adj. plur.* Little, mean, contemptible, poor.

Us-ákh, اساکه असाख *adj.* Without credit or reputation.

Us-ákhee, اساکهی असाखी *s. m.* False testimony, without evidence.

Us-ákir, عساکر *s. plur.* Armies, troops.

Us-áluṭ, اصالت } *s. f.* Firmness, integrity,
Is-áluṭ, } genuineness, the being well rooted, constancy, solidity of judgment.

Us-áluṭ-un, اصالتاً *adv.* Firmly, entirely, absolutely, radically; in person, personally.

Us-ámee, اسامی *s. m.* A culprit, a defendant in a law-suit.

Us-ámee, اسامی *s. f.* Names; office place, appointment, substitution of one person to do the duty of another. *s. m.* or *f.* A defendant (in a law suit), a tenant, renter, client.

U's-amurṭh, اسامرته असामर्थ *adj.* Powerless, weak.

Us-ár, اسار असार *adj.* Hollow (like a reed); foolish, weak of understanding.

Us-áṛh, اساڑه असाढ़ *s. m.* The name of the Hindoo third solar month (June—July, during which the sun is in Gemini, and the full moon is near असाढ़ा more commonly called पूर्वाषाढ़ा or उत्तराषाढ़ा a constellation in Sagittarius).

Us-áṛhee, اساڑهی असाढ़ी *s. f.* Day of the full moon in *Us-aṛh*.

Us-ás, اثاث *s. plur.* Household furniture, wealth, goods, money, slaves, cattle.

Us-ás, اساس *s. f.* Foundation; a pedestal.

Us-ás-ool-býṭ, اثاث‌البیت } Household fur-
Us-á-suh, اثاثه } niture.

Us-áṭh, اساته असाथ *adj.* Addicted to bad company.

Us-áṭhee, اساتهی असाथी *adj.* Upstart, stranger, unknown person.

n̤	o	oo	oo̤	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Us-átizuh, اساتذہ *s. plur.* Teachers.

U's-auṭ, اساعت *s. f.* Unlucky moment.

Us-awúnṭ, اساونت असावंत *adj.* Fearful, unquiet, pitiful.

Us-awúr-ee, اساوری असावरी *s. f.* Name of a *raginee* or musical mode; a kind of pigeon; a sort of cotton cloth.

Us-báb, اسباب *s. m. plur.* Causes; goods and chattels, furniture, tools, apparatus, baggage.

Us-báṭ, اسباط *s. plur.* Tribes (especially of Israel).

U's-buk̤, اسبق *adj. compar.* More or most surpassing or excellent; past times, days of yore.

Us-éel, اصیل *adj.* Well-born, noble, genuine. *s. f.* A maid servant.

U's-een̤-cha, اسینچا असींचा *adj.* Not watered, not irrigated, (a field, &c.).

Us-éer, اثیر *part.* Marking, marked, chosen; ether.

Us-éer, اسیر *s. m.* A prisoner, a captive. *Useeri-ab-o-gill,* Attached to one's native land.

Us-eer-báḍ, اسیرباد असीरबाद *s. m.* A benediction, a salutation.

Us-ée-ree, اسیری *s. f.* Imprisonment, captivity.

Us-ées, اسیس असीस *s. m.* Blessing, benediction, return of compliment from a superior.

Us-fár, اسفار *s. plur.* Volumes, registers.

Us-fár, اصفار *s. plur.* Ciphers.

U's-ful, اسفل *adj. compar.* Inferior, lower, the lowest. *Usful-oos-safiléen,* The lowest hell.

U's-fur, اصفر *adj.* Yellow.

U's-ghur, اصغر *adj. compar.* Less, very little, least, little, mean.

U's-gunḍh, اسگندھ असगंध } *s. m.* Name of
I's-gundh, इसगंध } a plant used medicinally (Physalis flexuosa).

U'sh-a, عشا *s. m.* A supper.

Ush-ár, اشعار *s. plur.* Verses, poems.

Ush-báh, اشباح *s. plur.* Bodies.

Ush-éer, عشیر *s.* A tenth part.

Ush-fák̤, اشفاق *s. plur.* Kindnesses, compassion, tenderness, favors, occupations, employments.

Ush-ghál, اشغال *s. plur.* Labours, cares, occupations, employments.

Ush-háḍ, اشہاد *s. plur.* Witnesses, eye-witnesses, they who were present at any transaction.

Ush-húb, اشہب *adj.* Of a black and white colour, in which the white prevails; grey (a horse), dun-coloured (a camel or mule).

Ush-húḍ-oo, اشہد *v. a.* 1*st pers. pres. tense,* I bear witness.

Ush-húr, اشہر *adj. compar.* More or most celebrated or known.

Ush-íu, اشعہ *s. plur.* Rays of light.

Ush-jár, اشجار *s. plur.* Trees.

Ush-jú, اشجع *adj. compar.* More or most valiant or brave.

Ushk, اشک *s. m.* A tear, tears. *Ushk-ufshan,* Shedding tears.

Ush-kál, اشکال *s. plur.* Forms, figures, shapes, appearances, semblances.

Ush-khás, اشخاص *s. plur.* Persons.

Ushlék-ha, اشلیکھا अश्लेषा *s. m.* The name of the ninth lunar mansion (stars near the southern claw of Cancer).

Ush-lók, اشلوک अश्लोक *s. m.* Verse, distich.

U'sh-mul, اشمل *adj. compar.* More or most comprehensive, perfect, complete, surpassing, transcendent.

Ush-nán, اشنان अश्नान }
Snan, سنان स्नान } *s. m.* Bathing.

U'sh-obha, اشوبھا अशोभा *s. f.* Ugliness.

U'sh-ok, اشوک अशोक *adj.* At ease, unmolested. *s. m.* Ease, tranquillity; name of a plant (Jonesia asoca).

U'sh-oobh, اشبھ अशुभ *adj.* Unfavourable.

U'sh-oodḍh, اشدھ अशुद्ध *adj.* Incorrect, impure, inaccurate, mistaken. *Ushoodya, adj.* One who speaks or reads wrong.

U'sh-ouch, اشوچ अशौच *s. m.* Impurity; mourning.

Ush-ráf, اشراف *s. plur.* Nobles, grandees, gentlemen, men of high extraction.

Ush-rár, اشرار *s. plur.* Wicked, wretched, criminal, seditious (people).

U'sh-ruḍ-ḍha, اشردھا *s. f.* Aversion, disgust, loathing, contempt.

U'sh-ruf, اشرف *adj. compar.* More or most noble. *s. m.* A gentleman, a person of noble birth, a nobleman. *Ushruf-ool-mukhlookát,* The most excellent of created beings; mankind.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

U'sh-ruf-ee, اشرفي *s. f.* A gold coin so called: (the Calcutta *Ushrufee* is worth £1 11*s.* 8*d.* and the gold of it is better than English standard gold by five shillings in the ounce, or about 1/16. By the regulations of May 1793, it should weigh 190.894 grains troy).

U'sh-ruṭ, عشرت *s. f.* Pleasure, delight.

Ush-táng, اشتانگ अष्टांग *s.* Adoration performed with eight members.

Ushtáng-prunám, اشتانگ پرنام अष्टांग प्रणाम *s. m.* Prostration in salutation or adoration, so as to touch the ground with the eight principal parts of man, viz. the hands, feet, thigh, breast, eyes, head, words, and mind.

Ụsht-ḍhát, اشت دهات अष्टधात *s. m.* The eight metals, reckoned as follows by the Hindoos, viz. gold, silver, copper, brass, tin, bell-metal, lead and iron.

Usht-ḍháṭee, اشتدهاتی अष्ट धाती *s.* A mixed metal of iron and others, a compound of eight metals.

Usht-múngul, اشتمنگل अष्ट मंगल *s. m.* A horse with a white face, tail, breast, and hoofs; a collection of eight lucky things to be assembled on certain occasions, as at a coronation, &c., as a lion, bull, an elephant, a water jar, a fan, a flag, a trumpet, and a lamp; or a *brahmun*, a cow, fire, gold, *ghee*, the sun, water, and a king.

Usht-síḍḍhi, اشت سدهه अष्ट सिद्धि *s. m.* The eight *Siḍḍhis*, the name of a superior order of beings; a personification of the powers and laws of nature; when they are subjected to the will by holiness and austerities, whatever the fancy desires, may, it is said be obtained; universal sovereignty may be acquired, and implicit obedience to any command enforced; the magnitude, weight, or levity of the body may be rendered invisible, and transported in an instant to any part of the universe.

U'shṭum-ee, اشتمی अष्टमी *s. f.* The eighth day of the moon.

Ush-úb, اشعب *n. prop.* Name of a man notorious for greediness.

Ush-úḍḍ, اشد *adj. compar.* More or most vehement, severe, strong.

U'shugoon, اشگون अशगुन *s. m.* Bad omen, a portent.

U'shugoo-nee, اشگونی अशगुनी *adj.* Portentous, ill-omened.

U'shukṭ, اشکت अशक्त *adj.* Powerless, unable.

Us-húl, اسهل *adj. compar.* More or most easy.

Ush-úll, اشل *adj.* Having a disjointed, withered or paralytic hand.

U'sh-un, اشن अशन *s. m.* Eating, food.

U'sh-ur-a, عشره *s. m.* The name of the first ten days of *Moohurrum*.

Ush-úrr, اشر *adj. compar.* More or very vicious, malignant, atrocious; or vicious, malignant.

Ush-ush kúrna, عش عش کرنا *v. a.* To rejoice, to be greatly pleased or contented.

U'sh-wi-nee, اشونی अश्विनी *s. f.* The name of the first lunar mansion.

U'sh-wuh, عشوه *s. f.* A coquette. *U'sh-wuh-gúr-ee*, *s. f.* Coquetry.

U'sh-wuh, اشو अश्व *s. m.* A horse.

Ushwumédh, اسومیدھ अश्वमेध *s. m.* The actual or emblematic sacrifice of a horse: this sacrifice is one of the highest order, and performed a hundred times, entitles the sacrificer to the dominion of *Swurg* or paradise; it appears to have been originally typical; the horse, and other animals being simply bound during the performance of certain ceremonies; the actual sacrifice is an introduction of a later period.

Ushwu-púṭi, اشوپت अश्वपति *s. m.* A person of rank attended by horsemen.

Ush-yá, اشیا *s. plur.* Things, effects.

U'si, اس असि *s. m.* A sword, a scimitar.

U'siḍḍh, اسدهه असिद्ध *adj.* Not effected, invalid, false, unripe.

Us-ḳúl, اثقل *adj. compar.* Heavier, heaviest, very heavy.

U's-kur, عسکر *s. m.* An army, force, troop.

U'skur-ee, عسکری *adj.* Relating to the army, military. *s. m.* A soldier.

Usl, اصل *s. f.* Root, origin, foundation, lineage; capital, principal sum, stock in trade.

U's-la, اصلا } *adv.* By no means, never,
U's-lun, اصلاً } not at all. *Uslun-mauṭuk-un*, Never, absolutely, by no means.

Us-láf, اسلاف *s. plur.* Ancestors.

U's-lee, اصلی *adj.* Original, radical, essential, genuine, principal; noble, of a noble family.

Us-lób, اسلوب *s. m.* Order, method, arrangement.

Usl-us-sóos, اصل السوس *s. m.* Liquorice.

U's-luh, اصلح *adj. compar.* Best, most correct, most advisable.

Us-már, اسمار *s. plur.* Nightly conversations.

Usmún-jus, اسمنجس असमंजस *s. m.* Doubt, suspense, uncertainty.

U's-na, اثنا *s. m.* The middle, interstice, interval; folds or plaits. *Usna-i rah*, In the middle of the road, whilst travelling.

Us-náḍ, اسناد *s. plur.* Grants, law papers in general, deeds, *sun-uds*, warrants.

Us-náf, اصناف *s. plur.* Sorts, kinds.

U's-obha, اسوبها असोभा *adj.* Shapeless, ill-made, ugly.

U's-och, اسوچ असोच *adj.* Not contrivable, impossible to be effected by reflection or study, not to be regretted.

U's-ochee, اسوچي असोची *adj.* Careless, indifferent, unconcerned.

U's-og, اسوگ असोग *s. m.* Ease, tranquillity; a tree, called also *Devdaroo* (Uvaria longifolia).

U's-ogee, اسوگی असोगी *adj.* At ease, unmolested.

Us-ój, اسوج असोज *s. m.* The sixth solar month.

U's-ok, اسوک असोक *s. m.* Ease, tranquillity, cheerfulness; a shrub commonly called *asoca*; (Jonesia asoca).

U's-oodh, اسدھ असुद्ध *adj.* Incorrect, impure, inaccurate, mistaken.

U's-oogun, اسگن असुगन *s. m.* Bad omen.

U's-oojh, اسوجھ असूझ *adj.* Invisible, incorporeal.

U's-ookh, اسکھ असुख *s. m.* Uneasiness, restlessness, affliction.

U's-ookhee, اسکھی असुखी *adj.* Uneasy, unhappy, restless, afflicted.

Us-óol, اصول *s. pl.* Causes, roots, a musical mode or tone.

U's-oor, اسر असुर *s. m.* A demon. (The *Us-oors* are demons of the first order, and in constant hostility with the gods).

Usp, اسپ *s. m.* A horse.

U's-puk, اسپک *s. f.* Bridge of a musical instrument.

U's-pursee, اسپرسی असपर्शी *adj.* Intangible.

Usr, عصر *s. m.* Time, age; the time of prayer before sunset.

Us-rár, اسرار *s. plur.* Secrets, confidential concerns.

Us-sár, عصار *s. m.* An oil-maker, or presser.

Usṭ, است अस्त *s. m.* Setting of the sun. *Usṭ hóna*, To set (the sun).

Usṭá-chul, استاچل अस्ताचल *n. prop.* The name of a mountain in the west, behind which the sun is supposed to set.

Us-ṭhán, استھان स्थान *s. m.* Place, abode, residence.

U's-ṭhi, استھی अस्थि *s m.* A bone.

U's-ṭhir, استھر अस्थिर *adj.* Restless, unsteady.

Usṭhir-ṭa, استھرتا अस्थिरता *s. f.* Unsteadiness.

U's-ṭhul, استھل स्थल } *s. m.* Place, home,
Sṭhul, } fixed residence.

Usṭhul, s. m. Place or stand of a *fukeer*.

U's-ṭoot, استت अस्तुत } *s. f.* Praise, an an-
Sṭoo-ṭi, ستت स्तुति } them.

Usṭr, استر अस्त्र *s. m.* A missile weapon, a weapon in general.

Usṭub-yúsṭ, استبیست अस्तव्यस्त *adj.* Dispersed, scattered, confused, agitated, perplexed, helter skelter.

Usṭúghfir-oollah, استغفرالله I intreat forgiveness of God (an expression signifying negation); God pardon! heaven avert.

U's-ṭur, استر *s. m.* A mule. *Asṭur* or *usṭur*, Lining.

Usṭur-káree, استرکاری *s. f.* Plastering.

U's-ṭur-uk, استرک *s. m.* Storax.

U's-ub, عصب *s. m.* A tendon, a nerve, a ligament.

U's-uḍ, اسد *s. m.* The lion, Leo (the sign of the Zodiac).

Us-úḍ, اسعد *adj. compar.* More or very fortunate or happy.

Us-háb, اصحاب *s. plur.* Lords, masters, grandees, companions, friends, (the) apostles. (In composition the word signifies) Possessed of. *Us-hab-i-ilm*, Learned men, &c.

U's-uhujj, اسھج असहज *adj.* Intolerable.

U's-uhun, اسھن असहन *adj.* Impatient, not bearing with.

U's-uj-jun, اسجن असज्जन *adj.* Unfit, untrue, improper.

U's-ul, اصل *s. f.* Root, origin, original.

U's-ul, اسل *s. m.* Honey.

U's-um-urṭh, اسمرتھ असमर्थ *adj.* Powerless, weak.

Us-úmm, اصم *adj.* Deaf; a surd number (in arithmetic) opposed to *mooṇṭik.* *Juzr-i-usumm,* The square root of a surd.

U'sumuyṇ, اسمیں असमय *adv.* Out of season.

U's-un, اسن अशन *s. m.* Eating, food: also, the *Asun* tree, on which the *tusur* silk-worm feeds (Terminalia alata tomentosa).

U's-un-guṭ, اسنگت असंगत *adj.* Improper, absurd, bad.

U's-un-jog, اسنجوگ असंयोग *s. m.* Want of opportunity.

U's-un-shy, اسنشی असंशय *adj.* Undoubted.

U's-un-ṭokh, اسنتوکھ असंतोष } *s. m.* Discontent.
U's-un-ṭosh, اسنتوش }

U's-un-ṭoosht, اسنتشت असंतुष्ट *adj.* Discontented, dissatisfied, displeased.

U's-ur, اثر *s. m.* A mark, sign, trace, impression, effect. *Us-ur hóna, v. n.* To make an impression. *Us-ur kúrna, v. a.* To effect. *Us-ur léna, v. a.* To take or have effect.

U's-ur, عسر *adj.* Difficult. *Us-ur ool oobóor,* Difficult to be passed.

U's-ur-un, اسرن असरण *adj.* Unprotected, helpless.

U's-us, عسس *s. m.* The night watch or guards.

U's-uṭ-ee, استی असती *adj.* Disloyal or unchaste (a wife),

U's-uṭ-yee, استیی असत्यी *adj.* Liar, untrue.

U's-uṭ-yu, است असत्य } *adj.* Untrue, false.
U's-uṭ, }

Us-wár, اسوار *s. m.* Cavalry, a horseman: mounted, riding on any thing, (as a ship, &c.).

U's-winee, اسونی अश्विनी *s. f.* The first of the twenty-four constellations in the moon's path; hence considered its mansions: (it consists of three stars in the head of Aries, and is so named from *Ushwuh,* a horse, because represented by a symbol of a horse's head).

U's-wuh, اسو अश्व } *s. m.* Ahorse. *Uswu-puṭi,*
U'sh-wuh, اشو } Lord or master of horse, a horseman.

U'ṭ-a, اتا अता *s. m.* Father.

U't-a, اٹا अटा *s. f.* An upper room or story.

U'ṭ-a, عطا *s. f.* A gift, donation, present, favour, grant. *Uṭa-bukhsh,* Liberal, bountiful, bestowing presents. *Uṭa kúrna, v. a.* To give, to confer a benefit, favour, &c.; to make a present, to bestow one's bounty.

Uṭ-a-búg, اتابک *s. m.* A master, a teacher, a title given to kings or prime ministers.

Uṭ-áee, اتائی अताई *s.* One who sings and dances gratis.

Ut-ál, اٹال अटाल *s. f.* A stack, rick (of grass, corn, &c.), a heap of baggage, &c.

Ut-ála, اٹالا अटाला *s. m.* Heap; furniture.

Uṭ-aléeḳ. عتالیق *s. m.* A private tutor.

Uṭ-álee-ḳee, اتالیقی *s. f.* Private tuition.

Ut-áree, اٹاری अटारी *s. f.* A thatched upper room.

Uṭ-áyiḳ, عتایق *s. pl.* Antiquities.

Uṭ-éeḳ, عتیق *adj.* Old, ancient.

Uṭ-ées, اتیس अतीस *s. m.* Name of a root used in medicine.

Uṭ-éeṭ, اتیت अतीत *s. m.* A wanderer, pilgrim, a *fukeer* among Hindoos. *adj.* Past, elapsed.

Ut-ék, اٹیک अटेक *adj.* Without support.

Ut-ér, اٹیر अटेर *s. f.* Name of a town.

Ut-ér-na, اٹیرنا अटेरना *v. a.* To make up thread into skeins, to reel; to lounge a horse.

Ut-érun, اٹیرن अटेरन *s. m.* A skein or bundle of thread, a reel; the lounge (in the manage).

Uṭf, عطف *s. m.* Favour, affection, kindness, a present, bounty. *Hurfi-utf,* A copulative conjunction.

Uṭ-fál, اطفال *s. plur.* Children.

U'ṭi-guṭ, اتگت अति गति } Very much, very great.
U'ṭi-guṭi, }

Uṭh, اٹھ अब *conjunc.* (or inceptive particle used to introduce a remark, question, affirmation, &c.) Thus, so, then, hence, further, now, moreover, henceforth.

Uṭ-há, اتھا अथा *adj.* Deep, unfordable, unfathomable, out of man's depth.

Uṭ-há-eeṇ, اتھائن अथाई *s. f.* A place where people meet for counsel, or to converse and amuse themselves.

U'ṭ-hah, اتھاہ अथाह *adj.* Bottomless, very deep, unfathomable.

Uṭ-hár, اطہار *adj. plur.* Pure, chaste.

Ut-há-ruh, اٹھارہ अठारह *adj.* Eighteen. *Utharuh bhár,* Various, of different sorts.

a	o	oo	oo	ou	r	t	u	w	y	y	zh
fen	no	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

U'ṭ-hiṭ, اٹھت **अथित** } *adj.* Unstable, un-
U's-ṭhiṭ, استھت **अस्थित** } steady, wavering.

Uth-khél-ee, اٹھکھیلی **अठखेली** *s. f.* Playfulness, wantonness.

U'ṭ-huk, اٹھک **अथक** *adj.* Unwearied, insensible of fatigue.

U'ṭ-hul, اٹھل **अथल** *adj.* Unsteady, unstable, wavering.

U'ṭ-huk, اٹھل **अठल** *s. m.* Bathing of the bride and bridegroom together, the third day after marriage.

Uṭ-húr-bun, اٹھربن **अथर्वन** } *s. m.* Name of
Uṭhúr-vun, اٹھروں } the fourth *ved.*

U'ṭh-va, اٹھوا **अथवा** *conj.* Or.

Uth-wára, اٹھوارہ **अठवारा** *s. m.* The eighth day after any other; a week.

Uth-wátee-khut-wátee, اٹھواتی کھٹواتی **अठवाटी खटवाटी** *s. f.* The state of being confined to bed through sickness, &c.

U'ṭi, اٹ **अति** *prep.* Beyond (in point of time, place, or degree), gone by, passed over, exceeding, surpassing, very.

U'ṭi-bar, اٹبار **अतिवार** *adv.* Frequently.

Uṭ-íb-ba, اطبا *s. plur.* Physicians.

Uṭ-ib-él, اٹبیل **अतिवेल** *adv.* or *adj.* Much, excessive, frequently.

U'ṭi-bukṭa, اٹبکتا **अतिवक्ता** *adj.* A great talker, a babbler.

Uṭi-jóg, اٹجوگ **अतिवोग्य** *adj.* Very worthy.

Uṭi-ríkṭ, اٹریکت **अतिरिक्त** *adj.* Excessive, exceeding.

Uṭi-sár, اٹسار **अतिसार** *s. m.* Dysentery, diarrhœa.

Uṭ-íṭh, اٹھیٹھ **अतिथि** *s. m.* A guest, pilgrim, stranger, person entitled to the rights of hospitality.

U'ṭ-ka, اٹکا **अतिका** *adv.* Much, excessively.

U'ṭ-ka, اٹکا **अटका** *s. m.* The pot in which victuals are dressed for the public at the door of the temple of *Jugunnath. part. past.* Aground, stopped, hindered.

Ut-kána, اٹکانا **अटकाना** *v. a.* To stop, to hinder, to prevent, restrain, detain.

Ut-káo, اٹکاو **अटकाव** *s. m.* Stop, prevention, hinderance.

Ut-khél, اٹکھیل **अटखेल** *adj.* Wanton.

Ut-khél-ee, اٹکھیلی **अटखेली** *s. f.* Wantonness, an affected (also a graceful) pace or mode of walking.

Uṭkée-ya, اٹقیا **अटकिया** *s. plur.* Religious men, devotees.

U'ṭ-kul, اٹکل **अटकल** *s. f.* Guess, conjecture, judgment, opinion, quantity, size. *Utkul-baz, adj.* A droit at guessing; an appraiser. *Utkul-na, v. a.* To guess, to conjecture, to judge, to think. *Utkul-púchchoo,* *s. m.* One who guesses at a venture, or without grounds on which to judge. *adv.* At random.

U'ṭ-lus, اطلس *s. m.* Satin.

U'ṭ-na, اٹنا **अटना** *v. n.* To be contained, to be filled; to wander, to perambulate, to walk about. *Kooa ut guya,* The well is filled up.

U'ṭ-nee, اٹنی **अटनी** *s. f.* The notched extremity or horn of a bow.

U'ṭ-ok, اٹوک **अटोक** *adj.* Unquestioned, uninterrupted, unrestrained.

Ut-ól, اٹول **अटोल** *adj.* Unpolished (stones or jewels; and hence, of persons), rude, unmannerly.

U'ṭ-ool, اٹل **अतुल्य** } *adj.* Unweighed, that
U'ṭ-ol, اٹول **अतोल** } cannot be weighed.

Ut-óot, اٹوٹ **अटूट** *adj.* Not liable to be broken, inexhaustible.

U'ṭ-put-ee, اٹپٹی **अटपटी** *adj.* Inconsiderate, irregular, unstudied, thoughtless.

U'ṭput-ee-báṭ, اٹپٹی بات **अटपटीबात** *s. f.* Confused or inconsistent speech, prevarication.

Uṭr, عطر } *s. m.* Perfume, fragrance,
Iṭr, } essence, ottar (of roses, &c.). *Iṭr-dan,* A perfume box or receptacle for perfume.

U'ṭri-yuṭ, عطریت *s. f.* Perfume, fragrance.

Uṭ-ráf, اطراف *s. f. plur.* Sides, environs, confines, skirts, districts.

Uṭ-rák, اتراک *s. plur.* Turks.

U'ṭ-ripṭ, اترپٹ **अतृप्त** *adj.* Restless, unsatisfied.

U'ṭ-see, اتسی **अतसी** *s. f.* Flax (Linum usitatissimum).

U'ṭ-shan, عطشان *adj.* Thirsty.

U'ṭ-suh, عطسہ *s. m.* Sneezing.

Uṭ-ṭár, عطار *s. m.* A perfumer, a druggist. *Uṭṭaree, s. f.* The business of a perfumer or druggist.

U'ṭ-tee, اٹی **अट्टी** *s. f.* A hank or bundle of thread; a cant word for a turban.

U'ṭ-uk, اٹک **अटक** *s. f.* Prevention, stop, obstruction, bar, obstacle; name of a river.

a	ch	d	e	ee	g	gh	i	ḳ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

U'ṭ-uk-na, اٹکنا अटकना *v. n.* To be stopped, prevented, to adhere, cease, rest, stick, stop.

U'ṭ-ul, اٹل अटल *adj.* Immoveable, fixed, of determined resolution.

U'ṭ-um, اٹم अटम *s. m.* A heap.

Uṭ-úmm, اتم *adj. compar.* More or most perfect.

U'ṭ-un, اٹن अटन *n. prop.* *Kamdéo*, the god of love among the Hindoos.

U'ṭ-un, اٹن अटन *s.* A balcony, an upper room.

U'ṭ-unṭ, اٹنٹ अटंत } *adj.* Very much, excessive, great.
U'ṭ-yunṭ, }

U'ṭ-ush, عطش *s. f.* Thirst.

U'ṭ-ut, اٹٹ अटट *adj.* Coarse, strong (cloth).

U'ṭ-uṭ-ha, اٹٹھا अटथा *adj.* Powerless, without authority.

U'ṭ-vi, اٹوی अटवि *s. f.* Forest, grove, wilderness.

Uṭ-wár, اطوار *s. m. plur.* Manners, behaviour, devoirs. *Khoosh-uṭwár*, Well-mannered, well-bred.

Utwát-khutwát, اٹواٹکھٹواٹ अटवाट अटवाट *s. f.* The state of a person who in great affliction remains bed-rid.

U'v-dhi, اودھ अवधि } *s. m.* The ocean.
U'b-dhi, ابدھ अवधि }

U'vi-chul, اوچل अविचल *adj.* Motionless, unmoved, unshaken, resolute, firm.

U'vu, او अव *prep.* From, down from, off, away: it is the reverse of आ, and is sometimes used to denote deprivation, disgrace, disjunction, &c.

Uv-uḍ-hán, اودھان अवधान *adj.* Cautious, attentive. *s. m.* Caution, attention.

U'v-uḍ-hi, اودھ अवधि *s.* Limit. *adv.* As far as, as long as.

Uv-ug-áh, اوگاہ अवगाह } *s. m.* Bathing, ablution.
Uv-ug-áhun, اوگاہن अवगाहन }

Uv-uk-ásh, اوکاش अवकाश *s. m.* Leisure, opportunity; interval, space.

U'v-ul-ee, اولی अवली *s. f.* A row.

Uv-ul-ókna, اولوکنا अवलोकना *v. a.* To see.

Uv-ul-ókun, اولوکن अवलोकन *s. m.* View, sight, the looking at any object, the surveying of any object.

Uv-ul-úmb, اولنب अवलम्ब *s. m.* Asylum, protection.

Uv-us-án, اومان अवसान *s. m.* Conclusion, termination, cessation.

Uv-úsh-ya, اوشیہ अवश्य *adv.* Certainly, necessarily, positively, actually, really.

Uv-ús-ṭha, اوستھا अवस्था *s. f.* State, condition, any particular state varying with the progress of time, as youth, age, &c.

Uv-uṭ-ár, اوتار } अवतार *s. m.* Birth, descent,
Ou-ṭár, } incarnation, especially of a deity from heaven; the appearance of any deity upon earth, but more particularly the mythological incarnations of *Vishnoo* in ten principal forms which are well known, viz. *Mutsya*, a fish; *Kuchchhup*, a tortoise; *Vurah*, a hog; *Nrisingh*, a man-lion; *Vamun*, a dwarf; *Pursooram*; *Ram*; *Bulram*; *Boddh*; and *Kulkee*; a pious or distinguished person, in the language of respect or flattery, is also called an *Uvuṭar*, a descent or incarnation of the deity; a *teerth* or sacred place; translation, translating; crossing.

Uwá-ee, اوائ *s. f.* Approach, advance; a saddle-cloth adorned with fringes, &c.

Uwá-il, اوایل *s. m. f. plur.* Commencements, beginning.

Uwá-khir, اواخر *s. plur.* Ends, latter parts.

Uwámm, عوام *s. plur.* The vulgar, the common people (opposed to *khuwás*, the nobles, the gentry, or the superior order of people). *Uwamm-annás*, The populace.

Uwár, اوار अवार *s. f.* Delay; injustice, tyranny.

Uwúdh, اودھ अवध *s. f.* Agreement, promise, engagement; a name of the province of *Ujodhya* or Oud.

Uy, اي *interj.* O; used in calling to or addressing. *Uy-kash*, Would to God! I wish.

Uy-ágh, اياغ *s. m.* A cup.

Uy-ál, عيال *s. f.* Family, children, domestics.

Uy-ál, ايال *s. f.* A horse's mane.

Uy-án, اعيان *s. plur.* Eyes; grandees, nobles.

U'y-an, عيان *adj.* Clear, manifest, public, conspicuous, visible.

Uy-ána, ايانا अयाना *adj.* Ignorant, unknowing, witless, simple.

Uy-ár, عيار *s. m.* A mark, proof, test, standard, assay, touch. *Uyyar* or *Uyyara*, *adj.* Cunning, sly, shrewd. *s. m.* A knave.

Uyb, عیب *s. m.* Fault, defect, a vice, blemish, sin, disgrace, infamy. *Uyb lugána*, To defame. *Uyb khójna*, To seek for faults. *Uyb-póshee*, *f.* Concealment of faults. *Uyb-jo*, *adj.* Malevolent, malignant. *Uyb-géer*, *s. m.* A satirist, a slanderer, a critic.

U'y-goon, ایگن ऐगुन *s. m.* Unskilfulness, stupidity.

U'ym-muh, ایمہ *s. plur.* of *imam*. *Nuzr-i-uymmuh*, A grant of land, &c. to the people who attend at the tomb of a saint.

U'y-muh, ایمہ *s. m.* Land given as a reward or favour by the king at a very low rent, a fief (when no rent is paid, it being called *la-khiraj*); charity lands. *Uymuh-dar*, One who holds lands in *uymuh*, a feoffee.

Uyn, ع The eighteenth letter of the Arabic alphabet, does not occur in pure Persian, and has no analogous character in Sunskrit; in the denomination of numbers by the Arabic letters, it stands for 70.

Uyn, این *adv.* Where.

Uyn, عین *s. f.* The eye, sight; a fountain; the sun; money, gold, &c.; the very essence, the thing itself. *adj.* Very exact, intrinsic, lear, just.

Uynch, اینچ ऐंच } *s. m.* Reserve, drawing.
Eench, ईंच }

U'ynch-na, اینچنا ऐंचना } *v. a.* To draw, to
Eench-na, ईंचना } attract.

U'ynd-na, ایندنا ऐंडना *v. n.* To trust, to stalk.

U'yn-ta, اینتا ऐंटा *s. m.* A snail.

Uynth, اینتھ ऐंठ *s. f.* Twisting, tightening, twist.

U'ynth-na, اینتھنا ऐंठना *v. a.* To tighten, *v. n.* To writhe, to cramp, to twist, to strut, to stalk, to walk affectedly.

U'y-nuk, عینک *s. f.* Spectacles, glasses to assist the sight.

U'y-nyn, عینین *s. f. dual.* Both eyes.

Uy-ódh-ya, ایودھیا अयोध्या } *s. f.* The name
Uj-ódhi-ya, } of the country of which *Ram* was sovereign, Oude.

Uy-yóok, عیوق *s.* Name of a bright star in Auriga, i. e. Capella.

U'y-ookt, ایکت अयुक्त *s. m.* Violence, oppression, compulsion. *adj.* Unfit.

Uy-rá-wut, ایراوت ऐरावत *Indru's* elephant.

U'y-sa, ایسا ऐसा *adj.* Such, this like, so; resembling, like (particularly when joined to other words; as *murd uysa*, Like a man). *Uysa tysa*, or *Uysa wysa*, So so, indifferent, indifferently.

U'y-seh, ایسی ऐसे } *adv.* Thus.
U'y-sen, ایسیں ऐसें }

Uysh, عیش *s. m.* Pleasure, delight.

U'y-son, ایسون ऐसों *adv.* This year.

Uy-wáe, ایواي *interj.* Alas! alas!

Uy-wán, ایوان *s. m.* A hall, a gallery, a palace.

Uy-yám, ایام *s. m. plur.* Days, times; season, weather.

Uy-yá-ree, عیاري } *s. f.* Cunning, slyness.
Uy-yár-gee, عیارگي }

Uy-yar-pún, عیارپن *s. m.* Knavery, cunning, slyness.

Uy-yáruh, عیارہ *adj. f.* A sly or cunning woman.

Uy-yásh, عیاش *adj.* Luxurious.

Uy-yáshee, عیاشي *s. f.* Luxury.

U'y-zun, ایضاً *adv.* Again, also, as before.

Uz, از *prep.* From, of, than, by, with. *Uz-an-jóomla*, Of that number. *Uz-bus*, Enough, sufficiently, in abundance, from the abundance, notwithstanding. *Uz khood rúftuh*, or *Uz khwesh ruftuh*, Absent in mind, out of mind, distracted. *Uz-khood shóodun*, To be out of one's self, the being out of one's mind.

U'z-a, اعضا *s. plur.* Members, limbs.

U'z-a, عزا *s. f.* Mourning, condolence. *Uza-dar*, In mourning, a lamenter.

Uz-áb, عذاب *s. m.* Pain, misfortune, torture, torment, martyrdom, punishment.

Uz-áf, اضعاف *adj. compar.* Very weak or helpless, most impotent.

Uz-án, اذان *s. f.* The summons to prayers (generally proclaimed from the minarets or towers of a mosque).

Uz-a-zéel, ازازیل *n. prop.* Name of a devil or fallen angel.

U'z-bur, ازبر By heart, by rote, by memory.

Uz-éem, عظیم *adj.* Great, grand, high in dignity and power, large. *Uzeem-oosh-shán*, or *Uzeem-oolkúdr*, Of high station or dignity, or rank.

Uz-ée-mut, عزیمت *s. f.* Resolution, determination, undertaking.

Uz-ée-ut, اذیت *s. f.* Wanton injury, oppression, distress, vexation.

Uz-éez, عزیز *adj.* Dear, darling, worthy, respected, beloved, precious, friend. *s. m.* A title of the king of Egypt; centaury.

Uz-hán, اذهان *s. plur.* Geniuses, intellects, capacities.

Uzh-dhát, اذهات बहधात *s.* Name of a mixed metal, bell-metal.

U'zh-duha, اذدها *s. m.* A large snake, a dragon.

U'zh-dur, اذدر *s. m.* A dragon.

Uz-húr, اظهر *adj. compar.* Very clear, more evident. *Uzhur-oo-minush-shumsi,* Clearer than the sun.

Uz-kár, اذکار *s. m. plur.* Praises, praises of God, recitals, commemorations.

Uz-kíya, اذکیا *s. plur.* People of discernment and penetrating understanding.

Uzl, عزل *s. m.* Removal from office.

U'z-la, اضلاع *s. plur.* Ribs, sides; districts, divisions (of land); convexities, arches.

U'z-lum, اظلم *adj. compar.* More or most unjust, tyrannical, &c.

Uzm, عزم *s. m.* Design, intention, purpose, undertaking, resolution, determination. *Uzm kúrna, v. a.* To design, resolve on, undertake.

Uzm, عظم *s. m.* Bone.

U'z-mut, عظمت *s. f.* Greatness, magnitude, magnificence, grandeur.

U'z-oo-ka, ازقه / **Uz-óo-ka,** ازوقه } *s. m.* Good.

U'z-ra, عذرا *s. f.* A virgin.

Uz-rúk, ازرق *adj.* Cerulean, blue, azure.

U'z-ul, ازل *s. f.* Eternity without beginning.

U'z-ul-ee, ازلي *adj.* Eternal, without beginning, from all eternity.

Uz-úll, اذل *adj. compar.* More or most vile, base or abject.

U'z-um, عظم *adj. compar.* Greater, greatest.

U'z-um-ut, عظمت *s. f.* Greatness, magnificence, magnitude, aggrandizement.

Uz-wáj, ازواج *s. f. plur.* Spouses, couples.

U'z-zu عز *3rd pers. sing. mas. past. tense,* Was or is excellent or glorious. *Uzzu wuh jullu* (applied to the Deity,) The great and glorious.

V

Van, وان वान (*particle in comp*). Possessing, endowed with, &c. as, *Dhun-van,* Possessing wealth, rich.

Ván-chhit, وانچهت वांछित *adj.* Wished, desired, longed for.

Var, وار वार *s. m.* A day; the near bank of a river. *adv.* On this side. *s. f.* Leisure: delay, waiting, patience; time.

Vá-run, وارن वारण *s. m.* Prohibition.

Vasoo-dév, واسدیو वासुदेव *s. m.* A name of *Krishn.*

Vés-ya, ویسیا वेश्या *s. f.* A harlot, a prostitute.

Vhúee, وهی वही *s.* Side, quarter, way.

Víb-hoo, وبهو विभव *s. m.* Substance, thing, property, wealth.

Viláetee-kup-óor, ولایتی کپور *s. f.* Salvia Bengalensis.

Vip-réet, وپریت विपरीत *adj.* Reverse, contrary, opposite. *s. f.* Mischief, ruin.

Vísh-noo, وشن विष्णु *s. m.* The Deity, in the character of preserver.

Vísh-wu, وشو विश्व *s. m.* The universe, the world.

Viv-ék, وویک विवेक *s. m.* Judgment, discrimination, discretion.

Vunt, ونت वन्त *pl.* of वान *van.*

Vus-éeth, وسیتهه वसीठ *s. m.* Agent, ambassador.

Vús-too, وست वस्तु *s. f.* Thing, matter, substance. *Vustoo-bhao, s. f.* Chattels, things, baggage.

Vys, ویس वैस *s. m.* The third pure class of Hindoos; age.

Výsh nuv, ویشنو वैष्णव *adj.* Relating or belonging to *Vishnoo. s. m.* A follower of *Vishnoo.*

Výsh-yu, ویشیه वैश्य *s. m.* A *Vys, bys,* or man of the third or agricultural and mercantile tribe.

Vyv-hár, ویوهار व्यवहार *s. m.* Profession, calling, trade, negociation, transaction, practice, custom.

W

Wa, وا *adj.* Open. *adv.* Again, back. *prep.* With. *interj.* An expression of pain. *Wa-shoodun, s.* Becoming open, expanding, opening. *Wa kúr-*

na, *v. a.* To open. *Wa-manḍa*, Tried, fatigued; remaining behind. *Wa hóna*, *v. n.* To become open; to become cheerful or relieved of sorrow.

Wa, وا वा (*in Bruj.*) *pron. pers. sing. inflect.* Him, her, it, that.

Wa-bús-ṭa, وابستہ *adj.* Bound, related, connected, depending on. (*subst.*) An adherent.

Wabus-ṭug-án, وابستگان *s. m. plur.* Connexions, relations, adherents.

Wá-chhiṛ-eh, واچھڑی वाहिड़े *s. m. plur.* Praising, applauding, bravo! well done!

Wá-ḍee, وادي *s. f.* A valley, vale, any low ground; the channel of a river; a river; a desert.

Wá-ḍuh, وعدہ *s. m.* A promise, vow, agreement, bargain, assignation, appointment. *Waḍuh-khiláf*, A false contract; a person who does not keep his promise. *Waḍuh khilafee*, *s. f.* Breach of promise. *Waḍuh-shikun*, A promise-breaker. *Waḍuh furamósh*, Forgetful of one's promise. *Waḍuh-gah*, Place of assignation or appointment. *Waḍuh-waeeḍ*, Evading a promise. *Waḍuh-wáfa*, Observing one's promise.

Wáe, واي *interj.* Alas! fy! wo to!

Wá-fee, وافي *adj.* Sincere, honourable; entire, complete; plentiful, numerous.

Wá-fir, وافر *adj.* Abundant, plentiful, copious, much, many, opulent, ample.

Wah, واہ *f. interj.* (expressive of admiration or grief) Bravo! well done! excellent! alas! fy! *Wah-wah*, *f.* Bravo! bravo! how excellent!

Wá-hee, واهي *adj.* Weak, crazy, ill-founded (premises, &c.). *Wahiyát*, Absurdities, fiddle faddle. *Wahee-ṭubahee*, or *Wahee-wahee*, Absurd, nonsense.

Wáhi, واهه वाहि *pron. object.* case, *sing.* Him, her, it, that, to him, to it, to that.

Wá-hib, واهب *s. m.* A giver. *adj.* Liberal, generous. *Wahib-ǫǫl-uṭáya*, The giver of all gifts, *i. e.* God. *Wahibi-be-minnuṭ*, Disinterestedly liberal (the Deity).

Wá-hiḍ, واحد *adj.* One, sole, individual, single, singular. *Wahiḍ-shâhiḍ*, God is my witness; (*met.*) giving, bestowing.

Wá-him, اوهم *part. act.* Thinking, imagining, being of opinion.

Wá-him-a, واهمہ *s. m.* Imagination, fancy.

Wá-iz, واعظ *s. m.* A monitor, a preacher, an admonisher, an adviser.

Wá-jib, واجب *adj.* Necessary, expedient, proper, worthy, convenient, just, reasonable. *Wajib-ǫǫl-úda*, Necessary to be discharged (duties, &c.) *Wajib-ǫǫṭ-ṭazéer*, Punishable. *Wajib-ǫǫṭ-ṭazéem*, Worthy of respect, and attention. *Wajib-ǫǫz-ziyáruṭ*, Necessary to be visited (as a shrine). *Wajib-ǫǫl-úrz*, Fit to be represented; a written representation or petition. *Wajib-ǫǫl ḳuṭl*, Deserving death. *Wajib-ǫǫr-riáyuṭ*, Deserving to be honoured or obeyed. *Wajib-ǫǫl-wǫǫjóoḍ*, God (whose existence is necessary). *Wajibáṭ*, Things necessary or expedient.

Wájib-ee, واجبي *adj.* Necessary, expedient, properly.

Waḳ, واق *s. m.* Name of a bird.

Wá-ḳi, واقع *part. act.* Befalling, happening, occurring, arriving, appearing. *Fil-waḳi*, *adv.* Very true, very right, in fact, certainly. *Waḳi-men*, In fact, really. *Waḳiát*, *s. f.* Accidents, events, occurrences, intelligence.

Wáḳi ee, واقعي *adv.* Really, truly, in fact. *adj.* True, real.

Wá-ḳif, واقف *adj.* Acquainted, experienced, intelligent, knowing, learned, sensible. *Waḳif-i-hal*, or *Waḳif-kár*, Experienced, intelligent, a connoisseur. *Waḳif-kháree*, Experience, intelligence, knowledge. *Waḳifeeyuṭ*, *s. f.* Experience, knowledge, intelligence.

Wá-ḳiuh, واقعہ *s. m.* Event, intelligence, news; death. *Waḳiuh-nuwées*, An intelligencer.

Wal, وال वाल *s. m.* Revenge.

Wal, وال वाल } *m.* (Denotes *in compos.*)
Wá-la, والا वाला } agent, keeper, man, inhabitant, master, lord, possessor; as *Rukh-wal*, or *—wala*, A keeper; *Nao-wala*, Boatman; *Ḍil-lee-wal*, or *—wala*, Inhabitant of Delhi; *Ghur-wala*, Master or keeper of a house; *Honeh-wala*, Becoming, about to be.

Wá-la, والا *adj.* Exalted in dignity, sublime, high. *Wala-jáh*, Of exalted dignity. *Wala-shán*, High in rank or dignity. *Wala-ḳuḍr*, Of high dignity.

Wá-lee, والی वाली *fem.* of वाला *Wala.*

Wá-lee, والي *s. m.* A prince, a chief, a superior, master.

Wá-liḍ, والد *s. m.* A father.

Wá-liḍ-a, والدہ *s. f.* A mother.

Wali-ḍýn, والدين *s. m. plur.* Parents.

Wá-lih, واله *adj.* Distracted, mad with love, stupified, astonished.

Wam, وام *s. m.* Debt, credit, lending, borrowing; colour.

Wa-mán-ḍug-ee, وامانڈگي *s. f.* The remaining behind (especially, through weariness).

Wa-miḳ, وامق *part.* act. A lover.

Wám-pee, وامپی *s. f.* A fruit (Cookia punctata).

Wan, وان वान (*particle in compos.*) Possessing, endowed with, &c. *Ḍhun-wan*, Possessing wealth, rich.

Waṇ, واں वाँ (contraction of वहाँ *wuhaṇ*) *adv.* There, in or to or at that place.

Wá-pee, واپی वापी *s. f.* A large oblong pond.

Wá-pus, واپس *adv.* Behind, afterward, then, again, back, returning. *s.* Restitution. *Wapus ḍéna* or *—kúrna*, To return, to give back. *Wapus rukhna*, To detain, to retard.

Wapus-éen, واپسین *adj.* Latter, last, hindmost.

War, وار वार *s. m.* A blow, a wound.

War, وار वार *s. m.* A day; leisure; delay, waiting, patience. *s. f.* Time: the near bank of a river, on this side.

War, وار (*in compos.*) Like, resembling; having, possessing, endowed with; as *Shahwar*, Worthy of a king. *Oommyd-war*, Hopeful.

Waṛ, واڑ वाड़ } A termination (*in*
Wá-ṛee, واڑی वाड़ी } *compos.*) denoting place or enclosure; as, *Suṭ-ee-waṛ*, The place where a *suṭ-ee* is burned. *Phool wáṛee*, A flower-garden.

Wá-ra, وارا वारा *s. m.* Cheapness, thrift; a victim. *adj.* Cheap; (*in compos.*) doer, agent.

Wara-pár, واراپار वारापार } *adv.* On both
War-pár, وارپار वारपार } sides, on this side and that; through and through. *s. m.* Bounds.

Wá-riḍ, وارد *part. act.* Coming, arriving, approaching. *adj.* Being present. *Waríḍát*, *s. f.* Events, accidents. *Waríḍ-o-sáḍir*, A guest, a traveller; comer and goer.

Wáris, وارث *s. m.* An heir, master, lord, owner.

Wár-na, وارنا वारना *v. a.* To surround, to encircle, to go round; to offer (in sacrifice, &c.). *Wáree phéree hóna*, To go round any body (as a sign of being an offering or sacrifice for his welfare), to devote one's self for any one. (A practice chiefly of women).

Wa-rúf-ṭa, وارفتہ *adj.* Wandered, lost.

Wá-rún, وارن वारन *s. m.* Offerings, oblations; sacrifices.

Wa-rús-ṭa, وارستہ *part. pass.* Delivered, saved.

Wa-shóoḍ, واشد } *s f.* Opening, ex-
Wa-shóo-ḍun, واشدن } pansion, dispersion or vanishing (of sorrow, &c.).

Wa-shóo-ḍa, واشدہ *adj.* Opened, expanded, vanished, dispersed.

Wá-si, واسع *adj.* Ample, capacious, wide.

Wá-siḳ, واثق *adj.* Strong, robust; firm, secure, confiding, depending upon.

Wá-sil, واصل *adj.* Joined, connected, coupled, arrived; (*met.*) *Wasilát*, Account of collected money. *Wasil-baḳee kúrna*, To state an account.

Wa-sókhṭ, واسوخت *s. m. f.* An impassioned style in poetry.

Wás-ṭeh, واسطے *prep.* On account, for the sake, for. *Wasṭee*, *s. f.* A reed, a pen.

Wás-ṭuh, واسطہ *s. m.* Account, sake, cause, reason. *Wasiṭuh*, A mediator, means, medium, motive.

Waw, و The twenty-sixth letter of the Arabic and thirtieth of the Persian alphabet, corresponds to व in Sunskrit; when used to denote a number, according to the Arabs, it stands for six; in ephemerides it represents Friday and the sign Libra.

Wa-wýla, واویلا *s. m.* Lamentation, bewailing. *interj.* Alas!

Waz, واز *adj.* Open.

Waz, وعظ *s. m.* Advice, admonition, exhortation.

Wa-zóoṇ, وازوں } *adj.* Inverted, pre-
Wa-zhóoṇ, واژوں } posterous, contra-
Wazh-góen, واژگوں } ry.

Wá-zi, واضع *part. act.* Placing, establishing. *s. m.* An inventor, founder.

Wá-zih, واضح *adj.* Evident, apparent, manifest, clear.

We, وی वे *pron. plur.* They, those.

Wée-nah, وینا वीना *s.* A bundle of thread, a skein.

Wee-rá-nuh, ویرانہ *s. m.* A solitude, a desolated or desolate place.

Wéṭ-a, ویتا वेता } *adj.* So much, that
Wéṭ-na, ویتنا वेतना } much.

Wi, و वि *prep.* Denoting disunion, separation, division, distinction, away, apart, distinct; it is the reverse of सम *sum*.

Wiḍ-á, وداع *s m.* Farewell, adieu, bidding farewell.

Wif-áḳ, وفاق *s. m.* Concord, harmony, good understanding, unanimity.

ṇ	o	oo	oo	ou	ṛ	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Wiḳ-á, وقاع *s.* Attack in battle, engagement.

Wíl-a, ولا *s. f.* Friendship, sway.

Wil-ád-uṭ, ولادت *s. f.* Nativity, birth.

Wil-áyuṭ, ولايت *s. f.* An inhabited country, dominion, district, a foreign country; possession, being master of any thing; friendship, union (especially, with God); sanctity.

Wil-áyuṭee, ولايتي *adj.* European, foreign. *Wilayuṭee khuṭṭ,* A kind of Persian *nustaleeḳ.*

Wim-án, ومان विमान *s:* A celestialcar.

Win, ون विन (*in Bruj.*) *pron.* 3*d pers. plur.* (same as *oon*) Them, those.

Wín-heṇ, ونهيں विन्हें *pron.* 3*d pers. plur.* (same as *oonhen*) Them, those, to them, &c.

Wir-ásuṭ, وراثت *s. f.* Heritage.

Wis, وس विस *pron.* 3*d pers. sing. inflect.* (same as *oos*) Him, her, it, that, &c.

Wis-ál, وصال *s. m.* Meeting, interview, connexion; death; society, confederacy.

Wís-eh, وسے विसे *pron.* 3*d pers. sing.* (same *ooseh*) Him, her, it, to him, to her, &c.

Wísh-wuh, وشو विश्व *s. m.* The world, the universe.

Wiz-áruṭ, وزارت *s. f.* The dignity of *Wuzeer,* the office of prime minister or grand vizir.

Wizr, وزر *s. m.* A crime, sin, fault; arms; a burden, a load.

Wo, وہ वह *pron.* That, he, &c.

Woṇ, وون वों *adv.* In that manner, so. *Woṇ ka wonhee,* Exactly the same as before or originally.

Woo-fóor, وفور *s. m.* A multitude, plenty, abundance. *adj.* Full, complete, copious.

Wooh, وہ वह } *pron.* He, that, it, she.
Wuh, }

Woo-héeṇ, وهيں वुहीं } *adv.* Exactly there.
Wu-héeṇ, वहीं }

Woo-hóosh, وحوش *s. plur.* Wild beasts.

Woo-jóob, وجوب *s.* Necessity, obligation.

Woo-jóoḍ, وجود *s. m.* Invention; existence, essence, substance, body; penis. *Ba-woojooḍ,* or *Ba-woojooḍeh,* Notwithstanding.

Woo-jóoh, وجوہ } *s. plur.* of *wuṭh.*
Woojoo-hát, وجوهات }

Woo-ḳóo, وقوع *s. m.* A contingency, accident, event, occurrence, the happening.

Woo-ḳóof, وقوف *s. m.* Understanding, information, sense, experience, wisdom.

Wooṇ-héeṇ, وهيں वुहीं *adv.* At that very (time or place), immediately, exactly there, in that very manner.

Woo-róoḍ, ورود *s. m.* Arrival, coming, appearing, approaching, descending, alighting.

Wóor-zish, ورزش *s. f.* Abstinence, sobriety, custom, habit; gain; labour, exertion, exercise.

Wóos-luṭ, وصلت *s. f.* Conjunction, joining, meeting, connexion.

Woo-sóoḳ, وثوق *s. m.* Strength, firmness, steadfastness, confiding in, trusting to.

Woo-sóol, وصول *s. m.* Arrival, conjunction, acquisition or enjoyment (of any thing desired). *Woosool kúrna.* To collect. *Woosoolhóna,* To get, to be arrived.

Woos-úṭ, وسعت *s. f.* Latitude, amplitude, space, extent; leisure, convenience, opportunity, ease.

Woo-zóoh, وضوح *s. m.* Evidence, proof.

Wúb-a, وبا *s. f.* The plague or any pestilential disorder, pestilence.

Wub-ál, وبال *s. m. f.* An unhealthy climate or atmosphere; a crime, fault; pest, plague, vexation, misfortune, ruin. *adj.* Painful, vexatious.

Wuḍ-áḍ, وداد *s. m.* Love, friendship.

Wuḍḍ, ود *s. m.* Love, friendship.

Wuḍ-eeúṭ, وديعت *s. f.* Deposit, trust. *Wuḍeeuṭ-i huyáṭ,* Death, depositing one's life.

Wuḍ-óoḍ, ودود *part.* Loving (an epithet of the Deity).

Wúh-ḍuṭ, وحدت *s. f.* Unity, the being one.

Wuéeḍ, وعيد *s. m.* Threatening, or predicting any thing bad; promising any thing good.

Wúf-a, وفا *s. f.* Performing a promise, observation of faith, sincerity, fidelity, sufficiency. *Wufa-begánuh,* Faithless. *Wafa-púrust,* Faithful, sincere. *Wufa-péshugee, s. f.* Fidelity, the observance of good faith. *Wufa-péshuh, adj.* Faithful, practising good faith. *Wufa-ḍar,* Faithful, sincere. *Wufa-ḍáree, s. f.* Sincerity, fidelity. *Wufa-kesh,* Faithful.

Wuf-áee, وفائي *s. f.* Fidelity, sincerity.

Wuf-áṭ, وفات *s. f.* Death, disease.

Wufḳ, وفق *s. m.* A sufficiency; concord, agreement, congruity.

Wufr, وفر *adj.* Full, complete, entire, numerous, copious, abundant.

Wúgh-a, وغا *s.* War, battle, tumult, clamour.

Wughúy-ra, وغيره Et cœtera, and so forth.

Wúg-ur, وگر *conj.* And if.

a	ch	d	e	ee	g	gh	i	ḳ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Wúhan, وهاں वहाँ *adv.* There, thither, *Wuhan ka wakan*, Even there.

Wuhb, وهب *s. m.* Giving, bestowing.

Wuhdá-neeyuṭ, وحدانيت *s. f.* Believing in the unity of the Deity.

Wúhee, وحي *s. f.* Divine revelation.

Wuhée, وهى वही *pron.* He himself, that very.

Wuhéed, وحيد *adj.* Alone, unique, singular. *Wuheed-ool-usr.*

Wúh-luh, وهله *s. m.* An attack.

Wuhm, وهم *s. m.* Imagination, idea, conjecture, opinion, anxiety, apprehension.

Wúh-mee, وهمي *adj.* Imaginary, conjectural.

Wuhsh, وحش *s. m.* A wild beast.

Wúh-shee, وحشي *adj.* Wild, savage. *s.* A wild beast.

Wúh-shuṭ, وحشت *s. f.* Fright, fear, dread, horror, loneliness; a desert, a solitude, a dreary place; wildness, savageness. *Wuhshuṭ-úsur*, Impressing with horror, frightful. *Wuhshuṭ-ungéz*, Frightful. *Wuhshuṭ-zúdah, adj.* Aghast, terrified. *Wuhshuṭ-nak, adj.* Frightful.

Wúhul, وحل *s. m.* Slime, ooze, mud.

Wuj-á-huṭ, وجاهت *s. f.* Respect, appearance, position.

Wujd, وجد *s. m.* Ecstacy, rapture, excessive; opulence, discovering, procuring, finding.

Wuj-dán, وجدان *s. m.* Rapture, ecstacy.

Wujh, وجه *s. f.* Cause, reason; mode, manner, way; face, visage, appearance, semblance; wages, salary, money. *Wujh-i-ṭusmiya*, The cause of giving any particular name, the etymology of words. *Wujh i-hal*, Mode of living, state of circumstances.

Wuj-há, وجها *s. m.* Allowance, pension, salary.

Wúju, وجع *s. m.* Disease, pain, affliction; complaint, mourning. *Wuju-i-mufásil*, Rheumatism.

Wúj-ub, وجب *s. m.* A span, nine inches.

Wuḳ-ái, وقايع *s. plur.* News, events. *Wuḳai-nigár*, or *Wuḳai-nuwées*, An intelligencer. *Wuḳai-nigáree, s. f.* The office of an intelligencer.

Wuk-á-luṭ, وكالت *s. f.* Embassy, agency, deputation.

Wuḳ-ár, وقار *s. m.* Dignity, estimation, steadiness, constancy; modesty, mildness; honor, reputation.

Wuk-éel, وكيل *s. m.* An agent, ambassador, representative, counsellor (at law).

Wuḳf, وقف *s. m.* Standing, stopping, understanding; tranquillity, firmness, constancy, permanency, a legacy, for pious uses, an endowment; for public charity. *Wuḳf-i-khum-i-chaugán*, Implies very humbly devoted.

Wúḳ-fa, وقفه *s. m.* Delay; choking, stopping, retarding, respite, vacancy.

Wuḳ-fée-yuṭ, وقفيت *s. f.* The book in which legacies for pious uses are registered.

Wuḳr, وقر *s. m* Dignity, honor, character. *adj.* Mild, modest, sedate.

Wuḳṭ, وقت *s. m.* Time, season, opportunity, (*met.*) adversity. *Onkát, s. f.* Times, &c. *Wuḳṭ-bu-wuḳṭ*, From time to time. *Wuḳṭ be-wuḳṭ*, Constantly, perpetually. *Wuḳṭ púṛna*, To suffer misfortunes, to be distressed. *Wuḳṭ kátna*, To pass away the time. *Wuḳṭ keh wuḳṭ*, At all times. *Wuḳṭ-i-názuk*, Delicate times. *Wuḳṭ-na wuḳṭ*, Occasionally, without any stated time. *Wuḳṭ-yab*, Finding an opportunity.

Wúl-a, ولا वला *adv.* Near, hither.

Wúl-eh, ولي *adv.* But, yet, however.

Wúl-ee, ولي *s. m.* A prince, lord, master, friend, saint; a steward, a slave. *Wulee-uhd*, An heir; a locum tenens, vicegerent. *Wulee-uhdee*, Heritage, state of being an heir apparent; deputyship. *Wulee-khúngur, s. m.* An assistant-protector. *Wulee-niamuṭ*, A title of respect by which a father is addressed, patron, benefactor.

Wulék-in, وليكن *conj.* But, yet, however.

Wúl-uḍ, ولد *s. m.* A son, offspring. *Wuluḍ-ooz-zina*, A son of a whore; an earthworm.

Wúl-wul-a, ولولا } *s. m.* Howling, lamenting,
Wúl-wuluh, ولوله } a tumult, noise, uproar.

Wur, ور And if; (added to nouns, implies) possessing, enjoying, having, as *jan-wur*, An animal, a beast, a bird.

Wúr-a, ورا *adv.* Behind, beyond, besides.

Wurd, ورد *s. m.* A rose, a flower; the leaf of a flower, a petal. *Wird, s. m.* Access, approach; daily use, practice, task; continual motion or employment; a halting place, stage. *Wird kúrna*, To repeat.

Wúr-eh, ورى वरे *adv.* On this side, near. *Wureh girna*, To fall short.

Wurghul-ánna, ورغلانا *v. a.* To deceive, to inveigle, to decoy.

Wur-khúrch, ورخرچ *adj.* Profuse, prodigal, extravagant.

n	o	oo	oo	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Wur-khúrchee, ورخرچي *s. f.* Spending profusely, extravagance, prodigality.

Wúr-la, ورلا वरला *adv.* On this side of a river, &c.

Wur-ráḍ, وراڈ *s. m.* A gardener.

Wur-rúh-na, وررهنا वर रहना *v. n.* To be victorious.

Wúr-sa, ورثه *s. m.* Heritage. *Wurusa, s. plur.* Heirs.

Wúr-ṭa, ورطه *s. m.* A labyrinth, a whirlpool, embarrassment, any situation of danger and difficulty.

Wúr-u, ورع *s. m. f.* Timidity, apprehensiveness of doing wrong, fear of God, temperance, continence.

Wúr-uḳ, ورق *s. m.* A leaf (of a book, &c.) a card, a slice. *Wuruḳ ooṭárna,* To page and line (a book). *Wuruḳ ṭuráshna,* To cut cards. *Wuruḳ-ool-khiyál, s. m.* Name of an intoxicating drug; (Cannabis sativa). *Wuruḳ ḍághee,* Written paper. *Wuruḳ ḍaghee kúrna,* To page (a book).

Wúr-uḳ-ee, ورقي *adj.* Leaf-like.

Wúr-um, ورم *s. m.* A swelling, tumour. *adj.* Inflated; enraged. *Wurum kúrna,* To swell (any part of the body). *Wurum hóna,* To be inflated, to be enraged.

Wus-áluṭ, وسالت *s. f.* Mediation, channel, medium, means.

Wus-áṭuṭ, وساطت *s. f.* Means, mediation, medium.

Wus-ée, وسيع *adj.* Extensive, large, spacious.

Wús-ee, وصي *s. m.* An executor, administrator (of a will), preceptor.

Wus-éeḍ, وصيڈ *s. f.* The threshold of a house.

Wus-éeḳ, وثيق *adj.* Firm, steady, strong.

Wus-ée-ḳuṭ, وثيقت *s. f.* Firmness, solidity, confidence, faith; a bond, obligation, written agreement.

Wus-ée-la, وسيله *s. m.* Affinity, propinquity; cause, conjuncture; support, prop. means (of effecting any thing); patronage. *Wuseela-ḍár,* A client, dependant. *Wuseela-ḍáree, s. f.* Clientship, dependance.

Wus-éeth, وسيتهه वसीठ *s. m.* An agent, an ambassador.

Wus-ée-yuṭ, وصيت *s. f.* A last will and testament; precept, mandate; making a will. *Wuseeyuṭ-námuh, s. m.* A last will or testament.

Wusf, وصف *s. m.* Praise, encomium, description, description of qualities, merit, virtue, worth.

Wush, وش (*in compos.*) *a particle affixed,* Like, resembling.

Wusḳ, وثق *s. m.* Confidence, trusting in.

Wusl, وصل *s. m.* Meeting, union, conjunction, *Wusl ḳúrna,* To unite, paste, conjoin, annex.

Wúsl-cha, وصلچه *s.* A shred.

Wús-lee, وصلي *s. f.* Two pieces of paper, &c. pasted together for the purpose of practising writing on. *adj.* Copulative, conjunctive.

Wús-ma, وسمه *s. m.* The leaves of woad or indigo (with an extract from which the natives stain their beards, cloths, &c.) *Wusma-pósh,* Dressed in cloths stained with *wusma. Wusma-ḍár,* Stained with *wusma.*

Wús-muṭ, وصمت *s. f.* Reproach, disgrace, crime, sin, fault, torpor, langour.

Wús-uṭ, وسط *s. m.* The middle, the centre; *adj.* Middling (sort, &c.); centrical; suitable, just, proper, excellent, great, magnificent.

Wús-uṭ-ee, وسطى *adj.* Middling, neither long nor short pronunciation.

Wus-wás, وسواس *s. m.* The temptations of the devil, distraction of mind; doubt, suspense, hesitation, apprehension, dread, perplexity, superstition, scrupulousness. *Wuswásee, adj.* Doubtful, causing suspense, distracting, apprehensive.

Wus-wús-a, وسوسه *s. m.* Temptation, evil suggestion.

Wuṭ, وت वत (*particle in compos.*) As, like.

Wúṭ-ee, وطى *s. f.* Coition; kicking, treading under foot.

Wuṭ-ée-ra, وتيره *s. m.* A path, way; manner, habit, custom. *Nek-wuṭeera,* A good disposition.

Wuṭ-iḍ, وتڈ / **Wúṭ-uḍ,** } *s. m.* A peg, pin.

Wúṭ-iḍ, وطڈ *adj.* Firm, solid, confirmed, corroborated.

Wúṭ-na, وتنا वतना *adj.* That much.

Wúṭ-un, وطن *s. m.* Native country, residence, abode, home, country. *Wuṭun-ḍóoshmun,* A traitor. *Wuṭun-ḍóst,* A patriot. *Wuṭunee, adj.* Belonging to one's country.

Wúṭ-ur, وطر *s. m.* A necessary thing, necessity, use.

Wuz-a-íf, وظايف *s. plur.* Pensions, stipulated salaries.

Wuz-a-úṭ, وضاعت *s. f.* Humility, humiliation.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Wuz-ée, وضيع *adj.* Ignoble, base, plebeian, low. *s.* A deposit, a trust, any thing committed to the care of another. *Shuréef-o-wuzee,* Nobles and plebeians.

Wuz-ée-fa, وضيفه *s. m.* A pension, stipend, stipulated allowance, a daily performance or task, any thing agreed on.

Wúz-éer, وزير *s. m.* A minister of state. *Wuzeer-ool-mumálik,* The grand *wuzeer.*

Wuz-ée-ree, وزيري *s. f.* The office of a minister of state.

Wuzn, وزن *s. m.* Weight, weighing, measure; metre, rhyme, verse; reputation, esteem, honour; examination.

Wúz-nee, وزني *adj.* Heavy.

Wuz-óo, وضو / Woo-zóo, } *s. m.* Ablution (performed before prayer; and it consists in washing first the hands, then the mouth inside, then throwing water on the forehead, washing the whole face, the arms, and lastly the feet).

Wúz-u, وضع *s. f.* Situation, state, condition, manner, mode, procedure, position, conduct. *Wuzu-i-huml, s. f.* Abortion, miscarriage. *Wuzu kúrna,* To deduct, to subtract; to found.

Wy, وي *interj.* Fy! ho! &c. Also a contraction of *wu-uy,* And O!

Wyh, ويه *interj.* Well! come! bravo!

Wyl, ويل *s. m.* Calamity, reprisal, revenge. *Wyl-kush,* Vindictive.

Wýnch-na, وينچنا वैंचना *v. a.* To skin.

Wy-rán, ويران / Wee-rán, } *adj.* Desolated, laid waste, depopulated, ruined.

Wy-rá-nee, ويراني / Wee-rá-nee, } *s. f.* Desolation, depopulation, destruction, desert places.

Wý-sa, ويسا वैसा *adv.* or *adj.* In that manner, so, that-like, such.

Wy-sá-hee, ويساهي वैसाही *adv.* In the same manner.

Y

Ya, ي called *ya-e-hooṭtee,* or *ya-e-moosunánṭ-i-ṭuhṭánee,* the twenty-eighth letter of the Arabic and thirty-second of the Persian alphabet, corresponds to य in Sunskrit; when appropriated to denote a number, it stands for 10; in almanacks it represents Jupiter, or the sign Aquarius.

Ya, يا *conj.* or *a vocative particle,* Oh! *Ya-ḳismuṭ,* Oh! destiny! An exclamation of one who in distress resigns himself to the will of God.

Ya, يا *vocative particle,* O!

Ya, يا या *pron.* This; (*in compos.*) a dealer or agent in any thing; as, *kupriya,* A cloth-merchant. *Butohiya,* A traveller, &c.

Yab, ياب *part. act.* (*in compos.*) Finding, finder, getting.

Yá-boo, يابو याबू *s. m.* A poney.

Ya-búnda, يابنده *part. act.* A finder; finding.

Yá-chuk, ياچك याचक / Já-chuk, جاچك } *s. m.* A beggar.

Yad, ياد *s. f.* Memory, recollection. *Yad-áwuree, s. f.* Remembrance. *Yad-bood,* A keep sake. *Yad-ḍásht, s. f.* A memorandum. *Yad-ḍilána,* To remind. *Yad-ḍíh,* A putter in mind. *Yad-ush bukhýr,* An expression used when mentioning an absent friend. *Yad-furamósh,* Name of a game. *Yad-gár, s. m.* Any thing given as a memorial, a valuable present to a mistress or friend, a monument, a memorial, any thing memorable, worthy of remembrance, or which recalls a person or thing to memory. *Yad-gáree, s. f.* A keep-sake, token.

Yaft, يافت *s. f.* Perquisite, earnings.

Yá-hee, ياهي याही (*in Bruj*) *pron. dem. object. case,* This, to this.

Yajóoj-majóoj, ياجوج ماجوج *n. prop.* Gog and Magog.

Ya-ḳóob, يعقوب *n. prop.* Jacob.

Ya-ḳóoṭ, ياقوت *s. m.* A ruby.

Ya-ḳóoṭee, ياقوتي *adj.* Of or relating to the ruby. *s.* Name of a medicine.

Yal, يال *s. f.* A horse's mane.

Yam, يام *s. m.* Season, time, weather.

Yám-nee, يامني यामनी *adj.* Mahomedan (dialect or words). *Yaminee, s. f.* Night.

Yaṇ, يان यां *adv.* Contract. of *Yuhaṇ,* Here, hither.

Yá-neh, يعني / Yá-nee, } *adv.* Videlicet, that is to say, for, because.

Yar, يار *s. m.* A friend, a lover, paramour, gallant; an assistant. *Yar-baz,* A wanton woman, a whore. *adj.* Wanton. *Yar-bázee,* Fornication. *Yar-básh, adj.* Voluptuous, sensual. *Yar-báshee,* Sensuality, &c. *Yar-i-ghár,* A sincere friend (like one of the seven sleepers). *Yar-i-wufa-ḍár,* A faithful friend; the name of a river.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Yá-ra, یارا *s. m.* Power, strength.

Yar-ánuh, یارانه *adv.* Friendly.

Yá-ree, یاري *s. f.* Friendship, love; assistance; intriguing.

Yár-nee, یارني *s. f.* A female friend.

Yá-ruh, یاره *s. m.* A broad bracelet; the wrist; a wound; power, strength; a shrewd man; friendship; necessity; tax, toll, revenue.

Yas, یاس *s. f.* Despair; fear, terror.

Yás-min, یاسمن / **Yas-méen,** یاسمین *s. m. f.* Jasmine.

Yá-wa, یاوه *adj.* Absurd, vain, futile; lost, ruined. *Yawa búkna,* To talk nonsense. *Yawa-go,* An absurd talker.

Yá-wur, یاور *s. m.* An assistant, coadjutor; a friend, companion.

Yáwur-ee, یاوري *s. f.* Aid, friendship, favour.

Ya-yá, یایا A call (used in calling birds of chase).

Ye, یی ये *pron. plur.* These.

Yih, یہ यह *pron.* This, he, she, it, the.

Yi-hée, یہی यही *pron.* The same, itself.

Yog, یوگ योग *s. m.* Junction, joining, union; combination, association, meeting, conflux; religious and abstract meditation; keeping the body in a fixed posture; devotion, spiritual worship of God, or union with the Supreme Being by means of abstract contemplation: this does not necessarily imply an abandonment of the world or relinquishment of the usual observances of religion, but it involves internal indifference to objects of pleasure and pain and utter disregard of the consequences or fruit of ceremonial rites: the particular practice of the preceding sort of devotion, or the exercise of that abstraction by which union with God is supposed to be obtained; in the *Geetá* it is described as sitting on *koosa* grass, with the body firm, the eyes fixed on the tip of the nose, and the mind intent on the Deity; in the *Tuntrus* a fanciful operation is prescribed, by which the vital spirit seated in the lower part of the body, and the etherial spirit placed in the head, are supposed to be brought into combination in the brain, when the devotee becomes united with *Bruhm*; the system of philosophy which treats of the union of the soul with *Bruhm* or God; it is the same as the *Patunjulee* doctrine, and constitutes one of the six *Dursuns*, or philosophical schools of the Hindoos; magic, or the acquisition of supernatural powers by the mystical and magical worship of *Siv* and *Doorga* especially; consequence, result, the main end or object of any thing or act; connexion of one thing with another, as of cause with effect, predicate with subject, quality with substance, &c. acquisition of something not possessed before, accession of property or wealth; in grammar this application is assigned to any unusual construction of words or compounds, unauthorised by rule, but sanctioned by the authority that employs them; lucky conjuncture; (in arithmetic) addition; (in astronomy) the leading or principal star of a lunar mansion; the twenty-seventh part of 360° of a great circle measured on the plane of the ecliptic, and used in calculating the longitudes of the sun and moon; each *yog* has a distinct name; astrologers also enumerate twenty-eight *yogs* differently named from the foregoing, and corresponding with the twenty-eight *Nukshutrus*, or the divisions of the moon's path, but varying according to the day of the week; a period, or the time during which the sum of the motions of the sun and moon amount to one *Nukshutru*, the mean duration of which is 23 hs. 47′. 44″.

Yó jun, یوجن योजन *s. m,* God, the Supreme Being, the soul of the world; a measure of distance equal to four *Krosus*, which at 8000 cubits or 4000 yards to the *Kros* or *Kos*, will be exactly nine miles; other computations make the *yojun* but about five miles, or even no more than four miles and a half.

Yoo-bóo-sut, یبوست *s. f.* Dryness.

Yookt, یکت युक्त *adj.* Fit, proper; fixed, compound. *Yookti, s.* Project, contrivance; policy, art.

Yoon, یون यूं / **Yon,** यों / **Youn,** यौं *adv.* Thus, in this manner. *Yon ton,* In various ways. *Yoon nu yoon,* One way or other. *Yoon-keen,* In this very manner, thus accidentally, by chance, causelessly, easily.

Yoo-nán, ونان *n. prop.* Ionia, Greece.

Yoo-ná-nee, یوناني *s. m.* A Grecian.

Yoo-nan-i-yán, یونانیان *s. pl.* The Greeks.

Yóo-nus, یونس *n. prop.* Jonah.

Yóo-rish, یورش *s. m.* An assault, storm, invasion.

Yóo-soof, یوسف *n. prop.* The patriarch Joseph.

Yooz, یوز *s. m.* A panther.

Youm, یوم *s. m.* A day. *Youm-ool-hisáb,*

Day of judgment. *Yoom-ool-húshr*, Day of the resurrection.

Yóum-i-ya, یومیہ *adj.* Daily. *s. m.* The daily food, &c.

Yud, ید *s. m.* A hand; a handle; aid, assistance; power, vigour; benefit, service.

Yúdi, ید यदि *conj.* If.

Yúd-yupi, ییپ यद्यपि *conj.* If even.

Yúg-an, یگان *adv.* Singly.

Yug-ániyut, یگانیت *s. f.* Solitariness; kindred.

Yug-ánugee, یگانگی *s. f.* Singularity, excellence, concord, unanimity.

Yug-ánugut, یگانگت *s. f.* Singularity; unity, concord, unanimity, conjunction, union.

Yug-ánuh, یگانہ *s. m.* Kindred. *adj.* Single, sole, singular, unique, incomparable; agreed, unanimous.

Yúgh-ma, یغما / Yugh-mán, یغمان / Yúgh-muh, یغمہ } *s. m.* Plunder, booty, spoil.

Yúg-yu, یگیہ यज्ञ *s. m.* A kind of Hindoo sacrifice.

Yú-han, یہاں यहाँ *adv.* Here, hither. *Yuhan ka yuhéen*, In the very same place, exactly here.

Yu-héen, یہیں यहीं *adv.* In this very place.

Yu-hóod, یہود / Yu-hóodee, یہودی } *s. m.* A Jew, a Hebrew.

Yuhoó-deeya, یہودیہ *s. m.* Judea.

Yuj-mán, یجمان यजमान *s. m.* Worshipping; an employer of priests at a sacrifice, the person who institutes its performance, and pays the expense of it.

Yúj-oos, یجس यजुष *s. m.* The *Yujoor* or *Yujoosh*, one of the four *veds*, it is divided into two principal portions the white and black, or *Vajusuneeyi* and *Tyttiregya*, the former of which is attributed to the sage *Yajnuwulkya*, to whom it was revealed by the sun, in the form of a horse; and the latter to *Tittiri*, to whom it was communicated by *Yasku*, the first pupil of its original author, the sage *Vysumpayunu*: according to the *Poorans*, the *Tyttireeya* portion was named from *Tittiri* a partridge; the disciples of *Vysumpayunu* being changed into those birds, to pick up the texts of the *ved*, as they were disgorged in a tangible shape by *Yajnuwulkya*, at the command of *Vysumpayunu*: both portions of this *ved* are very full on the subject of religious rites, and the prayers peculiar to it, are chiefly in measured and poetical prose.

Yuk, یک *adj.* One, a, an. *Yuk adh*, *adj.* A few. *Yuk-a-yuk*, or *Yuk-bar*, or *Yuk-bárgee*, or *Yuk-báruh*, All at once, immediately, once. *Yuk-bur-yuk*, or *Yuk bu yuk*, Successively, all at once. *Yuk-bug-gha*, A horse striving always to go one side, pressing on one rein. *Yuk-ta*, *adj.* Single, unique. *Yak-táee*, *s. f.* The being unique, single, or unequalled. *Yuk-than*, Collected, assembled together. *Yuk-ja*, Together, in the same place. *Yuk-jan*, One soul, a friend. *Yuk-júddee*, Of the same stock, descended from the same ancestors. *Yuk-jihut*, Of one accord, unanimous; a friend. *Yuk-jihutee*, or *Yuk-jihtee*, *s. f.* Unanimity, friendship. *Yuk-chund*, *adv.* Some little, some little time, sometime. *Yuk-chóba*, One-poled (a tent). *Yuk-dust*, *adj.* Entire, uniform, even (cloth). *adv.* Altogether. *Yuk digur*, *adv.* One another. *Yuk-dil*, *adj.* Of one heart or mind. *Yuk-rah*, Going on (the same road). *Yuk-róokhee*, A kind of bow. *Yuk-rung*, *adj.* Of one colour, sincere, simple, uniform. *Yuk-rúngee*, *s. f.* Sincerity, simplicity, uniformity. *Yuk-roo*, Unanimous. *Yuk-róoee*, Unanimity, friendship. *Yuk-ruh*, Once. *Yuk-san*, Equal, alike, even, the same, ditto, conformable, plain, level, parallel. *Yuk-sánee*, Unanimity, identity, parity. *Yuk-sur*, All at once, all together. *Yuk-soo*, On one side, aside, together. *Yuk-turuf*, Aside. *Yuk-tulum*, Consistent (a writer); all, total, at once, entirely, altogether. *Yuk lukht*, All at once, altogether. *Yuk-loota*, Single, solitary; a single child (without brother or sister). *Yuk-lóhee*, A sword-blade made of one piece of steel. *Yuk-móosht*, or *—mootthee*, or *—mooth*, A handful; (*met.*) all at once, prompt payment. *Yuk-moonh*, Talking consistently. *Yuk-munee*, Unanimity, friendship. *Yuk-nufus*, One breathing, one moment. *Yuk-nu-yuk*, One or other. *Yuk-hee*, The same, equal, alike.

Yuk-áee, یکائی *s. f.* Unit.

Yúk-ka, یکا *adj.* Single, solitary. *s. m.* The ace (at cards); a one-horse chaise; a trooper who serves alone; unique, unequalled. *Yukka-sipáhee*, A single soldier.

Yuk-éen, یقین *s. m.* Certainty, truth. *adj.* Certain, true. *Yukeen kúrna*, To ascertain. *Yukeen lána*, To believe.

Yuk-ée-nee, یقینی *s. f.* Certainty, infallibility, truth. *adj.* Certain, indisputable.

Yukh, یخ *s. m.* Ice.

Yúkh-nee, یخنی *s. f.* Gravy (prepared to dress, *poolao in*), sauce, stew. *Yukhnee-poolao*, A kind of *poolao*, prepared with gravy.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Yuk-láee, يكلاي *s. f.* A veil (or cloak, or sheet worn over the head and shoulders) of one breadth without a seam.

Yúk-ṭa, يكتا *adj.* Single, unique, singular,

Yul, يل *s. m.* A hero, a brave man. *adj.* Corpulent, robust.

Yúla-phýla, يلاپهيلا यलाफैला *adj.* Unconfined, extended, spread. *adv.* At ease.

Yúl-ḍa, يلدا *s.* The longest night of the year.

Yum, يم यम *s. m.* Twin, fellow, one of a pair or brace; restraining, controlling; forbearance, refraining; cessation, stop, conclusion, finish; religious restraint or obligation; penance, purification, the performance of those acts which remove impurity of any kind; any of the five acts or virtues, which constitute pure characters, as refraining from violence or injury, patience, sincerity, obedience to a spiritual teacher, and the observance of all purificatory ceremonies; a festival; a crow; a name of the planet Saturn; *yum*, the deity of *nuruk* or hell, where his capital is placed, in which he sits in judgment on the dead, and distributes rewards and punishments, sending the good to *swurg*, and the wicked to the division of *nuruk* or Tartarus appropriated to their crimes: he corresponds with the Grecian god Pluto and the judge of hell Minos, and in Hindoo mythology is often identified with death and time: he is the son of *Sooryu* or the sun, and brother of the personified *Yumoona* or *Jumna* river.

Yum, يم / **Jum,** } यम *s. m.* The angel of death.

Yum-éen, يمين *s. m.* An oath; the right hand.

Yumm, يم *s. m.* Sea, ocean.

Yumn, يمن *s. m.* Felicity, prosperity. *Yumun, n. prop.* Name of a country, Arabia Felix.

Yúm-oona, يمنا यमुना *s. f.* The *Yumoona* or *Jumna* river which rises on the south side of the *Himala* range, at a short distance to the north-west of the source of the Ganges, and which after a course of about 378 miles falls into that river immediately below Allahabad; in mythology, the personified river is considered as the daughter of *Sooryu* and sister of *Yum*.

Yúm-un, يمن यमन *s. m.* Name of a *ragi-nee*, or musical mode.

Yúm-un-ee, يمني *s. m.* A cornelian of *Yumun*, Any thing belonging to *Yumun* or Arabia Felix.

Yur-áḳ, يراق *s. m.* Arms, apparatus, a dart.

Yúr-gha, يرغا *s. m.* An amble (pace of a horse); name of a bird. *Yurgha chulána*, To amble.

Yur-ghum-ál, يرغمال *s. m.* An hostage.

Yur-ḳan, يرقان *s. m.* The yellow-jaundice.

Yus-ár, يسار *s. m.* Left, the left side; plenty, opulence, affluence. *Yusar-e-yuméen*, Right and left. *Dusṭ-i-yusar*, The left hand.

Yus-ár, يسار *s. m.* An unlucky person.

Yus-áwul, يساول *s m.* An officer of parade, a pursuivant, a captain of the guard.

Yushb, يشب / **Yushm,** يشم } *s. m.* An agate.

Yusr, يسر *s. m.* Facility, lenity; prosperity, wealth. *Yusur, adj.* Easy, soft, gentle, humane; ready, prepared.

Yuṭ-éem, يتيم *s. m.* An orphan, pupil, ward; a valuable jewel. *Door-i-yuṭéem*, A large and precious pearl which is found alone in the shell.

Yuṭ-há, يتها यथा *adv.* As.

Yúṭi, يت यति *s. m.* A sage whose passions are completely under subjection; a religious mendicant, especially one of the *Jyn* sect; stopping, ceasing, rest, term; restraining, controling, checking.

Yúṭush-khánuh, يتشخانه *s. m.* An antichamber, hall of audience.

Yúv-un, يون यवन *n. prop.* A country, probably Bactria, or it may be extended from that colony to Ionia (to which word it bears some resemblance), or still further to Greece; by late Hindoo writers, it is most commonly applied to Arabia; a *Yuvun*, apparently originally a Greek, but since applied to both the Mahomedan and European invaders of India, and often used as a general term for any foreign or barbarous race; speed, velocity; a swift horse.

Yúv-un-ee, يونى यवनी *n. prop.* The wife of a *Yuvun*.

Yuvun-achárj, يون آچارج यवनाचार्य *n. prop.* An astronomical writer, frequently quoted by *Vurahumihir*, and other ancient Hindoo astronomers; perhaps Ptolemy, or the Greek astronomers collectively.

Yuzd, يزد Name of a city in Persia; God.

Yúz-dan, يزدان *s. m.* God.

Yuz-dá-nee, يزداني *adj.* Divine.

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

Z

Za, زا (*in compos.*) for *zaḍuh*, Born.

Zá-bih, ذابح *part. act.* A sacrificer, a butcher. *Saḍ-ooz-zabih*, Two bright stars in the left horn of Capricorn.

Zá-biṭ, ضابط *s. m.* A governor, master, possessor. *Zabi-ool-kool*, Omnipotent (God), lord of all.

Zábiṭ-a, ضابطه *s. m.* Canon, ordinance, law, rule, regulation.

Zaḍ, زاد *s. m.* Food, provisions. *Zaḍ-i-rah*, *s. m.* Way-charges.

Zaḍ, زاد *m.* } *part. pass.* (used *in compos.*) Born. (substantively). A son, a child; as *aḍmee-zaḍ*, A man, born of man; *puree-zaḍ*, Born of an angel or fairy, a beautiful woman; *shuh-zaḍuh*, A prince. *shuh-zaḍee*, A princess. *Zaḍ-boom*, Native land, native place.
Zá-ḍuh, زاده *m.* }
Zá-ḍee, زادي *f.* }

Zá-eecha, زايچه *s. m.* Horoscope, astronomical table.

Zaf, ذاف *s. m.* Sudden death.

Zaf, ضعف } *s. m.* Infirmity, weakness, imbecility of mind or body.
Zoof, }

Zafur-án, زعفران *s. f.* Saffron, (Crocus sativus).

Zafur-ánee, زعفراني *adj.* Of saffron, saffron-coloured, yellow. *s. f.* A yellow colour.

Zagh, زاغ *s. m.* A crow. *Zagh-i-ábee*, A coot.

Zá-hiḍ, زاهد *s. m.* A monk, a hermit, a recluse, a zealot. *adj.* Religious, devout.

Zá-hik, ضاحک *s. m.* A satyrist, mocker; name of a poet.

Zá-hil, ذاهل *adj.* Careless, forgetful.

Zá-hir, ظاهر *adj.* Apparent, evident, open. *s. m.* The outside, the external, appearance. *Zahir-men*, Openly, in public.

Záhir-ee, ظاهري *adj.* External, apparent.

Zái-a, ضايع *adj.* Lost, destroyed, perished, fruitless, abortive. *Zaia kúrna*, To lose, to destroy.

Zá-iḍ, زايد *adj.* Redundant, superfluous.

Zá-iḳ, ذايق *part. act.* Tasting.

Zái-ḳa, ذايقه *s. m.* The sense of tasting, the palate, relish, taste. *Zaiḳa-shinas*, Knowing in taste.

Zá-il, زايل *adj.* Deficient, failing, perishing, vanishing.

Zá-ir, زاير *s. m.* A visitant; a pilgrim.

Zaj, زاج *s. m.* Copperas, vitriol. *Zaj-i-sooḍ́yd*, *s. m.* Alum.

Zá-kir, ذاکر *part. act.* Remembering, grateful, a praiser of God.

Zal, ذ Is the ninth letter of the Arabic alphabet; it is pronounced by the Arabs like *th* in the English word *thou*; but in Oordoo, its sound is not be distinguished from that of ز *z*. In denoting numbers by the letters of the Arabic alphabet, it stands for 700.

Zal, زال *adj.* Old, decrepid, grey-haired (man or woman). *n. prop.* The name of the father of *Roostum*, and son of *Sam*, son of *Nureeman*.

Zá-lim, ظالم *s. m.* A tyrant. *adj* Tyrannical; (*met.*) applied to a beloved person or mistress.

Zall, ضال *part. act.* Straying. *s. m.* A prevaricator.

Zam, زعم *s. m.* Thinking, opinion, presuming, presumption, speaking from belief; vanity, arrogance.

Zá-min, ضامن *s. m.* A surety, a sponsor, security, bail.

Zámin-ee, ضامني *s. f.* Surety, bail.

Zá-nee, زاني *s. m.* An adulterer, a whoremonger.

Záni-ya, زانيه *s. f.* A whore, a strumpet, an adulteress.

Zá-noo, زانو *s. m.* The knee, the lap.

Zar, زار *s. m.* Desire, wish; a groan, lamentation. *adj.* Afflicted, groaning, lamenting; (*in compos.*) it implies place, multitude; as *gool-zár*, *s. m.* A garden of roses. *Zar-nálee*, Lamentation. *Zar-o-nizár*, Emaciated.

Zá-ree, زاري *s. f.* Crying, groaning, lamentation, supplication, crying for help.

Zá-rib, ضارب *part. act.* Beating, bruising, striking, stamping, coining.

Zaṭ, ذات *s. f.* A mistress, possessor; the essence, nature, soul, substance, property, the body, person, cast. *Zaṭ-ool-jumb*, The pleurisy. *Zaṭ jána*, *v. n.* To become an outcast. *Zaṭ ḍéna*, *v. a.* To give up one's cast or relinquish the benefits of one's religion by eating, &c., with a person of another cast; also, to give cast, or to receive into any sect as a member. *Zaṭ léna*, or *—márna*, *v. a.* To deprive another of cast, by touching his food, &c.

Zá-ṭee, ذاتي *adj.* Essential, natural.

n	o	oo	oo	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Záv-i-ya, زاوية *s. m.* An angle (in geometry), a corner, retired place, &c.

Ze, ز Is the eleventh letter of the Arabic, and the thirteenth of the Persian alphabet; it has no corresponding letter in the Sunskrit alphabet; and ज is substituted to represent it in the Naguree characters; its sound is that of the English *z*. In the denotation of numbers by the Arabic letters, it stands for seven; in almanacks it represents Saturday, and the sign Scorpio.

Zeb, زيب *s. f.* Ornament, elegance, beauty. *Zeb ḍéna,* To suit, to become.

Zéb-a, زيبا *adj.* Adorned, beautiful.

Zeb-áee, زيباي *s. f.* Beauty, gracefulness.

Zeb-áish, زيبايش *s. f.* Ornament, adorning, elegance.

Zeb-ín-ḍa, زيبنده *part. pres.* Adorning, ornamenting, adorned.

Zee, ذي *s. m.* A lord, a master; (*in compos.*) possessed of, endowed with; as, *Zee-huyát,* Endowed with life, an animal. *Zee-khiruḍ, adj.* Endowed with wisdom. *Zee-rooh,* An animal, a rational being. *Zee-hosh, adj.* Sensible.

Zée-buk, زيبق *s. m.* Quicksilver.

Zée-híj-ja, ذي حجه *s. m.* The name of the last month of the Mahomedan year; (on the 10th day is the festival of the *bakureed*).

Zeej, زيج *s. m.* Astronomical tables, a mason's rule.

Zeek, ضيق *s. m.* Anguish, vexation, melancholy, affliction, anxiety, doubt, oppression of spirit, or any thing that tortures the mind, hippishness. *Zeek-um-nufus, s. m.* The asthma. *Zyk* or *Zyyik, adj.* Contracted, narrow, straitened.

Zeen, زين *s. m.* A saddle. *Zeen bándhna,* To saddle. *Zeen-posh, s. m.* A cloth fastened over the saddle, housing. *Zeen-gur, s. m.* A saddler.

Zeen-hár, زينهار *s. m.* Care, caution, protection, defence, patronage. *interj.* Take care, beware. *adv.* By no means.

Zée-nuh, زينه *s. m.* A ladder, stairs, steps.

Zée-nut, زينت *s. f.* Ornament, beauty, elegance, dress, decoration.

Zeer, زير *s. f.* A fine soft sound, the smallest string of a tute, &c., the treble (in music).

Zée-ra, زيرا *s. m.* Cumin-seed (Cuminum cyminum).

Zée-ruk, زيرک *adj.* Ingenious, intelligent, sagacious, acute.

Zéeruk ee, زيرکی *s. f.* Ingenuity, sagacity.

Zeest, زيست *s. f.* Life, living.

Zer, زير *adv.* Under, below. *adj.* Inferior, lower. *s.* The vowel point called by the Arabians *kusra,* marked thus(ِ) and sounded like the Italian *i*. *Zer-unḍáz, s. m.* The cloth or carpet which is spread under a *hookka*. *Zer-bar hóna,* To be indebted, to undergo a great expense. *Zer-búnd, s. f.* A martingal. *Zer-ḍúst, s. m.* A subject, a vassal. *adj.* Powerless, under command. *Zer-i-rán, adj.* Subject, under control, (any animal) ridden on. *Zer kúrna,* To overpower, to subdue. *Zer-i-lúb, s. m.* Inarticulateness, mumbling. *Zer i lubee, adj.* Inarticulate, slightly uttered (a word, &c.) *Zer-i-nugéen, adj.* Submissive, subject. *Zer-o-zubur, adj.* Topsyturvy, overturned, ruined.

Zér-biryan, زيربريان *s. m.* } Name of a kind
Bir-yánee, بريانی *s. f.* } of dish.

Zé-wur, زيور *s. m.* Jewels, ornaments (of gold, silver, &c.).

Zhá-luh, ژاله *s. m.* Dew, hoar-frost, hail.

Zhazh, ژاژ *s. m.* Idle, trifling, or indecent speech; a kind of thistle. *Zhazh-khae,* A trifler, one who speaks obscenely.

Zhe, ژ The fourteenth letter of the Persian alphabet; its sound is that of *s* in the English word *pleasure*, or of the French *g* or *j* in *gens, jour*; and that sound is here denoted by *zh*.

Zhín-ḍa, ژنده *s. m.* A patched garment.

Zhí-yan, ژيان *adj.* Formidable, rapacious, raging. *Sher-i-zhiyan,* A fierce lion.

Zho-lée-ḍa, ژوليده *adj.* Intricate, entangled. *Zholeeḍa-moo,* Entangled hair.

Zib-ús, زبس *adv.* In plenty, sufficiently.

Zich, زچ *s. m.* Teasing.

Ziḍḍ, ضد *s. f.* The Contrary, the opposite, contrariety, opposition. *Ziḍḍ kúrna,* To persist, to persevere.

Ziḍ-ḍee, ضدی *adj.* Perverse, contrary.

Zif-áf } زفاف *s. m.* Leading the bride
Zoo-fáf, } home to her husband's house.

Zih, زه *s. f.* A bowstring; the border or edge of any thing, the collar or facing of a garment. *interj.* Excellent! bravo!

Zi hár, } زهار *s. m.* A bladder; the lower
Zoo-hár, } part of the belly; mons veneris. *Mooe-zihar, s. m.* Pubens, pecten.

Zi-hár, ظهار *s. m.* A formula of repudiation, or saying what is tantamount to, and has the effect of regular divorse; as, "You are my

mother," or, "I sucked the same breast as you:" a penance is requisite to do away the effect of such a speech.

Zih-dán, زهدان *s. m.* The womb, matrix.

Zí-hee, زهي } *interj.* Excellent! bravo!
Zii-hee,

Zihn, ذهن *s. m.* Understanding, memory, genius. *Zihn-i-dukeek*, A subtle genius.

Zijr, زجر *s. m.* Threatening, an impediment.

Zikr, ذكر *s. m.* Remembrance, memory, commemoration, mention; praise, fame, relation; reading of the *kooran*, and recital of the praise and names of God.

Zill, ظل *s. m.* Shadow. *Zill-oollah*, or *Zill-i-soobhánee*, Shadow of God; (*met.*) a king, an emperor. *Damuzilloohoo* or *zilloohoom*, May his or their prosperity continue!

Zíl-luṭ, ذلت *s. f.* Baseness; meanness.

Zílu, ضلع *s. m.* A side part; a district, a division; a column (in the page of a book); the art of speaking with double meaning, so that the chain of both senses be uninterrupted through the discourse: this is called in Persian and Arabic *Ṭulázim kulám*.

Zím-muh, ذمه *s. m.* Trust, charge, obligation, duty, service, fidelity, lineage. *Zimmuh léna*, To take charge, to take care of, to take upon one's self.

Zimn, ضمن *s. m.* The cover of a letter; the contents, any thing comprehended, contained, or inserted, subject, an idea, conception; suretyship, an obligation; aid, favour.

Zím-nún, ضمناً *adv.* Comprehensively, by the by.

Zín-a, زنا *s. f.* Adultery, fornication. *Zina-kar*, *s. m.* An adulterer, a fornicator. *Zina-káree*, *s f.* Fornication, harlotry.

Zin-dán, زندان *s m.* A prison.

Zin-dánee, زندانى *adj.* Imprisoned, prisoner.

Zin-déek, زنديق } A follower of Zoroaster;
Zun-déek, } one of a bad religion, an atheist.

Zindug-ánee, زندگانى *s. f.* Life, living, existence.

Zin-dug-ee, زندگي *s. f.* Life.

Zín-duh, زنده *adj.* Alive, living.

Zín-jif, زنجف } *s. f.* Fringe, border, edg-
Zín-juf, } ing, &c.

Zír-a, ذراع *s. m.* A yard, a cubit; two bright stars in the head of Gemini.

Zir-áb, ضراب *s. m.* Fighting, fencing, conquering; coitus. *Zurrab*. A coiner, a mint-master.

Zir-áuṭ, زراعت *s. f.* Agriculture, husbandry, sown field, sown land.

Zír-uh, زره *s. f.* Iron armour made with rings. *Ziruh-posh*, An armed man.

Zir-wuṭ, ذروت } *s. f.* The summit, pinna-
Zoor-wuṭ, } cle; majesty, pomp.

Zishṭ, زشت *adj.* Deformed, ugly, inhuman, hideous. *Zishṭ-roo*, *adj.* Ugly.

Zísh-ṭee, زشتي *s. f.* Ugliness, deformity.

Zí-wa, ضوا } *s. f.* Light, splendor, brillian-
Zi-ya, ضيا } cy, resplendence.

Zi-yád, زياد *m.* } Augmentation, in-
Ziyá-duṭ, زيادت *f.* } crease, addition,
Ziyá-duṭee, زيادتي *f.* } surplus, excess.
Ziyá-duh, زياده *m.* } *adj.* More, too much. *Ziyaduh-ṭulubee*, *s f.* Extortion, imposition. *Ziyaduh kúrna*, To augment, to increase; (*met.*) to take away the dinner and table cloth.

Ziyá-fuṭ, ضيافت *s. f.* A feast, a banquet, convivial entertainment; hospitality; invitation.

Zi-yán, زيان *s. m.* Loss, damage, deficiency.

Ziyá-ruṭ, زيارت *s. f.* Pilgrimage, visiting.

Zóe, ظ The seventeenth letter of the Arabic alphabet; in the notation of numbers by the Arabic letters, it stands for 900.

Zoo, ذو *s. m.* A lord, a master, (*in compos.* implying) possessed of, or endowed with; as, *Zool-jul-al*, Possessed of glory, glorious. *Zool-fukár*, A sword possessed by Mahomed and afterwards by *Uli*.

Zoo-áf, ذعاف *s. m.* Deadly venom.

Zoo-áf, زعاف *s. m.* Sudden death (by poison).

Zóobd, زبد } *s. m.* The best of any thing;
Zoob-da, زبده } butter.

Zood, زود *adv.* Quick, swift, soon, suddenly. *Zood-runj*, *adj.* Irascible, soon irritated.

Zóo-fa, زوفا *s. m.* Hyssopus.

Zoo-ghál, زغال *s.* Charcoal.

Zóohd, زهد *s. m.* Continence, devotion, abstinence. *Zoohd-kesh*, *adj.* Devout, continent.

Zoo-hóol, ذهول *s. m.* Oblivion, forgetting.

Zoo-hóor, ظهور *s. m.* Appearing, arising, becoming visible.

Zoohr, ظهر *s. m.* Mid-day, or a little time after the sun has passed the meridian when it is most sultry. *Zuhr*, *s. f.* The back.

Zóoh-ra, زهره *s. f.* Venus (the planet).

Zóo-hul, زحل *s. m.* The planet Saturn.

Zoo-jáj, زجاج *s. m.* A glass.

Zoo-kám, زكام *s. m.* Rheum, defluxion, a cold.

Zookhr, ذخر } *s. m.* Treasure, provi-
Zukh-ée-ra, ذخيره } sions, victuals, stores.

Zoo-kóora, ذكوره *s. m.* The male sex.

Zoo-lál, زلال *s. m.* Pure, limpid, wholesome water.

Zoo-lám, ذلام *s. m.* The colic.

Zoolf, زلف *s. f.* A curling lock, a ringlet, whisker. *Zoolf-i-pureshán,* Dishevelled locks *Zoolf-i tabdár,* Curling locks. *Zoolf-i-durás,* Long locks. *Zoolf-i-umburéen,* Perfumed (with ambergris) locks.

Zóol-fee, زلفي *s. m.* A sword-knot; the chain by which a door is fastened.

Zooll, ذل *s. m.* Baseness, meanness. *Zill, s. m.* Gentleness, ease.

Zóol-la, ظله *s. m.* A covering, any thing shady, a cloud.

Zoolm, ظلم *s. m.* Oppression, injustice, injury. *Zoolm-ruséeduh, adj.* Oppressed. *Zoolm-péshuh,* or *Zoolm-shiár, adj.* Tyrannical; tyrant, oppressor.

Zool-mát, ظلمات *s. f.* Darkness; a dark place where the water of immortality is said to be.

Zóol-mee, ظلمي. Oppressive, tyrannical, unjust.

Zoolmée-yut, ظلميت *s. f.* Oppression.

Zóol-mut, ظلمت *s. f.* Darkness.

Zoomóor-rood, زمرد *s. m.* An emerald.

Zoomoor-roodéen, زمردين *adj.* Of the colour of an emerald.

Zóom-ra, زمره *s. m.* A troop, a group, crowd, multitude.

Zoon-nár, زنار *s. f.* A belt, the brahminical thread, a Hindoo rosary.

Zoo-nóon, ظنون *s. m.* Suspecting; thoughts, suspicions.

Zoor, زور *s. m.* A lie, a falsehood, adulteration; a false deity; an idol.

Zoorá-ra, ذراره *s. m.* Particles scattered from any thing pounding.

Zoo-room-bád, زرنباد *s.* Name of a plant, zedoary.

Zor, زور *s. m.* Force, strength, virtue, power, vigour, violence, effort, weight. *adv.* Forcibly, violently. *Zor-azmáee, s. f.* Trial of strength. *Zor-áwur, adj.* Powerful, strong. *Zor-áwuree,* Power, force. *Zor déna,* To aid, support, assist. *Zor kúrna,* To compel; exercise. *Zor márna,* To endeavour.

Zooj, زوج *s. m.* A couple, a pair, a spouse, a husband.

Zóo-ja, زوجه *s. f.* A wife.

Zóuk, ذوق *s. m.* Taste, delight, joy, pleasure, voluptuousness. *Zouk-seh, adv.* With pleasure, willingly, with all my heart.

Zoor, زور *s. m.* Going on a pilgrimage.

Zoo-wák, ذواق *s. m.* A taster.

Zoo-wár, زوار *s. m.* A visitor, visitant.

Zub-án, زبان } *s. f.* The tongue; language,
Zoo-bán, } dialect, speech; flame (of a candle, &c.) *Zuban-áwur,* Eloquent, voluble. *Zuban burhána,* To chatter, prattle. *Zuban pur chúrhna,* To be public; to learn by heart. *Zubán pur lána,* To speak, say. *Zuban púkurna,* To prevent one from speaking, to criticise. *Zuban púlutna,* To equivocate, retract, eat one's words. *Zuban chulánee,* To give abuse. *Zuban dábna,* To hold one's tongue. *Zuban dabkeh kúhna,* To detract in whispers. *Zuban-dán,* Skilled in language, a poet, a linguist. *Zuban-duráz, adj.* Abusive. *Zuban-durázee, s. f.* Abuse. *Zuban-durázee kúrna,* To give abuse. *Zuban déna,* To promise. *Zuban dálna,* To ask, to put a question. *Zuban-zud hóna,* To be public, to be often mentioned. *Zuban kátna,* To grieve, lament; interrupt one's speech. *Zuban kúrnee,* To speak foolishly or inconsiderately. *Zuban men púrna,* To be blamed. *Zuban hárna,* To promise. *Zuban hilána,* To speak.

Zub-ánee, زباني *s. f.* Language, words of the mouth. *adj.* Traditional, verbal, by word, by the tongue.

Zub-ánuh, زبانه *s. m.* Flame (particularly of a candle).

Zub-ée, ظبي *s. m.* A deer.

Zub-éeh, ذبيح *part.* Sacrificed. *s. m.* A sacrifice. *Zubeeh-oollah,* A name of *Ismaeel,* the son of *Ibraheem.*

Zubh, ذبح *s. f.* A sacrifice, slaughter. *Zubh kúrna,* To sacrifice, kill (animals for food agreeably to the Mahomedan law), slaughter.

Zub-óon, زبون *adj.* Bad, ill, unlucky, wicked. *Zubóonee, s. f.* Vileness, badness, &c.

Zub-óor, زبور *s. f.* The Psalms of David.

Zubt, ضبط *s. m.* Government, direction, dis-

cipline, regulation, check, control, possession. *Zubṭ kúrna.* To take possession, to rule over, to watch, to preserve, to restrain, to control. *Zubṭee, s. f.* Regulation, management.

Zúb-ur, زبر *adj.* Above, superior. *s. m.* The vowel point (´) pronounced *u*. *Zubur-ḍuṣṭ, adj.* Vigorous, violent, oppressive. *Zubur-ḍúṣṭee, s. f.* Violence, oppression. *adv.* Violently, forcibly. *Zubur-ḍuṣṭee kúrna,* To oppress, to force. *Zubur kúrna,* To oppress. *Zubur hóna,* To have the upper hand. *Zuburee, s. f.* Violence, oppression.

Zub-ur-júḍ, زبرجد *s. m.* A kind of emerald, a chrysolite, a topaz, a beryl, jasper.

Zuḍ-o-kób, زدوکوب *s. m.* Beating.

Zúḍ-uh, زده *part. pass.* Stricken, affected.

Zúḍ-un-ee, زدني *adj.* Fit or deserving to be stricken, killed, &c.

Zuéef, ضعیف *adj.* Weak, infirm, impotent, emaciated, feeble, frail, old. *Zueefee, s. f.* Weakness, emaciation.

Zúf-ur, ظفر *s. m.* Victory.

Zúgh-un, زغن *s. f.* A kite.

Zúgh-unḍ, زغند *s. f.* Leaping or springing up; sally, flight, levity.

Zuhéen, ذهین *adj.* Sagacious, ingenious.

Zuhéer, زهیر *adj.* Reduced (by sickness), thin; sad, melancholy, low-spirited.

Zuhéer, ظهیر *s. m.* An assistant, associate, ally; a poetical name of a Persian poet.

Zuhl, ذهل *s. m.* Forgetting, leaving, carelessly abandoning.

Zuh-muṭ, زحمت *s. f.* Disquietude, pain, trouble.

Zuhr, زهر *s. m.* Poison. *Zuhr-alóoḍ, adj.* Poisoned. *Zuhr-ḍar, adj.* Poisonous. *Zuhr-i-ḳáṭil,* Deadly poison. *Zuhr-i-ḥulláhul, s. m.* Deadly poison. *Zuhr khána kisee pur,* To imitate an act unsuitable to one's state or condition, to ape. *Zuhr-i-mar kúrna,* To do a thing by force or unwillingly. *Zuhr-máohra, s. m.* The bezoar, or antidote to poison.

Zúh-ra, زهره *s. m.* Bile, gall-bladder. *Zuhra ab hóna,* To be much distressed or terrified.

Zúhub, ذهب *s.* Gold.

Zuk, زک } *s. f.* Injuring, disappointing.
Zik, } *Zuk oothána,* To be ashamed. *Zuk ḍéna,* To put to shame.

Zúk-a, ذکا *s. m.* Vivacity, acuteness of genius, penetration. *Zooka, s. m.* The sun.

Zuk-áṭ, زکات *s. f.* Alms, a portion of a *Moosulman's* property given in charity agreeably to the rules laid down in the *Kooran.*

Zuk-á-wuṭ, ذکاوت *s. f.* Brightness of genius, acuteness.

Zuk-á-wuṭ, زکاوت *s. f.* Probity, purity, ingenuity.

Zúk-ee, ذکي *adj.* Acute, ingenious; fiery, flaming. *Zukee-ool-muee,* Of a splendid genius.

Zúk-ee, زکی *adj.* Pure, pious; continent; *s. m.* One who regularly pays the *zukat.*

Zukh-á-ir, ذخایر *s. plur.* Victuals, provisions, treasures, stores.

Zukh-á-muṭ, ضخامت *s. f.* Thickness, bigness.

Zukh-khár, زخار *adj.* Overflowing, raging (the sea).

Zukhm, زخم *s. m. f.* A wound, sore, scar, cut. *Zukhm-rusa,* A deep wound. *Zukhm khána,* To be wounded. *Zukhm-i-káree,* A mortal wound.

Zúkh-mee, زخمي *adj.* Wounded; slain.

Zuḳ-óom, زقوم *s.* A thorny tree so called.

Zúḳ-un, ذقن *s. m.* The chin, the beard. *Chah-i-zuḳun, s. m.* A dimple in the chin.

Zúk-ur, ذکر *s. m.* Membrum virile, male, masculine.

Zul-ál, ضلال *s. m.* } Error, fault, vice,
Zul-á-luṭ, ضلالت *s. f.* } ruin, perdition.

Zul-á-luṭ, ذلالت *s. f.* Abjectness; obsequiousness.

Zul-ám, ظلام *s. m.* Darkness. *Zullam,* (*adj. superl.*) A great oppressor, very tyrannical.

Zul-ée-kha, زلیخا } *n. prop.* The name of
Zoo-lý-kha, } Potiphar's wife.

Zul-éel, ذلیل *adj.* Abject, submissive, mean, contemptible, wretched, base.

Zul-éel, ظلیل *adj.* Shady.

Zulḳ, ذلق *s. m.* A prompt and ready or eloquent tongue. *Hurf-oo-zulḳ,* Lingual letter; as ل ر ن.

Zull, ضل *s. m.* An error, a vice.

Zul-la, زله *s. m.* Victuals carried home by the guests from an entertainment.

Zul-óo, زلو *s. f.* A leech.

Zul-óom, ظلوم *adj.* Cruel, most oppressive, tyrannical.

u	o	oo	oo	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Zúl-ul, ذلل *s.* Meanness, baseness.

Zúl-ul, زلل *s. m.* Erring, blundering; stumbling, falling; deficiency, loss.

Zúl-ul, ضلل *s. m.* An error.

Zúl-zul-a, زلزله *s. m.* An earthquake.

Zum-áḍ, ضماد *s. m.* A bandage or fillet for binding the head or a wound; a plaster, an embrocation.

Zum ám, زمام *s f.* A rein, a bridle.

Zum-án, زمان } *s. m.* Time, an age;
Zum-ánuh, زمانه } the world; fortune; the heavens; tense. *Zumanuh-saz,* Time-server, turncoat. *Zumanuh-sázee,* Turning with the tide, yielding to fortune. *Zumanuh-mowáfiḳ,* Fortunate.

Zumb, ذنب *s. m.* A crime, sin, fault. *Zunub, s. m.* A tail; the descending node.

Zum-béel, زنبيل *s. f.* A basket; a purse, a wallet.

Zum-bóor, زمبور *s. m.* A vice; nippers, forceps.

Zum-bóor, زنبور *s. m.* A hornet; a bee.

Zum-bóora, زنبوره *s. m.* A hornet, large bee; the point of a musical stringed instrument called in Hindee *kungree;* a small gun. *Zumboor-chee,* A fusileer.

Zum-bóó-ruk, زنبورک *s. f.* A small gun.

Zúm-buḳ, زنبق *s.* Name of a flower, the white jasmine, a lily, or an iris.

Zum-éen, زمين *s. f.* The earth, ground, soil, a region, country, the ground of a picture. *Zumeen-bos hóna,* To make a profound bow. *Zumeen pur seh kookh puṛa pána,* To be overjoyed at finding unexpectedly the object of one's wishes. *Zumeen púkuṛnee,* To persevere obstinately in any design, to insist. *Zumeen-géer, adj.* Unable to walk, paralytic. *Zumeen meṇ gir jána,* To be greatly ashamed.

Zum-ée-muh, ضميمه *s. m.* Addition, thing incorporated, incorporation.

Zum-een-ḍár, زمينداز *s. m.* A landlord, a landholder.

Zum-ée-nee, زميني *adj.* Earthy, terrestrial.

Zum-éer, ضمير *s. f.* The mind, heart, thought, reflection, sense, conscience, conception, idea, comprehension; a personal pronoun.

Zum-hur-éer, زمهرير *s. m.* Cold, intense cold. *Zumhureeree, adj.* Intensely cold.

Zum-isṭán, زمستان *s. m.* Winter; wisdom.

Zumm, ذم *s m.* Blame, reproach, accusation, detraction.

Zumm, ضم *s. m.* Contraction, conjunction, incorporation; the vowel point (ُ) pronounced as the English short *oo* in *good.*

Zúm-zum, زمزم *s. m.* The name of a well at Mecca, called also Hagar's well.

Zúm-zum-a, زمزمه *s. m.* Singing, modulation, a concert. *Zumzuma-purḍáz,* Singer, songster.

Zun, زن *s. f.* A woman, a wife. *part. act.* (*in compos.*) Beating, striking; as, *Ruhzun,* A high-way man. *Zun kúrna,* or *—léna,* To marry. *Zun-mooréed, adj.* Hen-pecked.

Zún-aṇ, زنان *part. pres.* Striking, beating, striking up.

Zun-ánee, زناني *adj.* Of the woman, of the seraglio.

Zun-ánuh, زنانه *adj.* Female, feminine, effeminate, womanly. *s. m.* Female apartments, a seraglio.

Zún-ee, زني (*in compos.* only,) Striking, the act of striking.

Zung, زنگ *s. m.* Name of a people in Africa; rust; a small bell. *Zung lúgna,* To become rusty. *Zung-alóoḍ, adj.* Rusty, covered with rust.

Zun-gár, زنگار *s. m.* Verdigris, rust.

Zun-gá-ree, زنگاري *adj.* Rusty, of the colour of rust.

Zún-gee, زنگي *s. m.* An Ethiop, negro.

Zun-góo-la, زنگوله *s. m.* A little bell, the small bells on a tambourin, a cymbal.

Zun-jéer, زنجير *s. f.* A chain.

Zun-jée-ree, زنجيري *adj.* Chained, in chains, a prisoner.

Zun-jub-éel, زنجبيل *s. f.* Dry ginger.

Zun-jul-úb, زنجلب *s. m.* A cuckold. *Zunjulubee, s. f.* Cuckoldism.

Zún-ka, زنکه *s. f.* A little woman.

Zunn, ظن *s. m.* Suspicion, jealousy, opinion. *Zunnee, adj.* Supposed.

Zún-ukh, زنخ } *s. m.* The chin, the
Zun-ukh-ḍán, زنخدان } pit in the chin.

Zur, زر *s. m.* Gold, riches, wealth, money. *Zur-unḍóoḍ,* or *—Zur-unḍóoḍa,* Gilt, plated with gold. *Zur-púrust,* Venal, selfish. *Zur-khuréeḍ,* or *Zur-khuréeḍa, adj.* Purchased (as, a slave,

a	ch	d	e	ee	g	gh	i	ḳ	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

land, &c.). *Zur-khez, adj.* Rich (a country), producing gold and silver. *Zur-ḍar, adj.* Wealthy. *Zur-ḍoz, adj.* Embroidered. *Zur-ḍózee, s. m.* Embroidery. *Zur-ḍosṭ, adj.* Fond of money, covetous. *Zur-i-sooṛkh, s. m.* Gold; pure gold of a red colour, gold coin; name of a suit in cards. *Zur-i-sooféd, s. m.* Silver; a suit in cards. *Zur-gur, s. m.* A goldsmith. *Zur-guree, s. f.* The business of a goldsmith; a kind of dialect. *Zur-i-gool,* The yellow stamina of a rose. *Zur-i-nuḳd,* Ready money, cash. *Zur-nigár, adj.* Gilt. *Zur-nigáree, s. f.* Gilding.

Zur-áfuṭ, ظرافت *s. f.* Beauty; politeness, elegance, gallantry; wit, humour, jocularity.

Zurb, ضرب *s. f.* A blow, beating; violence; multiplication (in arithmetic); striking; stamping, coining (money), struck. *Zurb-ool-musul,* or *—Zurb-i-musul, s. f.* A proverb. *Ḍar-ooz-zurb, s. f.* The mint-office.

Zur-báf, زرباف *s.* Brocade, gold-tissue.

Zur-bá-fee, زرباڤي *adj.* Woven in gold, embroidered.

Zur-búfṭ, زربفت *s. m.* Brocade, cloth of gold.

Zurd, زرد *adj.* Yellow, pale, livid. *Zurd-péeluk, s. m.* The name of a bird. *Zurd-rung, adj.* Yellow; (*met.*) bashful. *Zurd-roo, adj.* Bashful. *Zurd-róoee, s. f.* Bashfulness. *Zurd-gosh, adj.* Hypocritical, malignant.

Zurd-á-loo, زردآلو *s. m.* An Apricot (Prunus Ameniaca).

Zurd-chób, زردچوب *s. f.* Yellow wood, turmeric (Curcuma longa).

Zúr-da, زردہ *s. m.* A kind of *poolao,* dressed with saffron.

Zúr-dee, زردي *s. f.* Yellowness; the yolk of an egg.

Zúr-duk, زردک *s. f.* A carrot.

Zúr-ee, زري *s. f.* Any thing woven with gold thread. *Zuree-baf,* A manufacturer in gold threads.

Zur-éef, ظريف *adj.* Ingenious, polite, gallant, good, elegant; witty, jocose.

Zur-éeh, زريح *s. f.* A railing or lattice-work surrounding a temple or tomb.

Zur-ée-na, زرينہ *adj.* Golden.

Zurf, ظرف *s. m.* Ingenuity, elegance, politeness; a vase, vessel. *adj.* Ingenious; (in gram.) an adverb. *Zurf-i-zumán,* Adverb of time. *Zurf-i-mukán,* Adverb of place.

Zurk, زرق *s. m.* Turning eyes; hypocrisy, fraud; detraction. *Zurk burk, s. m.* Glare, glitter, show, splendid cloths, splendour.

Zur-néekh, زرنيخ *s. m.* Arsenic, orpiment.

Zur-óor, ضرور *adj.* Necessary, expedient, unavoidable. *sub.* The necessary.

Zur-óo-ree, ضروري *adj.* Necessary.

Zur-ooree-yáṭ, ضروريات *s. f.* Necessaries.

Zur-óo-ruṭ, ضرورت *s. f.* Force, violence, compulsion; constraint; want, indigence, necessity. *Zurooruṭún, adv.* Necessarily.

Zurr, ضر *s. m.* Loss, damage, injury, distress.

Zúr-ree, ذري *s. f.* An atom, &c.

Zúr-ruh, ذرہ *s. m.* An atom, a particle, a little. *Zurruh-war,* A little, at all.

Zúr-ur, ضرر *s. m.* Injury, damage, detriment, loss, ruin; affliction, anguish.

Zút-ul, زٹل *s. f.* Chattering, talking much and foolishly, quibbling, tattle. *Zutul márna,* To chatter, to talk nonsense. *Zutul háṇkna,* To quibble.

Zuwá-jir, زواجر *plur.* Prohibition, forbidden things. *Zuwajir-i-shúruee,* Prohibited by law.

Zuwál, زوال *s. m.* Decline, cessation; misery, wretchedness, setting of the sun. *Zuwal-púzéer, adj.* Transitory, fading.

Zuwée, ذوي *adj.* Having, possessing, endowed with.

Zwad, ض The fifteenth letter of the Arabic alphabet; in Persian and Oordoo its pronunciation is hardly distinguished from that of ز, but in Arabia it is a mixed sound of *d, th,* and *w.* In the notation of numbers by the Arabic letters, it stands for 800.

Zyd, زيد *s. m.* Increasing, adding, augmentation. *n. prop.* A fictitious name (as John Nokes, or Thomas Stiles, in English).

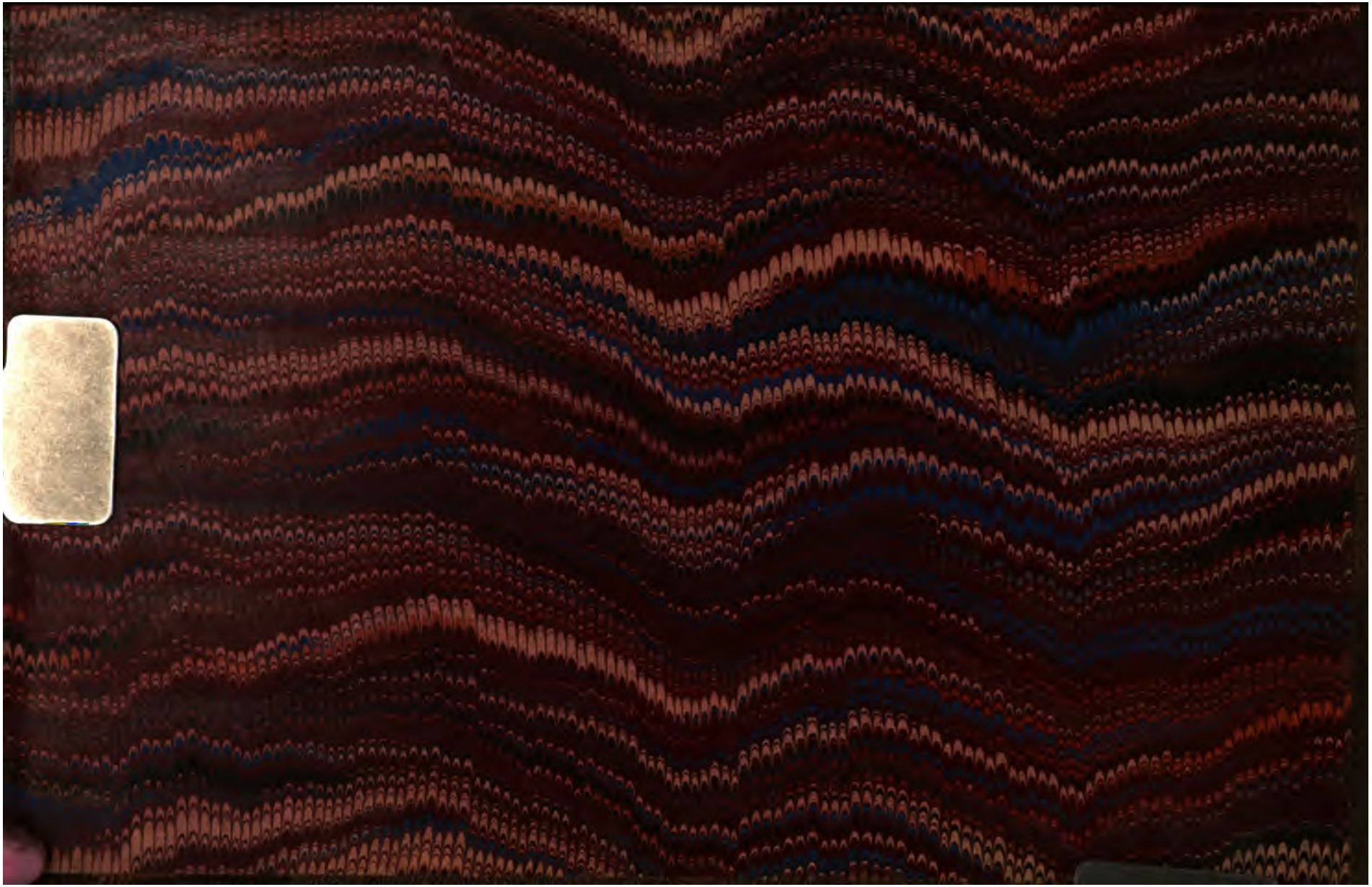
Zyf, ضيف *adj.* Hospitable, convivial. *s. m.* A stranger, a guest.

Zý-ghum, ضيغم *part.* Biting. *s. m.* A lion.

Zyl, ذيل *s. m.* The skirt of a garment, the train of a robe; the last, hinder, or supplementary part of any thing; train, retinue, the sequel, that which follows or is annexed, a list of particulars mentioned in a letter, an appendix.

Zyn, زين *s.* Ornament, adorning.

Zy-ṭóon, زيتون *s. m.* An olive.

THE END.

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